

Maimonides' Seventh Principle in the Commentary to the Mishnah
(Sanhedrin10:1)

The seventh principle is the prophecy of Moshe Rabeinu. This is that we should believe that **he is the father of all prophets who preceded him**, and those who came after him. All of them are beneath him in level, and he is the most chosen one by Hashem, from all of mankind. He comprehended of Hashem, may He be exalted, greater than any man has ever comprehended, or will ever comprehend. He, of blessed memory, reached the absolute highest level above mankind, until he comprehended the angelic level and was at the level of the angels. There did not remain any curtain before him that he did not tear away, and no physical blockage stopped him. No flaw remained within him, not a small bit and not a large amount. His faculties of imagination ceased, as well as his senses in all that he attained, and his force of arousal was in fear, only his intellect remained. About this it is said upon him that he speaks with Hashem, without the medium of the angels.

<http://www.mesora.org/13principles.html>

http://www.aish.com/spirituality/philosophy/Maimonides_Seventh_Principle_The_Prophecy_of_Moses.asp

<http://blog.kblh.org/?p=7>