

BIBLIOGRAPHY

- Aberbach, M. and B. Grossfeld. 1982. *Targum Onkelos to Genesis*. New York: Ktav; Denver: Center for Judaic Studies, University of Denver.
- Abrahams, I. 1924. *Studies in Pharisaism and the Gospels. Second Series*. Cambridge: Cambridge University Press.
- Abrahams, I. 1938. *Hagigah Translated into English with Notes, Glossary and Indices*. London: Soncino Press.
- Ackroyd, Peter. 1956. “Amos vii 14.” *ET* 68: 94.
- Agnew, F. H. 1986. “The Origin of the NT Apostle-Concept: A Review of Research.” *JBL* 105: 75–96.
- Aguirre, Edwin L. 1999. “The Great Total Eclipse.” Published at <http://www.skypub.com/sights/eclipses/solar/9908solarpreview.html>
- Aharoni, Yochanan. 1958. “מִקְרָאִית חַשְׁמֹןָאִית” In [Encyclopaedia Biblica: *thesaurus rerum biblicarum alphabeticò ordine digestus*], 317–318. Jerusalem: Bialik Institute. 1950–1988.
- Ahlström, G. W. 1971. *Joel and the Temple Cult of Jerusalem. Supplements to Vetus Testamentum* 21. Leiden: Brill.
- Aland, Kurt, Matthew Black, Carlo M. Martini, Bruce Metzger, and Allen Wikgren, editors. *The Greek New Testament*. New York: American Bible Society; London: British and Foreign Bible Society.
- Albright, William F., C. S. Mann. 1971. *Matthew: Introduction, Translation, and Notes*. AB 26. Garden City, New York: Doubleday.
- Alexander, J. A. 1875. *Commentary on the Prophecies of Isaiah*. New York: Scribners, 1846–1847. Grand Rapids: Zondervan. Reprint 1980 of 1875 edition.

BIBLIOGRAPHY

- Allegro, John. 1968. *Discoveries in the Judean Desert of Jordan: Qumrân Cave4. I (4Q158–4Q186)*. With the collaboration of Arnold A. Anderson. Oxford: Clarendon Press.
- Allen, R. B. 1990. *Numbers*. EBC. Grand Rapids, MI: Zondervan.
- Allen, W. C. 1912. *A Critical and Exegetical Commentary on the Gospel according to Matthew*. ICC. Edinburgh: T. & T. Clark.
- Anderson, Francis I. And David Noel Freedman. 1980. *Hosea*. AB 24. Garden City, NY: Doubleday.
- Arndt, William F. and F. Wilbur Gingrich, editors. 1957. *A Greek-English lexicon of the New Testament and other early Christian literature*. Fourth revised and augmented edition, 1952. Cambridge: Cambridge University Press.
- Ashley, T. R. 1993. *The Book of Numbers*. Grand Rapids: Eerdmans.
- Avery-Peck, A. J., translator. 1988. *The Talmud of the Land of Israel: Terumot*. Chicago and London: University of Chicago.
- Bailey, Rebecca. 1998. “Neighbor, Neighbor, Who Is My Neighbor? An Exegetical Essay on Luke 10:25-37. *JBS*. 8: 23–34.
- Bardenhewer. 1895. *Der Name Maria. Geschichte der Deutung desselben*. Freiburg im Breisgau; St. Louis, MO: Herder.
- Barr, James. 1987. *Comparative Philology and the Text of the Old Testament with Additions and corrections*. Winona Lake, IN: Eisenbrauns. First edition Oxford: Clarendon Press, 1968.
- Barrett, C. K. 1978. *The Gospel according to St. John: An Introduction with Commentary and Notes on the Greek Text*. Philadelphia: Westminster. Reprint of the 1951 Macmillan edition.
- Barton, George Aaron, 1908. *A Critical and Exegetical Commentary on the Book of Ecclesiastes*. ICC. New York: Scribners.

- Basser, Herbert. 1993. "Let the Dead Bury Their Dead." *Approaches to Ancient Judaism*. New Series 5: 79–96.
- Bauer, Hans. 1933. "Die gottheiten von Ras Schamra." *ZAW*. 51: 81–101.
- Beare, Francis W. 1987. *The Gospel according to Matthew*. Peabody, MA: Hendrickson.
- Begg, Christopher. 1996. "Ahaz, King of Judah according to Josephus." *SJOT*. 10: 28–52.
- Bell, Richard. 1937. *The Qur'an: Translation, with a Critical Rearrangement of the Surahs*. 2 volumes. Edinburgh: T. and T. Clark.
- Ben Yehuda, E. 1908–1959. *Thesaurus totius hebraitatis et veteris et recentioris* [מלון הלשון העברית הישנה והחדשה]. Berlin, later Jerusalem: Ben Yehuda Hozaa-La'Or Le-zeker Eliezer Ben Yehuda.
- Berliner, A. 1884. *Targum Onkelos: Herausgegeben und Erläutert*. Berlin: Gorzrlanczyk.
- Bernard, J. H. 1928. *A Critical and Exegetical Commentary on the Gospel according to St. John*. ICC. Edited by A. H. Mc Neile. 2 volumes. Edinburgh: T. and T. Clark.
- Berrin, Shani L. 2000. "Pesher of Nahum." In *Encyclopedia of the Dead Sea Scrolls*. Lawrence H. Schiffman and James C. VanderKam, editors. Oxford: Oxford University Press.
- Berthier, A., and R. Charlier. 1955. *Le sanctuaire punique d'El Hofra à Constantine Texte*. Paris: Arts et Metiers Graphiques.
- Bertholet, Alfred. 1908. "Eine crux interpretum." *ZAW* 28: 58–59.
- Binns, L. Elliott. 1927. *The Book of Numbers with Introduction and Notes*. London: Methuen.
- Black, Matthew. 1949–1950. "Let the Dead Bury Their Dead." *ET* 61: 219–220.

BIBLIOGRAPHY

- Black, Matthew. 1967. *An Aramaic Approach to the Gospels and Acts*. Oxford: Clarendon Press.
- Black, Matthew. 1970. "Uncomfortable Words." *ET* 81: 115–118.
- Block, Daniel I. 1997. *The Book of Ezekiel*. Grand Rapids: Eerdmans.
- Blommerde, A. C. M. 1969. *Northwest Semitic Grammar and Job*. BibOr 22. Rome: Pontifical Biblical Institute.
- Bockmuehl, Markus. 1998. "Let the Dead Bury Their Dead" (Matt 8:22 / Luke 9:60): Jesus and the Halakhah." *JTS*. 49: 553–581.
- Boling, Robert. 1982. *Joshua A New Translation with Notes and Commentary*. AB 6. Garden City, NY: Doubleday.
- Boring, M. Eugene. 1995. "Matthew." In *The New Interpreters Bible*. Volume 8: *General Articles on the New Testament: Matthew; Mark*. Nashville: Abingdon.
- Box, G. H. 1916. *The Virgin Birth of Jesus: A Critical Examination of the Gospel-Narratives of the Nativity, and Other New Testament and Early Christian Evidence, and the Alleged Influence of Heathen Ideas*. London: Sir Isaac Pitman and Sons.
- Braude, W. G. and I. J. Kapstein. 1975. *Pěsikta dě Rab Kahăna*. Philadelphia: Jewish Publication Society.
- Braund, Susan H. 1991. *Lucan: Civil War*. Oxford: Oxford.
- Braverman, Jay. 1978. *Jerome's Commentary on Daniel*. CBQ Monograph Series 7. Washington: Catholic Biblical Association of America.
- Breasted, J. R. 1906. *Ancient Records of Egypt*. 5 volumes. Chicago: University of Chicago. Reprint 1962, New York: Russell and Russell.
- Brenz, Johannes. 1567. *In Scriptum Apostoli et Evangelistae Matthei de Rebus Gestis Domini Nostri Jesu Christi Commentarius*. Tübingen: Mohard. (Cited by Luz.)

- Brettler, Marc and Michael Fishbane. 1993. *Minhah le-Nahum: Biblical and Other Studies Presented to Nahum M. Sarna in Honour of his 70th Birthday*. JSOT Supplement 154: 242–244. Sheffield: JSOT Press.
- Briggs, Charles Augustus and Emilie Grace Briggs. 1906. *A Critical and Exegetical Commentary on the Book of Psalms*. ICC. Volume 1. Edinburgh: T. & T. Clark
- Briggs, Charles Augustus and Emilie Grace Briggs. 1907. *A Critical and Exegetical Commentary on the Book of Psalms*. ICC. Volume 2. Edinburgh: T. & T. Clark
- Bright, John. 1965. *Jeremiah*. AB 21. Garden City, NY: Doubleday.
- Brooke, A. E. and N. McLean. 1906. *The Old Testament in Greek: according to the text of Codex Vaticanus: Supplemented from other uncial manuscripts, with a critical apparatus containing the variants of the chief ancient authorities for the text of the Septuagint*. Volume 1, Part 1. Cambridge: Cambridge University Press.
- Brown, Francis, G. R. Driver, and Charles A. Briggs, editors. 1907. *A Hebrew and English Lexicon of the Old Testament*. Oxford: Clarendon Press. 1977 Reprint. (Cited as BDB.)
- Brown, Raymond, 1966. *The Gospel according to John (i–xii)*. AB 29. Garden City, NT: Doubleday.
- Brown, Raymond, 1970. *The Gospel according to John (xiii–xxi)*. AB 29. Garden City, NT: Doubleday.
- Brown, Raymond. 1982. “Rachab in Mt 1,5 Probably is Rachab of Jericho.” *Biblica* 63: 79–80.
- Brown-Gutoff, Susan E. 1991. “The Voice of Rachel in Jeremiah 31: A Calling to ‘Something New.’” *USQR* 45: 177–190.
- Bruce, F. F. 1983. *The Hard Sayings of Jesus*. Downers Grove, IL: Intervarsity Press.

BIBLIOGRAPHY

- Buchanan, George Wesley. 1996. *The Gospel of Matthew*. MBC. Volume I, Book I. Lewiston, NY: Mellon Biblical Press.
- Bultmann, R. 1961. *Geschichte der synoptischen Tradition*. Fifth Edition. Göttingen: Vandenhoeck and Ruprecht.
- Burney, C. F. 1925. *The Poetry of Our Lord*. Oxford: Clarendon.
- Burrows, Millar, editor. 1951. *The Dead Sea Scrolls of St. Mark's Monastery*. Volume 2. New Haven: The American Schools of Oriental Research.
- Bushnell, Katherine. 1923. *God's Word to Women*. North Collins, New York: Ray B. Munson.
- Calderone, P. J. 1961. "HDL-II in Poetic Texts." *CBQ* 23: 451–460.
- Calderone, P. J. 1962. "Supplementary Note on HDL-II." *CBQ* 24: 412–419.
- Carroll, Robert P. 1986. *Jeremiah: A Commentary*. Philadelphia: Westminster Press.
- Cary, Earnest. Translator. 1916. *Dio's Roman History with an English Translation on the Basis of the Version of Herbert Baldwin Foster*. 9 volumes. London: W. Heinemann; New York: Macmillan, 1914–27.
- Castell, Edmund. 1669. *Lexicon Heptaglotton. Hebraicum, Chaldaicum, Syricum, Samaritanicum, Æthiopicum, Arabicum, et Persicum Separatim*. 2 volumes. London: Thomas Roycroft.
- Chaney, M. 1976. *HDL-II and the "Song of Deborah": Textual, Philological, and Sociological Studies in Judges 5, with Special Reference to the Verbal Occurrences of HDL in Biblical Hebrew*. Ph.D. Dissertation. Harvard University.
- Chaney, M. 1983. "Ancient Palestinian Movements and the Formation of Premonarchic Israel." In *Palestine in Transition: The Emergence of Ancient Israel*, 39–90. Edited by D. N. Freedman and D. Graf. Sheffield: Almond Press.

- Charles, R. H. 1913. *The Apocrypha and Pseudepigrapha of the Old Testament in English with Introductions and Critical and Explanatory Notes to the Several Books.* 2 volumes. Reprint 1973. Oxford: Clarendon Press.
- Childs, Brevard S. 1974. *The Book of Exodus: A Critical, Theological Commentary.* OTL. Philadelphia: Westminster.
- Clarke, E. G. 1984. *Targum Pseudo-Jonathan of the Pentateuch: Text and Concordance, with collaboration by W.E. Aufrecht, J.C. Hurd, and F. Spitzer.* Hoboken, N.J.: Ktav Pub. House.
- Cohen, A. 1938. *Soṭah. Translated into English with Notes and Glossary and Indices.* London: Soncino Press.
- Conder, C. R. 1899. “Notes on the Antiquities of the Book of Joshua.” *PEFQS* 161–162.
- Conrad, J. 1980. “**לְזַעַן** zāqēn.” In *TDOT* 4: 122–131. G. Johannes Botterweck and Helmer Ringgren, editors. David E. Green translator. Grand Rapids: Eerdmans.
- Cooke, G. A. 1936. *A Critical and Exegetical Commentary on the Book of Ezekiel.* ICC. Edinburgh: T. and T. Clark.
- Cowley, A. E. 1923. *Aramaic Papyri of the Fifth Century B. C.* Oxford: Clarendon.
- Craddock, Fred. 1990. *Luke.* IBCTP. Louisville: John Knox.
- Craigie, Peter. 1971. “Some Further Notes on the Song of Deborah.” *VT* 22: 349–353.
- Crum, Walter. 1939. *Coptic Dictionary.* Oxford: Clarendon Press.
- Curtis, Edward Lewis and Albert Alonzo Madsen. 1910. *A Critical and Exegetical Commentary on the Books of Chronicles.* ICC. New York: Scribners.
- Dahood, Mitchell. 1966. *Psalms I.* AB 17a. Garden City: Doubleday.
- Dahood, Mitchell. 1968. *Psalms II.* AB 17b. Garden City: Doubleday.

BIBLIOGRAPHY

- Dahood, Mitchell. 1975. "The Emphatic *Lamedh* in Jer 14:21 and Ezek 34:29." *CBQ* 37: 341–342.
- Dalman, Gustaf. 1929. *Jesus-Jeshua: Studies in the Gospels*. London: SPCK. Reprint 1971. New York: Ktav.
- Dalman, Gustaf. 1935. *Sacred Site and Ways*. Translated by Paul P. Levertoff. New York: Macmillan.
- Davies, W. D. 1964. *The Setting of the Sermon on the Mount*. Cambridge: University Press.
- Davies, W. D., Dale C. Allison. 1988–1997. *A Critical and Exegetical Commentary on the Gospel according to Matthew*. ICC. 3 volumes. Edinburgh: T. and T. Clark.
- Delitzsch, Franz. 1887. *Neuer Commentar über die Genesis*. 5th edition. Leipzig: Dörffling und Franke.
- Delitzsch, Friedrich. 1920. *Die Lese- und Schreibfehler im Alten Testament*. Berlin and Leipzig: Walter de Gruyter.
- Derrett, J. Duncan M. 1985. "Two Harsh Sayings Of Christ Explained." *BR* 103: 218–229.
- Díez Macho, Alejandro. 1968–1970. *Neophyti 1: Targum Palaestinense ms. de la Biblioteca Vaticana / edición príncipe, introducción y versión castellana. Volume I: Génesis., Volume II: Éxodo*. Traducciones cotejadas de la versión castellana: francesa: R. Le Déaut, inglesa: Martin McNamara y Michael Maher. Madrid: Consejo Superior de Investigaciones Científicas.
- Dillman, Chr. Fr. 1864. *Lexicon Linguae Aethiopicae cum Indice Latino*. 1955 Reprint. New York: Frederick Unger.
- Donner, H. And W. Röllig. 1964. *Kanaanäische und Aramäische Inschriften*. 3 volumes. Wiesbaden: Otto Harrassowitz.
- Doudna, Greg. 1999. *4Q Pesher Nahum: A Critical Edition*. A Dissertation submitted for Doctor of Theology Degree at the University of Copenhagen. An abstract is available at www.mail-archive.com/orion@panda.mscc.huji.ac.il/msg00637.html.

- Dozy, Reinhart Pieter Anne. 1927. *Supplément aux Dictionnaires Arabes*. Leiden: Brill; Paris: Maisonneuve Frères.
- Driver, Godfrey Rolles. 1955. “Amos vii 14.” *ET* 67: 91–92
- Driver, S. R. 1902. *A Critical and Exegetical Commentary on Deuteronomy*. Third edition. 1951 reprint. Edinburgh: T. and T. Clark.
- Duff, J. D. Translator. 1928. *Lucan: The Civil War*. Loeb Classical Library. Cambridge, MA: Harvard University Press.
- Edleman, S. R. 1891. *Hathirosch oder logische Erklärung vieler Räthselhaft=dunkel und befremden Stellen in Midrasch Rabba*. Warsaw.
- Eichrodt, Walther. 1970. *Ezekiel: A Commentary*. OTL. Philadelphia: Westminster.
- Elliger, K. and W. Rudolph, editors. 1984. *Biblia Hebraica Stuttgartensia*. Quae antea cooperantibus A. Alt, O. Eissfeldt, P. Kahle. Ediderat R. Kittel. Adjuvantibus H. Bardtke . . . [et al.]. Cooperantibus H. P. Rüger et J. Ziegler. Textum Masoreticum curavit H. P. Rüger; Masoram elaboravit G. E. Weil. Editio secunda emendata opera W. Rudolph et H. P. Rüger. Stuttgart: Deutsche Bibelstiftung. (Cited as *BHS*.)
- Epstein, A. 1885. “The Beasts of the Four Kingdoms.” *BTal* 4: 33.
- Epstein, Isidore. 1935–1948. *The Babylonian Talmud: Translated into English with Notes, Glossary and Indices*. London: Soncino Press.
- Epstein, Isidore, E. W. Kirzner, and M. Ginsberg. 1964. *Hebrew-English Edition of the Babylonian Talmud: Baba Kamma*. London: Soncino.
- Espenak, Fred. 1999. “Five Millennium Catalogue of Solar Eclipses, -1990 to +3000.” Published on the internet at <http://sunearth.gsfc.nasa.gov/eclipse/SEcat/SEcatalog.html>.

BIBLIOGRAPHY

- Evans, B. 1969. *Dictionary of Quotations*. New York and Avenel, NJ: Wings Books.
- Ewald, Heinrich. 1870. *Ewald's Introductory Hebrew Grammar*. London: Asher
- Faulkner, Raymond O. 1976. *A Concise Dictionary of Middle Egyptian*. Oxford: University Press.
- Firmage, Edwin. 1992. "Zoology" *ABD* 6: 1130–1144.
- Fitzmyer, J. A. 1965. "The Aramaic 'Elect of God' Text from Qumran Cave IV." *CBQ* 27: 361.
- Fitzmyer, J. A. 1979. *A Wandering Aramean: Collected Aramaic Essays*. Missoula, MO: Scholars Press.
- Fitzmyer, J. A. and D. J. Harrington. 1978. *A Manual of Palestinian Aramaic*. Biblia et Orientalia 34. Rome: Biblical Institute Press.
- Franklyn, Paul. 1983. "The Sayings of Agur in Proverbs 30: Piety or Scepticism." *ZAW* 95: 238–252.
- Freedman, David. N. and J. Lundbom. 1980. "לְדַחָה chādhal." In *TDOT* 4: 216–121. T. G. Johannes Botterweck and Helmer Ringgren, editors. David E. Green translator. Grand Rapids: Eerdmans.
- Freedman, David Noel and Francis I. Andersen. 1989. *Amos: A New Translation with Introduction and Commentary*. AB 24A. Garden City, NY: Doubleday.
- Freedman, H. and Maurice Simon, editors. 1951. *Midrash Rabbah: Translated into English with Notes, Glossary and Indices*. 10 volumes. Volume 7: *Lamentations*. London: Soncino Press
- Friedrich, J., and W. Röllig. 1970. *Phönizisch-punische Grammatik*. AnOr 46. Rome: Pontifical Biblical Institute.
- Friedrich, Johannes. 1952. *Hethitisches Wörterbuch*. Heidelberg: Carl Winter Universitätsverlag.

- Gardiner, Alan. 1936. "The Egyptian of Some English Personal Names." *JAOS*. 56: 189–197.
- Gardiner, Alan. 1966. *Egyptian Grammar: Being an Introduction to a Study of the Hieroglyphs*. Third edition. London: Oxford University.
- Gaster, M. 1899. *The Chronicles of Jerahmeel*. Reprinted 1971. New York: Ktav.
- Gelb, Ignace J. and A. Leo Oppenheim, et al., 1956–. *The Assyrian Dictionary of the Oriental Institute of the University of Chicago*. Chicago: J. J. Augustin: Oriental Institute University of Chicago. (Cited as *CAD*.)
- Geldenhuys, Norval. 1979. *Commentary on the Gospel of Luke: The English Text with Introduction, Exposition and Notes*. Grand Rapids: Eerdmans.
- Gelston, A. 1987. *The Peshitta of the Twelve Prophets*. Oxford: Clarendon Press.
- Gevaryahu, Gilad. 2002. Private communications on the variants of *Beth Hadurey* and the bibliography on Targum *Pseudo-Jonathan*.
- Ginsburg, Christian D. 1970. *The Song of Songs and Coheleth (Commonly Called the Book of Ecclesiastes)*. Translated from the Original Hebrew, with a Commentary, Historical and Critical. Prolegomenon by Sheldon H. Blank. 2 volumes. in 1. New York, Ktav. Original edition 1857, London: Longman, Green, Longman, and Roberts.
- Ginzberg, Louis. 1909–1938. *The Legends of the Jews*. 7 volumes. Index by Boaz Cohen. Reprinted 1968. Philadelphia: The Jewish Publication Society of America.
- Gnilka, Joachim. 1986. *Das Matthäusevangelium*. Freiburg: Herder.
- Godet, Frédéric Louis. 1881. *A Commentary on the Gospel of St. Luke*. 2 volumes translated from the second French edition by

BIBLIOGRAPHY

- M. D. Cusin. 1952 reprint of the fifth English edition. Edinburgh: T. and T. Clark.
- Godley, A. D. 1920. *Herodotus with an English Translation*. 4 volumes. Loeb Classical Library. New York: G. P. Putnam's Sons; 1957 Cambridge: Harvard University Press.
- Goetze, A. 1940. "The City Khalbi and the Khapiru People." *BASOR*. 79: 32–34.
- Goldenberg, David M. 1996. "Retroversion to Jesus' Ipsissima Verba and the Vocabulary of Jewish Palestinian Aramaic: The Case of *mata'* and *qarta'*." *Biblica* 1996: 77: 64–83.
- Goldschmidt, Lazarus. 1933. *Der Bablonische Talmud: mit einschluss der vollstaendigen Misnah hrsg. nach der ersten, zensurfreien Bombergischen Ausgabe (Venedig 1520–23)*. . . . Haag: Martinus Nijhoff.
- Gordon, C. H. 1965. *Ugaritic Textbook*. Analecta Orientalia 38. Rome: Pontifical Biblical Institute.
- Goulder, M. D. 1974. *Midrash and Lection in Matthew*. London: SPCK.
- Gray, G. B. 1903. *A Critical and Exegetical Commentary on Numbers*. ICC. New York: Charles Scribners.
- Gray, John. 1970. *I & II Kings*. OTL. Philadelphia: Westminster.
- Green, J. B. 1997, *The Gospel of Luke*. Grand Rapids: Eerdmans.
- Grintz, J. M. 1960. "Hebrew as the Spoken and Written Language in the Last Days of the Second Temple." *JBL* 79: 32–47.
- Guillaumont, A., H.-Ch. Puech, G. Quispel, W. Till and Y. 'Abd Al Masiḥ, translators. 1959. *The Gospel According to Thomas*. New York: Harper and Row; Leiden: Brill.
- Gundry, Robert H. 1994. *Matthew : A Commentary on His Handbook for a Mixed Church under Persecution*. Grand Rapids: Eerdmans.

- Gundry, Robert H. 1993. *Mark: A Commentary on His Apology for the Cross*. Grand Rapids: Eerdmans.
- Habel, Norman C. 1967. "Ezekiel 28 and the Fall of the First Man." *CTM* 38 (8): 516–524.
- Handy, L. K. 1994. "The Role of Huldah in Josiah's Cult Reform." *ZAW* 106: 40–53.
- Harden, J. M. 1922. *Psalterium Iuxta Hieronymi*. London: SPCK.
- Harper, William Rainey. 1905. *A Critical and Exegetical Commentary on Amos and Hosea*. ICC. Edinburgh: T. & T. Clark.
- Harrington, Daniel J. and Anthony J. Saldařini. 1987. *Targum Jonathan of the Former Prophets: Introduction, Translation, and Notes*. The Aramaic Bible. Volume 10. Wilmington, DE: M. Glazier, 1987.
- Harris, Z. S. 1936. *A Grammar of the Phoenician Literature*. AOS 8. New Haven: American Oriental Society.
- Hatch, E. and H. Redpath. 1897. *A Concordance to the Septuagint and the Other Greek Versions of the Old Testament*. 2 volumes. Oxford: Clarendon Press. Reprint 1954, Graz, Austria: Akademischen Druck- u. Verlagsanstalt.
- Hava, J. G. 1915. *Arabic-English Dictionary for the Use of Students*. Beirut: Catholic Press.
- Heller, Jan. 1966. "Die Schweigende Sonne." *CV* 9: 73–78.
- Henderson, Jeffrey. 1975. *The Maculate Muse: Obscene Language in Attic Comedy*. New Haven: Yale University Press.
- Hengel, M. 1981. *The Charismatic Leader and His Followers*. Translator J. C. C. Greig; Editor J. Riches. New York: Crossroads. Second edition 1996. Edinburgh: T. & T. Clark.
- Hengel, M. 1989. *The Zealots: Investigations into Jewish Freedom Movement in the Period from Herod I until 70 A.D.* Edinburgh: T. & T. Clark.

BIBLIOGRAPHY

- Herford, R. Travers. 1903. *Christianity in Talmud and Midrash*. London: Williams and Norgate.
- Hewitt, James. 2000. *A Philological Investigation of the Hebrew Vorlage of the Hebrew Version of the Gospel of Matthew in Shem-Tob Ben Shaprut's Eben Bohan*. Unpublished Dissertation. Temple University, Philadelphia, Pennsylvania.
- Hill, David. 1972. *The Gospel of Matthew*. NCB. London: Oli-phants and, 1981, Grand Rapids: Eerdmans.
- Hillers, Delbert R. 1987. "Dust: Some Aspects of Old Testament Imagery." In *Love and Death in the Ancient Near East: Essays in Honor of Marvin H. Pope*, edited by J. H. Marks and R. M. Good. Guilford, Connecticut: Four Quarters Publishing Company.
- Holladay, John S. 1968. "The Day(s) the Moon Stood Still." *JBL* 87: 166–178.
- Holladay, William L. 1966. "JER. XXXI22B Reconsidered: 'The Woman Encompasses the Man,'" *VT* 16: 236–239.
- Holladay, William. 1986. *Jeremiah 1: A Commentary of the Book of Jeremiah Chapters 1–25*. Hermeneia. Edited by Paul D. Hanson. Philadelphia: Fortress Press.
- Holladay, William L. 1989. *Jeremiah 2: A Commentary on the Book of the Prophet Jeremiah Chapters 26–52*. Hermeneia. Minneapolis: Fortress Press.
- Howard, George. 1986. "The Textual Nature of an Old Hebrew Version of Matthew." *Journal of Biblical Literature* 105: 49–63
- Howard, George. 1987. *The Gospel of Matthew according to a Primitive Hebrew Text*. Macon, GA: Mercer University Press. Revised 1995. *The Hebrew Gospel of Matthew* Macon, Georgia: Mercer University Press.
- Howard, H. 1949–1950. "Was His Father Lying Dead at Home?" *ET* 61: 350.

- Huehnergard, John. 1983. "Asseverative *la and Hypothetical *lu and law." *JAOS* 103: 569– 593.
- Hurst, L. D. 1986. "The Neglected Role of Semantics in the Search for the Aramaic Words of Jesus." *JSNT* 28: 71.
- Hyatt, J. P. H. 1980. *Exodus*. NCB. Grand Rapids: Eerdmans.
- Jacob, Benno. 1992. *The Second Book of the Bible: Exodus*. Translated with an Introduction by Walter Jacob in association with Yaakov Elman. Hoboken, NJ: Ktav.
- James, Montague Rhodes. 1924. *The Apocryphal New Testament: Being the Apocryphal Gospels, Acts, Epistles, and Apocalypses, with Other Narratives and Fragments*. Oxford: Clarendon.
- Jastrow, Marcus. 1896–1897. "Jeremiah 5:8." *AJSL* 13: 216–217.
- Jastrow, Marcus. 1903. *A Dictionary of the Targumim, the Talmud Babli and the Yerushalmi, and the Midrashic Literature*. London: Luzac.
- Jeppesen, Knud. 1991. "You Are a Cherub, but No God!" *SJOT* 5: 83–94.
- Jeremias, Joachim. 1963. "Matthäus 7, 6a." In *Abraham unser Vater: Juden und Christen im Gespräch über die Bibel*, Festschrift für Otto Michel zum 60. Geburtstag. Leiden, Köln: Brill.
- Jeremias, Joachim. 1966. *Abba: Studien zur neutestamentlichen Theologie und Zeitgeschichte*. Göttingen: Vandenhoeck and Ruprecht, 1966.
- Jeremias, Joachim. 1971. *New Testament Theology*. Volume I: *The Proclamation of Jesus*. NTL. Translator J. Bowder. London: SCM.
- Jones, Douglas Rawlinson. 1992. *Jeremiah*. NCB. Grand Rapids: Eerdmans.
- Jung, Leo. 1938. *Yoma: Translated into English with Notes, Glossary and Indices*. London: Soncino Press.

BIBLIOGRAPHY

- Kaltner, John. 1996. *The Use of Arabic in Biblical Hebrew Lexicography*. CBQ Monograph Series 28. Washington, DC: Catholic Biblical Association of America.
- Kapelrud, Arvid. 1948. *Joel Studies*. Uppsala Universitets Års-skrift 4. Uppsala: A. B. Lundequistska Bokhandlen; Leipzig: Otto Harrassowitz.
- Kautzsch, E., editor. 1910. *Gesenius' Hebrew Grammar*. Tr. A. E. Cowley. Oxford: Clarendon Press. Second edition. Reprint 1974. (Cited as GKC.)
- Kee, H. C. 1983. "Testaments of the Twelve Patriarchs." In *The Old Testament Pseudepigrapha*. Edited by J. H. Charlesworth. 2 volumes. New York: Doubleday.
- Keener, Craig S. 1997. *Matthew*. IVPNTC. Downers Grove, IL: Intervarsity Press.
- Keener, Craig S. 1999. *A Commentary on the Gospel of Matthew*. Grand Rapids: Eerdmans.
- Kennicott, B. 1780. *Vetus Testamentum Hebraicum cum Variis Lectionibus*. Oxford: Clarendon Press.
- Kingsbury, Jack Dean. 1988. "On Following Jesus: The 'Eager' Scribe and the 'Reluctant' Disciple (Matthew 8.18-22)." *NTS* 1988: 34: 45–59.
- Kirzner, E. W., I. Epstein, and M. Ginsberg. 1964. *Hebrew-English Edition of the Babylonian Talmud: Baba Kamma*. London: Soncino.
- Kittel, Gerhart, editor. 1966. *Theological Dictionary of the New Testament*. Edited by Gerhard Kittel. Geoffrey W. Bromiley, Translator and Editor. 10 volumes. Grand Rapids: Eerdmans.
- Klausner, Joseph. 1956. *The Messianic Idea in Israel from Its Beginning to the Completion of the Mishnah*. London: George Allen and Unwin.

- Klein, E. D. 1987. *A Comprehensive Etymological Dictionary of the Hebrew Language for Readers of English*. New York: Macmillan.
- Klemm, Hans G. 1969–1970. “Das Wort von der selbstbestattung der Toten.” Beobachtungen zur auslegungsgeschichte vom MT VIII.22 Par.” *NTS* 16: 60–75.
- Koehler, L. and W. Baumgartner. 1994. *The Hebrew and Aramaic Lexicon of the Old Testament*. Revised by W. Baumgartner, J. J. Stamm; translated and edited by M. E. J. Richardson, G. J. Jongeling-Vos, and L. J. DeRegt. Leiden: Brill. (Cited KBS)
- Köhler, Konrad. 1919. “Zu Mt 5, 22.” *ZNT* 19: 91–95.
- Kopf, L. 1958. “Arabische Etymologien und Parallelen zum Bibelwörterbuch.” *VT* 8: 187–188.
- Kosmola, Hans. 1962. “The Bloody Husband.” *VT* 12: 14–28.
- Krause, Martin, editor 1972. *Essays on the Nag Hammadi Texts in Honour of Alexander Bohlig*. Nag Hammadi Studies 3. Leiden: Brill.
- Krauss S. 1902. *Das Leben Jesu nach jüdischen Quellen*. Berlin.
- Krause, Samuel. 1914. *Monumenta Talmudica*. Vienna: Orion-Verlag.
- Lachs, S. T. 1987. *A Rabbinic Commentary on the New Testament: The Gospels of Matthew, Mark and Luke*. New York: KTav.
- Laible, Heinrich and Dalman. 1893. *Jesus Christ in Talmud, Midrash, Zohar, etc.* Cambridge.
- Laible, Heinrich. 1891. *Jesus Christus im Talmud*. Berlin.
- Lane, E. W. 1863–1893. *Arabic-English Lexicon*. 8 volumes. Edinburgh: Williams and Norgate. Reprinted 1956. New York: Unger.

- Leaney, A. R. C. 1966. *The Rule of Qumran and Its Meaning*, NTL. London: SCM Press.
- Levine, Baruch A. 1991. *Leviticus. The Traditional Hebrew Text with the New JPS Translation*. The Jewish Publication Society Torah Commentary. New York: Union of American Hebrew Congregations.
- Levy, Jacob. 1924. *Wörterbuch über die Talmudim und Midraschim. Nebst Beiträgen Heinrich Leberechte Fleiscger*. Berlin: Benjamin Harz Verlag.
- Lewis, T. J. 1985. “The Song of Hannah and Deborah: HDL-II (Growing Plump).” *JBL* 104: 105–108.
- Liddell, H. G., and R. Scott. 1940. *A Greek-English Lexicon*. New (ninth) edition revised and augmented by Sir Henry S. Jones and Roderick McKenzie. *Supplement* 1968, edited by E. A. Barber, P. Maas, M. Scheller, and M. L. West. Oxford: Clarendon Press. Reprint 1957.
- Lightfoot, John. 1658. *A Commentary on the New Testament from the Talmud and Hebraica: Matthew—I Corinthians*. Volume II: *Matthew – Mark*. Volume III: *Luke – John*. 1979 reprint of the 1859 edition. Grand Rapids, MI: Baker Book House.
- Lindars, Barnabas. 1972. *The Gospel of John*. NCB. London: Oliphants.
- Lindenberger, J. M. 1983. *The Aramaic Proverbs of Ahiqar*. Baltimore and London: The Johns Hopkins University Press.
- Lindenberger, J. M. 1985. “Ah iqar.” In *The Old Testament Pseudepigrapha*. J. H. Charlesworth, editor. Garden City: Doubleday.
- Loewenstamm, Samuel E. 1958. “אנציקלופדיה חזם מקראית.” In the *Encyclopaedia Biblica: thesaurus rerum biblicarum alphabetico ordine digestus / ediderunt Institutum Bialik . . .*, 316. Jerusalem: Bialik Institute, 1950–1988.

- Lucanus, Marcus Anneaus. *Pharsalia*, Book VIII “Death of Pompeius.” Translated by Edward Ridley. London: Longmans, Green: 1896. Also translated by J. D. Duff for the Loeb Classical Library.
- Luria, Ben-Zion. 1985. “A Prophet of the Lord by the Name of Oded” (2 Chron. 28:9). *Beth Mikra*. 102: 413–415.
- Luria, Ben-Zion. 1987. “Oded: A Prophet of God.” *Dor Le Dor*. 15: 256–259.
- Luz, Ulrich. 2001. *Matthew 8–20*. Hermeneia. Minneapolis: Fortress.
- M’Neile, Allen. 1915. *The Gospel according to St. Matthew: The Greek Text with Introduction, Notes, and Indices*. 1952 reprint. New York: Macmillan.
- Maas, A. J. 1912. “Mary.” In *The Catholic Encyclopedia, Vol XV*. Online edition <http://www.newadvent.org/cathen/15464a.htm>.
- Macdonell, Arthur A. 1924. *A Practical Sanskrit Dictionary with Transliteration, Accentuation and Etymological Analysis Throughout*. London, Oxford University Press.
- Macho, Alejandro Díez. See Díez Macho.
- Macintosh, A. A. 1976. “A Consideration of the Problems Presented by Psalm II. 11 and 12.” *JTS*, N.S., 28: 1–14.
- Mann, C. S. 1988. *Mark: A New Translation with Introduction and Commentary*. AB. New York: Doubleday.
- Manson, Thomas Walter. 1949. *The Sayings of Jesus*. London: SCM.
- Marenof, S. 1931–1932. “Note Concerning the Meaning of the Word ‘Ephah,’ Zechariah 5:5–11.” *AJSL* 264–267.
- Margalit, Baruch. 1992. “The Day the Sun Did Not Stand Still: A New Look at Joshua X 8–15.” *VT* 42: 466–491.
- Margalith, O. 1981. “*Kaleb*: Homonym or Metaphor?” *VT* 33: 491–495.

BIBLIOGRAPHY

- Margulis, B. 1974. "Weltbaum and Weltberg in Ugaritic Literature: Notes and Observations on RS 24.245." *ZAW* 86: 1–23.
- Marsh, J. 1968. *The Gospel of St. John*. Hardmonsworth, Middlesex, England: Penguin Books.
- Marshall, I. Howard. 1978. *The Gospel of Luke*. NIGTC. Grand Rapids: Eerdmans.
- Martínez, Florentino García and Eibert J. C. Tigchelaar. 2000. *The Dead Sea Scrolls Study Edition*. 2 volumes. Grand Rapids: Eerdmans.
- McCane, Byron R. 1990. "'Let the Dead Bury Their Own Dead': Secondary Burial and Matt. 8:21–22." *HTR* 1990: 83: 31–43.
- McCarter, P. Kyle. 1984. *II Samuel*. AB. New York: Doubleday.
- McDaniel, Thomas F. 1968. "Philological Studies in Lamentations, I and II." *Biblica* 49: 27–53 and 199–220.
- McDaniel, Thomas F. 1983. *Deborah Never Sang: A Philological Study of the Song of Deborah*. Jerusalem: Makor.
- McDaniel, Thomas F. 2000. *The Song of Deborah: Poetry in Dialect*. Available at <http://tmcdaniel/deborah.pdf>.
- McKane, William. 1970. *Proverbs: A New Approach*. OTL. Philadelphia: Westminster.
- McKane, William. 1986. *A Critical and Exegetical Commentary on Jeremiah. Volume I. Introduction and Commentary on Jeremiah I–XXV*. Edinburgh: T. and T. Clark.
- McKay, K. L. 1985. "Style and Significance in the Language of John 21:15–17." *NT* 27: 319–333.
- McKenzie, John L. 1959. "Myth and the Old Testament." *CBQ* 21: 265–282.
- Mead, G. R. S. 1921. *Pistis Sophia: a Gnostic miscellany : being for the most part extracts from the books of the Saviour, to which are added excerpts from a cognate literature*.

- Mendenhall, G. E. 1975. *The Tenth Generation*. Baltimore and London: Johns Hopkins University Press.
- Meyers, Carol L. and Eric M. 1987. *Haggai, Zechariah 1–8. A New Translation with Introduction and Commentary*. AB 25b. Garden City, NY: Doubleday.
- Michel, O. 1966. “κυῶν, κυναρίον.” In *TDNT* 3: 1102–1004. Edited by G. Kittel. Translated and edited by Geoffrey W. Bromiley. 10 volumes 1964–1976. Grand Rapids: Eerdmans.
- Michel, O. 1967. “μισέω.” In *TDNT* 4: 683–689.
- Milgrom, J. 1990. *Numbers*. JPSTC. Philadelphia: Jewish Publication Society.
- Milgrom, Jacob. 1991. *Leviticus: 1–16. A New Translation with Introduction and Commentary*. AB. New York: Doubleday.
- Millard, A. R. 1992. “Abraham.” In *ABD* I: 35–41. David Noel Freedman, editor. New York: Doubleday. CDROM edition, 1997.
- Miller, James E. 1993. “The Maelaek of Tyre (Ezekiel 29,11–19).” *ZAW* 105: 497–500.
- Mitchell, Hinkley G., John Merlin Powis Smith, and Julius A. Bewer. 1912. *A Critical and Exegetical commentary on Haggai, Zechariah, Malachi and Johah*. ICC. New York: Scribners.
- Monier-Williams, Monier. 1872. *A Sanskrit-English Dictionary Etymologically and Philologically Arranged with Special Reference to Greek, Latin, Gothic, German, Anglo-Saxon, and Other Cognate Indo-European Languages*. Oxford: Clarendon Press.
- Montgomery, James. A. 1951. *A Critical and Exegetical Commentary on the Books of Kings*. Edinburgh: T. and T. Clark.
- Moscati, Sabatino and A. Spitaler, E. Ullendorf and W. von Soden. 1964. *An Introduction to the Comparative Grammar of the Semitic Languages*. Porta Linguarum Orientalium. Wiesbaden: Otto Harrassowitz.

BIBLIOGRAPHY

- Muller, Hans-Peter. 1990. "Parallelen zu Gen. 2ff. und Ez. 28 aus dem Gilgamesch-Epos." *ZAH* 3: 167–178.
- Munck, Johannes. 1967. *The Acts of the Apostles*. AB 32. Revised by W. F. Albright and C. S. Mann. Garden City: Doubleday.
- Murphy, Roland Edmund. 1990. *The Song of Songs: a Commentary on the Book of Canticles or the Song of Songs*. Edited by S. Dean McBride, Jr. Minneapolis: Fortress Press.
- Myers, Jacob. 1965. *I Chronicles*. AB 12. *II Chronicles*. AB 13. Garden City: Doubleday.
- Naber, S. A. 1888–1896. *Flavius Josephus Opera Omnia*. Bibliotheca Scriptorum Graecorum et Romanorum. 6 volumes. Leipzig: B. G. Teubner.
- Nelson, Richard D. 1995. "The Day the Sun Stood Frozen in Amazement." *Lutheran Theological Seminary Bulletin* 76: 3–10.
- Neusner, J. 1986. *The Talmud of the Land of Israel: Abodah Zarah*, Volume 33. Chicago and London: University of Chicago.
- Neusner, J. 1987. *Mishnah Before 70*. Atlanta: Scholars Press.
- Noth, Martin. 1928. *Die israelitischen Personennamen der Gemeinsenitischen Namengebung*. Stuttgart: Kohlhammer.
- Noth, Martin. 1968. *Numbers: A Commentary*. OTL. Philadelphia: Westminster Press.
- Nussbaum, M. C. 1986. *The Fragility of Goodness: Luck and Ethics in Greek Tragedy and Philosophy*. Cambridge: Cambridge University Press.
- Oepke, Albrecht. 1966. "κρύπτω, ἀποκρύπτω, κρυπτός, κρυφαῖος, κρυφῆ, κρύπτη, ἀπόκρυφος." In *TDNT* 3: 957–999. Edited by Gerhard Kittel. Translated and edited by Geoffrey W. Bromiley. 10 volumes 1964–1976. Grand Rapids: Eerdmans.
- Olofsson, Staffen. 1995. "The Crux Interpretum in Ps 2 12." *SJOT* 9: 185–199.

- Olson, D. T. 1996. *Numbers*. Louisville, KY: John Knox Press.
- Parke-Taylor, Geoffrey H. 1975. *Yahweh: The Divine Name in the Bible*. Waterloo, Ontario: Wilfrid Laurier University Press.
- Parrot, Douglas M. 1979. In *Nag Hammadi Codices V, 2–5 and VI*. Nag Hammadi Studies XI, edited by Martin Krause, James A. Robinson, Frederik Wisse, et al. Leiden: Brill.
- Paul, Shalom M. 1993. “Gleanings from the Biblical and Talmudic Lexica in Light of Akkadian.” In *Minhah le-Nahum: Biblical and Other Studies Presented to Nahum M. Sarna in Honour of his 70th Birthday*. JSOT Supplement 154: 242–244.. Edited by Marc Brettler and Michael Fishbane. Sheffield: JSOT Press.
- Payne Smith, R. 1891–1897. *Thesaurus Syriacus*. Oxford: Clarendon Press.
- Payne Smith, J. A. 1903. *Compendious Syriac Dictionary*. 1957 reprint. Oxford: Clarendon Press.
- Perles, Felix. 1919–1920. “Zwei Übersetzungsfehler im Texte der Evangelien.” *ZNW* 19: 96.
- Perles, Felix. 1926. “Zur Erklärung von Mt 7:6.” *ZNW* 25: 163–164.
- Perrin, Bernadotte. 1917. *Plutarch's Lives*. Volume 5: *Agesilaus and Pompey, Pelopidas and Marcellus*. Loeb Classical Library. New York: G. P. Putnam's Sons.
- Petersen, David. 1984. *Haggai and Zechariah 1–8: A Commentary*. Philadelphia: Westminster.
- Peterson, William. 1998. Review of George Anton Kiraz, *Comparative Edition of the Syriac Gospels* (Leiden: Brill, 1996). <http://rosetta.atla-certr.org/TC/vol02/Kiraz1997rev.html>.
- Phipps, William. 1990. “A Woman was the First to Declare Scripture Holy.” *BR* 6: 14–14, 44.

BIBLIOGRAPHY

- Plaut, W. Gunther. 1974. *Genesis. The Torah: A Modern Commentary*. New York: Union of American Hebrew Congregations.
- Plummer, Alfred. 1953. *A Critical and Exegetical Commentary on the Gospel of St. Luke*. ICC. First edition 1896. Reprint of the 1922 fifth edition. Edinburgh: T. and T. Clark.
- Pope, Marvin. 1977. *Song of Songs: A New Translation with Introduction and Commentary*. AB 7c. Garden City: Doubleday.
- Pritchard, J. 1955. *Ancient Near Eastern Texts Relating to the Old Testament*. Princeton: University Press.
- Propp, William H. 1993. “The Bloody Bridegroom.” *VT* 43: 495–518.
- Quinn, J. D. 1981. “Is Rahab in Mt 1,5 Rahab of Jericho?” *Biblica* 62: 225–228.
- Rabbinowitz, J. 1938. *Ta'anith. Translated into English with Notes and Glossary and Indices*. London: Soncino Press.
- Rabinowitz, Isaac. 1978. “The Meaning of the Key (‘Demetrius’) Passage of Qumran Nahum-Pesher.” *JAOS* 98: 304–399.
- Rad, Gerhart von. 1961a. *Das erste Buch Mose, Genesis*. Sixth Edition. Göttingen: Vandenhoeck and Ruprecht.
- Rad, Gerhart von. 1961b. *Genesis*. The OTL. John H. Marks, translator. Philadelphia: Westminster.
- Rad, Gerhard von. 1966. *Deuteronomy; A Commentary*. OTL. Philadelphia: Westminster.
- Rahlfs, Alfred. 1950. *Septuaginta id est Vetus Testamentum graece iuxta LXX interpretes*. 2 volumes. Fourth edition. Stuttgart: Privilegierte Württembergische Bibelanstalt.
- Rainey, A. F. 1974. “Dust and Ashes,” *Tel Aviv* 1: 77–83.
- Rajak, Tessa. 1992. “Hasmonean.” In *ABD* 3: 67–76. David Noel Freedman, editor. New York: Doubleday.

- Reddit, Paul L. 1995. *Haggai, Zechariah, Malachi*. NCB. Grand Rapids: Eerdmans.
- Richardson, H. Neil. 1966. "A Critical Note on Amos 7:14." *JBL* 85: 89.
- Ridderbos, J. 1985. *Isaiah*. BSC. Grand Rapids: Zondervan
- Ridley, Edward. 1896. Translator. *Marcus Anneaus Lucanus' Pharsalia*, Book VIII "Death of Pompeius." London: Longmans, Green.
- Ringgren, Helmer. 1974. "חָנָךְ 'āch; חָנֹתָא 'āchôth." In *TDOT* I: 188–192. T. G. Johannes Botterweck and Helmer Ringgren, editors. David E. Green translator. Grand Rapids: Eerdmans.
- Robert, André, et R. Tournay. 1963. *Cantiques: traduction et commentaire*. Avec le concours de A. Feuillet. Paris: J. Gabalda.
- Robertson, A. T. 1914. *A Grammar of the Greek New Testament in the Light of Historical Research*. New York: Hodder and Stoughton, George H. Doran.
- Robinson, J. M., editor. 1977. *The Nag Hammadi Library in English*. San Francisco: Harper and Row.
- Rogers, C. 1986. "Moses: Meek or Miserable." *JETS* 29: 257–263.
- Ross, J. F. 1962. "Miriam." In *IDB* 3: 402. George A. Buttrick, editor. Nashville: Abingdon.
- Rudolph, Wilhelm. 1968. *Jeremia*. HAT. 12. Tübingen: Mohr [Siebeck].
- Ruiten, J. T. A. G. M. van. 1992. "The Intertextual Relationship between Isaiah 65,25 and Isaiah 11,6–9." In *The Scriptures and the Scrolls: Studies in Honour of A. S. van der Woude on the Occasion of his 65th Birthday*. Edited by F. García Martínez, A. Hilhorst, and C. J. Labuschagne. Leiden: Brill.
- תרגום יונתן בן עוזיאל על התורה מותרנים לערבית באורים ציוניים מקורות ומקבילות. 1984. Jerusalem.
- Sabourin, L. 1982. *The Gospel According to St. Matthew*. Bombay: St. Paul Publications.

BIBLIOGRAPHY

- Sáenz-Badillo, A. 1993. *A History of the Hebrew Language*. Cambridge: Cambridge University Press.
- Sanders, E. P. 1985. *Jesus and Judaism*. Philadelphia: Fortress.
- Sarna, N. M. 1989. *Genesis*. The Jewish Publication Society Torah Commentary. Philadelphia, New York, Jerusalem: Jewish Publication Society.
- Sawyer, J. F. A. 1972. "Joshua 10:12–14 and the Solar Eclipse of 30 September 1131 B.C." *PEQ* 104: 139–146.
- Sawyer, J. F. A. 1981. "From Heaven Fought the Stars." *VT* 31: 87–89.
- Schloen, J. D. 1993. "Caravans, Kenites, and Casus Belli: Enmity and Alliance in the Song of Deborah." *CBQ* 55: 18–38.
- Schneider, J. 1967. "σταυρός, σταυρώω, ἀνασταυρόω." In *TDNT* 7: 572–584. Edited by Gerhard Kittel. Translated and edited by G. W. Bromiley. 10 Volumes. Grand Rapids: Eerdmans.
- Schneider, Gerhard. 1970–1971. "Das Bildwort der Lampe zur Traditionsgeschichte eines Jesus-Wortes." *ZNW* 61–62: 183–209.
- Scholz, H. 1986. *Der Hund in der griechisch-romanischen Magie und Religion*. Berlin
- Schrenk, Gotlob. 1976. "ἱεράτευμα." In *TDNT* 3: 221–283. Edited by Gerhard Kittel. Translated and edited by Geoffrey W. Bromiley. 10 volumes 1964–1976. Grand Rapids: Eerdmans.
- Schwab, M. 1969. *The Talmud of Jerusalem: Berakoth*. New York: Hermon Press.
- Schwarz, Gunther. 1972. "Matthäus vii 6a, Emendation und Rückübersetzung." *NT* 14: 18–25.
- Schwarz, Gunther. 1981. "Αφες τοὺς νεκροὺς θάψαι τοὺς ἄλλους νεκρούς." *Zeitschrift für die neutestamentliche Wissenschaft*. 72: 272–276.
- Scott, R. B. Y. 1965. *Proverbs Ecclesiastes: Introduction, Translation, and Notes*. AB 18. Garden City, NY: Doubleday.

- Sellers, O. R. 1941. Paper read at the American Oriental Society.
Cited by B. Evans, *Dictionary of Quotations*.
- Seters, John van. 1989. "The Creation of Man and the Creation of the King." *ZAW* 101: 333–342.
- Shachter, Jacob and H. Freedman. 1935. *Sanhedrin. Translated into English with Notes, Glossary and Indices*. 2 volumes. London: Soncino Press.
- Simon, Johann, 1793. *Lexicon manuale hebraicum et chaldaicum: in quo omnium textus S. V. T. vocabulorum hebr. et chald. significatus secundum primitivorum et derivativorum ordinem explicantur, optima quaevis ex aliis lexicis scriptisque philologicis collecta exhibentur... variantes lectiones, quas kri et kethibh vocant, enodantur. . . .* Third edition. Io. Godofr. Eichorn, editor. Halle: Curtis Haered. (First edition 1771.)
- Simon, M. and I. Epstein, Editors. 1960. *The Babylonian Talmud: Berakoth*. London: Soncino Press.
- Singer, Isidore and Cyrus Adler, Editors. 1926. *The Jewish Encyclopedia*. New Edition. 12 volumes. New York and London: Funk & Wagnalls.
- Skinner, John. 1930. *A Critical and Exegetical Commentary on Genesis*. ICC. Second edition. Edinburgh: T. and T. Clark.
- Smart, J. 1965. *History and Theology of Second Isaiah*. Philadelphia: Westminster.
- Soden, W. von. 1965–1981. *Akkadisches Handwörterbuch*. Wiesbaden: Otto Harrassowitz.
- Soggin, Alberto. 1972. *Joshua A Commentary*. OTL. Philadelphia: Westminster.
- Sokoloff, Michael. 1992. *A Dictionary of Jewish Palestinian Aramaic*.
- Sparks, H. F. D. 1984. *The Apocryphal Old Testament*. Oxford: Clarendon Press.
- Speiser, Ephraim A. 1964. *Genesis: Introduction, Translation, and Notes*. AB 1. New York: Doubleday.

BIBLIOGRAPHY

- Spencer, F. Scott. 1984. "2 Chronicles 28:5–15 and the Parable of the Good Samaritan." *WTJ* 46: 317–349.
- Sperber, Alexander, editor. 1959–1973. *The Bible in Aramaic: Based on Old Manuscripts and Printed Texts*. Leiden : Brill.
- Spiro, Abram. 1967. "Appendix V." In Johannes Munck's *The Acts of the Apostles*. AB 32. Revised by W. F. Albright and C. S. Mann. Garden City: Doubleday.
- Stager L. E. 1986. "Archaeology, Ecology and Social History: Background Themes to the Song of Deborah," in *Congress Volume: Papers read at the Congress of the International Organization for the Study of the Old Testament, Jerusalem*, 1986. Supplement to *Vetus Testamentum* 40. Edited by J. A. Emerton. Leiden: Brill.
- Steingass, F. 1892. *A Comprehensive Persian-English Dictionary, Including the Arabic Words and Phrases to be met with in Persian Literature, being Johnson and Richardson's Persian, Arabic, and English dictionary revised, enlarged, and entirely reconstructed by F. Steingass*. London, K. Paul, Trench, Trubner. Second Impression 1930.
- Stenning, J. F. 1949. *The Targum of Isaiah*. Oxford: Clarendon Press.
- Stephenson, F. R. 1975. "Astronomical Verification and Dating of Old Testament Passages Referring to Solar Eclipses." *PEQ* 107: 107–120.
- Stephenson, F. R. 1969. "The Dates of the Book of Joel." *VT* 19: 224–226.
- Strange, James F. Strange. 1992. "Dalmanutha." In *ABD* 2: 4. New York: Doubleday.
- Swidler, Arlene. 1978. "In Search of Huldah." *BibT* 98: 1780–1785.
- Thackeray, H. St. J. 1926. *Jewish Antiquities: Books V–VIII in Josephus: with an English translation*. Loeb Classical Library. Cambridge, MA: Harvard University Press.

- Thomas, Winton. 1960. “*Kelibh*, ‘Dog’: Its Origin and Some Usages of it in the Old Testament.” *VT* 10: 410–427.
- Thomson, Charles. 1808. *The Septuagint Bible: The Oldest Text of the Old Testament*. Edited, revised and enlarged by C. A. Muses. Second Edition 1960. Indian Hills, Colorado: The Falcon’s Wing Press.
- Thompson, H. O. 1970. *Mekal: The God of Beth-Shan*. Leiden: Brill.
- Torrey, C. C. 1928. *The Second Isaiah*. New York: Scribners.
- Toy, C. H. 1899. *The Book of the prophet Ezekiel: Critical Edition of the Hebrew Text with Notes*. Leipzig: J. C. Hinrichs’che; Baltimore: Johns Hopkins Press; London: D. Nutt.
- Toy, C. H. 1916. *A Critical and Exegetical Commentary on the Book of Proverbs*. New York: Scribners.
- Trafton, Joseph L. 1985. *The Syriac Version of the Psalms of Solomon: A Critical Evaluation*. Septuagint and Cognate Studies 11. Atlanta, GA: Scholars Press.
- Tregelles, Samuel Prideaux. 1875. *Gesenius’s Hebrew and Chaldee Lexicon to the Old Testament Scriptures*. New York: John Wiley; London: Samuel Bagster.
- Turner, N. 1962. “Hasmoneans.” In *IDB* 2: 529–535. George A. Buttrick, editor. Nashville: Abingdon.
- Turner, R. L. 1971. *A Comparative Dictionary of the Indo-Aryan Languages: Phonetic Analysis* [by] R. L. Turner and D. R. Turner. London: Oxford University Press.
- Vang, Carsten. 1995. “Ps 2:1–12 A New Interpretation.” *SJOT* 9: 163–184.
- Vermes, Geza. 1995. *The Dead Sea Scrolls in English*. Fourth edition. Sheffield: Sheffield Academic Press.
- Vivano, Pauline, A. 1992. “Huldah.” In *ABD* 3: 321. David Noel Freedman, editor. Garden City, NY: Doubleday. (CD-ROM Version, *sub* “Huldah”)

BIBLIOGRAPHY

- Walton, Brian. 1654–1657. *Biblia Polyglotta Complectentia Textus Originalis Hebraicos cum Pentat. Samarit: Chaldaicos Græcos Versionium Antiquarum Samarit. Chaldaic Lat Vulg. Æthiopic Græc. Sept. Striacæ Arabicæ Persicæ.* London.: Thomas Roycroft.
- Ward, Grant. 1996. *A Philological Analysis of the Greek and the Syriac Texts of the Psalms of Solomon.* Unpublished Dissertation: Temple University, Philadelphia.
- Wehr, H. 1979. *A Dictionary of Modern Written Arabic.* J. M. Cowan, editor. Weisbaden: Otto Harrassowitz.
- Westcott, B. F. 1881. *The Gospel according to St. John: The Authorised Version with Introduction and Notes.* Reprint 1978. Grand Rapids: Eerdmans.
- Westermann, Claus. 1966. *Das Buch Jesaja. Kapitel 40–66.* ATD19. Göttingen: Vandenhoeck and Ruprecht.
- Westermann, Claus. 1966. *Isaiah 40–66.* OTL. Philadelphia: Westminster.
- Wevers, J. W. 1974. *Septuaginta Vetus Testamentum Graecum Auctoritate Academiae Scientiarum Gottingensis editum. Volume 1: Genesis.* Göttingen: Vandenhoeck & Ruprecht.
- Whiston, William. 1738–1741. *The Works of Flavius Josephus.* 4 volumes. 1974 reprint. Grand Rapids: Baker Book House.
- Whitley, C. F. 1975. “Some Remarks on *lû* and *lo.*” *ZAW* 87: 202–204.
- Whybray, R. N. 1994. *Proverbs.* NCB. Grand Rapids: Eerdmans.
- Whybray, R. N. 1975. *Isaiah 40–66.* NCB. London: Oliphants.
- Wiarda, Timothy. 1992. “John 21.1-23: Narrative Unity and Its Implications.” *JSNT* 46: 53–71.
- Winton Thomas, D. 1957. “Some Observations on the Hebrew Root **לִפְנֵי**.” *Supplements to Vetus Testamentum* 4: 8–16. Leiden: Brill.
- Wolfe, Hans Walter. 1974. *Hosea.* Hermeneia. Philadelphia: Fortress.

- Wolff, Hans Walter. 1977. *A Commentary on the Books of the Prophets Joel and Amos*. Philadelphia: Fortress Press.
- Wright, Robert. 1998. *The Psalms of Solomon: A Critical Edition of the Greek Text*. Journal for the Study of the Pseudepigrapha. Supplement Series 20. Sheffield: Sheffield Academic Press.
- Wright, T. J. 1976. "Amos and the 'Sycamore Fig.'" *VT* 26: 362–368.
- Wright, W. 1898. *A Grammar of the Arabic Language: Translated from the German of Casperi Edited by W. R. Smith and M. J. de Goeje*. 3rd ed. Reprinted 1962. Cambridge: Cambridge University Press.
- Yeager, Randolph O. 1977. *The Renaissance New Testament*. Volume II. Bowling Green, KY: Renaissance Press.
- Young, E. J. 1972. *The Book of Isaiah*. Volume 3. Grand Rapids: Eerdmans.
- Zeigler, J. 1939. *Septuaginta Vetus Testamentum Graecum Auctoritate Societatis Litterarum Gottingensis editum*. Volume 14: *Isaias*. Göttingen: Vandenhoeck and Ruprecht.
- Ziegler, J., ed. 1957. *Ieremias, Baruch, Threni, Epistula Ieremiae*. Septuaginta Vetus Testamentum Graecum Auctoritate Societatis Litterarum Gottingensis Editum 15. Göttingen: Vandenhoeck & Ruprecht.
- Zimmerli, Walther. 1979–1983. *Ezekiel. A Commentary on the Book of the Prophet Ezekiel*. Hermeneia. Volume I, Chapters 1–24. Volume II, Chapters 25–48. Philadelphia: Fortress Press.
- Zolli, I. 1938. *Il Nazareno*. Udine.
- Zorell, A. 1956. *Lexicum Hebraicum et Aramaicum Veteris Testamenti*. Rome: Pontifical Biblical Institute.
- Zuckerman, M. S. 1963. *Tosefta D'Mai* II: 20. In *Tosephta*. Jerusalem: Wahrman Books.