THE NAME יְהוָֹה "Yĕhōwāh"
in the Hebrew Bible

יְהוָֹה

(read from right to left in Hebrew) the name
equals
HWHY or HVHY
HWHJ or HVHJ.
When read left to right in English the letters equal
JHWH or YHWH
JHWH or JHVH
and *YAHWEH*
was probably the original pronounciation.

Jehovah was a hybrid name composed of the
consonants
JHWH or JHVH
and the vowels of
אֲדֹנָי *ʾădônay*,
which means "my Lords" (an honorific
plural form).
The ă--*ô*--*a*   vowels of *ʾădônay*
shift to ĕ--*ô*--*a* because the name begins with a
י (*yod* = y as in *yhwh*) instead of א (*aleph* in
ʾădônay)
The ĕ-*ô*-*a* vowels (of *ʾădônay*) added to <u>JHVH</u>
produced the hybrid <u>Jehovah</u>.

The tetragrammaton יהוה (YHWH) is composed of
a 3rd person masculine prefix י (*yod* = y), meaning
"he" attached to the verbal stem הוה (HWH), which
is the archaic spelling of the verb היה (HYH)
meaning "to become, to be, to happen." The name if
vocalized in the simple form as ***YIHWEH*** would
mean "he will become" or "he will be" and would
correspond to 1st person statement "I am who I am"
in Exodus 3:14. But the last syllable ***YAH*** of the
fixed liturgical phrase **halleluyah** "Praise Yahweh!"
indicates that the initial vowel of YHWH was ***YA***,
not ***YI***.

Therefore, (**YAHWEH** as opposed to **YIHWEH**) would be the causative form of the verb meaning "He will cause to be" or "he will create." Consequently Exodus 3:14 would mean "I cause to be what I cause to be" or I create what I create," This may be the basis for the affirmation in Sirach 39:18, "At his command whatever pleases him is done, and none can limit his saving power."