

ERRATA.

Page 25, Similia,	line 3. For <i>vidire</i>	read <i>videre</i>
„ 26, „	„ 3. „ <i>Ferr.</i>	„ <i>fam.¹³</i>
„ 26, „	„ 4. „ <i>ea quae</i>	„ <i>hae quae</i>
„ 57, „	„ 10. „ <i>dōme</i>	„ <i>dōme</i>
„ 70,	„ 13. „ <i>תְּדַבֵּר</i> <i>נָאָמָן</i> „ <i>תְּדַבֵּר</i> <i>נָאָמָן</i>	
„ 81, Similia,	„ 3. Delete <i>aur.</i> before om. <i>εὐθὺς*</i>	
„ 87,	„ 8. For <i>תְּדַבֵּר</i> read <i>תְּדַבֵּר</i>	
„ 96,	lines 15, 16. Remove ³ to before <i>אֲלֹהִים</i>	
„ 97, Similia,	„ 2. For <i>c d f</i> read <i>b c d f</i>	
„ 101, „	„ 8. „ <i>habant</i> „ <i>habent</i>	
„ 108, „	„ 1. „ <i>fam.¹ fam.¹³ εἰπεν αὐτῷ</i> read Pesh. idem. <i>fam.¹ fam.¹³ εἰπεν αὐτῷ</i>	
„ 128, „	lines 4, 5. Delete <i>g</i> ¹ <i>b e aur.</i> om. <i>οὐν</i>	
„ 129, Dissimilia, line 2.	For <i>תְּמַמָּד</i> read <i>תְּמַמָּד</i>	
„ 130,	„ 14. „ <i>תְּמַמָּד</i> „ <i>תְּמַמָּד</i>	
„ 134,	„ 1. „ <i>תְּמַמָּד</i> „ <i>תְּמַמָּד</i>	
„ 136, Similia,	„ 1. „ <i>b q aur.</i> „ <i>b q*</i>	
„ 142, Dissimilia,	„ 4. Delete <i>לְמַד</i> — ^b	
„ 184, „	„ 2. Insert <i>תְּמַמָּד</i> ^a 41	
„ 195, Similia,	„ 5. Delete <i>L</i>	
„ 228, Dissimilia,	„ 3. For <i>תְּמַמָּד</i> ^a 67 read <i>תְּמַמָּד</i> + ^a 67	
„ 229, Similia,	„ 2. Delete <i>L</i>	
„ 240, „	„ 4. For <i>וּν</i> read <i>וּנ</i>	
„ 253, Dissimilia,	„ 3. „ <i>לְמַד</i> [with Cureton†] read <i>תְּמַמָּד</i> [with Burkitt]	

* This is due to a variation between the Codex Aureus and Belsheim's edition of it.

† The Cureton MS. is here defaced by a deep brown stain, and at first sight it appears to have *לְמַד*; but on examining the word with a magnifying glass, one can see the *ל* of *לְמַד*.