

precautions for a non-observant (because it might mislead the priest); Tosef. Dem. III, 1. Sabb. 13^a צְדַקָּה וְכֵן how far the custom of observing the rules of levitical cleanliness for secular food has spread &c. Hag. II, 7 וְרוּחָה אֲוֹלֶל עַל כֵּן הַקּוֹדֶשׁ מִפְּרִזָּה מִפְּרִזָּה used to eat his ordinary meals with the observance required for sacred food; a. fr.—Pl. טְהָרוֹת, טְהָרוֹת. Tosef. Dem. I, c. אָרְנוֹן שְׁוִשָּׁן מִפְּרִזָּה one must not prepare food with observance of levitical precautions for &c., v. supra. Ber. 19^a; B. Metz. 59^b כֵּן מִשְׁלָמִין מִפְּרִזָּה all objects which R.... had declared clean. Tosef. Dem. II, 20 אָרְנוֹן מִשְׁלָמִין מִפְּרִזָּה you must not send food levitically prepared through a non-observant; a. v. fr.—*Toħōroth*, or *Tahāroth*, (euphem. for טְהָרוֹת), name of the sixth order of the Mishnah and Tosefta (טְהָרוֹת), and of one treatise of that order.

טוֹבָה, v. טְהָרוֹת.

טוֹבָה I (b. h.) *to be good, fit, handsome, valuable.*

Hif. חֲזִירָב 1) *to prepare, outfit, dress, adorn.* Gen. R. s. 26, v. טְהָרוֹת. Ib. s. 83 (play on טְהָרוֹת, Gen. XXXVI, 39) בְּשָׂבֵר אֱלֹהִות דָּרָר they were dressers of idols; שְׁרִירָה בְּשָׂבֵר עֲשָׂרִין עַצְמָן וּבָרְבָּרָה they adorned themselves in honor of the idols. Ib. 14^b מִשְׁמָרָה שְׁרִירָה וּבָרְבָּרָה they dressed women for their wedding; a. e.—Esp. אָתָה הַנְּרוֹת 2) *to trim, cleanse the lamps.* Yoma III, 4 וְלֹטְרָב. Ib. I, 2. Ib. 14^b רְיִירָב 3) *to turn a dream unto good* (saying, 'I have dreamt a good dream'). Ber. 55^b רְשִׁירָב בְּפִרְבָּר וּבְרְבָּר he shall turn it in the presence of three persons, and say &c.—3) *to do good, be beneficent.* Ib. IX, 2 הַטּוֹבָה וְהַמְּשֻׁבָּב who is good and beneficent. Taan. 31^a רְקָמָה they introduced in Jabneh the benediction 'who is good &c.' (in the grace after meal).—Kidd. I, 10 הַטּוֹבָה good will be done to him; a. fr.—*Part. Hof.* מְטֻבָּב, q. v.

Pi. נִירְבָּב *to improve a field, to till oftener than usual.* Y. Shebi. IV, 35^b top if, after he improved a field, he died &c.

Nithpa. נִירְבָּב *to be improved.* Shebi. IV, 2; Tosef. ib. III, 10; a. e.—*Denom.* טְהָרוֹת.

טוֹבָה, טְהָרוֹת ch., Pa. טְהָרוֹת, Af. אֲפִירָב *to do good, to favor.* Targ. Y. I Ex. XXXIX, 2 לְמִשְׁבָּבָא; Y. II טְהָרוֹת V. טְהָרוֹת.

טוֹבָה II m., f. (b. h.) 1) *good; a good thing.* Ber. 5^a (ref. to Ps. XXXIX, 3) under good the Torah is meant. Ib. 60^b מִדְרָה מִזְרָה this refers to a good dispensation; a. v. fr.—רְיִם זְבוֹב (abbr. טְהָרוֹת) *festival.* Bets. I, 1; a. fr.—כֵּן זְבוֹב (ref. to Gen. I, 4) *day-time.* Pes. 2^a—Ber. V, 3 (33^b) מִזְרָה וּמִזְרָב כֵּן עַל זְבוֹב מִזְרָה thy name be praised for the good (thou doest).—V. טְהָרוֹת, v. טְהָרוֹת, וּכְרָר לְטְהָרוֹת, v. טְהָרוֹת. Ber. I, c. (34^a, omitt. in Mish.) הַטּוֹבָה he who says in prayer, The good praise thee. Ib. IX, 2 בְּשָׂרָה, v. טְהָרוֹת מִזְרָה; a. v. fr.—V. טְהָרוֹת.—2) *noble, elder.*—Pl. טְהָרוֹת. Tosef. Shek. II, 16 בְּנֵי טְהָרוֹת *representatives of the town.* Meg. 27^a.

טוֹבָה m. (b. h.; preced.) *goodness, good.* Ber. 44^a לְשָׁבֵועַ מִתְּאַבֵּת to be satisfied out of its (the land's) riches; a. e.

טוֹבָה m. ch; same, *good, goodness, mercy.* Targ. Is. I, 19. Targ. Ps. XXXIII, 22; a. fr.—2) (mostly in pl. constr. טְהָרוֹת) *happines, used like אָשָׁר, happy!, blessed!* Targ. I Kings X, 8. Targ. II Kings V, 3 (h. text אָדָלָר טְהָרוֹת, טְהָרוֹת). Targ. Prov. XXVIII, 14. Targ. Ps. I, 1; a. fr.—Snh. 7^a v. דְּלִישָׁה ch.—Y. Yoma IV, 41^a top טְהָרוֹת טְהָרוֹת; a. fr.—3) *much; many; very.* Snh. 41^b בְּהָא טְהָרוֹת טְהָרוֹת many reasons to offer). Ber. 30^b מִרְרָה לִיבָּא טְהָרוֹת many by the name of Abba. Ib. 52^b טְהָרוֹת many lights (colors); a. fr.—Pl. fem. טְהָרוֹת more. Y. Peah I, 15^c; Y. Kidd. I, 61^b top פְּרִיטָן טְהָרוֹת a higher price.

טוֹבָה f. (b. h., v. טְהָרוֹת) 1) *good, goodness.* Y. Shek. I, beg. 45^d כֵּן נְדוּבָה for a good purpose—every liberal-hearted &c. Sot. 47^b וּסְפָקָה מִזְרָה and blessing (plenty) has departed. Yeb. 47^a, sq. לא רְבָה כֵּן וּבְרָה they cannot stand either too much prosperity or &c.; a. fr.—Pl. Kidd. 40^b תְּזִרְבָּה the effect of many good deeds; a. fr.—2) *favor.* Sot. 47^b מִקְבָּלָה טְהָרוֹת וּמִזְרָקָה (read: וּמִזְרָקָה) when those became numerous who say, 'I accept thy favor' and 'I shall appreciate thy favors' (in official life); Tosef. ib. XIV, 7 טְהָרוֹת וּמִזְרָקָה טְהָרוֹת ; a. fr.—כַּפְתָּה as a favor, i.e. expected to be reciprocated, not expected &c. Shebi. IV, 1; 2; a. e.—תְּזִבְתָּה the benefit of a pleasure, i.e. the satisfaction which one feels in obliging somebody. Pes. 46^b, a. e. כֵּן מִמְּנָה the benefit of putting a person under obligation is equal to a consideration in money; a. fr.—4) *inclination, good will.* Gen. R. s. 86 בְּלִבְנָה שְׁלָא בְּשָׁלָא by force, against her will; Tanh. Vayesh. 4. Y. Ab. Zar. I, 40^a hot הבִּישָׁה בְּהָא he looked at her involuntarily; a. fr.—טְהָרוֹת בְּשָׁלָא liberality. Ned. 38^a נָהָג בְּהָא טְהָרוֹת וּבְרָה (v. עַזְנָן) was liberal with the Law (that had been given to him), and he gave it to Israel.

טוֹבָה (v. next w.) pr. n. m. *Tobi.* M. Kat. 16^a רב טְהָרוֹת.

טוֹבִיה (b. h.) pr. n. m. *Tobijah, Tobias.* Kidd. 70^b בְּשָׁבָת בְּרָה two, a slave. Keth. 85^b שְׁנָה שְׁנָה two by the name of T.—Pes. 113^b, a. e., v. יְהִיד. —Lev. R. s. 1, beg.; Sot. 12^a (one of the names of Moses).

טוֹבִינָה, v. טְהָרוֹת.

טוֹבִינָה m. (v. טְהָרוֹת) *happy, blessed.* Gitt. 26^b; Keth. 40^a; Kerith. 13^b טְהָרוֹת happiest of all scholars.

טוֹבָלָן, Bets. 13^a, read: טְהָלוֹן.

טוֹבָלָן m. (v. טְהָרוֹת) *bather.*—Pl. טְהָלוֹנִים (I. טְהָלוֹן) constr. טְהָלוֹנִי. Tosef. Yad. I, 20 Var., v. טְהָלוֹן.

טוֹבָנָה (טוֹבָנָה) (pr. n. pl. *Tobanya (Tobyana).* Tosef. Shebi. VII, 14 Pes. 53^a; Erub. 28^b טְהָרוֹת).

טוֹבָנָה, v. טְהָרוֹת.

טוֹבָעַנְא m. (I) *flood*. Targ. Y. Gen. VI, 17; a. fr. (O. A. *תָּבָעֵן*).

טוֹבָעַנְרִי I m. (preced.) *land submerged by a flood*. Taan. 10^a טָהָרֶת יְבָשָׂת better flooded land than rainless land.

טוֹבָעַנְרִי II = **טוֹבָעַנְא**.

טוֹבָרָא f. ch.=h. טָבָחָה, *blessing*. Targ. Y. I Deut. XXXII, 50. [Targ. Jud. V, 26 some ed., read טָבָחָה.]

***טוֹגָא** f. (toga) *Roman gown*. Sifré Deut. 234 פְּרִיט לְגָגָה; Yalk. Deut. 933 טָגָא; Treat. Tsitsith (ed. Kirchheim p. 22) הַטְּרִיבָן (corr. acc.).—*Pl.* טָגָא. Sifré l. c. quot. in Ar., s. v. טָגָא טָגִיא אַיִן וְכֵן (read: טָגָא) *togae* are exempt from *tsitsith*.

טוֹגָרָה, v. **טוֹגָרָה**.

טוֹגָרָה, **טוֹגָרָה**, v. **טוֹגָרָה**.

טוֹגָרָה, v. **טוֹגָרָה** (a. next w.)

***טוֹגָרָה**, **טוֹגָרָה** m. (=גָּגָה, v. גָּגָה) *merry company, picnic of young men*. Ab. Zar. 14^a טָבָחָה (Ms. M. בְּשָׁוָא) ‘the son’s feast’ of which R. Judah speaks (Tosef. ib. I, 21) means a picnic (not a wedding). [Perles Et. St. p. 11 refers to Pers. *tūzī*, *tūsī*, Arab. طَوْزَى.]

טוֹגָרָה, **טוֹגָרָה** m. (II טָבָחָה) *pressing the bow, shot, shooting distance*.—*Pl.* טָבָחָה, *טוֹגָרָה*. Gen. R. s. 53 (ref. to בְּמִתְחוֹרָה, Gen. XXI, 16) טָבָחָה מִיל (‘Rashi’ a. l. two shooting distances with the bow are a mile); Yalk. Gen. 94.

טוֹגָרָה, part. pass. of **טוֹגָרָה**.

טוֹגָרָה, **טוֹגָרָה**, **טוֹגָרָה**, **טוֹגָרָה**, v. sub **טוֹגָרָה**.

טוֹגָרָה m. (טָבָחָה; cmp. ταύρος, Pers. tavus, v. Lydd. Gr. Dict. s. v.) *peacock*. Gen. R. s. 7, end. Tosef. Kil. I, 8 טָבָחָה Var. (ed. Zuck. טָבָחָה, corr. acc.) the cock, the peacock and the pheasant, although resembling each other, &c.; Y. ib. I, 27^a bot.; B. Kam. 55^a (Ms. H. טָבָחָה); Y. ib. V, end, 5^a טָבָחָה (?).—*Pl.* טָבָחָה, טָבָחָה. Pesik. R. addit. s. 1 (ed. Fr. p. 193^b). Yalk. Esth. 104^b טָבָחָה *peacocks made of ivory*.

טוֹגָרָה, **טוֹגָרָה** ch. same. Targ. II. Esth. I, 2.—Y. Ab. Zar. III, 42^d top (expl. Adrammelech and Anammelech, II Kings XVII, 31) טָבָחָה וְכֵן peacock and pheasant. Sabb. 130^a טָבָחָה וְכֵן Ms. M. (Ms. O. טָבָחָה, ed. incorr. טָבָחָה) the head of a peacock cooked in milk.—*Pl.* טָבָחָה, טָבָחָה. Targ. Ez. XXVII, 15 (h. text חֲכִימָה) Targ. I. Kings X, 22 (h. text חֲכִימָה).

טוֹגָרָה, v. **טוֹגָרָה**.

טוֹגָרָה, v. **טוֹגָרָה**, **טוֹגָרָה**.

(**מְנוֹסָה**, **אִמְנִיס**) טָבָחָה, **טוֹגָרָה** pr. n.

(Ταῦρος) *Taurus Amanus* (v. אַמְנָה II, 2) corresp. to *Hor-Hahar*. Targ. Y. Num. XXXIV, 7, sq. (O. טָרָא).—*Hor* טָרָא Targ. Y. ib. XX, 22; 25; Targ. Y. I Deut. XXXII, 50 (!) (Y. II a. O. טָרָא).

טוֹוֹוָה, **טוֹוֹוָה** f. (stem טָה, טָה, emp. טָהָר; emp. Arab. *tā'i*) [*clearness, emptiness,]* (adv.) *with an empty stomach, without meal, fasting*. Dan. VI, 19.—Pes. 107^a, v. **טוֹוֹוָה** Ber. 55^a טָהָר חָלָם בְּלָא טָהָר *no dream is to be feared in which fasting plays no part;* [Ar.: every dream has some reality, except that which one dreams while fasting].

טוֹוֹוָה, **טוֹוֹוָה**, v. **טוֹוֹוָה**, **טוֹוֹוָה**.

טוֹוֹוָה I (b. h.) 1) *to cover with a cohesive substance, to plaster*. Part. טָהָר M. Kat. 7^a טָהָר but puts no clay on. Cant. R. to VIII, 6 טָהָר גָּנוּת roof-plasterers. Neg. XIII, 1 טָהָר and plasters the spot over; a. fr.—Part. pass. טָהָר coated, *covered with viscid or glittering matter*.—Midd. IV, 1 טָהָר coated with gold; (Num. R. s. 12 טָהָר).—Nidd. 24^a טָהָר (Rashi טָהָר) when the face of the embryo is covered over (no features distinguishable).

Nif. טָהָר *to be pasted on, to stick*. Y. Kil. VI, 30^c top וְדָרָא טָהָר and it (the fig) stuck (against the wall); Y. Sabb. XI, 13^a bot. וְדָרָה (corr. acc.) Tosef. Kel. B. Mets. II, 17 some ed. (ed. Zuck. טָהָר, corr. acc.), v. infra.

Hif. טָהָר 1) *to plaster, to polish*. Hull. 25^a טָהָר *to polish* (Tosef. Kel. I. c. לְטָהָר וּכְלָמָד) which wants polishing, v. supra he needs the ladder for plastering his roof. [Tosef. Kel. B. Kam. IV, 19, sq. [read:] אָמֵן רְבּוֹל הַטְּרִיחָה, v. טָהָר]—2) *to cast mud, transf. (with or without reproaches) to speak rebelliously, to reproach* (with or without reproach). Taan. 25^a; Meg. 22^b, a. e. לְטָהָר אֶל טָהָר וּכְלָמָד one must, in his prayer, never reproach the Lord. Ber. 31^b, sq.—Gen. R. s. 53 (ref. to בְּמִתְחוֹרָה, Gen. XXI, 16) as if thrusting reproaches against the Lord; Tanh. Vayetse 5. Ex. R. s. 3. B. Bath. 134^a *הַ עַל וּכְלָמָד Ben U. insulted me.*

טוֹוֹוָה ch. same, *to plaster, smear*. Pes. 30^a, v. טָהָר Af. טָהָר 1) same. Zeb. 95^b אַתְּ טָהָר (Ms. R. 2 טָהָר), v. טָהָר.—2) (with בְּלָעַן) *to talk rebelliously*. Targ. Y. Gen. XV, 6.

טוֹוֹוָה II (v. טָהָר) *to press, squeeze*. Hull. 109^b טָהָר בְּלָעַן presses it against the wall (to make the milk flow out).—Part. pass. טָהָר *squeezed in*. Num. R. s. 10 (ref. to Job XXXVIII, 36) אַלְכְּלִיוֹת שָׁהָר טָהָר וּכְלָמָד that means the kidneys which are wedged into the body.

Hif. טָהָר 1) *to press, squeeze, knock against*. Ber. 34^b טָהָר (Ms. M. טָהָר, v. Rabb. D. S. a. l. note) if Ben. Z. (myself) had squeezed his head between his (the son’s) knees (praying for his recovery). Gen. R. s. 20 אַלְכְּלִיוֹת שָׁהָר וּכְלָמָד he knocked his head against the wall; Yalk. ib. 30 טָהָר בְּלָעַן. Ohol. XVII, 2 טָהָר struck (with the plough) against a rock. B. Kam. 28^b *הַ צְלָמָרָה וּכְלָמָד* he struck (with) his bottle against the stone; Y. ib. III, 3^a top, v. טָהָר.—Tanh. P’kudé 11 כַּרְנָן שְׁהָרָה פְּרִים וּכְלָמָד.

טולרמוֹתא v. טולְפָא

(פָּלָם) טַוְלְמָאָה I m., constr. טַוְלְמָאָה f., *panis aqueus ac mollis*, P. Sm. 1477] *cake, loaf*. Targ. Job. XXXI, 17 ט דְּלָמִי Ms. (ed. only טְוְלָמִי); a. e.—Targ. Esth. III, 2 דְּלָחִים 2 ed. Lag. Yalk. ib. 105^b טְרֵדָה מְאָה.—טְבָנָה [Snh. II, 20^c bot. מְנֻהָּבָת לְטָבָנָה v. טְבָנָה.—Pl. בְּטוֹלָמִין [טְבָנִים]—Meg. 15^b בְּטוֹלָמִי בְּטוֹלָמִי Targ. I Kings XIV, 3; a. e.—Meg. 15^b בְּטוֹלָמִי בְּטוֹלָמִי Ms. M. 2 (ed. only טְוְלָמִי) for loaves of bread. [Ar. s. v. كُلَّ quotes, in Hebr. diction, (play on Josh. XV, 24) כָּל הַמְוֹזֵעַ תַּוְלְמִירִין וּכ' ed. Koh. (oth. ed. טְוְלָמִירִין, טְוְלָמִין) he who lends bread to the poor, will be raised.]

טֹלְמָא II *oppression*, v. **טֹלְמָא**.

טְרַלְמָסִין, v. next w.

מָלַמִּסֵּן (έτόλμησεν, fr. τολμάω) *he dared.* Gen. R. s. 41, beg.; s. 52 (ref. to Gen. XII, 17) [read:] **שֶׁל יְהִי** **לִמְרֹךְ לְמַסְנוֹן וּכְ** because he dared to come near the shoe of that matron; Y. Keth. VII, end, 31^d **צֶל דְּלַמְּסֵן** **לְמַגְעֵן** (corr. acc.); Yalk. Gen. 69.

טָרְלֵר, Yalk. Josh. 31, read **פָזְלֵר**.

מַלְכָּשׁ אֶת m. *crab-apple* (cmp. Syr. שְׂלָט, P. Sm. 1482).
—*Pl. מַלְכָּשָׁתִים*. Ber. 40^b (expl. שְׂלָדוֹרִין of Dem. I, 1).

טוֹם (v. טָמַם) *to fill up.* B. Kam. 51^b if one filled up again one hand-breadth (of the depth of the pit).

מִלּוּם ch. same. Targ. II Kings III, 19, v. טְמֵן.—B. Kam. 50^a עַד דְּבָרִים לְיִהְרֹן (Ms. M. אֲנָפָרִים Af., v. Rabb. D. S. 2, 1 note) until he fills it up.

Ithpa. *to be filled up.* Erub. 79^a אַרְפָּלִים כְּבִירִים קָאֵר the intention is that it be filled up (with the pebbles).

טומאה f. (b. h. טומאה; טומא טומא) *uncleanness, esp. levitical uncleanness, v. טהרה*. Pes. 19^a uncleanness of hands by touch. Eduy. II, 1, v. אב. M. Kat. 5^a וְ כִּי קׁוֹדָאת וְכִי the uncleanness (the unclean spot being marked) calls unto him warning &c.; a. v. fr.—*Pl. טומאות* Kel. I, 1; a. v. fr.

טָהֹרֶת f. ch. (hebraism; preceded.) *unclean woman, menstruant.* Targ. Ez. XXII, 10. — *Pl.* **טָהֹרְתָּהִים**. Targ. Is. XXX, 22.

טומוס (טָמוֹס) m. (τόμος) 1) *scroll, roll, tome.* Tosef. B. Kam. IX, 31 בְּשֵׁל וּבְכִּי with a roll of papers in his hand; Y. ib. VIII, beg. 6^b; Sifra Emor Par. 14, ch. XX טָמֵרֶת מִזְבֵּחַ (read: טָמֵרֶת מִזְבֵּחַ or טָמֵרֶת מִזְבֵּחַ); Yalk. Lev. 658; a. e.—2) *document, record.* Y. Hor. III, 48^a bot. רָאשׁ טָמֵר at the head of the list; Lev. R. s. 5 בְּחֻזָּק (ed. only בְּרָאשׁ). Gen. R. s. 25 beg. טָמֵרֶת בְּנֵי יִשְׂרָאֵל in the record of the righteous; Yalk. ib. 42; Yalk. Chr. 1072 pl. — *Pl.* טָמֵרֶת טָמֵרֶת טָמֵרֶת טָמֵרֶת. Pesik. Zakh. p. 27^a [read:] וַיִּתְלֶן טָמֵרֶת (or טָמֵרֶת) he took the lists of the tribes &c.; Tanh. Ki Thetse 9. Y. Snh. X, 28^a top שְׁמוֹתֵיהֶם . . . טָמֵרֶת אֲנָה even their names disappeared from their books of records. Ex. R. s. 15

הפקרא (corr. acc.; Tanh. Vaëra 5) **הווציא הנמוסין וב'** brought out the lists of the deities.—**3) census.** Lam. R. to II, 2 **בעגלת הרמס** their census had to be carried to Jerusalem on a wagon; [Y. Taan. IV, 69^a bot. 'כתרנו
קטרנו or הנמוסין קטרנו'].

טוֹמֶטֶן m. (redupl. of **טָבֵט**) *a person whose genitals are hidden, or undeveloped; one whose sex is unknown.* B. Bath. 126^b וְכֵן שִׁקְרַע וּבָנָה a *tumtum* who was operated upon and was found to be a male. Bicc. IV, 5 (Talm. ed.); a. e.—[Midr. Till. to Ps. I; Yalk. Prov. 953 אֲבָתָן-מְלֹטָן].—*Pl.* טָבָטָן וּמְלֹטָן. Yeb. 64^a bot. (not בָּטָן).

* מִזְמֵרָה m. pl. (cmp. סַתֶּר, סַתֶּם) *secret, hidden place.* Targ. Y. II Deut. XXVII, 15 (later ed. נִזְמֵרָה).

טומליות, v. **טזרמיות**.

טומיקון v. **טומיקון**, **טומיקון**.
מְוַמֵּעַ m. **(טמָע)** 1) *secret place.* Targ. Job. XL, 13.
א) *L* *is* *hidden*. *Pl* *is* *hidden*. *Th* III, 29.

טֹמְרָא m. (**טֹמֵן**, cmp. preced.) *secret, hiding place.*
Targ. Y. Deut. XIII, 9. Targ. Y. I, ib. XXVII, 15; a. fr.—

Pl. נִמְלָאֵת. Targ. Ps. X, 8; a. e.; v. נִמְלָאֵת.

בָּנָה, v. **בָּנָה**.

טַנְגָן (= טַנְגָן) 1) *burden, load; bag.* Targ. Y. Gen. XLIV, 1, sq. (h. text אֲמֹרָה). Targ. Y. Ex. XXIII, 5; a. e.—Ber. 61^a Ms. M. (ed.) when he is not carrying a load. Sabb. 92^a דְכַל בָּיִת דְמִרְדָּלֵל וּבָרְכָה every load which is lifted on poles &c.; a. fr.—2) (v.) **טַנְגָנָה** *argument.* Zeb. 32^b מִשְׁאָלָךְ I borrow thine own argument; R. Hash. 4^a; Hull. 132^a top (Rashi derives fr. שָׁרֵךְ: 'we have reached thee').—Pl. **טַנְגָנִין**. Targ. Y. Gen. XLIII, 23.

***נַדְבָּדָה** II m.=**נַדְבָּדָה** (?), shade, shadow. Ber. 56^b (v. vers. in Rabb. D. S. a. l. Ms. M. a. note).

^{14b} ברכות י. ברכות י. ברכות י. ברכות י.

תוניס pr. n. pl. (Tunes) *Tunis* in Northern Africa.
 רִיחוֹבָה אֶת-^{בְּרֵירָה} — *Targ. Y. Ex. II, 3
 דָּצָן (prob. meaning שָׁטוּם; some ed. נָסָן) a Tunesian
 box (b. text גַּדְעָן).

טוֹס (b. h. תָּשַׁ) [1] *to glisten.* Denom.—**לְנִרְאָה** no bird has been seen flying in all Palestine; Lam. R. introd. end.—Deut. R. s. 6 וְטַבֵּת כְּשִׂירָה . . . קַוְשֶׁת goes straight like an arrow, and swift like a bird. Midr. Till. to Ps. XC, 10 גּוֹיִךְ תְּשִׁין וּבְסִירָה they pass, hasten and fly; a. fr.

Pi. תָּשִׁין same. Koh. R. to IX, 7 וְתָשִׁין he flew

fly and brought him (to the place). Gen. R. s. 59, end. Cant. R. to I, 9 חַקִּין; Ex. R. s. 23 end חַטָּבֵן (corr. acc.).—Lev. R. s. 16 חַטָּבֵן, (read as) Yalk. Kings 232. Lev. R. s. 11, beg. חַטָּבֵן (corr. acc.) he winged them; a. fr.

טוֹס ch. same. Targ. Job V, 7 (Ms. שָׁבֵת); a. fr.—Part. טָבִישׁ, טָבִירִים, טָבִירִיִּם, טָבִירִיִּים. Ib. XXXIX, 18.—Targ. II Esth. I, 2 שָׁוֹרְעָן טִירִין (read: שְׁוֹרְעָן טִירִין); a. fr.—Y. Yeb. XVI, 15^c bot. נְפָשָׁא טִירִיא אֲבָתָא; Y. M. Kat. III, 82^b bot.; Lev. R. s. 18; (Gen. R. s. 100 תְּדִיבָּא).

Pa. 1) same. Targ. II Esth. I. c. תְּנִירְתִּה I flew.—2) to cause to fly. Targ. Y. Deut. XXVIII, 49. [Ib. טְבִירִתְנוּשָׁא, read: טְבִירִתְנוּשָׁא, v. supra.]

טוֹסָא, טָבָס, v. sub. פָּזָא.

טוֹעַלְתִּי f. (צְבִי) thoughtlessness. Targ. Prov. I, 32 (ed. Lag. טְעַמְּדִי, Var. טְעַמְּדִי).

טוֹעַן, טָעַן (צְבִי) m. (צְבִי) requirement. Sifra introd., v. sub. פָּזָא I.

טוֹעַנְתָּא m. (צְבִי II) burden, load, bag. Targ. O. Ex. XXIII, 5; a. fr.; v. צְבִינָא I.—V. צְבִינָא.

טוֹעַנְתִּי ch.=h. (צְבִי), 1) [to shine,] to come to the surface, float, bubble up. Part. טָרִיקָה, טָרִיקָה. Targ. Y. Deut. XXI, 1. Targ. Y. Gen. XXVIII, 10; a. e.—Koh. R. to V, 8 (mixed diction) וְקַחְתָּה בְּאַרְתָּה שְׁלָמָה וְכֵן Miriam's well came up.—Ab. II, 6; Succ. 53^a, v. infra.—Y. Shebi. IX, 38^d; Pesik. B'shall. p. 89^b וְרוּחָה צְבִי הַכְּבָשָׂה the corpse came up, to the surface. Gen. R. s. 81 (in Hebr. dict.) וְכֵן וְכֵן רַבְבָּתָה רַבְבָּתָה and my mind in me was swimming (I became proud, v. צְבִי); a. fr.—2) (denom. of צְבִי) to drip; to be inundated. Targ. O. Gen. XLIX, 12; a. e.—Keth. 111^b וְקַבְבָּשָׂה milk was dripping &c. Y. Taan. III, end, 67^a וְכֵן the world would have been flooded. Gen. R. s. 32; Yalk. ib. 57 דְּלָא בְּקָה וְכֵן it (the mount Gerizim) was not flooded by the waters of the flood; a. e.—[Targ. Y. Deut. XXI, 23 חַטָּבֵן, v. צְבִי a. קְבָבָה.]

Pa. 1) to direct the overflow, to assign channels. Targ. Job XXXVIII, 24, v. צְבִי.—Gitt. 69^b top וְוַיְצִירֵךְ וְכֵן and let it (the milk) run over &c.—2) to cause to glisten, to turn in all directions. Keth. 60^b וְקַבְבָּשָׂה וְקַבְבָּשָׂה וְקַבְבָּשָׂה וְקַבְבָּשָׂה and Strack (oth. eds. צְבִי); Strack reads צְבִי Pa.; oth. pointed eds. צְבִי, h. form) because thou (the person whose skull was seen to float) hast caused (a corpse) to float, they made thee float, and those who made thee float, shall also float.

Ithpa. יְצִירֵךְ to be glittering, to be turned in all directions. B. Kam. 92^b; Meg. 14^b וְעַרְנָה מְצִירֵךְ and its eyes look all around (for food).

טוֹפָן, Koh. R. to V, 10 לְהַתְּהִית, read: פָּזָא.

טוֹפֶרְא, pl. טְפִירִי, v. טְפִירִי.

טוֹפֶס, v. טְפִיסָה a. طَفِيفَة.

טוֹפֶחַ m. (צְבִי II) irrigating engine. Peah V, 3 אַזְנָבָן (Y. ed. טְפִירִתָּה מְגַלְגָּלָן בְּצָה) one must not irrigate (a field) with an irrigator (before the poor have collected their share; v. Tosef. ib. II, 20); Y. ib. V, 19^a top. [Maim. identifying our w. with next w. explains: you must not sow the *tofah* in conjunction with other seeds.]

טוֹפֶחַ m. (v. preced.) an aquatic plant like the Colocasia; bean, *tofah*; [Maim. קְרַמְמָאָן Arab. defining it 'a seed similar to barley.']. Kil. I, 1. T'bul Yom I, 2; Tosef. ib. I, 1, sq. (R. S. to T'bul Yom I. c. quotes טְפִחָה Tosef. Makhsh. III, 6 בְּצָרְבָּה. Tosef. Trum. VI, 11 אַפְּרִילְבָּה ed. Zuck. (Var. בְּצָרְבָּה, בְּצָרְבָּה). Peah VI, 7 אַפְּרִילְבָּה שְׁלָמָה even if the barley in the field have the size of *tofah* (R. S.; Maim.: "even if it be a field of the inferior kind of barley named *t.*").—V. טְפִירִתָּה II.

טוֹפִינִי, v. preceded. wds.

טוֹפִינְיָה m. (צְבִי III) additional amount, surplus. B. Mets. 63^b וְאַשְׁכָּה בְּיַהְתָּה (Var. טְפִירִתָּה, טְפִירִתָּה, v. Rab. D. S. a. l. note 9) and he (the borrower) finds in the bundle more money than the loan agreed upon. V. טְפִירִתָּה a. טְפִירִתָּה.

טוֹפִיסְטוֹס, טְוּפִיסְטוֹס, Pesik. R. s. 21, read: طَوْفِيْسِتُوس.

טוֹפִוָּהָת, Targ. Job XXVIII, 7 ed. Lag., v. טְפִירִתָּה.

טוֹפִוָּהָן, pl. طَفِيرَةَن, v. طְפִירִתָּה.

טוֹפִלְלָהָן, v. طَفِيلَلَهَان.

טוֹפָנָה m. (צְבִי) flood. Targ. O. Gen. VI, 17 (Y. טְבִבָּה); a. fr.

טוֹפָס m. (v. צְבִי; cmp. קְפִיסָה, קְפִיסָה) frame; transf. (influenced by Greek τύπος) formula (to be filled out according to occasion). Y. Ber. I, 3^d כְּבָרְכָּה וְכֵן such is the formula of the benedictions; Lev. R. s. 34, end; Y. Sabb. XV, end, 15^b וְבְּטַבְּלָתָה—Esp. the formula or blank of documents, opp. תְּוֻרָּה containing names, dates &c. Y. Gitt. III, beg. 44^c כְּתָבָה תְּרַבּוּתָה בְּטַבְּלָתָה (also בְּתָבְּלָתָה) if the writer filled out a blank. B. Mets. 7^b; a. fr.—Pl. טְבִיסְתִּין, constr. طَبِيسَتِين. Y. Gitt. II, beg. 44^a וְבְּטַבְּלָתָה declares illegal deeds of divorce written into ready-made blanks. Gitt. III, 2 גַּרְבָּה וְכֵן גַּרְבָּה he who writes formulas of letters of divorce must leave blanks for the name &c.; a. fr.

טוֹפִיפָּהָן, ch. same, = h. طَفِيفَةَن, frame, mould, cast. Targ. Y. Num. XXV, 1 (cmp. Sabb. 64^a s. v. דְּפִיסָה). Targ. Y. Ex. XXXII, 4 בְּטַבְּלָתָה Ar. a. Levita (ed. בְּטַבְּלָתָה, corr. acc.) in a mould.—[B. Bath. 103^b טְוּפָסָה Ar. v. طَبَقَةَن.]

טוֹפֶרְא, m. = h. طَفِيرَةَن, 1) nail of the human

finger; *claw; hoof; pencil.* Targ. Jer. XVII, 1.—Hull. 17^b the knife must be examined, 'אֲבִישָׁדָא וְאַתְ' וּכ' on the fleshy top of the finger and on the nail &c.; a. fr.—*Pl.* טֻפְרֵן, טֻפְרֵנִיא, בְּטֻפְרֵנִיא. Targ. Jud. V, 22 (h. text עַקְבָּת) Targ. O. Deut. XXI, 12 ed. Berl. (ed. Vien. 18^a טֻפְרֵנִיא; טֻפְרֵנְהָא).—M. Kat. 18^a חִוּנוֹת לְטוֹפְרִיהָ (not long; *not* saw that his nails were long; a. e.—Midr. Sam. ch. XI, v. 2. אֶסְתְּלִי.—2) *onycha (unguis odoratus)* a spice. Targ. O. Ex. XXX, 34.—[Targ. Y. Gen. III, 7 טֻפְרֵן לְבוֹשׂ טֻפְרֵא, read: טֻפְרֵא וְשָׁעֵר וְיִצְחָמָה, read: טֻפְרֵן שֶׁל צְלִימִים, v. Yalk. Dan. 1061.—Targ. Y. Ex. XXXII, 4, v. טֻפְרֵן וְטֻפְרֵא.]—V. next w.

טוֹפְרֵנָא m., collect. noun (preced.) *nails.* Targ. O. Deut. XXI, 2.—[Y. Shn. I, 18^c bot. טֻפְרֵנָה, read: טֻפְרֵנְהָא; Y. R. Hash. II, 58^b top טֻפְרֵנָה; v. דָקְקָה.]

***בְּקָעָה בְּוֹתְמָוֹתָה** pr. n. *Valley of Beth-Topheth* Koh. R. to V, 8; v., however, נְבָזָה II.

***טוֹקָן**, Y. Sabb. VI, 7^d bot. ed., Ar. פְּרוֹשׁ טֻקְמָקְלָן, פְּרוֹסְטְּקָמְלָן, prob. a corruption of קָטְלָן (χρυσοκάστελλον) *a golden castle, name of a head-dress* (עיר הוהב); v. Sm. Ant. s. v. Corona).

טוֹמָרָה I Pa. פְּתִירָה (emp. פְּתִירָה) *to espy, to augur.* Targ. Y. Gen. XLIV, 8; 15 (h. text תְּמִשָּׁה).

Af. אֲקִירָה (denom. of פְּתִירָה) *to consult divination.* Ib. XXX, 27.

טוֹמָרָה II, טֻמְרָה I m. (preced., emp. b. h. טֻמְרָה) *mount, mountain.* Targ. O. Ex. III, 12 (Y. טֻמְרָה). Targ. Y. Gen. XXIII, 2; a. fr.—Hull. 7^b, v. בְּבָבָה. Sabb. 152^a חַלְגָּה אֶתְמָעֵן אֶתְמָעֵן (my head is white). Gen. R. s. 32, v. בְּבָבָה; a. fr.—*Pl.* טֻמְרָה, טֻמְרָה, טֻמְרָה, טֻמְרָה. Targ. Job. IX, 5. Targ. Deut. XI, 11; a. fr.—Gen. R. I. c. אֵת בְּבָבָה if it belongs among the high mountains; a. e.—[Sabb. 98^b כִּי טֻמְרָה מִלְּאָה] (h. text מִלְּאָה). *King's Mountain, Mount Simeon.* Gitt. 55^b. Y. Taan. IV, 69^a; Lam. R. to II, 2 (v. Neub. Géogr. p. 41; p. 267).—**טוֹמָרָה II** *Iron Mount.* Targ. Y. Num. XXXIV, 3.—For other compounds, v. respective determinants.

טוֹמָרָה II m. (emp. טֻמְרָה, v. preced.) *clearness, sky.* Gen. R. s. 99 (ref. to בְּבָבָה, Gen. R. 23) [read:] שְׁרֵפָה בְּבָבָה where the angels are seated in order.

***טוֹמָרָה III** m. *tura, name of a bitter herb.* Pes. 39^a (Ms. M. טֻמְרָה).

טוֹרְבֵּל (tribulum, τριβόλων) only in תְּאֵנָה שֶׁל טֻרְבֵּל *threshing sledge (couch) consisting of a wooden platform studded underneath with sharp pieces of flint or with iron teeth.* Ab. Zar. 24^b (Ar. a. Yalk. Sam. 122 טֻרְבֵּל); Zeb. 116^b; Men. 22^a Ms. M. (ed. Par. XII, 9 טֻרְבֵּל). Targ. Par. XII, 9 טֻרְבֵּל.

טוֹרְגָּנוֹס v. *תְּרִירָה.*

***טוֹרְוָס** (sub. פְּרִיךְ) f. (torus) *bolster, couch, sofa.* Pirke d'R. El. ch. XLI כְּתָנָה שְׁהָרָא פְּרִיךְ Ar. (ed. only כְּתָנָה, corr. acc., and add בְּתוּךְ הַאֲחָל) v. Mekh. Yithro, 26^a.

Bahod. s. 4 (כָּאֵל שְׁהָרָא מְצִיעַ אֵת חַכְּרָה עַל רַאשׁ הַמֶּה like a couch which is spread in a tent. [Ar. refers to the late Latin *tenta*, Gr. τέντα, Italian *tenda*.]

טוֹרְזִינָה m. pl. טֻרְזִין II; cmp. טֻרְזִין things, cmp. אֲוֹצָרָה] royal wardrobe, armory. Ber. 56^a (some ed. טֻרְזִינָה) the chief of the royal wardrobe dreamt. Ib. (Ms. M. אֲוֹרָה לְרִישׁ ט' וּכ' נְרִישׁ טֻרְזִינָה) they brought the chief.... up, and he was put do death. [For Var. lect., v. Rabb. D. S. a. l. notes 1, 2.]

טוֹרְזִינִיא (preced.) 1) treasury-office, armory. Ber. 56^a אֲפְחָזָה דְּרִישׁ ט' (Ar. טֻרְזִינָה, v. preced.) at the entrance of the chief treasury; [prob. to be read: 'דְּרִישׁ ט' having come in by tautography from the succeeding טֻרְזִינָה].—B. Bath. 8^a (Ms. F. טֻרְזִינָה, Alf. Ms. טֻרְזִינָה) for the maintenance of the town-wall, the horse-guard and the armory even orphans must contribute.—2) (sub. טֻרְזִינָה) superintendent of the armory or treasury. Erub. 80^a (ed. Sonc. טֻרְזִינָה) there was a (gentile) superintendent that lived in the neighborhood &c.

טוֹרְזָה (b. h. טֻרְזָה; טֻרְזָה) toil, labor, trouble, pains-taking preparations. Sabb. 153^a (בְּלָא ט') is there a banquet without visible preparation?; (Koh. R. to IX, 8 טֻרְזָה). M. Kat. 8^b (מִפְנֵי הַט') on account of the labor (connected with preparing the wedding). Y. Pes. X, 37^d top (מִזְהָב וּכ') what is all that trouble for to which you put us &c.?; a. fr.—*Pl.* טֻרְזָה Ber. 58^a (כָּמָה ט' טֻרְזָה וּכ' to how much trouble did the host go &c.; (Y. ib. IX, 13^a טֻרְזָה). Lev. R. s. 1 מִשְׁחָה עֲסָקָה בְּט' וּכ' (from טֻרְזָה). Moses (like an *agoranomos*) was engaged in the (dietary) affairs of Israel. Gen. R. s. 94 (טֻרְזָה וְטֻרְזָה) מִשְׁחָה אֶחָד ט' נְשָׁת אֶחָד בְּט' the troubles of providing for one soul.—V. טֻרְזָה a. טֻרְזָה.

טוֹרְזָה, טֻרְזָה ch. same. Targ. O. Deut. I, 12. Targ. Koh. II, 21; a. fr.—Ib. 11. טֻרְזָה.—B. Mets. 40^b טֻרְזָה.—V. טֻרְזָה a. טֻרְזָה.

טוֹרְזָה, טֻרְזָה, טֻרְזָה וְתָא v. sub טֻרְזָה וְתָא.

טוֹרְזָה m. (preced. wds.) trouble, care. Targ. Y. I Num. XI, 12.

טוֹרְזָה f. v. טֻרְזָה וְתָא.

טוֹרְזָה, טֻרְזָה, טֻרְזָה וְתָא pl. טֻרְזָה וְתָא, v. next w.

טוֹרְטָן, טֻרְטָן f. (trutina, τρυτίνη, prob. of Semit. origin, emp. פְּרִיךְ) balance, steel-yard. Sifra K'dosh. Par. 3, ch. VIII בְּמִשְׁקָל וּבְכִילָה shall a (gold) balance be brought in (to weigh accurately)?; Men. 87^b. B. Kam. 119^a. B. Bath. 89^a ט' (for weighing gold), contrad. to בְּמִזְרָבָה. Tosef. Kel. B. Mets. II, 5.—Y. Shek. VI, end, 50^b (בְּמִזְרָבָה) arranged like a steel-yard. Sot. 34^a (ref. to טֻרְזָה, Num. XIII, 23) a combination of balancing poles (for four couples of carriers); Y. ib. VII, 21^d bot. several טֻרְטָן.

בָּזְזוֹל m. (cmp. טִיז II) *spleen, milt.* Hnll. III, 2. Snh. 21^b; Ab. Zar. 44^a נַזְזָלֵל having had their milt cut out (as fast runners); a. fr.

v. פְּתַחֲלָה ch. same. *Pl.* פְּתַחֲלִין. Targ. Esth. VIII, 10;

טַחֲרִנָה v. טַחֲרֹן

מְלֵאָמָר m. (מִלְאָמָר) *miller.* — *Pl.* מְלֵאָמָרִים, מְלֵאָמָרִין, פְּשָׁתָן (פְּשָׁתָן). Y. Peah I, 18^c bot.; Y. Kidd. I, 61^b bot. 'כַּאֲמָר אֶת־מִצְרָאָת...' an ordinance was issued for millers (for government work); Pesik. R. s. 23-24 תְּהִלָּיִם (read נִיִּים...). Y. Pes. III, 30^a top; a. fr.

***בָּדָר** m. (v. **בָּדָר**) *sufferer from piles*. Midr. Sam. ch. X when one sat straining himself like &c.

מְחוּרָן, מְחוּרִיא m. pl. (b. h. *k'ri*; v. *טַבְּרִירִים*) ^(פְּתֻרָה) *piles, hemorrhoids.* Targ. Deut. XXVIII, 27; a. e.—Targ. Ps. LXXXVIII, 66 (h. text אַזְרָר).

טַחַן, טַחַן (v. טַחַן II) *to squeeze into, fasten to.*
 Gitt. 69^b **דָּרְיוֹא** (not נִירְקִיָּה בְּתוּרוֹא) let him squeeze
 it (the milt) into (the cracks of) an oven; נִמְתַּבֵּל אֶלְעָרְבִּי
 let him squeeze it in between bricks &c.

כתרתא v. מדריא

מְשֻׁנָּאִי, מְשֻׁנָּאֵי m. pl. (נְשַׁתְּרָה, cmp. נְשַׁתְּרָה I) *cakes smeared with oil.* Sabb. 119^a; Hull. 111^a three חַלָּה סָאוֹר שׂוֹבֶן of flour made into glistening cakes.

טהון. v. מחרון

מְחֻנָּה f. (תַּחַן) *grinding.* Pes. 11^a; a. fr.—Men. XI, 3 (96^a) **מְחֻנָּתִין** (Mish. ed. תַּחֲנוֹן); Tosef. ib. XI, 4 תַּחֲנוֹת. —Trnsf. *sexual contact.* Sot. 10^a; Num. R. s. 9 (ref. to Jud. XVI, 21, a. Job XXXI, 10).

מְזֻחָנִין m. pl. (preced.) *grist, meal*, v. **פְּרַשְׁנִית**. Tosef. Dem. I, 24; Hull. 6^a; Y. Dem. I, 22^a (corr. acc.)

טַדְלָנִים ch.=h. טַדְלָנִים. Gitt. 69^b טַדְלָנִים for pain in the milt. Hull. 93^a; a. fr.—*Pl. טַדְלָנִים*. Ib. טַדְלָנִים וּבָשָׂר the veins (sinews) of milts must be removed as fat; v. נַעֲמָן. Ib. 111^a **הַבְשִׁירָלָן דַּת** a dish of pieces of milt.

מַחְנֵן (b. h.; cmp. שָׁדֵר) 1) *to mill, grind.* Sabb. VII, 2
he who grinds (on the Sabbath). Ex. R. s. 36, beg.
מַתְבִּין (the olives) .are crushed. Sot. 9^b ..
וְעַקְרָן and Samson uprooted them (the mountains)
and ground them against one another; Snh. 24^a; a. fr.—
Trnsf. *to have sexual intercourse* (cmp. μύλλω). Gen.
R. s. 48, end.—*2) *to force to menial labor.* Pesik. R.

טָהֹרַת ch. same. Targ. Jud. XVI, 21; a. e.—
Pesik. R. s. 23-24; Y. Kidd. I, 61^b bot.; Y. Peah I, 15^c

חָדְחַתְּךָ בְּתִירֵנוּן תְּחִזְרֵי
bot. אֶת־אֶתְמֹתְרֵי חָדְחַתְּךָ בְּתִירֵנוּן
read: חָדְחַתְּךָ as Y. Kidd. l. c.—Snh. 96^a קְשִׁירָה^a קְשִׁירָה
were grinding date-stones; a. fr.—*Part. pass.* בְּתִירֵנוּן, בְּתִירֵנוּן.
Ib.^b קְמֹחָה^c בְּתִירֵנוּן thou groundest ground flour (you
conquered Israel because it was doomed to destruction).
Ber. 43^a bot. מִשְׂרָאָה^c oil perfumed with ground ingre-
dients, contrad. to בְּבִישָׁא. —Y. Ned. VI, end, 40^a קְלִין^a
וְתִירֵנוּן וְתִירֵנוּן roasted and ground &c. [Cant. R. to I, 16
לְאָמַתְנָא, read: בְּכִינָא (?), v. בְּצָעָן.]

מִתְחַנֵּן m.=**שְׁתִיְנָה** q. v.

מְלֹחָנָה f. (b. h.; preced. wds.) *mill.* Koh. R. to XII, 7 וְלֹא־מְשֻׁלֵּחַ רַדֶּךָ כִּי־וְלֹא־
the study of the Law is allegorized as a mill, as the mill does not stop &c.—*Pl.* תְּמִזְבֵּחַ (fr. תְּמִזְבֵּחַ) *millstones.* Lam. R. introd. (R. Josh. כ' נְמַשְׁלֵי שִׁרְאָל כִּי־
Israel is compared to millstones (never resting), v. supra. Ib. הַמְּלֹחָנָה אֲלֵי מִשְׁיוֹרָה וּכ' 'the millstones'
(Koh. XII, 3), that means the study of the great M'shi-
nayoth of &c.

***טַחַב** (emp. טַחַבְתִּי) (*to be moist, soiled.*)—*Part. pass.*
טַחַבָּה; fem. **טַחַבָּה** (of wool) *dirty-white, gray,*
 opp. **בְּנֵה** *bright-white.* Hull. XI, 2; ib. 136^b Ar. (ed.
שַׁחֲרֹפָה). [Cmp. Arab. tahf moeror, nubes.]

טֹהֶר (= חזר, denom. of אחר; cmp. **טְרִין**) *to press, to strain the rectum.* Sabb. 82^a לֹא לְטֹהֵר טָפָר Ar. (ed. לְטֹהֵר; Ms. M. לְטֹהֵר, v. Rabb. D. S. a. l. note) one must not strain himself too much.—V. **טֹהוּרָא**.

***מִתְמַת** or **מִתְמַת** (in the language of כָּרְחֵפִי, כָּרְחֵפִי or נְדֵפִי). Snh. 4^b; Zeb. 37^b; Men. 34^b.

***מִתְלָפֶשׁ** pr. n. pl. *Tatla'fush* (?). Hull. 110^a (in בְּ-כָרְחֵפִי).

R. Gershon Ms. טראטן ליטראט, v. Koh. Ar. Compl. s. v.; — perh. a perversion of בלבשפַת).

מִתְּפָאָה, **מִתְּפָאָה** f. pl., a corruption of שְׁרֶפֶתְּאֹהָה, **שְׁרֶפֶתְּאֹהָה** v. pl. **שְׁרֶפֶתְּאֹהָה**.

מַטְּרָאָמְלֵין, **מַטְּרָאָמְלֵין** m. (*τετράμοντος*) a chariot with four animals (mules) abreast, (Lat.) *quadriga*; [a compound not recorded in Greek dictionaries]. Ex. R. s. 3 I shall come down **בְּכֶל** with my *quadriga* (ref. to Ez. I, 5); ib. s. 42 **מִילֵּן** . . . (corr. acc.); Tanh. Ki Thissa 21. Ex. R. s. 43 **וְהַשּׁוֹמְרִים** אחד מִן **כָּיוֹן** and they will unhitch one of the four animals of my chariot.

(ט) בְּגַנְחָא, בְּרִיךְ, טְרִיךְ (= טְמֵרָג) reduplic. of *emp.*, to molest, provoke. Erub. 61^a לְדוֹ וְכֵן קְשֻׁרְגֶּלֶת הַמְּשֻׁרְגֶּלֶת the residents of G. used to molest those of H. (visiting their place; v. Ms. M. a. Babb. D. S. a. l. notes).

מִתְרָגֶן m. 1) (*τετράγωνος*) *four-cornered, in a quadrangle, in a square.* Naz. 8^b; B. Bath. 164^b (**בֵּית**) a house of four corners. Cant. R. to IV, 4 (expl. *תְּלִפְיוֹת*) (*τετραγωνικός*) in a square. Pesik. R. s. 10

(corr. acc.), v. בָּוֹתְרָנוֹנִי (corr. acc.)—2.—אַסְטָרָנוֹגָרְלָןְן (τετράγονος, v. חִרְמִינִי נֶזֶר (דִּבְגָּז) for the fourth time. Tosef. Naz. I, 2 top (דִּבְגָּז) 'I will be a Nazir tetragon', means four times; Naz. I. c.; B. Bath. I. c.—3) fourfold, four combined. Midr. Till. to Ps. LXXXVIII, 49 (corr. acc.) each plague was fourfold; ed. Bab. בָּנְקָאָגָן.

טְמָרָנוֹנָה, טְמָרָנוֹנָא ch. same. Y. Sot. VIII, 22^d top (ref. to Ex. XXXII, 15) the engraving on the tablets was in a square (containing the Ten Commandments four times on each side, and readable whichever way you turned it); Cant. R. to V, 14 (corr. acc.) each tablet was fourfold.

טְמָרָנוֹנָא, v. preceded.

טְמָרָנוֹגָן, infin. of טְמָרָגָן.

טְמָרָמוֹלֵן, v. טְמָרָאמָן.

טְמָרָטוֹן, v. טְמָרָטוֹן.

טְמָרָפָאָוָת, v. טְמָרָפָאָוָת.

טְמָרָפָלְןָן, Tosef. Ohol. XVIII, 13, v. טְמָרָפָלְןָן.

אַנְכְּרוֹרִיָּה, חַרְנִירִקָּה, v. טְמָרָנוֹנָא.

טְמָרָאוֹן, Cant. R. beg., some ed. טְמָרָאוֹן, read: טְמָרָאוֹן.

טְמָרָאוֹן, v. טְמָרָאוֹן.

טְמָרָבָא I m. (בְּבָעַ) form, nature, character, peculiarity. Y. Ber. VII, 11^b בְּרָכָה כְּבָעַ the form of a benediction. Kidd. 13^a כְּבָעַ גְּשָׁמָן וּכְבָעַ the legal form of deeds of divorce and of betrothals. Gen. R. s. 17 כְּבָעַ אֲדֹם זֶה this man (whom thou art going to create)—what will his nature (distinction) be?—Keth. I, 8 כְּבָעַ מַה טְּרִבוֹ מַה this man? Ib. 9 כְּבָעַ שֶׁל שְׂוֹר זֶה what is this expected child (who is its father)?—Snh. 108^b כְּבָעַ שְׁבָטָם וּכְבָעַ what is the nature of these seven days?—Sifra Emor ch. XVIII, Par. 14 כְּבָעַ שְׁבָטָם לְמַעַן וּכְבָעַ what art thou (what right hast thou) to put up thy tent &c.?; a. fr.

מִרְבָּא ch. 1) same. Targ. Cant. VII, 1 כְּבָעַ מִרְבָּא what right have you?—Y. Sabb. II, 4^d top כְּבָעַ שְׁבָכָן what sort of a man was he?; Y. Ter. XI, end, 48^b (corr. acc.).—*2) seal, sign of recognition. Targ. I Sam. XVII, 18 ed. Lag. (oth. ed. B. Bath. I. c. טְמָרָבָא). [Targ. Am. IX, 4 לְטְרָבָא, some ed., read לְטְבָא. Targ. Is. IX, 9 טְרָבָן, some ed., read לְטְבָן.]

טְרִיבָּה I m. (בְּבָבַח, בְּבָבַח) טְרִיבָּה, טְרִיבָּה II m. (בְּבָבַח, בְּבָבַח) טְרִיבָּה (בְּבָבַח, בְּבָבַח) murmuring, rumor, (evil) report. Targ. O. Gen. XXXVII, 2 טְרִיבָּה ed. Berl. (oth. ed. בְּבָבַח; Y. טְרִיבָּה). Targ. Prov. X, 18 טְרִיבָּה ed. Lag. (some ed. בְּבָבָא, read בְּבָבָה); a. fr.—[Targ. Y. Gen. XXXIV, 30 טְרִיבָּה, Var. טְרִיבָּה, read בְּבָבָה.]

טְרִיבָּה, Pi. Pa. טְרִיבָּה, v. טְרִיבָּה.

מִטְּבָּחָן וּכְבָעַ f. = טְרִיבָּה. Snh. 61^b I.—Pl. טְרִיבָּות from the qualities of the near deities &c., [Ms. F. טְרִיבָּה, v. Rabb. D. S. a. l. note 90].

טְרִיבָּחָא, טְרִיבָּה, טְרִיבָּה f. ch. = h. טְרִיבָּה, goodness, good deed; profit, enjoyment, pleasure. Targ. Gen. XXIII, 13. Targ. Koh. IV, 8; a. fr.—Y. Hag. II, 77^d bot. חֲדָא כְּבָעַ יְכִירֵד כְּבָעַ עַם וּכְבָעַ one good deed. Tam. 32^a let him act kindly towards &c. Taan. 23^b without having credit given to us. Y. Ber. II, 5^a bot., v. פְּתִימָה. Lam. R. to I, 5; a. fr.—Men. 52^a לא אמרני לא אמרני טְרִיבָּחָן (בְּקַבְּחוֹת) of our good teachings they do not speak. Ib. הַנְּרִי נִמְרָבָה דְּרָא Ms. M. (ed. טְרִיבָּחָן) this is also one of our good things.

טְרִיבָּבָל m. 1) טְבָל (בְּבָל) dipping; luncheon, antepast. Pes. 115^a כְּלָשְׁנָכְלָה בְּמַשְׁקָה וּכְבָעַ whatever eatable is dipped into a liquid, requires hand-washing (before partaking of it). Gitt. 70^a יְהִיא רְגִיל בְּבָל וּכְבָעַ let him make it a habit to eat relishes dipped (in vinegar &c.) in the summer as well as &c. Bets. 18^b; Sabb. 111^a קְוָדָם כְּבָעַ בְּבָל רְאֵשׁ בְּבָל when dipping the first time; a. e.—2) (בְּבָל II) the act which makes food subject to priestly gifts (טְבָל). Y. Hall. III, 59^b top גִּלְבּוֹל הַטְּבָל the rolling of the dough makes it Tebel.

טְרִיבָּבָבָה, טְרִיבָּבָה ch. same, dipping, immersion, bathing. Targ. Y. Num. XIX, 4. Ib. 7, sq.; a. e.—Pl. טְרִיבָּבָבָה. Pes. 114^b חַרְיוֹן כְּבָעַ dipping twice.

טְרִיבָּבָעָן m. pl. (בְּבָעַ) I sinking; (בְּבָעַ) II for being sunk, at the risk of receiving no consideration. Keth. 76^b קְדוּשָׁן לְטְבָעַ the object of value given at betrothal is made a present even at the risk of death before the consummation of marriage; B. Bath. 145^a.

טְרִיבָּבָעָן I (b. h. טְבָלָא; טְבָרָא, cmp. [rounded, arched] navel, umbilicus. Sabb. XVIII, 3 (128^b) צְבָרָא above the infant's navel string. Nidd. 13^b צְבָרָא (Ar. טְבָרָא) the formation of the embryo begins from the navel. Midr. Till. to Ps. XIX; a. fr.—Trnsf. centre or highest part. Meg. 6^a (homiletic etymol. of טְבָרָא) שְׁוֹבָעָה בְּטְבָרָא שְׁלָל it is situated on the height of Palestine.

טְרִיבָּבָעָן ch. same. Sabb. 66^b טְבָרָא, טְבָרָא (b. h. טְבָרָא; טְבָרָא, cmp. אַטְבָּרָא, אַטְבָּרָא, corr. acc.) to put a dry cup on the navel.—Y. Kil. VIII, 31^c bot. חַרְיוֹן מִן טְרִיבָּבָעָן it draws nourishment through its navel string; אַיִלְסִיק טְרִיבָּבָעָן when its navel string is cut.

טְרִיבָּבָעָן, v. טְרִיבָּבָעָן.

טְרִיבָּבָעָן, v. sub. טְרִיבָּבָעָן, טְרִיבָּבָעָן.

טְרִיבָּבָעָן, v. sub. טְרִיבָּבָעָן.

טְרִיבָּבָעָן, v. sub. טְרִיבָּבָעָן, טְרִיבָּבָעָן, טְרִיבָּבָעָן, טְרִיבָּבָעָן.

טְרִיבָּבָעָן, v. טְרִיבָּבָעָן.

טְרִיבָּבָעָן, v. next w.

טְרִיבָּבָעָן, m. (τάγανον, τάγηνον, also

לְגַנּוֹן, v. Lydd.-Scott Gr. Dict. s. v.; prob. of Semitic origin = **תָּמֵן**, denom. of **תָּמֵן**; as for **תָּמֵן** cmp. Syr. **תָּמֵר** P. Sm. 1432 with Chald. **(תָּמְרָא)** 1) *frying pan*; also (interch. with **תָּמְרָה**) *a flour-dish prepared with oil*. Snh. 21^a (ref. to **תָּמְרָה**, II Sam. XIII, 9) *she made for him oil-dishes*. Men. 104^b (*most eds.*) *five sorts of oil-dishes* (ref. to Lev. II, 1; 4; 5; 7; 14—15).—*Pl.* **תָּמְרִין**. Tosef. Ab. Zar. V (VI), 1; VIII (IX), 2 **חַמֶּן** the frying pans.—2) (*cmp. Syr. **תָּמְגָנָא**, P. Sm. 1431*) *an engine of torture and execution*. Pesik. R. s. 43 (**תָּמְגָנָן** or **תָּמְגָנָה**) (*read:* **תָּמְגָנָן**) *they put him into the teganon.*—Denom. **תָּמֵן**, *Pi.* **תָּמְגָנָן** 1) *to fry, roast*. Men. 50^b (*expl. חַפְרִין*, Lev. VI, 14; 21) **אוֹפֵה** *one baked it and then fried it with oil*; a. fr.—Part. pass. **תָּמְגָנָה**. Y. Ned. VI, beg. 39^c. [Ib. VI, end, 40^a, v. next w.]—2) *to torture, put to death*. Pesik. R. l. c. (**וְתָמְגָנָה אֲיוֹרָה**) (*Var.* **וְתָמְגָנָה אֲיוֹרָה**, **וְתָמְגָנָה אֲיוֹרָה**, **וְתָמְגָנָה אֲיוֹרָה**).—Trnsf. to *torture, agonize*. Tanh. Vayiggash 9 **אָהָה תָּמְגָנָה וְכָ** *thou causedst agony to thy father &c.*

כִּי רְמָא לְפָנֶיךָ I ch. same. Kidd. 44^a דְּרוֹא (some ed. לְלִבְנֵינוּ) (his report of the proceedings of the college is) as direct as catching a fish from the lake and throwing it into the frying pan. Y. Ber. III, 6^d מִן רְמָא לְפָנֶיךָ from the lake into the pan, i. e. this is an immediate application of the lesson learned.—Y. Kidd. II, 62^b top וְהַרְחָא לְפָנֶיךָ it was a fresh report, v. supra; Y. Gitt. VI, 48^a לְלִבְנֵינוּ....—Denom. לְפָנֶיךָ to fry with oil. Part. pass. מִתְּמֻנָּן Targ. Y. Lev. VI, 14; VII, 12.—Pl. מִתְּמֻנָּנִים Y. Ned. VI, end, 40^a (not מִתְּמֻגָּן).

***אָנָּבָה** II m. ($\tau\acute{\eta}\gamma\alpha\nu\omega=\pi\acute{\eta}\gamma\alpha\nu\omega$, v. Löw Pfl. p. 372)
rue. Ab. Zar. 28^a bot.

טִיגָּס, טִיגָּר, טִיגָּרְן, טִיגָּרְןָה

טיגרָס, v. טג'.

טודורנא, פֿרְנָא.

טָהֹר, טָהֹר m. (v. טָהֹרַה) *bright sky after rain.*
נְאָה שָׁמֵן Ber. 59^a Ms. F.; Y. ib. IX, 13^d; Yalk. Is. 335.
בְּשָׁרוֹן (read: **רְקִיעַ** בְּשָׁרוֹן).

מֹהֶה, מְוֹהֶה ch. 1) same. Ber. 59^a bot. **אִירָמָה** Ms. M. (ed. only) **מַהֲוָה בְּשֵׁבֶת** when is the sky seen in its brightness?—*Pl.* **מֹהֶה, מְוֹהֶה** Targ. Jer. IV, 11 **רְוחָה** a clearing, sweeping wind (l. text יְמָן).—2) (cmp. Targ. Jer. l. c.) **cold wind, cold** (emp. **אַסְטָנָה**). Lam. R. introd. (R. Joh. 1) **בְּתַּחַת וּבְקִרְבָּתָה** in cold weather and in summer heat.—3) (cmp. **צָהָרים**) **midday**. Targ. O. Deut. XXVIII, 29; a. fr.—*Yoma* 59^a, a. e., v. **מְעֻדָּה** Sabb. 63^a **שְׁמָגָן בְּתַּחַת** a lamp at noon (useless thing); Hull. 60^b; a. fr.—*Pl.* **מְוֹהֶה** Targ. Ps. XCI, 6 Ms. (ed. sing.), Ib. XXXVII, 6 Ms. (ed. sing.).

מִתְחַרְרוּ, **מִתְחַרְרוּ**, **מִתְחַרְרוּ**, **מִתְחַרְרוּ** m. pl. (preced.; v. Ps. XCII, 6) *midday-demons* during the summer. Targ. Cant. IV, 6 שָׁהָרִים ed. Lag.—Targ. Y. I Deut. XXXII, 24 (some ed. incorr.) שָׁהָרִים.

מְבִזּוֹתָא m. (**מְבִזּוֹתָה**) *blotting, filling a blank with dots or blots.* B. Bath. 163^a (commentaries use h. form **מְבִזּוֹתָה** or **מְבִזּוֹתָא**). [Targ. Prov. IX, 17 Ar. ed. Koh. s. v. **מְבִזּוֹתָא**.] v. **מְבִזּוֹתָא**.

מִזְוָלָא, m. (טוֹל) *walking, going errands.*
 Targ. Job XXIX, 15 Ms. (ed. only) ט' *רְגֵלָה*; ed. Lag.
 ט' *טְרֵלָה* (טְרֵלָה), v. *טְרֵלָה*.

* מְזֻרָּסִין m. pl. (טוֹסֵט) v. P. Sm. 1443) *high-flying, proud.* Ex. R. s. 15 (some ed. טזירסין). — V. טזירסין.

טורה א. טרופה

טירוף v. טירוף

טִיחָה m. (b. h.; תְּזִיחָה I) *plaster, lining of vessels.* Tosef. Kel. B. Kam. IV, 19, sq. [read, as R. S. to Kel. V, 11:] if the lining can stand by itself (form a vessel of itself); v. דְּרַחֵת.

מְרֹאָה f. (preced.) *plastering*. Neg. XII, 6; Sifra
Metsora, Neg., Par. 6, ch. IV.

טְזֵזָה, טְזִיזָה m. (preced.) *smearing with a fatty substance, glazing.* M. Kat. 17^a וּמְהֻנַּיא בֵּיה כֶּר ט' בְּתָנוֹרָא ט' and (the excommunication) retains its effect on him as does the glazing on the tiles of the oven. Pes. 30^a חֲדֹחַ יְהוָה רְאֵתָה בֵּיה ט' an oven which they smeared with fat for glazing purposes; Zeb. 95^b דָּאַתָּה בְּהַטְזִיזָה (Ms. R. 2 טְזֵזָה .. טְזִיזָה .. Ms. K. טְזִיזָה 'in which they baked cakes smeared with fat', Rashi; v. טְזִיזָה).

מִסְרָם c. (b. h. := בַּשְׂרָם, v. מִסְרָם; emp. מִסְרָם; Assyr. *misraim*) [moist, viscid substance,] plaster, clay, mud. Pes. 55^a, v. מִסְרָם. M. Kat. 7^a, v. מִסְרָם I. Mikv. VII, 1 מִסְרָם. Ib. 7 בֶּן מִסְרָם thick clay; a. fr.—[Sabb. 67^a בֶּן מִסְרָם son of mud, a demon, prob. a Var. lect. of בֶּן רִנְגָּא.]

טִירְמָרָא, Targ. Prov. IX, 17 Ar. (Var. טִירְמָתָא).
a. some ed., a corrupt. of **טִירְמָלָא**.

טיטוס pr. n. m. *Titus* (Flavius Sabinus Vespaſianus), Roman general, later emperor, captor of Jerusalem. Targ. Lam. I, 19.—Gitt. 56^b; a. fr. (mostly with the by-name ‘the wicked’).—[Sot. IX, 14 (49^b) v. Frankel Monatssch. 1852, p. 393 sq.]

טירטוריא v. טירטוריא

^{a.} טְמִרְקָוֶן, Esth. R. to I, 2, v.

טִיטָס pr. n. m. (v. **טִיטָס**) *Titas*. Y. Ber. III, 6^a; Y. Bicc. III, 65^d זְהֹדָה בֶּן ט — Y. Ter. VIII, 45^c bot' חַיִת בֶּן ט'.

***מִזְרֹחַ** m. (= מִזְרָחַ, טרטרוֹס v. טְרָטְרָה, with format
בָּ; cmp. בָּאַטְבָּה) *a perforated vessel, sprinkler, strainer*
Kel. II, 6. (Var. טְרָטְרָס).

טְטָרְטוֹן m. (*tétaptōv*) *tetarton* (*quart*), a liquid measure, about one quart of a pint. Y. Sabb. VIII, beg. 11^a; Y. Shek. III, 47^b bot.; Y. Pes. X, 37^c top 'צ'

(not one and one fourth of a *t.* (is a ritual cup). Ib. III, 30^a top (not one *t.* of water for a modius of wheat).

טוֹמְרָפְלָן m. (v. next w.) *tetrapylon*, (*Mansion-house*), name of a prominent building in Caesarea Palestinae. Tosef. Ohol. XVIII, 13 ed. Zuck. (corr. acc., Var. מטרפלן).

טוֹמְרָפְלָות f. pl. (τετράπυλον) *buildings with four gates, prominent mansions.* Y. Suc. I, 52^a bot. שְׁבָכְרִים the *tetrapyla* (mansions) in fortified cities; Y. Kil. IV, 29^b bot. שְׁבָטְמִים (corr. acc.)—Midr. Till. to Ps. XLVIII טְמַרְאֵלָה Ar. (ed. תְּמַפְרָאָה); Yalk. Ps. 756; Yalk. Zech. 568; B. Bath. 75^b טְמַפְרָאָה (v. Rabb. D. S. a. l. note 50).

טוֹזָב m. (I) *improvement, industrious tilling.* Y. Shebi. IV, beg. 35^a wherein consists the improvement (spoken of in the Mishnah)?

***טוֹרִיאָן** m. (dialect, for q. v.) *proud fool.* Ab. Zar. 26^a נְדָנָא דְלָא ט שְׂרָא בְּצִיר בְּשִׁעְרָה, read: (פְּרִירָא) a year (of) scarce earning will change (better) a weaver, if he be no proud fool. [Var. in Ar. s. v. טְלָטְרִיאָה or לְלָטְרִיאָה; Yalk. Gen. 133 ... שְׁמָתָא בְּצָרָא ...] [The supposed meaning of our w. of *humble* seems to have risen from a misunderstanding of a running commentary embodied in Rashi a. Tosafoth, where דְלָא ט is interpreted עֲגִינָה.]

טוֹזִירִים (denom. of פְּרִיט) *to smear over, blot, soil.* B. Bath. 163^a he marks the blank space with blots (Ar. קְרִירָא v. קְרִירָה).

טוֹזִילָה, טְזִילָה

טוֹזִילָה m. (preced.) *one at leisure, opp. to פְּוִיצָל.* Keth. 62^a bot.—Pl. טְזִילִים לְזִילִים ... Ib. V, 6 (61^b). Ib. 62^a מְאֵר ט ... who are meant by *tayyalin?*

טוֹזִילָה, טְזִילָה ch. (v. preced.) *walker, errand-man.* Targ. Job XXIX, 15 Var., v. אַחֲרָא.

טוֹזִונָה

טוֹזִיס, טְזִיס v. טְזִזָּה ch.

טוֹזִיסָה m. (preced.) *a bird swooping for prey, bird of prey.* Y. II Gen. XV, 11 (h. text טְזִזָּה).

טוֹזִיסָה m. (preced.) *flight.* Targ. Y. Gen. I, 20.

***טוֹזִיסָן** m. (top, emp. פְּרִיסִין) *proud.* Y. Ber. III, 6^a bot.; (Y. Naz. VII, 56^a top טְזִיסִין; comment.: פְּרִיסִין: flighty, restless).

טוֹזִיעָא, טְזִיעָא m. (top, emp. פְּרִיעָה) *traveller, esp. Arabian caravan merchant.* B. Bath. 73^b. Ber. 56^b שְׁבָכְרָא dreaming of an Arab in general (not of Ishmael, the son of Abraham). Men. 69^b (Ms. M. כְּרֻעֵר ט) as in the case of Adi the merchant; Ab. Zar. 33^a בְּשִׁיר עֲדִי a merchant; B. Bath. 102^a סְנָדָא דְטַב a traveller's sandal which

fits closely.—Pl. Sabb. 112^a, v. אַלְשִׁקְפָּא פְּרִיעָה Ab. Zar. 34^b, v. אַלְשִׁקְפָּא B. Bath. 36^a שְׁבָכְרָא in N. Arabs (stealing cattle) are frequent.

טוֹזִיעָה f. (preced.) *travellers' custom;* (adv.) *in the manner of travellers.* Pes. 65^b (v. Rabb. D. S. a. l. note 60).

טוֹזִיעָתָא f. (preced. wds.) *Arabian woman.* Gitt. 45^b (Ar. ed. pr. טְרִירָה).

טוֹזִיפָּא

טוֹזִופָּה (טוֹזִופָּה) pr. n. m. *Tayfa Sammoka* (dyer of red colors?). Y. Dem. III, 23^c; Y. Yeb. VIII, beg. 8^c סְמַוקָּה (read טְזִופָּה) through the art of divination; Midr. Till. to Ps. VII, beg. 979 ... (read טְזִירָה); Lev. R. s. 32 (read טְזִירָה).

טוֹזִירָה

טוֹזִירָה or **טוֹזִירָה** m. (preced.) *divination from birds, augury.* Pesik. Par. p. 33^b they understood astrology and were shrewd in augury; (Pesik. R. s. 14, v. טְזִירָה) Tanh. Huck. 6; ed. Bub. 11; Koh. R. to VII, 23 קְסָמָין בְּעוֹפָת וּבְקַרְאָן בְּשִׁבְעָה divined from birds and were experts in divination.—Pl. תְּמִימָה הַמְּתֻמָּה חַמְּתָא (פְּרִיאָרִין טְזִירִין) the art of divination. Ib. to X, 20 (ref. to ib.) זְהָא הַעֲרָבָב בְּזַה ... (בְּזַה ... that means, the raven (carries the sound) through the art of divination; Midr. Till. to Ps. VII, beg. 979 ... (read טְזִירָה); Lev. R. s. 32 (read טְזִירָה).

טוֹזִירָה m. (sp.) *spy.*

טוֹזִירָה

***טוֹזִיסָה** m. (פְּסַבֵּם) [stamping.] *rampart, earth-dam.* Pesik. R. s. 14 the sand stands before the Ocean like a dam and a wall (emp. פְּרִיבָס). [It is not likely that our w. is the Greek τείχος, which is identical in meaning with חַמְּתָא.]

טוֹזִיסָה, טְזִיסָה m. (פְּסַבֵּם) *fastening with rings.* Targ. Y. Ex. XXVIII, 8; XXXIX, 5 (h. text אַפְרָה).

טוֹזִיסָה f. (τέχνη) *art, cunning.* Ylamm. Sh'lāh, quot. in Ar. (v. Koh. Ar. Compl. s. v.).

טוֹזִיסָה m. (פְּסַבֵּם) *m. = h. Gen. R. s. 63 בְּתַכְסָא עַל טַהֲרָה דְמָדָה Ar. (ed. בְּתַכְסָא) on the rampart of the fortress (in spite of the gates being closed); Yalk. Gen. 110.—Pl. פְּלִגְגָה טַהֲרָה, פְּלִגְגָה. Lam. R. to I, 5 כְּבָשָׂה טַהֲרָה he assigned the demolition of the four ramparts of the Temple mount to the four generals, and the western gate came under the command of Pangar.*

טוֹזִילָה, טְזִילָה

טוֹזִילָה I m. (טְזִילָה) *travel.* Targ. Y. Gen. XXIX, 1 (perh. to be read טְזִילָה).

טוֹזִילָה II (טְזִילָה II) m. *tila or tilia;* name of an inferior austere wine. Ab. Zar. 28^a bot. (Rashi: טְזִילָה).

Ib. 30^a bot. (by יְרַנֵּן וְכֵן is meant) חֲרִיפָא וְכֵן the austere *tila* which bursts the bag. Gitt. 70^a the worst of all is טְרִילָא וְכֵן white *t.*

* טְרִילָא^{*} m. (תְּלָא, מְלָא, מְלָא) patch, rag; transf. insignificant person.—Pl. טְרִילָא Koh. R. to XI, 10 כְּלָא סְרִירָא טְרִילָא all rags are 'ill-smells' (paltry persons are quarrelsome), and all 'ill-smells' are foolish.

טְרִילָלִיא v. טְרִילָלִיא
טְרִילָטְרִילָא, טְרִילָטְרִילָא &c., v. sub טְרִילָטְרִילָא
טְרִילָרִיא, טְרִילָרִיא v. טְרִילָרִיא
טְרִילָמָא v. טְרִילָמָא
טְרִילָפָא v. טְרִילָפָא
טְרִילָהָן, טְרִילָהָן v. טְרִילָהָן
טְרִילָמָס v. טְרִילָמָס

טְרִילָמָק Y. Dem. II, beg. 22^b, read: (v. R. S. to Dem. II, 1).

טְרִילָמָרָא^{*} m. (צְבָר) 1) secrecy. Targ. Prov. IX, 17 ed. Lag. a. oth. (some ed. טְרִילָמָרָא, טְרִילָמָרָא; corr. acc.)—[Targ. Ps. XI, 4 ed. Lag., v. טְרִילָמָרָא.]—Targ. Job XL, 21 פְּמָרָא constr.—2) hiding, turning away. Ib. XXIV, 15.

טְרִילָמָרָה f. same. Targ. Koh. X, 20 (ed. Amst. 17^a).

טְרִילָמָטָם m. (next w.) becoming a cohesive shapeless mass. Y. Hall. III, beg. 59^a, contrad. to גְּרִילָגָיָם.

טְרִילָמָטָם (Pil. of טְמַם) 1) to knead into a cohesive shapeless mass, contrad. to גְּלַגֵּל to roll and shape the dough. Hall. III, 1 בְּשֻׁרְבָּה בשׁוּרִירָה after one has formed a lump of barley flour; Tosef. ib. I, 11; a.e.—2) to thicken, obstruct, esp. to blunt the understanding. Pes. 42^a בְּנַעֲנָה אֶת הַלְּבָב obstructs the heart (makes a person dull). Yoma 39^a עֲבֹרָה בְּנַעֲנָה וְנַעֲנָה... Ms. (ed. corr. acc.) sin dulls the heart of man, read not (Lev. XI, 43) v'nitmethem (you will be defiled) but un'tamothem (from טְמַם) (you will become dull-hearted); Yalk. Lev. 545.—Ch. טְמַם.

Hithpalp. טְרִילָמָטָם to become a shapeless mass. Hall. I. c. טְרִילָמָטָם; Tosef. ib. I. c. טְרִילָמָטָם.

טְרִילָמָרָה I f. (תְּמַמָּה, inflected like a native word; cmp. אֲוִינָרָה 1) 1) valuation, value, consideration. Targ. Esth. III, 8. Targ. Y. Num. XX, 19 טְרִילָהָן. Targ. Prov. XXXI, 10 טְרִילָהָן (missing in some eds.) her value.—Y. Peah I, 15^d bot., a. fr. דְּלִיתָה לְהָנָה invaluable (cmp. אֲטִימִיטָה). Gen. R. s. 2, beg., v. I. Koh. R. to XI, 9 אֲוִינָרָה מִתְּאַכְּלָה make payment for what thou hast eaten; a. fr.—Y. Shek. V, end, 49^b [read:] הִיא לְךָ טְרִילָהָה וּבָנָה קִפְרָה here is its price and buy a piece of meat for it. Y. Taan. I, 64^b bot. טְרִילָהָה (not וְזַרְזַרְתָּה...) the money received for it; a. fr.—Also: טְרִילָהָן (accus. of תְּמַמָּה). Targ. Y. Gen. XXIII, 15. Targ. Esth. VII, 4.—2) dignity, object of worship.

Y. Ab. Zar. III, 42^d חֲרִיפָה the figure of a Roman deity. [Targ. Y. Gen. XXXIV, 30, v. טְרִיבָה II.]

* טְרִימָרָה II pr. n. m. *Timi*. Koh. R. to IX, 7 בְּרִיה דְּרִים (Yalk. Koh. 979 only בְּרִיה דְּרִים טְמָלָא).

טְרִימָרָה, טְרִימָרָה v. טְרִימָרָה.

טְרִימָרָה I מְרִימָרָה m. pl., constr. טְרִימָרָה (Chaldaism, v. טְרִימָרָה bones. Tanh. Mick. 2 (play on חֲרִטָּמִים, Dan. II, 2) אֲלֹו בְּשִׁמְרָה... those who consult the bones of the dead.

טְרִימָרָה II price, v. טְרִימָרָה I.

טְרִימָסְמָרוֹת, טְרִימָסְמָרוֹת v. טְרִימָסְמָרוֹת.

טְרִימָקָון, טְרִימָקָון v. טְרִימָקָון.

טְרִימָקָון, טְרִימָקָון v. טְרִימָקָון.

טְרִימָסְמָרוֹת, טְרִימָסְמָרוֹת v. טְרִימָסְמָרוֹת.

טְרִימָסְמָרוֹת, טְרִימָסְמָרוֹת v. טְרִימָסְמָרוֹת.

טְרִינָא, טְרִינָא m. ch. (v. next w.) mud, clay. Targ. Ez. XIII, 11. Targ. Zech. X, 5 (ed. Lag. טְרִינָא; h. text טְרִינָא). Targ. Ex. I, 14 (h. text טְרִינָא); a. fr.—Ab. Zar. 39^a דְּלָא מְרַבְּרֵי טְרִינָא (not the muddy soil of the river suffers no uncleanness fish to live in it; Succ. 18^a Ms. M. 2 (ed. טְרִינָא), v. Rabb. D. S. a. l. note 40). Yoma 29^a טְרִינָא בְּרִי cement made out of cement (that has before been used, is hard to make). B. Bath. 3^a when clay has been used as cement, contrad. to רְכָסָא. Ib. 73^b, v. אַכְלָה I; a. fr.—Sabb. 67^a, v. טְרִינָא.

טְרִינָה, טְרִינָה f. (טְרִינָה) 1) moist muddy ground, clay. Y. Kil. II, 27^d top, a. e., v. טְרִינָה. Y. Shebi. II, 33^d עַפְרָה שְׂוִישָׁה לְהָנָה by covering it with earth he prepares for the plant a muddy ground. Y. Kidd. III, end, 65^a (prov.) מְפִירָה דְּבָבָה מְלִיכָּה טְרִינָה mud is carried to mud, and thorns to thorns. Deut. R. s. 5, beg.; Yalk. Prov. 938 מְפִירָה דְּבָבָה on account of the moist soil.—2) (cmp. יְמִינָה a. נְגַנְנָה) impure thought, lust. Hag. 15^b וְדָרְתָה בְּלַבְתָּךְ there was impurity in their hearts (heathen sensuality). Snh. 75^a הַלְּבָב לְבָבָךְ a vehement passion seized him (which threatened his health).

טְרִינָה, טְרִינָה, טְרִינָה Targ. Y. Lev. XXV, 31, read טְרִינָה, בְּשִׁירְבָּרְדְּרִינָה, v. טְרִינָה.

טְרִינָה, טְרִינָה v. טְרִינָה.

טְרִינָה, טְרִינָה m. (טְרִינָה) filth, impurity, defilement. Cant. R. to V, 3. Ex. R. s. 5 טְרִינָה nirpim (Ex. V, 8) has the meaning of uncleanness (in secretory functions, v. טְרִינָה), opp. קְדוּשָׁה. Bekh. III, 1 טְרִינָה a discharge from the womb indicating abortion; Nidd. 25^a; a. e.

טְרִינָה, טְרִינָה ch. same. Sabb. 125^a.

טְרִינָה, טְרִינָה f. 1) same. Meg. 3^a (in Chald. dict.)

at a place soiled with secretion. Gen. R. s. 50
בְּמִקּוֹם חַטָּאת **בְּעַבְרָה וּכְ** the defilement by idolatry; a. fr.—2) **worthless admixture in grain, refuse.** B. Bath. VI, 2 (93^b) the buyer must accept one fourth of a Kab of refuse in a S'ah; Tosef. ib. VI, 2; a. e.—**פְּלַשְׁפָּתָה**, **פְּלַשְׁפָּתָה** worthless grains. Num. R. s. 4, beg.; Tanh. B'midbar 19; ed. Bub. 22.

טיננא v. טיננא

נִזְחָם, Y. Snh. I, 18^c bot., read v. ch. מִנְחָם or מִנְחָץ

מַגֵּר, **מַגְּרֵר**, **מַגְּרָר** m. (Chaldaism, v. next w.) *rock, flint*.—
Pl. **מַגְּרִים**, **מַגְּרִין** Ex. R. s. 23 two pieces of flint (Sot.
 11^a b עֲנָנוֹלָה).

טַוְנָרָא, מַוְנָּרָא ch. (enlargement of חֶרֶב = h.)
 same. Targ. Job. XXXIX, 28. Targ. O. Ex. IV, 25
 ed. Berl. (ed. Amst. a. Y. טַוְנָרָא); a. fr.—Gitt. 68^a
 וְכִכְלִילָא and covered it up with a stone.—*Pl.* טַוְנָרָא, בְּרַעֲרָא
 טַוְנָרָא, בְּרַעֲרָא. Targ. Y. I. Num. XXIV, 21 (ed. Amst. טַוְנָרָא).
 Targ. Ps. LXXVIII, 15 Ms. (ed. Lag. a. oth. טַוְנָרָא). [Targ.
 Job. XXVII, 16 טַוְנָרָא Ms., ed. דְּקִירָה] — Transf. *large*
hard tubercles. Hull. 48^b דְּקִירָה חֶרֶב lungs covered
 with &c.

מִזְנָה f. = **טַרְנָא** *moist, muddy soil.* Targ. Jud. XV, 15
in the mud (h. text). **טַרְיה**

ט' ט' מיספרא

מִיסָּה f. (מֵאַת) *flight*. Yalk. Ex. 243 . . . תְּאַחֲרָה מִסָּה flew to Egypt in one flight.

טִסָּנָה מַסְנָה f. (πτισάνη, ptisana, also tisana) barley-groats, pearl-barley. Makhsh. VI, 2. Tosef. Bets. I, 18 ed. Zuck. (ed. סְבִּירָגֶר, corr. acc.); a. fr.

טסקא v. טיסקא

כידעה v. טיען

טירוף ו- פלטפורם ל-

***מִזְבֵּחַ** II m. (cmp. next w.) *receptacle of overflow*
a stand for a portable stove. Tosef. Kel. B. Kam. V, 4.

כַּרְפָּה III m. ch. (v. פִּטְחָה) *dripping; constant dripping.* Pes. 111^b מֵאַנְדָּרֶת טַבְ�עָה one who drinks the drippings of wine. Ab. Zar. 30^b (Ms. M. omits בְּמַיִם) to liquids which drip into a vessel the rule concerning uncovered liquids does not apply; חֹזֶק דַּעֲבָרִיד טַבְ�עָה Ms. M. (ed. טַבְ�עָה . . . , v. Rabb D. S. a. l. note) provided the drops follow each other without intermission.

טוֹפָא, טֻוְפָא (פּוֹרַ) בָּרָרֶר, בָּרָרִיר, בָּרָרִירֶר m.; pl. בָּרָרִים, בָּרָרִירִים, בָּרָרִירֶרִים cmp. preced. wrds.) 1) *duct of overflow, channels*.—Targ. Prov. V, 16 (ed. Lag.). בָּזָוְפָר (בָּזָוְפָר). Targ. Ps. I, 3 בָּזָפְרֵד ed. Wil. (ed. Lag. בָּזָפְרֵד). some ed. בָּזָפְרֵד, read בָּזָוְפָר. Ib. CXIX, 136 (h. text everywhere). Ib. XX, 1 (h. text everywhere). בָּלְגָנִיר (בָּלְגָנִיר). 2) *drops*. Ib. XXXVI, 27 בָּלְגָנִיר ed. Lag. (oth. ed. בָּלְגָנִיר. Ms. בָּלְגָנִיר, h. text נְכָנִיר).

טְרִפָּא c. ch.=next w. Arakh. 7^a the ven-
omous drop (on the sword) of the angel of death, v.
next w.—*Pl.* טְרִפָּא. Y. Hag. II, 78^a top [read:]
בְּרִירָה וְתִרְיָה מֵהַלְבָן we walked between the rain drops (so that
we did not get wet).

טְפַח f. (תְּפַח II, emp. נָבֵך) *drop*. Tāan. 6^b עַל כָּל טְוָת וְכָל for every drop of rain which thou hast caused to come down for us. Toh. III, 3. Kerith. 13^a בְּמִלְכָרֶת יְהוָה the drop mixing with the moisture of the nibble. Ab. Zar. 20^b וְשֶׁל מְרֹחָה וְכָל וְשֶׁל מְרֹחָה and a drop of poison hangs on it (the sword of the angel of death); a. fr. — Y. Nidd. III, 50^d כְּבַשׂ שֶׁל זִבְבָּן like the dripping of a fly (v. infra). — *Pl.* טְפָחִים, טְפָחוֹת, טְפָחָן. Mikv. VIII, 3. Cant. R. to I, 2 מִים יוֹדְרִין טְבָשׂ וְכָל as waters come down in drops and form rivers . . . , so does learning &c. Y. Nidd. I. c.; Bab. ib. 25^a כְּשַׂרְבָּנָן like two drippings of a fly (Rashi: like the two eye-balls). Hor. 10^a בְּמַה טְפָחוֹת וְכָל (Ms. M. טְפָחִים, v. Rabb. D. S. a. l. note) how many drops there are in the sea; a. fr.

מִבְפָעַת m. **מִבְפָעַת** I) *clapping of hands* (in mourning or rejoicing). Y. Bets. V. 63^a תְּשִׁחְזֹא לְצֻוֹן **tippual** means a clapping which is done purposely, opp. spontaneous clapping; M. Kat. 27^b בֵּיד **tippuaḥ** is done with the hands, opp. קְרִילּוּס, striking of feet.—

טְרִפָּה m. (פֶּלֶל) 1) *nursing, attendance, care.* Tosef Nidd. II, 4 בַּת חַיְבָתָה. בַּת יְכָרֵב. טְרִפָּה טְרִפָּלָה מְרוֹבָה the care-taking of small cattle is more trouble than some; Bekh. 26^b טְפָח; a.e.—2) *toilet-paste,* v. פֶּלֶל. Pes. 42^a פֶּלֶלְן שֶׁל וּבְרִכָּה the paste used by the daughters of rich men.—*Pl.* טְרִפָּלָן, constr. טְרִפָּלָן. Y. ib. II, beg. 29^a אֲרִתָּה תְּנִידָה טְפָח some read in the Mishnah *tippulé* (in place of *חַכְשִׁירָה*).

מִרְפֵּנָה m. (v. **מִרְפְּנָה**) *surplus, excess.* Tem. 30
the excess of the value of the dog over
that of any single lamb taken in exchange.

טְפָאָס v. **טְרִפְאָסִים** pl. **טוֹרְפָאָס**

***מִינְפָּחַ** m. constr. (v. רֹחֵא פֶּה II), 'conceitedness'.
 Y. Yeb. XVI, 15^d 'פָּלוֹנִי אַיִל בָּעוֹלָט פֶּ' 'רוֹחֵרָה עַלְתָּה
 man—is not in this world', is not a clear testimony of
 death, as it may be interpreted, 'his conceit came ove
 him'—V. פֶּה.

טירפטע ו. טיפות

מונופרמאנית מונופרמאנית מונופרמאנית

ט – כ – א – ז

הַמְּלֵאָה וְהַמְּלֵאָה בְּבִנְיָם

טְפִירָה, **טְפִירָה**, &c., v. sub. **טְפִירָה**.
טְפִירָה ch.=h. Nidd. 20^b קַמְרִירָה 'טְפִירָה'
 the first dripping of menstruation. B. Kam. 98^a 'טְפִירָה'
 an extravasation of a drop of blood took place
 in his ear.

טִירְיוֹסָא נ. m. (τεκτόνος) *rampart, embankment.* Targ. II Kings XVI, 18 (h. text טִירְסָךְ).—*2) arrangement, measurement, proportions.* Targ. Jer. I, 13 (v. טִירְסָה). Targ. Ez. XLIII, 10 (h. text טִירְסָה). Ib. 13 (h. text נְבָבָה); a. e.

טִירְיוֹסָא m., constr. טִירְקָסָה, (preced.) *banner, arrangement of troops, standard, division belonging to one standard* (corresp. to h. הַגָּלָה). Targ. Num. II, 2; 3; a. fr. Y. ib. *and its banner was made of wool &c.* —Pl. טִירְסָא, טִירְסָה ו'כ' טִירְסָה. Ib. 17; a. fr.—Targ. Cant. VI, 4 *thy four divisions in the desert.* —[Lam. R. to I, 5 Ar. ed. טִירְסָא, טִירְסָה v. טִירְסָה].

טִירְרָן m. *castle.* —Pl. טִירְרָן, טִירְרָים (נְמֶר or טִוֵּר). Macc. 10^a; Yalk. Deut. 921.

טִירְרָנָא Y. M. Kat. III, 83^c bot.; v. טִירְרָנָא.

טִירְרָה f., pl. טִירְרָות (טִירְרָה places for augury, (tempulum). Gen. R. s. 83 (play on מִשְׁׂרָד, Gen. XXXVI, 39) 'Rashi' (in ed. Wil. 1878; text ו' שְׁרוּ מִעֲמִידֵינוּ טְרוֹאָת ו' כ' טְרוֹרָת) they put up auguries for idolatry, v. טִירְרָה I; Yalk. ib. 140 (read: טִירְרָות).

בָּאִים בָּאִים עַלְיָהָם טִירְרָה, read: **טִירְרָה**, Pesik. R. s. 10, beg.; v. טִירְרָה I.

טִירְרָה v. טִירְרָה.

טִירְרָה f. (b. h., v. Ez. XLVI, 23; or נְמֶר) *guard, transf. surrounding of an oven, brick-work.* Kel. V, 3 *שְׁרָה הַתְּנָרוֹת* Tosef. ib., B. Kam. IV, 3 *לִין טִירְרָה* if he made a guard around them by digging in the ground. Ib. *הַרְרָה כִּירָה* (Kel. I. c. עַמְרָה), v. קִרְרָה. Ib. *הַרְרָה דָּן טִירְרָה* (Var. corrupt קִרְרָה) are in ritual law like &c.

טִירְרָה, v. next w.

טִירְרָה m. pl. (טִירְרָה) *banishment.* Lev. R. s. 18, end טִירְרָה בְּנֵי גּוֹרָם ו'כ' (not a human authority decrees banishment; so does the Lord (to the leper). Gen. R. s. 2, beg.; Yalk. ib. 4. [Num. R. s. 7, v. טִירְרָה].

טִירְרָן I m. (tiro, τίρων) *young soldier, transf. beginner, novice.* Ex. R. s. 3, beg. Moses was a novice in prophecy. Y. Erub. V, beg. 22^b (ref. to I Kings XVII, 1, where Elijah is for the first time mentioned as a prophet and yet says, 'the Lord before whom I stood') טִירְרָן לְבִבְאָה הַרְרָה (not שְׁרוּיָה אַלְפִי טִירְרָן) was not Elijah at that time a novice &c.? —Pl. טִירְרָן. Tanh. Ki Thissa 1 *לְעַסְקָה* v. טִירְרָן Ar. (ed. corr. acc.) for the levy of soldiers; Pesik. R. s. 10 (corr. acc.). עליה טִירְרָה טִירְרָה (corr. acc.).

***טִירְרָן** II m., pl. טִירְרָן or טִירְרָן, emp. טִירְרָן (טִירְרָן) *guards of observation.* Lam. R. introd. (R. Josh. 2) (expl. Ez. XXI, 27; Koh. R. to XII, 8 כְּרִיקְמִין).

***טִירְרָנָא** ch. same, pl. טִירְרָן. Targ. Y. Num. XXXI, 10 (h. text טִירְרָן).

***טִירְרָנָא, טִירְרָנָא** m. (τερανός) *imperial, powerful.* —Pl. טִירְרָנָא. Targ. Y. Deut. XX, 1 (synonym. with גְּרָנִין).

***טִירְרָנָא** f. (τρινία, a denom. of tiron, not otherwise recorded) *levy of soldiers.* Cant. R. to II, 8; Gen. R. s. 42; s. 70 שְׁמַחְתָּה ב' ו' כ' which writes out a levy from all nations. [Ib. s. 88 שְׁמַחְתָּה ב' Ar. ed. שְׁמַחְתָּה ב' בְּרִיטִיאָה; Yalk. ib. 147 טִירְרָנָא, prob. a corrupt. of טִירְרָנָא (tributa) *tributes.*]

טִירְרָנָא f. (τραπένα) *sovereignty, absolute rule, usurpation* (corresp. to h. טִירְרָנָא). Y. Yeb. VIII, 9^d top; Y. Kidd. IV, 65^d bot. שִׁירְרָה ב' ו' כ' the principal designation of their (the priests') usurpation lies in the words (Hos. IV, 4). Pesik. R. s. 15; Pesik. Hahod. p. 52^b; Lev. R. s. 23, beg. (ref. to בְּרִיטִיאָה Ps. LXXVII, 16) *with imperial power.* Y. Maas. Sh. V, end, 56^d אלה שְׁנָן בְּאַרְן בְּט' בְּפְנֵי ו' כ' those who come before the Lord with power (interch. with אַרְן בְּט' כ' הַקָּבָד בְּאַרְן בְּט'). Ab. Zar. 3^a אַרְן בְּט' כִּי הַקָּבָד בְּאַרְן בְּט' כ' the Lord does not deal despotically with his creatures. Yalk. Deut. 945 (Ruth 4) רִיחָה שְׁלָחָה אַגְּלָה אַבְּרִי בְּט' (Ruth R. introd. בְּמִרְצָחָה) came to his father with arrogance.

טִירְרָה, טִירְרָה m. (τραύμα) 1) (sub. טִירְרָה) *confusion, distraction; trouble.* Ber. V, 4 (34^a) 'because he might become confused (and be unable to resume his prayers); Deut. R. s. 7, beg. —Cant. R. to VIII, 13 in confusion (not in concert). —Tanh. Mick. 2 נְמֶר בְּאַרְן had only one trouble (about the interpretation of his dream). —Pl. טִירְרָה, טִירְרָה. Ib. had two troubles (not knowing even the dream). —Sifré Deut. 296 (ref. to בְּרִיךְ, Deut. XXV, 17) בשְׁנָה טְרִיפְּקָס (when you were in a state of disorder.—2) *ejection, banishment* (emp. טִירְרָה). Gen. R. s. 15; Midr. Till. to Ps. CXXXIX (omitt. in ed. Bub.); Yalk. ib. 887 טִירְרָה מִתְּוֹכָה my banishment from Eden.

טִירְרָה, v. טִירְרָה.

טִירְרָה, v. טִירְרָה.

טִירְרָה, טִירְרָה m. (τρίγλυφος) *the shaking movement of the mill.* B. Bath. 18^a (v. Rabb. D. S. a. l. note 50). Ib. 20^b. —V. טִירְרָה.

טִירְרָה m. (emp. preced.) *trouble, excitement.* Sifré Num. 157; Yalk. ib. 785 (play on טִירְרָה, Num. XXXI, 10) שְׁנָה מִקְוָת שְׁהָרָה בְּט' the place where they were in trouble (fear of the enemy). —[Yalk. Gen. 140, v. טִירְרָה]. —Y. Taan. II, 66^a יּוֹם ב' ו' טִירְרָה.

טִירְרָה, v. טִירְרָה.

טִירְרָה, v. טִירְרָה.

טִירְרָה, v. טִירְרָה.

טִירְרָה, טִירְרָה m. pl. name of a Persian festival. Ab. Zar. 11^b (v. Rabb. D. S. a. l. note); Y. ib. I, 39^c אַזְּרִירִיסָרִי a Median festival.

***תִּרְיָנָא, תִּרְיָנָה** m. (Pers. *tiryān*, Lag.; v. P. Sm. 1508) *basket*. Pes. 88^a (Ms. M. תִּרְיָנָה, read תִּרְיָן; v. Rabb. D. S. a. l. note; Taan. 9^b צַנָּא).

טוֹרְכִי, Esth. R. to I, 2, a corrupt tautography; read: מְרֻבָּה, v. מְרֻבָּה.

טירם v. טירם

* מִירְנָאָה m. *Tirnaah*, surname of one R. Ḥanina. Kerith. 9^a; (Ned. 57^b תַּרְנָאָה קָרֵת); ib. 59^b תַּרְנָאָה; Y. Peah II, 17^d חֹרְנָאָה; Y. Kidd. I, 60^c bot. תַּרְנָאָה; Y. Ber. III, 6^d כָּרְנָאָה.

טירסאי v. טירסאה

מִירְפָּא m. (**מִרְפָּא**) document conferring the right of seizure of a debtor's property sold after the loan, v. **אַדְרֶכְנָא**. B. Bath. 169^a and a *tirpa* which fails to contain the words, 'We have torn the note of indebtedness' &c. B. Kam. 9^a show thy *t.*, and I shall pay thee. Keth. 95^a top.

טירפס v. טירפס

שְׁלָקְסִין וּבָרְקִין

מִשְׁא m. (בָּשׁ II) *secrecy*. Targ. Prov. XXI, 14

מִזְבֵּחַ, מִזְבֵּחַ m. (מִזְבֵּחַ I) *mire.* Targ. Ps XL, 3.

תֵּת *Teth*, name of

of the vessel is man-

מִכְמָכָא, v. **מִכְמָקָא**.
מִכְמָנֵר, v. **מִכְמָנֵר**.

מִכְסָס (emp. **מִכְסָס**) *to stamp, tread upon, press.* Cant.
 R. to III, 7 [read:] *they saw seven partitions of fire one pressing the other*
 Midr. Sam. ch. XVII (corr. acc.); (Yalk. Ex. 362
 Yalk. Ps. 795; Num. R. s. 11, Pesik. R. s. 15, Pesik.
 Hahod., p. 45^a, v. **בְּסָס**).

Pi. מִלְאָה 1) same.—Part. pass. מַלְאָה filled up. Midr. Till. to Ps. XC, 2 מִקּוֹם מֶלֶא a filled up place, *mound* (v. נִמְלֵאת נִמְלָא).—2) (v. next w.) to equip, v. סְבָבָה.

מִכּוֹ ch. same, *Pa.* **טְבִירָס** 1) *to press, squeeze, fit on* Targ. **יְמַכֵּבֶשׁ** 2) (corresp. to b. h. **אָפֵר**) *to fasten, to harness and load.* Targ. **יְמַכֵּבֶשׁ** Ex. XXVIII, 28. Targ. **יְמַכֵּבֶשׁ** I Deut. XXXIV, 8 (éd. Amst. **טְבִירָס Pe.**).—Part. pass. **מִכְבָּשֶׁן** *harnessed, equipped.* Targ. Y. II Gen. XLIX, 19. Targ. II Esth. VI, 10 (some ed. **רְחִישָׁת** *Rhpā*), v. **מִכְבָּשֶׁן**.—**וְמִכְבָּשָׁנָה**.

טנְסָא

***מִכְלָטִים**, Lev. R. s. 12, beg., quot. in Ar., expl.
תְּקִנָה, prob. meant for next w.; missing in eds.

טכסיון, טכסיים v. next w.

טְקִסָּוֶת, טְקִסָּוֶת m. (תָּאֵן; inflected like a native word, formed like נַעֲשָׂה, as if fr. טְכִסָּה) *order, array, order of battle; arrangement.* Pesik. Vayhi, p. 66^b בְּמִלְחָמָה בְּטְכִיסָּוֶת שֶׁל בְּטְכִיסָּוֶת (pl.) *in the order in which kings go to war;* Tanh. Bo. 4 בְּטְכִיסָּוֶת מֶלֶךְ וּבְטְכִיסָּוֶת מֶלֶךְ (pl.) *in the order of a royal (regular) army.* Ex. R. s. 8, end ed. Bub. ib. 4 בְּטְכִיסָּוֶת מֶלֶךְ וּבְטְכִיסָּוֶת מֶלֶךְ (pl. constr.). Cant. R. to IV, 12 in בְּטְכִיסָּוֶת מֶלֶחֶם *in this consecutive order bring &c.,* Tanh. Vaëra 9 הַזָּה הַבָּרָא (corr. acc.). Midr. Till. to Ps. XC under the order of prophecy. Num. R. s. 15 בְּטְכִיסָּוֶת שֶׁל נְבוֹא (not בְּטְכִיסָּוֶת (arrogating power to themselves); Tanh. B'haäl. 14 יְשִׁישׁ לְחַטְבָּה בְּטְכִיסָּוֶת גְּדוֹלָה (corr. acc.). Ib. B'midb. 12 מִן יְעַקֹּב אָבִיךָן they have a traditional order from the way their father Jacob arranged his funeral escort; ed. Bub. ib. 12 שְׁבִירָן טְכִיסָּוֶת אָבִיךָן Cant. R. to II, 4 טְכִיסָּוֶת סְלִילָה (read סְלִילָה) the heavenly array; a. v. fr.— 2) (fem.) *garrison.* Y. Ab. Zar. I 39^c וְהַדָּא טְכִיסָּוֶת קָרְנוֹן the garrison of Caesarea, v. מִלְכָרִיסָּוֶת.—Pl. טְכִיסָּוֶת, constr. Sabb. 31^a בְּמִלְכָהוּת טְכִיסָּוֶת, constr. Pesik. R. s. 17, a. e. v. supra.

טכלה פטשת

טַל (תְּלִל) m. (b. h.; תְּלֵל) [hanging drop, emp. בָּטָל וּמְרוֹחָז וְכֵן] dew. Taan. 3^a as to mentioning dew and winds in the prayer &c.—Ib.^b תְּלֵל דְּבָרֶכָה a fructifying dew; a. fr.—Pl. תְּלִילִים, תְּלִילָה. Hag. 12^b עַלְיוֹן תְּלֵל the upper chamber (store) of dews, v. אֲגָלִים. Lev. R. s. 28 תְּלֵל קְשָׁרִים injurious dews; a. fr.

טַלָּא, טַל ch. same. Targ. Is. XVIII, 4. Targ. O. Gen. XXVII, 28; a. fr.—*Pl. טַלְתָּא*. Targ. Y. Gen. I. c.; a. e.

מִלְאָה m. (פְּלָא) 1) a piece of cloth used as blanket. Succ. 17^b Ms. M. a. Ar. (ed.) fit for a blanket over an ass.—2) patch. Ber. 43^b patch upon patch. V. בְּלִיוֹת.

טַלְאי I m. pl. *young*, v. **טַלֵּי**

***תְּלָאִים** II m. pl. *inhabitants or descendants of Tela.*
Kidd. 70^b (prob. a nickname, v. **תְּלָאֵל**).

טָלֵה m. (b. h.; אֲלֵה) [tender,] lamb. Hag. 9^b בְּקַרְוֹת
examine the lamb, v. בְּקַרְךָ; a. e.—*Pl.* טָלֵים, טָלֵה. Y.
Ber. IV, 7^b top, תְּמִימָנִים, תְּמִימָה. Ib.; Tam. III, 3
לְשַׁכְתָּה בְּקַרְךָ, בְּקַרְךָ מִבְּקָרִים
the (Temple) store for daily offerings; a. e.

***טַלְהָ** (טַלְהָ) m.=טַלְהָ. Targ. Y. Gen. XXXVII, 2
(ed. Amst. טַלְהָ, corr. acc.)

*טַלְפִּי m. (preced. wd.)

***מְרֻבָּבָה** T. N. N. III. 24. 1. 1.

מַלְאָקֵת, Targ. Y. Num. VI, 24. read **מַלְאָקֵת**.
מַלְאָקֵת moist, v. **מַלְאָקֵת** I.

טַלְוִילָא m. *jest, v.* נַלְוִילָא [אֲנַלְוִילָא] v. נַלְטַנוּלִיא [.]

טֹלֶל, **טָלֵל**, **טָלַמְא** m. (כְּלָמָד) 1) oppression. Targ. s. VII, 4 (Ms. טָלָם). Ib. LXII, 11 (Var. טָלָל, טָלָם); a. fr.— Pl. **טָלָלִים**. Targ. Prov. XXVIII, 16 (ed. Wil. טָלָל).— 2) wronged, v. **טָלַם**.

מלך, **מלךוֹן** m. (preced.) *oppressor*. Targ. Ps. X, 3
(some ed. incorr. **מלךָן**); a. fr. — *Pl.* **מלךִין**, **מלךִין**. Ib.
XVIII, 5.

* מְלֻמִּיאָ f. (preced.) *wrong-doing*. Targ. Prov. XXIX, 25 (v. Pesh., h. text חֲדֹרֶת!).

טַלְפָ' טַלְפָחָא m., pl. **טַלְפָהִין**, **טַלְפָחָהִין** (cmp. **טַלְפָהִין**) 1) *lentils.* Targ. Gen. XXV, 34; a. e.—Ab. Zar. 38^b *טַלְפָחָה* 2) *lentils boiled in vinegar, ... in water.* Yeb. 63^b; Yalk. Koh. 976—*טַלְפָחָה*; a. fr.—2) (cmp. Lat. *lenticula*) *a trough in the wine or oil press (h. עֲדָשָׁה).* B. Bath. 67^b, expl. בְּמַתְבֵּה (v. *כְּשֶׁבֶת*).

טַלְוָהָת, Targ. II Esth. II, 7 'צְרוֹב' some ed., read: בְּצְרוֹבָה,
v. **טַלְוָה**.

***כָּלַב**, *Af.* חַלְבָּא (=עַלְבָּא) *to halt.* Targ. Y. Gen. XXXII, 32 (some ed. עַלְבָּא). [Targ. Y. ib. XXXVII, 2, v. חַלְבָּא.]

מִילָּה, **מַלְטוֹלָה** m. (תַּלְטָלָה) 1) *moving, handling.* Sabb. 43^b **מִן** **הַצֵּד** moving a thing sideways (in an unusual manner); a. fr.—2) *migration, exile.* Lev. R. s. 5 (ref. to Is. XXII, 17) **בְּאַזְרָד** **בְּ** repeated migration from land to land. Gen. R. s. 39 (expl. נָדָר, B. LV, 8), v. **גָּלְבָּרָה**.

מִיל', **טַלְמוֹנָא**, **טַלְמוֹוֵיל'** ch. same. 1) *moving, trembling.* Targ. Job XVI, 5 (h. text נִיר).—2) *migration, exile.* Targ. Is. XXII, 17. Targ. Ps. XVIII, 19 (h. text אָיד').—Ib. LVI, 9 (some ed. *pl.*; h. text נֶד'); a. fr. טַלְמָלְנָה.—**טַלְמָדָה**, **טַלְמָדָהָה**. Keth. 28^a (ref. to Is. XXII, 17) טַלְמָדָהָה the sufferings of homelessness are harder on man than on woman; (Snh. 28^a; Yalk. Is. 280 *sing.*).

מַלְטוּלָא m. (preced.) *an exile, homeless man.*—*Pl.*
טַלְטוּלִין. Targ. Lam. III, 45 (h. text סֶדֶר).

טְלִיּוֹת, **טְלִיּוֹת**, **טְלִיּוֹת** m. pl. (preced. wds.) *hangings, drops, female ornaments.* Targ. Is. III, 21 (Ar. **טְלִיּוֹת**; **טְלִיּוֹת**; **טְלִיּוֹת**; h. text **הַטְלִיּוֹת**). **נָגָרֶת** **הַטְלִיּוֹת**.

טַלְפָל (b. h.; *Pilp.* of טַלֵּל, *emp.*) (דָּלַבְתִּי 1) *to move, carry, handle.* Sabb. III, 6 אַתָּה תַּלְפְּלִין וְכֵן you may handle (on the Sabbath) a new lamp; a. v. fr.—2) *to make unsteady, to exile;* (with שׁוֹרֵךְ) *to confound.* Gen. R. s. 39 בְּנֵי עֲמָקָם וְכֵן banish thyself (travel) from place to place. Ib. s. 38 (expl. חַיְעָמָן, Ps. LIX, 12) שְׂלָלָמָן make them exiles. Y. Peah I, 15^a top (expl. נָגֵל, Prov. V, 6) שְׂרֵי הַקְּבִּיחָה the Lord made unsteady (irregular) the reward of the observants, that they might observe the commands in faith. Num. R. s. 10 (ed. Amst. p. 238^a) שְׂרֵךְ דְּעִירָה וְכֵן they (carnal pleasures) confound man's judgment (*emp.* שְׂרֵךְ).—Part. pass. טַלְפָלִים, f. טַלְפָלָה. **טַלְפָלָה**

Tanh. ed. Bub., Sh'mini 7 וְתַדְעֵת מִת' and the mind becomes confused.—

טַלְמָל ch. same, 1) *to move, shake.* Targ. Ps. XXII, 8; CIX, 25; a. fr.—2) *to exile,* Targ. Deut. XXIX, 27; a. fr. Part. pass. **טַלְמָלָא.** Targ. Gen. IV, 12; 14; a. fr.—3) *to move, handle, carry, lift.* Targ. Y. Ex. XVI, 29 (cmp. Erub. 17^b).—Sabb. 45^a **טַלְמָלֶל שְׂרָגָה וּבָ** to remove the light of Hanuckah, v. **חֲרָבָה.** Pes. 69^a **טַלְמָלֶל בְּעֵלָמָא דָחָה** it is merely a moving (no creative labor). Sabb. 49^a **לֹא תִּטְלֹל בְּלָדָן לְחֵזָה** we must not handle them. — Y. Snh. VI, 23^c bot.; Y. Hag. II, 77^d bot. **וְיַטְלֹל בְּלָדָה מֵן וּבָ** and shall lift her off the ground. Ib., sq. **טַלְמָלֶל תְּנִגָּה וּבָ** as soon as thou liftest him off &c., he can do nothing; a. fr.

Ithpalp. אִתְהַלֵּפֶל (אָרְבָּעָה 1) to be exiled, to wander. Targ. Lam. IV, 14. Targ. Ps. LXVIII, 13.—2) to be unsteady, to be moved, to be movable. Targ. Prov. V, 6.—Y. Lev. XXV, 14 עֲכָקָר movable chattel.—B. Bath. 150^a בְּלָדְמַתְלָלֶל (or בְּלָדָן) whatever is movable; a. fr.

טְלַח, טְלָא, טְלִי (b. h.; emp. קָלַח) *to hang on, to patch, line.* Kel. XXVI, 2 *טְלָא עַלְיוֹ וּכ'* Ar. (Mish. ed. Talm. ed. טְלֵה), v. שְׁמַלְוִירָה *which he put on &c.* Y. Meg. I, 71^d top *וּטְלִין* v. *וּכ'* which he hanged over his basket. Hull. 122^b *שְׁמַלְאָה לְקַוְפָּה* which he hanged over his basket. Gitt. 45^b *עֲרָךְ עַרְךְ כְּלִידָן* *וּכ'* covered them with a leather casing.

Pi. בְּרִכֵּה same, v. supra. Part. pass. מַשְׁנָכָה, pl. מַשְׁנָכָא. Ber. 43^b, a. fr. מַנְעָלִים חֲמַת patched shoes; v. בְּלָנָן.

מִלְא, **מִלְאָה**, **מִלְאָה** ch. (preced.) 1) *to lift up.* Koh. R. to IX, 5 *lift up thy cloak* (Ber. 18^a).—**מִלְאָה**, **מִלְאָה** [2) *to sport,* v. **מִלְאָה** II.]

טַלִי, טַלֵי m. (preced. wds.) *hanging, covering, esp. table outfit, linen.* — *Pl.* **טַלְיִים**, constr. **טַלָּל**. Keth. 68^a top, will you dine with the silver outfit, i. e. with the outfit used in connection with silver vessels, or with the gold outfit? — B. Mets. 78^b has the worm come **בְּכֶסֶף או בְּמַזְהָב** in the silver outfit (white linen) &c.; cmp. **אֲוֹלֵין אֲוֹלֵין**.

חִזְקָק. Y. Yeb. XII, 12^d bot. if he is young and she old. Lam. R. to I, 16 (not בֵּין רָאשָׁה לְבֵין וּבְרָאשָׁה) since I have a young slave & a fr.—Yeb. 114^a top בְּנָי וּבְנָיָה boys and girls.—Pl. בְּנָי בְּנָיָה, בְּנָיָה, בְּנָיָה, בְּנָיָה. Targ. Joel II, 16. Targ. II Esth. I, 2 בְּנָיָה, בְּנָיָה ed. Lag. boys and girls, v. supra.—Targ. Prov. I, 4; a. fr.—Sot. 33^a the boys (sons of the Highpriest) have won the battle; Y. ib. IX, 24^b. Y. Meg. III, 74^c bot. בְּנָיָה the boys of the Nasi's house; a. fr.—Fem. v. בְּנָיָה. —2) h. בְּנָיָה lamb. Targ. Y. Ex. I, 15.—Pl. as ab. Targ. Y. Gen. XXX, 40. Targ. Ps. CXVIII, 27.—3) pr. n. m. *Tali*. Snh. 52^b, v. אֲמֻרָה.

טַלְיוֹתָא, טַלְיוֹתָא f.(preced.) childhood, youth. Targ. Ps. LXIX, 16 בְּנָיָה Ms. (Levita טַלְיוֹתָא, ed. טַלְיוֹתָא, incorr.). Targ. Job XXXVI, 14; a. fr.—Lev. R. s. 18, beg. Midr. Till. to Ps. IX, 24 בְּנָיָה from childhood to old age.—Lam. R. to I, 16 young woman, v. טַלְיוֹתָא.

טַלְיוֹתָה, v. טַלְיוֹתָא.

טַלְיוֹרָה, v. טַלְיוֹתָה.

טַלְיוֹרָה f. (v. טַלְלָה II) pleasure, enjoyment. Targ. Y. II Gen. XLIX, 1 (Y. I בְּנָיָה).

טַלְיוֹרָה, v. טַלְיוֹתָה.

טַלְיוֹרָה, v. טַלְיוֹתָה.

טַלְיוֹמָן pr. n. מִשְׁרָתָה תְּמִימָן the Cave of T'limon, near the sea-shore of Judaea. Y. Dem. II, 22^c (Hildesh. Beitr. p. 10 suggests סֶלִמָּוֹן). Targ. Ps. 10.

***טַלְרִקָּה** m. (תְּלִקָּה=תְּלִקָּה) box for papers, documents. Gitt. 28^a; B. Mets. 20^b (Ms. F. אַתְּלִקָּה, Ms. R. 1 בְּנִיסְקָה, v. Rabb. D. S. a. l. note 400), v. אַתְּלִקָּה.

טַלְלָה f. (תְּלִלָּה) cover, sheet, cloak (similar to the Roman pallium, Gr. φάρων). Sabb. 147^a תְּמִימָה a cloak folded up and thrown over the shoulder. Men. 41^a תְּמִימָה a double-sized sheet worn by doubling it. Sabb. 138^a תְּמִימָה one must not make a tent on the Sabbath by spreading a double-sized sheet on poles so that the ends hang down. Kidd. 18^a sq. (ref. to בְּבָבָה, Ex. XXI, 8) בֵּין שְׁפָרֶשׂ טַלְלָה עֲלֵיה since he spread his (bed-) sheet over her (v. פָּגָד).—Esp. *Tallith*, the cloak of honor, the scholar's or officer's distinction (adorned with fringes according to Num. XV, 38 sq.); the cloak of the leader in prayer. Num. R. s. 8, end תְּמִימָה simlah (Deut. X, 18), that means the cloak to which the show-fringes are attached. Gen. R. s. 36 (ref. to בְּמִשְׁמָרָה, Gen. IX, 23) נְהַמֵּנָה תְּמִימָה therefore was Shem privileged to wear the Tallith &c. Ex. R. s. 27 תְּמִימָה . . . when one has been appointed to an office and has taken the T., he must not &c.; a. fr.—Pl. בְּנָיָה, בְּנָיָה, בְּנָיָה, בְּנָיָה. Sabb. 147^a ed. (Ms. M. sing.). Tanh. Korah 2; Num. R. s. 18, beg. תְּמִימָה all of purple blue; Y. Snh. X, 27^d bot. בְּנָיָה, ed. Krot. *טַלְיוֹרָה* (corr. acc. or בְּנָיָה). Zab. IV, 5 bot. עַשְׂרָה בְּנָיָה וּבְנָיָה if ten sheets are placed above one another. Ib. 7; Sabb. 93^a.

טַלְלִיתָא, טַלְלִיתָא ch. same. 1) sheet. Targ. Y. Ex. XXII, 26 (ed. Amst. טַלְלִיתָא, Var. טַלְלִיתָא).—2) the *Tallith*. Koh. R. to IX, 5 טַלְלִיתָה (Ber. 18^a הַכְּלִיטָה). Ib. טַלְלִיתָה, טַלְלִיתָה, v. טַלְלִיתָה.

טַלְיוֹא, טַלְיוֹא f. (v. בְּנָיָה) young; girl. Targ. Y. Gen. XXXIV, 4 (ed. Amst. טַלְיוֹא); a. fr.—Yeb. 114^a, v. טַלְיוֹא.—Y. ib. XII, 12^d bot. if she is young and he old. Lam. R. to I, 16 (v. טַלְיוֹא).—Pl. בְּנָיָה, בְּנָיָה, בְּנָיָה, Targ. II, Esth. I, 2 בְּנָיָה ed. (ed. Lag. טַלְיוֹא, corr. acc.). Targ. Prov. IX, 3 בְּנָיָה ed. Lag. (ed. Wil. טַלְיוֹא, corr. acc.). Ib. XXXI, 15; a. fr.

טַלְלָה, pl. בְּנָלִים, v. בְּנָלִים.

טַלְלָה (b. h.; cmp. רַלְלָה) 1) to hang over, (of liquids) to form drops; v. טַלְלָה. Part. pass. בְּנָלָה a) hanging. Y. Ab. Zar. IV, 44^b bot. [read:] שְׁלָתָה הוּא שְׁמַרְתָּה שֶׁבְּנָלָה שֶׁבְּנָלָה that there should not have been there (in the vat) one drop hanging (which drops down on being touched or shaken). b) (with שְׁנָה, denom. of בְּנָלָה) blessed with dew. Taan. 24^b; Y. Yoma V, 42^c top.; Lev. R. s. 20; Tanh. Ahare 3; ed. Bub. ib. 4, v. בְּנָלָה.—2) to be movable, v. בְּנָלָה.—3) to cover, v. בְּנָלָה.

טַלְלָה I ch. same. Pa. בְּנָלָה to make a בְּנָלָה; to cover, screen. Targ. I Kings VI, 9 (h. text סְפָן). Targ. Y. Ex. XL, 21 (O. Af.; h. text סְפָן). Ib. XXV, 20 בְּנָלָה (O. גְּלָנָה; a. fr.—Succ. 31^a (a beam) בְּנָלָה עַל כָּלָלָה וּמְלָאָה Ms. M. (ed. דְּנוֹתָה only) which one stole and put upon it the covering of the Succah, v. אַתְּלִקָּה. —Part. pass. בְּנָלָה, f. בְּנָלָה. B. Kam. 50^b because the cave is roofed. Ib. דְּנוֹתָה which are uncovered.—Trnsf. to obscure. Sabb. 78 בְּנָלָה מְסֻסָּה וּמְלָאָה they heal (the eye-sore) but dim the eye-sight.

Af. בְּנָלָה 1) same, to cover, v. supra. Targ. Is. IV, 5, sq.; a. fr.—2) to find shelter. Dan. IV, 9.

Ithpa. טַלְלָה to be covered. Targ. Ps. LXVIII, 14 צְמָה (some ed. צְמָה, v. supra). Targ. I Chr. II, 55.

טַלְלָה II (v. בְּנָלָה I), Pa. בְּנָלָה, Af. בְּנָלָה to play, sport, Succ. 53^a בְּנָלָה וּבְנָלָה Ar. (ed. בְּנָלָה, v. Rabb. D. S. a. l. note 200) L. was sporting . . . with eight knives. B. Bath. 91^b Ar. (ed. בְּנָלָה, Var. בְּנָלָה) . . . Ar. (ed. בְּנָלָה, v. Rabb. D. S. a. l. note 40) I remember that boys and girls enjoyed themselves &c.

Ithpe. טַלְלָה same. Kidd. 21^b אַתְּלִקָּה, v. אַתְּלִקָּה.

טַלְלָה III m. (תְּלִלָּה I) (=הַלְּלָה) shade, shadow. Targ. Koh. VIII, 13 (some ed. טַלְלָה). Ib. VI, 12. Targ. Ps. XCI, 1; a. fr.—2) (cmp. סְכָה, סְכָה, סְכָה) cover of twigs, reeds &c.; in gen. ceiling, cover, screen. Targ. Ps. XXVII, 5; a. fr.—Ber. 19^a בְּנָלָה (Ms. M. בְּנָלָה) a reed fell down from the ceiling. Ib. 48^a אַתְּלִקָּה לְשָׁמֶר בְּנָלָה pointed up to the ceiling. B. Kam. 66^b מַעֲקָרָה בְּשָׁוָא formerly it was named beam, now ceiling, v. בְּנָלָה.—Pl. בְּנָלָה. Targ. Job XL, 21, sq. (h. text צְאָלִים).

טַלְלָה to bend, press, esp. (corresp. to h. עַקְבָּה) to take undue advantage of, to oppress. Targ. Y. Lev. V, 21. Targ.

Ps. CXIX, 122; a. fr.—Part. pass. טַלְמִים, (טַלְמָם). Targ. Y. Deut. XXVIII, 33. Targ. Ps. CIII, 6 (some ed. incorr. טַלְמֵן); a.e.—Lev. R. s. 12 (ref. to Prov. XXIII, 35) טַלְמֵן לִיה וּכְיֵה; they overcharge him (in his drunkenness), and he knows it not &c.

Pa. טַלְמָם same. Targ. I Chr. XVI, 21.

טַלְמָא, v. טַלְמָם I.

* טַלְמִיאָ m. (v. טַלְמָא I) *cake-baker*. Koh. R. to V, 10. [Y. Snh. II, 20^c bot. מִינּוֹת טַלְמִיאָ, perh. מִינּוֹת טַלְמָא.]

טַלְמָסָן, v. טַלְמָסָן.

טַלְמָרָ m. pl. (טַלְמָסָן II) [*sporters, night demons, urchins*. Targ. Cant. III, 8. Ib. IV, 6. Targ. Koh. II, 5. Targ. Y. Num. VI, 24 (corr. acc.)

טַלְמָרָה, v. טַלְמָרָה.

* טַלְנָסָן, Cant. R. to VII, 8 (בְּמִין שׁ, read: like the inundation of the Nile (so did the fire spread from the furnace when it was broken through); v. אַוְקָרָה. [The entire passage from אַוְקָרָה כִּי צִדְךָ belongs to VII, 9, after the words: מִכֶּאן שְׂנִירִץ הַכְּבָשָׁן] v. טַלְנָסָן.

Af. same. Targ. Gen. XXXII, 32, v. טַלְנָסָן. [Yeb. 39^b אַגְּלָלָת לְהַרְגֵּלָה וּכְיֵה turn thy right foot towards her and he did so, Rashi; v. next w.]

Ithpa. טַלְנָסָן to become lame. Meg. 22^b; Taan 25^a; Succ. 53^a.

טַלְעָה II (emp. preceded.) to loosen, untie. Targ. Ruth IV, 7; 8 (h. text טַלְעָה). Targ. Lam. IV, 3 (h. text טַלְעָה).

Ithpa. טַלְעָה to be untied, taken off. Targ. Y. Deut. XXIX, 4.—Yeb. 39^b אַרְתְּלָלָת לְהַרְגֵּלָה וּכְיֵה ed. (Ar. קָלָה) have the shoe of thy right foot untied (for her); וְאַתְּלָלָת לְהַרְגֵּלָה וּכְיֵה and he loosened the shoe of ..., and she took it off (ed. וְאַתְּלָלָת לְהַרְגֵּלָה and he had his shoe ... loosened &c.); [other interpret., v. preced.]

Af. טַלְעָה to untie, v. supra.

טַלְעָה c. (emp. קָלָה) [glittering, pealing,] hoof, esp. (b.h. cloven foot. Ex. R. s. 18 beg. B. Bath 75^b; Kidd. 22^b אֲזֹוֹת בְּטַלְעָה if he seized the animal by its hoof.—Du. טַלְעָה, טַלְעָה, טַלְעָה, pl. טַלְעִים (?) (?), pl. טַלְעִים (?) (?), Bekh. 44^a; Tosef. Par. II (1), 2.—Par. II, 2; Bekh. 44^a; Shk. נְרִינָה וּטַלְעָה וּכְיֵה; Bekh. 1. c. טַלְעָה (corr. acc.). Nidd. VI, 9 טַלְעָה has cloven feet. Ruth R. to III, 13 מִתְלָפֵר סָסִי by the hoofs of my horse (counting his steps, I know the distance); Koh. R. to VII, 8 (v. next w.)—Y. Snh. X, 28^d bot. וְאַתְּלָלָת סְדוּרוֹת וּכְיֵה and are not her feet cloven (is she not clean for you, fit to be your wife)?—Midr. Till. to Ps. XVIII, 11 טַלְעָה סְטוּרָה וּכְיֵה the hoofs of their horses fell off; a. e. [Tosef. Ukt. II, 10 טַלְעָה Var., v. טַלְעָה.]

טַלְפָא (טַלְפָא ch. 1) same. Pl. טַלְפָא, טַלְפָא, טַלְפָא. Targ. Lev. XI, 3; a. fr.—Y. Hag. II, 77^b bot. טַלְפָא וּכְיֵה by counting the steps of my horse &c.,

v. preced.—Denom. טַלְפָקָה, טַלְפָקָה (טַלְפָקָה) *with cloven foot, cloven*. Targ. Lev. 1.c.—Targ. O. Deut. XIV, 6; a. fr. (v. Berl. Targ. O. II, p. 34).—2) (dial. for טַלְפָרָה bears). Ned. 66^b a Babylonian asked his Palestinian wife בְּשִׁילָה לִי וְרַרְיָה טַלְפָרָה cook for me two (a few) beans, [anoth. interpret.: she cooked for him just two beans and no more; marginal emendation בְּשִׁילָה לִיה תְּרֵר טַלְפָרָה.]

טַלְפָחָה, v. טַלְפָחָה.

טַלְפָרָה, Y. Shek. VIII, beg. 51^a טַלְפָרָה, read אַפְּלָפָרָה.

טַלְקָה (emp. טַלְקָה) to cast, throw. Targ. Ps. LV, 23; Targ. Lam. II, 1; a. fr. (h. text טַלְקָה).—Gen. R. s. 75 וְטַלְקָה . . . he took off the purple cloak and threw it down before him. Y. Yeb. XIII, 12^d top; Y. Sabb. VI, 8^a bot. [read:] طַלְקָה לְחַנּוֹתָה דְּלִיטִיטָה pitched it into a confectioner's shop. [Targ. Y. II, Ex. XXI, 18, v. *Ithpa.*].

Pa. טַלְקָה same, also to cast away, reject. Targ. Ps. LI, 18 (ed. Lag. Pe.).—Y. Sabb. I. c. טַלְקָה; (Y. Yeb. I. c. טַלְקָה). Y. Keth. XII, 35^a טַלְקָה גְּמִירָה threw himself down; (Y. Kil. IX, 32^b top טַלְקָה); a. e.—Part. pass. טַלְקָה. Targ. Y. Lev. XVII, 15.—Y. Snh. VII, end, 25^d רְאִינָן בְּטַלְקָה קְרָנוּ בְּנָא they have been thrown into the sea. Lam. R. to I, 1 (חַדְרָה מְאַתָּה) (חַדְרָה מְאַתָּה), v. בְּדִרְכָּה.

Ithpa. טַלְקָה, *Ithpe.* אַרְתְּלִיקָה to be thrown, to be cast away. Targ. Job III, 4, v. טַלְקָה. Targ. Y. II Ex. XXI, 18 [read:] טַלְקָה or וְטַלְקָה (h. text טַלְקָה). Targ. Ps. XXII, 11.—Y. Sot. V, 20^b bot. אַעֲלָרָה it was thrown upon him, i. e. a penalty was imposed &c.

* טַלְרָוָרָה f. (prob. dial. for טַלְטָה, טַלְטָה, cmp. Syr. P. Sm. 1482) soldier's iron shoe. Targ. I Kings II, 5 (h. text בְּנִיעָל).

טַלְטָה, v. טַלְטָה ch.

טַלְטָה or טַלְטָה m. (=טַמָּא, v. M. Kat. 18^a quot. s. v. טַמָּא, a. T'shuboth G'onim ed. Cassel, p. 22^a) reason, argument (on the cause of grief), consolation.—Pl. טַלְטָה, or טַלְטָה—בְּרִית בְּרִית gathering of comforters around the mourner in his house or at the place of worship. Ber. 6^b אַרְתָּא דְּבָרָה וּבְרִית (Ar. טַמָּא, Tshub. G'onim 1. c. טַמָּא) the merit of attending the mourner's gathering lies in the silence (which must be observed until the mourner begins to speak). Snh. 113^a [read:] בְּרִית בְּרִית (v. Rabb. D. S. a. l. note), v. טַמָּא.

טַמָּה I טַמָּה (b. h.; emp. טַמָּה) to be filled up, inaccessible,] to be unclean; v. טַמָּה II.

Pi. טַמָּה (טַמָּה) 1) to make unclean, to soil, defile. Yoma 39^a if a man begins to defile himself a little (through sin), he will soon be defiled largely. Yad. III, 5, a. fr. מִתְמַלְאָה their handling makes the hands unclean (washing the hands is required after handling them). Kel. I, 1; a. v. fr.—2) to declare unclean. Toh. VI, 2. Eduy I, 11; a. v. fr.—Makhsh. VI, 2 טַמָּה; Y. Dem. V, 24^d טַמָּה.

Nif. אֲנַטְּפָא, *Hithpa.* אֲנַטְּפָא, וְחַטְּבָא וְחַטְּבָא 1) *to become unclean, to be made unclean.* Ukt. I, 1 אֲנַטְּפָא eventually makes unclean and becomes unclean. Kel. II, 1 אֲנַטְּפָא עַדְעַתְּפָא (ed. Dehr. עַדְעַתְּפָא) are fit to become unclean and to make unclean. Ib. 67^b (v. Rabb. D. S. a. l. note) to him who is willing to defile himself, doors are open; Sabb. 104^a; Ab. Zar. 55^a; Men. 29^b.—2) *to make one's self unclean by handling a corpse &c.* (v. Lev. XXI, 1, sq.). Yeb. 60^a he (the priest) may attend to her burial; a. fr.

טָמֵן ch. same, v. טָמֵר.

טָמֵא II m., f. (b. h., v. preced. art.) *unclean, levitically impure, forbidden.* Kel. XII, 2 טָמֵא whatever is attached to an object which is fit to become unclean, may become unclean. Ib. 1 טָבָע אָדָם טָמֵא a ring used by man may eventually become unclean; a. v. fr.—Hull. VII, 5 טָמֵא a fish forbidden to eat. Ib. 6 טָמֵא a forbidden animal; a. v. fr.—Ab. Zar. 39^a (referring to 'the ass of the sea', v. טָמֵר, a. 'the ox of the sea', v. טָמֵא) טָמֵא טָמֵא = b. h. טָמֵא טָמֵא, *one made unclean through a corpse.* Pes. 19^b; a. fr.—Pl. טָמְאִים, טָמְאִין; f. טָמְאָה. Hull. VIII, 6. Pes. 17^a. Kel. XI, 8; a. v. fr.—טָמְאָה, v. supra. Pes. 66^b; a. fr.

טָמֵן ch. same, v. טָמֵר.

טָמְאָתָא m. (טָמֵא) *putting in ashes.* Esth. R. to I, 4, v. טָמְאָתָא.

*טָמְדוּרִיא pr. n. pl. *Tamduria*, in Babylonia (?). Ab. Zar. 39^a (Ms. M. טָמְדוּרִיא, v. Neub. Géogr. p. 392).

טָמֵר בָּרוּא, טָמֵר.

טָמֵס, v. טָמֵס.

טָמֵעַ m. (צָמֵעַ) *sinking, sun-set.* Targ. Ps. CIV, 19 (Ms. טָמֵעַ).

טָמֵר m. (צָמֵר) *hiding place, refuge.* Targ. Ps. XXXII, 7. Targ. Job XXII, 14 ed. Lag. (ed. צָמֵר, [Targ. Ps. XIX, 13 ed. Lag., v. צָמֵר]).

טָמֵר בָּרוּפָא, טָמְוָרָפָא, v. sub צָמֵר.

טָמְוָרָה, v. צָמֵר.

טָמְמָם, v. צָמֵם.

טָמְמָם, v. צָמֵם.

טָמֵא טָמֵא, טָמֵר = h. אֲנַטְּפָא, *to be, become unclean.* Targ. Ps. CVI, 39 (some ed. incorr. צָמֵר).

Pa. *to make unclean.* Targ. Y. II Num. XII, 12.—Targ. Mic. II, 10 בְּדִיל לְבָשָׂר וְבָשָׂר בְּדִיל (ed. Lag. (ed. בְּדִיל corr. acc.) in order to defile her.—Hull. 3^a לְבָשָׂר בְּדִיל טָמֵר).

וְטָמֵרִיה לְבָשָׂר the person will make the knife unclean and then the knife will make the flesh unclean. Pes. 79^a דְבָשָׂר הוּא דְמַטְמָא לִיהְ וּכְיַדְךָ which affects only the flesh, but not the person. (Ms. M. מַטְמָא . . . מַטְמָא makes unclean; a. fr.

Ithpe.) Ib. 67^b מַטְמָא מַטְמָא makes unclean; a. fr.

Ithpe. אֲנַטְּפָא, אֲנַטְּפָא to be made unclean. Hull. 2^b; a. e.

טָמֵא, טָמֵן m., constr. (preced.) *unclean.* Targ. Num. V, 2, a. fr. טָמֵא II.—Pl. f. טָמְאִין. Targ. Y. Deut. XIV, 4 [read:] צְרִבְתִּי טָמְאִין (v. Bekh. 7^a) offsprings of unclean mothers.

טָמֵן m. (טָמֵן, cmp. טָמֵן) [substantial] bone.—Pl. טָמְאִין (אֲנַטְּפָא טָמֵן). אֲוֹבָא טָמֵן, v. אֲוֹבָא ch. (an impression) whose bones be ground to dust. Lev. R.s. 25; a. fr.—[Tosef. Ohol. XVII, 3 טָמֵן טָמְאִין, v. טָמְאִין]—מֶלֶא טָמְאִין טָמְאִין pr. n. pl. *Shum T'mayya*, in Babylonia. B. Bath. 153^a (Ms. M. שָׁוּם מֶלֶא; oth. Verss. v. Rabb. D. S. a. l. note).

טָמֵן, טָמֵן v. טָמֵן.

טָמְאָזֵן, טָמְאָזֵן v. next w.

טָמְנוּן, טָמְנוּן m. (ταμεῖον) *treasury, esp. Roman aurarium, fiscus.* Lev. R. s. 19 מְכִינָה מְמִינָה confiscated their property for the fiscus. Ib. s. 11, a. e. גְּבָאָר טָמְנוּן (insert גְּבָאָר) tax collector; Ruth R. introd. end גְּבָאָר אָזֵן (insert גְּבָאָר אָזֵן). Gen. R. s. 61 עד שְׁנָמְצָא אָזֵן מְכִינָה לְטָמְנוּן until it was found by calculation that the entire land of Egypt would be forfeited to the treasury (for its indebtedness to the Jews); Yalk. ib. 110; (Meg. Taan. ch. III עד שְׁהִרְחָה מְכִינָה) Gen. R. s. 51 רְשָׁרָף מְכִינָה shall be set on fire at public expense; a. fr.—Esth. R. to I, 2 טָמְנוּן, v. טָמְנוּן.

טָמְיוֹנָא, טָמְיוֹנָא v. Pa.

טָמְנוּנָה f. (טָמְנוּן) a place for chafing dishes, contrad. to cooking stove. Y. Sabb. IV, end, 7^a.

טָמְרִי, טָמְרִי m. (ταμιαχός, tamiacus) *belonging to the imperial treasury, tamiaca (praedia), crown-lands, imperial domains.* Esth. R. introd. אַחֲרָם טָמְרִי you are crown property (God's own people); חַלְוקָה לְעֶבֶד מִן הַצְּבָא שָׁבֵר וּכְיַדְךָ (read שָׁבֵר וְדָם בְּזַי, abbr. for שָׁבֵר וּכְיַדְךָ) does not he who takes to himself a slave from the crown lands forfeit his life? Ib. (ref. to Esth. VIII, 7) עַל דָּשָׁת יְדֵיכָה בְּזַי because he stretched forth his hand against crown property (the Jews).

טָמְרִיקָן m. (variously corrupted) same. Pesik. Vayhi, p. 7^b דָּן דְּמָלְכָא שָׁרֵר טָמְרִיקָן where the king resides (in the seventh heaven) there is the crown property (which must not be desecrated by symbolical representations); Num. R. s. 12; Cant. R. to VI, 4; [Esth. R. to I, 2 טָמְנוּן, v. טָמְנוּן.]

טָמְרִיר, טָמְרִיר m., v. c. (טָמְרִיר, טָמְרִיר) *hidden, secret;* (also as noun) *secrecy.* Targ. I Sam. X, 22. Ib. XXI, 3 (h. text אַלְמָנִיר); a. fr.—עָבֵד טָמְרִיר to live hidden. Y. v.

שָׁבֵדֶת כְּמַרְיָה בָּנָן (not נָבָן), was hidden with them; Y. Shek. V, 48^d top מִמְרָא.—*Pl.*, f. טְבִים, אֲמִירָן, אֲמִירָה, אֲמִירָה. Targ. Josh. VII, 21, Targ. Ps. XLIV, 22, Ib. XIX, 13 (ed. Lag. *Lag. Gen. 21*). Targ. Gen. XLI, 45 (v. Berl. Targ. O. II, p. 15).

טְבִם (v. טְבִבָּה I) to fill up, stop. Sabb. 73^b; 81^b נִמְמָה filled it up. V. טְבָם.

טְבִם ch. same. Targ. O. Gen. XXVI, 15; 18 טְבִלְוָן (ed. Berl. טְבִלְוָן; Y. מִמְנָנִין, corr. acc.). Targ. II Kings III, 19.—Gitt. 68^a וְטְבִלְוָה וְטְבִלְוָה fill up a hole in the wall (in time) &c.—Part. pass. טְבָם וּטְבִלְוָן. M. Kat. 4^b לְמִירָה נָדְרָה to dig up a channel the source of which is choked up.

Ithpe. אָרַיְתָּם to be covered up, buried. Meg. 27^b דְּחִירָתָּם that thou be buried in silk. Ib. 7 עַד דָּאָ וּכְאַתְּ until he was covered up with the silk garments (put upon him while he was asleep).

Palp. טְבִבָּה to close around, to close. Targ. Jud. III, 22 (h. text טְבָבָה). Targ. Y. Deut. XXIX, 3. Targ. Is. VI, 10. ed. Lag. (corr. acc.); a. e.—Part. pass. טְבִבָּה. Ib. XLIV, 18.

Ithpalp. טְבִבָּה אָרַיְתָּם to be closed. Ib. XXXII, 3. Targ. Ps. CXIX, 70 Regia (ed. Ar. טְבִבָּה).

טְבִבָּה (b. h.; cmp. preced.) to hide, store away, preserve, esp. to keep dishes warm for the Sabbath. Sabb. II, 7 אַתְּ תָּזְקִין אֶת הַזָּהָרִין you may put warm dishes in the chafing stove &c. Ib. IV, 1; a. fr.—Makhsh. I, 6 וְאֵלֶּה if one hides his fruits in water against thieves.—Koh. R. to X, 8 שְׂדָה that he buried it there; a. e.—Part. pass. טְבָם. B. Kam. 5^b, a. e. וְאֵלֶּה damage caused to things hidden in a pile to which fire was set. Gen. R. s. 68 he (Jacob) was hiding (before Esau) in the house of Eber; Meg. 17^a מִזְבְּחָה (Ms. M. נִמְזְבְּחָה, v. Rabb. D. S. a. l. note); a. fr.

Nif. טְבִבָּה to be hidden, to hide one's self, to be stored up. Ib. טְבִבָּה בְּרִית עָבֵר, v. supra. Lev. R. s. 3 דְּבָרִים and the words of the Law shall be stored up in thy mouth. Pesik. R. s. 4 וְעַל בְּמִצְרָה sought protection in a cave; a. e.

Hif. טְבִבָּה 1) to hide, keep. B. Kam. 61^b וְאֵלֶּה which it is customary to hide in the stack. B. Mets. 61^b לֹא יָבִרְךָ בְּמַלְחָמָה he must not keep his weights in salt (by which they gain in weight); a. fr.—Part. pass. טְבִבָּה, v. supra.—2) to hide one's self, lie in wait. B. Kam. 79^b וְאֵלֶּה if he has been seen hiding himself in the woods (waiting for a chance to steal).

טְבִבָּה ch. same. Targ. Job XIV, 13 Ms. (ed. טְבָם). [Targ. Esth. V, 14 טְבָם, Buxt., some ed. מִבְּרָן, מִבְּרָן, read with ed. Lag.: טְבָם, טְבָם.—Targ. Y. Gen. XXVI, 15; 18, v. טְבָם.]

טְבִבָּה, Y. Dem. II, end, 23^a, read: טְבִבָּה, v. טְבִבָּה.

טְבִבָּה, (cmp. טְבָבָה) to hide, sink (cmp. טְבָבָה I).

Nif. טְבִבָּה to be hidden, sunk, to be mixed up beyond recognition. Kidd. 70^b וְכֹלֶן נִמְמָה בְּהַרְוָה and all of them have been lost among the priesthood (can no longer be

distinguished from original priests). Ib. 71^a a family (or שְׁנִינִים Nithpa.) once mixed with Israelites beyond traces of genealogical disabilities, shall remain so (shall not be traced up). Keth. 14^b, v. טְבָבָה; a. e.

טְבִבָּה ch. same, 1) to sink, be covered up. Targ. Lam. II, 9 (h. text טְבָבָה). Targ. Y. Num. XXVI, 11. Targ. Ps. LXIX, 3; a. e.—2) (of the sun) to set. Targ. Y. Gen. XV, 17; a. fr.—3) to cover up, bury. Targ. Y. Ex. XV, 4; 12.

Targ. Job XXXI, 33; a. e.—Part. pass. טְבִבָּה a) hidden, buried. Ib. III, 16 (h. text טְבָבָה); a. e.—b) darkened, obscured. וְטְבִבָּה לְפָזָלָה one whose planet is obscured, hapless fellow.

Koh. R. to VII, 15. Ib. XI, 9; a. e.—4) (cmp. טְבִבָּה) to be inaccessible to argument, to be dull. Targ. Job XVIII, 3 נִמְמָה (not טְבָבָה; Ms. Var. נִמְמָה, v. טְבָבָה; h. text טְבָבָה).

Pa. טְבִבָּה to sink, bury. Ib. XL, 18 Ms. (ed. Pe.)

Ithpa. טְבִבָּה אָרַיְתָּם to be sunk. Targ. Job XXXVIII, 6 Ms. (ed. יְהִינָּם).

טְבִבָּה (v. preceded.) to hide, preserve, guard. Targ. Gen. XXXV, 4 (h. text טְבָבָה); a. fr.—Part. pass. טְבִבָּה q. v.

Pa. טְבִבָּה, Af. אָרַיְתָּם to hide, withhold, keep removed. Targ. Is. XXIX, 10. Targ. Ex. II, 2; a. e.—Part. pass. טְבִבָּה, v. infra.

Ithpa. אָרַיְתָּם, Ithpe. אָרַיְתָּם, אָרַיְתָּם to be hidden, hide one's self. Targ. Gen. III, 8; a. fr.—B. Kam. 57^a כִּיּוֹן דְּבִיבָּר וּכְאֵלֶּה when he hides himself from people; ib. 79^b וְאֵלֶּה דְּבִיבָּר מִנְיָרִיךְ (Gitt. 56^b דְּבִיבָּר מִנְיָרִיךְ; v. supra) hidden treasures.—[Tosef. Sabb. XVII (XVIII), 19 אָרַיְתָּם אָרַיְתָּם, ed. Zuck., a corrupt tautography of אָרַיְתָּם מִנְיָרִיךְ אָרַיְתָּם אָרַיְתָּם.]

טְבִבָּה (emp. preceded.; corresp. to h. טְבָבָה) to dip, immerse. Targ. Y. Ex. XII, 22; a. fr.—Part. pass. טְבִבָּה. Targ. Ps. LXXX, 6 (not טְבָבָה).

Pa. טְבִבָּה same. Targ. Ruth II, 14 (ed. Amst. Pe.); a. fr.—Snh. 110^a bot. אָרַיְתָּם בְּמִירָה וְאָרַיְתָּם Ar. (ed. אָמְשִׁירָה מִירָה וְאָמְשִׁירָה בְּמִירָה) and dipped it in water. B. Bath. 74^a וְאָמְשִׁירָה Ar. (ed. אָמְשִׁירָה, v. Rabb. D. S. a. l. note 6). Gitt. 69^a וְאָמְשִׁירָה וְאָמְשִׁירָה (גִּירְאָשׁ וְגִירְאָשׁ) and let him dip them &c.; a. e.—Part. pass. טְבִבָּה bathed, washed. Targ. Job XXIV, 8 (ed. Wil. טְבִבָּה Ithpa.).

Ithpa. אָרַיְתָּם, Ithpe. טְבִבָּה to be dipped, to sink. Targ. Ps. LX, 10.—Succ. 10^b אָרַיְתָּם לִיה וּכְאֵלֶּה (Ms. M. אָרַיְתָּם, cler. error for אָרַיְתָּם) his garment became soaked with water.

***טְבִבָּה**, Lam. R. to I, 17, read טְבִבָּה, v. טְבִבָּה II.

טְבִבָּה, v. טְבִבָּה.

טְבִבָּה, v. טְבִבָּה.

טְבִבָּה, v. טְבִבָּה.

m. טְבִבָּה I טְבִבָּה II, טְבִבָּה, טְבִבָּה, tabourin, Sot. 49^b.

טְבִבָּה, v. טְבִבָּה II, טְבִבָּה, v. טְבִבָּה II (=^{טְבִבָּה} I) adv. with a load of grief, in trouble. Targ. Job XVII, 16 (Regia טְבִבָּה).