

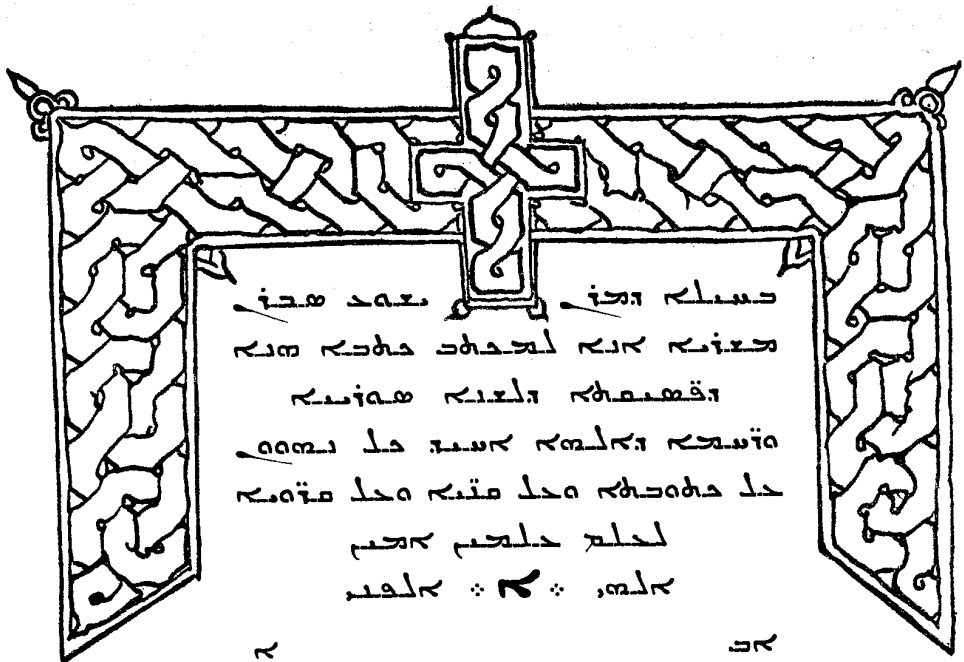
**A COMPENDIUS SYRIAC DICTIONARY
FOUNDED UPON THE THESARUS
SYRIACUS
OF R. PAYNE SMITH**

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The Title Page, Preface, Abbreviations, and Explanations have been placed at the end of this PDF document (pages 628–635) so that the PDF page number in the PDF Task Bar differs only by one page the page numbers in the dictionary itself. The following list identifies the initial page on which the words are arranged in alphabetic order:

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ʾ *Alep* or *Olap* ܐ or ܐ, the first letter in the Syriac alphabet, used as the cardinal numeral 1; with ܐ prefixed the ordinal, *the first*; with a point beneath ܐ it stands for 1,000; with a line beneath ܐ 10,000; with two points beneath ܐ 10,000,000.

ʾ has in Syriac very little power as a consonant, and when initial without a vowel is not pronounced. It is then in forming a compound thrown away, as in ܐܘܢܐ, ܐܘܢܐ; it is lost also in common words such as ܐܘܢܐ fem. of ܐܘܢܐ, and frequently in the imperative of ܐܘܢܐ verbs, as ܐܘܢܐ, from ܐܘܢܐ. Medial Olaph also frequently disappears when preceded by a consonant which can support the vowel, e. g. ܐܘܢܐ for ܐܘܢܐ. In many words it is indifferent whether ʾ be retained or not, Aphel participles and Pael pts. of ܐܘܢܐ verbs are commonly found written either way. ʾ is often used as an initial in nominal formations beginning with a weak letter or a sibilant, as ܐܘܢܐ from ܐܘܢܐ, ܐܘܢܐ from ܐܘܢܐ; in old MSS. and in the Jerusalem dialect it is very frequent even before stronger consonants. It is generally found in Greek words beginning

with a double consonant, as ܐܘܢܐ ξένος, ܐܘܢܐ στολή.

ʾ often represents the Hebrew ך as in the causative conj. APHEL, which is equivalent to the Heb. HIPHIL, and the ETHPAAL, which answers to Heb. HITHPAEL. In Syriac it often interchanges with ܐ or ܐ. See instances in verbs having either of these letters for initials.

- ܐܘܢܐ pl. ܐܘܢܐ com. gen. ܐܘܢܐ, *air, breeze.*
- ܐܘܢܐ f. ܐܘܢܐ pl. m. ܐܘܢܐ, f. ܐܘܢܐ adj. *airy, aerial, of the air, volatile.*
- ܐܘܢܐ same as ܐܘܢܐ.
- ܐܘܢܐ sometimes ܐܘܢܐ m. *August, ܐܘܢܐ the month Ab, the month of August.*
- ܐܘܢܐ pl. ܐܘܢܐ and ܐܘܢܐ irreg.; with pron. suff. 1 pers. ܐܘܢܐ, before other suffixes in the sing. it takes the form ܐܘܢܐ, in the pl. ܐܘܢܐ m. *father, parent, progenitor, forefather, ܐܘܢܐ a patriarch; eccl. a monk, abbot, or bishop, ܐܘܢܐ ܐܘܢܐ spiritual fathers, ܐܘܢܐ ܐܘܢܐ bishops, ܐܘܢܐ ܐܘܢܐ the patriarch. ܐܘܢܐ Our Father, i.e. the Lord's Prayer, the Paternoster, in full ܐܘܢܐ ܐܘܢܐ;*

also a title of reverence, e.g. applied to a patron saint. Metaph. a founder or inventor of arts, customs, heresies; an originating principle. DERIVATIVES, אָבִיבָה, אָבִיבָה, אָבִיבָה.

אָבִיבָה and אָבִיבָה pl. אָבִיבָה, אָבִיבָה and אָבִיבָה E-Syr. אָבִיבָה or אָבִיבָה (rt. Chald. to grow up) m. the produce of the earth, esp. fruit; אָבִיבָה fruit trees. COGNATE WORDS, אָבִיבָה and אָבִיבָה.

אָבִיבָה fut. אָבִיבָה, act. part. אָבִיבָה, emph. and fem. אָבִיבָה, pass. part. אָבִיבָה, אָבִיבָה, pl. m. אָבִיבָה, f. אָבִיבָה. to perish, come to nought, fall to decay; to be lost; אָבִיבָה אָבִיבָה ye shall utterly perish: with אָבִיבָה to be deprived of, miss, lose. Pass. part. lost, strayed, gone astray; perished, perishing; אָבִיבָה אָבִיבָה distracted, out of his mind: with אָבִיבָה deprived of, lacking; f. pl. lost things or property. APH. אָבִיבָה to bring to nought, do away with, cause to cease; to lose, waste, destroy, slay: with אָבִיבָה to cast out or away. DERIVATIVES, אָבִיבָה, אָבִיבָה, אָבִיבָה, אָבִיבָה, אָבִיבָה.

אָבִיבָה, אָבִיבָה with א prefixed. a) alike, like, אָבִיבָה אָבִיבָה like children. b) continually, אָבִיבָה אָבִיבָה stir it without intermission.

אָבִיבָה, אָבִיבָה rt. אָבִיבָה. m. loss, perdition, destruction, ruin; אָבִיבָה אָבִיבָה a son of perdition = one who is ruined, hopeless, abandoned.

אָבִיבָה pl. אָבִיבָה rt. אָבִיבָה. f. a loss, a lost thing.

אָבִיבָה Ar. and Pers. = Syr. אָבִיבָה juniperus sabina, dwarf savin.

אָבִיבָה from אָבִיבָה f. fatherhood, often used with suff. 2 pers. as a title of reverence of priests, bishops, and patriarchs, אָבִיבָה = Thee, O Father.

אָבִיבָה f. אָבִיבָה pl. m. אָבִיבָה, f. אָבִיבָה adj. from אָבִיבָה. fatherly, paternal, from a father, of his forefathers, patriarchal; אָבִיבָה אָבִיבָה inherited eminence.

אָבִיבָה, אָבִיבָה pl. אָבִיבָה m. אָבִיבָה pl. אָבִיבָה f. see אָבִיבָה. a reed, flute, pipe, a channel, canal.

אָבִיבָה pl. אָבִיבָה m. a) a bricklayer's rule, a mason's trowel. b) a pole armed with an iron goad at one end and at the other an iron blade to scrape off anything adhering to the ploughshare. c) a waterpipe, canal, duct.

אָבִיבָה APHEL of אָבִיבָה; to make bark.

אָבִיבָה rt. אָבִיבָה. f. loss, abandonment, depravity: with suff. 1 pers. sing. often used by Syriac writers as an expression of humility, אָבִיבָה אָבִיבָה seek for me who am lost, אָבִיבָה אָבִיבָה have pity on my lost condition.

אָבִיבָה rt. אָבִיבָה. f. mourning, sorrow, esp. for sin, hence penitence, the ascetic life, אָבִיבָה אָבִיבָה the conflicts of thy life of penitence, אָבִיבָה אָבִיבָה his solitary life of penance was ended.

אָבִיבָה pl. אָבִיבָה m. a cock; the usual word is אָבִיבָה.

אָבִיבָה PE. only pass. part. אָבִיבָה, אָבִיבָה, אָבִיבָה pl. m. אָבִיבָה, f. אָבִיבָה. mourning, bewailing, lamenting; a mourner, hence an anchorite, monk, nun, as leaving the world to bewail their sins. ETHPE. אָבִיבָה to mourn, esp. for the dead, bewail, make lamentation. DERIVATIVES, אָבִיבָה, אָבִיבָה, אָבִיבָה.

אָבִיבָה, אָבִיבָה pl. אָבִיבָה rt. אָבִיבָה. m. mourning, lamentation for the dead; a sorrow, cause of sorrow, calamity, אָבִיבָה אָבִיבָה many different misfortunes befel them.

אָבִיבָה f. אָבִיבָה pl. m. אָבִיבָה, f. אָבִיבָה adj. rt. אָבִיבָה. mournful, of mourning.

אָבִיבָה pl. אָבִיבָה Ar. f. a herd, drove, properly of camels.

אָבִיבָה com. gen. a stone; the common word in Heb. for stone, but rare in Syr.; אָבִיבָה אָבִיבָה hail stones; אָבִיבָה אָבִיבָה a sun-dial.

אָבִיבָה, אָבִיבָה or אָבִיבָה a Graecised form of אָבִיבָה Abba, Father; an abbot; see אָבִיבָה.

אָבִיבָה APHEL of אָבִיבָה; to bring forth, cause to spring forth, abound.

אָבִיבָה m. fine dust or sand, such as the wind whirls along.

אָבִיבָה m. lead.

אָבִיבָה m. a feather; usually pl. אָבִיבָה feathers, wings, pinions, אָבִיבָה אָבִיבָה expanded wings; אָבִיבָה אָבִיבָה the wings of the wind.

אָבִיבָה a rush, reed-grass.

אָבִיבָה or אָבִיבָה APHEL of אָבִיבָה; to do evil: with אָבִיבָה to be or do worse than.

אָבִיבָה tyden, a mortar.

אָהַל and אָהַל laserpitium, ferula, asa foetida.

אָהַל APHEL of אָהַל; to shine; to wait for the morning light.

אָהַל or אָהַל pl. אָהַל m. ἀγώγος, a watercourse, canal, an aqueduct; metaph. a stream, אָהַל streams of blood.

אָהַל pl. אָהַל m. ἀγών, a trial of skill or strength, a contest, struggle, אָהַל אָהַל חָבְהוּ they wrestled together, אָהַל אָהַל אָהַל a champion; see אָהַל. Metaph. a mental struggle, perplexity; ascetic training, the ascetic life, אָהַל אָהַל the discipline which I practise.

אָהַל pl. אָהַל m. ἀγωνιστής, one who strives, a wrestler.

אָהַל the form of 1 pers. sing. fut. of three verbs, a) אָהַל from אָהַל to hire; b) אָהַל from אָהַל to commit adultery; c) אָהַל from אָהַל to drag.

אָהַל pl. אָהַל rt. אָהַל m. one who hires.

אָהַל pl. אָהַל m. ἀγρός, a field, land, a hospital; an estate, a farm; a village. An אָהַל is larger than a אָהַל, smaller than a אָהַל.

אָהַל also spelt אָהַל, אָהַל etc. Egyptian.

אָהַל rt. אָהַל f. hiring, hired service.

אָהַל oftener אָהַל m. ice, frost.

אָהַל pl. אָהַל m. a pool, standing water; a reed, esp. the Egyptian papyrus.

אָהַל or אָהַל, see אָהַל, ἡγεμών, a prefect.

אָהַל APHEL of אָהַל; to abide or rest upon, &c.

אָהַל pl. אָהַל f. a large bowl or wine vessel; a waterpot; the crater of a volcano; the capital of a pillar; the base of a vessel; אָהַל אָהַל the cup of knowledge.

אָהַל APHEL, see אָהַל; to recline or seat at table.

אָהַל with Qushoi, APHEL of אָהַל; to lengthen; to wait: with אָהַל to be patient. אָהַל with Rukoh, PAEL of אָהַל.

אָהַל fut. אָהַל, imper. אָהַל, act. part. אָהַל,

אָהַל, pass. part. אָהַל, אָהַל, pl. m. אָהַל, f. אָהַל. to hire: with אָהַל of the wage:

with אָהַל against an enemy: with אָהַל and a pers. pron. expresses personal advantage, אָהַל אָהַל אָהַל to hire forces on his side; to bribe, אָהַל אָהַל אָהַל he suborned the judge.

Pass. part. m. an hireling, a hired servant; f. emph. money received on engaging in service, earnest money, Handgeld.

ETHPE. אָהַל to be hired, to hire oneself with אָהַל of the wage.

PA. and ETHPA. same as PE. and ETHPE. APH. אָהַל אָהַל אָהַל to hire out, receive hire, אָהַל אָהַל אָהַל he (Judas) who took, and they who gave the hire. DERIVATIVES, אָהַל, אָהַל.

אָהַל pl. אָהַל, rt. אָהַל m. a wage, fee, fare; hire, reward; אָהַל אָהַל a contractor, paymaster.

אָהַל pl. אָהַל, rt. perh. אָהַל to stretch out, m. a roof, house-top, the top of an altar; אָהַל אָהַל pl. אָהַל אָהַל a demon of lunacy, hence with אָהַל preceding a lunatic; אָהַל אָהַל אָהַל demoniacs and lunatics.

The name is derived from a custom of worshipping these demons on the flat roofs of houses; they were supposed to have more influence at the beginning and end of a month.

אָהַל and אָהַל rt. Assyrio-Babylonian; corrupted from the Chald., Dan. iii. 2, 3; chief judges.

אָהַל pl. אָהַל f. a letter, an epistle: with אָהַל to.

אָהַל APHEL of אָהַל; to grow deaf.

אָהַל m. a portable stove.

אָהַל or אָהַל palm fibre, the fibrous involucre of the palm-tree.

אָהַל lepidium latifolium, pepperwort.

אָהַל f. minium.

אָהַל or אָהַל f. pl. double doors, a door with two leaves or flaps.

אָהַל Heb. m. Adam, man; אָהַל אָהַל the human race; אָהַל אָהַל the first man.

אָהַל denom. verb APHEL conj. from אָהַל; to fetch blood, &c.

אָהַל אָהַל m. adamant.

אָהַל E-Syr. אָהַל f. earth, soil.

אָהַל earthly.

אָדאַר *earthy, made of earth.*
 אָדאַר pl. אָדאַר, rarely אָדאַר and אָדאַר
 f. the ear; a fish's gills; anything which stands
 out, as a handle, a promontory, a bay of the sea.
 אָדאַר part. אָדאַר אָדאַר APHEL of אָדאַר; to
 break to pieces.
 אָדאַר pl. אָדאַר m. a threshing-floor, granary,
 hence that which is on the floor; אָדאַר אָדאַר they
 carried away the threshing-floors, i.e. the corn
 from the threshing-floor, אָדאַר אָדאַר they set
 fire to the threshing-floors, i.e. to the corn and
 straw; אָדאַר אָדאַר farms near a town.
 אָדאַר, אָדאַר, אָדאַר ilex, the prickly evergreen oak.
 אָדאַר m. Adar, the seventh month of the
 Syrian year, answering nearly to March with
 us. Deriv. Pers. from Adhar, the god of fire,
 to whom this month was dedicated.
 אָדאַר Pers. m. an inner room, a bedroom;
 אָדאַר אָדאַר an upper storey.
 אָדאַר pl. אָדאַר firealtar, probably Pers.; see אָדאַר.
 אָדאַר pl. אָדאַר deriv. Pers. m. a tailor, maker
 or mender of clothes.
 אָדאַר m. ἀσπίδων, a statue, likeness.
 אָדאַר ἀδάκρη, the salt crust on reeds in marshy
 places.
 אָדאַר * PA. אָדאַר act. part. אָדאַר and אָדאַר.
 to be careless, disregardful, to neglect; to stop
 the ears; to be silent; hence is derived
 אָדאַר m. negligence, indifference.
 אָדאַר pl. אָדאַר m. perhaps from eidos,
 a sort, kind, species; pl. of many kinds, vari-
 ous, אָדאַר אָדאַר of all sorts; race, kindred,
 character, אָדאַר אָדאַר the human race; אָדאַר
 אָדאַר style of expression in speech or
 writing; אָדאַר אָדאַר אָדאַר אָדאַר the
 dignity of his character rendered him worthy
 of so dignified an office; אָדאַר אָדאַר he
 was not the kind of man, he was unfit for.
 A mode, way, form; the form of administration
 of baptism, chrism, &c., the form of words
 used opp. אָדאַר or אָדאַר the material, the
 elements, the water, oil, &c., e.g. bread and
 wine are the אָדאַר of the Holy Eucharist,
 the words of Christ are the אָדאַר. Fruit
 ellipt. for אָדאַר אָדאַר the different kinds of
 fruit according to the seasons of the year, אָדאַר

אָדאַר wild fruits; אָדאַר אָדאַר fruitful
 pastures. Hence are derived the two following:
 אָדאַר pl. אָדאַר adj. after its sort or species,
 special, essential.
 אָדאַר f. a specific property, fashion.
 אָדאַר interj. of derision, he-he! ha-ha!
 אָדאַר or אָדאַר perh. Pers. a crocodile.
 אָדאַר APHEL of אָדאַר; to deride, with אָדאַר.
 אָדאַר APHEL of אָדאַר; to harm, irritate.
 אָדאַר, אָדאַר the point distinguishes it from the
 interj. אָדאַר, אָדאַר. a) disjunct. particle, or, either;
 אָדאַר אָדאַר either—or, if or no. b) sometimes used
 for emphasis, also, yea, or rather, the rather. c) in-
 terrog. particle, not always expressed in English,
 and usually having negative force, whether,
 אָדאַר אָדאַר lest: in comparison than, rather than.
 אָדאַר interj., expressing the vocative, and
 wonder, grief, reproof; O! Oh! often with
 אָדאַר of the person or thing.
 אָדאַר interj. Oh! woe! alas!
 אָדאַר root-meaning in Heb. and Ar., a) to
 turn towards a place, to stay anywhere, hence
 are derived אָדאַר, אָדאַר, אָדאַר; b) to turn
 towards any one with affection, hence to be on
 friendly terms, in harmony with any one.
 PE. only act. part. אָדאַר, emph. and fem. אָדאַר,
 fem. emph. irreg. אָדאַר; pl. m. אָדאַר, אָדאַר or
 אָדאַר, f. אָדאַר אָדאַר agreeing, in concord, of one
 mind or will, united, friends; אָדאַר אָדאַר
 letters agreeing in sound = rhyming; אָדאַר
 אָדאַר אָדאַר אָדאַר the Pschitta agrees with
 the Hebrew text; אָדאַר אָדאַר a harmonious voice;
 אָדאַר אָדאַר a like opinion. ETHPE. אָדאַר
 to agree, make alliance אָדאַר אָדאַר with any
 one. PA. אָדאַר inf. אָדאַר, part. אָדאַר for
 אָדאַר to unite, reconcile, ally. ETHPA. אָדאַר
 to make alliance, join, agree, consent, conspire;
 to be reconciled; to be a follower of, belong to
 the party of; construed with אָדאַר of the person,
 or with אָדאַר of a party or side: with אָדאַר or אָדאַר
 אָדאַר together, to each other. DERIVATIVES,
 אָדאַר, אָדאַר, אָדאַר, אָדאַר, אָדאַר, אָדאַר, אָדאַר.
 אָדאַר, not used in Pe., is the same as several
 mimetic roots in Heb. meaning first, to breathe
 or pant after, and hence to be eager, to desire;
 see אָדאַר. ETHPA. אָדאַר אָדאַר the same as אָדאַר
 and אָדאַר to desire greatly, love fervently.

ⲁⲡⲙⲉⲗ APHEL of ⲁⲡⲙⲉⲗ.
 ⲁⲡⲙⲉⲗ and ⲁⲡⲙⲉⲗ a) *cichorium silvestre*,
cichorium intybus, wild chicory; b) *leontodon*
taraxacum, dandelion.

ⲁⲡⲙⲉⲗ ⲛⲉⲛⲓⲛⲁⲓ (Duval). *Alas, woe to thee!* with
 ⲁⲡⲙⲉⲗ and pers. pron.

ⲁⲡⲙⲉⲗ APHEL of ⲁⲡⲙⲉⲗ; to lead, bring, bring
 forth.

ⲁⲡⲙⲉⲗ APHEL of ⲁⲡⲙⲉⲗ; to dry up, wither tr.
 ⲁⲡⲙⲉⲗ or ⲁⲡⲙⲉⲗ a) *rhus coriaria*, the sumac
 tree; b) *ocimum basiliscum*, basil.

ⲁⲡⲙⲉⲗ APHEL of ⲁⲡⲙⲉⲗ imper. ⲁⲡⲙⲉⲗ; to drive
 away, send off.

ⲁⲡⲙⲉⲗ APHEL of ⲁⲡⲙⲉⲗ; see above.

ⲁⲡⲙⲉⲗ pl. ⲁⲡⲙⲉⲗ m. a brand, firebrand, hence
 a stick for stirring the fire, an oven rake; ⲁⲡⲙⲉⲗ
 ⲁⲡⲙⲉⲗ a charred stick; ⲁⲡⲙⲉⲗ ⲁⲡⲙⲉⲗ a smoking
 brand.

ⲁⲡⲙⲉⲗ denom. verb APHEL conj. from ⲁⲡⲙⲉⲗ. to
 confess, believe, praise, &c.; see under ⲁⲡⲙⲉⲗ.

ⲁⲡⲙⲉⲗ APHEL of ⲁⲡⲙⲉⲗ; to make known, &c.

ⲁⲡⲙⲉⲗ interj. usually of sorrow, sometimes of
 wonder or joy, *Ah! Oh! Alas!* used alone or
 with ⲁⲡⲙⲉⲗ, ⲁⲡⲙⲉⲗ or ⲁⲡⲙⲉⲗ.

ⲁⲡⲙⲉⲗ, ⲁⲡⲙⲉⲗ or ⲁⲡⲙⲉⲗ m. a laver generally
 of stone, a font, ⲁⲡⲙⲉⲗ ⲁⲡⲙⲉⲗ the bap-
 tismal laver.

ⲁⲡⲙⲉⲗ or ⲁⲡⲙⲉⲗ constr. st. ⲁⲡⲙⲉⲗ pl. ⲁⲡⲙⲉⲗ, m. rt.
 ⲁⲡⲙⲉⲗ*. a lodging, an inn, hence an abode,
 habitation, dwelling-place, mansion; ⲁⲡⲙⲉⲗ
 ⲁⲡⲙⲉⲗ storehouses, store-rooms. Often me-
 taph. of heaven, probably in allusion to John
 xiv. 2, 23; ⲁⲡⲙⲉⲗ ⲁⲡⲙⲉⲗ—ⲁⲡⲙⲉⲗ the
 heavenly habitations—that pass not away; the
 Holy Spirit ⲁⲡⲙⲉⲗ ⲁⲡⲙⲉⲗ made thee to
 be His habitation; ⲁⲡⲙⲉⲗ ⲁⲡⲙⲉⲗ the body the
 mansion of the soul.

ⲁⲡⲙⲉⲗ APHEL of ⲁⲡⲙⲉⲗ; to lend, esp. at interest.

ⲁⲡⲙⲉⲗ APHEL of ⲁⲡⲙⲉⲗ; see below.

ⲁⲡⲙⲉⲗ, ⲁⲡⲙⲉⲗ pl. ⲁⲡⲙⲉⲗ, ⲁⲡⲙⲉⲗ m. a grasp,
 hold, laying hold, ⲁⲡⲙⲉⲗ ⲁⲡⲙⲉⲗ it could
 not be laid hold of, held in the hand; power,
 force of the wind, sea, &c.; political power,
 jurisdiction, ⲁⲡⲙⲉⲗ ⲁⲡⲙⲉⲗ ⲁⲡⲙⲉⲗ
 twelve dioceses were under the jurisdiction of

the Maphrian of Tagrit; a possession, esp. of
 land, district, territory, kingdom, realm, empire.

ⲁⲡⲙⲉⲗ or ⲁⲡⲙⲉⲗ pl. ⲁⲡⲙⲉⲗ oftener ⲁⲡⲙⲉⲗ
 rt. ⲁⲡⲙⲉⲗ. f. that which is kept close, esp. a dark
 saying, a riddle, enigma, proverb.

ⲁⲡⲙⲉⲗ APHEL of ⲁⲡⲙⲉⲗ*; to become enfeebled,
 to be unable, &c.

ⲁⲡⲙⲉⲗ APHEL of ⲁⲡⲙⲉⲗ; see below.

ⲁⲡⲙⲉⲗ *lilium agreste*.

ⲁⲡⲙⲉⲗ or ⲁⲡⲙⲉⲗ pl. ⲁⲡⲙⲉⲗ m. veteranus, the
 chief men of a city, nobles.

ⲁⲡⲙⲉⲗ Ar. a jackal.

ⲁⲡⲙⲉⲗ interj. to call attention or to express
 grief or threatening, *Ho! Oh!*

ⲁⲡⲙⲉⲗ see ⲁⲡⲙⲉⲗ. ⲁⲡⲙⲉⲗ adv. *unanimously*,
with one accord, altogether, harmoniously.

ⲁⲡⲙⲉⲗ, ⲁⲡⲙⲉⲗ rt. ⲁⲡⲙⲉⲗ. f. concord, accord,
 unity, unanimity, harmony, agreement; ⲁⲡⲙⲉⲗ
 in agreement, in concord; ⲁⲡⲙⲉⲗ ⲁⲡⲙⲉⲗ with
 one consent; ⲁⲡⲙⲉⲗ ⲁⲡⲙⲉⲗ discord.

ⲁⲡⲙⲉⲗ = ⲁⲡⲙⲉⲗ that is to say, or, i.e. as,
 as also. It is constantly used in lexicons
 when a word is explained by a synonym in
 the same language.

ⲁⲡⲙⲉⲗ APHEL of ⲁⲡⲙⲉⲗ; see below.

ⲁⲡⲙⲉⲗ rt. ⲁⲡⲙⲉⲗ. m. food, gorging; that which
 has been devoured or gorged.

ⲁⲡⲙⲉⲗ rt. ⲁⲡⲙⲉⲗ. f. gangrene, an eating sore.

ⲁⲡⲙⲉⲗ APHEL of ⲁⲡⲙⲉⲗ; see below.

ⲁⲡⲙⲉⲗ f. ⲁⲡⲙⲉⲗ pl. m. ⲁⲡⲙⲉⲗ, f. ⲁⲡⲙⲉⲗ rt.
 ⲁⲡⲙⲉⲗ. adj. black, sunburnt; metaph. obscure;
 ⲁⲡⲙⲉⲗ ⲁⲡⲙⲉⲗ dark sayings; ⲁⲡⲙⲉⲗ
 ⲁⲡⲙⲉⲗ a stormy wind; subst. a negro, Moor, Nubian;
 the races of mankind are, ⲁⲡⲙⲉⲗ =
 Hamites, ⲁⲡⲙⲉⲗ = Japhetites, or ⲁⲡⲙⲉⲗ
 olive-coloured = Semites. Pl. m. black garments
 worn by Abassides and judges, and by others for
 mourning, ⲁⲡⲙⲉⲗ ⲁⲡⲙⲉⲗ they shall wear black.

ⲁⲡⲙⲉⲗ rt. ⲁⲡⲙⲉⲗ. f. blackness, dark colour
 of the skin.

ⲁⲡⲙⲉⲗ a pack-saddle.

ⲁⲡⲙⲉⲗ, ⲁⲡⲙⲉⲗ rt. ⲁⲡⲙⲉⲗ. m. care, anxiety.

ⲁⲡⲙⲉⲗ, ⲁⲡⲙⲉⲗ εὐχαριστία, thanks-
 giving, esp. the thanksgiving at that part of the

baptismal office when the chrism is consecrated, hence the baptismal anointing; the eucharist, the sacrament of the Lord's supper, hence the host, the consecrated bread, ܘܥܡܠܐ ܘܥܡܠܐ ܘܥܡܠܐ he sets down the chalice and takes the eucharistic bread, ܘܥܡܠܐ ܘܥܡܠܐ the Holy Spirit broods over the eucharistic elements.

ܐܘܦܗܝܠ APHEL of ܐܘܦܠܐ; to beget, procreate; to help or cause to bring forth.

ܐܘܦܗܝܠ m. pl. barns, shelters.

ܐܘܠܘܐ or ܐܘܠܘܐ or ܐܘܠܘܐ lignum aloes, lign-aloes.

ܐܘܠܘܢ or ܐܘܠܘܢ and ܐܘܠܘܢ m. and f. ܐܘܠܘܢ, a valley, open land or a broad valley between mountain ranges; ܐܘܠܘܢܐܝܢ her pleasant valleys, happy fields.

ܐܘܠܘܢܐ a lowlander, an inhabitant of valley or plain.

ܐܘܠܘܢܐ pl. ܐܘܠܘܢܐ rt. ܐܘܠܘܢ. f. lament, lamentation, wailing, mourning, esp. for the dead. ܐܘܠܘܢܐܝܢ the Lamentations of Jeremiah; ܐܘܠܘܢܐܝܢ cries of sorrow.

ܐܘܠܘܢܐ the aloe.

ܐܘܠܘܢܐ pl. ܐܘܠܘܢܐ rt. ܐܘܠܘܢ. m. narrowness, ܐܘܠܘܢܐ ܐܘܠܘܢܐ a narrow well; hence, a) a strait, necessity, distress, calamity, suffering, illness; ܐܘܠܘܢܐܝܢܐ deeply afflicted, ܐܘܠܘܢܐܝܢܐ a time of calamity, ܐܘܠܘܢܐܝܢܐ bread of affliction; ܐܘܠܘܢܐܝܢܐ the prolonged sufferings of the martyrs; ܐܘܠܘܢܐܝܢܐܝܢܐ they found relief from their afflictions. b) a being shut up closely, a siege, restraint. ܐܘܠܘܢܐܝܢܐ without compulsion = willingly, freely.

ܐܘܠܘܢܐ or ܐܘܠܘܢܐ sour buttermilk.

ܐܘܠܘܢܐ APHEL of ܐܘܠܘܢܐ; to bind by oath, adjure, &c.

ܐܘܠܘܢܐ rt. ܐܘܠܘܢܐ m. a workman, maker, craftsman, artificer; a carpenter; a surgeon; ܐܘܠܘܢܐܝܢܐ his or its maker; ܐܘܠܘܢܐܝܢܐ the Artificer of the worlds; ܐܘܠܘܢܐܝܢܐ manual workers; ܐܘܠܘܢܐܝܢܐܝܢܐ workers in gold, goldsmiths; used also as an adj. skilful.

ܐܘܠܘܢܐܝܢܐ adv. skilfully, with art, elabo-

ately; metaph. craftily; ܐܘܠܘܢܐܝܢܐ ignorantly.

ܐܘܠܘܢܐ pl. ܐܘܠܘܢܐ rt. ܐܘܠܘܢ. f. art, craft; workmanship, skill; artifice, craftiness, guile; pl. engines of war. ܐܘܠܘܢܐܝܢܐ the art of war; ܐܘܠܘܢܐܝܢܐ the healing art, medicine. ܐܘܠܘܢܐܝܢܐ or abs. alchemy, chemistry, ܐܘܠܘܢܐܝܢܐ an alchemist, chemist; ܐܘܠܘܢܐܝܢܐ a fellow-craftsman; ܐܘܠܘܢܐܝܢܐ by art; ܐܘܠܘܢܐܝܢܐ by false arts, by a deceitful artifice; ܐܘܠܘܢܐܝܢܐ the wiles of devils.

ܐܘܠܘܢܐ f. ܐܘܠܘܢܐ pl. ܐܘܠܘܢܐ, rt. ܐܘܠܘܢ. adj. of or belonging to any art or handiwork, formed by art, cunningly wrought, workmanlike, skilful: used with ܘܠܘܢܐ or ܘܠܘܢܐ, ܐܘܠܘܢܐܝܢܐ skilled husbandmen.

ܐܘܠܘܢܐ pl. ܐܘܠܘܢܐ, ܐܘܠܘܢܐ, ܐܘܠܘܢܐ rt. ܐܘܠܘܢ. com. gen. a) race, nation, people, ܐܘܠܘܢܐܝܢܐ a prince or chief; b) a class, genus.

ܐܘܠܘܢܐ, ܐܘܠܘܢܐ interj. of calling, imploring, sorrow, remonstrance, exclamation or admiration.

ܐܘܠܘܢܐ, ܐܘܠܘܢܐ; see ܐܘܠܘܢܐ above.

ܐܘܠܘܢܐ abbreviation for ܐܘܠܘܢܐ s. and pl. oz.

ܐܘܠܘܢܐ f. ܐܘܠܘܢܐ pl. ܐܘܠܘܢܐ, ܐܘܠܘܢܐ. Gr. adj. of the gospels, evangelical, ܐܘܠܘܢܐܝܢܐ the law of the gospels, ܐܘܠܘܢܐܝܢܐ gospel precepts, ܐܘܠܘܢܐܝܢܐܝܢܐ the talents spoken of in the gospels.

ܐܘܠܘܢܐ pl. ܐܘܠܘܢܐ and ܐܘܠܘܢܐ m. ܐܘܠܘܢܐܝܢܐ (the Syriac word for gospel is ܐܘܠܘܢܐܝܢܐ), the gospel, a copy of the gospel, ܐܘܠܘܢܐܝܢܐܝܢܐ the gospel is in harmony with the law, ܐܘܠܘܢܐܝܢܐܝܢܐܝܢܐ the gospel according to the Hebrews.

ܐܘܠܘܢܐ pl. ܐܘܠܘܢܐܝܢܐ (often spelt without the ܐ) ܐܘܠܘܢܐܝܢܐܝܢܐ = Syr. ܐܘܠܘܢܐܝܢܐ m. evangelist.

ܐܘܠܘܢܐ pl. ܐܘܠܘܢܐܝܢܐ m. ܐܘܠܘܢܐܝܢܐ, a eunuch; the Syriac words are ܐܘܠܘܢܐܝܢܐ and ܐܘܠܘܢܐܝܢܐ.

ܐܘܠܘܢܐ pl. ܐܘܠܘܢܐܝܢܐ, ܐܘܠܘܢܐܝܢܐ or ܐܘܠܘܢܐܝܢܐ uncia, an ounce, a weight equal to eight drachms; abbreviated form ܐܘܠܘܢܐ.

ܬܘܚܝܢ f. (rt. ܛܚ, not otherwise found in Syr.; in Chald. and Heb. to lament, mourn) grief, sadness.

ܬܘܚܝܢ pl. ܬܘܚܝܢܐ or ܬܘܚܝܢܐ f. οὐσία, a) essence, substance, ܬܘܚܝܢܐ ܕܳܢ and ܘܳܚܝܢܐ ܕܳܢ consubstantial, of one or the same substance; ܬܘܚܝܢܐ ܘܳܚܝܢܐ ܘܳܥܘܠܝܐ heavenly substances; ܬܘܚܝܢܐ ܘܳܚܝܢܐ ܘܳܥܘܠܝܐ metallic substances. b) wealth, substance, estate, income, ܘܳܚܝܢܐ ܘܳܥܘܠܝܐ ܘܳܥܘܠܝܐ the loss of their property.

ܬܘܚܝܢܐ adv. of or belonging to the essence or substance, essentially, substantially.

ܬܘܚܝܢܐ f. ܬܘܚܝܢܐ pl. m. ܬܘܚܝܢܐ f. ܬܘܚܝܢܐ adj. of the essence or substance, essential; gram. radical; ܬܘܚܝܢܐ ܘܳܚܝܢܐ essential properties. ܬܘܚܝܢܐ ܘܳܚܝܢܐ ܘܳܥܘܠܝܐ the essential parts of holy baptism are water, oil, the priest, prayers said by a priest; the words of Christ are ܬܘܚܝܢܐ ܘܳܚܝܢܐ essential to or of the substance of the Holy Eucharist.

ܬܘܚܝܢܐ APHEL of rt. ܛܚ *; to add, to be more or greater: with another verb it has adverbial force, more, again.

ܬܘܚܝܢܐ APHEL of ܛܚ; to make grow or sprout.

ܬܘܚܝܢܐ pl. ܬܘܚܝܢܐ usually ܬܘܚܝܢܐ ܘܳܚܝܢܐ ὑπατος, a consul. See under ܬܘܚܝܢܐ also for other Greek words spelt occasionally with initial ܬ instead of ܘܳ.

ܬܘܚܝܢܐ APHEL of ܛܚ *; to be able, sufficient; to vanish away; to do away with, bring to an end.

ܬܘܚܝܢܐ or ܬܘܚܝܢܐ ὀφφίκιον, officium, sc. officiales, f. used collectively for officials, attendants, train, suite, ܬܘܚܝܢܐ ܘܳܚܝܢܐ ܘܳܥܘܠܝܐ the judge and all the court rose up, ܬܘܚܝܢܐ ܘܳܚܝܢܐ ܘܳܥܘܠܝܐ the officials, ܬܘܚܝܢܐ ܘܳܚܝܢܐ ܘܳܥܘܠܝܐ your attendants, your retinue.

ܬܘܚܝܢܐ Pers. litium aquaticum, the water-lily.

ܬܘܚܝܢܐ pl. ܬܘܚܝܢܐ m. Heb. wheels, Ez. x. 15.

ܬܘܚܝܢܐ pl. ܬܘܚܝܢܐ ὑπαρχος, procurator, prefect, governor, ܬܘܚܝܢܐ ܘܳܚܝܢܐ the Governor of Syria.

ܬܘܚܝܢܐ, ܬܘܚܝܢܐ pl. ܬܘܚܝܢܐ m. a place where anything is laid up, a storehouse; ܬܘܚܝܢܐ ܘܳܚܝܢܐ a reservoir. Pl. generally a barn, granary, hence corn; also stores in general. ܬܘܚܝܢܐ ܘܳܚܝܢܐ the treasures of the snow, ܬܘܚܝܢܐ ܘܳܚܝܢܐ ܘܳܥܘܠܝܐ the shining treasures of His bliss, i. e. in the heavenly kingdom.

ܬܘܚܝܢܐ APHEL of ܛܚ; to set on fire; to excite, &c.

ܬܘܚܝܢܐ or ܬܘܚܝܢܐ pl. ܬܘܚܝܢܐ and ܘܳܚܝܢܐ ὄγκινος, uncinus, an anchor, a sounding-lead; in both senses it is used with the verb ܬܘܚܝܢܐ to let down.

ܬܘܚܝܢܐ, ܬܘܚܝܢܐ or ܬܘܚܝܢܐ ὠκεανός, the ocean; ܬܘܚܝܢܐ ܘܳܚܝܢܐ ܘܳܥܘܠܝܐ the great ocean which surrounds the whole earth.

ܬܘܚܝܢܐ or ܬܘܚܝܢܐ pl. ܬܘܚܝܢܐ οἰκονόμος, a steward.

ܬܘܚܝܢܐ APHEL of ܛܚ; to make heavy or dull; to make precious, &c.

ܬܘܚܝܢܐ pr. n. Ur, usually ܬܘܚܝܢܐ ܘܳܚܝܢܐ Ur of the Chaldees.

ܬܘܚܝܢܐ APHEL of ܛܚ; to magnify, raise to honour, &c.

ܬܘܚܝܢܐ pl. ܬܘܚܝܢܐ m. spotted, piebald of horses.

ܬܘܚܝܢܐ, ܬܘܚܝܢܐ pl. ܬܘܚܝܢܐ and ܘܳܚܝܢܐ m. ὄργανον, an instrument, a vessel, an organ, e.g. of the body; ܬܘܚܝܢܐ ܘܳܚܝܢܐ ܘܳܥܘܠܝܐ the organs of respiration; ܬܘܚܝܢܐ ܘܳܚܝܢܐ ܘܳܥܘܠܝܐ engines of war; ܬܘܚܝܢܐ ܘܳܚܝܢܐ ܘܳܥܘܠܝܐ or ܬܘܚܝܢܐ ܘܳܚܝܢܐ ܘܳܥܘܠܝܐ astronomical instruments for taking observations.

ܬܘܚܝܢܐ and ܬܘܚܝܢܐ a packing needle, a coarse needle ܬܘܚܝܢܐ ܘܳܚܝܢܐ used for making sacks.

ܬܘܚܝܢܐ pl. ܬܘܚܝܢܐ f. a frog, the frog of a horse's foot.

ܬܘܚܝܢܐ Edessa, a city of Mesopotamia held in honour by the Syrians on account of king Abgar, and called ܬܘܚܝܢܐ ܘܳܚܝܢܐ or ܬܘܚܝܢܐ ܘܳܚܝܢܐ the believing city, the blessed city.

ܬܘܚܝܢܐ, ܬܘܚܝܢܐ pl. m. ܬܘܚܝܢܐ, f. ܬܘܚܝܢܐ, Edessene, of Edessa; ܬܘܚܝܢܐ ܘܳܚܝܢܐ the Edessene dialect, which was considered the purest Syriac. S. James of Edessa is sometimes named simply

لؤؤؤ the Edessene, and his style of writing is held to be perfect.

ؤؤؤ or ؤؤؤ : ذ a weasel.

ؤؤؤ, لؤؤ, pl. لؤؤؤ rt. ؤؤ. f. a) a way, road, journey, لؤؤؤ a wayfarer; ؤؤؤ the king's highway, the high road; لؤؤؤ a trodden path or way; لؤؤؤ a place where two roads meet; ؤؤؤ he had just returned from a journey. b) a custom, way, manner of life, لؤؤؤ after the manner of the Egyptians; لؤؤؤ in the way of God, i.e. in a life well-pleasing to God, لؤؤؤ the worldly life; لؤؤؤ a middle course, via media; لؤؤؤ—ؤؤؤ—the monastic life, the life of a solitary. c) religion, the service of God; cf. in the Acts of the Apostles, the Way. — لؤؤؤ—ؤؤؤ the true religion, the Christian faith, لؤؤؤ the religion of the Arabs. d) legal right, لؤؤؤ because it is his right; لؤؤؤ canonical, according to church order.

ؤؤؤ pl. لؤؤؤ, لؤؤؤ (rt. ؤؤ)*, Ar. to stall an animal), m. a stall, crib, manger, esp. the manger where our Lord was laid, hence metaph. a cradle.

ؤؤؤ m. öpizav, the horizon.

ؤؤؤ (from the same Heb. root as that from which the Torah = the Law, is derived) the law, the Law of Moses, the Pentateuch, لؤؤؤ the Pentateuch according to the Septuagint version; often used inclusively of the whole of the Old Testament.

ؤؤؤ APHEL of ؤؤؤ; see below.

ؤؤؤ rt. ؤؤ. m. length, longitude; ؤؤؤ marriage blessings, written at great length; لؤؤؤ the longitude of the city of Babylon.

ؤؤؤ adj. longitudinal.

ؤؤؤ, ؤؤؤ rt. ؤؤ. m. a meeting, encounter, attack; usually with a verb of motion, ؤؤؤ—ؤؤؤ—ؤؤؤ he went out—rose up—to meet him.

ؤؤؤ APHEL of ؤؤؤ; to grow pale or green.

لؤؤؤ = لؤؤؤ a strip of cloth, a patch; rags, tatters.

ؤؤؤ pl. لؤؤؤ orarium. a) a cloth, a handkerchief, لؤؤؤ he wiped away his tears with his handkerchief. b) a stole; deacons of the Greek church wore it over the left shoulder, floating on either side like wings; the Latin deacons tied the ends under the right arm. Among the Syrians it was worn, a) by subdeacons both Nestorian and Maronite, folded round the neck, b) by deacons of the Nestorian, Maronite, and Malabar Syrians, hanging from the left shoulder, c) by priests round the neck pendent in front, d) Maronite readers wore it hanging from the right shoulder. لؤؤؤ habited in the deacon's stole, لؤؤؤ the deacons wearing their stoles.

ؤؤؤ (Heb. foundation or possession of peace) Jerusalem.

ؤؤؤ APHEL of لؤؤ; to leave by will, to give an inheritance or possession.

ؤؤؤ rt. ؤؤ * only used in the Aphel conj. to move, stretch out; usually with لؤؤ and with ؤ of the thing or ؤ of the person, to lay hands on, seize, steal, do harm; cf. the following.

ؤؤؤ APHEL of ؤؤؤ *; to hold out, stretch out; usually with لؤؤ and with ؤ or ؤ of the thing or person, in a good or bad sense; see under ؤؤؤ for examples.

ؤؤؤ m. a cobbler; see لؤؤؤ.

ؤؤؤ pl. لؤؤؤ m. an animal kept for breeding, a stallion; metaph. lustful, wanton.

ؤؤؤ pl. لؤؤ (from Heb. Save now! through a Greek form) Hosanna; pl. palm-branches, لؤؤؤ—ؤؤؤ—ؤؤؤ or absol. Palm Sunday.

ؤؤؤ APHEL of ؤؤؤ; to make inhabit or to be inhabited; to constitute to an office, &c.

ؤؤؤ aüthevría, authority, jurisdiction, rule, hence a diocese, province, لؤؤؤ the province of Antioch.

ؤؤؤ, اؤؤؤ aüthevtikü, aüthevtikü, authentic, original, an original document.

ؤؤؤ APHEL of ؤؤؤ; to be left over; to increase; to be of profit.

ك ا ب or ك ا ب m. the hair that sprouts out at puberty, ك ا ب beardless boys.

ك ا ب adj. hairy, shaggy.

ك ا ب or ك ا ب m. bos taurus, the buffalo.

ك ا ب pl. ك ا ب Ar. m. the arch of a door or roof, an arched building; a porch, portico, ك ا ب the porticoes and columns of a church.

ك ا ب usually ك ا ب an embassy, a message.

ك ا ب and ك ا ب ζύγμα, a crossbar to fasten a door.

ك ا ب pl. ك ا ب m. dim. of ك ا ب. a little or low arch or vault.

ك ا ب pl. ك ا ب rt. ك ا ب m. a traveller, esp. a pilgrim; ك ا ب comers and goers.

ك ا ب APHEL of ك ا ب; to despise, debase, seduce.

ك ا ب fut. ك ا ب, ك ا ب, ك ا ب, inf. ك ا ب and less properly ك ا ب, pres. part. ك ا ب, ك ا ب, past part. ك ا ب, ك ا ب. to go, walk, journey; to go away, be gone, hence to die. Opp. ك ا ب, ك ا ب to come and go, i.e. habitually. With ك ا ب or ك ا ب of the place or action, e.g. ك ا ب — ك ا ب to church, to the bath; ك ا ب to go to war; ك ا ب he went to attend upon or do allegiance to. Used also of inanimate things; ships, letters, boundaries, rumours, &c.; ك ا ب the day was over; ك ا ب ك ا ب ك ا ب ك ا ب ك ا ب ك ا ب ك ا ب ك ا ب ك ا ب ك ا ب ك ا B the Synod decreed that the Patriarchal See should be transferred from Ephesus to the capital, Byzantium; ك ا ب ك ا ب ك ا ب the interpretation was carried to Belteshazzar. With ك ا ب, ك ا ب to journey, travel, go in the direction of; ك ا ب to go into captivity, be carried away; ك ا ب to be for a prey; with ك ا ب to follow, metaph. to serve false gods, vanity, &c.; ك ا ب ك ا ب ك ا ب many shall follow their errors, shall err like them; with ك ا ب or ك ا ب of the person, to go with, draw near; with ك ا ب to march against, assault, invade; with ك ا ب to go with, accompany any one; with ك ا ب to go before, precede.

When directly preceding another verb ك ا ب signifies intention or command; ك ا ب ك ا ب I go a fishing; ك ا ب ك ا ب they went down; with the copula ك ا ب it expresses con-

tinuous action, ك ا ب ك ا ب he went on growing, increased more and more; ك ا ب ك ا ب they rode away; with ك ا ب or ك ا B preceding the second verb, to be about to, ك ا ب ك ا ب I am going to die, i.e. I shall die soon; like other verbs of motion such as ك ا ب, ك ا ب, ك ا ب, it is often used with ك ا B and the pron. affix to form a pleonastic or ethical dative, ك ا ب ك ا ب go away, take yourself off. Part. pres. with ك ا B, fit, good for, convenient, ك ا ب ك ا ب what good is my life to me, of what use or advantage is this life? ك ا ب ك ا B what good is it to me, what do I want with it? ك ا ب ك ا B it is good for nothing. The part. pres. fem. ك ا B is often used as a subst. going, departure.

Wherever a vowel belongs to the ك a B the ك a B is otiose and ك a B takes the vowel, ك ا ب ك ا B ezath, ozin for ك ا ب ك ا B ezlath, ozlin; but when the vowel belongs to the ك a B, ك a B is retained, ك ا ب ك ا B ezal, ezalnan. But in the sense of helping, being of use the ك a B is not deprived of its vowel, ك ا ب ك a B ozlin, helping. DERIVATIVES, ك ا ب ك ا B, ك ا B ك ا B, ك ا B ك ا B. ك ا B ك ا B see ك ا B emerald.

ك ا B I pers. fut. PEAL, ك ا B I pers. fut. APHEL, ك ا B imper. APHEL of ك ا B to live.

ك ا B pl. ك ا B fem. ك ا B having dropped the Alep which is found in the cognate languages and in the pl. ك ا B. See ك ا B a sister. Takes affixes like ك ا B; I pers. sing. ك ا B 2 p. s. ك ا B, ك ا B 3 p. s. ك ا B, ك ا B pl. I p. ك ا B 2 p. ك ا B 3 p. ك ا B, &c. a) a brother, ك ا B ك ا B an elder brother; ك ا B ك ا B a younger brother; ك ا B ك ا B her step or half-brother on the mother's, on the father's side. b) sometimes used in a wide sense for any kinsman or for one of the same tribe or nation. c) a friend, neighbour, companion, colleague, associate, and in a still more general sense, another; repeated or with ك ا B or ك ا B, one and another; ك ا B ك ا B they swore to each other; ك ا B ك ا B amongst themselves. d) later, a monk, friar, ك ا B ك ا B a lay brother; ك ا B ك ا B monks Templars and Hospitaliers. DERIVATIVES, ك ا B ك ا B, ك ا B ك ا B, ك ا B ك ا B.

APHEL of **כסב**; to love; to kindle.

כָּסַבְתִּי fut. **כָּסַבְתָּ**, imper. **כָּסַבְתָּ**, pres. part. **כָּסֹבֵת**, (this participle is seldom used except with **כָּסַבְתִּי** or a pronoun to express the present and imperfect tenses, **כָּסַבְתִּי** takes its place elsewhere, having an active besides passive sense); pass. part. **כָּסֻבָּה**, **כָּסֻבִּים**, m. **כָּסֻבִּים**, f., pl. m. **כָּסֻבִּים**, f. **כָּסֻבִּים**. a) to take, seize on, lay hold of, usually with **כָּסַבְתִּי** but also with **כָּסַבְתִּי**, see **כָּסַבְתִּי** and other examples below; with **כָּסַבְתִּי** to strive with; often metaph. of various passions, of pain, fire, &c.; **כָּסַבְתִּי** **כָּסַבְתִּי** fear seized upon them all; **כָּסַבְתִּי** **כָּסַבְתִּי** a sharp fever laid hold of some one, i.e. he had a sharp attack of fever. b) of inanimate things, e.g. of custom, heresy, peace, war, to obtain, prevail. c) to hold, contain, keep, possess, retain, comprehend; **כָּסַבְתִּי** a house capable of receiving a hundred persons; **כָּסַבְתִּי** the chronology which we follow; **כָּסַבְתִּי** the words admit of this explanation, may be taken in this sense. d) to shut, shut up, close, fasten, keep closed, often with **כָּסַבְתִּי** the door or gate and ellipt.; **כָּסַבְתִּי** to shut the door in the face of any one; **כָּסַבְתִּי** to close the ways, hold the roads, i.e. in time of war, but **כָּסַבְתִּי** to hold on his way, continue a journey; **כָּסַבְתִּי** he closed the book; metaph. with **כָּסַבְתִּי** to restrain his compassion, but **כָּסַבְתִּי** the Lord had shut up her womb.

With **כָּסַבְתִּי** to behave like or as, e.g. **כָּסַבְתִּי** as an enemy; with **כָּסַבְתִּי** to propose an enigma opp. **כָּסַבְתִּי**, or **כָּסַבְתִּי** to disclose, solve, declare it; **כָּסַבְתִּי** to be enraged with; **כָּסַבְתִּי** he took her by the hand, metaph. to help and **כָּסַבְתִּי** he closed his hand, i.e. refused to help; **כָּסַבְתִּי** to receive with honour; **כָּסַבְתִּי** to net, catch in a net; **כָּסַבְתִּי** to take refuge; **כָּסַבְתִּי** to make war; **כָּסַבְתִּי** to succeed to an office; **כָּסַבְתִּי** to obtain, succeed to or govern a kingdom; **כָּסַבְתִּי** or **כָּסַבְתִּי** an ulcer eats into or spreads; **כָּסַבְתִּי** to adduce a reason or pretext; **כָּסַבְתִּי** to be silent; **כָּסַבְתִּי** to observe a fast; **כָּסַבְתִּי** to embrace the faith.

The second participle is used with an active besides its passive sense. PASSIVE, held, grasped, fastened, barred, shut, esp. with **כָּסַבְתִּי**; **כָּסַבְתִּי** the spirits who were kept shut up in the lower regions, I Pet. iii. 19; besieged, closed, barren, sterile, retained, metaph. tangled, captured, e.g. **כָּסַבְתִּי** in error; **כָּסַבְתִּי** taken with a fever; **כָּסַבְתִּי** overcome by sleep, fast asleep. ACTIVE, a) taking, laying hold of, seizing, holding, bearing, hence **כָּסַבְתִּי** or **כָּסַבְתִּי** sword bearers, armed with swords; **כָּסַבְתִּי** spearmen; **כָּסַבְתִּי** holding each others' hands; **כָּסַבְתִּי** is constantly used of God = omnipotent, holding or upholding all. b) possessing, having, holding, i.e. having power over, governing, sometimes with **כָּסַבְתִּי**; hence in the emph. state, subst. one in power, a ruler, noble, prince; and adj. powerful, honourable; with **כָּסַבְתִּי** presiding over the church = being bishop, or patriarch; metaph. e.g. of peace, to rule, obtain, with **כָּסַבְתִּי** of the place, with **כָּסַבְתִּי** the custom holds or obtains, prevails; n. b. construction **כָּסַבְתִּי** silence ruled over all = all kept silence; with **כָּסַבְתִּי** being master of or containing himself = being in his right senses. c) holding or adhering to the truth, a doctrine, opinion, mode of worship; **כָּסַבְתִּי** an adherent of the Council of Chalcedon; **כָּסַבְתִּי** my co-religionists, those who hold as I do; keeping or observing a feast, the law. d) **כָּסַבְתִּי** a refugee; **כָּסַבְתִּי** a conqueror; **כָּסַבְתִּי** being a type, typifying; **כָּסַבְתִּי** serving, being a minister.

ETHPE. **כָּסַבְתִּי** a) to be seized, caught, taken, e.g. by lot, to be taken captive, taken possession of; with **כָּסַבְתִּי** or **כָּסַבְתִּי** to be caught or found stealing; **כָּסַבְתִּי** to fall ill; **כָּסַבְתִּי** to be weary; **כָּסַבְתִּי** to be ensnared by false teaching; **כָּסַבְתִּי** to be ensnared; **כָּסַבְתִּי** to be seized with desire, be captivated; **כָּסַבְתִּי** to fall in love. b) to be held, held captive, **כָּסַבְתִּי** by death, **כָּסַבְתִּי** in Sheol. **כָּסַבְתִּי** to be thrown into chains, imprisoned; to be shut up, shut, closed, fastened, esp. with **כָּסַבְתִּי** a door or gate; and of other places, e.g. **כָּסַבְתִּי** the sepulchre was closed; **כָּסַבְתִּי** the

churches were closed during the Decian persecution; with كَسَمَ to be silent; with كَسِبَ it is a custom, a custom prevails.

PA. APHEL of كَسَبَ and كَسَبَ, to put in possession, to shut closely; كَسِبَ كَسِبَ one who closes or holds the eyes, i.e. from seeing what is really there = one who deceives by magic arts. APH. APHEL of كَسَبَ a) to make lay hold, esp. of fire = to kindle, set fire to with ك of the object. b) to give to hold, give into the hand, to hand to any one, كَسَبَهُ فَكَبَلُوا قَاتِبِيَهُ he gave them trumpets to hold. c) to close up, fasten together.

DERIVATIVES, كَسِبَ, كَسَبَ, كَسِبَ, كَسَبَ, كَسِبَ see part., كَسَبَ, كَسَبَ, كَسَبَ.

كَسِبَ rt. كَسِبَ m. the hollow of a door into which the bolt is fastened, a bar or bolt.

كَسِبَ f. كَسِبَ pl. m. كَسِبَ rt. كَسِبَ subst. he or that which holds or keeps, a governor, ruler, كَسِبَ كَسِبَ keeper of the keys, a title of the patriarch; a lictor. adj. strong, restraining, binding, comprehending, collective.

كَسِبَ dim. of كَسِبَ m. a little brother.

كَسِبَ f. a) brotherhood, fellowship; كَسِبَ كَسِبَ brotherly love. b) a fraternity, a monastic community, كَسِبَ كَسِبَ the priest of a friary; collect. the brethren; كَسِبَ كَسِبَ all the brethren; كَسِبَ كَسِبَ the assembly of all the brethren, the whole fraternity. c) a title, either sing. or pl. by which a patriarch addresses a bishop and a bishop the clergy or monks, كَسِبَ كَسِبَ to thee, O wise Brother.

كَسِبَ APHEL of كَسِبَ; to give life, restore to life.

كَسِبَ f. rt. كَسِبَ holding, taking possession; كَسِبَ كَسِبَ entering on an inheritance; كَسِبَ كَسِبَ being in possession, occupancy.

كَسِبَ m. pl. كَسِبَ f. s. كَسِبَ pl. كَسِبَ in كَسِبَ one near of kin, a relation or connection, the next of kin; metaph. allied, related, like, similar; كَسِبَ كَسِبَ hope, and love which is akin to her; كَسِبَ كَسِبَ other like things.

كَسِبَ pl. كَسِبَ f. كَسِبَ kinship, consanguinity, affinity, relationship, similarity; كَسِبَ كَسِبَ an alliance with wisdom.

كَسِبَ f. كَسِبَ similar; كَسِبَ كَسِبَ these and the like; gram. cognate nouns; also nouns in relation with others, i.e. in the construct state.

كَسِبَ APHEL of كَسِبَ; to profane the Sabbath.

كَسِبَ or كَسِبَ m. dorycnium, an alkaline plant.

كَسِبَ APHEL of كَسِبَ; to heat.

كَسِبَ see كَسِبَ, APHEL; interj. of exultation, Hurrah! Aha!

كَسِبَ Heb. root-meaning to tarry, not used in PE. or PA. APHEL كَسِبَ part. كَسِبَ a) to tarry, delay, to be tardy, late, slow with ك and an infin.; كَسِبَ كَسِبَ he delays his coming, tarryes; كَسِبَ كَسِبَ slow to speak; كَسِبَ كَسِبَ they are late to take rest; but with ك to be a long while over anything, كَسِبَ كَسِبَ when he had spoken at great length. b) to sojourn, stay, with ك of a person or ك of a place; كَسِبَ كَسِبَ how long may a bishop absent himself from his see?

SHAPH. كَسِبَ to be slack, linger, delay, defer, hinder, generally with ك and infin., كَسِبَ كَسِبَ his desire had immediate effect. ESHTAPH. (1st form) كَسِبَ to delay, linger; intr. to spend time, stay, remain in a place; to be tardy, slow, late or long; كَسِبَ كَسِبَ do not tarry here; كَسِبَ كَسِبَ to come without delay. To remain, be left over.

(2nd form) كَسِبَ and كَسِبَ usually abbreviated كَسِبَ to remain, be left, be left over, with ك the remainder, the rest, pl. the others, the survivors; كَسِبَ كَسِبَ the remaining company; كَسِبَ كَسِبَ the rest fled; كَسِبَ كَسِبَ those whom the famine had spared. DERIVATIVES, كَسِبَ, كَسِبَ, for كَسِبَ see under كَسِبَ, كَسِبَ, كَسِبَ, كَسِبَ, كَسِبَ, كَسِبَ, كَسِبَ, كَسِبَ, كَسِبَ, كَسِبَ.

كَسِبَ pl. m. كَسِبَ f. كَسِبَ rt. كَسِبَ the latter, the last; opp. كَسِبَ in several senses, later, after, hinder; كَسِبَ كَسِبَ the Mediterranean sea; after a proper name, the younger, كَسِبَ كَسِبَ your younger children; later Komun i.e. January; كَسِبَ

אָטוּב the later Teshrin i.e. November; אָטוּב אָטוּב the last days; אָטוּב אָטוּב the Last Day.

Fem. used as subst. as in Heb. the latter or last part, state, &c.; אָטוּב אָטוּב the latter part of Job's life opp. אָטוּב אָטוּב his former state. Adverbially, אָטוּב afterwards, at last, at length; אָטוּב אָטוּב last of all; אָטוּב אָטוּב after, afterwards, hereafter, at the end, finally; אָטוּב אָטוּב utterly bad.

אָטוּב f. rt. אָטוּב. coming after, hence the latter part, the end; אָטוּב אָטוּב towards the end of winter.

אָטוּב אָטוּב f. אָטוּב אָטוּב pl. m. אָטוּב אָטוּב f. אָטוּב אָטוּב rt. אָטוּב. other, another, the other, the next; with אָטוּב different; אָטוּב אָטוּב various; אָטוּב אָטוּב yet a little while, soon after; אָטוּב אָטוּב the next day, the day after; אָטוּב אָטוּב the next or following year.

אָטוּב אָטוּב adv. otherwise. אָטוּב אָטוּב pl. m. אָטוּב אָטוּב rt. אָטוּב. other, another, different, strange; אָטוּב אָטוּב of another nation, foreign; אָטוּב אָטוּב a word of various meanings.

אָטוּב אָטוּב adv. rt. אָטוּב. otherwise, on the other hand, contrariwise.

אָטוּב APHEL of אָטוּב; to pain, cause grief. אָטוּב אָטוּב rt. אָטוּב. f. supper, a banquet, meal, repast.

אָטוּב APHEL of אָטוּב; to let fall, send down, cast out.

אָטוּב a) APHEL of אָטוּב; to do good. b) APHEL of אָטוּב; to announce, make known abroad. Both these APHELs have the fuller form אָטוּב אָטוּב.

אָטוּב m. pl. reins, thongs. אָטוּב אָטוּב and אָטוּב אָטוּב pl. אָטוּב אָטוּב m. ἄτομος, ἄτομος, indivisible, an atom, body, individual, hence

אָטוּב אָטוּב adj. individual.

אָטוּב אָטוּב rt. אָטוּב. f. solidity; אָטוּב אָטוּב the hardness of the rocks; אָטוּב אָטוּב opacity of the eyes in blindness.

אָטוּב APHEL of אָטוּב; to give shade, over-shadow.

אָטוּב m. satin. אָטוּב root-meaning to close, only past part. אָטוּב אָטוּב אָטוּב pl. m. אָטוּב. f. אָטוּב. closed, narrow, dense, compact; אָטוּב אָטוּב narrow windows; אָטוּב אָטוּב metaph. firm, hard, harsh; אָטוּב אָטוּב obstinate anger; אָטוּב אָטוּב a hard and inexorable nature; אָטוּב אָטוּב a firm step or tread. אָטוּב אָטוּב closely, briefly.

אָטוּב APHEL of אָטוּב; to arouse zeal or jealousy. אָטוּב APHEL of אָטוּב; to distil, let fall drops, drop down, to instil.

אָטוּב APHEL of אָטוּב; to lay by. אָטוּב אָטוּב pl. m. citron, orange, tree and fruit.

אָטוּב m. citrigo, a sweet-smelling plant. אָטוּב ἱρίαι, vermicelli.

Words of which the first radical is a Yud, often have an alternative spelling with אָטוּב prefixed. See אָטוּב אָטוּב, אָטוּב אָטוּב.

אָטוּב an older spelling of אָטוּב a letter. אָטוּב fem. of אָטוּב what?

אָטוּב emph. state of אָטוּב, constr. st. אָטוּב pl. אָטוּב אָטוּב אָטוּב אָטוּב אָטוּב, constr. pl. אָטוּב אָטוּב. See אָטוּב the hand.

אָטוּב אָטוּב אָטוּב another spelling of אָטוּב pass. part. of אָטוּב to know.

אָטוּב אָטוּב adv. of praise or admiration: Good! well, well done, rightly.

אָטוּב אָטוּב Ar. a palace, court, portico. אָטוּב אָטוּב or אָטוּב אָטוּב usually אָטוּב m. a buffalo bull.

אָטוּב sometimes אָטוּב אָטוּב pl. אָטוּב אָטוּב deriv. Pers. m. an ambassador, envoy, messenger; אָטוּב אָטוּב a swift messenger.

אָטוּב אָטוּב pl. אָטוּב אָטוּב from the above. f. an embassy, a message, intercession; אָטוּב אָטוּב אָטוּב אָטוּב אָטוּב on hearing such a message; אָטוּב אָטוּב אָטוּב the intercession of our High Priest Christ.

אָטוּב pl. אָטוּב hedyсарum alhagi, a thorny plant.

אָטוּב m. a linen girdle. אָטוּב אָטוּב or אָטוּב אָטוּב a Persian gum used in dressing wounds.

تَسْبِيًا generally without the Alep. See
 تَسْبِيًا under تَسْبِيًا only, i.e. son.
 تَسْبِيًا adv. after the manner of hermits.
 تَسْبِيًا = تَسْبِيًا solitary, only.
 تَسْبِيًا = تَسْبِيًا the solitary or
 monastic life.

تَسْبِيًا *etra*, afterward, then, thereupon, therefore;
 used with تَسْبِيًا to introduce an objection,
 granting this, how is it? so how is it? now
 if this be so—how or wherein?

تَسْبِيًا as, as if, as it were, almost, about, تَسْبِيًا
 تَسْبِيًا about the first hour, about 1 o'clock.
 According to, تَسْبِيًا as some think; تَسْبِيًا
 تَسْبِيًا in due form. With تَسْبِيًا and a verb expresses
 the subjunctive with that or to, that I may,
 that thou mayest, &c.; تَسْبِيًا as I may
 say, so to say, as is said; تَسْبِيًا
 تَسْبِيًا they may be permitted to build, they
 may build. تَسْبِيًا pl. تَسْبِيًا usually
 with تَسْبِيًا prefixed, such, such as, what, how;
 تَسْبِيًا by this means, in this way;
 تَسْبِيًا such thoughts, what manner
 of thoughts; تَسْبِيًا as I think; تَسْبِيًا
 تَسْبِيًا as it were, as if, in a manner; تَسْبِيًا
 تَسْبِيًا as it is written; تَسْبِيًا as far as,
 inasmuch as; تَسْبِيًا generally, for the
 most part; تَسْبِيًا as from us, in our name;
 تَسْبِيًا as he who, as one who. DERIVATIVES,
 تَسْبِيًا, تَسْبِيًا, تَسْبِيًا, تَسْبِيًا,
 تَسْبِيًا.

تَسْبِيًا adv. of place: a) interrog. where?
 تَسْبِيًا where art thou? تَسْبِيًا and contr.
 تَسْبِيًا where is? where is he? whence, how or
 why is it? wherefore? تَسْبِيًا where are they?
 where are? b) esp. with تَسْبِيًا, relative; تَسْبِيًا
 wherever; تَسْبِيًا whither, how far? how long?
 تَسْبِيًا whence? تَسْبِيًا some, sometimes.

تَسْبِيًا m. *ḥxos*, a tone in music = Syr. تَسْبِيًا
 and تَسْبِيًا. Hymns were sung to 8 tones, hence
 a hymn-book is called an تَسْبِيًا octoechous;
 تَسْبِيًا to the third tone.

تَسْبِيًا from تَسْبِيًا and تَسْبِيًا. Cf. تَسْبِيًا.
 adv. how? in what manner? تَسْبِيًا
 after what manner shall we act? what shall we
 do? تَسْبِيًا how art thou? تَسْبِيًا
 تَسْبِيًا how is he dressed? تَسْبِيًا

تَسْبِيًا how? in what manner? after what
 fashion? such, for example. تَسْبِيًا usually
 with تَسْبِيًا following, what sort? what manner?
 as, even as, so that, lest. تَسْبِيًا anyhow,
 some way or other; تَسْبِيًا however.

تَسْبِيًا from the above. f. quality, condition,
 manner; تَسْبِيًا of
 the manner of the consecrating of the oil.

تَسْبِيًا (Ar., Heb. and Chald. *El*) m. God;
 تَسْبِيًا or تَسْبِيًا transliterated from the
 Hebrew or تَسْبِيًا translated, *El Shaddai*,
 God Almighty. Frequently used in the com-
 position of proper names.

تَسْبِيًا m. a) help, succour, aid, assistance;
 تَسْبِيًا he came to his aid; تَسْبِيًا to im-
 plore aid; تَسْبِيًا the help of God; تَسْبِيًا
 تَسْبِيًا by the help of God this is finished.
 b) a helper, defender, generally used of God;
 تَسْبِيًا the fear of God is in his
 heart.

تَسْبِيًا pl. تَسْبِيًا m. a stag, a hart; تَسْبِيًا pl.
 تَسْبِيًا f. a hind.

تَسْبِيًا = تَسْبِيًا rt. تَسْبِيًا f. being born,
 birth.

تَسْبِيًا m. *Etul*, the twelfth Syrian month,
 answering to most of September and part of
 October with us.

تَسْبِيًا pl. com. of تَسْبِيًا who, what.

تَسْبِيًا APHEL of تَسْبِيًا; to howl, cry out.

تَسْبِيًا pl. تَسْبِيًا m. a tree, the trunk
 of a tree; تَسْبِيًا cultivated trees;
 تَسْبِيًا or تَسْبِيًا fruit-trees; تَسْبِيًا
 تَسْبِيًا a shady tree; تَسْبِيًا a leafy tree.

تَسْبِيًا f. تَسْبِيًا adj. from the above. wooded;
 shrubby, arborescent; تَسْبِيًا the
 tree-mallow.

تَسْبِيًا pl. تَسْبِيًا *nucis castaneae, avellanae* or
Ponticae, the chestnut or filbert.

تَسْبِيًا pl. تَسْبِيًا f. a) dim. of تَسْبِيًا.
 a bush, shrub, perh. a branch. b) see تَسْبِيًا.

تَسْبِيًا adv. of place. whence? where?

تَسْبِيًا pl. تَسْبِيًا (see تَسْبِيًا) m. the day,
 the day-time, opp. تَسْبِيًا the night; تَسْبِيًا
 تَسْبِيًا mid-day, noon-tide; تَسْبِيًا
 تَسْبِيًا the light was called day.

יָמֵי הַיּוֹם pl. m. יָמֵי f. יָמֵי adj. belonging to the day, of to-day; יָמֵי הַיּוֹם a fast lasting through the whole day, opp. יָמֵי הַלַּיְלָה an all-night vigil.

א) an affirmative particle, yes, yea, opp. לא, no, not; יָמֵי לא יָמֵי yea, yea, nay, nay; יָמֵי אֵלֶיךָ אָמֵן answer me yes or no. Certainly, truly, it is, it is so; at the beginning of a sentence, yea, rather, well, be it so; at the end of a prayer, אָמֵן אָמֵן so be it, Amen. b) adversative particle, but, however; אָמֵן אָמֵן but if. c) interrogative, whether? if?

מִי m. מִי f. מִי pl. c. pron. a) interrog. who? which? what? of what sort? מִי מִי contr. מִי, who is? who is he? מִי מִי by what authority? מִי מִי at what hour? b) relative, often with וְ following, he who, &c.; מִי מִי whosoever; מִי מִי, מִי מִי whoever, a certain, some—or other; מִי מִי certain others. With מִי; מִי מִי pl. מִי מִי what sort, what manner. מִי מִי at which time; מִי מִי with what labour; מִי מִי from what cause soever. DERIVATIVES, מִי מִי, מִי מִי.

מִי מִי f. Lat. an Indict, i.e. a space of 15 years. See מִי מִי.

מִי מִי pl. מִי מִי adj. qualifying, special; מִי מִי an adjective. Metaph. with וְ, undivided, pure; מִי מִי absolute love, love in itself; מִי מִי pure rays of light.

מִי מִי pl. מִי מִי f. quality, sort. מִי irreg. APHEL of מִי; to give suck. מִי pl. מִי טֶסֶט, a copy of a book or writing.

מִי מִי from Heb. through Greek, m. jasper. See מִי מִי.

מִי מִי covetous. מִי מִי or מִי מִי pl. מִי מִי f. ἐνοχία, astron. the position of a star or other heavenly body.

מִי מִי for מִי מִי to grow, shoot up, &c. מִי מִי or מִי מִי εἰκῆ, in vain, rashly, at random. מִי מִי rt. מִי מִי m. a) honour, glory, magnificence; מִי מִי magnificent raiment;

מִי מִי הַיּוֹם the chariot of God's glory = God's glorious chariot. With מִי or מִי to do, show or pay honour; מִי מִי he was received with honour. b) observance, reverence, funeral pomp; worth. c) a mark of honour, an honorarium, fee, donation, gift, wedding present, household stuff, the margin of a book.

מִי מִי = מִי מִי rt. מִי. f. baggage, belongings, &c.

מִי sometimes mis-spelt מִי m. Iygor, a month answering to the greater part of May with us, but beginning earlier.

מִי מִי f. pl. מִי מִי a pot or cauldron with rings for handles, generally made of brass.

מִי מִי m. ἱερατεῖον, the sanctuary of a church.

מִי מִי for מִי מִי a month. מִי מִי or מִי מִי pl. מִי מִי f. a) ἶρις, a lily, lily-bulb. b) ἀῖρα, lolium, darnel.

מִי מִי see מִי מִי, a body of soldiers. מִי מִי or מִי מִי Jesse, the father of David, hence the adj. מִי מִי; מִי מִי the branch of Jesse, the Messiah.

מִי indeclinable, when standing alone is of either gender and number, is, are, Germ. es war, es gab; coalesces with the negative לא = לא מִי there is not, there is no; takes the affixes of a plural noun and then has gender and number according, מִי מִי c. I am; מִי מִי m. and מִי מִי f. thou art; מִי מִי he is; מִי מִי she is; מִי מִי c. we are; מִי מִי m. and מִי מִי f. you are; מִי מִי m. and מִי מִי f. they are. With מִי מִי following, a past tense is formed, was, were, this מִי מִי does not always agree with its nominative, מִי מִי or מִי מִי they were, there were; מִי מִי the forces that were at Jerusalem.

מִי is much used in indefinite expressions of place, time or people, מִי מִי one says, some one says; מִי מִי some say; מִי מִי somewhere, at some time; מִי מִי sometimes. With מִי and the pron. suffix: a) to have, מִי מִי, I have, he has, c'est

à moi, c'est à lui, &c. ; it is my part, office, duty ; esp. with an infin., **לָמַדְנוּ לְלַמַּד** we have to learn, it is our part to learn. b) to be in existence, in life, **לֹא הָיָה** he is not, i.e. he is not in life, he is dead ; contr. **לֹא הָיוּ** they are not, they are dead ; with **לָמַד** and pron. suff. to be with, to have, be found, be found guilty ; with **לָמַד** to be incumbent on, obligatory, expected from. DERIVATIVES, **לְמַדָּה**, **לְמַדָּה**, **לְמַדָּה**.

לָמַד APHEL of **לָמַד** ; to bring, &c.
לְמַדָּה pl. **לְמַדָּה** from **לָמַד**. f. a) being, essence, substance = οὐσία ; **לְמַדָּה** וְאֵחָדָם the Son is consubstantial—of one substance—with the Father ; often the Divine Substance or Being, hence the Godhead, **לְמַדָּה** הַלְּעוֹלָם הַלְּעוֹלָם the Eternal Being, the Godhead. b) substance = ύπόστασις, **לְמַדָּה** לֹא קַיָּם Hebr. i. 3. c) existence, being, actuality, **לְמַדָּה** לֹא קַיָּם evil has no actual existence, does not truly exist ; **לְמַדָּה** וְאֵחָדָם true riches, actual riches.

לְמַדָּה f. **לְמַדָּה** pl. m. **לְמַדָּה** f. **לְמַדָּה** adj. essential, actual, pertaining to being or existence, natural.

לְמַדָּה f. **לְמַדָּה** pl. **לְמַדָּה** : a) being, existing, esp. self-existent, hence eternally existing, sempiternal, often used as an epithet of God ; **לְמַדָּה** הַלְּעוֹלָם the Eternal Word and abs. the Eternal One ; **לְמַדָּה** הַלְּעוֹלָם the unseen Being. b) a being, entity, a cause, principle, a substance, an acon. c) necessities of existence.

לְמַדָּה adv. essentially, eternally, in eternity.
לְמַדָּה, **לְמַדָּה** or **לְמַדָּה** ἡχάδια, same as **לְמַדָּה** a tone.

לָמַד for **לָמַד** APHEL of **לָמַד** ; to pain, afflict.
לָמַד or **לָמַד** = **לָמַד** perhaps, perchance.
לָמַד m. **לָמַד** f. a cock, a hen.
לָמַד pl. **לָמַד** ἑχιδνα, f. a viper.
לָמַד pl. **לָמַד** m. rt. **לָמַד**. devouring, voracious ; an eater, glutton.

לָמַד rt. **לָמַד**. f. gluttony, voracity.
לָמַד rt. **לָמַד**. f. gangrene ; **לָמַד** cancer.

לָמַד rt. **לָמַד**. solicitous, caring for or about.
לָמַד constr. st. of an abstract noun **לָמַד** from **לָמַד**, only used with suffixes as a prep. as, such as, like ; **לָמַד** like me, my equal, such as I am ; **לָמַד** such as thou art, like thee, &c. ; **לָמַד** in like manner, according to ; **לָמַד** **לָמַד** such and such things.

לָמַד or **לָמַד** hard, pitiless.
לָמַד from **לָמַד** and **לָמַד**. in like manner, as, for example ; generally followed by ׀ and with **לָמַד** in the corresponding part of the proposition as—so.

לָמַד APHEL of **לָמַד** ; to blow, puff.
לָמַד, **לָמַד** from **לָמַד** and **לָמַד** and sometimes thus written in two words. at the same time or place, at once, together, with ; likewise, with one consent, unanimously ; often represents **σύν** in composition.

לָמַד adv. at once, at the same time.
לָמַד f. simultaneousness, a happening at the same time ; **לָמַד** הַלְּעוֹלָם the simultaneous creation of ; with **לָמַד** preceding collectively.

לָמַד fut. **לָמַד** or **לָמַד**, imper. **לָמַד**, **לָמַד**. APHEL of **לָמַד** ; to hurt, harm, pain.

לָמַד adv. rt. **לָמַד**. carefully, earnestly, sincerely.

לָמַד f. rt. **לָמַד**. care, pains, taking pains, diligence.

לָמַד fut. **לָמַד**, imper. **לָמַד**, act. part. **לָמַד**, **לָמַד**, pass. part. **לָמַד**, **לָמַד**. to eat, devour, corrode, metaph. to consume, squander, embezzle ; **לָמַד** וְאֵחָדָם give him food, feed him ; **לָמַד** consuming fire. Act. part. = subst. an eater, hence a moth, bookworm, weevil, maggot, cheese-mite.

With **לָמַד** to eat flesh, metaph. to be ferocious, to slay, butcher ; **לָמַד** to be ungrateful ; **לָמַד** to dine, sup, metaph. to be intimate, **לָמַד** thy table companions, they who eat at thy table ; **לָמַד** metaph. to be vexed, sorry ; **לָמַד** to accuse, slander. With **לָמַד** of the cause, **לָמַד** he accused him to the caliph ; **לָמַד** he reproached the vineyard (alluding to Isaiah v).

ETHPE. **كحل** to be eaten, devoured, consumed, e.g. by moth, fire, the sword. With **كحل** and **كحل** of the pers. to be accused. APHEL **كحل** to give to eat, feed, induce to take food; **كحل** **كحل** **كحل** the Greeks mixed lime with flour and made the Franks eat it. DERIVATIVES, **كحل**, **كحل**, **كحل**, **كحل**, **كحل**, **كحل**, **كحل**, **كحل**.

كحل or **كحل** a hammer; **كحل** dim. a small hammer.

كحل or **كحل** **كحل**, a multitude, crowd, mob, the people.

كحل m. rt. **كحل**. a devouring. **كحل** a hollow or cavity in the teeth.

كحل pl. m. **كحل** pl. f. **كحل** an accuser, a slanderer, adversary, esp. the devil.

كحل (the root is probably another form of **كحل** to be hot, hence to be sunburnt) fut. **كحل**, part. **كحل**, **كحل**. to be or become black; **كحل** every speckled one among the sheep, Gen. xxx. 32, 33. APHEL **كحل** to blacken, darken, make sunburnt, to become dark or black, put on black garments, be darkened, to blot a book; **كحل** **كحل** **كحل** the eye which is made darker and more pleasing by the use of kohl; **كحل** **كحل** blackening their faces as a sign of grief. DERIVATIVES, **كحل**, **كحل**.

كحل from **كحل** and **كحل**, generally followed by **كحل**, as, as long as; **كحل** sometimes. **كحل** from **كحل** and **كحل** as one who, as he who, as, as if, that, in order to. **كحل** fut. **كحل** and **كحل** APHEL of **كحل**; to reprove, confute.

كحل pl. **كحل** f. **كحل**, a gallery, corridor, balcony, a cloister, a cell or chamber.

كحل f. **كحل**, fat, grease; **كحل** lard, hog's grease.

كحل pl. **كحل**, **كحل**, **كحل** and other spellings f. **كحل**, a hospital = Syr. **كحل**.

كحل or **كحل** &c. m. the curator of a hospital.

كحل pl. **كحل** f. **كحل**, exile, hence is derived the verb **كحل** and the following noun.

كحل pl. **كحل** m. cf. **كحل** **كحل** **كحل** an exile; **كحل** **كحل** **كحل** we are exiles from the Garden of Eden.

كحل pl. **كحل** a great axe or hatchet for hewing stone.

كحل **كحل** **كحل** **كحل**, an axiom, dignity.

كحل pl. **كحل** f. **كحل**, worthy, honourable.

كحل f. **كحل**, habit, custom.

كحل f. **كحل** pl. m. **كحل** f. **كحل**. from the above, habitual. With **كحل** it is variously explained as the mental power inherent in man apart from instruction or the faculty of acquiring habits of virtue.

كحل f. **كحل**, a strange or foreign country, a living abroad or travelling; exile, banishment; a guest-house or place for entertaining strangers; metaph. the life of an anchorite as being estranged from the things of this life.

كحل pl. m. **كحل** f. **كحل** **كحل** **كحل** **كحل**, subst. a foreigner, stranger, pilgrim, guest, **كحل** given to hospitality; adj. strange, unusual, **كحل** of anomalous form.

كحل f. from the above, the condition of a stranger or traveller; travelling, travels; the entertaining of strangers, hospitality.

كحل denom. verb from **كحل**. to travel or reside abroad; to accept hospitality.

كحل exceptores, notaries.

كحل denom. verb from **كحل**. to exile, banish. ETTAPH. **كحل** to be exiled, banished.

كحل m. **كحل**, an exarch; the overseer of a monastery.

كحل fut. **كحل** rarely **كحل**, part. **كحل**, **كحل**, **كحل** often used impersonally with **كحل**, to have regard to, be solicitous, careful, to take care; to urge, be urgent on. 2nd participle, anxious, busied, solicitous, urgent; **كحل** **كحل** **كحل** he busied himself about the entertainment of strangers; **كحل** anxious to hear. PA. **كحل** to urge, incite. DERIVATIVES, **كحل**, **كحل**, **كحل**.

لا حاجة m. rt. حاجة care, necessity; لا حاجة it is not needful or necessary.

حافة part. حاف denom. verb APHEL conj. from حاف to plough, cultivate, plant.

حافر pl. حافرون (root-meaning to dig) m. a ploughman, husbandman; often metaph. of the apostles, of the ministers of evil, &c. Hence are derived verb حاف and حافة.

حافة f. from حافر agriculture, husbandry, rusticity.

حاف APHEL of حاف; to scare, drive away birds, bees, &c.

حاف pl. حافرون m. wrath, lasting anger; a grudge; with حاف to keep or nurse one's anger.

حاف pl. حافرون; from the above, angry, wrathful.

حافة f. from حاف ill-will, animosity, malice; with لا, forgetfulness of injuries.

لا (contr. from لا not and لا if) conj. often with لا following; لا if not, unless, only, except, however, but, although; لا only that, but that; لا but that; لا except.

لا E-Syr. لا (mimetic; cf. لا and Eng. to howl) fut. لا, imper. لا, E-Syr. لا, act. part. لا pl. لا to mourn, lament with لا or لا of the pers. or thing lamented, with لا also of the pers. before whom; لا we have mourned before you; لا making lamentation; لا making moan for their kindred. ETHPE. لا pass. DERIVATIVES, لا, لا, لا.

لا fut. لا; see لا and لا.

لا emph. لا pl. abs. لا emph. لا (Heb. El, Chald. Elah, Ar. Allah) m. a) God, the Supreme Deity; لا God of gods; لا the God of heaven; لا the God of ages, the eternal Godhead; لا the God-man; لا Emmanuel; لا that which is not God; لا which are no gods; لا atheistic, godless. لا and لا used as epithets, most high, very great, exalted, distinguished; very greatly, mightily; لا a mighty prince, Gen. xxiii. 6; لا the earth was exceed-

ingly corrupt, Gen. vi. 11, 12. b) a false god, heathen deity; لا strange gods; لا molten gods, idols; لا the days of the week as bearing the names of various deities. DERIVATIVES, the five following words, لا and لا.

لا denom. verb PAEL conj. from لا to deify, attribute divine power; لا they count the mind divine; لا they attribute divine efficacy to these words. ETHPA. لا to be made God, become divine, be made a partaker of the Divine Nature; لا man became God.

لا adv. divinely, as God, theologically.

لا f. Godhead, deity, divinity; collect. لا atheism, paganism; لا theology.

لا pl. m. لا f. لا. adj. from لا divine, godlike, godly, sacred, holy; لا Saint Paul; لا their holy service, i.e. the pious life of monks; لا a divine volume, i.e. revered and precious; لا or لا the Holy Scriptures; لا theology; philosoph. metaphysical, opp. لا physical. Aristotle wrote لا on Physics and Metaphysics.

لا f. of لا a goddess, an idol; لا feasts of idols.

لا if; Oh that! often followed by لا or لا unless, if not.

لا generally لا, Etul, September.

لا pl. لا m. rt. لا an oppressor, besieger, torturer.

لا APHEL of لا; to importune, trouble.

لا APHEL of لا; part. لا or لا, to weary.

لا (rarely لا=لا) fut. لا to labour, take pains; لا they had laboured well in the vineyard; لا many who had read indefatigably.

لا rt. لا m. mourning, lamentation; لا with sounds of sorrow.

لا adj. lamenting.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪ. f. a mourner, esp. a woman hired to make lamentation over the dead.

ܐܘܪܝܢܐ rt. ܐܘܪ. f. feebleness, low estate; ܐܘܪܝܢܐ my humble or my unworthy self.

ܐܘܪܝܢܐ adv. rt. ܐܘܪ. necessarily, necessarily, in straits, in misery.

ܐܘܪܝܢܐ f. rt. ܐܘܪ. narrowness; metaph. straits, necessity, poverty.

ܐܘܪܝܢܐ f. a) (perh. rt. ܐܘܪ) or a mis-spelling of ܐܘܪܝܢܐ a demon which is said to appear under the form of a wailing woman. b) the fat tail of a sheep.

ܐܘܪܝܢܐ only participial adj. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ f. a) = ܐܘܪܝܢܐ in meaning and use, weak, feeble, low, vile, ܐܘܪܝܢܐ ܐܘܪܝܢܐ a weak will; ܐܘܪܝܢܐ ܐܘܪܝܢܐ walking feebly; ܐܘܪܝܢܐ an obscure Syrian; b) a spy, searcher, inquisitor, ܐܘܪܝܢܐ ܐܘܪܝܢܐ the inquisitors of justice. c) an enticer, instigator, abettor, ܐܘܪܝܢܐ ܐܘܪܝܢܐ of the passions; ܐܘܪܝܢܐ ܐܘܪܝܢܐ into the paths of error; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a temptress to all foul wickedness. DERIVATIVE, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ part. ܐܘܪܝܢܐ to keep anger.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. lasting anger, ill-will.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. a rib; metaph. a wife; mathemat. a side; ܐܘܪܝܢܐ ܐܘܪܝܢܐ polyilateral.

ܐܘܪܝܢܐ PA. of ܐܘܪܝܢܐ; to teach, inform, show.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ Alep or Olaph, the first letter of the Syriac alphabet; ܐܘܪܝܢܐ ܐܘܪܝܢܐ or ܐܘܪܝܢܐ ܐܘܪܝܢܐ the alphabet; with ܐܘܪܝܢܐ, alphabetically, in alphabetical order.

ܐܘܪܝܢܐ Alpha, the first letter of the Greek alphabet; ܐܘܪܝܢܐ the Greek alphabet.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ m. a thousand; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a thousand thousand; ܐܘܪܝܢܐ ܐܘܪܝܢܐ thousands of churches.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. a ship, a galley; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a ship of war; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a merchantman; metaph. ܐܘܪܝܢܐ ܐܘܪܝܢܐ the body the vehicle of the soul. The B. V. Mary is called ܐܘܪܝܢܐ ܐܘܪܝܢܐ the adorned vessel; ܐܘܪܝܢܐ ܐܘܪܝܢܐ = the moon; astron. the constellation Argo; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the setting of the Pleiades.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. dimin. of ܐܘܪܝܢܐ; a boat, a light bark.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. the owner or captain of a ship, the ship-master, pilot; a sailor.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, pass. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ root-meaning to press close. a) to be pressing, press earnestly, urge strongly, compel, force. b) to straiten, hem in, e.g. ܐܘܪܝܢܐ ܐܘܪܝܢܐ by famine; ܐܘܪܝܢܐ ܐܘܪܝܢܐ to closely besiege; to oppress, afflict, torment by crushing. c) to be pressing, urgent, necessary in this sense usually impers. 3 f. sing. or act. part. m. or f.

The act. part. is used also in a passive sense, straitened, closely pressed, crowded together, afflicted; f. pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ necessaries; ܐܘܪܝܢܐ ܐܘܪܝܢܐ privation; ܐܘܪܝܢܐ ܐܘܪܝܢܐ there is no need of; ܐܘܪܝܢܐ ܐܘܪܝܢܐ necessary, necessarily, of necessity. Pass. part. strait, narrow; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a narrow place but metaph. a poverty-stricken country; afflicted, tormented, oppressed, anxious; compelled, necessary; gram. short in pronunciation, abbreviated. ETHPE. ܐܘܪܝܢܐ to be strait, narrow, to be reduced to straits, straitened, afflicted, tormented, weighed down with illness, hunger, thirst; to be compelled, constrained. PA. ܐܘܪܝܢܐ same as PE. ETHPA. ܐܘܪܝܢܐ to be compelled, constrained, troubled, e.g. ܐܘܪܝܢܐ ܐܘܪܝܢܐ with unclean spirits; to suffer afflictions. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ adv. rt. ܐܘܪ. necessarily.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ no pl. m., pl. f.

ܐܘܪܝܢܐ rt. ܐܘܪ. adj. pressing, urgent, necessary, obligatory; ܐܘܪܝܢܐ ܐܘܪܝܢܐ urgent need; ܐܘܪܝܢܐ ܐܘܪܝܢܐ of necessary existence, an epithet of God, hence it stands alone for God; ܐܘܪܝܢܐ ܐܘܪܝܢܐ Divine Providence; pl. necessaries, requisites.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rarely ܐܘܪܝܢܐ f. a mother, grandmother, parent; metaph. an abbess; a mother-city, metropolis, a city which is the see of a patriarch; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the crown of the head. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

كحاً pl. كحاً f. the fore-arm, the arm from the elbow to the tip of the middle finger, a cubit = اَوْسَم اَوْسَم two spans; كحاً or without كحاً a conduit, a pool. DERIVATIVE, كحاً.

كحاً Pers. anbaḥ, an Indian fruit.

كحاً; see كحاً.

كحاً Ar. amber, ambergris.

كحاً fut. كحاً or كحاً (root-meaning to reach, arrive at, be able, cf. كحاً); with كحاً to flee, escape, كحاً from the sword, كحاً from heresy. APH. كحاً fut. كحاً a) to be able, sufficient, لا كحاً لا كحاً there were not enough to bury each other; كحاً كحاً they ran as long as they could. b) to free, set free. c) to escape, flee away, كحاً كحاً from the snare, كحاً كحاً from blood vengeance.

كحاً or كحاً Amida, a city on the Tigris, now Diarbekr or Kara Amid.

كحاً = كحاً cellars, store-rooms.

كحاً from كحاً f. service, attendance of a maidservant.

كحاً, كحاً from كحاً adj. of a mother, motherly, maternal.

كحاً pl. of كحاً mother, and of كحاً handmaid.

كحاً pl. كحاً ὁμολογία, a confession of faith, defence.

كحاً pl. كحاً m. rt. كحاً (cf. matrix from mater) a shape, mould in which things are cast or into which they fit.

كحاً pl. كحاً m. rt. كحاً a speaker, orator; a preacher; one who chants or intones; one who says or affirms.

كحاً pl. كحاً f. rt. كحاً speech, manner of speech; a homily, a category.

كحاً amethystos, amethyst.

كحاً pl. كحاً m. a pigmy, said to be derived from كحاً cubit and كحاً a span.

كحاً (Heb. rt. كحاً) adv. Amen, verily, a) used at the beginning of a sentence for emphasis or solemnity, كحاً كحاً كحاً كحاً Verily, verily, I say unto you. b) at

the end of a sentence to signify assent, so be it, amen; hence c) subst. general consent, unanimity, agreement, assent, concord, desire, wish; كحاً كحاً by the unanimous desire of the Church.

كحاً rt. كحاً adv. continually, ever, always, unceasingly, constantly.

كحاً rt. كحاً f. perpetuity, continuance; used adverbially with و, in perpetuity, continually, continuously, permanently, habitually, constantly; كحاً كحاً for fifty continuous years; with و, adj. continual, customary.

كحاً pl. كحاً rt. كحاً an emir, commander, prince, prefect; كحاً كحاً the prefect of Baghdad.

كحاً pl. كحاً a pool, a swamp such as remains here and there in the bed of a torrent during the dry season.

كحاً pl. كحاً f. a hoe, shovel.

كحاً denom. verb from كحاً to enwrap, cover.

كحاً pl. كحاً f. tapestry, a rug, a mantle usually figured with needlework; كحاً كحاً كحاً as sleep on rugs; كحاً كحاً Babylonian hangings or carpets.

كحاً by enallage of the radicals, for كحاً, fut. كحاً and كحاً to be weary of.

كحاً and كحاً root-meaning to make firm, PE. only used in the part. as adj. كحاً, كحاً, كحاً pl. m. كحاً f. كحاً a) true, lasting, never-ceasing, never-ending, eternal, perpetual, continual, ever; كحاً كحاً perpetual virginity; كحاً كحاً we were ever one. b) constant, persevering, assiduous, with و of an occupation, habit, or place; كحاً كحاً in fasting; كحاً كحاً in prayer; كحاً كحاً an habitual wine-drinker; كحاً كحاً he was persistent in evil-doing, given to evil habits. c) remaining, stopping, being constantly with, with كحاً of a pers. or و of a place. See كحاً. ETHPE. كحاً كحاً imper. كحاً, part. كحاً كحاً كحاً I. a) to persevere, persist in, continue in, to be constant, steadfast, with و; كحاً كحاً in the

service of God; **חֲדָרָה** in virtuous conduct; **חָדַר חֲדָרָה וְהִשָּׁקָהּ** in playing dibs. b) to frequent, go frequently to, with **לְ**; **חָדַרְתָּ** or **חָדַרְתָּ** to go to church regularly, be constant in attendance at church. c) to remain, continue, with **עַל** of the place, with **בְּ** or **לְ** of a person; **חָדַרְתִּי לְ** I desire to be continually with God. II. denom. from **חָדַרְתִּי** to do anything with art, carry out skilfully. PAHEL **חָדַרְתִּי** act. part. **חָדַרְתִּי**, **חָדַרְתִּי**, **חָדַרְתִּי**; pass. p. **חָדַרְתִּי** other forms same as act.; to believe, with **עַל** to believe in; **חָדַרְתִּי בְּ** in God, **חָדַרְתִּי בְּ** in the Name; to put faith in, have confidence in, trust, entrust, with pers. suff., **עַל** or **לְ**. Act. p. a believer, Christian; **חָדַרְתִּי** a true or orthodox believer; pl. the faithful; pass. p. with **עַל** or **לְ** of the obj. to be trusted with, have charge of. Adj. faithful, trustworthy; sure, firm, enduring; entrusted, hence subst. a minister, steward, eunuch. ETHPAHAL **חָדַרְתִּי** a) to be believed; with **עַל** of the pers. to believe; **חָדַרְתִּי** that I may believe; **חָדַרְתִּי** perhaps this will not be credible to those who live in another age; **חָדַרְתִּי** worthy of credence, trustworthy. b) to be verified, found true; to be faithful, true, trustworthy; to be entrusted with any office or ministry, to receive the charge or care of anything, with **עַל**; to be made an eunuch; **חָדַרְתִּי** the stewardship which is entrusted to you. DERIVATIVES, **חָדַרְתִּי**, **חָדַרְתִּי**, **חָדַרְתִּי**, **חָדַרְתִּי**, **חָדַרְתִּי**, **חָדַרְתִּי**, **חָדַרְתִּי**, **חָדַרְתִּי**, **חָדַרְתִּי**, **חָדַרְתִּי**, **חָדַרְתִּי**, **חָדַרְתִּי**.

חָדַרְתִּי pl. **חָדַרְתִּי** rt. **חָדַרְתִּי** m. that which is done constantly or habitually, a pursuit, habit, practice; **חָדַרְתִּי**—**חָדַרְתִּי** good habits, honourable pursuits. A craft, trade, profession, employment, office; **חָדַרְתִּי** a fellow-craftsman.

חָדַרְתִּי or **חָדַרְתִּי** **חָדַרְתִּי** $\epsilon\mu\phi\omicron\mu\alpha$, a window; white lead, ceruse; **חָדַרְתִּי** lime-water.

חָדַרְתִּי f. a lizard.
חָדַרְתִּי APHEL of **חָדַרְתִּי**; to make bitter, to anger, sadden, grieve.

חָדַרְתִּי (in Ar. to command; cf. pass. part. used substantively) fut. **חָדַרְתִּי** I pers. **חָדַרְתִּי**, infin. **חָדַרְתִּי**, imper. **חָדַרְתִּי**, act. part. **חָדַרְתִּי**,

חָדַרְתִּי, pass. part. **חָדַרְתִּי** a) to say, speak, with **עַל** of the pers. A quotation or oblique narration is introduced by **וְ**, **וְ**, **וְ** I told you that no one &c.; **חָדַרְתִּי** he of whom I spoke. With **חָדַרְתִּי** they said among themselves or to each other; **חָדַרְתִּי** to any one; **חָדַרְתִּי** to renounce, Germ. absagen; **חָדַרְתִּי** or **חָדַרְתִּי** to speak about; **חָדַרְתִּי** to or with any one. b) to tell, affirm, assert, intend; to intone, chant. **חָדַרְתִּי**—**חָדַרְתִּי** to think, muse, imagine, devise, purpose; with **עַל** to go to law; **חָדַרְתִּי** to preach; **חָדַרְתִּי** to expound; **חָדַרְתִּי** to foretell, predict. c) **חָדַרְתִּי** often stands after verbs of sending, answering, writing, &c.; **חָדַרְתִּי** he sent word. Pass. part. said, mentioned, the above-named ellipt. for **חָדַרְתִּי**; composed, written, **חָדַרְתִּי** the gospel of St. John; **חָדַרְתִּי** inspired. See **חָדַרְתִּי**. The infin. with **עַל** is used for, that is to say, seeing that, to wit, namely, granted, doubtless; **חָדַרְתִּי** in a word. ETHPE. **חָדַרְתִּי** or **חָדַרְתִּי** the radical **חָדַרְתִּי** being omitted, to be said, told, related, mentioned; to be foretold with or without **חָדַרְתִּי**; to be spoken, preached, recited; to be called, named = **חָדַרְתִּי** or **חָדַרְתִּי**; **חָדַרְתִּי** called in Hebrew Golgotha, John xix. 17; 3 ms. and part. f. impers. it is said. DERIVATIVES, **חָדַרְתִּי**, **חָדַרְתִּי**, **חָדַרְתִּי**, **חָדַרְתִּי**, **חָדַרְתִּי**, **חָדַרְתִּי**, **חָדַרְתִּי**, **חָדַרְתִּי**, **חָדַרְתִּי**, **חָדַרְתִּי**.

חָדַרְתִּי pl. **חָדַרְתִּי** m. a lamb; **חָדַרְתִּי** the Lamb of God; astron. Aries, a sign of the Zodiac.

חָדַרְתִּי pl. **חָדַרְתִּי** rt. **חָדַרְתִּי** f. a) a maid-servant, handmaid. b) **חָדַרְתִּי** emph. st. of **חָדַרְתִּי** a cubit.

חָדַרְתִּי a) interrog. adverb, when? **חָדַרְתִּי** how long? b) relat. and indef. with **חָדַרְתִּי** preceding **חָדַרְתִּי** at that time, at which time; with **חָדַרְתִּי** following **חָדַרְתִּי** when, at what time; **חָדַרְתִּי** sometimes; **חָדַרְתִּי** whensoever, so often as. c) **חָדַרְתִּי** interj. of great desire and impatience, when will it be? would it were!

חָדַרְתִּי a) conj. if, if it be, whether it be, however, howsoever, whensoever; **חָדַרְתִּי**—**חָדַרְתִּי** or **חָדַרְתִּי**—**חָדַרְתִּי** whether—or; **חָדַרְתִּי** even if; **חָדַרְתִּי**, **חָדַרְתִּי**, **חָדַרְתִּי**.

now if, but if, even if; לָּ (לָּ) contr. לָּ and sometimes with לָּ repeated לָּ לָּ, if not, or else, unless, except, surely; in indirect questions whether, if, &c. In making an asseveration לָּ stands for not; לָּ לָּ לָּ לָּ לָּ I will give no sleep unto mine eyes. b) interj. O! לָּ O Jeremiah the prophet, wherefore hast thou wept! c) = לָּ yea, truly.

לָּ (in MSS. לָּ, לָּ) pl. לָּ, לָּ pron. 1 pers. com. I, we; for the gen. לָּ my, לָּ our is used, acc. and dat. לָּ, לָּ me, us; to me, to us; abl. לָּ, לָּ by or from me, us. The second form is used as a copula, לָּ לָּ I am; לָּ לָּ I am that or I am he; with participles forms a present tense and is often contracted, לָּ לָּ and לָּ לָּ I say; לָּ לָּ or לָּ לָּ we say; לָּ לָּ or לָּ לָּ I beg, I beseech; לָּ לָּ we know; לָּ לָּ we receive.

לָּ לָּ ἀναβιβάζων, astrol. the ascendant.

לָּ Ar. alembic, still.

לָּ = לָּ even if.

לָּ APHEL of לָּ; to put to flight; to arouse from sleep.

לָּ = לָּ but if, even if.

לָּ, לָּ, לָּ, לָּ, לָּ, &c., f. ἰνδικτιῶνα, an Indict, a space of fifteen years. This reckoning is thought to have been introduced by Constantine the Great. Greek numerals are generally used with it.

לָּ, לָּ, לָּ or לָּ, לָּ pl. לָּ ἀνδράνα, a bronze statue.

לָּ; see לָּ.

לָּ pron. 3 p. m. pl. they, them, there; see לָּ.

לָּ pl. לָּ, לָּ, לָּ f. ἄννονα; a yearly pension; soldiers' pay, an allowance of food; a yearly tribute of corn.

לָּ or לָּ f. rt. לָּ. distress, anguish of heart.

לָּ mimetic, not used in PE. ETHPA. לָּ to groan. ETAPH. לָּ לָּ לָּ for לָּ לָּ לָּ to groan, sigh, lament. DERIVATIVE, לָּ.

לָּ an early form of לָּ, only found in ancient MSS.; see לָּ.

לָּ, לָּ ἐνοτικόν, an injunction, assignation, power of attorney.

לָּ or without the ו, ἀντιγραφον, a copy, transcript; a reply in writing.

לָּ ἀντιδος, an antidote.

לָּ the vice-praefect of a province.

לָּ 3 pl. f. pers. pron.; see לָּ.

לָּ imper. לָּ, act. p. לָּ, pass. p. לָּ denom. verb from לָּ to tin over. ETHP. לָּ pass.

לָּ m. tin.

לָּ pl. לָּ ἀνάλωμα, expense, an allowance for expenses.

לָּ, לָּ, לָּ and other spellings; pl. לָּ, לָּ and לָּ ἀναφορά, anything addressed to superior authority, as a report, petition. The Liturgy, mass, anaphora; the veil wherewith the chalice and paten are covered; astron. the rising of a constellation.

לָּ, לָּ, לָּ pl. לָּ, לָּ, &c. f. ἀνάγκη, necessity, exigency, need, distress; לָּ of necessity, necessarily; לָּ לָּ it must needs be, it is necessary, unavoidable. DERIVATIVES, the three following:

לָּ adv. of necessity, necessarily.

לָּ pl. m. לָּ, f. לָּ necessary;

לָּ לָּ I thought it necessary; לָּ לָּ

axioms. pl. f. necessary expenses.

לָּ f. necessity.

לָּ to press, compel. ETHPE. לָּ לָּ to be compelled, urged, distressed. PA. לָּ לָּ to force. DERIVATIVE, לָּ or לָּ.

לָּ pl. לָּ, לָּ f. the nose, the nostrils; only used in the pl.; see לָּ.

לָּ Heb. a hoopoe.

לָּ (mimetic, cf. the cognate rt. לָּ) ETHPA. לָּ לָּ to groan, sigh. Hence is derived

לָּ pl. לָּ לָּ f. a groan, deep groan, sorrowful sighing, לָּ לָּ of prisoners, Ps. lxxix. 11, &c.; לָּ לָּ of orphans.

לָּ or לָּ encaenia; a festival of dedication or of consecration.

كعصملا or كعصملا ἐγκύκλις, an encyclical letter; a complete codex of the Holy Scriptures; a Book of Offices for the whole year; a cycle of hymns = كعصملا.

كعصملا pl. كعصملا com. gen. takes affixes in the pl., not in the sing. a) a man, human being, mortal = homo as كعصملا = vir. In this primary sense of the word كعصملا generally stands with كعصملا, كعصملا, كعصملا pl. كعصملا contr. كعصملا pl. كعصملا or كعصملا. b) with affixes, kinsfolk, relations, esp. parents; people, inhabitants; كعصملا the people of the city, citizens; كعصملا the dwellers in that place. c) when followed by another noun with the possessive affix = each; كعصملا each in his place; any one, one, whoever, whosoever, a certain; كعصملا one of the apostles; كعصملا there is no one; كعصملا a certain woman in Edessa; كعصملا a certain queen; كعصملا some boys; كعصملا each, one by one; كعصملا one—the other; كعصملا every one, whosoever; كعصملا no one. d) often used pleonastically; كعصملا, كعصملا, كعصملا princes, nobles; كعصملا a herald. DERIVATIVES, كعصملا, كعصملا, كعصملا, كعصملا.

كعصملا adv. as a man, in human or mortal form; humanely, benignly, courteously.

كعصملا from كعصملا f. a) human nature, manhood e.g. of our Lord, opp. كعصملا. b) the human race, mankind; كعصملا كعصملا كعصملا cattle and creeping things and man. c) collect. men, people, inhabitants, citizens, the populace; relations, servants, family; كعصملا كعصملا a multitude of people.

كعصملا pl. m. كعصملا, f. كعصملا from كعصملا. adj. human.

كعصملا f. كعصملا pl. m. كعصملا f. كعصملا pron. 2 pers. thou, you; used as a copula, كعصملا كعصملا ye are in me; كعصملا كعصملا whence art thou? but for thou art كعصملا كعصملا is not used, but كعصملا اتu and pl. كعصملا ye are. With a participle or adjective كعصملا forms a present tense, and as it is pronounced together with the preceding part. it is often also written in one word, كعصملا = كعصملا, كعصملا = كعصملا, كعصملا = كعصملا.

كعصملا. The oblique cases are formed with كعصملا and كعصملا; f. كعصملا pl. كعصملا; f. كعصملا; thy, thine, your, yours; كعصملا f. كعصملا pl. m. كعصملا f. كعصملا to thee, to you.

كعصملا or كعصملا avθύπατος, a proconsul.

كعصملا pl. كعصملا f. a woman, esp. married, a wife; كعصملا a stepmother; كعصملا a sister-in-law.

كعصملا PE. only act. part. used as subst.; see كعصملا and كعصملا. PA. كعصملا fut. كعصملا I pers. fut. كعصملا, imper. كعصملا to heal; rarely metaph. to restore. ETHPE. كعصملا or كعصملا to be healed, restored. DERIVATIVES, كعصملا, كعصملا, كعصملا, كعصملا.

كعصملا pl. كعصملا PEAL part. of كعصملا = subst. m. a healer, physician, leech; كعصملا court physicians.

كعصملا pl. كعصملا f. a wall, a partition or inner wall. DERIVATIVE, كعصملا.

كعصملا pl. كعصملا Ar. m. the myrtle; كعصملا myrtle-berries.

كعصملا = كعصملا. كعصملا I pers. s. fut. of كعصملا to take.

كعصملا m. only pl., for the sing. كعصملا is used, pillows, كعصملا death stood by his bedside.

كعصملا, كعصملا and كعصملا σωρος, a glutton, a prodigal.

كعصملا immoderately, intemperately.

كعصملا pl. كعصملا f. intemperance, gluttony, debauchery, licentiousness.

كعصملا pl. كعصملا rt. كعصملا m. a band, bond, chain; fetters, handcuffs, imprisonment, bondage; an obligation, binding promise, oath.

كعصملا pl. كعصملا rt. كعصملا m. bondage, captivity, a prohibition, interdict.

كعصملا; see كعصملا.

كعصملا corruption of Pers. spahpat, the master of the soldiery.

كعصملا or كعصملا stabulum, a stable.

كعصملا or كعصملا rich silk. كعصملا pl. كعصملا m. στάδιον,

a) a stadium, *cxxv* paces, $\frac{1}{2}$ th of a Roman mile.
b) a parasang or farsang = three or four miles.

ⲛⲓⲛⲁⲣⲉⲥ pl. | ⲛⲓⲛⲁⲣⲉⲥ m. rarely f. a stadium (see above); a gymnasium; a race-course; a field of battle; a course, orbit.

ⲛⲓⲛⲁⲣⲉⲥ pl. | ⲛⲓⲛⲁⲣⲉⲥ m. *στοά*, a porch, portico.

ⲛⲓⲛⲁⲣⲉⲥ pl. | ⲛⲓⲛⲁⲣⲉⲥ m. *στοιχείον*, an element, a first principle; a verse or part of a hymn.

ⲛⲓⲛⲁⲣⲉⲥ f. | ⲛⲓⲛⲁⲣⲉⲥ pl. m. *στοιχείος* f. | ⲛⲓⲛⲁⲣⲉⲥ adj. from the preceding; elemental, elementary, primary, primitive.

ⲛⲓⲛⲁⲣⲉⲥ pl. | ⲛⲓⲛⲁⲣⲉⲥ *στόμαχος*, m. the stomach.

ⲛⲓⲛⲁⲣⲉⲥ pl. | ⲛⲓⲛⲁⲣⲉⲥ m. *στυλος*, a column, pillar, support, prop. Hence is derived

ⲛⲓⲛⲁⲣⲉⲥ and ⲛⲓⲛⲁⲣⲉⲥ pl. | ⲛⲓⲛⲁⲣⲉⲥ m. a styliite, a pillar-saint.

ⲛⲓⲛⲁⲣⲉⲥ a time, season.

ⲛⲓⲛⲁⲣⲉⲥ m. *storax*, a sweet-smelling gum.

ⲛⲓⲛⲁⲣⲉⲥ pl. | ⲛⲓⲛⲁⲣⲉⲥ a Station, i.e. a doctrinal hymn. The Syr. word for the same is *ⲛⲓⲛⲁⲣⲉⲥ*.

ⲛⲓⲛⲁⲣⲉⲥ *ostiararius*, doorkeeper, usher.

ⲛⲓⲛⲁⲣⲉⲥ pl. | ⲛⲓⲛⲁⲣⲉⲥ f. *στολή*, a stole, vestment, garment, robe, habit.

ⲛⲓⲛⲁⲣⲉⲥ or ⲛⲓⲛⲁⲣⲉⲥ *στάσις*, sedition.

ⲛⲓⲛⲁⲣⲉⲥ seditious men, roughs.

ⲛⲓⲛⲁⲣⲉⲥ f. *σταφυλίνος*, a *parsnip*.

ⲛⲓⲛⲁⲣⲉⲥ pl. | ⲛⲓⲛⲁⲣⲉⲥ m. *stacte*, the gum storax.

ⲛⲓⲛⲁⲣⲉⲥ or ⲛⲓⲛⲁⲣⲉⲥ *ἀστρολάβιον*, an astrolabe.

ⲛⲓⲛⲁⲣⲉⲥ pl. | ⲛⲓⲛⲁⲣⲉⲥ *ἀστρολόγος*, an astrologer.

ⲛⲓⲛⲁⲣⲉⲥ f. *ἀστρολογία*, astrology.

ⲛⲓⲛⲁⲣⲉⲥ and ⲛⲓⲛⲁⲣⲉⲥ pl. | ⲛⲓⲛⲁⲣⲉⲥ *ἀστρονόμος*, an astronomer.

ⲛⲓⲛⲁⲣⲉⲥ *ἀστρονομία*, astronomy, one of the four primary sciences, the others being geometry, arithmetic, and music.

ⲛⲓⲛⲁⲣⲉⲥ pl. | ⲛⲓⲛⲁⲣⲉⲥ *stratum*, a street, road.

ⲛⲓⲛⲁⲣⲉⲥ *στρατεία*, military service, warfare.

ⲛⲓⲛⲁⲣⲉⲥ and ⲛⲓⲛⲁⲣⲉⲥ pl. | ⲛⲓⲛⲁⲣⲉⲥ m. *στρατηγός*, a leader, commander of an army; a governor, magistrate.

ⲛⲓⲛⲁⲣⲉⲥ pl. | ⲛⲓⲛⲁⲣⲉⲥ and ⲛⲓⲛⲁⲣⲉⲥ m. *στρατιώτης*, a soldier.

ⲛⲓⲛⲁⲣⲉⲥ, ⲛⲓⲛⲁⲣⲉⲥ, or ⲛⲓⲛⲁⲣⲉⲥ pl. | ⲛⲓⲛⲁⲣⲉⲥ m. *στρατηλάτης*, a commander, general.

ⲛⲓⲛⲁⲣⲉⲥ, ⲛⲓⲛⲁⲣⲉⲥ and ⲛⲓⲛⲁⲣⲉⲥ deriv. uncertain. *Estrangelo*, the most ancient of the three Syriac alphabets. The others are *ⲛⲓⲛⲁⲣⲉⲥ* or *ⲛⲓⲛⲁⲣⲉⲥ* Eastern or Nestorian, and *ⲛⲓⲛⲁⲣⲉⲥ* or *ⲛⲓⲛⲁⲣⲉⲥ* Western or simple writing, used by the Jacobites or Maronites.

ⲛⲓⲛⲁⲣⲉⲥ corrupted from *στρήνος*, luxury, debauchery.

ⲛⲓⲛⲁⲣⲉⲥ pl. m. | ⲛⲓⲛⲁⲣⲉⲥ f. | ⲛⲓⲛⲁⲣⲉⲥ rt. | ⲛⲓⲛⲁⲣⲉⲥ adj. of medicine, medicinal, medical.

ⲛⲓⲛⲁⲣⲉⲥ, ⲛⲓⲛⲁⲣⲉⲥ pl. | ⲛⲓⲛⲁⲣⲉⲥ rarely | ⲛⲓⲛⲁⲣⲉⲥ rt. | ⲛⲓⲛⲁⲣⲉⲥ f. the healing art, medical science; medicine, a remedy, cure; *Heilung*; *ⲛⲓⲛⲁⲣⲉⲥ* or *ⲛⲓⲛⲁⲣⲉⲥ* incurable.

ⲛⲓⲛⲁⲣⲉⲥ rt. | ⲛⲓⲛⲁⲣⲉⲥ f. a being linked, joined, fettered; a bond, bondage, captivity.

ⲛⲓⲛⲁⲣⲉⲥ part. PE. of ⲛⲓⲛⲁⲣⲉⲥ f. emph. st. healing; a nurse, midwife; subst. medicine, salve.

ⲛⲓⲛⲁⲣⲉⲥ and ⲛⲓⲛⲁⲣⲉⲥ pl. | ⲛⲓⲛⲁⲣⲉⲥ and ⲛⲓⲛⲁⲣⲉⲥ, ⲛⲓⲛⲁⲣⲉⲥ *σχολή*, a school; teaching, knowledge.

ⲛⲓⲛⲁⲣⲉⲥ pl. | ⲛⲓⲛⲁⲣⲉⲥ m. a scholar, student, disciple, learner.

ⲛⲓⲛⲁⲣⲉⲥ or ⲛⲓⲛⲁⲣⲉⲥ pl. | ⲛⲓⲛⲁⲣⲉⲥ and ⲛⲓⲛⲁⲣⲉⲥ m. a scholar, disputer, pleader, an advocate.

ⲛⲓⲛⲁⲣⲉⲥ pl. | ⲛⲓⲛⲁⲣⲉⲥ f. the threshold, a doorpost; a porch, vestibule; a guard-room.

ⲛⲓⲛⲁⲣⲉⲥ, ⲛⲓⲛⲁⲣⲉⲥ or ⲛⲓⲛⲁⲣⲉⲥ pl. | ⲛⲓⲛⲁⲣⲉⲥ m. *σχῆμα*, the form, shape. a) attire, raiment, dress, habit; *ⲛⲓⲛⲁⲣⲉⲥ* priestly apparel; *ⲛⲓⲛⲁⲣⲉⲥ*—*ⲛⲓⲛⲁⲣⲉⲥ* the pontifical—the monastic habit; *ⲛⲓⲛⲁⲣⲉⲥ* in Greek dress. b) manners, ways, as the

outward habit of mind; كَسْبُهُ or كَسْبُهُ absolutely, good manners, decorous, right or graceful behaviour, propriety. c) appearance, outward show, esp. false; كَسْبُهُ a dissembler, hypocrite; كَسْبُهُ or كَسْبُهُ dissimulation, pretence, hypocrisy. d) a way, manner; كَسْبُهُ like; كَسْبُهُ in any way, some way; with a negative, in no way, in no wise; كَسْبُهُ of all sorts or kinds, in manifold ways; كَسْبُهُ, كَسْبُهُ, كَسْبُهُ in many ways, variously; hence are derived the two following words:

كَسْبُهُ and كَسْبُهُ f. كَسْبُهُ pl. m. كَسْبُهُ, f. كَسْبُهُ. a) a dissembler, hypocrite; hypocritical. b) of good behaviour, honest, honourable.

كَسْبُهُ pl. كَسْبُهُ f. كَسْبُهُ. كَسْبُهُ and كَسْبُهُ pl. كَسْبُهُ or كَسْبُهُ f. a mattock, spade or fork.

كَسْبُهُ and كَسْبُهُ fut. كَسْبُهُ, pass. part. كَسْبُهُ, كَسْبُهُ to lay by, pile up, store up, esp. of corn. ΕΤΗΡΕ. كَسْبُهُ to gather up or together, refl. to be gathered up, piled up. DERIVATIVE, كَسْبُهُ.

كَسْبُهُ pl. كَسْبُهُ rt. كَسْبُهُ. m. a heaping up, a store, victuals; provision for a garrison.

كَسْبُهُ rt. كَسْبُهُ. f. harvesting.
 كَسْبُهُ a wine-can.
 كَسْبُهُ or كَسْبُهُ pl. كَسْبُهُ f. σπόγγος, a sponge.

كَسْبُهُ spongy.
 كَسْبُهُ pl. كَسْبُهُ m. a messenger who rides post.

كَسْبُهُ, كَسْبُهُ pl. كَسْبُهُ, كَسْبُهُ m. spiculator. a) a body-guard, an attendant, a guard. b) an executioner, hangman.

كَسْبُهُ white mustard.
 كَسْبُهُ and كَسْبُهُ m. σφήν, a wedge.

كَسْبُهُ and كَسْبُهُ pl. كَسْبُهُ adj. dyed red.
 كَسْبُهُ, كَسْبُهُ and كَسْبُهُ, كَسْبُهُ, E-Syr.

كَسْبُهُ pl. كَسْبُهُ f. a) σπείρα, a company of soldiers, a cohort, band, company. b) σφαίρα, anything of a round shape, e.g. a round cake; a sphere, globe, circle, ball; hence

كَسْبُهُ f. كَسْبُهُ and كَسْبُهُ f. كَسْبُهُ spherical, round.

كَسْبُهُ f. كَسْبُهُ sphericity.
 كَسْبُهُ or كَسْبُهُ pl. كَسْبُهُ f. σπλήμιον, a compress, bandage; a plaster, salve; chem. a paste.
 كَسْبُهُ a timber, a balk; cognate كَسْبُهُ.
 كَسْبُهُ f. ἀσπίς, an adder, asp, the Egyptian cobra.

كَسْبُهُ &c.; see كَسْبُهُ.
 كَسْبُهُ m. the quince, the quince-tree.
 كَسْبُهُ pl. كَسْبُهُ, كَسْبُهُ m. στυπία, a round plaited basket.

كَسْبُهُ E-Syr. = كَسْبُهُ a ball.
 كَسْبُهُ from كَسْبُهُ, a caestus.
 كَسْبُهُ pl. كَسْبُهُ m. σπαθάριος, a sword-bearer, one of the imperial guard.

كَسْبُهُ irreg. APHEL of كَسْبُهُ; to raise, place above; to offer sacrifice or praise.

كَسْبُهُ pl. كَسْبُهُ m. σκίτρος, a leathern whip, scourge.

كَسْبُهُ pl. كَسْبُهُ m. σκύφος, a cup; the bowl of a candlestick or lamp.

كَسْبُهُ or كَسْبُهُ same in pl.; σκρίβων, an imperial messenger or commissioner.

كَسْبُهُ fut. كَسْبُهُ and كَسْبُهُ, inf. كَسْبُهُ, imper. كَسْبُهُ, act. part. كَسْبُهُ, كَسْبُهُ, pass. part. كَسْبُهُ, كَسْبُهُ, كَسْبُهُ. a) to bind, make fast, fasten, tie, append, annex; with كَسْبُهُ of the bond or of that to which anything is fastened, كَسْبُهُ with ropes, كَسْبُهُ in chains, كَسْبُهُ to the neck; to yoke oxen; with كَسْبُهُ to form a bridge by lashing boats together. b) to bind prisoner, take into bondage, keep. c) to bind on or up; with كَسْبُهُ to bind up the hair, bind with a fillet; to gird, gird on, كَسْبُهُ a sword, كَسْبُهُ the loins, كَسْبُهُ a girdle; كَسْبُهُ to bind their loins with a girdle; كَسْبُهُ metaph. to submit, be ready to obey; to bandage a wound. d) with كَسْبُهُ or كَسْبُهُ to bind with a bond or oath; to compel, conspire; to bind by magic arts; كَسْبُهُ to bind closely, restrict within limits; opp. كَسْبُهُ to bind and loose both in the simple sense and metaph., general metaph. sense to possess authority.

Pass. part. *girt*, ܐܡܢܐ or ܫܘܫܠܐ ^{ܠܐܫܬܪܐ} armed men; bound, fettered, captive, ensnared, entangled, hindered, hence subst. a captive, prisoner; ܐܡܢܐ ^{ܠܫܘܫܠܐ} a prison; metaph. ܠܐܫܬܪܐ ^{ܠܐܫܬܪܐ} impeded speech; ܐܡܢܐ ^{ܠܫܘܫܠܐ} entangled in the affairs of the flesh; ܐܡܢܐ ^{ܠܫܘܫܠܐ} in bondage to his possessions, hampered by his wealth; under an oath, obligation, bond, engagement, or penance, excommunicate; ܐܡܢܐ ^{ܠܫܘܫܠܐ} constrained by the Spirit. ETHER. ܐܡܢܐ ^{ܠܫܘܫܠܐ} or ܐܡܢܐ ^{ܠܫܘܫܠܐ} imper. ܐܡܢܐ ^{ܠܫܘܫܠܐ}, with ܘ or ܘܡܢ to be bound, a) pass. to be fastened up, closed, attached; ܐܡܢܐ ^{ܠܫܘܫܠܐ} ܘܡܢ ܐܡܢܐ ^{ܠܫܘܫܠܐ} the grace attached to this symbol or sign; to be ensnared, taken captive, imprisoned, ܐܡܢܐ ^{ܠܫܘܫܠܐ} by lust, ܐܡܢܐ ^{ܠܫܘܫܠܐ} by love; to be under penance; to be joined in marriage or copulation; to be kept apart from a wife by magic arts. b) refl. to gird oneself; to conspire. DERIVATIVES, ܐܡܢܐ ^{ܠܫܘܫܠܐ}, ܐܡܢܐ ^{ܠܫܘܫܠܐ}, ܐܡܢܐ ^{ܠܫܘܫܠܐ}, ܐܡܢܐ ^{ܠܫܘܫܠܐ}, ܐܡܢܐ ^{ܠܫܘܫܠܐ}.

ܐܡܢܐ ^{ܠܫܘܫܠܐ} pl. ܐܡܢܐ ^{ܠܫܘܫܠܐ} m. ἀσάριον, a small or half as, a Roman copper coin.

ܐܡܢܐ ^{ܠܫܘܫܠܐ} pl. ܐܡܢܐ ^{ܠܫܘܫܠܐ} m. a bond, tie, fastening; with ܐܡܢܐ ^{ܠܫܘܫܠܐ} or ellipt. a belt, band, girdle; ܐܡܢܐ ^{ܠܫܘܫܠܐ} a hood, superhumeral. A joining together, union, alliance, conspiracy; a vow; an interdict, penance.

ܐܡܢܐ ^{ܠܫܘܫܠܐ} pl. ܐܡܢܐ ^{ܠܫܘܫܠܐ} m. gram. a conjunction or copula, but in a wider sense than in English grammar, the ancient Syrian grammarians only counting three parts of speech, ܐܡܢܐ ^{ܠܫܘܫܠܐ} nouns, pronouns, adjectives, and most prepositions, ܐܡܢܐ ^{ܠܫܘܫܠܐ} verbs, and ܐܡܢܐ ^{ܠܫܘܫܠܐ} particles i.e. adverbs, conjunctions, the prefix preps., interjections. ܐܡܢܐ ^{ܠܫܘܫܠܐ} have no gender nor state but admit of the *Bdul* i.e. ܘ, ܝ, ܘܡܢ, ܘܡܢܐ prefixes.

ܐܡܢܐ ^{ܠܫܘܫܠܐ} emph. st. of ܐܡܢܐ ^{ܠܫܘܫܠܐ} a wall, a party-wall.

ܐܡܢܐ ^{ܠܫܘܫܠܐ} and ܐܡܢܐ ^{ܠܫܘܫܠܐ} pl. ܐܡܢܐ ^{ܠܫܘܫܠܐ} m. f. a stater = a shekel, a coin or weight worth four ܐܡܢܐ ^{ܠܫܘܫܠܐ} or three silver denarii.

ܐܡܢܐ ^{ܠܫܘܫܠܐ} m. the handle of a sickle, the hilt of a sword.

ܐܡܢܐ ^{ܠܫܘܫܠܐ}, ܐܡܢܐ ^{ܠܫܘܫܠܐ}, ܐܡܢܐ ^{ܠܫܘܫܠܐ} usually for pass. part. of ܐܡܢܐ ^{ܠܫܘܫܠܐ}, double, one place within another, a square; ܐܡܢܐ ^{ܠܫܘܫܠܐ} ܐܡܢܐ ^{ܠܫܘܫܠܐ} a double cave, such as the cave of Machpelah.

ܐܡܢܐ ^{ܠܫܘܫܠܐ} rt. ܐܡܢܐ ^{ܠܫܘܫܠܐ} adv. doubly.

ܐܡܢܐ ^{ܠܫܘܫܠܐ} rt. ܐܡܢܐ ^{ܠܫܘܫܠܐ} repetition; ܐܡܢܐ ^{ܠܫܘܫܠܐ} repeatedly.

ܐܡܢܐ ^{ܠܫܘܫܠܐ} APHEL of ܐܡܢܐ ^{ܠܫܘܫܠܐ}; to bring, bring in in many senses; see under ܐܡܢܐ ^{ܠܫܘܫܠܐ}.

ܐܡܢܐ ^{ܠܫܘܫܠܐ} rt. ܐܡܢܐ ^{ܠܫܘܫܠܐ} m. cultivated land.

ܐܡܢܐ ^{ܠܫܘܫܠܐ} = ܐܡܢܐ ^{ܠܫܘܫܠܐ} and ܐܡܢܐ ^{ܠܫܘܫܠܐ} rt. ܐܡܢܐ ^{ܠܫܘܫܠܐ}. double, twice as much; ܐܡܢܐ ^{ܠܫܘܫܠܐ} ܐܡܢܐ ^{ܠܫܘܫܠܐ} or ܐܡܢܐ ^{ܠܫܘܫܠܐ} ܐܡܢܐ ^{ܠܫܘܫܠܐ} double money; ܐܡܢܐ ^{ܠܫܘܫܠܐ} ܐܡܢܐ ^{ܠܫܘܫܠܐ} ܐܡܢܐ ^{ܠܫܘܫܠܐ} he received a double portion of the Spirit; ܐܡܢܐ ^{ܠܫܘܫܠܐ} ܐܡܢܐ ^{ܠܫܘܫܠܐ} twice as much; ܐܡܢܐ ^{ܠܫܘܫܠܐ} ܐܡܢܐ ^{ܠܫܘܫܠܐ} ܐܡܢܐ ^{ܠܫܘܫܠܐ} four times as much, quadruply, fourfold; ܐܡܢܐ ^{ܠܫܘܫܠܐ} ܐܡܢܐ ^{ܠܫܘܫܠܐ} seven times as much; ܐܡܢܐ ^{ܠܫܘܫܠܐ} ܐܡܢܐ ^{ܠܫܘܫܠܐ} many times as much.

ܐܡܢܐ ^{ܠܫܘܫܠܐ} copulative conjunction, often coalesces with another particle; also, and, truly, even, nevertheless; ܐܡܢܐ ^{ܠܫܘܫܠܐ}—ܐܡܢܐ ^{ܠܫܘܫܠܐ} both—and, and—also; ܐܡܢܐ ^{ܠܫܘܫܠܐ}—ܐܡܢܐ ^{ܠܫܘܫܠܐ} after ܐܡܢܐ ^{ܠܫܘܫܠܐ} neither—nor; ܐܡܢܐ ^{ܠܫܘܫܠܐ} ܐܡܢܐ ^{ܠܫܘܫܠܐ} nor, not even; ܐܡܢܐ ^{ܠܫܘܫܠܐ} ܐܡܢܐ ^{ܠܫܘܫܠܐ} not even if; ܐܡܢܐ ^{ܠܫܘܫܠܐ} ܐܡܢܐ ^{ܠܫܘܫܠܐ} not even one, not a single one; ܐܡܢܐ ^{ܠܫܘܫܠܐ}—ܐܡܢܐ ^{ܠܫܘܫܠܐ} and ܐܡܢܐ ^{ܠܫܘܫܠܐ}—ܐܡܢܐ ^{ܠܫܘܫܠܐ} neither—nor; ܐܡܢܐ ^{ܠܫܘܫܠܐ} contr. of ܐܡܢܐ ^{ܠܫܘܫܠܐ} and ܐܡܢܐ ^{ܠܫܘܫܠܐ} although, albeit, even if.

ܐܡܢܐ ^{ܠܫܘܫܠܐ}, ܐܡܢܐ ^{ܠܫܘܫܠܐ}, ܐܡܢܐ ^{ܠܫܘܫܠܐ} pl. of ܐܡܢܐ ^{ܠܫܘܫܠܐ} (not used in the sing.) f. the nostrils, the face, countenance, hence the presence; ܐܡܢܐ ^{ܠܫܘܫܠܐ} ܐܡܢܐ ^{ܠܫܘܫܠܐ} to our face, in our presence, before us; ܐܡܢܐ ^{ܠܫܘܫܠܐ} ܐܡܢܐ ^{ܠܫܘܫܠܐ} shew-bread as being placed before the Mercy-Seat; a person, ܐܡܢܐ ^{ܠܫܘܫܠܐ} ܐܡܢܐ ^{ܠܫܘܫܠܐ} strange faces i.e. strange persons; of inanimate things, the surface, front, fore-part, outer part, covering e.g. a book-cover; the side or face of a question under discussion; ܐܡܢܐ ^{ܠܫܘܫܠܐ}

ܐܡܢܐ ^{ܠܫܘܫܠܐ} a curtain, hanging, veil; with preps. ܐܡܢܐ ^{ܠܫܘܫܠܐ} in public, before, against; outwardly, in show or pretence; ܐܡܢܐ ^{ܠܫܘܫܠܐ} ܐܡܢܐ ^{ܠܫܘܫܠܐ} face to face, openly. With ܐܡܢܐ ^{ܠܫܘܫܠܐ}, before, in the presence, ܐܡܢܐ ^{ܠܫܘܫܠܐ} ܐܡܢܐ ^{ܠܫܘܫܠܐ} towards, about, esp. in expressions of time and place; ܐܡܢܐ ^{ܠܫܘܫܠܐ} ܐܡܢܐ ^{ܠܫܘܫܠܐ} towards evening; ܐܡܢܐ ^{ܠܫܘܫܠܐ} ܐܡܢܐ ^{ܠܫܘܫܠܐ} about the ninth hour; ܐܡܢܐ ^{ܠܫܘܫܠܐ} ܐܡܢܐ ^{ܠܫܘܫܠܐ} southwards;

ܐܡܢܐ ^{ܠܫܘܫܠܐ} ܐܡܢܐ ^{ܠܫܘܫܠܐ} before or facing the bema; ܐܡܢܐ ^{ܠܫܘܫܠܐ} ܐܡܢܐ ^{ܠܫܘܫܠܐ} at the beginning of spring; with ܐܡܢܐ ^{ܠܫܘܫܠܐ} before, in front, opposite to, openly, in sight of; with ܐܡܢܐ ^{ܠܫܘܫܠܐ} on the surface, upon, at; in front of, before; for, for the sake of, on account of;

ܐܡܢܐ ^{ܠܫܘܫܠܐ} ܐܡܢܐ ^{ܠܫܘܫܠܐ} upon the face of the deep; ܐܡܢܐ ^{ܠܫܘܫܠܐ} ܐܡܢܐ ^{ܠܫܘܫܠܐ} at the third hour; ܐܡܢܐ ^{ܠܫܘܫܠܐ} ܐܡܢܐ ^{ܠܫܘܫܠܐ} for our sins, for our salvation; ܐܡܢܐ ^{ܠܫܘܫܠܐ} ܐܡܢܐ ^{ܠܫܘܫܠܐ} for the faith;

כָּלְכֹהּ לְכָל אֲרָאָהּ לְכָל לְכָל for the sake of all, because of all; לְכָל אֲרָאָהּ לְכָל for which cause, wherefore.

כָּא' fut. לְכָא, imper. לְכָ, act. part. לְכָ', f. לְכָא' m. pl. לְכָב' f. לְכָב', pass. part. לְכָ' f. לְכָא' m. pl. לְכָב' to bake bread. ΕΤΗΡΕ. לְכָא' to be baked. DERIVATIVE, לְכָא.

כָּ' APHEL of כָּ; to take away, deprive of, with כָּב.

כָּבָא' pl. לְכָבָא' Heb. m. a palace, a citadel, often met.; לְכָבָא' לְכָבָא' לְכָבָא' the heart is the citadel of the soul; לְכָבָא' לְכָבָא' blessed be He who forsook the king's palaces.

כָּבָא' = לְכָבָא' even now.

כָּבָא' Heb. f. an ephod; לְכָבָא' is the usual word in Syriac.

כָּבָא' or כָּבָא' f. ἀπόδειξις, a demonstration.

כָּבָא' pl. לְכָבָא' or כָּבָא' m. ὑποδιάκωνος, a subdeacon, oftener כָּבָא'.

כָּבָא' f. ἀπολογία, a defence, a speech in defence.

כָּבָא' m. and f. ἀποουσία, excretions, excrement.

כָּבָא' f. ἀποφατικός, negative, critical, decisive.

כָּבָא' and כָּבָא' f. ἀπόφασις, a decision, a sentence, e.g. לְכָבָא' of death; a negative, negation.

כָּבָא' f. ἀπόκρισις, a decision, an answer.

כָּבָא' m. balsam; כָּבָא' balsam-trees.

כָּבָא' or כָּבָא' m. an uneven number, odd, opp. לְכָא'.

כָּבָא' = לְכָבָא' we also.

כָּבָא' f. ἐπιβολή, an impost, a mulct in penalty for murder or bodily harm.

כָּבָא' or כָּבָא' pl. לְכָבָא' m. ἐπίτροπος, a procurator, e.g. לְכָבָא' over Judaea; a steward of a church or monastery; a guardian of orphans.

כָּבָא' and כָּבָא' f. office of a procurator, governorship, stewardship, guardianship.

כָּבָא' and כָּבָא', from Lat. obsequium through Greek ὀψίκιον, the imperial officials, retinue.

כָּבָא' or כָּבָא' E-Syr. כָּבָא' pl. לְכָבָא' m. ἐπίσκοπος, an overseer, prefect, a bishop.

כָּבָא' f. a bishopric, the office of a bishop.

כָּבָא' f. ἵππικός, horse-races, a race-course, hippodrome.

כָּבָא' pulse, porridge.

כָּבָא' f. a nun's cloak, so-called by the Nestorians; the Jacobite names are כָּבָא' and כָּבָא'.

כָּבָא' APHEL of כָּ; to make fall, cast down.

כָּבָא' contr. of לְכָ and לְכָ, nor, not even; see לְכָ.

כָּבָא' contr. of לְכָ, לְכָ and pron. suff. 1 pl. us also.

כָּבָא' APHEL of כָּ; to give permission, to cast lots.

כָּבָא' and כָּבָא' pl. לְכָבָא' f. ὀψώνα, stipend, salary, wages, hire; keep, maintenance.

כָּבָא' or כָּבָא' absinthium, wormwood, a bitter medicine.

כָּבָא' a bishop, &c.; see כָּבָא'.

כָּבָא' m. a halter, a cord to lead a packhorse.

כָּבָא' and כָּבָא' ἀπόφασις, a judicial decision, a sentence.

כָּבָא' pl. לְכָבָא' f. an hyena.

כָּבָא' pl. לְכָבָא' oak galls.

כָּבָא' APHEL of כָּ; to bring forth.

כָּבָא' pl. כָּבָא' m. a felt overcoat.

כָּבָא' f. ἀπόκρισις, an answer.

כָּבָא' m. לְכָבָא' f. adj. from כָּבָא'; of Ephrem; כָּבָא' לְכָבָא' the metre of Ephrem, i.e. the heptasyllabic metre employed by S. Ephrem Syrus.

כָּבָא' f. pl., has no sing. form; raisins, probably corrupted from כָּבָא' rt. כָּבָא' to dry.

כָּבָא' rt. לְכָבָא' space, place, delay, cause, occasion, opportunity; with כָּבָא' to give, allow, לְכָבָא' allow me; לְכָבָא' לְכָבָא' it was a great opportunity for them; לְכָבָא' לְכָבָא' the opportunity had passed, it could no longer be done; לְכָבָא' לְכָבָא' (lest) it cause us to fall; לְכָבָא' לְכָבָא' granted them seven days' grace, delay.

כָּבָא' ἀποθήκη, a store.

ⲁⲓⲛⲁⲓ, ⲁⲓⲛⲁⲓ pl. ⲓ f. a *qualm, nausea, wearisomeness*; ⲁⲓⲛⲁⲓ ⲓⲟⲩ with ⲛ and pron. suff. to be sick of anything.

ⲛⲓ APHEL of ⲛ; to fix the eyes.

ⲁⲓⲛⲁⲓ pl. ⲁⲓⲛⲁⲓ f. a *kneading-trough, dough, a lump of dough, a mass*.

ⲛⲓ APHEL of ⲛ; to express in writing, publish abroad, write out, hence is derived

ⲁⲓⲛⲁⲓ pl. ⲁⲓⲛⲁⲓ = ⲛⲓⲁ, a copy of a book or MS., a codex.

ⲛⲓ ETHP. of the verb ⲛⲓ. The Ethpeal and Ethpael of all verbs beginning with ⲛ are thus formed.

ⲛⲓ rare for ⲛⲓ to be careful, anxious.

ⲛⲓ root-meaning to shut in or up, heap up; in Syr. the verb is found only in the Jerusalem dialect. DERIVATIVE, ⲛⲓⲟⲩ.

ⲛⲓ part. ⲁⲓⲛⲁⲓ APHEL of ⲛⲓ; to hearken, listen.

ⲁⲓⲛⲁⲓ Turk. white; ⲁⲓⲛⲁⲓ a coin of small value.

ⲁⲓⲛⲁⲓ APHEL of ⲁⲓ; to lighten a burden or load, make less heavy, take away, with ⲁⲓ from; to hasten; to think lightly of, despise.

ⲁⲓⲛⲁⲓ and ⲁⲓⲛⲁⲓ f. ἀκολουθία, prescribed form, order, arrangement; rit. the office or liturgy proper to the day.

ⲁⲓⲛⲁⲓ pl. ⲁⲓⲛⲁⲓ m. rare for ⲁⲓⲛⲁⲓ a key; metaph. ⲁⲓⲛⲁⲓ ⲁⲓⲛⲁⲓ the keys of the kingdom of heaven.

ⲁⲓⲛⲁⲓ, ⲁⲓⲛⲁⲓ, ⲁⲓⲛⲁⲓ &c. ἐκκλησιαστικὴ, Church history; ⲁⲓⲛⲁⲓ ⲁⲓⲛⲁⲓ the Ecclesiastical History of Eusebius.

ⲁⲓⲛⲁⲓ, ⲁⲓⲛⲁⲓ &c. f. ἔκλειψις, an eclipse of the sun or moon.

ⲁⲓⲛⲁⲓ cellars, store-rooms.

ⲁⲓⲛⲁⲓ and ⲁⲓⲛⲁⲓ pl. ⲁⲓⲛⲁⲓ m. an ankle-chain, a bangle.

ⲁⲓⲛⲁⲓ ἀκμή, the acme, highest point, culmination; ⲁⲓⲛⲁⲓ ⲁⲓⲛⲁⲓ the bloom of his youth.

ⲁⲓⲛⲁⲓ APHEL of ⲁⲓ; to be near, draw near, begin, add, proceed, &c.

ⲁⲓⲛⲁⲓ act. part. ⲁⲓⲛⲁⲓ or ⲁⲓⲛⲁⲓ APHEL of ⲁⲓ; to cool.

ⲁⲓⲛⲁⲓ act. part. ⲁⲓⲛⲁⲓ or ⲁⲓⲛⲁⲓ APHEL of ⲁⲓ; to fix, &c.; with ⲁⲓⲛⲁⲓ or ⲁⲓⲛⲁⲓ or with ⲁⲓⲛⲁⲓ.

ⲁⲓⲛⲁⲓ ἄπα, ἄπα, vocative and interrog. particle O! O that I now, then, whether; often follows other interrog. particles such as ⲁⲓⲛⲁⲓ, ⲁⲓⲛⲁⲓ, ⲁⲓⲛⲁⲓ.

ⲁⲓⲛⲁⲓ f. ⲁⲓⲛⲁⲓ adj. from ⲁⲓⲛⲁⲓ, quadragesimal, ⲁⲓⲛⲁⲓ ⲁⲓⲛⲁⲓ the Lenten fast, the forty days' fast.

ⲁⲓⲛⲁⲓ a sea-shrimp.

ⲁⲓⲛⲁⲓ pl. ⲁⲓⲛⲁⲓ the papyrus reed; the spathe of a palm.

ⲁⲓⲛⲁⲓ f. ⲁⲓⲛⲁⲓ and ⲁⲓⲛⲁⲓ m. four; with ⲁⲓ the fourth, ⲁⲓⲛⲁⲓ ⲁⲓⲛⲁⲓ the fourth river.

ⲁⲓⲛⲁⲓ ⲁⲓⲛⲁⲓ, ⲁⲓⲛⲁⲓ or ⲁⲓⲛⲁⲓ the fourth day of the week, Wednesday, ⲁⲓⲛⲁⲓ ⲁⲓⲛⲁⲓ the Wednesday fast; ⲁⲓⲛⲁⲓ ⲁⲓⲛⲁⲓ he came with four or five men; ⲁⲓⲛⲁⲓ ⲁⲓⲛⲁⲓ four-footed beasts, quadrupeds; ⲁⲓⲛⲁⲓ ⲁⲓⲛⲁⲓ the four of them; coalesces with other numbers

or with nouns, ⲁⲓⲛⲁⲓ rarely ⲁⲓⲛⲁⲓ f. and ⲁⲓⲛⲁⲓ or contr. ⲁⲓⲛⲁⲓ m.

fourteen; ⲁⲓⲛⲁⲓ four hundred; ⲁⲓⲛⲁⲓ the four quarters of the world.

ⲁⲓⲛⲁⲓ forty; ⲁⲓⲛⲁⲓ the fast of forty days.

ⲁⲓⲛⲁⲓ pl. ⲁⲓⲛⲁⲓ m. a stone-mason.

ⲁⲓⲛⲁⲓ pl. ⲁⲓⲛⲁⲓ m. the violet or hyacinthine hue obtained from the Tyrian murex, purple, a purple garment; ⲁⲓⲛⲁⲓ royal purple; ⲁⲓⲛⲁⲓ born in the purple.

ⲁⲓⲛⲁⲓ pl. ⲁⲓⲛⲁⲓ adj. purple.

ⲁⲓⲛⲁⲓ and ⲁⲓⲛⲁⲓ pl. ⲁⲓⲛⲁⲓ ἀργυροπράτης, a silversmith.

ⲁⲓⲛⲁⲓ = ⲁⲓⲛⲁⲓ, ⲁⲓⲛⲁⲓ, ⲁⲓⲛⲁⲓ PE. pass. part. of ⲁⲓ desirable, choice, appetising;

ⲁⲓⲛⲁⲓ ⲁⲓⲛⲁⲓ choice fruits; ⲁⲓⲛⲁⲓ ⲁⲓⲛⲁⲓ pleasant vineyards; f. emph. pl. desirable things, pleasures, lusts, desires.

ⲁⲓⲛⲁⲓ a kind of drum.

ⲁⲓⲛⲁⲓ pl. ⲁⲓⲛⲁⲓ = ⲁⲓⲛⲁⲓ a bridal veil; ⲁⲓⲛⲁⲓ ⲁⲓⲛⲁⲓ the woman shall be veiled.

ⲁⲓⲛⲁⲓ and ⲁⲓⲛⲁⲓ pl. ⲁⲓⲛⲁⲓ Ar.m. a stone-mason, builder, master-builder; metaph. ⲁⲓⲛⲁⲓ

the Architect of the Universe; ܩܘܪܕܐܢܐ ܩܘܪܕܐܢܐ Paul the master-builder of the Church.

ܩܘܪܕܐܢܐ f. stone-cutting.

ܩܘܪܕܐܢܐ = ܩܘܪܕܐܢܐ rt. ܩܘܪܐ m. exultation, joy.

ܩܘܪܕܐܢܐ = ܩܘܪܕܐܢܐ rt. ܩܘܪܐ room, open or free space; opp. ܩܘܪܕܐܢܐ metaph. relief from illness or anxiety, alleviation; ܩܘܪܕܐܢܐ ܩܘܪܕܐܢܐ in good and evil fortune.

ܩܘܪܕܐܢܐ f. ܩܘܪܐܢܐ = ܩܘܪܐ rt. ܩܘܪܐ wide, spacious; ܩܘܪܐܢܐ ܩܘܪܐ open country; ܩܘܪܐܢܐ a vast desert.

ܩܘܪܐ pl. ܩܘܪܐ m. a calf, a young bullock; ܩܘܪܐ pl. ܩܘܪܐ f. a cow-calf, heifer.

ܩܘܪܐ rarely ܩܘܪܐ Heb. m. a) the ark of the covenant; ܩܘܪܐ ܩܘܪܐ the Ark of God. b) a chest, strong-box to hold money or books.

ܩܘܪܐ f. rt. ܩܘܪܐ. a meeting, encounter; a disputation, controversy; ܩܘܪܐ ܩܘܪܐ a discussion; ܩܘܪܐܢܐ ܩܘܪܐܢܐ a refutation of the Council of Chalcedon; a controversial treatise; ܩܘܪܐܢܐ ܩܘܪܐܢܐ the Polemics of Bar Salibi against the Nestorians.

ܩܘܪܐ APHEL of ܩܘܪܐ from ܩܘܪܐ; to signify mystically.

ܩܘܪܐ pl. ܩܘܪܐ, W-Syr. ܩܘܪܐ rt. ܩܘܪܐ m. a secret, a) an agreement, a council; ܩܘܪܐ ܩܘܪܐ he conspired with her. b) anything having a secret or mystical meaning, a type, figure, sign, symbol, likeness; ܩܘܪܐܢܐ the Church is in Thy likeness, is like Thee; ܩܘܪܐܢܐ baptism, which is a figure of; ܩܘܪܐܢܐ they sign with the symbol of the Cross. c) a mystery, sacrament, the Holy Eucharist; ܩܘܪܐܢܐ ܩܘܪܐܢܐ he administered the Holy Communion to them; ܩܘܪܐܢܐ an anthem sung during the Liturgy. d) magic rites; ܩܘܪܐܢܐ ܩܘܪܐܢܐ they took part in pagan rites. With preps. ܩܘܪܐ or ܩܘܪܐ in secret, secretly, mystically.

ܩܘܪܐ pl. ܩܘܪܐ m. the cedar or pine; ܩܘܪܐ ܩܘܪܐ as a cedar of Lebanon.

ܩܘܪܐ or ܩܘܪܐ E-Syr. low price of corn.

ܩܘܪܐ pl. ܩܘܪܐ rt. ܩܘܪܐ a hammer, mallet, the mallet with which a bell is struck; a stroke with a hammer; ܩܘܪܐܢܐ ܩܘܪܐܢܐ

ܩܘܪܐ the first blow which the smith struck; ܩܘܪܐܢܐ ܩܘܪܐܢܐ to forge.

ܩܘܪܐ root-meaning to go, travel. PA. ܩܘܪܐ a) to go away, depart, withdraw. ܩܘܪܐܢܐ ܩܘܪܐܢܐ he departed from him and went on his way; ܩܘܪܐܢܐ ܩܘܪܐܢܐ fear left them. b) denom. from ܩܘܪܐ, to stay on the way, stop on a journey. DERIVATIVES, ܩܘܪܐܢܐ, ܩܘܪܐܢܐ, ܩܘܪܐܢܐ.

ܩܘܪܐ rt. ܩܘܪܐ. m. a) a wayfarer, traveller, passer-by, guest; ܩܘܪܐܢܐ ܩܘܪܐܢܐ a weary traveller; metaph. transient. b) = ܩܘܪܐ a way.

ܩܘܪܐ or ܩܘܪܐܢܐ pl. ܩܘܪܐܢܐ f. a Persian measure, equal to six bushels and a quart.

ܩܘܪܐܢܐ or ܩܘܪܐܢܐ a Hebrew corruption of the Persian name Ardishir, Artaxerxes.

ܩܘܪܐܢܐ and ܩܘܪܐ f. ܩܘܪܐܢܐ pl. m. ܩܘܪܐܢܐ aiperukós, heretical, an heretic.

ܩܘܪܐ root-meaning found in Arabic, conj. II. to tie up an animal in its stall. Syr. only the derivative ܩܘܪܐ.

ܩܘܪܐ pl. ܩܘܪܐ, ܩܘܪܐ f. ܩܘܪܐ pl. ܩܘܪܐ. Heb. a lion, lioness; metaph. a) Leo, the sign of the Zodiac for August. b) ܩܘܪܐܢܐ ܩܘܪܐܢܐ a sort of leprosy, lepra leonina or elephantiasis, ܩܘܪܐܢܐ ܩܘܪܐܢܐ he was consumed with elephantiasis. DERIVATIVES, ܩܘܪܐܢܐ, ܩܘܪܐܢܐ.

ܩܘܪܐܢܐ pr. name Arius; ܩܘܪܐܢܐ or ܩܘܪܐܢܐ the cursed Arius.

ܩܘܪܐܢܐ rt. ܩܘܪܐ. f. lengthiness; ܩܘܪܐܢܐ ܩܘܪܐܢܐ prolixity, the use of many words; ܩܘܪܐܢܐ ܩܘܪܐܢܐ particulars which we leave out because of their length.

ܩܘܪܐܢܐ f. ܩܘܪܐܢܐ pl. m. ܩܘܪܐܢܐ, ܩܘܪܐܢܐ an Arian, a follower of the heresy of Arius.

ܩܘܪܐܢܐ f. ܩܘܪܐܢܐ pl. m. ܩܘܪܐܢܐ, ܩܘܪܐܢܐ from ܩܘܪܐ. leprous, a leper; metaph. ܩܘܪܐܢܐ ܩܘܪܐܢܐ scaly silver = lead.

ܩܘܪܐܢܐ = ܩܘܪܐ f. leontiasis or elephantiasis, a kind of leprosy, said to be that from which Job suffered.

ܩܘܪܐܢܐ f. ܩܘܪܐܢܐ adj. Arian.

ܩܘܪܐܢܐ Ares, Mars; the planet Mars.

ܩܘܪܐܢܐ ܩܘܪܐܢܐ and other spellings, pr. n. Aristotle.

ܩܘܪܐܢܐ f. ܩܘܪܐܢܐ Aristotelian; ܩܘܪܐܢܐ

ܐܘܩܘܠܐܘܬܐ ܐܘܩܘܠܐܘܬܐ a follower of the teaching of Aristotle.

ܐܘܩܘܠܐܘܬܐ; see ܐܘܩܘܠܐܘܬܐ.

ܐܘܩܘܠܐܘܬܐ APHEL of ܐܘܩܘܠܐܘܬܐ; to soften, mollify.

ܐܘܩܘܠܐܘܬܐ fut. ܐܘܩܘܠܐܘܬܐ, act. part. ܐܘܩܘܠܐܘܬܐ, pass. part. ܐܘܩܘܠܐܘܬܐ; ܐܘܩܘܠܐܘܬܐ to be long, prolonged;

to lengthen; pass. part. ܐܘܩܘܠܐܘܬܐ, long, wide, said of the hair, beard, stature, of life, and time; ܐܘܩܘܠܐܘܬܐ he stretches out his hand to take;

ܐܘܩܘܠܐܘܬܐ ܐܘܩܘܠܐܘܬܐ a woman with a long tongue;

ܐܘܩܘܠܐܘܬܐ Artaxerxes Longimanus; ܐܘܩܘܠܐܘܬܐ an eagle with wide-spread wings;

ܐܘܩܘܠܐܘܬܐ a spacious city; rit. often with ܐܘܩܘܠܐܘܬܐ understood, prolonged, slow; gram.

ܐܘܩܘܠܐܘܬܐ long i and u as in ܐܘܩܘܠܐܘܬܐ—ܐܘܩܘܠܐܘܬܐ.

ܐܘܩܘܠܐܘܬܐ at length, freely; opp. ܐܘܩܘܠܐܘܬܐ; see ܐܘܩܘܠܐܘܬܐ. PA. ܐܘܩܘܠܐܘܬܐ the same. APHEL ܐܘܩܘܠܐܘܬܐ

to lengthen, stretch out, thrust out, e.g. the tongue; ܐܘܩܘܠܐܘܬܐ she spread her wings;

metaph. to be lengthy in talking or writing; ܐܘܩܘܠܐܘܬܐ not to make too long a story;

ܐܘܩܘܠܐܘܬܐ we speak at too great length, at the risk of being tedious;

ܐܘܩܘܠܐܘܬܐ they make long prayers;

ܐܘܩܘܠܐܘܬܐ they add to their sins, make the list of their sins long, as a cord is made longer, Is. v. 18;

ܐܘܩܘܠܐܘܬܐ I will delay my anger to allow a long time for repentance, Is. xlvi. 9. DERIVATIVES, ܐܘܩܘܠܐܘܬܐ, ܐܘܩܘܠܐܘܬܐ, ܐܘܩܘܠܐܘܬܐ.

ܐܘܩܘܠܐܘܬܐ pl. ܐܘܩܘܠܐܘܬܐ; ܐܘܩܘܠܐܘܬܐ f. ܐܘܩܘܠܐܘܬܐ.

ܐܘܩܘܠܐܘܬܐ a beginning; a magistrate; authority, rule, principality. The last form of the pl., ܐܘܩܘܠܐܘܬܐ

or ܐܘܩܘܠܐܘܬܐ, is used for principalities, the name of the seventh Order of Angels.

ܐܘܩܘܠܐܘܬܐ with ܐܘܩܘܠܐܘܬܐ. ܐܘܩܘܠܐܘܬܐ the archives, the public library; ܐܘܩܘܠܐܘܬܐ the library of the church—of the monastery.

ܐܘܩܘܠܐܘܬܐ pl. ܐܘܩܘܠܐܘܬܐ and ܐܘܩܘܠܐܘܬܐ m. ܐܘܩܘܠܐܘܬܐ

ܐܘܩܘܠܐܘܬܐ, a prince, ruler, governor; ܐܘܩܘܠܐܘܬܐ the governor of Adiabene; ܐܘܩܘܠܐܘܬܐ

ܐܘܩܘܠܐܘܬܐ the prince of this world, John xii. 31, xiv. 30.

ܐܘܩܘܠܐܘܬܐ pl. ܐܘܩܘܠܐܘܬܐ and ܐܘܩܘܠܐܘܬܐ

ܐܘܩܘܠܐܘܬܐ, a prince, leader, ruler; ܐܘܩܘܠܐܘܬܐ the prince of evil spirits.

ܐܘܩܘܠܐܘܬܐ pl. ܐܘܩܘܠܐܘܬܐ dim. of ܐܘܩܘܠܐܘܬܐ. with

ܐܘܩܘܠܐܘܬܐ

ܐܘܩܘܠܐܘܬܐ

ܐܘܩܘܠܐܘܬܐ

ܐܘܩܘܠܐܘܬܐ

ܐܘܩܘܠܐܘܬܐ

ܐܘܩܘܠܐܘܬܐ or ܐܘܩܘܠܐܘܬܐ; princes of evil, i.e. the devil and his followers.

ܐܘܩܘܠܐܘܬܐ or ܐܘܩܘܠܐܘܬܐ pl. ܐܘܩܘܠܐܘܬܐ m. Lat. an archdeacon.

ܐܘܩܘܠܐܘܬܐ or ܐܘܩܘܠܐܘܬܐ f. archidiaconate, office of an archdeacon.

ܐܘܩܘܠܐܘܬܐ f. ܐܘܩܘܠܐܘܬܐ, dancing with music and singing.

ܐܘܩܘܠܐܘܬܐ Heb. pr. n. Aram, hence Aramea = Syria; ܐܘܩܘܠܐܘܬܐ Mesopotamia.

ܐܘܩܘܠܐܘܬܐ adv. in the Aramaic or Syriac language.

ܐܘܩܘܠܐܘܬܐ pl. ܐܘܩܘܠܐܘܬܐ from ܐܘܩܘܠܐܘܬܐ as is also

ܐܘܩܘܠܐܘܬܐ, both were the same Gentilic name, Aramean, but some time after the epoch of the Seleucidae the name Syria, a shortened form of Assyria, came into use instead of Aramea, and Syrian for Aramean. The ancient name was now restricted to the Arameans of the East, and when they did not receive Christianity the name became a synonym for pagan or Sabian, the following is a later form.

ܐܘܩܘܠܐܘܬܐ f. ܐܘܩܘܠܐܘܬܐ pl. ܐܘܩܘܠܐܘܬܐ; see the preceding, an Aramean, a Syrian; adj. Aramaic, Syriac, ܐܘܩܘܠܐܘܬܐ the Syriac or Aramaic tongue.

ܐܘܩܘܠܐܘܬܐ f. ܐܘܩܘܠܐܘܬܐ pl. ܐܘܩܘܠܐܘܬܐ; see the preceding, an Aramean, a Syrian; adj. Aramaic, Syriac, ܐܘܩܘܠܐܘܬܐ the Syriac or Aramaic tongue.

ܐܘܩܘܠܐܘܬܐ f. ܐܘܩܘܠܐܘܬܐ pl. ܐܘܩܘܠܐܘܬܐ; see the preceding, an Aramean, a Syrian; adj. Aramaic, Syriac, ܐܘܩܘܠܐܘܬܐ the Syriac or Aramaic tongue.

ܐܘܩܘܠܐܘܬܐ f. ܐܘܩܘܠܐܘܬܐ pl. ܐܘܩܘܠܐܘܬܐ; see the preceding, an Aramean, a Syrian; adj. Aramaic, Syriac, ܐܘܩܘܠܐܘܬܐ the Syriac or Aramaic tongue.

ܐܘܩܘܠܐܘܬܐ f. ܐܘܩܘܠܐܘܬܐ pl. ܐܘܩܘܠܐܘܬܐ; see the preceding, an Aramean, a Syrian; adj. Aramaic, Syriac, ܐܘܩܘܠܐܘܬܐ the Syriac or Aramaic tongue.

ܐܘܩܘܠܐܘܬܐ f. ܐܘܩܘܠܐܘܬܐ pl. ܐܘܩܘܠܐܘܬܐ; see the preceding, an Aramean, a Syrian; adj. Aramaic, Syriac, ܐܘܩܘܠܐܘܬܐ the Syriac or Aramaic tongue.

ܐܘܩܘܠܐܘܬܐ f. ܐܘܩܘܠܐܘܬܐ pl. ܐܘܩܘܠܐܘܬܐ; see the preceding, an Aramean, a Syrian; adj. Aramaic, Syriac, ܐܘܩܘܠܐܘܬܐ the Syriac or Aramaic tongue.

ܐܘܩܘܠܐܘܬܐ f. ܐܘܩܘܠܐܘܬܐ pl. ܐܘܩܘܠܐܘܬܐ; see the preceding, an Aramean, a Syrian; adj. Aramaic, Syriac, ܐܘܩܘܠܐܘܬܐ the Syriac or Aramaic tongue.

ܐܘܩܘܠܐܘܬܐ fut. ܐܘܩܘܠܐܘܬܐ, part. ܐܘܩܘܠܐܘܬܐ pl. f. ܐܘܩܘܠܐܘܬܐ

perh. denom. from ܐܘܩܘܠܐܘܬܐ; to widow, cause to be a widow; to be widowed, left a widow; ܐܘܩܘܠܐܘܬܐ

ܐܘܩܘܠܐܘܬܐ a widow-woman; metaph. ܐܘܩܘܠܐܘܬܐ a widowed church, i.e. left without a Bishop.

ETHPA. ܐܘܩܘܠܐܘܬܐ to be left or made a widow.

ܐܘܩܘܠܐܘܬܐ E-Syr. ܐܘܩܘܠܐܘܬܐ pl. ܐܘܩܘܠܐܘܬܐ m. a widower; ܐܘܩܘܠܐܘܬܐ pl. ܐܘܩܘܠܐܘܬܐ f. a widow;

ܐܘܩܘܠܐܘܬܐ a certain widow; ܐܘܩܘܠܐܘܬܐ widow-women; used also of animals, birds, of sterile ground or trees without fruit, and metaph. of churches left without a pastor.

ܐܘܩܘܠܐܘܬܐ f. widowhood.

ܐܘܩܘܠܐܘܬܐ or ܐܘܩܘܠܐܘܬܐ pl. ܐܘܩܘܠܐܘܬܐ appevor, tackle, tackling, a sail, the topsail.

ܐܘܩܘܠܐܘܬܐ sometimes misprinted ܐܘܩܘܠܐܘܬܐ (Heb.) m. and f. a mountain-goat.

ܐܘܩܘܠܐܘܬܐ a) f. a hare. b) a tumour.

ܐܘܩܘܠܐܘܬܐ (usually ܐܘܩܘܠܐܘܬܐ) pl. ܐܘܩܘܠܐܘܬܐ f. heresy.

לְשִׁיבָה pl. לְשִׁיבָה = rt. שִׁב. m. a sprinkling; dew, fine rain, moisture; לְשִׁיבָה לְשִׁיבָה drops of dew.

לְשִׁיבָה barley-water.

לָמַע fut. לְמָע, part. לָמַע, לָמַע to meet, encounter; a) לְמָע or לְמָע with the sword or with shields = to attack, also to sustain or meet an attack, resist; לְמָע לְמָע no one could resist him; to resist disease or cold; met. to meet in argument, refute, confute. b) to happen, befall, come upon, usually of misfortune; לְמָע לְמָע evil will happen unto you, Deut. xxxi. 29. DERIVATIVES, לְמָע, לְמָע.

לְמָע pl. לְמָע f. the earth, opp. לְמָע the heavens and יָמִים the seas, Gen. i. 1-10; a country, land, a piece of land, field, ground, soil, the floor of a house; לְמָע לְמָע the land of Egypt; לְמָע לְמָע good ground; לְמָע לְמָע the floors of the house; לְמָע לְמָע an earthworm. DERIVATIVES, לְמָע, לְמָע.

לְמָע pl. לְמָע from לְמָע adj. and subst. earthly, terrestrial; an earthly being, a dweller on the earth; לְמָע לְמָע land winds.

לְמָע f. לְמָע pl. m. לְמָע from לְמָע adj. earthly, terrestrial; לְמָע לְמָע earthly wisdom.

לְמָע for לְמָע Ar. a nest, a flock of birds, shoal.

לְמָע APHEL of שִׁב; to beat out thin.

לְמָע rt. שִׁב. m. the expanse of heaven, the firmament.

לְמָע fut. לְמָע, inf. לְמָע to strike, beat, hammer as a blacksmith.

לְמָע or לְמָע f. לְמָע adj. from Arsaces, the name or title of the founder of the Parthian empire. Seleucia and Ctesiphon, the chief cities of the Arsacian kings are called לְמָע לְמָע hence royal, chief, principal; לְמָע לְמָע the chief monastery.

לְמָע f. לְמָע pl. לְמָע, &c. Gr. = Syr. לְמָע adj. orthodox, holding the right faith.

לְמָע adv. orthodoxly.

לְמָע pl. לְמָע, לְמָע or לְמָע m. ὀρθόδοξος, orthodox; see לְמָע above.

לְמָע Gr. = Syr. לְמָע orthodoxy, holding the right faith; לְמָע the orthodox faith.

לְמָע = לְמָע rt. לָ. f. trembling, fear.

לְמָע or לְמָע ἄριθμος, a troop of soldiers.

לְמָע or לְמָע pl. לְמָע m. a large spoon.

לְמָע part. לְמָע and לְמָע APHEL of שִׁב; to blow, cause the wind to blow.

לְמָע fut. לְמָע, inf. לְמָע, imper. לְמָע, act. part. לְמָע, לְמָע, לְמָע, pass. part. לְמָע, לְמָע (cognate roots in Heb. and cf. לְמָע) to shed, pour out or down water, rain, blood, tears; לְמָע bloodshed, manslaughter; לְמָע a manslayer, homicide; לְמָע bloodthirsty; לְמָע breathing out poison; metaph. to throw up a mound; לְמָע to upset; to pour out the heart or soul in prayer; wrath or evil; gifts, the grace of God, the Holy Spirit; לְמָע he gave himself up of his own will unto death; לְמָע לְמָע to shed forth mercy; pass. part. metaph. shed or scattered abroad, dissipated, diffuse, fluid; לְמָע diffused, scattered light; לְמָע a distracted mind; לְמָע a fluid body. ETHERE. לְמָע imper. לְמָע to be shed, poured out, esp. of blood, but also of dry things, corn, ashes, stones; metaph. to give oneself up to; to be spread abroad, diffused; לְמָע לְמָע as a torrent rushing impetuously; לְמָע and לְמָע the hope of the wicked is poured out, i.e. flows away like water; לְמָע לְמָע the divine word is spread abroad.

DERIVATIVES, לְמָע, לְמָע, לְמָע.

לְמָע m. the shedding of blood.

לְמָע pl. לְמָע rt. שִׁב. a user of charms and incantations, esp. a snake-charmer.

לְמָע rt. שִׁב. f. snake-charming, enchantment.

לְמָע = לְמָע a writing, document, bond; לְמָע a bill, bond.

לְמָע rt. לְמָע a) a being shed, spread far and wide, diffused as liquids, sand, light; לְמָע bloodshed; metaph. לְמָע the diffusion of knowledge. b) fluidity, liquidness.

ܩܠܝܢܐ f. ܩܠܝܢܐ = ܩܠܝܢܐ rt. ܩܠܝܢܐ. borrowed, assumed, presumed; ܩܠܝܢܐ ܐܬܐ the supposed father.

ܩܠܝܢܐ = ܩܠܝܢܐ rt. ܩܠܝܢܐ. apparently, in appearance, by supposition, falsely, in pretence.

ܩܠܝܢܐ, ܩܠܝܢܐ Heb. a desert or waste.

ܩܠܝܢܐ rt. ܩܠܝܢܐ. f. assuaging, ease.

ܩܠܝܢܐ pl. ܩܠܝܢܐ m. ܩܠܝܢܐ pl. ܩܠܝܢܐ f. a testicle.

ܩܠܝܢܐ or ܩܠܝܢܐ pl. ܩܠܝܢܐ m. Ar. a cobbler, shoemaker.

ܩܠܝܢܐ from the above; f. cobbling, shoemaking.

ܩܠܝܢܐ f. ܩܠܝܢܐ pl. ܩܠܝܢܐ f. ܩܠܝܢܐ a yoke of land = about two-thirds of an acre; a field, a piece of land, a farm; ܩܠܝܢܐ ܩܠܝܢܐ ܩܠܝܢܐ acres of vineyard; ܩܠܝܢܐ ܩܠܝܢܐ Church lands or endowments; metaph. ܩܠܝܢܐ ܩܠܝܢܐ the Church's field of labour; ܩܠܝܢܐ ܩܠܝܢܐ the plot of faith; ܩܠܝܢܐ ܩܠܝܢܐ the Apostles laboured in this track.

ܩܠܝܢܐ m. perh. the wood of the acacia, but the word is variously used to translate box, beech, teak, and almug = sandal-wood; ܩܠܝܢܐ ܩܠܝܢܐ beechen planks.

ܩܠܝܢܐ APHEL of ܩܠܝܢܐ and of ܩܠܝܢܐ.

ܩܠܝܢܐ (cognate roots ܩܠܝܢܐ and ܩܠܝܢܐ) fut. ܩܠܝܢܐ, part. ܩܠܝܢܐ, ܩܠܝܢܐ to stroke, soothe, charm serpents, ܩܠܝܢܐ ܩܠܝܢܐ a snake-charmer, user of charms. DERIVATIVES, ܩܠܝܢܐ, ܩܠܝܢܐ, ܩܠܝܢܐ.

ܩܠܝܢܐ rt. ܩܠܝܢܐ. m. a charm, incantation.

ܩܠܝܢܐ or ܩܠܝܢܐ m. a lodging, inn, house of entertainment for travellers.

ܩܠܝܢܐ rt. found in Heb., Chald., Ar., verb only used in Heb. Hithpoal and in Chald. Ithpael; root-meaning to make firm, support, found, hence is derived

ܩܠܝܢܐ pl. ܩܠܝܢܐ f. rt. ܩܠܝܢܐ. the bottom, the deepest part; ܩܠܝܢܐ ܩܠܝܢܐ the bottom of the well; ܩܠܝܢܐ ܩܠܝܢܐ the bottom of the pit; ܩܠܝܢܐ ܩܠܝܢܐ the depth of the sea; ܩܠܝܢܐ ܩܠܝܢܐ foundations of the walls, Is. xvi. 7.

ܩܠܝܢܐ pl. ܩܠܝܢܐ from a Heb. and Chald. word for fire, f. fever; ܩܠܝܢܐ ܩܠܝܢܐ

quotidian fever; ܩܠܝܢܐ ܩܠܝܢܐ ܩܠܝܢܐ quartan fever; metaph. ܩܠܝܢܐ ܩܠܝܢܐ the fever of schism.

ܩܠܝܢܐ = ܩܠܝܢܐ, ܩܠܝܢܐ six; with ܩܠܝܢܐ the sixth; ܩܠܝܢܐ ܩܠܝܢܐ the sixth day; ܩܠܝܢܐ ܩܠܝܢܐ the six days of the Creation; ܩܠܝܢܐ = ܩܠܝܢܐ sixteen; ܩܠܝܢܐ = ܩܠܝܢܐ sixty.

ܩܠܝܢܐ generally followed by ܩܠܝܢܐ interj. expressing desire and longing, O that! would that!

ܩܠܝܢܐ and ܩܠܝܢܐ from ܩܠܝܢܐ and ܩܠܝܢܐ. adv. of time; last year; ܩܠܝܢܐ ܩܠܝܢܐ a year ago, for a year past.

ܩܠܝܢܐ, ܩܠܝܢܐ pl. ܩܠܝܢܐ f. a) a sign, mark, pledge, token; ܩܠܝܢܐ ܩܠܝܢܐ the sign or token of the covenant, Gen. ix. 12; circumcision, Gen. xvii. 11. Used in John ii. 11-18 and throughout this Gospel of the signs whereby our Lord manifested Himself; ܩܠܝܢܐ ܩܠܝܢܐ signs and wonders; ܩܠܝܢܐ ܩܠܝܢܐ whosoever has not my token let him not enter; ܩܠܝܢܐ ܩܠܝܢܐ a sign of approaching death; ܩܠܝܢܐ ܩܠܝܢܐ the sign of the cross; cf. ܩܠܝܢܐ ܩܠܝܢܐ signing, making the sign of the cross. b) a standard; ܩܠܝܢܐ ܩܠܝܢܐ standard-bearers. c) pl. a figure, description of a pers. or thing; ܩܠܝܢܐ ܩܠܝܢܐ he learnt the design i.e. of a garden from her. d) a constellation; ܩܠܝܢܐ ܩܠܝܢܐ the signs of the heavens, the figures or constellations of the heavens; an astronomical figure or symbol. COGNATE, ܩܠܝܢܐ, ܩܠܝܢܐ.

ܩܠܝܢܐ fut. ܩܠܝܢܐ I pers. ܩܠܝܢܐ, inf. ܩܠܝܢܐ, imper. ܩܠܝܢܐ, ܩܠܝܢܐ pl. ܩܠܝܢܐ, act. part. ܩܠܝܢܐ, ܩܠܝܢܐ pl. m. ܩܠܝܢܐ f. ܩܠܝܢܐ, pass. part. ܩܠܝܢܐ f. ܩܠܝܢܐ or ܩܠܝܢܐ to come, arrive, opp. ܩܠܝܢܐ to go; ܩܠܝܢܐ ܩܠܝܢܐ my hour is come; ܩܠܝܢܐ ܩܠܝܢܐ his letter has reached us. With preps. ܩܠܝܢܐ of the manner, ܩܠܝܢܐ ܩܠܝܢܐ they came by ship; ܩܠܝܢܐ ܩܠܝܢܐ with a great army; ܩܠܝܢܐ ܩܠܝܢܐ to the neighbourhood of = near to; with ܩܠܝܢܐ to follow, ܩܠܝܢܐ ܩܠܝܢܐ follow me; ܩܠܝܢܐ ܩܠܝܢܐ thou hast followed my teaching; with ܩܠܝܢܐ to surround. With ܩܠܝܢܐ a) of place or result; ܩܠܝܢܐ ܩܠܝܢܐ to Galilee; ܩܠܝܢܐ ܩܠܝܢܐ to his place; metaph. ܩܠܝܢܐ ܩܠܝܢܐ it was apparent; ܩܠܝܢܐ ܩܠܝܢܐ to come to be, come to pass, come to something, result in; ܩܠܝܢܐ ܩܠܝܢܐ to turn out

to advantage; ܦܠܝܢܐܘܬܐ to meet. b) with pers. pron. suff. has ethical force, ܠܠܐܘܬܐ he went his way. With ܠܘܬܐ or ܦܠܝܢܐܘܬܐ of the pers.; metaph. ܠܠܐܘܬܐ ܠܠܐܘܬܐ to come to himself, to a right mind; with ܦܠܝܢܐܘܬܐ from a place or pers. ܠܠܐܘܬܐ ܠܠܐܘܬܐ whence comest thou? ܠܠܐܘܬܐ ܠܠܐܘܬܐ ܠܠܐܘܬܐ letters came from the king; with ܠܠܐܘܬܐ, to attack, invade; to befall, come upon, said of good or of evil; ܠܠܐܘܬܐ to take to heart, grieve; with ܦܠܝܢܐܘܬܐ, to go in front, precede, hence to make progress, prosper, succeed. Act. part. ܠܠܐܘܬܐ the approaching feast; ܠܠܐܘܬܐ He who is to come i.e. the Messiah; gram. W-Syr. ܠܠܐܘܬܐ the future, opp. ܠܠܐܘܬܐ the present and ܠܠܐܘܬܐ the past; fem. used impers. with ethical ܠܠܐܘܬܐ, to serve, be of use, advantage; ܠܠܐܘܬܐ ܠܠܐܘܬܐ it is of no use to him, it will do him no good; with ܠܠܐܘܬܐ ܠܠܐܘܬܐ to prosper, succeed; ܠܠܐܘܬܐ ܠܠܐܘܬܐ as it may happen, by chance, heedlessly. Infin.=subst. advantage, profit; ܠܠܐܘܬܐ ܠܠܐܘܬܐ they are worthless. PA. ܠܠܐܘܬܐ to come (rare). APH. ܠܠܐܘܬܐ fut. ܠܠܐܘܬܐ, inf. ܠܠܐܘܬܐ, imper. ܠܠܐܘܬܐ, part. ܠܠܐܘܬܐ f. ܠܠܐܘܬܐ; to make come, with ܠܠܐܘܬܐ or acc. of the thing or person brought, with ܠܠܐܘܬܐ or ܠܠܐܘܬܐ of the pers. to whom it is brought; to summon, bring, have some one brought, ܠܠܐܘܬܐ ܠܠܐܘܬܐ to send for; to bring forward an argument, complaint, to allege, cite, quote. With ܠܠܐܘܬܐ, to bring into e.g. difficulties; with ܠܠܐܘܬܐ and ܠܠܐܘܬܐ of the person, to accuse; with ܠܠܐܘܬܐ to bring upon, inflict; with ܠܠܐܘܬܐ to bring to mind, take to heart = to notice, care; with ܠܠܐܘܬܐ or ܠܠܐܘܬܐ to bring news, tell, relate, recount; ܠܠܐܘܬܐ ܠܠܐܘܬܐ to remind, mention; ܠܠܐܘܬܐ to bear, yield, bring forth fruit. Imper. used adverbially, thus, so: ܠܠܐܘܬܐ ܠܠܐܘܬܐ so to speak, as we may say, thus for instance. ETAPH. ܠܠܐܘܬܐ to be brought, led, carried; ܠܠܐܘܬܐ ܠܠܐܘܬܐ ܠܠܐܘܬܐ it was carried hither and thither; ܠܠܐܘܬܐ ܠܠܐܘܬܐ his body was brought to Edessa for burial; to be brought to pass, succeed, turn out; ܠܠܐܘܬܐ ܠܠܐܘܬܐ the event did not meet his desires; to happen to, with ܠܠܐܘܬܐ, ܠܠܐܘܬܐ ܠܠܐܘܬܐ everything brought upon men, everything that can befall human beings. DERIVATIVES, ܠܠܐܘܬܐ, ܠܠܐܘܬܐ, ܠܠܐܘܬܐ, ܠܠܐܘܬܐ, ܠܠܐܘܬܐ, ܠܠܐܘܬܐ, ܠܠܐܘܬܐ.

ܠܠܐܘܬܐ, ܠܠܐܘܬܐ pl. ܠܠܐܘܬܐ, ܠܠܐܘܬܐ f.=ܠܠܐܘܬܐ. a sign, a character, a letter of the alphabet; ܠܠܐܘܬܐ in alphabetical order; ܠܠܐܘܬܐ an initial letter; ܠܠܐܘܬܐ a letter pronounced with a vowel, opp. ܠܠܐܘܬܐ a silent or otiose letter; ܠܠܐܘܬܐ ܠܠܐܘܬܐ having the vowel Pethacha ܠܠܐܘܬܐ, ܠܠܐܘܬܐ having Zekapa ܠܠܐܘܬܐ, ܠܠܐܘܬܐ having Revaza ܠܠܐܘܬܐ; ܠܠܐܘܬܐ vowel letters as ܠܠܐܘܬܐ, ܠܠܐܘܬܐ; ܠܠܐܘܬܐ radicals also called ܠܠܐܘܬܐ essential or ܠܠܐܘܬܐ natural, opp. ܠܠܐܘܬܐ or ܠܠܐܘܬܐ formative; ܠܠܐܘܬܐ affixed or ܠܠܐܘܬܐ prefixed, ܠܠܐܘܬܐ suffixed to denote gender or number, as ܠܠܐܘܬܐ, ܠܠܐܘܬܐ, ܠܠܐܘܬܐ; or possession, as ܠܠܐܘܬܐ, ܠܠܐܘܬܐ.

ܠܠܐܘܬܐ pl. ܠܠܐܘܬܐ rt. ܠܠܐܘܬܐ m. a comer, an arrival; opp. ܠܠܐܘܬܐ a goer.

ܠܠܐܘܬܐ rt. ܠܠܐܘܬܐ m. an oven, furnace.

ܠܠܐܘܬܐ f. a) Assyria. b) the province and diocese of which Mosul was the capital; hence ܠܠܐܘܬܐ pl. ܠܠܐܘܬܐ a) an Assyrian. b) in later times ܠܠܐܘܬܐ the see of the city of Mosul.

ܠܠܐܘܬܐ a) ἀθήρη, pottage. b) αἶθήρ, m. the air, the atmosphere; hence ܠܠܐܘܬܐ pl. ܠܠܐܘܬܐ ethereal, celestial.

ܠܠܐܘܬܐ pl. ܠܠܐܘܬܐ m. ἀθλητής, an athlete, warrior, champion, esp. used of those who strive for God and the truth. ܠܠܐܘܬܐ victorious athletes = martyrs; ܠܠܐܘܬܐ (Christ) the Hope of those who strive for Him.

ܠܠܐܘܬܐ adv. as an athlete, athleticly, boldly, bravely.

ܠܠܐܘܬܐ f. ἀθλησις, athletic contests, wrestling, hence a contest, struggle, an heroic deed; courage, constancy, martyrdom; ܠܠܐܘܬܐ he did great exploits.

ܠܠܐܘܬܐ or ܠܠܐܘܬܐ αἶθάλη, a) ashes, b) an alembic.

ܠܠܐܘܬܐ a) ܠܠܐܘܬܐ. b) ܠܠܐܘܬܐ.

ܠܠܐܘܬܐ pl. ܠܠܐܘܬܐ f. ἀθλησις, a contest, trial; constancy, fortitude; brave or heroic deeds, esp. of the martyrs.

ܠܠܐܘܬܐ pl. ܠܠܐܘܬܐ m. a) ἀθλος, contest, trouble, toil; ܠܠܐܘܬܐ the labours of Hercules. b) ἀθλον, a prize of victory.

ܠܘܠܘܝܬܐ = ܠܘܠܘܝܬܐ; see above.

ܠܘܠܘܝܬܐ denom. verb Aphel conj. from ܠܘܠܘܝܬܐ to bear twins, to be double.

ܠܘܠܘܝܬܐ; see ܠܘܠܘܝܬܐ. adv. of time, yesterday.

ܠܘܠܘܝܬܐ APHEL of ܠܘܠܘܝܬܐ; to smoke.

ܠܘܠܘܝܬܐ pl. ܠܘܠܘܝܬܐ f. an ass; ܠܘܠܘܝܬܐ he saddled his ass. Cf. ܠܘܠܘܝܬܐ.

ܠܘܠܘܝܬܐ APHEL of ܠܘܠܘܝܬܐ; to shed its leaves.

ܠܘܠܘܝܬܐ pl. ܠܘܠܘܝܬܐ m. a) the place = a special place; ܠܘܠܘܝܬܐ the holy place; ܠܘܠܘܝܬܐ blessed be the glory of the Lord from His place, Ez. iii. 12; metaph. place, position, office. b) a region, district, country; ܠܘܠܘܝܬܐ a desert place; ܠܘܠܘܝܬܐ distant places or countries; ܠܘܠܘܝܬܐ the country of the Huns; ܠܘܠܘܝܬܐ Persia; ܠܘܠܘܝܬܐ the realms of bliss. c) indef. a or any place, ܠܘܠܘܝܬܐ or ܠܘܠܘܝܬܐ in the place where, wherever, where; ܠܘܠܘܝܬܐ where he is;

ܠܘܠܘܝܬܐ in various places; ܠܘܠܘܝܬܐ everywhere; ܠܘܠܘܝܬܐ whence, wherewith; ܠܘܠܘܝܬܐ hither and thither. d) metaph. space, room, time, delay, opportunity; ܠܘܠܘܝܬܐ he sought opportunity to; ܠܘܠܘܝܬܐ while there is room for repentance; ܠܘܠܘܝܬܐ while we have opportunity, while we are able; ܠܘܠܘܝܬܐ there is a way to climb up, it is possible to ascend; with ܠܘܠܘܝܬܐ to give way, place, time or opportunity, to yield, permit; ܠܘܠܘܝܬܐ grant me a little space, let me wait a little; ܠܘܠܘܝܬܐ do not let him get an advantage over me. DERIVATIVES, ܠܘܠܘܝܬܐ, ܠܘܠܘܝܬܐ, ܠܘܠܘܝܬܐ.

ܠܘܠܘܝܬܐ pl. ܠܘܠܘܝܬܐ, f. ܠܘܠܘܝܬܐ. local, provincial; ܠܘܠܘܝܬܐ dialect; gram. ܠܘܠܘܝܬܐ adverbs of place.

ܠܘܠܘܝܬܐ pl. ܠܘܠܘܝܬܐ, f. ܠܘܠܘܝܬܐ. from ܠܘܠܘܝܬܐ. adj. local, of the place, belonging to a special place; gram. of place, i.e. adverbs.

ܠܘܠܘܝܬܐ ܠܘܠܘܝܬܐ ܠܘܠܘܝܬܐ



ܠܘܠܘܝܬܐ ܠܘܠܘܝܬܐ ܠܘܠܘܝܬܐ ܠܘܠܘܝܬܐ

ܠܘܠܘܝܬܐ

ܠܘܠܘܝܬܐ the letter Beth ܠܘܠܘܝܬܐ. One of the BeGaDCePaTh or aspirated letters; having a hard sound b at the beginning of a word or syllable, soft sound v or w after a vowel sound, as ܠܘܠܘܝܬܐ bavro.

Beth interchanges with Mim (ܠܘܠܘܝܬܐ) and Pe (ܠܘܠܘܝܬܐ) in cognate roots, Heb. Chald. or Ar. In Greek names it often stands for v or π. Thus names beginning with Eu are transliterated by ܠܘܠܘܝܬܐ. Beth also expresses the number 2; with ܠܘܠܘܝܬܐ the second; with a line beneath ܠܘܠܘܝܬܐ 2,000, E-Syr. ܠܘܠܘܝܬܐ 2,000, ܠܘܠܘܝܬܐ 20,000.

ܠܘܠܘܝܬܐ prep. inseparable prefix, in, among, with, at, to, into, on, upon; by, according to, for, because, about. ܠܘܠܘܝܬܐ is sometimes omitted before another ܠܘܠܘܝܬܐ ܠܘܠܘܝܬܐ for ܠܘܠܘܝܬܐ they threw them into prison. ܠܘܠܘܝܬܐ with a substantive sometimes implies with that only, as ܠܘܠܘܝܬܐ nominally, in name only. ܠܘܠܘܝܬܐ they fled for their lives, they escaped with their bare lives. ܠܘܠܘܝܬܐ following an adj. forms a superlative, ܠܘܠܘܝܬܐ blessed art thou amongst women, most blessed of all women. ܠܘܠܘܝܬܐ frequently helps to form adverbs,

as **חָסֵה** secretly, **חֲסֵהָ** legally, **חָסֵהָ** or **חָסֵהָ** quickly, immediately; **חָסֵהָ** quietly, tranquilly; **חָסֵהָ** abundantly.

חָסֵהָ; see **חָסֵהָ**.

חָסֵהָ m. a) the beam of an oil- or wine-press. b) Heb. bath, a liquid measure, about 8½ gallons. c) spina alba.

חָסֵהָ *βάτος*, *rubus vulgaris* or *fruticosus*, the common bramble.

חָסֵהָ see **חָסֵהָ** through, by means of; **חָסֵהָ** **חָסֵהָ** one after another, in order, by degrees, little by little.

חָסֵהָ f. pl. **חָסֵהָ**; see **חָסֵהָ** judgement-seat, &c.

חָסֵהָ or **חָסֵהָ** f. **חָסֵהָ** pl. m. **חָסֵהָ**, f. **חָסֵהָ** = **חָסֵהָ** rt. **חָסֵהָ** neglected, barren, unfruitful, of land; metaph. confused, stupid.

חָסֵהָ &c.; see **חָסֵהָ**.

חָסֵהָ m. see **חָסֵהָ** the keeper of the bath.

חָסֵהָ or **חָסֵהָ** *myrobalanum*.

חָסֵהָ pl. **חָסֵהָ**, spelt also **חָסֵהָ**, f. a well, a pit.

חָסֵהָ Pers. saltpetre.

חָסֵהָ pl. **חָסֵהָ** same as **חָסֵהָ** f. a fortress, palace, &c.

חָסֵהָ fut. **חָסֵהָ** f. **חָסֵהָ** impersonal verb, to be or seem evil, to displease, to harm; **חָסֵהָ** **חָסֵהָ** it shall be worse for you than for them; **חָסֵהָ** **חָסֵהָ** we do more harm than wild beasts. **חָסֵהָ** also spelt **חָסֵהָ** and **חָסֵהָ** to be or seem evil, to displease, with **חָסֵהָ** or **חָסֵהָ**; to suffer evil, with **חָסֵהָ**. **חָסֵהָ** and **חָסֵהָ** to do evil, to hurt, harm, afflict, with **חָסֵהָ** or **חָסֵהָ**; to be or do worse than, with **חָסֵהָ**; **חָסֵהָ** idols do neither harm nor good; **חָסֵהָ** he hath brought much evil on his people. DERIVATIVES, **חָסֵהָ**, **חָסֵהָ**, **חָסֵהָ**.

חָסֵהָ rt. **חָסֵהָ** f. a misfortune.

חָסֵהָ oftener **חָסֵהָ** pl. **חָסֵהָ** f. the pupil of the eye; **חָסֵהָ**; **חָסֵהָ** the drops of my eyes.

חָסֵהָ a parrot.

חָסֵהָ dim. of **חָסֵהָ**.

חָסֵהָ pl. **חָסֵהָ** m. a) a little boy, baby. b) a valet, lad; f. **חָסֵהָ** pl. **חָסֵהָ** a little girl; **חָסֵהָ** like children.

חָסֵהָ interj. O strange! wonderful!

חָסֵהָ or **חָסֵהָ** Babylonian, Bab-Il, the Gate of God; Babylon.

חָסֵהָ f. **חָסֵהָ** pl. m. **חָסֵהָ** f. **חָסֵהָ** adj. from the above. Babylonian; a Babylonian, an astrologer; **חָסֵהָ**; **חָסֵהָ** the country of the Babylonians.

חָסֵהָ interj. of entreaty, I pray thee; see **חָסֵהָ**.

חָסֵהָ m. Pers. the panther, tiger.

חָסֵהָ Turkish Bey, prince.

חָסֵהָ pl. **חָסֵהָ** m. mimet. from the sound made in pouring out, a narrow-necked jug.

חָסֵהָ pl. **חָסֵהָ** f. dim. of the above, also a bubble.

חָסֵהָ or **חָסֵהָ** f. Ar. Baghdad, built by Almanzor, the second Abasside Khalif, A. D. 763, on the ruins of Seleucia and Ctesiphon.

חָסֵהָ *BeGaDCePaTh*, a memoria technica of those letters which take the points Rukokh or Qushoi; see **חָסֵהָ**, &c.

חָסֵהָ prep. within, inside; see **חָסֵהָ**.

חָסֵהָ f. **חָסֵהָ** pl. m. **חָסֵהָ**, f. **חָסֵהָ** rt. **חָסֵהָ** an idle talker, babbler; f. pl. nonsense, silliness.

חָסֵהָ m. rt. **חָסֵהָ** lamentation, complaint.

חָסֵהָ act. part. **חָסֵהָ**, **חָסֵהָ**, pass. part. **חָסֵהָ** pl. m. **חָסֵהָ**, f. **חָסֵהָ** to cry out, prate, rail, rail at, with **חָסֵהָ** or **חָסֵהָ**; pass. part. foolish, absurd. DERIVATIVES, **חָסֵהָ**, **חָסֵהָ**.

חָסֵהָ m. **חָסֵהָ** f. Ar. a mule.

חָסֵהָ m. rt. **חָסֵהָ** babble, idle talk.

חָסֵהָ 3 m. pl. **חָסֵהָ** fut. **חָסֵהָ** part. **חָסֵהָ** to cry, complain, appeal. PA. **חָסֵהָ** to cry, call for help, complain, appeal against, with **חָסֵהָ** or **חָסֵהָ**; **חָסֵהָ** many made complaint or appealed

against him to the emperor. DERIVATIVES, **בדל**, **בדל**, **בדל**.

בדל or **בדל**, **בדל** pl. **בדל** m. an appeal, used with **בדל** to call for help, appeal unto; **בדל** **בדל** **בדל** thou hast appealed to Caesar; **בדל** **בדל** **בדל** of Thy mercy, Lord Jesus; rt. **בדל** or **בדל**; see **בדל**.

בדל fut. **בדל**, imp. **בדל**, pass. part. **בדל**, to make fast a door with bolt or stone, to bar in; **בדל** **בדל** **בדל** the waters are reined in and curbed. ETHPE. **בדל** **בדל** to grow thin, to dry up of water. PA. **בדל** a) to make fast a door, to close or hem in, hold back; **בדל** **בדל** **בדל** they hemmed him in in the mountain; **בדל** **בדל** **בדל**—**בדל** **בדל** **בדל** He laid His yoke on the sphere and held it in. b) to be weak or emaciated. ETHPA. **בדל** **בדל** to be held fast, restrained, stopped or closed. DERIVATIVES, **בדל**, **בדל**.

בדל, **בדל** rt. **בדל** m. a bar, bolt, or stone to hold a door.

בדל causal particle, compound of **בדל** and **בדל**. in that, i.e. on that account, because; usually joined to the following word, **בדל** **בדל** because he thought; **בדל** **בדל** because—very.

בדל to mix. PALPEL **בדל** **בדל** to confuse, toss about, trouble; **בדל** **בדל** **בדל** he is confused, perplexed in his mind. ETHPALPAL, passive of Palpel, **בדל** **בדל** **בדל** a ship tossed about by the violence of the billows.

בדל fut. **בדל**, imp. **בדל**, inf. **בדל**, act. part. **בדל**, **בדל**, pass. part. **בדל**, to feign, devise, pretend, speak falsely; **בדל** **בדל** **בדל** heretics devise evil inventions in their hearts; pass. part. fictitious, spurious; **בדל** **בדל** **בדל** spurious gospels. DERIVATIVES, **בדל**, **בדל**.

בדל same as **בדל** the beam of an oil- or wine-press.

בדל therefore, for that cause, on that account; see **בדל**.

בדל pl. **בדל** Ar. Bedawee, nomad.

בדל pl. **בדל** rt. **בדל** m. a foolish talker, trifler.

בדל prep. for, instead of; see **בדל**.

בדל **בדל**, a memoria technica of the prefix particles. These are prefixed without a vowel when the first letter of the word has a vowel, except with initial Olaph which quiesces, its vowel being taken by the prefix, e.g. **בדל**; also when a word or adjective has only one vowel, and that being on the initial, the **בדל** letter takes Pethacha, e.g. **בדל**. But particles follow the general rule, **בדל**. When the first letter has no vowel, the prefix particle takes Pethacha, thus **בדל**. Or if two of the **בדל** particles are prefixed, the first takes Pethacha; if three, the second takes the vowel.

בדל pl. **בדל** m. **בדל** pl. **בדל** f. rt. **בדל**. **בדל** **בדל** **בדל** babbling, foolish, garrulous; **בדל** **בדל** a garrulous old woman.

בדל m. pl. f. **בדל** adj. from **בדל**; **בדל** **בדל** **בדל** cases formed by the addition of these particles and governed by them.

בדל m. rt. **בדל**. empty chatter.

בדל pl. **בדל** m. searcher, trier; teacher; restorer.

בדל pl. **בדל** rt. **בדל**. babbling, folly; fabrication, humbug, foolish inventions; **בדל** **בדל** **בדל** feigned words, fictions; **בדל** **בדל** **בדל** pretended visions; often used of heretical teaching.

בדל rt. **בדל**. adv. here and there.

בדל rt. **בדל**. f. a scattering, that which is scattered.

בדל to speak foolishly, invent folly, senseless tales. DERIVATIVES, **בדל**, **בדל**, verb **בדל**.

בדל compound of **בדל**, **בדל**, and **בדל**. because—not.

בדל compound of **בדל**, **בדל**, and **בדל**. because—from.

בדל fut. **בדל**, imp. **בדל**, inf. **בדל**, act. part. **בדל**, **בדל** a) to search, spy out, explore; **בדל** **בדל** or **בדל** **בדל** searching out judgement or justice, i.e. inquiring so as to judge justly. b) to repair, restore; **בדל** **בדל** **בדל** he repaired the gates; metaph. **בדל** **בדל** **בדל** he repaired the gates; metaph. **בדל** **בדל** **בדל** to restore ruined nature. c) to show, point out, declare; **בדל** **בדל** **בדל** he showed what would happen; **בדל** **בדל** **בדל** to predict.

PA. דָּבַח a) to search out, examine. b) and c) same as Peal; דָּבַח מַה מְּכַח what does it mean, signify? וְדָבַח מְּכַח וְדָבַח מְּכַח he who uses many words shows his little wit. ETHPA. דָּבַח; passive of PA. a) and b); also to become known, be shown, come forth, appear; דָּבַח וְדָבַח I will overspread their faces with the medicine of repentance; דָּבַח דָּבַח ointment that sheds a strong odour abroad. PA. דָּבַח to scatter abroad, disperse, distribute, dissipate; דָּבַח דָּבַח thou hast scattered thy ways, i. e. wandered in many directions; דָּבַח דָּבַח distribute it amongst the needy. ETHPA. דָּבַח to be scattered abroad, dispersed, routed; to be overspread. DERIVATIVES, דָּבַח, דָּבַח, דָּבַח, דָּבַח, דָּבַח.

דָּבַח pl. דָּבַח rt. דָּבַח m. a) a searcher, trier; b) a restorer.

דָּבַח pl. דָּבַח rt. דָּבַח m. a) searching out; b) repairing; c) showing forth, publishing.

דָּבַח fut. דָּבַח, imp. דָּבַח, inf. דָּבַח, part. דָּבַח, דָּבַח, דָּבַח, דָּבַח. to scatter, put in disorder, sprinkle, shed, spread salve on wounds; metaph. דָּבַח דָּבַח דָּבַח I will overspread their faces with the medicine of repentance; דָּבַח דָּבַח ointment that sheds a strong odour abroad. PA. דָּבַח to scatter abroad, disperse, distribute, dissipate; דָּבַח דָּבַח thou hast scattered thy ways, i. e. wandered in many directions; דָּבַח דָּבַח distribute it amongst the needy. ETHPA. דָּבַח to be scattered abroad, dispersed, routed; to be overspread. DERIVATIVES, דָּבַח, דָּבַח, דָּבַח, דָּבַח, דָּבַח.

דָּבַח mimetic. ETHPA. דָּבַח to be confused, perplexed. DERIVATIVE, דָּבַח.

דָּבַח pl. דָּבַח m. דָּבַח pl. דָּבַח, f. rt. דָּבַח. adj. dusky, dim, obscure; דָּבַח דָּבַח its colour is pale or dim; דָּבַח דָּבַח a shadowy cloud; דָּבַח דָּבַח obscure indications, dim hints.

דָּבַח rt. דָּבַח. adv. dimly, indistinctly, obscurely.

דָּבַח rt. דָּבַח. f. dimness, faint or pale light.

דָּבַח f. דָּבַח pl. דָּבַח rt. דָּבַח. shamefaced, modest.

דָּבַח f. rt. דָּבַח. modesty, bashfulness.

דָּבַח causal particle, because, in that.

דָּבַח rt. דָּבַח. adv. quietly, simply;

דָּבַח let them bury her quietly, i. e. with no pomp.

דָּבַח rt. דָּבַח. f. quiet, quietness, calm, rest, tranquillity, silence; דָּבַח דָּבַח rest from evil thoughts.

דָּבַח adv. rt. דָּבַח. with shame.

דָּבַח fut. דָּבַח and דָּבַח, act. part. דָּבַח, דָּבַח, pass. part. used as an adj. דָּבַח, דָּבַח, pl. m. דָּבַח, f. דָּבַח. to cease from action, leave off, become quiet, be stayed, rest, with דָּבַח; hence to stay or remain quiet, dwell quietly; דָּבַח דָּבַח the flame of persecution was stayed, quieted down; דָּבַח דָּבַח thou shalt settle down and abide quietly in thy cell; p. p. free from disturbance, tranquil, secure; abstinent, calm, serene, gentle; דָּבַח דָּבַח settling down to a quiet life; דָּבַח דָּבַח figs growing in a sheltered garden; a Byzantine title of Caesar, דָּבַח דָּבַח Serene Caesar. ETHPE. דָּבַח to be at peace, have peace, esp. from active warfare, with דָּבַח; to be or remain quiet, tranquil; e. g. דָּבַח דָּבַח to have peace from the Arabs, be no longer harassed by the Arabs; in the opposite sense דָּבַח דָּבַח when Saladin had peace at Jerusalem, i. e. held it firmly. PA. דָּבַח to make to leave off, to set at ease, pacify. DERIVATIVES, דָּבַח, דָּבַח, דָּבַח.

דָּבַח or דָּבַח rt. דָּבַח. m. leaving off, abstinence; a pause, quiet; דָּבַח דָּבַח quietly; דָּבַח דָּבַח unceasingly.

דָּבַח APHEL דָּבַח; to shine white, glitter; דָּבַח דָּבַח raiment shining like snow; דָּבַח דָּבַח his body was glittering and white with leprosy; hence is derived

דָּבַח m. a ray of light, and

דָּבַח f. a skin disease, shiny spots not leprous but like leprosy.

דָּבַח root-meaning to shine. PE. only p. part. דָּבַח, דָּבַח dim, uncertain; דָּבַח דָּבַח dim knowledge. SHAPH. דָּבַח to glorify. ESH-TAPHAL דָּבַח דָּבַח to glory, glorify oneself, boast, with דָּבַח; דָּבַח דָּבַח boast not that thou hast achieved aught; דָּבַח דָּבַח in Thy name, O Jesus, will I glory.

DERIVATIVES, ܪܝܘܬܐ, ܪܝܘܬܐ, ܪܝܘܬܐ, ܪܝܘܬܐ, ܪܝܘܬܐ, ܪܝܘܬܐ, ܪܝܘܬܐ, ܪܝܘܬܐ, ܪܝܘܬܐ, ܪܝܘܬܐ.

ܪܝܘܬܐ pl. ܪܝܘܬܐ rt. ܪܝܘܬܐ m. dawn, twilight.

ܪܝܘܬܐ fut. ܪܝܘܬܐ, imp. ܪܝܘܬܐ, inf. ܪܝܘܬܐ, act. p. ܪܝܘܬܐ, ܪܝܘܬܐ, pass. p. ܪܝܘܬܐ, ܪܝܘܬܐ, the other form ܪܝܘܬܐ is less common. to be ashamed, confused, with ܘ; to stand in awe of, revere, with ܘܩܡ; ܪܝܘܬܐ ܪܝܘܬܐ ܪܝܘܬܐ an adulteress standing in confusion at her trial; ܪܝܘܬܐ ܪܝܘܬܐ ܪܝܘܬܐ he was not ashamed of my chains; ܪܝܘܬܐ ܪܝܘܬܐ ܪܝܘܬܐ do not be in awe of me, i.e. afraid to speak; ܪܝܘܬܐ ܪܝܘܬܐ ܪܝܘܬܐ they were ashamed. APH. ܪܝܘܬܐ to put to shame, dishonour, confound; ܪܝܘܬܐ ܪܝܘܬܐ he frustrated their hope; the Nicene Fathers ܪܝܘܬܐ ܪܝܘܬܐ confounded Arius. DERIVATIVES, ܪܝܘܬܐ, ܪܝܘܬܐ, ܪܝܘܬܐ.

ܪܝܘܬܐ, ܪܝܘܬܐ rt. ܪܝܘܬܐ f. shame, disgrace; often with ܪܝܘܬܐ confusion of face; ܪܝܘܬܐ shamelessness; ܪܝܘܬܐ shameless, impudent; with ܪܝܘܬܐ or ܪܝܘܬܐ to behave himself unseemly; metaph. an idol.

ܪܝܘܬܐ a) Pers. m. pottage; b) a shirt, garment.

ܪܝܘܬܐ and ܪܝܘܬܐ abbrev. for ܪܝܘܬܐ.

ܪܝܘܬܐ pl. ܪܝܘܬܐ a) m. a canal; ܪܝܘܬܐ ܪܝܘܬܐ their drink is from the canal. b) a cooking-pot, pan, dish. c) f. with soft ܘ, ܪܝܘܬܐ a she-buffalo.

ܪܝܘܬܐ pl. ܪܝܘܬܐ m. ܪܝܘܬܐ pl. ܪܝܘܬܐ f. a wild bull, a buffalo.

ܪܝܘܬܐ pl. ܪܝܘܬܐ rt. ܪܝܘܬܐ m. calling out, calling for help, complaint.

ܪܝܘܬܐ pl. ܪܝܘܬܐ m. a foundation, a great stone; ܪܝܘܬܐ ܪܝܘܬܐ He cast the foundation of the earth.

ܪܝܘܬܐ rt. ܪܝܘܬܐ found in Chaldee. m. cheerfulness.

ܪܝܘܬܐ pl. ܪܝܘܬܐ rt. ܪܝܘܬܐ m. searching, research; a crucible; declaration, showing forth; ܪܝܘܬܐ ܪܝܘܬܐ the making known of hidden things; ܪܝܘܬܐ ܪܝܘܬܐ the predictions of the prophets.

ܪܝܘܬܐ rt. ܪܝܘܬܐ m. a) dispersion, scattering.

b) dispersed parts, scattered particles; ܪܝܘܬܐ ܪܝܘܬܐ spilt milk. c) distribution; ܪܝܘܬܐ ܪܝܘܬܐ the distribution of his wealth.

ܪܝܘܬܐ f. Heb. Gen. i. 2. chaos, emptiness.

ܪܝܘܬܐ or ܪܝܘܬܐ rt. ܪܝܘܬܐ m. perturbation, embarrassment, terror.

ܪܝܘܬܐ rt. ܪܝܘܬܐ m. twilight, daybreak; ܪܝܘܬܐ ܪܝܘܬܐ in the twilight of dawn.

ܪܝܘܬܐ rt. ܪܝܘܬܐ m. scorn, a laughing-stock; derision, delusion.

ܪܝܘܬܐ or ܪܝܘܬܐ pl. ܪܝܘܬܐ m. a hawk, falcon.

ܪܝܘܬܐ or ܪܝܘܬܐ pl. ܪܝܘܬܐ m. an onion, probably a provincial form of ܪܝܘܬܐ.

ܪܝܘܬܐ rarely ܪܝܘܬܐ Byzantium.

ܪܝܘܬܐ pl. ܪܝܘܬܐ m. rt. ܪܝܘܬܐ a) a hole pierced through, a perforation; ܪܝܘܬܐ ܪܝܘܬܐ the holes pierced in the hands and feet of the Lord by nails. b) gram. a slight pause or opening between two consonants, neither having a vowel.

ܪܝܘܬܐ fut. ܪܝܘܬܐ, inf. ܪܝܘܬܐ, part. act. ܪܝܘܬܐ. a) to be weak or broken down with age, of human beings, of trees, &c. b) to be over-ripe, overdone, of food, fruit, &c.

ܪܝܘܬܐ pl. ܪܝܘܬܐ m. rt. ܪܝܘܬܐ examination, inquiry into, a query, a disputation; ܪܝܘܬܐ ܪܝܘܬܐ a disputation against the adherents of the Council of Chalcedon.

ܪܝܘܬܐ pl. ܪܝܘܬܐ rt. ܪܝܘܬܐ m. a) trial, visitation, proving; ܪܝܘܬܐ ܪܝܘܬܐ the proving or trial of faith. b) crisis of an illness. c) a crucible; ܪܝܘܬܐ ܪܝܘܬܐ cast it into the crucible.

ܪܝܘܬܐ rt. ܪܝܘܬܐ m. stirring.

ܪܝܘܬܐ tender grass or young blades of corn, the first growth of crops or of weeds which withers before harvest.

ܪܝܘܬܐ pl. ܪܝܘܬܐ rt. ܪܝܘܬܐ m. a) abolition, annulling, of debts, wills, &c. b) infirmity, loss of physical vigour. c) deposition of bishops.

ܪܝܘܬܐ pl. ܪܝܘܬܐ m. rt. ܪܝܘܬܐ with affixes keeps one Olaph. comfort, consolation; pl. often hortatory or consolatory discourses.

ܪܝܘܬܐ f. ܪܝܘܬܐ rt. ܪܝܘܬܐ adj. consolatory.

كُنْنا pl. كُنْنا m. rt. ح. understanding, discernment; لا كُنْنا want of judgement, senselessness; ولا كُنْنا often as adv. or adj. without consideration, devoid of understanding, senseless; ولا كُنْنا with vain labour.

كُنْنا m. rt. ح. delay, deferring; a hindrance; ولا كُنْنا incessantly.

كُنْنا white or black spots on the nails.

كُنْنا pl. كُنْنا m. native, whether aborigines or earliest settlers, then settlers, inhabitants; كُنْنا the native races.

كُنْنا pl. كُنْنا m. rt. ح. the first-born of man or beast; hence Isa. lx. 6 a young camel. Metaph. Moses كُنْنا first-born of the prophets; Stephen كُنْنا first-born of the martyrs; Sunday كُنْنا first of the days, &c. Very often used of Christ, hence in Nestorian Liturgies, the holy bread is called كُنْنا, in allusion to Christ the First-born of all creatures; كُنْنا the priest shall break the Bukhra into two portions.

كُنْنا adv. rt. ح. first.

كُنْنا f. rt. ح. right of the first-born, right of primogeniture.

كُنْنا a weaned camel-foal.

كُنْنا m. a great stone. Cf. ح.

كُنْنا a) كُنْنا, كُنْنا; with ح the court-house, council-chamber; كُنْنا affairs of state. b) the spout of a jug.

كُنْنا pl. كُنْنا or كُنْنا m. كُنْنا m. كُنْنا bulb, onion; كُنْنا lily bulbs; كُنْنا emetic bulbs.

كُنْنا pl. كُنْنا m. rt. ح. confusion, disorder; disturbance; corruption; كُنْنا the confusion at the tower of Babel.

كُنْنا pl. كُنْنا from ح. m. terror, dismay, stupefaction.

كُنْنا and كُنْنا pl. كُنْنا m. كُنْنا a counsellor, senator; honourable.

كُنْنا f. pl. no sing. كُنْنا signet-rings, gems of rings, pebbles.

كُنْنا adv. rt. لا. suitably, rightly.

كُنْنا f. or com. Ar. an owl.

كُنْنا βωμός, m. pl. high places, hill-shrines; كُنْنا 2 Chr. i. 13 by metathesis.

كُنْنا root-meaning to separate. COGNATE كُنْنا, كُنْنا. PA. كُنْنا to show, point out, to give instruction, understanding; to discern; كُنْنا God has shown us His ways, Job xxviii. 23. ΕΤΗΡΑ. كُنْنا to notice, take notice of, regard, consider, understand, have discretion, with كُنْنا or كُنْنا; pass. to be tried, inquired into; كُنْنا I understood their end, Ps. lxxiii. 16; كُنْنا his cause was tried; part. m. understanding, discreet, considerate. DERIVATIVES, كُنْنا, كُنْنا, كُنْنا, كُنْنا.

كُنْنا a ball, globule; كُنْنا balls of wax; كُنْنا dim. a little ball, pellet.

كُنْنا or كُنْنا βουβώνες, a swelling or sore in the groin.

كُنْنا congratulation, rejoicing, the leading home of a bride.

كُنْنا a) base, foot, candlestick. b) = كُنْنا.

كُنْنا pl. كُنْنا m. being torn or rent in pieces, laceration.

كُنْنا basterna, a closed litter.

كُنْنا pl. كُنْنا m. gladness, delight, felicity; a banquet; pl. delights, pleasures; كُنْنا sweet or kind words.

كُنْنا pl. كُنْنا m. contempt, confuting.

كُنْنا m. Pers. a garden; كُنْنا f. dim. a little garden.

كُنْنا only found in Pa. or Aph. part. كُنْنا to delay, hinder, put off. DERIVATIVE, كُنْنا.

كُنْنا saliva from the mouth of one possessed with a devil.

كُنْنا m. rt. كُنْنا kicking, knocking, stroke.

كُنْنا pl. كُنْنا f. kick, knock, blow.

كُنْنا pl. كُنْنا m. rt. كُنْنا wallowing or tumbling on the ground.

كُنْنا m. rt. كُنْنا gleaning grapes or corn.

كُنْنا rt. كُنْنا m. fear, terror, punishment.

حس m. byssus, fine white linen; hence is derived

حس f. حس adj. of fine white linen.

حس pl. حس m. dim. of حس. a) a wick, hence a lamp, a light. b) verbascum thapsus, a plant from which wicks were prepared. c) cucumis anguinus.

حس pl. حس rt. حس m. failing, lessening, waning of the moon; mistake, defect, omission in a manuscript; fault; حس letting of blood; حس without omission, fully; حس neither more nor less.

حس f. a) Bosra or Bostra, the capital of Arabia Petraea. b) = حس Bassora on the Tigris, below Baghdad.

حس m. rt. حس trial, proof, experience; with حس to try, prove, make trial of.

حس m. rt. حس trial, inquiry, examination by torture.

حس pl. حس m. a) baculum, a staff, cudgel. b) bucolicus, a pastoral poet. c) the germ before the seed has sprouted.

حس buccellarii, body-guards.

حس buccellatum, soldiers' bread.

حس fut. حس, part. act. حس, حس. to lie uncultivated, waste, neglected; metaph. حس the domain of wisdom was unreclaimed; to be devoid, dismayed, confused; حس I am left without comfort, in dismay. APH. حس to leave uncultivated, lay waste. ETHPAUEL حس to be amazed, confused. DERIVATIVES, حس, حس, حس, حس.

حس pl. حس m. حس f. rt. حس. a waste; حس حس a thorny waste; simple, unlearned, foolish, rude; حس حس rude in speech.

حس or حس calamus aromaticus.

حس adv. ignorantly, without civilization.

حس pl. حس m. πύργος, a tower, turret; a pigeon-cote, pigeon-turret; astron. a sign of the zodiac; حس the twelve signs.

حس from the following. Baradaeus, a nickname of James, Bishop of Edessa A.D.

551, the leader of the Jacobites. He is said to have been so named from wearing a horse-cloth for his cloak.

حس f. oftener حس pl. irreg. حس. a pack-saddle, saddle-cloth, horse-cloth, rags.

حس rt. حس f. a waste place; rudeness, ignorance; حس حس pray for me a rough ignorant man.

حس pl. حس, حس or حس f. mats made of split reeds or rushes.

حس a) Chald. holiness, purity. b) distance, remoteness. c) for حس borax.

حس rt. حس m. a blessing, benediction; esp. rit. حس حس the Blessing of the Waters at the Feast of the Epiphany; حس حس the Blessing of the Branches on Palm Sunday; حس and حس the Blessing of the Ring and of the Crowns, i.e. the chief parts of حس حس the Order of Marriage.

حس and حس m. Ar. nitre, borax.

حس pl. حس rt. حس f. the knee, kneeling, a genuflexion; حس حس I was brought up at his knees; حس حس kneeling, genuflexion; حس حس they made one genuflexion.

حس pl. حس rt. حس f. a blessing; often with حس as adj., حس حس blessed rain. Metaph. bounty, a gift, present; حس حس give me somewhat for a present; حس حس حس حس they distributed his bounty to all the people; حس حس حس حس he is a partaker of the sacramental gift.

حس pl. حس m. a stone jar; حس حس a crock, earthen jar.

حس from حس. the incarnation, the taking of human nature.

حس pl. حس m. حس, حس pl. حس f. Suppeus, a tanner.

حس f. tanning.

حس or حس m. pl. Pers. baresma, a bundle of date, pomegranate, or tamarisk twigs, held by Magian priests or worshippers during service.

حذم and حذم; see حذم and حذم.
حذم.

حذم pl. حذم rt. حذم m. pottage, boiled or cooked food; digestion; the ripening of fruit.

حذم fut. حذم, imper. حذم, inf. حذم, part. حذم, pl. حذم probably denom. from حذم. to lodge, pass the night, remain all night; with حذم of the pers. and حذم of the place; حذم we all stayed with him that night; metaph. to dwell quietly, lodge, stay; حذم his soul shall dwell at ease, Ps. xxv. 13. APH. حذم to leave or to keep through the night, hence to withhold; حذم لا حذم God will not keep back your wages; cf. Lev. xix. 13. DERIVATIVE the following—

حذم pl. حذم m. passing the night, a vigil; حذم حذم he kept vigil that night.

حذم fut. حذم, imper. حذم, inf. حذم, act. p. حذم, pl. حذم or حذم, pass. p. حذم to spoil, take spoil, plunder; حذم حذم they despoiled him of everything. ETHPE. حذم the city was pillaged; metaph. حذم حذم to rob the night by vigils. PA. حذم to plunder with violence. APH. حذم to spoil, despise. PALPEL حذم to waste, seize again and again. ETHPALPEL حذم pass. DERIVATIVES, حذم, حذم, حذم, حذم, حذم, حذم, حذم.

حذم pl. حذم m. Ar. a teat, pap, nipple; حذم the inner teguments of the paps; حذم dogs' paps, the sebostena or myxae, a medicinal plant.

حذم pl. حذم m. حذم f. rt. حذم a spoiler, destroyer; Thou, O Lord, حذم hast spoiled our spoiler.

حذم rt. حذم f. robbery, rapacity.

حذم pl. حذم rt. حذم m. plundering, pillage; حذم famous for murder and pillage.

حذم rt. حذم m. a piercer, one who bores holes, e. g. in pearls.

حذم pl. حذم m. Ar. a mercer, linen-draper; حذم the silk-market.

حذم m. حذم f. rt. حذم spoiling, plundering.

حذم PA. حذم, part. act. and pass. حذم, حذم, pl. m. حذم to mock, scoff at, insult; to ravish; generally with حذم, sometimes حذم; حذم they ravished the women. ETHPA. حذم to be scoffed at, put to shame; Herod حذم was mocked by the Magi.

DERIVATIVES, حذم, حذم, حذم.

حذم pl. حذم m. rt. حذم mocking, disgrace, reproach, shameful language; حذم he made them a laughing-stock; حذم delusively.

حذم f. rt. حذم being plundered, pillaged.

حذم and حذم pl. حذم m. hawk, falcon.

حذم m. a falconer.

حذم fut. حذم, inf. حذم, act. part. حذم, حذم, pass. part. حذم to cleave, break, pierce or bore through; to penetrate; حذم it pierces his hand; حذم broke through his cuirass; حذم an arrow or a bird cleaves the air; with حذم of the instrument. ETHPE. حذم to be pierced through. PA. حذم to cut or scratch deeply, rend or pierce through and through; to burst through; حذم rent or burst wine-skins. ETHPA. حذم to burst open, be driven asunder, be broken up; حذم a cloud is rifted, dispersed. DERIVATIVES, حذم, حذم, حذم.

حذم rt. حذم m. a rent, cleft, opening; حذم a cleft in the mountain.

حذم to scatter, sow. PA. حذم the same.

حذم pl. حذم rt. حذم m. a small pebble, smaller than حذم or حذم; a wart; pl. chips.

حذم pl. حذم m. dim. of حذم. tiny pebble.

حذم = حذم a receipt.

حذم pl. حذم f. rt. حذم prey, spoil; robbery, spoiling; حذم robbery of the poor.

حذم fem. of حذم pap, breast.

حذم pl. حذم m. assayer of metals, trier of the heart, the thoughts; one who weighs, examines; adj. that which tries, tests.

חֲסוּדוֹ f. rt. חס. trial, searching out.

חֲסִינָא rt. חס. adv. carefully, accurately, skilfully; חֲסִינָא חֲסִינָא חֲסִינָא חֲסִינָא they are skilful archers; חֲסִינָא חֲסִינָא חֲסִינָא it was most accurately translated.

חֲסוּדוֹ rt. חס. f. test, trial.

חֲסוּדוֹ rt. חס. f. wantonness, lustfulness.

חֲסִינָא fut. חֲסִינָא, inf. חֲסִינָא to test metal; to try, test. PA. חֲסִינָא to try, test metal; to examine, dispute; חֲסִינָא חֲסִינָא observing a bird for augury; חֲסִינָא חֲסִינָא חֲסִינָא חֲסִינָא to test actions. ETHPA. חֲסִינָא חֲסִינָא to be tried, proved, examined; to investigate judicially. DERIVATIVES, חֲסִינָא, חֲסִינָא, חֲסִינָא, חֲסִינָא.

חֲסִינָא fut. חֲסִינָא and חֲסִינָא, imp. חֲסִינָא, inf. חֲסִינָא, act. part. חֲסִינָא, pass. part. חֲסִינָא, חֲסִינָא. to try, prove as silver by fire; metaph. to examine, observe, as חֲסִינָא חֲסִינָא חֲסִינָא חֲסִינָא the heart, the reins, the thoughts; חֲסִינָא חֲסִינָא חֲסִינָא חֲסִינָא the ear tries words; pass. part. חֲסִינָא, חֲסִינָא, approved, accurate; expert, renowned; with חֲסִינָא base, rejected, inaccurate; חֲסִינָא חֲסִינָא a tested or accurate copy of a MS.; חֲסִינָא חֲסִינָא an approved or renowned teacher; impers. חֲסִינָא חֲסִינָא it was proved, ascertained. ETHPE. חֲסִינָא חֲסִינָא to be tried; with חֲסִינָא in, by or concerning; חֲסִינָא חֲסִינָא thou art tried by poverty; impers. to be proved, ascertained; with חֲסִינָא and pers. pron. to prove himself to be; חֲסִינָא חֲסִינָא thou shalt be proved capable. ETHPA. חֲסִינָא חֲסִינָא to be tried, proved. DERIVATIVES, חֲסִינָא, חֲסִינָא, חֲסִינָא, חֲסִינָא.

חֲסִינָא and חֲסִינָא fut. חֲסִינָא and חֲסִינָא, imp. חֲסִינָא and חֲסִינָא, act. part. חֲסִינָא, חֲסִינָא, pass. part. חֲסִינָא, חֲסִינָא, חֲסִינָא, חֲסִינָא to stir, shake, agitate; חֲסִינָא חֲסִינָא to stir the jaws = to eat; to move quickly, hasten; חֲסִינָא חֲסִינָא חֲסִינָא we hastened to arise for service; metaph. to excite with desire. PA. חֲסִינָא חֲסִינָא to stir up, incite; חֲסִינָא חֲסִינָא Eve incited Adam. APH. חֲסִינָא חֲסִינָא to stir or shake thoroughly. DERIVATIVES, חֲסִינָא, חֲסִינָא, חֲסִינָא.

חֲסִינָא the front of a shirt.

חֲסִינָא m. rt. חס. stirring, shaking.

חֲסִינָא pl. חֲסִינָא. m. a duck or drake.

חֲסִינָא pl. חֲסִינָא m. sparks from red-hot coals or from iron.

חֲסִינָא no sing. military roads or journeys.

חֲסִינָא or חֲסִינָא βάρος, rubus fruticosus, the bramble.

חֲסִינָא pl. f. perhaps of חֲסִינָא a bowl or wine-vessel, or of חֲסִינָא.

חֲסִינָא perhaps Ar. a small round melon.

חֲסִינָא rt. חס. adv. carefully, accurately, diligently, instantly.

חֲסִינָא rt. חס. adv. in vain, idly.

חֲסִינָא rt. חס. f. care, forethought, diligence; with חֲסִינָא, diligently, carefully. חֲסִינָא

חֲסִינָא to endeavor, give oneself up to. חֲסִינָא חֲסִינָא חֲסִינָא Divine Providence, sometimes ellipt., חֲסִינָא חֲסִינָא a guardian angel.

חֲסִינָא rt. חס. f. conception; חֲסִינָא is more commonly used.

חֲסִינָא f. a wine-jar.

חֲסִינָא fut. חֲסִינָא, inf. חֲסִינָא, act. part. חֲסִינָא, חֲסִינָא, חֲסִינָא, pass. part. חֲסִינָא and חֲסִינָא, חֲסִינָא, חֲסִינָא. a) to cease work, be idle, at leisure; to come to an end, come to nought, fail; to be void, of no effect; to cease, especially with חֲסִינָא from, חֲסִינָא חֲסִינָא חֲסִינָא חֲסִינָא the Jews ceased work once in six days. If two bishops are consecrated to one see, חֲסִינָא חֲסִינָא חֲסִינָא חֲסִינָא he who is prior shall serve, and the consecration of the other be void. b) to take care of, attend to; pass. part. 1) impers. with חֲסִינָא and pers. pron. it concerned, hence to care, be concerned, חֲסִינָא about, for; to be addicted to; with חֲסִינָא, or חֲסִינָא. 2) adj. usually in the old form חֲסִינָא void, obsolete, of no effect, unavailing, vain, unprofitable, idle, unoccupied, out of employment; חֲסִינָא חֲסִינָא an empty vessel; חֲסִינָא חֲסִינָא חֲסִינָא a vain hope; חֲסִינָא חֲסִינָא חֲסִינָא months without lawsuits; rit. common. ETHPE. חֲסִינָא חֲסִינָא impers. with חֲסִינָא and pers. pron., with חֲסִינָא or חֲסִינָא of the object, to care, take care of, attend to; to be concerned, careful, diligent; חֲסִינָא חֲסִינָא חֲסִינָא the disciples were concerned about the multitude; to idle, trifle away time. PA. חֲסִינָא חֲסִינָא to cause to cease, bring to

nought or to an end, withdraw from, remove; **حَدَّ حُدُودَهُمْ** **حَدَّ حُدُودَهُمْ** ye shall put away leaven from your houses; to make void, useless, of no effect, to abolish, abrogate; to desist, leave off. ETHPA. **حَدَّ حُدُودَهُمْ** to cease, fail, have nothing to do with, leave off; to be vain, be brought to nought. DERIVATIVES, **حَدَّ حُدُودَهُمْ**, **حَدَّ حُدُودَهُمْ**, **حَدَّ حُدُودَهُمْ**, **حَدَّ حُدُودَهُمْ**, **حَدَّ حُدُودَهُمْ**, **حَدَّ حُدُودَهُمْ**, **حَدَّ حُدُودَهُمْ**, **حَدَّ حُدُودَهُمْ** m. **حَدَّ حُدُودَهُمْ** f.; pl. m. **حَدَّ حُدُودَهُمْ**, f. **حَدَّ حُدُودَهُمْ** rt. **حَدَّ حُدُودَهُمْ** adj. idle, vain, empty.

حَدَّ حُدُودَهُمْ pl. **حَدَّ حُدُودَهُمْ** m. a carved ornament in Solomon's temple.

حَدَّ حُدُودَهُمْ rt. **حَدَّ حُدُودَهُمْ** adv. without any object, needlessly.

حَدَّ حُدُودَهُمْ rt. **حَدَّ حُدُودَهُمْ** m. suspension of labour, especially on holy days, loss of time through illness; leisure, idleness.

حَدَّ حُدُودَهُمْ f. the oak, terebinth; pl. **حَدَّ حُدُودَهُمْ** terebinth-berries.

حَدَّ حُدُودَهُمْ fut. **حَدَّ حُدُودَهُمْ**, act. part. **حَدَّ حُدُودَهُمْ**, pass. part. **حَدَّ حُدُودَهُمْ**, **حَدَّ حُدُودَهُمْ** to conceive, be with child, bear; metaph. **حَدَّ حُدُودَهُمْ** the north wind is heavy with rain. ETHPE. **حَدَّ حُدُودَهُمْ** imper. **حَدَّ حُدُودَهُمْ** and ETHPA. **حَدَّ حُدُودَهُمْ** to be conceived; metaph. **حَدَّ حُدُودَهُمْ** the Word was conceived in her heart. PA. to engender, breed. DERIVATIVES, **حَدَّ حُدُودَهُمْ**, **حَدَّ حُدُودَهُمْ**.

حَدَّ حُدُودَهُمْ m. rt. **حَدَّ حُدُودَهُمْ** conception; metaph. **حَدَّ حُدُودَهُمْ** the conceptions of anger.

حَدَّ حُدُودَهُمْ pl. **حَدَّ حُدُودَهُمْ** rt. **حَدَّ حُدُودَهُمْ** adj. f. pregnant, with child.

حَدَّ حُدُودَهُمْ rt. **حَدَّ حُدُودَهُمْ** f. conception.

حَدَّ حُدُودَهُمْ contracted form of **حَدَّ حُدُودَهُمْ** house; **حَدَّ حُدُودَهُمْ** from house to house.

حَدَّ حُدُودَهُمْ E-Syr. **حَدَّ حُدُودَهُمْ** PA. to console, comfort; fut. **حَدَّ حُدُودَهُمْ** or **حَدَّ حُدُودَهُمْ**, imp. **حَدَّ حُدُودَهُمْ**, inf. **حَدَّ حُدُودَهُمْ** or **حَدَّ حُدُودَهُمْ**, pres. part. **حَدَّ حُدُودَهُمْ** or **حَدَّ حُدُودَهُمْ**, f. **حَدَّ حُدُودَهُمْ** pl. m. **حَدَّ حُدُودَهُمْ**. One Olaph is kept in all the inflections and with affixes. ETHPA. **حَدَّ حُدُودَهُمْ** fut. **حَدَّ حُدُودَهُمْ** and **حَدَّ حُدُودَهُمْ**, inf. **حَدَّ حُدُودَهُمْ** or **حَدَّ حُدُودَهُمْ**, imper. s. m. **حَدَّ حُدُودَهُمْ** f. **حَدَّ حُدُودَهُمْ** pl. m. **حَدَّ حُدُودَهُمْ** f. **حَدَّ حُدُودَهُمْ** and **حَدَّ حُدُودَهُمْ**, part. **حَدَّ حُدُودَهُمْ** pl. **حَدَّ حُدُودَهُمْ** to be com-

forted, receive comfort. DERIVATIVES, **حَدَّ حُدُودَهُمْ**, **حَدَّ حُدُودَهُمْ**.

حَدَّ حُدُودَهُمْ f. pl. small watercourses; cf. **حَدَّ حُدُودَهُمْ**.

حَدَّ حُدُودَهُمْ pl. **حَدَّ حُدُودَهُمْ** bibliotheca, library.

حَدَّ حُدُودَهُمْ through, by means of; see **حَدَّ حُدُودَهُمْ**.

حَدَّ حُدُودَهُمْ PAIEL conj. of **حَدَّ حُدُودَهُمْ**. ETHPAIAL **حَدَّ حُدُودَهُمْ** to play the fool, totter, stagger; **حَدَّ حُدُودَهُمْ** he scabbled.

حَدَّ حُدُودَهُمْ a woollen tunic.

حَدَّ حُدُودَهُمْ **βίχιον**, coltsfoot.

حَدَّ حُدُودَهُمْ or **حَدَّ حُدُودَهُمْ** a) *Bel*, the supreme deity of the Babylonians. b) the planet *Jupiter*; *tin*.

حَدَّ حُدُودَهُمْ **βίλλος**, a bill, notice.

حَدَّ حُدُودَهُمْ or **حَدَّ حُدُودَهُمْ** deriv. Pers. m. a letter-carrier, courier.

حَدَّ حُدُودَهُمْ the inner bark of the acorn.

حَدَّ حُدُودَهُمْ or **حَدَّ حُدُودَهُمْ** f. the planet *Venus*; copper.

حَدَّ حُدُودَهُمْ pl. **حَدَّ حُدُودَهُمْ**, **حَدَّ حُدُودَهُمْ** f. **حَدَّ حُدُودَهُمْ**. a) the judgement-seat. b) a bishop's throne; **حَدَّ حُدُودَهُمْ** the glorious throne = see, of Antioch. c) a part of a church, the space between the sanctuary and the nave.

حَدَّ حُدُودَهُمْ PA. of **حَدَّ حُدُودَهُمْ**; to discern, make discern.

حَدَّ حُدُودَهُمْ rt. **حَدَّ حُدُودَهُمْ** prep. (the form **حَدَّ حُدُودَهُمْ** takes the pron. affixes of a noun in the sing., **حَدَّ حُدُودَهُمْ** those of a noun in the pl. In construction with another noun the form **حَدَّ حُدُودَهُمْ** is most often used; see **حَدَّ حُدُودَهُمْ** the commonest form of all). between, among, within, in the midst. Often used with **حَدَّ حُدُودَهُمْ** and **حَدَّ حُدُودَهُمْ** of direction to and from, where in English it is not needed, **حَدَّ حُدُودَهُمْ** among the grass, Isa. xlv. 4; so with **حَدَّ حُدُودَهُمْ** acc., e.g. **حَدَّ حُدُودَهُمْ** between me and my vineyard. Idioms, **حَدَّ حُدُودَهُمْ**, **حَدَّ حُدُودَهُمْ** &c. used with **حَدَّ حُدُودَهُمْ** and a pron. suff. particularly, privately, German *unter vier Augen*; **حَدَّ حُدُودَهُمْ** between me and thee; with **حَدَّ حُدُودَهُمْ**, **حَدَّ حُدُودَهُمْ** &c. within thyself, himself, in thy, in his heart, &c.; **حَدَّ حُدُودَهُمْ** we think in or to ourselves.

حَدَّ حُدُودَهُمْ pl. **حَدَّ حُدُودَهُمْ** f. a phial, vessel, jug, pot.

حَدَّ حُدُودَهُمْ or **حَدَّ حُدُودَهُمْ** pl. **حَدَّ حُدُودَهُمْ** or **حَدَّ حُدُودَهُمْ**,

قَتَكَا f. egg; قَتَاكَا f. eggs with double yolks. Metaph. the top of an arch; the crown of the head; testicle; the form of pl. قَتَاكَا is used of eggs, قَتَاكَا in the other meanings.

قَدَاكَا or قَدَاكَا f. قَدَاكَا or قَدَاكَا f. adj. eggshaped, arched.

قَدَاكَا m. قَدَاكَا f. rt. حد. adj. barren, uncultivated, unsown.

قَدَاكَا f. rt. حد. barrenness.

قَدَاكَا m. βηρριον = birrus, a mitre or cloak, esp. of a bishop; قَدَاكَا f. قَدَاكَا a shaggy cloak.

قَدَاكَا or قَدَاكَا constr. قَدَاكَا pl. قَدَاكَا f. a palace, castle, court, camp.

قَدَاكَا f. قَدَاكَا pl. m. قَدَاكَا, قَدَاكَا f. قَدَاكَا rt. حد. bad, evil; قَدَاكَا a cruel death; قَدَاكَا a malignant ulcer; sad, unfortunate or unlucky; قَدَاكَا unlucky; the Evil One; قَدَاكَا the Evil One and his hosts. Fem. used as subst. evil, wickedness, misfortune; قَدَاكَا evil-doers; قَدَاكَا very badly; قَدَاكَا diseased.

قَدَاكَا pl. قَدَاكَا rt. حد. m. poor; a poor man.

قَدَاكَا adv. wickedly.

قَدَاكَا f. evil, harm; wickedness, envy; قَدَاكَا &c. sadness; قَدَاكَا ill-luck; قَدَاكَا wrong opinion, heterodoxy.

قَدَاكَا pl. قَدَاكَا Beth, the second letter of the alphabet; two or second; see c.

قَدَاكَا pl. قَدَاكَا constr. قَدَاكَا f. rt. حد. a house; room; temple or church, generally with the name قَدَاكَا St. Mary's Church; metaph. family, hence a nation, race, people; astron. mansion; rit. a verse of a hymn, versicle, short hymn, introit, the servants of God; قَدَاكَا is often used to form compound nouns: a) names of places, as قَدَاكَا Bethel, قَدَاكَا Bethlehem, &c.; of countries, as قَدَاكَا Assyria; قَدَاكَا Egypt. b) to mean those belonging to or associated with in any way, companions, followers, especially with ق, as قَدَاكَا the faithful, the servants of God; قَدَاكَا the Greeks; قَدَاكَا the archangels;

قَدَاكَا the men of Noah's age; قَدَاكَا Eli and his sons; قَدَاكَا the army, the dynasty of the Ptolemies. Sometimes without ق, especially the names of sects, as قَدَاكَا the Arians; قَدَاكَا the followers of Paul of Samosata. c) the place where anything is to be found, kept or done. The gender of these compound nouns often agrees with the second part. Instances where قَدَاكَا is best translated place or house are not given in the following list. The prep. c is rarely found before قَدَاكَا in construction with another noun, never before any word for prison; قَدَاكَا sitting at the custom-house. قَدَاكَا is sometimes redundant, as قَدَاكَا the death of Paul.

قَدَاكَا the patriarchal house or see.

قَدَاكَا the house of God, Bethel.

قَدَاكَا house of correction.

قَدَاكَا the people of a town or country.

قَدَاكَا a prison.

قَدَاكَا a latrine, privy.

قَدَاكَا or قَدَاكَا archives, library.

قَدَاكَا a caravansary, lodging for the night.

قَدَاكَا waiting for the dead, lamentation.

قَدَاكَا a censer.

قَدَاكَا a refuge.

قَدَاكَا a treasury; the sanctuary of a church; E-Syr. a recess in the north wall of the sanctuary.

قَدَاكَا the bride-chamber.

قَدَاكَا a gymnasium, school.

قَدَاكَا or قَدَاكَا a tribunal, law-court.

قَدَاكَا Epiphany.

قَدَاكَا; see قَدَاكَا.

قَدَاكَا or قَدَاكَا a gallery, corridor.

قَدَاكَا a trysting-place; assembly.

قَدَاكَا a portion of land sown or fit for sowing.

قَدَاكَا a prison.

قَدَاكَا a tower, look-out.

قَدَاكَا a theatre.

قَدَاكَا a marriage-feast.

singing of the **ܘܚܘܘܬܐ**, at Nocturns; **ܘܚܘܘܬܐ** **ܘܚܘܘܬܐ** Mesopotamia; **ܘܚܘܘܬܐ** **ܘܚܘܘܬܐ** the forehead; **ܘܚܘܘܬܐ** **ܘܚܘܘܬܐ** a gateway, porch.

ܘܚܘܘܬܐ from **ܘܚܘܘܬܐ**. adv. civil, privately; **ܘܚܘܘܬܐ** **ܘܚܘܘܬܐ** properly and essentially.

ܘܚܘܘܬܐ m. dim. of **ܘܚܘܘܬܐ** a small house or building; a cell.

ܘܚܘܘܬܐ from **ܘܚܘܘܬܐ**. f. only in **ܘܚܘܘܬܐ** stewardship.

ܘܚܘܘܬܐ denom. verb from **ܘܚܘܘܬܐ**, fut. **ܘܚܘܘܬܐ**, inf. **ܘܚܘܘܬܐ**, part. act. **ܘܚܘܘܬܐ**, f. **ܘܚܘܘܬܐ** to bring home, admit into a family, **ܘܚܘܘܬܐ** **ܘܚܘܘܬܐ** bring home those of Thy flock who are dispersed abroad; to tame, domesticate; to take for one's own, appropriate; with **ܘܚܘܘܬܐ** or **ܘܚܘܘܬܐ** to win, take or gain for oneself; **ܘܚܘܘܬܐ** **ܘܚܘܘܬܐ** to win over rebels. ETHPA. **ܘܚܘܘܬܐ** **ܘܚܘܘܬܐ** to make a friend of, become intimate or familiar with, accustomed to; to be like, related, **ܘܚܘܘܬܐ** **ܘܚܘܘܬܐ** their language is related to Chaldee; gram. to be cognate, derived from, as **ܘܚܘܘܬܐ** from **ܘܚܘܘܬܐ**.

ܘܚܘܘܬܐ m. **ܘܚܘܘܬܐ**, f. pl. m. **ܘܚܘܘܬܐ**, **ܘܚܘܘܬܐ**, pl. f. **ܘܚܘܘܬܐ** from **ܘܚܘܘܬܐ**. adj. belonging to the family or household, domestic, familiar, an associate, intimate friend; private, peculiar, proper, inbred, suitable, convenient, like, related to, near, akin; **ܘܚܘܘܬܐ** **ܘܚܘܘܬܐ** for family reasons, private business; **ܘܚܘܘܬܐ** **ܘܚܘܘܬܐ** my own hands; **ܘܚܘܘܬܐ** **ܘܚܘܘܬܐ** to speak more properly or exactly; **ܘܚܘܘܬܐ** **ܘܚܘܘܬܐ** this opinion is nearer to the truth.

ܘܚܘܘܬܐ f. being of the same household; collect. household; hence a) relationship, friendship, intimacy, familiarity; **ܘܚܘܘܬܐ** **ܘܚܘܘܬܐ** the household of faith; **ܘܚܘܘܬܐ** **ܘܚܘܘܬܐ** friendship with God. b) ownership; likeness, affinity; gram. relation of one word to another, by derivation; **ܘܚܘܘܬܐ** **ܘܚܘܘܬܐ** or **ܘܚܘܘܬܐ** letters by which one word is formed from another, especially Yud and Nun **ܘܚܘܘܬܐ** and **ܘܚܘܘܬܐ** from **ܘܚܘܘܬܐ** dust; and with foreign words **ܘܚܘܘܬܐ** and **ܘܚܘܘܬܐ**.

ܘܚܘܘܬܐ fut. **ܘܚܘܘܬܐ**, imp. **ܘܚܘܘܬܐ**, inf. **ܘܚܘܘܬܐ**, pres. part. **ܘܚܘܘܬܐ**, f. **ܘܚܘܘܬܐ**, pl. m. **ܘܚܘܘܬܐ**, f. **ܘܚܘܘܬܐ**.

to weep with suff. and **ܘܚܘܘܬܐ** acc., or with **ܘܚܘܘܬܐ** of the cause; **ܘܚܘܘܬܐ** **ܘܚܘܘܬܐ** lit. place of those that weep, lamentation, mourning. ETHPE. **ܘܚܘܘܬܐ** to be bewailed, lamented for. PA. **ܘܚܘܘܬܐ** to greatly bewail, weep copiously; to cause to weep or lament; with suff. and **ܘܚܘܘܬܐ** acc., or with **ܘܚܘܘܬܐ** of the cause. ETHPA. **ܘܚܘܘܬܐ** to be deeply lamented. APHEL. **ܘܚܘܘܬܐ** to make weep. DERIVATIVES, **ܘܚܘܘܬܐ**, **ܘܚܘܘܬܐ**, **ܘܚܘܘܬܐ**.

ܘܚܘܘܬܐ m. **ܘܚܘܘܬܐ** f. a cock, a hen; cf. **ܘܚܘܘܬܐ**.

ܘܚܘܘܬܐ pl. **ܘܚܘܘܬܐ** rt. **ܘܚܘܘܬܐ**. m. a weaned camel foal.

ܘܚܘܘܬܐ rt. **ܘܚܘܘܬܐ**. m. weeping, mourning, lamentation.

ܘܚܘܘܬܐ pl. **ܘܚܘܘܬܐ**, m. **ܘܚܘܘܬܐ** pl. **ܘܚܘܘܬܐ** f. rt. **ܘܚܘܘܬܐ**. a mourner, especially women hired to make lamentation.

ܘܚܘܘܬܐ adv. rt. **ܘܚܘܘܬܐ**. precociously, for the first time.

ܘܚܘܘܬܐ f. **ܘܚܘܘܬܐ** pl. m. **ܘܚܘܘܬܐ**, f. **ܘܚܘܘܬܐ** rt. **ܘܚܘܘܬܐ**. adj. the earliest, primitive, primary; pl. early lambs or kids; **ܘܚܘܘܬܐ** **ܘܚܘܘܬܐ** early rain, opp. **ܘܚܘܘܬܐ** **ܘܚܘܘܬܐ** primary thought.

ܘܚܘܘܬܐ rt. **ܘܚܘܘܬܐ**. f. priority.

ܘܚܘܘܬܐ f. no sing. unripe grapes, sour grapes; galls.

ܘܚܘܘܬܐ comp. of **ܘܚܘܘܬܐ** and **ܘܚܘܘܬܐ**. interrog. adv. for how much?

ܘܚܘܘܬܐ or **ܘܚܘܘܬܐ** vulg. Arab. m. an ink-pot.

ܘܚܘܘܬܐ act. p. **ܘܚܘܘܬܐ**. to bring forth early flowers or fruit. ETHPE. **ܘܚܘܘܬܐ** to be first-born. PA. **ܘܚܘܘܬܐ** to be the first, go first or before; with **ܘܚܘܘܬܐ**, to do or attempt first; the almond-tree **ܘܚܘܘܬܐ** **ܘܚܘܘܬܐ** is the earliest to blossom; **ܘܚܘܘܬܐ** **ܘܚܘܘܬܐ** he was the first to come to him, i.e. was his first disciple. DERIVATIVES, **ܘܚܘܘܬܐ**, **ܘܚܘܘܬܐ**, **ܘܚܘܘܬܐ**, **ܘܚܘܘܬܐ**, **ܘܚܘܘܬܐ**, **ܘܚܘܘܬܐ**.

ܘܚܘܘܬܐ f. **ܘܚܘܘܬܐ** pl. m. **ܘܚܘܘܬܐ**, f. **ܘܚܘܘܬܐ** rt. **ܘܚܘܘܬܐ**. early, first-ripe; pl. m. first-fruits; metaph. **ܘܚܘܘܬܐ** **ܘܚܘܘܬܐ** the first feast-day, i.e. the Nativity of our Lord.

ܘܚܘܘܬܐ m. a great stone to close a door, a boundary-stone; cf. **ܘܚܘܘܬܐ** and **ܘܚܘܘܬܐ**.

ܘܚܘܘܬܐ part. f. **ܘܚܘܘܬܐ** to weave for hire; hence **ܘܚܘܘܬܐ** f. pl. **ܘܚܘܘܬܐ** a hired weaveress, and Neo-Syriac **ܘܚܘܘܬܐ** pl. **ܘܚܘܘܬܐ** a woman, spinster.

حُفِلَ fem. of حُدِمَ rt. حح. weeping, mourning, lamentation.

حَلَّ act. part. حَلَّ, pl. حُلِّيم or حُلِّيم, pass. part. حُلِّم, حُلِّم, حُلِّم. to confuse, confound; حُلِّم — حُلِّم — حُلِّم those who confound the substances, the natures of Christ; pass. part. as adj. mixed, confused. Metaph. disorderly, irregular, irrational; حُلِّم in right order; حُلِّم حُلِّم lines confusedly written; حُلِّم حُلِّم irrational nature; حُلِّم حُلِّم Germ. *verwirrt*, out of his mind with love; subst. m. mixed fodder; cleansed wheat. PALPEL حُلِّم to confound, confuse, mar, spoil; حُلِّم حُلِّم حُلِّم حُلِّم the Lord confounded the languages of all the earth, Gen. xi. 9; حُلِّم حُلِّم union without confusion (in the Person of Christ). ETHPALPAL حُلِّم to be confused, disordered, disturbed, troubled. DERIVATIVES, ححل, ححل, ححل, ححل.

حَلَّ or حَلَّ fut. حَلَّ, inf. ححل, pres. part. حَلَّ to grow old, wear out, especially of clothes; حَلَّ حَلَّ torn wine-skins; chronicles حَلَّ حَلَّ which had grown old and worn out. Metaph. to wear or waste away, to be consumed; حَلَّ حَلَّ I wear away in my grief. ETHPE. حَلَّ to be consumed, to waste away. PA. حَلَّ to fail with age, waste away; حَلَّ حَلَّ the world waxes old, wears away. ETHPA. حَلَّ to fail. APH. حَلَّ to cause to waste away or fail. DERIVATIVES, ححل, ححل, ححل, ححل.

حَلَّ m. the heart; حَلَّ حَلَّ to take to heart, consider, care; حَلَّ حَلَّ it entered his heart; حَلَّ حَلَّ on notice, apply his mind, set his mind on, resolve; حَلَّ حَلَّ by heart, by rote.

حَلَّ, حَلَّ, حَلَّ, حَلَّ, حَلَّ, حَلَّ; see ححل m. a bath, bath-house.

حَلَّ حَلَّ balsam.

حَلَّ حَلَّ pl. حَلَّ f. a wick.

حَلَّ حَلَّ f. the wrula; see ححل.

حَلَّ act. part. حَلَّ, pass. part. حَلَّ. a) to terrify, stun, astonish. b) to

hasten, advance, bring up troops; encourage. ETHPA. حَلَّ to be astonished, dismayed, terrified. DERIVATIVES, ححل, ححل.

حَلَّ pl. حَلَّ m. the oak, quercus ballota; the ilex; حَلَّ حَلَّ the date-palm; حَلَّ حَلَّ the chestnut.

حَلَّ pl. حَلَّ = حَلَّ a counsellor.

حَلَّ ححل plumbata, scourges loaded with lead.

حَلَّ pl. حَلَّ m. a) a hook, fish-hook. b) a small hoop to fasten torn wine-skins.

حَلَّ pl. حَلَّ rt. ححل. m. one who swallows up, a devourer; adj. voracious.

حَلَّ pl. حَلَّ or حَلَّ rt. ححل. f. a sink, sewer.

حَلَّ pl. a) chains, bracelets of gold; plaits of hair. b) = ححل beryl.

حَلَّ denom. verb from ححل, to be the only one; gram. to be in the singular number.

حَلَّ adv. formed from ح, ح, and rt. ححل; see ححل. only, alone; حَلَّ or حَلَّ I only.

حَلَّ ححل prob. mistake for ححل loneliness, being in the singular number.

حَلَّ PEAL and حَلَّ PAEL. a) to shut the eyes, bolt gates. b) to be worm-eaten, moth-eaten. c) to have prominent eyes or ulcerated eyes. ETHPA. حَلَّ to be bolted. APH. حَلَّ a) to breed worms, become carious, rot as wood; حَلَّ حَلَّ sound timber, wood that will not rot. b) حَلَّ حَلَّ prominent eyes. DERIVATIVES, ححل, ححل, ححل.

حَلَّ = ححل m. the knop or cup of a flower; the bowl of a candlestick, a sconce.

حَلَّ the wood or shaft of a spear.

حَلَّ rt. ححل. f. teredo xylophagus, a boring-worm; caries.

حَلَّ root ححل. negative particle, generally used with ححل, without, for want of, for lack of, lacking; حَلَّ ححل for lack of clothing, of knowledge, &c.; حَلَّ ححل he stood motionless.

حَلَّ pl. حَلَّ rt. ححل. m. a) the wearing-out of clothes; worn-out clothes, rags. b) to

= قَم حَك failing, lack, scarcity, want; قَم حَك for lack of scribes.

حَك pl. حَك m. and حَك pl. حَك m. rt. حَك. old, worn-out.

حَك rt. حَك. f. wearing away, waxing old, being worn-out.

حَك m. mixed fodder; see حَك.

حَك rt. حَك. adv. confusedly, without any order, incorrectly.

حَك rt. حَك. f. mixture, confusion, mistake. Metaph. حَك حَك my sinful and distracted self.

حَك rt. حَك. f. greediness; avidity, absorption, e.g. حَك حَك in the love of learning.

حَك fut. حَك, act. part. حَك, حَك, pass. part. حَك. to muzzle, check. Metaph. حَك حَك he muzzled—stopped—the heretic's mouth. ETHPE. حَك imp. حَك to have the mouth stopped, to be struck dumb, checked, bridled; to be obstructed of the womb. DERIVATIVE the following—

حَك pl. حَك m. a halter, headstall, bridle.

حَك or حَك pl. حَك, also حَك, حَك, and حَك, a bath. DERIVATIVE, حَك.

حَك βασιός, splay-footed.

حَك m. a white ass of Egyptian or Georgian breed, small and swift.

حَك or حَك balistae, an engine of war to throw darts or stones.

حَك or حَك balsam, balm.

حَك fut. حَك, act. part. حَك, حَك, pass. part. حَك. a) to swallow up, devour, usually metaph. حَك حَك the earth swallowed them up; حَك حَك the devouring pit; pass. part. devoured, engulfed, immersed; حَك حَك immersed in debt; حَك حَك she was devoured by love of him; gram. mute. b) to be struck, smitten, beaten, wounded, with ح, قَم, or حَك; حَك in the foot; حَك with a sword; حَك those who bully, wrong, injure their neighbours. Metaph.

with various passions, حَك he was struck with admiration; حَك smitten with envy; حَك stricken with grief. ETHPE. حَك imp. حَك a) to be absorbed, swallowed up, carried away; gram. Jac. to be omitted in pronunciation, mute. b) to be struck, wounded. PA. حَك a) to lap water from one's hand; b) to be beaten, slain. APH. حَك to strike, wound. DERIVATIVES, حَك, حَك, حَك.

حَك pl. حَك rt. حَك. m. swallowing; gram. حَك when ح is not pronounced, as حَك, opp. حَك when it has a point under it and is pronounced حَك.

حَك prep. takes suffixes like a plural noun. without; often with قَم preceding or following; ? حَك without.

حَك rt. حَك. f. one who devours, swallows down; a sinking away, subsidence. Metaph. of the setting sun, receding tide.

حَك to bud, blossom; pass. part. حَك uttered, opp. حَك mute. ETHPE. and ETHPA. حَك to be explained, expounded. ETHPE. and ETHPA. gram. to be uttered, pronounced. APH. حَك to make bud or sprout; to disclose, discover, to teach or expound; gram. to make a letter capable of pronunciation by adding a vowel. ETAPH. حَك to explain, declare; gram. to utter, pronounce.

حَك m. rt. حَك. enunciation of a letter; cf. حَك.

حَك pl. حَك a grain; حَك حَك a pomegranate seed.

حَك pl. حَك f. a spark.

حَك fut. حَك and حَك, act. part. حَك, حَك with ح. to come unawares or unlooked for, fall suddenly upon; to come quickly, arrive; to happen, occur unexpectedly; used of illness, war, &c.; to rise as a star, light; to desire eagerly. ETHPA. حَك to be eager about anything, eagerly desire. APH. part. حَك coming unexpectedly, falling on by night, E-Syr. DERIVATIVE the following—

حَك m. an unexpected occurrence.

حَك m. pl. thieves, marauders.

حَك m. a perfume or ointment-box.

طبا; see طبا.

طبا fut. طبا, imp. طبا, act. part. طبا, طبا pl. m. طبا, f. طبا, pass. part. طبا, طبا pl. m. طبا, f. طبا. to build. Metaph. to build up, edify, to construct; to compose or adapt canticles, expressions, &c.; act. part. a builder. ETHPE. طبا to be built, erected, founded; طبا to the name or in memory of. PA. طبا to restore; seldom except metaph. to exhort, encourage, edify; طبا comfort your heart. ETHPA. طبا pass. DERIVATIVES, طبا, طبا, طبا, طبا, طبا, طبا.

طبا m. pl. طبا, طبا a bath; طبا he who heats the bath; cf. طبا. DERIVATIVE, طبا.

طبا and طبا pl. طبا f. Pers. a banner, standard.

طبا part. طبا denom. verb from طبا to roll up, make into a ball.

طبا a ball; cf. طبا.

طبا pl. طبا rt. طبا m. a builder.

طبا, طبا, طبا; see طبا son, probably from طبا.

طبا pl. طبا rt. طبا m. a builder, founder. Metaph. طبا طبا the Apostles were founders of sees.

طبا rt. طبا m. building.

طبا rt. طبا f. the art of building.

طبا, طبا pl. طبا rt. طبا m. building; a building, edifice. Metaph. superstructure, edification, instruction.

طبا pl. of طبا.

طبا rt. طبا f. a building, structure, edifice.

طبا pl. of طبا daughter; see طبا.

طبا m. طبا f. pl. m. طبا, f. طبا keeper of a bath.

طبا fut. طبا, imp. طبا, act. part. طبا, طبا pl. m. طبا, f. طبا. to disdain, despise, scorn, with ط or طبا; pass. part. طبا, طبا pl. m. طبا, طبا, f. طبا. despised, despicable, of no value. ETHPE. طبا to be despised, neglected. PA. طبا to despise, neglect. ETHPA. طبا to be despised, scorned. APH. طبا to despise, neglect, slight, disregard;

طبا his servants had neglected to buy bread; طبا He who does not despise thy petition.

DERIVATIVES, طبا, طبا, طبا, طبا, طبا, طبا, طبا.

طبا PALPEL of طبا unused; fut. طبا, imp. طبا, act. part. طبا, pass. part. طبا. to tear in pieces as wild beasts. Metaph. to outrage. ETHPALPAL طبا to be torn or rent in pieces. Metaph. to run wildly into sin. DERIVATIVES, طبا, طبا.

طبا pl. طبا m. a gold or silver coin worth 700 drachmas.

طبا pl. طبا and طبا a pillow, cushion; cf. طبا.

طبا pl. طبا rt. طبا m. given to pleasure, effeminate.

طبا rt. طبا m. a despiser, contemner.

طبا rt. طبا m. vile, vileness.

طبا rt. طبا adv. disdainfully, carelessly, neglectfully.

طبا rt. طبا neglect, poverty, meanness, especially of clothes.

طبا and طبا pl. طبا طبا f. βασιλική, a palace, court of justice, church; طبا an anthem sung when Christian kings or emperors were at service.

طبا rt. طبا adv. pleasantly, kindly, moderately.

طبا rt. طبا f. sweetness, pleasantness, kindness, gladness; طبا طبا fragrance.

طبا rt. طبا m. despising, negligence, طبا they shall fine him for negligence; anything despicable; طبا the dregs of the people.

طبا pl. the same. f. βάσις, the base, foot of a candlestick.

طبا rt. طبا adv. with contempt, scornfully.

طبا rt. طبا f. contempt, baseness, vileness.

حَمَم fut. حَمَم, act. part. حَمَم, حَمَم, pass. part. حَمَم, حَمَم, حَمَم a) to be fragrant, sweet. Metaph. with \llcorner to please; $\text{حَمَمَ} \text{حَمَمًا}$ it pleases him to; $\text{حَمَمَ} \text{حَمَمًا}$ when they please; to enjoy, delight in with ح ; to make merry, be glad; $\text{حَمَمَ} \text{حَمَمًا}$ his heart is merry. b) denom. from حَمَم to burn incense, perfume. Verbal adj. sweet, fragrant; especially with حَمَم , حَمَم the sweet rose; حَمَم or حَمَم sweet-smelling wood. Metaph. merry, pleasant, kind, mild, gentle; حَمَم a gentle breeze; حَمَم of pleasing manners; حَمَم a pleasant or smooth style. PA. حَمَم a) to make cheerful; with حَمَم to soften, soothe; to delight, cause to rejoice with ح ; b) to sweeten, perfume, prepare perfume or incense; حَمَم to season with salt; حَمَم perfuming the hair; حَمَم aromatic oil; حَمَم composing sweet psalms. ETHPA. حَمَم to refresh oneself, take delight in, enjoy with ح or حَمَم ; حَمَم to enjoy his conversation or company. APH. حَمَم to yield fragrance. DERIVATIVES, حَمَم , حَمَم , حَمَم , حَمَم , حَمَم , حَمَم , حَمَم , حَمَم , حَمَم , حَمَم .

حَمَم pl. حَمَم , حَمَم , and حَمَم rt. حَمَم . m. sweet spices, ointment, perfume, sweet odour, incense; with حَمَم or حَمَم to burn incense; حَمَم smoke, fumes, or vapour of incense; حَمَم or حَمَم a censer; حَمَم sweet calamus.

حَمَم pl. حَمَم rt. حَمَم . m. a maker or seller of ointments and perfumes.

حَمَم pl. حَمَم rt. حَمَم . m. pleasure, luxury; enjoyment, feasting, حَمَم he made a banquet.

حَمَم and حَمَم ; see حَمَم .

حَمَم ; see حَمَم . f. base, shaft, or stem.

حَمَم fut. حَمَم , imp. حَمَم , inf. حَمَم , act. part. حَمَم , حَمَم , pass. part. حَمَم , حَمَم , حَمَم to despise, scorn with \llcorner or \llcorner , to blame, reprove, condemn; حَمَم ; حَمَم that humility may

reprove this arrogance; حَمَم your own opinion condemns you; pass. part. حَمَم , حَمَم , حَمَم despised, rejected, despicable; حَمَم a rejected excuse. ETHPE. حَمَم and ETHPA. حَمَم to be despised. PA. حَمَم to despise with \llcorner or \llcorner ; حَمَم to scorn death, despise dangers; to dare. DERIVATIVES, حَمَم , حَمَم , حَمَم , حَمَم .

حَمَم PAEL denom. from حَمَم to clothe with flesh, to incarnate; حَمَم incorporeal; حَمَم the incarnate Word. ETHPA. حَمَم to have taken flesh, to become incarnate.

حَمَم pl. حَمَم m. a) flesh, hence the body; حَمَم in the flesh, according to the flesh, carnally; حَمَم natural death; حَمَم a fleshy growth, excrescence; pl. f. حَمَم carcasses, the fleshy parts of the body. b) pulp, fleshy part of fruit; pl. m. unripe fruit, especially sour grapes; حَمَم the juice of unripe grapes. DERIVATIVES, verb حَمَم , حَمَم , حَمَم , حَمَم , حَمَم .

حَمَم f. حَمَم pl. m. حَمَم f. حَمَم rt. حَمَم of flesh, fleshy; corporeal, carnal; حَمَم the fleshy parts of the body.

حَمَم from حَمَم adv. carnally, according to the flesh.

حَمَم from حَمَم f. incarnation; med. the granulation of flesh.

حَمَم pl. m. حَمَم f. حَمَم from حَمَم . a) adj. of flesh, animal food; according to the flesh, fleshy, carnal; earthly, terrestrial; حَمَم the impulses of the flesh; حَمَم it is supernatural, or celestial food. b) med. a species of dropsy.

حَمَم = حَمَم , cf. the following : حَمَم and حَمَم . Pers. a bottle; حَمَم an earthen bottle.

حَمَم Pers. m. subst. the back, hinderpart; حَمَم the occiput, back of the head; حَمَم hindside-foremost. Prep. behind, following, after; with \llcorner at the back, backward; with حَمَم behind, at the back, on the outside; حَمَم forwards

and backwards; with ܩܘܪܐ to return, retire; ܘܚܝܢܐ ܘܚܝܢܐ ܘܚܝܢܐ with thy, his, hands tied behind. DERIVATIVES the following—

ܘܚܝܢܐܝܢܐ^ܢ denom. to turn backwards or round.

ܘܚܝܢܐܝܢܐ usually ܘܚܝܢܐܝܢܐ ܕܝܢܐ adv. backwards; ܘܚܝܢܐܝܢܐ ܕܝܢܐ ܕܝܢܐ his return journey.

ܘܚܝܢܐܝܢܐ pl. m. ܘܚܝܢܐܝܢܐ adj. at the back, latter, placed after; ܘܚܝܢܐܝܢܐ ܕܝܢܐ having a sting in its tail; ܘܚܝܢܐܝܢܐ ܕܝܢܐ backward, moving backward, retrograde.

ܘܚܝܢܐܝܢܐ, ܘܚܝܢܐܝܢܐ same as ܘܚܝܢܐܝܢܐ.

ܘܚܝܢܐܝܢܐ Turk. a coarse horse-cloth, a rug.

ܘܚܝܢܐ keeps Olaph in perf. 3 m. pl. and in imp. 2 m. pl. ܘܚܝܢܐ, fut. ܘܚܝܢܐ, imp. ܘܚܝܢܐ, inf. ܘܚܝܢܐ, pres. part. ܘܚܝܢܐ, ܘܚܝܢܐ. Contractions with pers. prons., ܘܚܝܢܐ usual form ܘܚܝܢܐ = ܘܚܝܢܐ ܘܚܝܢܐ, ܘܚܝܢܐ = ܘܚܝܢܐ ܘܚܝܢܐ = ܘܚܝܢܐ. to seek with acc. or ܘܚܝܢܐ; to pray, beseech with ܘܚܝܢܐ; to seek, desire, endeavour with ܘܚܝܢܐ, ܘܚܝܢܐ, or a verb; with ܘܚܝܢܐ to seek to slay; with ܘܚܝܢܐ to dispute, argue. The pres. part. is used impers. of the near future, ܘܚܝܢܐ ܘܚܝܢܐ, it was about to be evening, towards evening. ETHERE. ܘܚܝܢܐ^ܢ to be sought, needed, required, summoned; to be inquired into or discussed; ܘܚܝܢܐ^ܢ ܘܚܝܢܐ^ܢ it was sought but could not be found; ܘܚܝܢܐ^ܢ ܘܚܝܢܐ^ܢ all the bishops were summoned; impers. ܘܚܝܢܐ^ܢ it was required, necessary; part. necessary, needed, wanting, lacking; impers. with ܘܚܝܢܐ, ܘܚܝܢܐ, or ܘܚܝܢܐ, with ܘܚܝܢܐ and pers. pron. suff. or absol. ܘܚܝܢܐ ܘܚܝܢܐ, &c., it is required of me, I ought; with ܘܚܝܢܐ it is not necessary, I need not; ܘܚܝܢܐ ܘܚܝܢܐ or ܘܚܝܢܐ ܘܚܝܢܐ whatever is wanted. DERIVATIVES, ܘܚܝܢܐ, ܘܚܝܢܐ, ܘܚܝܢܐ, ܘܚܝܢܐ; COGNATE, ܘܚܝܢܐ.

ܘܚܝܢܐ pl. of ܘܚܝܢܐ.

ܘܚܝܢܐܝܢܐ pl. ܘܚܝܢܐ f. a bubble, especially of rain or mist; cf. ܘܚܝܢܐܝܢܐ.

ܘܚܝܢܐܝܢܐ^ܢ denom. verb from the above; of rain to rush down so as to raise bubbles.

ܘܚܝܢܐ^ܢ adv. directly, quickly; see ܘܚܝܢܐ.

ܘܚܝܢܐ APH. ܘܚܝܢܐ^ܢ to drive or send far away; to be, go, or depart afar, with ܘܚܝܢܐ; pass. part. far, distant, remote; ܘܚܝܢܐ ܘܚܝܢܐ far journeys; ܘܚܝܢܐ ܘܚܝܢܐ a distant hope. DERIVATIVES, ܘܚܝܢܐ, ܘܚܝܢܐ.

ܘܚܝܢܐ pl. ܘܚܝܢܐ rt. ܘܚܝܢܐ f. a request, petition, intercession, rogation; ܘܚܝܢܐ Rogation of the Ninevites, a fast of three days occurring three weeks before Lent; ܘܚܝܢܐ Rogation week. ܘܚܝܢܐ usually followed by ܘܚܝܢܐ, interj. I pray thee.

ܘܚܝܢܐ m. camels' hair.

ܘܚܝܢܐ rt. ܘܚܝܢܐ f. kicking, a kick.

ܘܚܝܢܐ pl. ܘܚܝܢܐ rt. ܘܚܝܢܐ m. a seeker, disputant.

ܘܚܝܢܐ pl. ܘܚܝܢܐ m. more commonly ܘܚܝܢܐ pl. ܘܚܝܢܐ f. unripe fruit, especially grapes; a species of vine.

ܘܚܝܢܐ pl. ܘܚܝܢܐ globular dung; ܘܚܝܢܐ camels' droppings.

ܘܚܝܢܐ rt. ܘܚܝܢܐ humbly desiring.

ܘܚܝܢܐ fut. ܘܚܝܢܐ or ܘܚܝܢܐ to kick, urge on with the heel; to kick over or against, resist, thrust, knock; ܘܚܝܢܐ ܘܚܝܢܐ not to kick against nature. PA. ܘܚܝܢܐ to kick often or violently; ܘܚܝܢܐ to kick against the pricks. DERIVATIVES, ܘܚܝܢܐ, ܘܚܝܢܐ.

ܘܚܝܢܐ f. ܘܚܝܢܐ pl. m. ܘܚܝܢܐ, f. ܘܚܝܢܐ rt. ܘܚܝܢܐ he who desires, entreats, or sues; a seeker, suppliant, advocate; a lewd person; ܘܚܝܢܐ ܘܚܝܢܐ an inquiring mind; ܘܚܝܢܐ ܘܚܝܢܐ He became a seeker of the lost; ܘܚܝܢܐ ܘܚܝܢܐ be suppliants for me.

ܘܚܝܢܐ f. ܘܚܝܢܐ pl. m. ܘܚܝܢܐ, f. ܘܚܝܢܐ rt. ܘܚܝܢܐ an intercessor, advocate.

ܘܚܝܢܐ rt. ܘܚܝܢܐ f. marriage, married state.

ܘܚܝܢܐ rt. ܘܚܝܢܐ m. collect. noun, with or without Siami. sheep, cattle, beasts of burden, animals; domestic animals opp. ܘܚܝܢܐ; ܘܚܝܢܐ ܘܚܝܢܐ clean and unclean beasts.

ܘܚܝܢܐ rt. ܘܚܝܢܐ adv. irrationally, like a beast.

ܘܚܝܢܐ rt. ܘܚܝܢܐ adj. animal, of or like animals.

حَدِيدٌ rt. حَدَّ. adj. animal, of or belonging to animal life, brutal.

حَدِيدٌ participial adj. حَدِيدٌ. trampled on, stunted, wretched, spoilt. ETHP. حَدِيدٌ uncertain, perhaps a mistake for حَدِيدٌ. to be bruised, vexed by a devil.

حَدَّ fut. حَدَّ, act. part. حَدَّ, pass. part. حَدَّ, denom. from حَدَّ. to own, take for one's own, i.e. to marry. ETHPE. حَدَّ to take a husband, be married.

حَدَّ pl. حَدَّ m. lord, owner, head of a family, hence husband; حَدَّ or حَدَّ step-father; حَدَّ or حَدَّ husband; حَدَّ son-in-law; حَدَّ brother-in-law. حَدَّ is often used in construction with other nouns: حَدَّ, حَدَّ, or حَدَّ, حَدَّ, or حَدَّ, حَدَّ m. حَدَّ f. enemy, adversary, especially the devil; حَدَّ adv. in a hostile manner; حَدَّ, حَدَّ f. enmity; حَدَّ adj. hostile, adverse; حَدَّ f. حَدَّ pl. m. حَدَّ adversary at law; حَدَّ counsellor; حَدَّ حَدَّ confederate; حَدَّ حَدَّ counsellor, sharer of counsels or secrets; حَدَّ حَدَّ having the same name; حَدَّ حَدَّ neighbour, borderer.

حَدَّ m. unripe grapes; cf. حَدَّ.

حَدَّ; see حَدَّ. because, on account of.

حَدَّ act. part. حَدَّ to rend, tear up or asunder, tear with the teeth; حَدَّ حَدَّ an evil spirit rent the girl. ETHPE. حَدَّ to be torn, convulsed. PA. حَدَّ to convulse, tear, agitate violently, confound; حَدَّ حَدَّ Moses confounded their gods. ETHPA. only part. حَدَّ torn, convulsed. DERIVATIVE the following—

حَدَّ m. convulsions, a convulsive fit.

حَدَّ part. حَدَّ to pluck one by one, pick out, graze; to be fierce or cruel; حَدَّ حَدَّ the cruel sword. PA. حَدَّ to pluck, root up, gather out, glean, search diligently; حَدَّ حَدَّ he picked out and cast away the bad. ETHPA. حَدَّ to search out, inquire diligently, gather, glean. PALAL حَدَّ to make fierce or cruel, or as brute beasts. ETHPALAL حَدَّ to grow wild, fierce, cruel, to rage,

with ح or حَدَّ; حَدَّ حَدَّ Jezebel raged like a maniac. DERIVATIVES, حَدَّ, حَدَّ, حَدَّ, حَدَّ, حَدَّ, حَدَّ, حَدَّ, حَدَّ, حَدَّ, حَدَّ.

حَدَّ adv. fiercely, savagely.

حَدَّ f. brutality, rage, fury.

حَدَّ pl. m. حَدَّ f. حَدَّ rt. حَدَّ. adj. wild, fierce, cruel, raging, as حَدَّ billows, حَدَّ pains, حَدَّ thoughts.

حَدَّ f. raging, fury, boisterousness.

حَدَّ PALAL of حَدَّ.

حَدَّ to be formidable, assault suddenly, terrify. APH. حَدَّ to terrify. DERIVATIVES, حَدَّ, حَدَّ.

حَدَّ f. no pl. rt. حَدَّ. search, desire, request; disputation; debate; حَدَّ حَدَّ they went in search of him.

حَدَّ or حَدَّ (rare) an egg; see حَدَّ. حَدَّ from حَدَّ. adj. egg-shaped.

حَدَّ rt. حَدَّ. f. terror.

حَدَّ to pine away; part. حَدَّ meagre, sickly. ETHPA. to grow thin, emaciated. DERIVATIVE, حَدَّ.

حَدَّ fut. حَدَّ, imp. حَدَّ, inf. حَدَّ, act. part. حَدَّ, pass. part. حَدَّ. to search into or out, trace out, inquire into, investigate; حَدَّ Lord, Thou hast searched me out. ETHPE. a) to be inquired into, investigated, mentally; b) to inquire or examine into; حَدَّ حَدَّ they inquired into the monasteries and churches; حَدَّ an inscrutable nature. PA. حَدَّ same as Peal. APH. حَدَّ to inquire, desire, demand. DERIVATIVES, حَدَّ, حَدَّ, حَدَّ, حَدَّ, حَدَّ.

حَدَّ pl. m. حَدَّ f. rt. حَدَّ. an inquirer, explorer, often in a bad sense of those who are too curious as to hidden or divine matters, such as heretics; a guardian of orphans.

حَدَّ rt. حَدَّ. m. a fault, failing.

حَدَّ a counterpane.

حَدَّ rt. حَدَّ. m. inquiry.

حَدَّ rt. حَدَّ. f. leanness, emaciation.

حجرتا rt. حجرت. adv. less, very little, too little; حجرتا لا شئ به حجرتا they held low opinions.

حجرتة rt. حجرت. f. fewness, meanness, paucity, deficiency; حجرتة لا حجرتة want or scarcity of ruin; حجرتة لا حجرتة fewness of words, i.e. moderation in speech; حجرتة لا حجرتة our poor or vile race; حجرتة لا حجرتة my humble self.

حجرتة rt. حجرت. adj. very thin, very slight.

حجرتة pl. حجرتة m. an onion; حجرتة لا حجرتة scilla maritima.

حجرتة or حجرتة glowing charcoal.

حجرتة fut. حجرتة, imp. حجرتة, inf. حجرتة, act. حجرتة, pass. part. حجرتة, حجرتة, حجرتة to take away, subtract, lessen; حجرتة لا حجرتة to take back those things which he had added; with حجرتة, e.g. حجرتة لا حجرتة to set a lower price; to fail, be diminished, decrease, wane, withdraw, of the moon, opp. حجرتة لا حجرتة to wax and wane; حجرتة لا حجرتة he withdrew his allegiance from the Sultan. Participial adj. wanting, imperfect; حجرتة لا حجرتة an imperfect copy; gram. defective; metaph. low, humble, unworthy; poor, mean, thin; حجرتة لا حجرتة men of low estate; حجرتة لا حجرتة poor or scanty food. Adverbial use, with حجرتة less in size, age, number, or value; with حجرتة or حجرتة least; حجرتة لا حجرتة none the less; with numbers, less, minus; حجرتة لا حجرتة forty stripes save one; حجرتة لا حجرتة and حجرتة لا حجرتة almost, about. Fem. حجرتة لا حجرتة too little, not enough, much less; حجرتة لا حجرتة this is but a little, this is not enough. ETHPE. حجرتة لا حجرتة to become less, be subtracted. PA. حجرتة لا حجرتة to make less, diminish, take away, subtract; حجرتة لا حجرتة thou hast shortened his days; see Apoc. xxii. 19 bis; to omit, leave out, neglect, with حجرتة from, حجرتة لا حجرتة regarding; حجرتة لا حجرتة let him not omit one jot. ETHPA. حجرتة لا حجرتة to be diminished, deprived of, omitted; to come short, fail, be inferior; e.g. حجرتة لا حجرتة to be deprived of wealth; حجرتة لا حجرتة to fail to yield fruit. DERIVATIVES, حجرتة لا حجرتة, حجرتة لا حجرتة, حجرتة لا حجرتة, حجرتة لا حجرتة.

حجرتة rt. حجرت. m. a little, a small portion.

particle; حجرتة لا حجرتة a part of the whole; the little finger.

حجرتة rt. حجرت. m. no pl. search, inquiry, question, examination; حجرتة لا حجرتة question the 14th; حجرتة لا حجرتة the search for truth.

حجرتة rit. abbrev. of حجرتة لا حجرتة to the chant.

حجرتة fut. حجرتة, act. part. حجرتة, pass. part. حجرتة and حجرتة, حجرتة, &c. to be worm-eaten, rotten; to decay; حجرتة لا حجرتة rotted wood; حجرتة لا حجرتة decayed with age. APH. حجرتة لا حجرتة to fret, consume. DERIVATIVES, حجرتة لا حجرتة.

حجرتة fut. حجرتة, imp. حجرتة, inf. حجرتة, act. part. حجرتة, حجرتة, pass. part. حجرتة, حجرتة to try, search, prove, examine, inquire into, with حجرتة or حجرتة لا حجرتة; حجرتة لا حجرتة after he had tried the matter, inquired into it; حجرتة لا حجرتة we were proved, or approved, by God. ETHPE. حجرتة لا حجرتة to be tried, proved; حجرتة لا حجرتة after a year's trial, novitiate. PA. حجرتة لا حجرتة to prove, seldom used, the ETHPA. حجرتة لا حجرتة having an active sense, to prove, consider, observe with حجرتة; حجرتة لا حجرتة consider the lilies. DERIVATIVES, حجرتة لا حجرتة, حجرتة لا حجرتة, حجرتة لا حجرتة.

حجرتة pl. حجرتة rt. حجرت. m. a gnat.

حجرتة to boil, bubble; mimetic, cf. حجرتة لا حجرتة (rt. حجرتة Arabic to last, endure) m. adj. lasting, permanent.

حجرتة some article of apparel, perh. = pectorale.

حجرتة rt. حجرت. m. trial, investigation.

حجرتة rt. حجرت. m. trial.

حجرتة rt. حجرت. f. rottenness of wood.

حجرتة pl. حجرتة f. a cutaneous eruption, white spots on the skin.

حجرتة fut. حجرتة, imp. حجرتة, inf. حجرتة, act. part. حجرتة, pass. part. حجرتة, حجرتة to ask, question, seek; attend to; حجرتة لا حجرتة we seek a physician; حجرتة لا حجرتة their complaints were neglected. ETHPE. and ETHPA. حجرتة لا حجرتة and حجرتة لا حجرتة to be searched, examined. PA. حجرتة لا حجرتة to examine. DERIVATIVES, حجرتة لا حجرتة and probably the four following words, the primary meaning of the root being to cleave open, hence, a) to plough; b) to find out.

حجرتة pl. حجرتة f. collect. noun, a herd, drows, esp. of kine, but also of swine; an ox.

كُدُّ pl. كُدٌّ m. a herdsman, cowherd.
 كُودًا adv. by herds or shoals.
 كُودًا f. كُودًا pl. m. كُدُّ, f. كُودًا. adj.
 gregarious.

كُدُّ m. the open country; with ؟ or
 a noun in the constr. st. of or belonging to the
 open country, wild; كُدًّا سُدًّا the beasts of
 the field. Metaph. that which is outside, the
 outside; كُدًّا adv. without, outside, opp. كُدًّا
 within, inside; outer, out of doors. Metaph.
 strange, foreign; كُدًّا كُدًّا except, without,
 besides, beyond; كُدًّا كُدًّا oftener كُدًّا كُدًّا on the
 outside, opp. كُدًّا كُدًّا or كُدًّا كُدًّا on the
 inside. DERIVATIVES, كُدُّ, كُدُّ, verb كُدُّ see كُدُّ,
 كُدُّ, كُدُّ, كُدُّ, كُدُّ, كُدُّ, كُدُّ, كُدُّ, كُدُّ, كُدُّ,
 كُدُّ, كُدُّ, كُدُّ, كُدُّ, كُدُّ, كُدُّ, كُدُّ.

كُدُّ f. كُدُّ, كُدُّ, pl. m. كُدُّ, constr.
 st. كُدُّ, f. كُدُّ, كُدُّ, constr. st. كُدُّ. son,
 daughter; the young of animals; كُدُّ
 firstborn son; كُدُّ—كُدُّ elder, younger,
 son; كُدُّ or كُدُّ grandson or daughter;
 كُدُّ or كُدُّ cousin; كُدُّ or كُدُّ nephew,
 niece. Fem. metaph. suburbs, dependent vil-
 lages or towns; collect. the people of one race
 or inhabiting one town or country; poet.

كُدُّ or كُدُّ the Hebrews.
 كُدُّ is used in construction with various
 nouns: a) to express age; كُدُّ كُدُّ one
 year old; كُدُّ, كُدُّ, &c. b) to form
 patronymics and surnames, with the name of
 the father or head of the race, and often
 metaph. c) to express any close relation,
 subjection, or similarity.

كُدُّ; see كُدُّ, a demon; كُدُّ
 luminatic.

كُدُّ pl. كُدُّ Edomite.
 كُدُّ any one; pl. men.

كُدُّ of the same sort, like.
 كُدُّ agreeing, allied.

كُدُّ of the same trade.
 كُدُّ those of one nation.

كُدُّ a chisel, tool; a dagger; a hand-
 book, manual.

كُدُّ consubstantial.

كُدُّ a fellow-workman.

كُدُّ; see كُدُّ and كُدُّ. a man, a son
 of man. As a title of our Lord it is generally
 written كُدُّ the Son of man.

كُدُّ scholar, schoolfellow.

كُدُّ see كُدُّ.

كُدُّ foal of an ass.

كُدُّ native, inhabitant.

كُدُّ bondslave, one born in the house;
 a steward, dispenser; كُدُّ the household.

كُدُّ man, human being; pl. kindred.

كُدُّ calf, bullock that has not yet been
 yoked.

كُدُّ sons of the desert; Bedouin.

كُدُّ adherents of a sect or party,
 companions.

كُدُّ bastard.

كُدُّ sons of the bride-chamber,
 i. e. friends admitted to the marriage.

كُدُّ of the same race, kindred, or sort;
 pl. kindred.

كُدُّ of one way of life.

كُدُّ like.

كُدُّ contemporaries, of the same gen-
 eration.

كُدُّ; see كُدُّ. again.

كُدُّ provincial, diocesan.

كُدُّ holding the same faith; pl.
 the faithful.

كُدُّ contemporary.

كُدُّ yokefellow, companion; like, like-
 minded; husband, wife.

كُدُّ pl. كُدُّ greaves; see كُدُّ.

كُدُّ a seed, grain of seed.

كُدُّ free, free-born, noble; used also of
 a freed slave.

كُدُّ breast-plate.

كُدُّ friend.

كُدُّ or كُدُّ sinner, pl. wicked men.

كُدُّ man of worth; soldier.

كُدُّ Son of the Merciful One, i. e. CHRIST.

كُدُّ garrison.

كُدُّ lover of darkness.

كُدُّ Son of the Good, i. e. CHRIST.

كُدُّ cognate, of the same race; noble.

كُدُّ lovers of error; opp. كُدُّ

كُدُّ lovers of the truth.

كُدُّ disciple.

د مَهْلَا on the same day, immediately;
compare د مَحَلَا lasting only a day; pl.
born on the same day.

د مَوْنَا young dove.

د نَقَم or د نَقَم probably a con-
fusion of the Heb. name د نَقَم; Chronicles
with د مَهْلَا (see above).

د نَقَمَانَا he who stands or sits at the right
hand; pl. especially those set at our Lord's
right hand at the last judgement.

د نَهْلَا co-heirs.

د مَنَا of one nature, consubstantial.

د مَحَلَا companion, fellow-traveller.

د مَحَلَا lasting only one night, that same
night; an evil-doer.

د مَهْلَا sharers of the promise, having
the same promise.

د مَهْلَا guilty or condemned to death.

د مَهْلَا consort; assessor.

د مَهْلَا counsellor.

د مَهْلَا heir of the kingdom.

د مَهْلَا partaker, sharer; د مَهْلَا
receiving a double portion of the inheritance.

د مَهْلَا godson.

د مَهْلَا foster-brother.

د مَهْلَا subjects, especially of a spiritual
ruler.

د مَهْلَا disciples of the prophets, those
educated to be teachers.

د مَهْلَا a child of light, spiritually en-
lightened; the blessed, the angels.

د مَهْلَا stranger, foreigner.

د مَهْلَا bearing the same yoke, fellow-pupils;
pl. f. women married to the same man.

د مَهْلَا ostriches.

د مَهْلَا pl. د مَهْلَا; see under د مَهْلَا.

د مَهْلَا colleague.

د مَهْلَا the clergy.

د مَهْلَا one brought up or living in
a monastery, monk.

د مَهْلَا intimate friend or companion.

د مَهْلَا layman, secular.

د مَهْلَا of the same race; د مَهْلَا collect.
the people; pl. laity, the common people.

د مَهْلَا gentile, heathen.

د مَهْلَا gossip, intimate acquaintance.

د مَهْلَا mixed race.

د مَهْلَا partner in labour, mate.

د مَهْلَا like, equal.

د مَهْلَا courtiers.

د مَهْلَا soldiers, especially mercenaries;
servants.

د مَهْلَا idolators; د مَهْلَا things
offered to idols.

د مَهْلَا a collar.

د مَهْلَا those of the same age.

د مَهْلَا lovers of truth.

د مَهْلَا a monk; د مَهْلَا a nun.

د مَهْلَا or د مَهْلَا pl. د مَهْلَا sound, echo;
voice, word, saying, language; gram. a term,
expression, word; د مَهْلَا adj. gram.
belonging to a word, verbal.

د مَهْلَا or د مَهْلَا the clergy.

د مَهْلَا inhabitants of a village or town;
fellow-townsmen.

د مَهْلَا or د مَهْلَا sharer of a secret, hence
admitted to counsels or purposes, counsellor;
partaker of Holy Communion.

د مَهْلَا holding the same tenets, of one
faith or sect.

د مَهْلَا outwork.

د مَهْلَا one in accord or agreement.

د مَهْلَا of the same name.

د مَهْلَا of the same age; د مَهْلَا with a
number, so many years old; د مَهْلَا of one
year's age or growth.

د مَهْلَا one hour old; د مَهْلَا and د مَهْلَا
immediately.

د مَهْلَا of the same tribe or stock; pl.
kindred, fellow-countrymen.

د مَهْلَا of the same faith.

د مَهْلَا bullock.

د مَهْلَا living on the borders, neighbour.

د مَهْلَا pupil, one adopted or educated;
pl. fellow-pupils, companions.

د مَهْلَا holding the same tenets or
opinions.

د مَهْلَا fellow-servant or minister, col-
league.

DERIVATIVES, د مَهْلَا, د مَهْلَا, د مَهْلَا,
&c.

د مَهْلَا, د مَهْلَا same as د مَهْلَا. f. a well, a pit.

יָצַח PA. יָצַח denom. from יָצַח, יָצַח. to leave out, omit, remove; יָצַח יָצַח; יָצַח יָצַח temperance exempts or sets free from daily cares; pass. part. יָצַח, יָצַח beyond, remote, exempt, excluded, foreign, alien; יָצַח יָצַח the mind freed or apart from the body; יָצַח יָצַח not subject to change.

יָצַח fut. יָצַח, imper. יָצַח, inf. יָצַח to create; act. part. יָצַח, יָצַח subst. the Creator; pass. part. יָצַח, יָצַח, fem. יָצַח, pl. m. and f. יָצַח, emph. f. יָצַח oftener יָצַח. a creature, the Creation, hence the world, the earth; יָצַח יָצַח the Book of Genesis. ETHPA. יָצַח יָצַח to be created. DERIVATIVES, יָצַח, יָצַח, יָצַח, יָצַח, יָצַח, יָצַח, יָצַח, יָצַח.

יָצַח emph. st. of יָצַח a son.

יָצַח and יָצַח rt. יָצַח, יָצַח. adv. outwardly, in appearance.

יָצַח; see יָצַח or יָצַח. adj. human.

יָצַח adv. barbarously.

יָצַח f. יָצַח pl. m. ל, f. יָצַח. barbarian.

יָצַח f. barbarism.

יָצַח m. hail; יָצַח חַיִּים hail-stones.

יָצַח pl. יָצַח m. speckled, spotted, a disease of the eyelids, small hard tubercles forming on them; variegated.

יָצַח pl. יָצַח m. mule.

יָצַח f. pack-saddle, saddle-cloth; see יָצַח.

יָצַח rt. יָצַח. clearness, brightness.

יָצַח m. יָצַח f. rt. יָצַח. the Creator; יָצַח יָצַח the Creating Word.

יָצַח f. rt. יָצַח. creative power, creation, creatorship.

יָצַח a) imper. of verb יָצַח. b) abs. st. of יָצַח knee.

יָצַח pl. יָצַח generally m. in the sing. and f. in the pl. beryl.

יָצַח m. pearl; יָצַח בֵּרִיל beryl.

יָצַח a) dim. of יָצַח, little son. b) for יָצַח.

יָצַח f. a) the cypress, juniper. b) or יָצַח rt. יָצַח. sonship, sons; יָצַח יָצַח the becoming extinct of all his sons.

יָצַח PA. parts. act. and pass. יָצַח pl.

יָצַח, f. יָצַח clear or transparent. ETAPH. יָצַח יָצַח to be made clear, shown clearly.

יָצַח pl. ל m. a he-goat, a buck.

יָצַח f. יָצַח pl. m. ל, f. יָצַח rt. יָצַח, יָצַח. a) outer, distant, further; foreign; opp. יָצַח those within and those without, besieged and besiegers, citizens and foreigners. b) outward, literal; יָצַח the literal meaning. c) specious, in outward appearance. d) foreign to the Church, hence secular, profane, pagan; יָצַח יָצַח heathen wisdom. e) f. emph. extraneous, superfluous matter in writing. f) wild animals or plants.

יָצַח; see יָצַח part. act. creator.

יָצַח rt. יָצַח, יָצַח. adv. outwardly, in appearance.

יָצַח f. rt. יָצַח, יָצַח. the outer part, appearance or form; יָצַח יָצַח the outer cuticle, epidermis.

יָצַח f. rt. יָצַח. creation, formation.

יָצַח m. יָצַח f. rt. יָצַח. adj. of the creator.

יָצַח from יָצַח, יָצַח. adv. simply.

יָצַח from יָצַח. f. simplicity, ignorance.

יָצַח E-Syr. יָצַח Gen. i. 1. In the beginning; see יָצַח.

יָצַח fem. of יָצַח, יָצַח, pl. יָצַח fields, wilds, desert places.

יָצַח pl. יָצַח f. a street, broad place.

יָצַח; see יָצַח fem. pass. part. a creature, the Creation.

יָצַח pl. ל from the above. adj. of or referring to the Creation, created.

יָצַח and יָצַח fut. יָצַח and יָצַח, parts. יָצַח, יָצַח; יָצַח and יָצַח, ל, יָצַח to bend the knee, kneel, bow down; often with יָצַח יָצַח; יָצַח יָצַח the hinds bow themselves to bring forth young, Job xxxix. 4. The old form of pass. part. is used for a present part. יָצַח יָצַח kneeling on the earth, but the form יָצַח is used as a participial adj. blessed, also in the form יָצַח = יָצַח as a benediction; יָצַח יָצַח the blessed city; cf. Pa. part. rit. יָצַח יָצַח Blessed be Christ. PA. יָצַח to bless; rit. to give or pronounce the blessing; יָצַח בְּרַכּוּ Bless O my Lord, a formula of

frequent use before and during prayer; pass. part. כָּחַלְתָּ, כָּחַלְתָּ f. כָּחַלְתָּ pl. m. לַ, f. כָּחַלְתָּ. *blessed, the Blessed One*; כָּחַלְתָּ *the Son of God*; f. frequently used of the Blessed Virgin and of Christian cities, especially of Edessa. ETHPA. כָּחַלְתָּ *to be blessed, receive or seek a blessing, to visit holy places and tombs, to say farewell*; כָּחַלְתָּ *he prayed and received blessing at the Holy Sepulchre*. APH. כָּחַלְתָּ *to make to kneel down, cause to bow*. Metaph. כָּחַלְתָּ אֶשְׁתָּ בְּתַחַת חֶרֶבְךָ *I will make the heathen bow beneath thy sword*. DERIVATIVES, כָּחַלְתָּ, כָּחַלְתָּ, כָּחַלְתָּ.

כָּחַלְתָּ rt. כָּח. m. rit. *a genuflection, a blessing, benediction*.

כָּחַלְתָּ m. pl. *Brahmins*.

כָּחַלְתָּ but, but yet, however, nevertheless, with לָ, לָ, or כָּ.

כָּחַלְתָּ fut. כָּחַלְתָּ, act. part. כָּחַלְתָּ, pass. part. כָּחַלְתָּ *to gnaw, eat into of worms, moths, locusts, &c*. Metaph. of hunger, pain, &c. ETHPE. כָּחַלְתָּ *to be gnawed, eaten into*. PA. part. כָּחַלְתָּ *carious, worm-eaten, moth-eaten*.

כָּחַלְתָּ m. perh. βρῶμα, *erosion*; כָּחַלְתָּ *fretting cares, hence the verb כָּח*.

כָּחַלְתָּ rt. כָּ. *outwardly, openly*; cf. כָּחַלְתָּ.

כָּחַלְתָּ pl. כָּחַלְתָּ m. comp. of כָּחַלְתָּ, f. כָּחַלְתָּ pl. כָּחַלְתָּ *son of man, man*; כָּחַלְתָּ *the inner being*. DERIVATIVES, כָּחַלְתָּ, כָּחַלְתָּ, כָּחַלְתָּ, and the denom. verb—

כָּחַלְתָּ *to become man*; כָּחַלְתָּ *the Word took flesh and God became man*.

כָּחַלְתָּ fut. כָּחַלְתָּ and כָּחַלְתָּ, imper. כָּחַלְתָּ, part. כָּחַלְתָּ a) *to bore the ears, pierce, transfix*; לָ כָּחַלְתָּ *no sorrow pierced thee, entered thy heart*. b) *to lay open, explain clearly*. PA. and APH. *to make apparent, clear*; part. *lucid, luminous*. ETTAPH. כָּחַלְתָּ *to be clearly proved, demonstrated*. DERIVATIVES, כָּחַלְתָּ, כָּחַלְתָּ.

כָּחַלְתָּ m. *a perforation; clear evidence*.

כָּחַלְתָּ fut. כָּחַלְתָּ, parts. כָּחַלְתָּ, כָּחַלְתָּ a) *to shine, flash, lighten*. b) *to be set on edge as the teeth, be benumbed, blighted, stupefied*. APH. כָּחַלְתָּ *to cause to shine, flash, lighten*; כָּחַלְתָּ *a glittering spear*. ETTAPH. כָּחַלְתָּ *to shine, lighten, coruscate*. DERIVATIVES, כָּחַלְתָּ, כָּחַלְתָּ, כָּחַלְתָּ.

כָּחַלְתָּ pl. לַ rt. כָּח. m. *lightning, a flash of lightning*.

כָּחַלְתָּ m. *emerald*.

כָּחַלְתָּ rt. כָּח. m. *grating of the teeth*.

כָּחַלְתָּ *pebbles*.

כָּחַלְתָּ *the apricot*.

כָּחַלְתָּ rt. כָּח. adj. *pertaining to lightning*; כָּחַלְתָּ *a thunder-cloud*.

כָּחַלְתָּ m. *a canal, a cut to draw off water from a river*.

כָּחַלְתָּ from כָּח, כָּח, only pass. part. כָּחַלְתָּ, כָּחַלְתָּ in a natural state, simple, innocent, foolish, rude; כָּחַלְתָּ *the innocent dove*.

כָּחַלְתָּ pl. כָּחַלְתָּ, fem. of כָּח, כָּח. *daughter; egg, young*; כָּחַלְתָּ *the serpent's brood*.

כָּחַלְתָּ f. *castle, palace*; see כָּחַלְתָּ.

כָּחַלְתָּ or כָּחַלְתָּ m. *ruta sylvestris, wild rue*.

כָּחַלְתָּ f. *ripeness, perfection*.

כָּחַלְתָּ fut. כָּחַלְתָּ, imp. כָּחַלְתָּ, inf. כָּחַלְתָּ, act. part. כָּחַלְתָּ, pass. part. כָּחַלְתָּ, *to ripen, grow ripe, to boil, melt*; part. pass. *ripe, boiled, sodden*. ETHPE. כָּחַלְתָּ *to be boiled*. PA. כָּחַלְתָּ *to ripen, make ripe, boil*. ETHPA. כָּחַלְתָּ *to be ripened, brought to ripeness; boiled, digested*. DERIVATIVES, כָּחַלְתָּ, כָּחַלְתָּ, כָּחַלְתָּ.

כָּחַלְתָּ m. rt. כָּח. *ripeness, perfection of growth*.

כָּחַלְתָּ; see כָּח. *to spend the night*.

כָּחַלְתָּ Ar. *a bottle, wine-vessel*; cf. כָּחַלְתָּ.

כָּחַלְתָּ pl. לַ m. *an unmarried man, celibate*; adj. *chaste, virgin*; pl. *tokens of virginity, the virgin state*; כָּחַלְתָּ *the seals of virginity of Mary*; כָּחַלְתָּ *a deflowered virgin*. DERIVATIVES the following words—

כחָהּ pl. כחָהּ, כחָהּ f. subst. and adj. virgin, maiden; כחָהּ virgin soil. Virgo, a sign of the Zodiac.

כחָהּ adv. modestly, like a virgin.

כחָהּ f. chastity, virginity, celibacy; כחָהּ מָרְיָם מָרְיָם Mary remained a virgin; with כחָהּ to be vowed to virginity or celibacy.

כחָהּ f. כחָהּ pl. m. כחָהּ, f. כחָהּ. adj. virginal, of or belonging to a virgin, chaste.

כחָהּ f. a bottle; cf. כחָהּ.

כחָהּ PA. denom. from כחָהּ; to deflower, violate a virgin. ETRPA. כחָהּ to be deflowered, violated.

כחָהּ prep. from כחָהּ and כחָהּ, takes suffixes like a noun in the sing., rarely those of the pl., after, following; כחָהּ our successors;

כחָהּ next; כחָהּ in turn, one after another; כחָהּ soon after; כחָהּ in order, one after another; כחָהּ backwards; often with כחָהּ after, following; כחָהּ after that; כחָהּ or כחָהּ the next day; כחָהּ some time after; so with כחָהּ year. כחָהּ metaphysics; כחָהּ head downwards. With verbs, following כחָהּ or כחָהּ to follow; כחָהּ to accuse; כחָהּ to find an opportunity of complaint against; כחָהּ or כחָהּ to summon; כחָהּ to succeed, &c.

כחָהּ adj. from כחָהּ. coming after, happening later, subsequent.

כחָהּ from כחָהּ f. backwardness, posteriority, opp. כחָהּ priority.

כחָהּ comp. of כחָהּ and כחָהּ. afterwards, following.

כחָהּ כחָהּ כחָהּ



כחָהּ כחָהּ כחָהּ כחָהּ כחָהּ כחָהּ כחָהּ כחָהּ כחָהּ כחָהּ



כחָהּ

letter g, כחָהּ Gamal or Gomal. The cardinal number 3; with כחָהּ the ordinal, the third.

כחָהּ PAEL conj. of כחָהּ, fut. כחָהּ, part. m. כחָהּ, pl. כחָהּ to rejoice, take pleasure, live luxuriously, with כחָהּ. ETRPA. כחָהּ fut. כחָהּ or כחָהּ, imp. כחָהּ or כחָהּ, part. m. כחָהּ, or emph. כחָהּ, f. כחָהּ to bear oneself grandly, magnificently, with pride, pomp, or luxury; with כחָהּ to exult over; to luxuriate, enjoy pleasures or delights; כחָהּ springs gush forth luxuriantly; כחָהּ the lightning which shines

forth magnificently and disappears; כחָהּ that he may possess full pleasures in the City of the Saints. APH. כחָהּ to treat luxuriously; כחָהּ he pampers his body with luxuries and delicacies. DERIVATIVES, כחָהּ, כחָהּ, כחָהּ, כחָהּ, כחָהּ, כחָהּ.

כחָהּ, כחָהּ, כחָהּ pl. m. כחָהּ, f. כחָהּ rt. כחָהּ adj. delightful, pleasant, gay, glorious, stately, proud; כחָהּ Creator of joyous light; כחָהּ glorious in the heights; used in the emph. state of God.

جاء pl. m.; see جاء.
 جغرافيا geography.
 جغرافيا geometry.
 جغرافيا m. ف. جغرافيا f. adj. geometric.
 جغرافيا a geometrician.
 جغرافيا rt. ج. adj. m. luxurious.
 جغرافيا pl. m. ج. f. جغرافيا rt. ج. adj. proud; جغرافيا جغرافيا جغرافيا جغرافيا the Lord hath plucked up the roots of the proud.
 جغرافيا rt. ج. f. pleasures, delights, grandeur.
 جغرافيا or جغرافيا pl. جغرافيا, جغرافيا pres. part. of جغرافيا to shear; جغرافيا, جغرافيا pl. جغرافيا, جغرافيا pres. part. of جغرافيا to fail.
 جغرافيا not used in PE.; see جاء.
 جغرافيا another form of جاء adj.
 جغرافيا; see جاء. adv. luxuriously, in state or pomp.
 جغرافيا pl. جغرافيا, جغرافيا rt. ج. f. state, stateliness, magnificence, luxury, pomp, pride of person, bearing, clothing, life; joys, delights; جغرافيا جغرافيا جغرافيا his table was supplied with all kinds of luxuries; جغرافيا جغرافيا temporal delights.
 جغرافيا; see جاء a cloak; جغرافيا a heap of stones, a tortoise; جغرافيا straw, chaff.
 جغرافيا or جغرافيا m. γαλ-λικόν, soap used to wash and darken the hair.
 جغرافيا, جغرافيا, جغرافيا; see جغرافيا.
 جغرافيا, جغرافيا pres. part. of جغرافيا to net, and of جغرافيا to hunt.
 جغرافيا; see جغرافيا a) the arm, armpit. b) a wing.
 جغرافيا, جغرافيا act. part. of جغرافيا; جغرافيا, جغرافيا act. part. of جغرافيا.
 جغرافيا or جغرافيا pl. جغرافيا, جغرافيا m. an arrow, dart, shaft, bolt; a thunderbolt; a dart or gore of a garment.
 جغرافيا pl. جغرافيا m. dim. of جغرافيا a dagger; a critical mark.
 جغرافيا Ar. a saddle-cloth, housing.
 جغرافيا sometimes جغرافيا, emph. جغرافيا pl. جغرافيا جغرافيا m. the side. a) the hump of a camel; the bank of a river, shore, coast; the spoke of a wheel; the wing of an army; جغرافيا جغرافيا

the prow; جغرافيا the stern. b) a place, country; جغرافيا the East. c) جغرافيا or جغرافيا to take sides, rebel, take up arms, set up a faction; جغرافيا those adhering to one side or party; جغرافيا جغرافيا on the Pharisees' side; جغرافيا جغرافيا those whom our Lord will set on His left hand at the last judgement. d) جغرافيا on one side, privately; جغرافيا or جغرافيا on or from every side; جغرافيا جغرافيا from one end to another; جغرافيا جغرافيا near the other side; جغرافيا beside, near (the Pashitta generally has جغرافيا); see جغرافيا).
 جغرافيا fut. جغرافيا, inf. جغرافيا, imper. جغرافيا, pres. part. جغرافيا, جغرافيا, pass. part. جغرافيا, جغرافيا spelt جغرافيا Deut. xii. 1; with pron. suff. 1 p. E-Syr. جغرافيا pl. جغرافيا, W-Syr. جغرافيا, جغرافيا my chosen one, mine elect; to choose, approve, appoint, with جغرافيا to an office, or with dat., جغرافيا جغرافيا choose for yourselves; to prove, purge; to collect, exact tribute; pass. part. chosen, elect, approved; choice, pure, eminent; جغرافيا it is preferred to, acceptable rather than; جغرافيا جغرافيا choice food; جغرافيا جغرافيا the Patriarch elect; جغرافيا جغرافيا eminent philosophers. ETHPE. جغرافيا to be chosen, purified; to be taxed, exacted of usury. PA. جغرافيا to choose, select, collect; to clean corn; جغرافيا جغرافيا gather out the tares; part. جغرافيا جغرافيا select homilies. ETHPA. جغرافيا to be chosen out, gathered together; جغرافيا جغرافيا to consider how this sum might be collected. APH. جغرافيا to choose; with جغرافيا جغرافيا to vow oneself, جغرافيا جغرافيا those who have devoted themselves to God; جغرافيا جغرافيا he was a gatherer of storax. DERIVATIVES, جغرافيا, جغرافيا, جغرافيا, جغرافيا, جغرافيا, جغرافيا, جغرافيا, جغرافيا, جغرافيا, جغرافيا, جغرافيا pl. جغرافيا m. see below for fem. rt. جغرافيا a maker, framer, potter, founder; جغرافيا جغرافيا God the fashioner of the body.
 جغرافيا rt. جغرافيا f. the potter's art, modelling, fashioning.
 جغرافيا pl. جغرافيا rt. جغرافيا m. fiction, fable. There are five sorts of poetic fiction—a) جغرافيا جغرافيا fable; b) جغرافيا parable; c) جغرافيا جغرافيا

impersonation; d) ܐܘܪܝܢܐ simple composition, i. e. without fable or parable; e) ܐܘܪܝܢܐܐ ܐܘܪܝܢܐܐ similitude or types.

ܐܘܪܝܢܐ rt. ܐܘܪ. f. adj. plastic; subst. a lump.

ܐܘܪܝܢܐ m. a vessel, water-pot.

ܐܘܪܝܢܐ m. bald in front.

ܐܘܪܝܢܐ f. baldness on the forepart of the head.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. rt. ܐܘܪ. a tax-gatherer, collector.

ܐܘܪܝܢܐ rt. ܐܘܪ. adv. freely, spontaneously, voluntarily.

ܐܘܪܝܢܐ rt. ܐܘܪ. f. election, often used as a title with pron. suff. ܐܘܪܝܢܐ he who is elected, designate.

ܐܘܪܝܢܐ rt. ܐܘܪ. f. a) framing, fashioning; ܐܘܪܝܢܐ the forming of Adam. b) plausibility.

ܐܘܪܝܢܐ pl. ܐܘܪ. rt. ܐܘܪ. f. a) that which is formed or moulded, formation, creation; ܐܘܪܝܢܐ the human body fashioned by God; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ from the beginning of his being formed in the womb. b) the substance to be moulded, a lump, a mass of dough or clay; ܐܘܪܝܢܐ the Head of our substance, of those formed like us.

ܐܘܪܝܢܐ pl. ܐܘܪ. rt. ܐܘܪ. m. the eyebrow. With ܐܘܪܝܢܐ to be supercilious, haughty; metaph. superciliousness. ܐܘܪܝܢܐ the space between the eyebrows, the brow; a ridge, brow of a hill.

ܐܘܪܝܢܐ rt. ܐܘܪ. f. 1) choice, election; coll. the chosen, the elect; ܐܘܪܝܢܐ ܐܘܪܝܢܐ among the elect of Christ. 2) usually pl. ܐܘܪܝܢܐ the collection of tribute, alms, &c.; tribute, exacted offerings; ܐܘܪܝܢܐ ܐܘܪܝܢܐ tribute of silver.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, inf. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, pass. part. ܐܘܪܝܢܐ. to form, fashion, mould; to mix or make up medicine; ܐܘܪܝܢܐ the man whom he had formed; with ܐܘܪܝܢܐ to fashion anew, reform; ܐܘܪܝܢܐ speaking feigned words, of artful speech; pass. part. metaph. fictitious, feigned; ܐܘܪܝܢܐ feigned godliness; gram. a noun of action having a definitely active or passive meaning,

as ܐܘܪܝܢܐ slaughtering, the act of slaying; opp. ܐܘܪܝܢܐ accurately defined, i. e. a noun including both active and passive meaning, as ܐܘܪܝܢܐ nourishing or being nourished. ETHPE. ܐܘܪܝܢܐ pass. of Peal. PA. ܐܘܪܝܢܐ intensive of Peal; pass. part. ܐܘܪܝܢܐ strong, sturdy; feigned words; ܐܘܪܝܢܐ fables. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ m. ܐܘܪܝܢܐ f. rt. ܐܘܪ. a noun of action; cf. ܐܘܪܝܢܐ pass. part.

ܐܘܪܝܢܐ pass. part. ܐܘܪܝܢܐ curdled, coagulated. ETHPE. ܐܘܪܝܢܐ to be thick or curdled. PA. ܐܘܪܝܢܐ to curdle; part. ܐܘܪܝܢܐ bulging, ridged. ETHPA. ܐܘܪܝܢܐ same as Ethpe. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪ. m. a cheese-press; rind, skin.

ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. man (especially a strong or mighty man = Lat. vir, while ܐܘܪܝܢܐ = homo), husband ܐܘܪܝܢܐ to be married; ܐܘܪܝܢܐ or ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ an hermaphrodite, a eunuch, effeminate; ܐܘܪܝܢܐ a man wearing a garment of haircloth, i. e. a prophet; ܐܘܪܝܢܐ an adult; ܐܘܪܝܢܐ thy acquaintances; a man, one, a certain . . . ; ܐܘܪܝܢܐ each, every one, one by one; ܐܘܪܝܢܐ one and another, a man and his neighbour; ܐܘܪܝܢܐ a certain deacon; often redundant, ܐܘܪܝܢܐ a Syrian; ܐܘܪܝܢܐ merchants. DERIVATIVES, verb ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, verb ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ denom. verb from ܐܘܪܝܢܐ, to use force. PA. ܐܘܪܝܢܐ to come to man's estate; to strengthen, embolden. ETHPA. ܐܘܪܝܢܐ imper. ܐܘܪܝܢܐ to be grown up; to be valiant; with ܐܘܪܝܢܐ to prevail over, excel, exceed in power.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ, adv. manfully, firmly.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ m. dim. of ܐܘܪܝܢܐ a shabby little scrub.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, from ܐܘܪܝܢܐ f. vigour, force, manhood; the virile member; pl. exploits,

deeds of renown, mighty acts, miracles; حذو the violence of wicked men.

حذو pl. m. حذو, f. حذو, from حذو adj. masculine, valiant, heroic; subst. a valiant man or woman, hero, heroine; حذو the maiden bore herself heroically.

حذو, f. حذو, f. حذو adj. male, manly, and the same as حذو; حذو male attire; حذو manly conduct; حذو a valiant soul.

حذو; see حذو. adj. effeminate, enervating.

حذو fem. of حذو. a strong, virile or valiant woman, one of masculine mind or courage.

حذو contr. for حذو rt. حذو f. cheese, curd.

حذو m. حذو f. a fornicator, harlot.

حذو pr. n. Golgotha.

حذو pl. حذو m. a) pitch. b) a heavy burden, a weight. c) melissophyllum.

حذو rt. حذو f. gluttony.

حذو pl. f. حذو (حذو) guttural consonants.

حذو, f. حذو and حذو, pl. m. حذو, f. حذو rt. حذو a glutton; gluttonous.

حذو pl. حذو contracted for حذو rt. حذو f. the throat; حذو a quinsy; حذو a gargle.

حذو fut. حذو or حذو, act. part. m. حذو, pl. حذو, pass. part. pl. حذو is conjugated like حذو. to weave, to cut off, put an end to especially with حذو a web; حذو how to cut out honeycomb without being stung. ETHERE. حذو, with حذو the web of life was sundered. DERIVATIVES, حذو, حذو, حذو, حذو.

حذو pl. حذو or حذو m. rt. حذو a) fortune, luck, success; حذو happy, fortunate; حذو unlucky, unfortunate; حذو misfortune, evil fortune, ill-luck; حذو because of my ill-luck; حذو betrayers of their fortunes, unworthy of their good-luck. b) a genius or god of fortune; حذو

حذو he offered incense to Fortune; حذو they erected images of Fortune on pillars.

حذو imper. of حذو to draw. حذو fut. حذو, part. حذو, حذو a) to ascend, to rise or mount up as smoke, fire, birds. b) to cast up, belch forth; حذو volcanoes belching forth red-hot stones. DERIVATIVES, حذو, حذو.

حذو, حذو pl. حذو and حذو m. rt. حذو thrums, the ends of a weaver's threads; the cutting off of a web; حذو a web; حذو the web was nearly woven = death was near.

حذو only pl., generally m. wormwood, bitter medicine. Metaph. bitter sorrow or trouble.

حذو, حذو pl. حذو m. an unmarried youth, a boy from ten to eighteen years of age; cf. حذو a young man over eighteen years.

حذو denom. verb from حذو. to become a youth, to live as a youth.

حذو pl. حذو m. rt. حذو generally pl. except as the name of certain constellations, the plaiting of the hair, plaits or tresses of hair; a necklace or chain; حذو golden chains.

حذو rt. حذو f. weaving.

حذو pl. حذو m. a kid; a sign of the Zodiac, Capricornus.

حذو pl. حذو rt. حذو mounting up, leaping up; pl. earthquakes when the earth mounts and sinks perpendicularly without lateral motion.

حذو adj. from حذو. bitter.

حذو dim. of حذو m. a little kid. The third star in the tail of the Little Bear, which we call the pole-star.

حذو pl. حذو f. rt. حذو a plait or braid of hair, curled or frizzed tresses; حذو he seized him by his tresses; حذو wreathen, twisted or plaited work; حذو a reed-mat; pl. fringes.

حذو pl. حذو rt. حذو m. a) a heap, pile of wood, shock of corn, a hay-loft. b) a chance, casualty.

fut. لَاف , inf. لَاف , act. part لَاف ,
 لَاف , pass. part. لَاف , لَاف .
 to twist, plait, interweave the hair, a crown,
 a nest, rope, &c.; لَاف twined or wreathen
 work. Metaph. a) to compose or arrange words
 with art; with لَاف to make intricate plans;
 لَاف let us weave sounds of
 praise. b) to circle in the air, gyrate, soar;
 لَاف O eagles,
 which have circled and ascended on high;
 لَاف my mind ascends
 towards the immeasurable habitations. ETHPE.
 لَاف passive; لَاف a net
 woven of PA. لَاف to plait a crown or
 the hair. APH. لَاف same as Pael. Part.
 لَاف f. لَاف , لَاف bowers
 of interwoven flowers. Bar-Bahlul says that
 Mary Magdalene was so-named لَاف
 because of her braided hair.
 ETHPAUL لَاف to be piled up. DERIVA-
 TIVES, لَاف , لَاف , لَاف , لَاف .

لَاف pl. لَاف rt. لَاف m. plaiting, twining;
 anything twisted or plaited, wickerwork, a gar-
 land; لَاف a wreath or crown of glory.

fut. لَاف , inf. لَاف , act. part. لَاف ,
 pass. part. لَاف , لَاف to mow,
 cut or hew down; لَاف as
 reapers cut down the ears of corn; لَاف
 لَاف they broke down the bridge; pass. part.
 cut down in battle; circumcised; gram. apo-
 copated; a noun in the absol. st., as having
 its last letter hewn off. ETHPE. لَاف to be
 hewn or smitten off, to be broken down or open;
 لَاف the bars of death
 are broken down; gram. to be contracted, as
 لَاف . PA. لَاف to batter, dash in
 pieces. ETHPA. لَاف to be broken in pieces,
 battered down; gram. to be contracted. DERI-
 VATIVES, لَاف , لَاف , لَاف .

لَاف pl. لَاف rt. لَاف m. a hewing off,
 a cut palm-branch; gram. aphaeresis, con-
 traction as in the abs. or constr. st. of a
 noun; لَاف a noun in the abs. or constr. st.
 لَاف f. لَاف from لَاف . fortunate, lucky.
 لَاف from لَاف good fortune, good luck.
 لَاف rt. لَاف . textile.

لَاف pl. لَاف m. a narrowed or a jutting-
 out part of a building; a rebatement, entab-
 lature, corbel, coping, bracket; a ledge, crag;
 لَاف a refuge among the crags.
 Metaph. لَاف he ruined
 and cast down the heights of this world,
 worldly haughtiness.

PA. لَاف to revile, blaspheme with لَاف ,
 لَاف , or لَاف . ETHPA. لَاف to be reviled,
 blasphemed. DERIVATIVES, لَاف , لَاف ,
 لَاف .

Ar. m. a pond, pool.

fut. لَاف , inf. لَاف , pres. part.
 لَاف , pass. part. لَاف . I) to heap up.
 II) to chance, happen, occur with لَاف , لَاف , and
 with pron. suffix. Pret. 3 s. and pres. part.
 m. and f. and fut. impers. لَاف it happened
 to him; لَاف it occurred to him,
 came into his mind; لَاف
 illnesses arising from colds;
 events; لَاف by chance, perhaps.
 DERIVATIVES, لَاف , لَاف , لَاف ,
 لَاف .

لَاف pl. لَاف rt. لَاف m. a) a chance, an
 accident; لَاف all things
 are fortuitous; لَاف a mischance, misfortune;
 an event, an achievement; in logic, accident;
 لَاف by chance, accidentally. b) a heap,
 Job xxi. 32. Cf. لَاف .

لَاف adv. rt. لَاف . by chance, acci-
 dentally.

لَاف pl. لَاف m. rt. لَاف fortuitous,
 accidental, occasional.

fut. لَاف , inf. لَاف . to flee, escape
 with لَاف , especially from bodily or mental
 pains or evils; لَاف
 he must first eschew all things blameworthy;
 لَاف he might flee from shame.
 ETHPE. لَاف to be delivered, set free. PA.
 لَاف to go out, be quenched of fire. APH.
 لَاف a) to set free, deliver, to eschew. b) to
 be delivered, free or at rest from labour, suf-
 fering, evil; لَاف from leprosy;
 لَاف from the fear of death;
 لَاف he shunned fleshly defile-
 ments. c) to be released, dispensed from;

excused, quit of an obligation, suretyship, &c.; **قَم** **قَم** **قَم** to be free from life, at rest. DERIVATIVES, **قَم**, **قَم**, **قَم**.

قَم Pers. a) time. b) a room adorned with rich hangings, a bridal-chamber.

قَم rt. **قَم** f. wantonness.

قَم rt. **قَم** f. dullness, obscurity.

قَم rt. **قَم** f. deliverance, flight, escape, especially from pain, weariness, life on earth.

قَم particip. adj. **قَم** or **قَم** f. **قَم** amorous, wanton. DERIVATIVE, **قَم**

قَم or **قَم** fut. **قَم**, parts. **قَم**, **قَم** to bend or bow, to stoop, incline ; **قَم**

قَم bending in prayer. ETHPE. **قَم**

to bend, incline, prostrate oneself, with **قَم** ; **قَم** he bowed himself down upon the earth. PA. **قَم** to bend or sink down.

ETHPE. **قَم** same as Ethpe. APH. **قَم** to make to bend or stoop.

قَم f. Gehenna ; see **قَم**.

قَم m. and **قَم** pl. **قَم** f. rt. **قَم** an inclination, bowing, bending, especially rit. a prayer of inclining, said by the priest with bent head and low voice=Lat. oratio secreta.

قَم fut. **قَم**, act. part. **قَم**, **قَم**, pass. part. m. **قَم**, f. **قَم** to be dazzled, dimmed, usually with **قَم** or some word for mind. Metaph. to be amazed ; **قَم** **قَم** his eye is dim from study ; **قَم** **قَم** glory by whose greatness the understanding is dazzled. APH. to obscure, dim, or eclipse with light ; **قَم** ; **قَم** whose brightness makes the sunlight dim. DERIVATIVES, **قَم**, **قَم**, **قَم**, **قَم**.

قَم dim-sighted, lacking sight, wanting insight ; **قَم** **قَم** devoid of knowledge.

قَم pl. **قَم** rt. **قَم** m. dimness of vision ; dim, faint.

قَم rt. **قَم** f. weak sight, a suffusion of the eyes.

قَم m. the inside, inward parts, hence the inside, midst, inner part ; with **قَم**, **قَم**, **قَم** forms preps. and adverbs of place and time ; **قَم** and **قَم** within, inside ; **قَم**

within me ; **قَم** within her ; **قَم** **قَم** within two years ; **قَم** **قَم** or **قَم** within, on the inner part or side, inwardly, from within ; **قَم** inside, within, opp. **قَم** outside, without.

Emph. st. **قَم** the belly, inner part ; **قَم** dysentery ; **قَم** the viscera, inwards ; **قَم** it was hollow within ; **قَم** within your heart. Metaph. a body of people, congregation, community ; **قَم** the whole body ; all ; **قَم** the clergy ; **قَم** the Christian community ; **قَم** the company of the faithful ; the laity ; a monastery or religious community ; **قَم** common ; **قَم** held or used in common, general, inner ; logic. the general. DERIVATIVES, **قَم**, **قَم**, **قَم**, **قَم**, **قَم**, **قَم**, **قَم**, **قَم**.

قَم APH. **قَم**, inf. **قَم**, act. part. **قَم** to answer ; **قَم** to answer him ; **قَم** he answered them. ETTAPH. to be answered, receive answer. DERIVATIVES, **قَم**, **قَم**.

قَم pl. **قَم**, **قَم** a) m. a well, cistern, pit, den. b) f. a beam, joist, plank.

قَم rt. **قَم** m. a selection ; the cleaning, winnowing of corn.

قَم pl. **قَم**, **قَم** rt. **قَم** m. a cheese ; a cake of raisins, figs, dates, &c. ; **قَم** = Quinquagesima Sunday, until which day cheese and eggs may be eaten ; a cheese-press or mould.

قَم white lime ; see **قَم**.

قَم pl. **قَم** f. cf. **قَم** a) a pit, hole, den, cavern.

قَم or **قَم** rt. **قَم** m. whispering, speaking softly ; like a child or as in prayer.

قَم pl. **قَم** f. a spider ; **قَم** a cobweb, spider's web.

قَم silly, fatuous.

قَم pl. **قَم**, **قَم** com. but oftener f. a band, company, rank, choir ; the wing of an army ; **قَم** a band of robbers ; **قَم** the company of the Apostles, of the Martyrs ; **قَم**

angelic choirs; **قَائِمَاتُ** **بِرُكْنَيْ** **حَيْبِئِلا** the church services shall be intoned by two choirs; **بِقَائِمَاتِ** **بِرُكْنَيْ** by companies.

بِقَائِمَاتِ f. a leathern bottle; **بِقَائِمَاتِ** **بِرُكْنَيْ** proverb as a bottle-full from the sea, Angl. a drop in the ocean.

بِقَائِمَاتِ m. a hedge, a mound; **بِقَائِمَاتِ** **بِرُكْنَيْ** sitting in the shade under a hedge.

بِقَائِمَاتِ pl. **بِقَائِمَاتِ** rt. **بِقَائِمَاتِ** m. blasphemy, reviling.

بِقَائِمَاتِ m. the dawn, morning light. COGNATE, **بِقَائِمَاتِ**.

بِقَائِمَاتِ or **بِقَائِمَاتِ** pl. **بِقَائِمَاتِ** from **بِقَائِمَاتِ** m. flame, heat; the kindling of a fire; **بِقَائِمَاتِ** **بِقَائِمَاتِ** they make the fire blaze up; **بِقَائِمَاتِ** **بِقَائِمَاتِ** fiery meteors.

بِقَائِمَاتِ fut. **بِقَائِمَاتِ**, inf. **بِقَائِمَاتِ**, part. **بِقَائِمَاتِ**, **بِقَائِمَاتِ** to hasten away, to be lacking, fail, especially of water, often joined with **بِقَائِمَاتِ** to dry up; **بِقَائِمَاتِ** never-failing; **بِقَائِمَاتِ** mine eyes fail. PA. **بِقَائِمَاتِ** a) to be barren. b) to bereave, deprive of; **بِقَائِمَاتِ** **بِقَائِمَاتِ** he will deprive the thirsty of drink; **بِقَائِمَاتِ** **بِقَائِمَاتِ** waterless, arid, sterile. ETHPA. **بِقَائِمَاتِ** to be diminished; to be missing, felt as a want. APH. **بِقَائِمَاتِ** to lay or leave waste; to bereave; **بِقَائِمَاتِ** **بِقَائِمَاتِ** who hath stopped thy flowing waters, made thine abundance to fail.

DERIVATIVES, **بِقَائِمَاتِ**, **بِقَائِمَاتِ**.

بِقَائِمَاتِ pl. **بِقَائِمَاتِ** m. the nut tree and fruit, especially the walnut; **بِقَائِمَاتِ** **بِقَائِمَاتِ** nut branches; **بِقَائِمَاتِ** **بِقَائِمَاتِ** or **بِقَائِمَاتِ** the nutmeg; **بِقَائِمَاتِ** **بِقَائِمَاتِ** the cocoa-nut; **بِقَائِمَاتِ** **بِقَائِمَاتِ** nux vomica; **بِقَائِمَاتِ** **بِقَائِمَاتِ** the filbert, chestnut.

بِقَائِمَاتِ, **بِقَائِمَاتِ**, **بِقَائِمَاتِ** imper. of **بِقَائِمَاتِ** to shear.

بِقَائِمَاتِ f. a garment.

بِقَائِمَاتِ m. rt. **بِقَائِمَاتِ** barrenness, the being without children, the loss of children.

بِقَائِمَاتِ a PAUEL conjugation, to kindle, set on fire, inflame, excite, irritate; metaph. **بِقَائِمَاتِ** **بِقَائِمَاتِ** if ye excite anger against me. ETHPAUAL **بِقَائِمَاتِ** to be on fire, break out in flames; to be inflamed, incensed, **بِقَائِمَاتِ** **بِقَائِمَاتِ** with rage, with love; **بِقَائِمَاتِ** **بِقَائِمَاتِ** his anger is hot against us.

DERIVATIVES, **بِقَائِمَاتِ** or **بِقَائِمَاتِ**, **بِقَائِمَاتِ**, **بِقَائِمَاتِ**, **بِقَائِمَاتِ**, **بِقَائِمَاتِ**.

بِقَائِمَاتِ m. lefthanded, ambidexter; cf. **بِقَائِمَاتِ** **بِقَائِمَاتِ** = **بِقَائِمَاتِ**.

بِقَائِمَاتِ pl. **بِقَائِمَاتِ** from **بِقَائِمَاتِ** f. a flame, a fiery coal; fire, heat; pl. fiery meteors. Metaph. **بِقَائِمَاتِ** **بِقَائِمَاتِ** the flame of persecution.

بِقَائِمَاتِ pl. **بِقَائِمَاتِ** rt. **بِقَائِمَاتِ** m. the trunk or stump of a felled tree; a shoot or rod thicker than a **بِقَائِمَاتِ**; gram. a root, primitive form.

بِقَائِمَاتِ rt. **بِقَائِمَاتِ** adj. radical.

بِقَائِمَاتِ pl. **بِقَائِمَاتِ** f. of **بِقَائِمَاتِ** a nut-tree, walnut-tree.

بِقَائِمَاتِ fut. **بِقَائِمَاتِ**, inf. **بِقَائِمَاتِ**, act. part. **بِقَائِمَاتِ**, **بِقَائِمَاتِ** to gush out, pour forth as water; to rush out eagerly; **بِقَائِمَاتِ** **بِقَائِمَاتِ** the poplance poured forth. APH. **بِقَائِمَاتِ** to make flow, gush or pour forth; **بِقَائِمَاتِ** **بِقَائِمَاتِ** the Lord made waters to gush forth; **بِقَائِمَاتِ** **بِقَائِمَاتِ** pouring forth blessings; **بِقَائِمَاتِ** **بِقَائِمَاتِ** open the doors of your mind. ETHTAPH. **بِقَائِمَاتِ** to be poured forth, sent abroad.

DERIVATIVES, **بِقَائِمَاتِ**, **بِقَائِمَاتِ**, **بِقَائِمَاتِ**, **بِقَائِمَاتِ**.

بِقَائِمَاتِ prob. a vulgar form of **بِقَائِمَاتِ** terror, horror, ruin; a clap of thunder, earthquake.

بِقَائِمَاتِ rt. **بِقَائِمَاتِ** m. laughter, laughing, sport, ridicule; **بِقَائِمَاتِ** **بِقَائِمَاتِ** absurd, ridiculous.

بِقَائِمَاتِ rt. **بِقَائِمَاتِ** m. risible, laughable.

بِقَائِمَاتِ PA. denom. verb from **بِقَائِمَاتِ** to take or bring in, admit; pass. part. **بِقَائِمَاتِ**, **بِقَائِمَاتِ** admitted to counsel, instructed; beyond, remote, innermost; secret, esoteric; **بِقَائِمَاتِ** **بِقَائِمَاتِ** there lie to the far South. ETHPA. **بِقَائِمَاتِ** to go far in, enter, penetrate. Metaph. to be deeply versed, have attained a high degree; to be castrated; **بِقَائِمَاتِ** **بِقَائِمَاتِ** they retired to the interior of the desert; **بِقَائِمَاتِ** **بِقَائِمَاتِ** he penetrates far into hidden things.

بِقَائِمَاتِ f. **بِقَائِمَاتِ**, pl. m. **بِقَائِمَاتِ** f. **بِقَائِمَاتِ** rt. **بِقَائِمَاتِ** inner, internal, farther, remote; **بِقَائِمَاتِ** **بِقَائِمَاتِ** the inner court; **بِقَائِمَاتِ** **بِقَائِمَاتِ** farther India; opp. **بِقَائِمَاتِ** outer; **بِقَائِمَاتِ** **بِقَائِمَاتِ** citizens—foreigners; the besieged—the besiegers; sacred—profane.

كُدُو pl. كُدُو rt. كُدُو m. the inwards, intestines; an eunuch.

كُدُو m. a ball.

كُدُو rt. كُدُو m. an answer.

كُدُو rt. كُدُو f. the inner or farther part; possession; كُدُو; كُدُو innermost recess of darkness.

كُدُو pl. كُدُو rt. كُدُو f. a) a ball. b) pl. piles, hemorrhoids.

كُدُو or كُدُو, fut. كُدُو, act. part. كُدُو, كُدُو root-meaning same as كُدُو to wind or twine round, hence to stir, be moved only with كُدُو and كُدُو of the object; to be moved with compassion; كُدُو; كُدُو; كُدُو the bowels of justice are moved towards the penitent. APH. كُدُو' to cast out or forth, eject, reject often coupled with كُدُو; كُدُو; كُدُو grace will repel and expel dissensions; part. كُدُو used in both senses, a) act. the sea after a storm كُدُو كُدُو casts forth its dregs; fishes' gills كُدُو كُدُو move aside the waters; b) pass. كُدُو كُدُو riches poured forth and heaped up. ETHIOP. كُدُو' to be rejected. DERIVATIVES, كُدُو, كُدُو, كُدُو, كُدُو.

كُدُو pl. كُدُو m. a) a wild beast, perh. the hyaena. b) terror. c) pl. of كُدُو garments.

كُدُو Pers. julep.

كُدُو rt. كُدُو m. a veil.

كُدُو an ape; see كُدُو.

كُدُو pl. كُدُو rt. كُدُو m. deprivation, want, lack; كُدُو; كُدُو abstinence, fasting.

كُدُو rt. كُدُو a). m. captivity, forced emigration; كُدُو; كُدُو the carrying away of regions, i.e. of all the population.

كُدُو m. a lathe.

كُدُو Pers. a pomegranate blossom.

كُدُو pl. كُدُو m. a sack.

كُدُو pl. كُدُو f. rt. كُدُو a cowl, a woollen cloak worn by monks or shepherds; كُدُو; كُدُو he clad him in the Archimandrite's cowl; E-Syr. an altar-cloth.

كُدُو same as كُدُو to cut off.

كُدُو pl. كُدُو m. a bean; used for a measure of weight, a Greek bean equalled two oboli, an Alexandrian bean three, an Egyptian bean four.

كُدُو rt. كُدُو m. impudence, presumption, rashness.

كُدُو f. كُدُو pl. m. كُدُو, f. كُدُو rt. كُدُو bold, daring, impudent, shameless.

كُدُو rt. كُدُو adv. presumptuously, frowardly.

كُدُو rt. كُدُو f. impudence, perversity, frowardness.

كُدُو f. كُدُو adj. same as كُدُو.

كُدُو; كُدُو; see كُدُو.

كُدُو, كُدُو geometry, &c.; see under كُدُو.

كُدُو a wild fig, sycamore.

كُدُو and various other spellings, γυμνάσιον, a) a place for athletic exercises. b) exercise, practice.

كُدُو m. كُدُو f. pl. m. كُدُو rt. كُدُو m. a hollow, a pit; كُدُو; كُدُو perh. a whirlpool.

كُدُو pl. كُدُو m. a) a pit, pitfall, with كُدُو to dig a pit. Metaph. كُدُو; كُدُو from depth to depth of sin; كُدُو; كُدُو the lower regions. b) a trench to plant trees in. c) كُدُو a chunk, a big lump of food.

كُدُو rt. كُدُو m. perishing, slaughter.

كُدُو, كُدُو irreg. pl. of كُدُو burning coals.

كُدُو, كُدُو adj. of or from fiery coals.

كُدُو pl. كُدُو m. a weasel.

كُدُو pl. كُدُو f. a den, slough; a hollow, ditch, trench; كُدُو a ditch in the ground; كُدُو he revels in the slough of his filth like a pig.

كُدُو denom. verb Pa. conj. from كُدُو to colour, dye. ETHIOP. كُدُو' to be coloured; كُدُو dyed raiment. -

كُدُو, كُدُو W-Syr. كُدُو, كُدُو E-Syr. pl. كُدُو, كُدُو and كُدُو m. Pers. گان. a) colour,

hue, **سَمَاءٌ** *sky blue, azure*; **سَمَاءٌ** *vermillion*; **سَمَاءٌ** *various colours*; **سَمَاءٌ** *the good man was of a florid complexion*. Metaph. **سَمَاءٌ** *love tinged with anger*. b) appearance, sort, kind, **سَمَاءٌ** *the white sort*; **سَمَاءٌ** *three kinds of stewed food* (or **سَمَاءٌ** throughout). DERIVATIVES, verb **سَمَّ** and **سَمَّ**.

سَمَاءٌ pl. **سَمَائٍ** m. a great brazen vessel for washing.

سَمَاءٌ perh. *γουν*, always with **و** and **ي**, **سَمَاءٌ** *therefore, then, forasmuch as, for that cause, on that account*.

سَمَاءٌ adv. rt. **سَمَاءٌ** *in common, in general, together*.

سَمَاءٌ pl. **سَمَائٍ** rt. **سَمَاءٌ** m. theft, stealth, a clandestine action.

سَمَاءٌ and other spellings. French, *connétable, comes stabuli*.

سَمَاءٌ pl. **سَمَائٍ** rt. **سَمَاءٌ** m. a terrible event, stupendous deed; the terror caused by earthquake; pl. horrors, atrocities, such as slaughter and carnage; terror, grief, confusion of mind; **سَمَاءٌ** *a wonderful and terrible thing*.

سَمَاءٌ or **سَمَاءٌ** pl. **سَمَائٍ** *throughout*. f. *γωνία*, a corner; the angle or side of a triangle or other geometric figure; **سَمَاءٌ** *equal-sided*; **سَمَاءٌ** *an acute*, **سَمَاءٌ** *an obtuse*, **سَمَاءٌ** *a right angle*; **سَمَاءٌ** or **سَمَاءٌ** *the inner corner of the eye*.

سَمَاءٌ pl. **سَمَائٍ** rt. **سَمَاءٌ** m. blame, reproach, contumely, calumny, complaint; **سَمَاءٌ** *our complaint*.

سَمَاءٌ pl. **سَمَائٍ** m. **سَمَاءٌ** f. **سَمَاءٌ** rt. **سَمَاءٌ** adj. common, general, universal; **سَمَاءٌ** or **سَمَاءٌ** a patriarch or metropolitan bishop; **سَمَاءٌ** a general or catholic epistle; **سَمَاءٌ** the vulgar tongue; **سَمَاءٌ** Jac. a serial prayer, daily office, opp. **سَمَاءٌ** special, for special occasions; **سَمَاءٌ** according

to the literal sense. **سَمَاءٌ** prob. inner sc. under-garments.

سَمَاءٌ PAUEL same as **سَمَاءٌ** PAEL to colour. ETHPAU. **سَمَاءٌ** = ETHPA. **سَمَاءٌ**.

سَمَاءٌ pl. of **سَمَاءٌ** m. colours.

سَمَاءٌ Pers. m. orchis.

سَمَاءٌ m. a) a blow with the fist. b) the throat. COGNATE, **سَمَاءٌ**.

سَمَاءٌ ETHPA. **سَمَاءٌ** to take refuge, flee for succour, help, or relief, with **و** or **لِ** of place or person; **سَمَاءٌ** *with the Greeks*; **سَمَاءٌ** *in the church*. PA. **سَمَاءٌ** denom. verb from **سَمَاءٌ**, see below. DERIVATIVES, **سَمَاءٌ**, **سَمَاءٌ**, **سَمَاءٌ**.

سَمَاءٌ rt. **سَمَاءٌ** m. seeking refuge; a place of refuge, asylum, **سَمَاءٌ** the same; **سَمَاءٌ** to take refuge.

سَمَاءٌ pl. **سَمَائٍ** rt. **سَمَاءٌ** f. a vessel to pour out of.

سَمَاءٌ or **سَمَاءٌ** pl. **سَمَائٍ** rt. **سَمَاءٌ** m. he who flees for succour, a refugee, fugitive; **سَمَاءٌ** those who took refuge with him.

سَمَاءٌ interj. of contempt, *Pooh!*

سَمَاءٌ pl. **سَمَائٍ** rt. **سَمَاءٌ** m. a deposit, trust, charge; **سَمَاءٌ** or **سَمَاءٌ** the owner of that which is committed in trust; **سَمَاءٌ** *they do not deny a deposit*; **سَمَاءٌ** *thy soul is entrusted to thee by God*; **سَمَاءٌ** *the charges or precepts of philosophers*.

سَمَاءٌ rt. **سَمَاءٌ** m. vomit.

سَمَاءٌ pl. **سَمَائٍ** f. gleaning.

سَمَاءٌ fut. **سَمَاءٌ**, act. part. **سَمَاءٌ**, to hunt, take in a net. Metaph. rhet. to captivate. PA. **سَمَاءٌ** the same. ETHPA. **سَمَاءٌ** to shut or fasten. DERIVATIVES, **سَمَاءٌ**, **سَمَاءٌ**.

سَمَاءٌ or **سَمَاءٌ** pl. **سَمَائٍ** m. a net, drag-net.

سَمَاءٌ pl. **سَمَائٍ** rt. **سَمَاءٌ** f. a vine, **سَمَاءٌ** black bryony, white bryony; see **سَمَاءٌ**.

سَمَاءٌ rt. **سَمَاءٌ** m. digging. **سَمَاءٌ** gypsum; see **سَمَاءٌ**.

רפסג m. a) Ar. the spathe of a palm, involucre of a blossom. b) a bulb. c) רפסג; רפסג a marine aromatic drug.

רפסג = רפסג f. a fowling-net.

רפסג fut. רפסג, inf. רפסג, act. part. רפסג; רפסג with pron. aff. or ו of the person; to commit adultery. PA. רפסג and APH. רפסג to commit adultery. ETHPA. רפסג to go a whoring. DERIVATIVES, רפסג, רפסג, רפסג, רפסג, רפסג.

רפסג pl. רפסג rt. רפסג m. a) adultery; רפסג a bastard. b) the column of a book or account, רפסג, רפסג, רפסג thou shalt be inscribed among the debtors. c) Ar. a jar.

רפסג pl. רפסג m. Pers. a stocking, sock.

רפסג, רפסג or רפסג m. a capsule, seed-vessel, pod.

רפסג m. a knave, cheat.

רפסג pl. רפסג rt. רפסג m. an incentive, inducement; encouragement, provocation; one of the six parts of rhetoric.

רפסג pl. רפסג m. a bowing down, falling down to pray; the rolling of thunderclouds; a vibrating sound.

רפסג ambidexter.

רפסג the gnawing of a bone, getting the marrow out.

רפסג pl. רפסג m. a faggot, bundle of wood; the load of pollen which a bee brings from flowers.

רפסג pl. רפסג m. a whelp, רפסג a lion's whelp, used metaph. of Christ in allusion to Gen. xlix. 9.

רפסג the fore-arm, a cubit.

רפסג or רפסג a double or lined garment.

רפסג pl. רפסג generally fem. γοῦρνα, a large vessel, a stone bath, an urn; רפסג, רפסג funeral urns.

רפסג dialect of Tacrit, a plane.

רפסג m. a little pig.

רפסג rt. רפסג m. breaking up, destruction.

רפסג pl. רפסג m. γοφίον, a cutting or slip of the olive-tree; a hollow in a tree.

רפסג nux vomica, strychnine.

רפסג rt. רפסג m. a) clamour, shouting, vociferation. b) rumination, chewing the cud.

רפסג denom. verb from the above a) to make guttural sounds. b) to chew the cud, רפסג, רפסג ruminants. Metaph. to ruminate, meditate.

רפסג digestive medicines.

רפסג imper. of רפסג to touch.

רפסג m. the bottom of a well, hollow in a river, a ford. Metaph. profundity, רפסג רפסג men of deep learning.

רפסג emph. רפסג pl. רפסג, רפסג m. a body, solid; a metal; רפסג a spherical form; רפסג, רפסג atoms; רפסג, רפסג incorporeal. Metaph. a corporate body, community; the whole, רפסג, רפסג the whole alphabet; the text of the Scriptures; a system of doctrine; רפסג, רפסג the text of the Acts of the Apostles; רפסג, רפסג the text of the teaching of the Gospel; logic. substance. DERIVATIVES the four following words, verb רפסג, רפסג, רפסג, רפסג.

רפסג, רפסג, רפסג adj. from רפסג, רפסג, רפסג bodily, corporeal; with רפסג incorporeal.

רפסג from רפסג. adv. bodily. Metaph. literally opp. רפסג, רפסג spiritually with reference to exposition of the Scriptures.

רפסג, רפסג, רפסג pl. m. רפסג, רפסג, רפסג, רפסג adj. fleshy, corpulent, material, corporeal, literal; רפסג, רפסג the literal sense.

רפסג from רפסג. f. bulkiness, corporeality.

רפסג f. a net, a covering of network for the head.

רפסג, רפסג, רפסג, רפסג, רפסג f. a counterpane.

רפסג f. the inner bark of the oak, used in dyeing.

רפסג f. רפסג pl. m. רפסג a Goth.

רפסג fut. רפסג and רפסג, inf. רפסג, imper. רפסג, act. part. רפסג, רפסג or רפסג, pl. m. רפסג, f. רפסג.

pass. part. **כָּטַף**, **כָּטְף**, **כָּטְפָה**. to clip or cut the hair; to shear sheep, part. pl. f. emph. **כָּטְפוֹת** shorn sheep. ETHPE. **כָּטְפוּ** to be mown, shorn; to be cut off, concluded. APH. **כָּטְפוּ** same as PE. DERIVATIVES, **כָּטַף**, **כָּטְפָה**, **כָּטְפוֹת**, **כָּטְפוּת**, **כָּטְפוּת**.

כָּטַף 3 m. s. of **כָּטַף** to fail.

כָּטַף or **כָּטְפָה** pl. **כָּטְפוֹת** contr. from **כָּטְפוֹת** to hide. m. treasure, a treasury. Metaph. the eucharist or the consecrated bread, **וְלֹא תִעְדָּה** **כָּטְפוֹת** he may not leave the host on the altar till the second day; **כָּטַף** **כָּטְפוֹת** E-Syr. a recess in the north wall of the sanctuary where the holy bread is placed.

כָּטַף m. **כָּטְפוֹת** f. pl. c. **כָּטְפוּ** rt. **כָּטַף** m. a mowing, shearing. f. a fleece, wool.

כָּטַף rt. **כָּטַף** m. a shearer.

כָּטַף seldom used in PE. to deprive, PA. **כָּטַף** or **כָּטְפָה** act. to bereave, deprive of; pass. to be bereaved; Elijah **כָּטַף** **כָּטְפוֹת** **כָּטְפוֹת** bound heaven and made the earth barren; pass. part. **כָּטְפוּת**, **כָּטְפוּת**, **כָּטְפוּת** destitute, sterile, lonely, bereaved; **כָּטְפוּת** **כָּטְפוּת** a deserted city; **כָּטְפוּת** **כָּטְפוּת** waterless, arid; legal **כָּטְפוּת** **כָּטְפוּת** a feigned issue; f. emph. a childless woman; m. pl. emph. anchorets, ascetics. ETHPA. **כָּטְפוּת** to be bereaved esp. of husband or children; to be left destitute, **כָּטְפוּת** **כָּטְפוּת** the land was barren for lack of rain. DERIVATIVES, **כָּטַף**, **כָּטְפָה**, **כָּטְפוֹת**.

כָּטַף or **כָּטְפָה** pl. **כָּטְפוֹת**, perh. for **כָּטְפוֹת** with **ת** lengthened to **ת** to compensate the loss of **ט**; m. a treasurer, a steward; cf. **כָּטַף**.

כָּטַף or **כָּטְפָה** f. from the above, treasurership.

כָּטַף pl. **כָּטְפוֹת** rt. **כָּטַף** m. a shearer.

כָּטַף rt. **כָּטַף** adj. comminatory, threatening.

כָּטַף rt. **כָּטַף** f. boldness.

כָּטַף pl. **כָּטְפוֹת** rt. **כָּטַף** m. cutting, piercing; **כָּטְפוֹת** **כָּטְפוֹת** lancets; one who performs the rite of circumcision.

כָּטַף pl. **כָּטְפוֹת** rt. **כָּטַף** f. circumcision, the foreskin; **כָּטְפוֹת** **כָּטְפוֹת** the Jews.

כָּטַף rt. **כָּטַף** m. shearing.

כָּטַף rt. perh. **כָּטַף**; cf. **כָּטַף** m. an inner chamber.

כָּטַף rt. **כָּטַף** adv. sharply.

כָּטַף rt. **כָּטַף** adv. decisively; severely.

כָּטַף rt. **כָּטַף** f. a decree, sentence, ordinance; a space parted off or separated; a partition wall; split wood, a pile of wood; **כָּטַף** **כָּטַף** the door-knocker.

כָּטַף f. a poll-tax, capitation tax; **כָּטַף** **כָּטַף** the same.

כָּטַף adj. left-handed; cf. **כָּטַף**.

כָּטַף fut. **כָּטְפוּ**, inf. **כָּטְפוּ**, act. part. **כָּטְפוּת**, **כָּטְפוּת** pass. part. **כָּטְפוּת** root-meaning like that of **כָּטַף**, **כָּטַף**, **כָּטַף** &c.; to cut off, hence a) to determine, decree; impers. **כָּטְפוּת** it was determined; b) with **כָּטַף** to rush upon, assault; c) to threaten; **כָּטְפוּת** **כָּטְפוּת** the flood which threatened to tear away his dwelling; **כָּטְפוּת** **כָּטְפוּת** Gehenna which is decreed or threatened to or for. ETHPE. **כָּטְפוּת** to be threatened. PA. **כָּטְפוּת** to threaten. DERIVS. **כָּטַף**, **כָּטְפָה**, **כָּטְפוֹת**, **כָּטְפוּת**, **כָּטְפוּת**.

כָּטַף pl. **כָּטְפוֹת** rt. **כָּטַף** m. an assault, threat.

כָּטַף rt. **כָּטַף** m. a branch cut off.

כָּטַף Pers. the fruit of the tamarisk.

כָּטַף Pers. vain, futile.

כָּטַף fut. **כָּטְפוּ**, inf. **כָּטְפוּ**, imper. **כָּטְפוּ**, act. part. **כָּטְפוּת**, pass. part. **כָּטְפוּת**, **כָּטְפוּת**. to cut or hew stone; to tear; to probe a wound; to circumcise, be circumcised; to determine, decree; **כָּטְפוּת** **כָּטְפוּת** birds of prey tore them; **כָּטְפוּת** **כָּטְפוּת** she determined upon their death; with **כָּטְפוּת** to proclaim a fast; pass. part. **כָּטְפוּת** circumcised in heart; **כָּטְפוּת** **כָּטְפוּת** the number of his months is determined; pl. f. hewn stones. ETHPE. **כָּטְפוּת** to be cut or hewn out; to undergo a surgical operation; to be circumcised; to decree, appoint. APH. **כָּטְפוּת** to bestow, confer upon. DERIVATIVES, **כָּטַף**, **כָּטְפָה**, **כָּטְפוֹת**, **כָּטְפוּת**, **כָּטְפוּת**, **כָּטְפוּת**, **כָּטְפוּת**.

כָּטַף rt. **כָּטַף** m. one who performs the rite of circumcision.

כָּטַף pl. **כָּטְפוֹת** rt. **כָּטַף** m. a cut, notch; a slit,

e.g. in the bark of a vine; an incision, excision; a surgical operation; a prey, **مَيْمُونٌ** as a lion over the prey.

زُرْبَانٌ m. with **بَدِيلٌ** the wild parsnip; **زُرْبَانٌ** the garden parsnip.

زُرْبَانٌ m. nimble, agile.

زُرْبَانٌ pl. **زُرْبَانٌ** rt. **زُرْبَانٌ** m. a) surgery.

b) a judgement, sentence, generally **زُرْبَانٌ** pl. **زُرْبَانٌ** with the verbs **أَفْضَمَ** or **فَضَمَ**, with **بَدِيلٌ** of the pers. **أَفْضَمَ** bitter sentences were decreed upon them; **زُرْبَانٌ** the appointment of a fast.

c) a flock, sheepfold. Metaph. a mandra, monastery; **زُرْبَانٌ** the monks in the mandra; **بَدِيلٌ** by flocks, i.e. in good order.

زُرْبَانٌ pl. **زُرْبَانٌ** often misprinted **زُرْبَانٌ** rt. **زُرْبَانٌ** f. an island.

زُرْبَانٌ f. dim. of **زُرْبَانٌ** a little island.

زُرْبَانٌ pl. **زُرْبَانٌ** rt. **زُرْبَانٌ** f. a fleece, wool; see **زُرْبَانٌ** 3 m. s. of **زُرْبَانٌ** to rush out.

زُرْبَانٌ rt. **زُرْبَانٌ** f. laughter, the faculty of laughter; **زُرْبَانٌ** laughter is peculiar to man.

زُرْبَانٌ and **زُرْبَانٌ** fut. **زُرْبَانٌ**, inf. **زُرْبَانٌ**, imper. **زُرْبَانٌ**, part. **زُرْبَانٌ** to laugh, with **و** or **حَا**; to be merry, dance. Metaph. of an amalgam, to be bright. **زُرْبَانٌ** act. to laugh at, deride; pass. to be laughed at, derided. PA. **زُرْبَانٌ** to mock, ridicule, with **و** or **حَا** to sport, jest. **زُرْبَانٌ** to be ridiculed, mocked. APH. **زُرْبَانٌ** to cease to laugh. DERIVATIVES, **زُرْبَانٌ**, **زُرْبَانٌ**, **زُرْبَانٌ**, **زُرْبَانٌ**, **زُرْبَانٌ**.

زُرْبَانٌ to discharge pus.

زُرْبَانٌ, **زُرْبَانٌ** or **زُرْبَانٌ** a) deprived of one testicle. b) heritage, succession.

زُرْبَانٌ pl. **زُرْبَانٌ** m. a vault; **زُرْبَانٌ** or **زُرْبَانٌ** a vaulted room; a brothel.

زُرْبَانٌ pl. **زُرْبَانٌ**, **زُرْبَانٌ**, **زُرْبَانٌ** rt. **زُرْبَانٌ** f. a) the wheel of a carriage, well, mill; a potter's wheel; **زُرْبَانٌ** he turns the threshing-wheel over them; proverb. **زُرْبَانٌ** their turn will come. b) a round stone rolling in a groove

to close the opening of a sepulchre. c) an instrument of torture. d) a circle, ring, **زُرْبَانٌ** a silver ring; a row **زُرْبَانٌ** of embroidery; a ball of cotton or thread. e) rit. cycle, course. f) astron. disc, sphere, cycle. Metaph. angels in allusion to their swiftness, **زُرْبَانٌ** the cherubic wheels; **زُرْبَانٌ** the wheel of time; **زُرْبَانٌ** the circle of the year; **زُرْبَانٌ** the constellation *Ursa Major*.

زُرْبَانٌ pl. **زُرْبَانٌ** m. **زُرْبَانٌ**, **زُرْبَانٌ** grape-stones and skins, refuse from the wine-press; date-stones.

زُرْبَانٌ denom. verb Pael conj. from **زُرْبَانٌ** to hough, ham-string. Metaph. to unnerve. **زُرْبَانٌ** pass.

زُرْبَانٌ pl. **زُرْبَانٌ** m. a) a nerve, tendon, sinew; **زُرْبَانٌ** the optic nerve; **زُرْبَانٌ** the auditory nerve, nerve of hearing; **زُرْبَانٌ** the sciatic nerve; metaph. **زُرْبَانٌ** iron thews.

b) the fibres of a tree; a string of a musical instrument; a tie, ligament.

زُرْبَانٌ adj. from **زُرْبَانٌ** m. sinewy.

زُرْبَانٌ, **زُرْبَانٌ** or **زُرْبَانٌ** Heb. f. Gehenna, the place of torment.

زُرْبَانٌ rt. **زُرْبَانٌ** f. a gushing forth, overflowing of water.

زُرْبَانٌ m. a bird, perh. a magpie.

زُرْبَانٌ adv. from the above; **زُرْبَانٌ** be not adorned like a magpie with unsuitable adornments.

زُرْبَانٌ with **زُرْبَانٌ** rt. **زُرْبَانٌ** f. an impulse of compassion, tender feeling.

زُرْبَانٌ denom. verb from the following. to be a pilgrim, a stranger.

زُرْبَانٌ m. **زُرْبَانٌ** f. pl. m. **زُرْبَانٌ**, f. **زُرْبَانٌ** rt. **زُرْبَانٌ** a) subst. an alien, foreigner, stranger; proselyte; liturg. a farcing or inserted verse. b) adj. alien, foreign, strange.

زُرْبَانٌ m. **زُرْبَانٌ** f. pl. m. **زُرْبَانٌ**, f. **زُرْبَانٌ** rt. **زُرْبَانٌ** an adulterer, adulteress; gram. false, foreign, e.g. **زُرْبَانٌ** is counted with the gutturals but as a **زُرْبَانٌ**, **زُرْبَانٌ**, **زُرْبَانٌ** being true gutturals.

زُرْبَانٌ pl. **زُرْبَانٌ** m. rt. perh. **زُرْبَانٌ** a treasurer; cf. **زُرْبَانٌ**.

زُرْبَانٌ from pres. part. of **زُرْبَانٌ** f. failing; **زُرْبَانٌ** the waning moon.

חֲלָצִים γαλάριον, curds.

חֶבֶרֶת a dagger or its sheath.

חֲבֵרָה m. a bier.

חָצַר fut. חֲצִיר, inf. חֲצִיר, imper. חֲצִיר

חָצַר, act. part. חֹצֵר, חֲצִיר, pass. part. חֲצִיר

חָצַר, חָצַר, חָצַר. to draw aside a veil; to uncover the eye; to disperse mist; חֲצִיר

חֲצִיר the curtains of the sanctuary are drawn back. PA. חָצַר to unveil, lay bare; חֲצִיר

חֲצִיר he drew aside and took away the coverings; med. to dry up the orbit of the eye, make the pupil project; חֲצִיר

prominent, protruding. ETHPA. חֲצִיר, חֲצִיר, חֲצִיר, pass. of PEAL. DERIVATIVES, חֲצִיר, חֲצִיר, חֲצִיר, חֲצִיר, חֲצִיר.

חֲצִיר pl. חֲצִיר rt. חֲצִיר m. a curtain cord or rod.

חֲצִיר rt. חֲצִיר m. the drawing up or aside of a curtain; opening of the eyes, elevation of the eyebrows.

חֲצִיר, חֲצִיר ETHPALPAL conj. of חֲצִיר; see above.

חָצַר perh. denom. verb from חָצַר to freeze; חֲצִיר, חֲצִיר freezing waters. PA. חָצַר to freeze. APH. חָצַר to be frozen, to freeze, congeal; חֲצִיר rain-drops are congealed.

חֲצִיר pl. חֲצִיר m. skin, hide, fur; חֲצִיר תַּעֲבֵר a roof of hides.

חֲצִיר dim. of the above, m. a little skin, thin membrane.

חֲצִיר from חֲצִיר. adj. leathery, membranaceous.

חֲצִיר m. חֲצִיר f. pl. m. חֲצִיר, f. חֲצִיר rt. חֲצִיר a spoiler, an unjust person.

חֲצִיר quadrilit. verb from PAEL of חֲצִיר ii with the same meaning, to carry away, lead into captivity; to go into exile. ETHP. חֲצִיר, חֲצִיר to be carried into captivity, exiled; to remove from one place to another.

חֲצִיר pl. חֲצִיר rt. חֲצִיר ii. m. an exile.

חֲצִיר Pers. a pair of compasses.

חֲצִיר; see חֲצִיר and חֲצִיר an ape.

חֲצִיר a) Chald. fine white flour, dough.

b) chestnuts.

חֲצִיר pl. חֲצִיר m. γλωσσόκομον, a case, money-box, coffin, esp. a case wherein the remains of saints were preserved, a shrine, a reliquary.

חֲצִיר pl. חֲצִיר rt. חֲצִיר m. a carver, sculptor.

חֲצִיר rt. חֲצִיר f. the art of carving.

חֲצִיר rt. חֲצִיר ii. captivity; collect. captives, exiles.

חָצַר fut. חֲצִיר, inf. חֲצִיר, parts. חֲצִיר, חֲצִיר; חֲצִיר, חֲצִיר, חֲצִיר. to cheat, purloin, seize, take away; to disinherit, deprive with חֲצִיר; חֲצִיר let him return what he has wrongfully taken; חֲצִיר take not away Thy mercies from us; חֲצִיר what things are canonically prohibited. ETHPE. חֲצִיר with חֲצִיר of the object or sometimes of the pers. passive; a) to be deprived of, be destitute, disinherited, חֲצִיר, חֲצִיר lest I lose my inheritance of the Church in Heaven; חֲצִיר they are deprived of their profits. b) to separate oneself, depart, חֲצִיר, חֲצִיר separating themselves from their wives. DERIVATIVES, חֲצִיר, חֲצִיר, חֲצִיר, חֲצִיר, חֲצִיר.

חָצַר fut. חֲצִיר, act. part. חֲצִיר, pass. part. חֲצִיר, חֲצִיר, חֲצִיר. to spread out, show, explain, חֲצִיר, חֲצִיר spread out the clothes in the sun. PA. חֲצִיר and APH. חֲצִיר to declare, show forth. DERIVATIVES, חֲצִיר, חֲצִיר, חֲצִיר, חֲצִיר.

חֲצִיר Ar. m. a mistake in writing.

חֲצִיר another form of חֲצִיר; see above.

חֲצִיר rt. חֲצִיר i. m. a manifestation, a declaring or showing openly; חֲצִיר, חֲצִיר to appear openly, publicly, to be evident; חֲצִיר openly, publicly.

חֲצִיר f. חֲצִיר pl. m. חֲצִיר, f. חֲצִיר rt. חֲצִיר ii. a captive, exile.

חֲצִיר rt. חֲצִיר i. adv. clearly, openly, publicly, outwardly; opp. חֲצִיר secretly.

חֲצִיר m. ice, crystal; חֲצִיר is an older form. DERIVATIVE, verb חֲצִיר, חֲצִיר, חֲצִיר.

حلمة or حلمة f. حلمة, pl. m. حلمة, f. حلمة. adj. frozen, glacial, icy, stiff; حلمة icy winds.

حلمة pl. حلمة m. rt. حلمة i. a vision, revelation.

حلمة pl. حلمة m. rt. حلمة i. a writing-tablet.

حلمة pl. حلمة m. rt. حلمة a writing-tablet.

حلمة rt. حلمة i. f. an uncovering, revealing, showing openly; حلمة the uncovering or baring of the head; حلمة the uncovering of the face = confidence; حلمة plain words; حلمة the external appearance.

حلمة rt. حلمة f. non-existence, negation; absence, lack, deprivation, abstinence; حلمة cruelty; gram. omission.

حلمة rt. حلمة adj. negative.

حلمة rt. حلمة adv. clearly.

حلمة rt. حلمة f. spreading out clothes; explanation.

حلمة rt. حلمة adv. in a round form.

حلمة rt. حلمة f. rotundity, sphericity.

حلمة rt. حلمة adv. spherically, rounding into a full circle as the moon.

حلمة or حلمة Pers. m. a woollen outer garment, a cloak.

حلمة pl. حلمة m. rt. حلمة a) a revelation, appearance, manifestation; the Apocalypse; حلمة the Feast of the Transfiguration.

حلمة rt. حلمة adv. by revelation.

حلمة pl. حلمة m. حلمة, f. حلمة rt. حلمة i. adj. revealed, open, plain, sensible; with حلمة a shape really visible, opp. حلمة seen in a dream.

حلمة pl. حلمة m. galearius, a soldier-servant, camp-follower.

حلمة f. a crowd of galearii, a rabble.

حلمة fem. of حلمة a captive.

PAEL of حلمة to swell, surge.

حلمة pl. حلمة rt. حلمة m. a wave, a billow.

حلمة = حلمة m. hay, stubble.

حلمة pl. حلمة m. subst. ground liable to be flooded, a valley; adj. round.

حلمة m. a rocky place or ridge; a shapeless mass.

حلمة part. حلمة to cut, circumcise.

حلمة pl. حلمة f. the foreskin.

حلمة fut. حلمة, imper. حلمة, act. part. حلمة, حلمة, حلمة, pass. part. حلمة, حلمة.

a) to carve wood or stone, to engrave, fashion, adorn; حلمة fashioning molten images; حلمة engraved gems; حلمة their graven images. Metaph. حلمة polished speech. b) m. = حلمة husked sesame seeds. ETHERE.

حلمة to be carved. DERIVATIVES, حلمة, حلمة, حلمة.

حلمة pl. حلمة rt. حلمة m. engraving, carving or embossing; the engraving on gems, gold, &c.; حلمة the engraving on a signet; pl. scales, spangles.

حلمة m. pl. feathers, fins. حلمة fut. حلمة a) to wrinkle, frown. b) to show the teeth. PA. حلمة to have the lips wide apart; to gape as the edges of a wound; part. حلمة splay-mouthed. DERIVATIVE, حلمة.

حلمة pl. حلمة m. a tub, jar. حلمة to scratch, tear with nails. ETHERE.

حلمة pass. حلمة fut. حلمة, act. part. حلمة, حلمة, pass. part. حلمة, حلمة, حلمة. a) to cut off, to lop branches. Metaph. حلمة death comes to cut thee down; حلمة let him prune away superfluities.

b) to be full as a measure; pass. part. filled, full. ETHERE. حلمة to be cut down, cut off; حلمة his life was cut down like a plant. PA. حلمة a) to cut down. b) to fill. DERIVATIVE, حلمة.

حلمة pl. حلمة m. Ar. a vessel, an earthen pot.

حلمة act. part. حلمة to mangle clothes, press heavily. PA. حلمة rare, same as APHEL.

حلمة to dare, be shameless, persist obstinately. With another verb has adverbial force; حلمة rashly; حلمة he answered boldly. DERIVATIVES, حلمة, حلمة, حلمة.

حلمة m. Ar. a vessel, an earthen pot.

حلمة act. part. حلمة to mangle clothes, press heavily. PA. حلمة rare, same as APHEL.

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حلمة m. Ar. a vessel, an earthen pot.

حلمة act. part. حلمة to mangle clothes, press heavily. PA. حلمة rare, same as APHEL.

لجذ I will destroy you from off the earth; لَجَذَ when it had made an end. Denom. from لَجَذَ; to heat over red-hot coals. ETHPA. لَجَذَ a) to be accomplished, to come to pass as prayers, dreams. b) to fail, be destroyed. APH. لَجَذَ a) to accomplish. b) to do away with, destroy. DERIVATIVES, لَجَذَ, لَجَذَ, لَجَذَ, لَجَذَ, لَجَذَ, لَجَذَ, لَجَذَ.

لَجَذَ rt. لَجَذَ m. a perfecting, making perfect, perfection. With ل prefixed an adverb is formed, لَجَذَ utterly, entirely, altogether.

لَجَذَ not used in PE.; root-sense to lie down or upon. APH. لَجَذَ part. لَجَذَ or لَجَذَ to make descend or rest upon. With لَجَذَ and لَجَذَ to cover with the hand, hence to protect; لَجَذَ Thy hand protected them; لَجَذَ may thy prayer protect thy flock. The causative sense is often lost. With لَجَذَ or لَجَذَ to lie down, rest in or on, to dwell within; often said of the Holy Spirit, to descend or enter gently with لَجَذَ; to abide, rest upon, overshadow with لَجَذَ; لَجَذَ the Spirit descended upon the Blessed Virgin; لَجَذَ my flesh shall rest in hope; لَجَذَ darkness overshadows me. DERIVATIVES, لَجَذَ, لَجَذَ, لَجَذَ, لَجَذَ, لَجَذَ, لَجَذَ, لَجَذَ and لَجَذَ.

لَجَذَ rt. لَجَذَ a refuge, protection, always with لَجَذَ; لَجَذَ Thy protection, O merciful One. Cf. لَجَذَ.

لَجَذَ pl. of لَجَذَ gardens.

لَجَذَ fut. لَجَذَ, inf. لَجَذَ, imper. لَجَذَ, pass. part. لَجَذَ f. لَجَذَ, pl.m. لَجَذَ, f. لَجَذَ. a) to lie down, recline or sit down لَجَذَ at table; to lie or lean upon; لَجَذَ Thou didst lie in the manger; لَجَذَ John who lay on our Lord's breast. b) to withdraw or depart secretly, to lie concealed. Pass. part. لَجَذَ when he was lying down, in bed; لَجَذَ the extent, surface of the moon which is obscure

to us. ETHPE. لَجَذَ reflexive of b. PA. لَجَذَ to blame, find fault with, rebuke; لَجَذَ those who accuse us of sloth; the pass. part. also means hidden, retired. ETHPA. لَجَذَ a) to be blamed, rebuked with لَجَذَ of the agent and لَجَذَ of the reason. b) to withdraw himself, conceal himself with لَجَذَ from. APH. لَجَذَ a) to make recline or sit down, place at table, لَجَذَ let us receive the poor into our houses; to lie, be laid upon; to overshadow. b) to conceal oneself, withdraw oneself; لَجَذَ he hid himself. DERIVATIVES, لَجَذَ, لَجَذَ, لَجَذَ.

لَجَذَ dross of silver, slag of iron.

لَجَذَ and لَجَذَ Greek pl. forms of لَجَذَ a garden.

لَجَذَ fut. لَجَذَ, inf. لَجَذَ, act. part. لَجَذَ, pass. part. لَجَذَ, لَجَذَ. a) to steal, to go or do anything secretly, furtively, by stealth; لَجَذَ concealing his tears; لَجَذَ she eats furtively; لَجَذَ to conceal the affair from thee; لَجَذَ they entered furtively or they seized an opportunity of going in secretly. b) to conceal; to abstract, avert the mind, لَجَذَ Jacob stole the heart of Laban, the Orientals considered the heart to be the seat of the intellect, and so to steal a man's understanding = to elude his observation. c) to deceive, to present a false appearance, لَجَذَ ears of corn which had a false appearance of fullness. d) to take away, go away by stealth, steal away, especially with لَجَذَ; لَجَذَ the Persians withdrew secretly. Gram. to elide a letter, as the first لَجَذَ Pass. part. لَجَذَ stolen waters are sweet; لَجَذَ elided letters. ETHPE. لَجَذَ to be stolen, kidnapped, seduced; to steal away; لَجَذَ seduced, captivated, by the law of sin. Gram. لَجَذَ elided, i.e. letters written but not pronounced, as لَجَذَ in لَجَذَ. PA. لَجَذَ to steal, to do secretly or furtively, to deceive; لَجَذَ to glance furtively. ETHPA. لَجَذَ gram. to be omitted in pronunciation. DERIVATIVES,

حلت, حلت, حلت, حلت, حلت, حلت, حلت, حلت, حلت, حلت.

حلت = حلت, حلت (the root is probably ح and the nasal ح a later strengthening) m. the side, bank, shore; حلت by the side or shore; حلت on the bank of the Euphrates; حلت near Caesarea; حلت at the side of the table.

حلت m. حلت f. rt. حلت a thief, spoiler, depredator.

حلت rt. حلت adv. by stealth, furtively, like a thief.

حلت rt. حلت f. a theft.

حلت pl. حلت, حلت m. intensive form of حلت adj. mighty, strong, great, excelling, with ح distinguished; حلت God mighty for evermore; subst. a mighty man, giant, hero, champion; حلت warriors, mighty men; astron. the constellation Orion.

حلت denom. verb from the above. PA. part. حلت power working mighty wonders. ETHP. حلت to act manfully, mightily, earnestly; to vaunt or brag; حلت quit you like men.

حلت adv. from the above. manfully, valiantly.

حلت pl. حلت from the same. f. manliness, manly strength, fortitude, heroism; pl. mighty deeds, wonders; حلت strong point, peculiar faculty; حلت mighty or magnificent erections.

حلت pl. حلت, fem. of حلت a lady, a heroine; brave, valiant, strong, fortified; حلت fortified cities.

حلت in the Tagrit dialect. round.

حلت or حلت f. a ball, sphere, globe.

حلت denom. verb from the above. to roll.

حلت a small flask.

حلت pl. حلت rt. حلت m. a thief.

حلت rt. حلت m. gram. the omission of a letter in pronunciation as ح and ح in حلت, حلت, or in writing as ح in حلت and حلت.

حلت rt. حلت f. a theft.

حلت pl. حلت m. γνώμα, a decree, judgement, sentence, maxim.

حلت pl. حلت rt. حلت m. a bed or couch, esp. a bridal bed or chamber. Metaph. the heavenly resting-place, or bridal feast; حلت the feast of gladness; حلت the abode of life, &c.

حلت or حلت γνωστis, a schedule, notice, inventory.

حلت rt. حلت f. dim. a little garden.

حلت PE. only pass. part. حلت, حلت hidden, kept close, unknown; occult, secret, mystic, constantly used of God, e.g. with حلت the Being, حلت the Name, حلت the Father, حلت the Begotten; حلت an invisible being, a demon, genius, jinn; حلت occult sciences; حلت rit. Jacob. probably mystic hymns; gram. a letter not uttered. ETHPE. حلت to be hidden, go out of sight, disappear with حلت. DERIVATIVES, حلت, حلت.

حلت fut. حلت, pass. part. حلت, حلت. to sigh, wail, sob; to be moved, touched; part. with حلت pricked to the heart, feeling compunction; terror-stricken; grievous, violent, terrible; حلت terrible seas; حلت a violent death. ETHPE. حلت to be pricked, touched, moved in mind or heart. PA. حلت to strike to the heart, to disquiet sorely. ETHPA. حلت to be wounded or smitten with sorrow, often with حلت. APH. حلت to move the heart, to incite. DERIVATIVES, حلت, حلت.

حلت or حلت rt. حلت m. a pricking of heart, compunction.

حلت PA. conj. of حلت to blame.

حلت m. but has pl. fem. حلت rt. حلت a hiding, concealing; a secret place, a) for the worship of idols, hence Ashtaroth is translated by حلت in 1 Sam. vii. 3, 4 and elsewhere; b) a hiding or lurking-place in the mountains, a defile; a shelter, shadow; حلت a shelter from the wind; حلت when the moon is covered by the shadow of the earth.

حلت rt. حلت adv. secretly, mystically.

קטל rt. קטל f. a being concealed, remote from observation, invisibility, secrecy, generally used of God; gram. the omission of a letter written but not pronounced, as the **ק** in קטל.

קטל rt. קטל adv. terribly.

קטל pl. קטל rt. קטל m. a gardener.

קטל rt. קטל m. rest.

קטל PA. denom. verb from קטל a) to make cognate, connect. b) to make known the genus; part. קטל cognate, similar. ETHPA. קטל to be cognate, similar.

קטל pl. קטל m. γένος, a) family, race, nation; קטל the human race, mankind; קטל a descendant of Nimrod; קטל a foreigner. b) order, sort, kind; קטל various, manifold; קטל a sort of chariot. c) sex; קטל a deaconess shall instruct and teach those of her sex. gram. gender, קטל masc., קטל fem., or קטל common. DERIVATIVES, verb קטל, קטל, קטל.

קטל pl. קטל m. family, nation, sort; קטל by origin from Tela; קטל all sorts of medicines.

קטל adv. generically.

קטל from קטל f. kindred, likeness.

קטל pl. m. קטל, קטל, קטל f. קטל, קטל adj. from קטל of the same race; of every sort, general, generic; קטל general or usual temptations; קטל a generic name, e.g. קטל living creature; gram. קטל radicals; opp. קטל additional, i.e. formative letters; קטל the genitive case; קטל radical points, i.e. those which form part of the letter as the points in **ז** and **ף**.

קטל γένεσις, horoscope.

קטל m. the dewlap of an ox; a goitre.

קטל the sinew of the hip, Gen. xxxii. 32; the thigh; קטל sciatica.

קטל pl. קטל, קטל and קטל rt. קטל f. a sheltered place, garden; קטל or absolutely the garden of Eden, Paradise.

קטל or קטל f. dim. of קטל a little garden.

קטל APH. קטל part. קטל or קטל denom. verb from קטל to make recline, to seat; to lean on the elbow, lie down on one's side, sit down at table; to fling oneself down; קטל he sat down to dine; קטל a place to lie down in; קטל the sepulchre wherein she lay.

קטל pl. קטל m. a) the side, flank, haunch; lateral surface; קטל the sides of the tongue. b) קטל a girdle ornamented with silver or gold, worn round the loins by boys or women. c) pl. riches. DERIVATIVES, verb קטל, קטל, קטל.

קטל fut. קטל, inf. קטל, imper. קטל, act. part. קטל, קטל, pass. part. קטל to vomit, throw up, reject; to find vent, shed forth; to belch forth curses, to prate; קטל the sea threw up a martyr's body; קטל the months shed forth blossoms; קטל a fountain bringing forth living water. ETHPE. קטל to be vomited up. PA. קטל to throw up, spit out, disgorge. DERIVATIVES, קטל, קטל, קטל.

קטל m. קטל f. rt. קטל bellowing, howling.

קטל f. a whip.

קטל קιστέρα, a cistern.

קטל and קטל rt. קטל eructation.

קטל pl. קטל rt. קטל f. belching, vomiting.

קטל m. pl. fms.

קטל fut. קטל, inf. קטל to roar, howl, bellow, said esp. of a lion, also of a wolf, camel, ox. DERIVATIVE, קטל.

קטל fut. קטל, inf. קטל, imper. קטל onomatop. to low, bellow as a bull, hence to call out, call upon, implore with קטל or קטל; קטל the voice of thy brother's blood calls to me from the ground. DERIVATIVES, קטל, קטל, קטל.

קטל pl. קטל rt. קטל adj. lowing, bellowing. Metaph. קטל rumbling earthquakes.

ⲛⲓ

ⲛⲓ pass. part. ⲛⲓⲛⲓⲛⲓ a) to be oppressed with grief. b) to abominate, shun. ETHPE. ⲛⲓⲛⲓⲛⲓ to be an abomination; part. ⲛⲓⲛⲓⲛⲓ nauseous, abominable. APHEL ⲛⲓⲛⲓⲛⲓ to spit out, eject.

ⲛⲓⲛⲓ rt. ⲛⲓⲛⲓ subst. m. lowing, bellowing.

ⲛⲓⲛⲓ rt. ⲛⲓⲛⲓ f. disgust, loathing.

ⲛⲓⲛⲓ rt. ⲛⲓⲛⲓ f. disgrace, opprobrium.

ⲛⲓ not used in PE. or PA. ETHPE. ⲛⲓⲛⲓ with ⲛⲓ to be committed, entrusted to the care of any one; ⲛⲓⲛⲓⲛⲓⲛⲓ the talent entrusted to me; ⲛⲓⲛⲓⲛⲓⲛⲓ the flocks committed into his hands by our Lord. APH. ⲛⲓⲛⲓ with ⲛⲓ or ⲛⲓⲛⲓ into his hand; a) to commit to any one, to entrust; ⲛⲓⲛⲓⲛⲓⲛⲓ devote yourself to wisdom; ⲛⲓⲛⲓⲛⲓⲛⲓ he committed his spirit to God; b) to commend, rit. to commend to God; ⲛⲓⲛⲓⲛⲓ the Patriarch gives the benediction. ETTAPH. ⲛⲓⲛⲓⲛⲓ to be deposited; ⲛⲓⲛⲓⲛⲓ with another, to the care of another. DERIVATIVES, ⲛⲓⲛⲓⲛⲓ, ⲛⲓⲛⲓⲛⲓ, ⲛⲓⲛⲓⲛⲓ.

ⲛⲓ fut. ⲛⲓⲛⲓ to vomit. PA. ⲛⲓⲛⲓ to cause to vomit. DERIVATIVES, ⲛⲓⲛⲓ, ⲛⲓⲛⲓ.

ⲛⲓ fut. generally ⲛⲓⲛⲓ, but ⲛⲓⲛⲓ is also found; act. part. ⲛⲓⲛⲓ, pass. part. ⲛⲓⲛⲓ. ⲛⲓ, ⲛⲓ, ⲛⲓ. to loathe, abhor with ⲛⲓ or ⲛⲓ; ⲛⲓⲛⲓⲛⲓ they rejected his greeting with loathing; ⲛⲓⲛⲓⲛⲓ they loathed instruction; pass. part. abominable, hateful, loathsome, detested. APH. ⲛⲓⲛⲓ to fill with loathing, cause to abhor. DERIVATIVE, ⲛⲓⲛⲓ.

ⲛⲓ fut. ⲛⲓⲛⲓ, act. part. ⲛⲓⲛⲓ, pass. part. ⲛⲓⲛⲓ, ⲛⲓⲛⲓ with ⲛⲓ to chide, reprove, rebuke; ⲛⲓⲛⲓⲛⲓ the Lord rebuke thee; pass. part. vile, abominable, odious. DERIVATIVES, ⲛⲓⲛⲓ, ⲛⲓⲛⲓ.

ⲛⲓⲛⲓ rt. ⲛⲓⲛⲓ f. groaning, complaint.

ⲛⲓⲛⲓ pl. ⲛⲓⲛⲓ rt. ⲛⲓⲛⲓ f. a bellow, bellowing, shout, call, calling; ⲛⲓⲛⲓⲛⲓ a bellow like a bull's; ⲛⲓⲛⲓⲛⲓ rumblings of the earth.

ⲛⲓ

ⲛⲓ (cf. ⲛⲓ) part. m. ⲛⲓⲛⲓ pl. ⲛⲓⲛⲓ to hunt. Metaph. to catch, couple, fasten.

ⲛⲓⲛⲓ and ⲛⲓⲛⲓ pl. ⲛⲓⲛⲓ m. an arm, an armful.

ⲛⲓⲛⲓ and ⲛⲓⲛⲓ pl. ⲛⲓⲛⲓ m. a wing; ⲛⲓⲛⲓⲛⲓ winged creatures; a bird; pen; fish's fin.

ⲛⲓⲛⲓ rt. ⲛⲓⲛⲓ m. a hut made of branches.

ⲛⲓⲛⲓ m. ⲛⲓⲛⲓ f. pl. m. ⲛⲓ f. ⲛⲓⲛⲓ adj. bent, crooked; subst. m. a winding hollow excavated by water; ⲛⲓⲛⲓⲛⲓ Job xxi. 33 deep hollows in the beds of torrents; a cave.

ⲛⲓⲛⲓ f. an enclosed space or a pavement.

ⲛⲓ PA. i) ⲛⲓ to dig. ii) denom. from ⲛⲓⲛⲓ to take layers from a vine, propagate by layers. ETHPE. ⲛⲓⲛⲓ to be dug. DERIVATIVES, ⲛⲓⲛⲓ, ⲛⲓⲛⲓ, ⲛⲓⲛⲓ.

ⲛⲓⲛⲓ m. ⲛⲓⲛⲓ f. pl. m. ⲛⲓ, f. ⲛⲓⲛⲓ adj. from ⲛⲓ. winged, swift.

ⲛⲓⲛⲓ or ⲛⲓⲛⲓ m. γύψος, gypsum, white lime, plaster; ⲛⲓⲛⲓⲛⲓ lime-burners, plasterers; ⲛⲓⲛⲓⲛⲓ whitewash it.

ⲛⲓⲛⲓ pl. ⲛⲓ m. the back.

ⲛⲓⲛⲓ pl. ⲛⲓⲛⲓⲛⲓ contr. from ⲛⲓⲛⲓ rt. ⲛⲓⲛⲓ, the other form ⲛⲓⲛⲓ is seldom used in the sing., f. a vine; ⲛⲓⲛⲓ the fruit of the vine; ⲛⲓⲛⲓ wild vine or gourd; ⲛⲓⲛⲓ linen or cotton. Metaph. ⲛⲓⲛⲓ the vine sprung from Adam.

ⲛⲓⲛⲓ m. lime, mortar, plaster.

ⲛⲓ fut. ⲛⲓⲛⲓ, inf. ⲛⲓⲛⲓ, act. part. ⲛⲓⲛⲓ, ⲛⲓⲛⲓ with or without ⲛⲓ in the pl., pass. part. ⲛⲓⲛⲓ. a) to drag. b) of water, to leak, trickle; ⲛⲓⲛⲓⲛⲓ the tears of both trickle down. c) ⲛⲓⲛⲓⲛⲓ to lay a charge against, to accuse; the pass. part. has also act. signif. ⲛⲓⲛⲓⲛⲓ why do you tear me away? ETHPE. ⲛⲓⲛⲓ to be dragged or torn away. APH. ⲛⲓⲛⲓ to lead, conduct esp. with ⲛⲓⲛⲓ to bring with him. The Aphel of ⲛⲓⲛⲓ to be lengthy has the same form. PALPAL ⲛⲓⲛⲓ to drag, carry off by violence, ⲛⲓⲛⲓ into captivity; ⲛⲓⲛⲓ trailing her wings on the ground. ETHPALPAL

passive. DERIVATIVES, ... COGNATES, ...

usually for, but, indeed, however. 3 m. s. of ... to commit adultery.

act. part. ... pass. part. ... same meaning as ... but used chiefly metaph. to run or trickle down; to be dragged, torn or carried away; ... it runs down, melts, like wax; ... he was carried away by love of strife and sinned; ... a girl carried away by love of adornment. PA. ... to provoke, incite generally with ... of the pers. and acc. or ... of the object. ETHPA. ... a) to provoke, stir up strife, pick a quarrel, contend with ... or ... b) to withdraw or retire. APH. ... to incite to sin. DERIVATIVES, ...

pl. ... m. ... pl. ... f. rt. ... a lion's whelp; the usual m. s. form is ...

fut. ... imper. ... denom. verb from ... to be or become leprous. ETHPE. ... the same. APH. ... to be a leper, leprous.

pl. ... m. (with hard b) m. a leper.

(with aspirated b) m. leprosy, ... the plague of leprosy. DERIVATIVES the two preceding words and ...

pl. ... m. a) a leathern bottle; any vessel, jar, pitcher; ... a wine-skin; ... a pitcher of water. b) a robe.

f. the north-wind, the north; ... north-east; ... north-west; ... a strong N. wind; ... from south to north.

m. ... f. from the above. adj. northern, of the north, often with ... understood, the north side.

pl. ... from ... m. a leper, leprous.

(rt. related to ... and ..., cf. ... and ...), not used in Peal. PA. ... to excite desire or anger, to provoke, stir up, stimulate; to entice, coax; ... hatred stirreth up strife; ... he will challenge death. ETHPA. ... refl. DERIVATIVES, ...

pl. ... m. a) the thread of a net; a snare, toil, web. b) a cupping instrument.

pl. ... m. a pomegranate seed; a husk.

to prostrate oneself. ETHPALPAL ... to prostrate or bow oneself, to fall down, ... upon his face; ... on his knees; ... before; with ... to bow down in prayer; ... he fell down and worshipped and prayed. DERIVATIVE, ...

PALPAL conj. of verb ... to drag.

pl. ... m. a threshing instrument drawn by oxen, consisting of a broad plank or else of wheels furnished with stone or iron teeth.

fut. ... inf. ... act. part. ... ? ... pass. part. ... to scrape, scrape off, lay bare leather, a bone, &c.; to strip, lay bare, as locusts; to erase or cross out writing. ETHPE. ... passive. Metaph. to be made plain, shown plainly; to be stripped, left destitute; ... let not our mind be left bare of Thy consolation. PA. ... to scrape. ETHPA. ... refl. of Pa. PALI ... fut. ... act. part. ... ? ... f. ... ? ... fem. and pl. same as act. part. to be wanting, absent, lacking, to fail, cease; to be stripped, left without, be deprived of with ... e.g. ... of their possessions; ... a waterless pit; ... rods not stripped of their thorns. Metaph. ... war did not cease; ... the world did not lack righteous men. ETHPALI ... to fail, grow weak; with ... to be

deprived of, destitute. DERIVATIVES the three following words, **פָּרֵה**, **פָּרֵה**, **פָּרֵה**, and **פָּרֵה**.

פָּרֵה rt. **פָּרֵה** adj. m. bare, hairless, without wool; cf. the following:

פָּרֵה E-Syr. **פָּרֵה** rt. **פָּרֵה** m. the beaver.

פָּרֵה PALI conj. of **פָּרֵה**; see above.

פָּרֵה pl. **פָּרֵה** m. γέρδιος, a weaver.

פָּרֵה f. the art of weaving.

פָּרֵה to gnaw or scrape bones; **פָּרֵה** to be broken, torn, smitten; cf. **פָּרֵה**.

פָּרֵה a) rt. **פָּרֵה** f. a chip, shaving, filing; **פָּרֵה** copper filings. b) an eel.

פָּרֵה m. a rolling-pin; a cotton-gin.

פָּרֵה pl. **פָּרֵה** rt. **פָּרֵה** m. fruit-stones, apple or lemon-pips, cotton-seeds.

פָּרֵה rt. **פָּרֵה** adj. m. overwhelming.

פָּרֵה rt. **פָּרֵה** m. an overwhelming or rushing flood, an inundation. Metaph. **פָּרֵה** captives carried away as by a tearing flood.

פָּרֵה γραφείον, a style.

פָּרֵה rt. **פָּרֵה** gram. a point placed above several members of a phrase to signify their connexion.

פָּרֵה pl. **פָּרֵה** m. a measure, perh. the thirtieth part of a cor.

פָּרֵה rt. **פָּרֵה** adv. plainly, without circumlocution.

פָּרֵה rt. **פָּרֵה** adv. decidedly, absolutely.

פָּרֵה rt. **פָּרֵה** m. a morsel of bread.

פָּרֵה rt. **פָּרֵה** f. tonsure, having received tonsure, monasticism.

פָּרֵה pl. **פָּרֵה**, **פָּרֵה** generally with **פָּרֵה**, a cake or loaf of bread.

פָּרֵה m. a ballista, crossbow.

פָּרֵה fut. **פָּרֵה**, inf. **פָּרֵה**, pass. part. **פָּרֵה** to cut off, cut short; usually metaph. to decide, determine, appoint, to be decided &c. esp. with **פָּרֵה** evil; **פָּרֵה** evil was determined against him by the king; ellipt. **פָּרֵה** when they saw that it was all up

with them; with **פָּרֵה** to make a decision, resolve; pass. part. appointed, decreed, ratified; crushed, carded as cotton. ETHPE. **פָּרֵה** pass.

פָּרֵה denom. verb PAEL conj. from **פָּרֵה** to break bones.

פָּרֵה, **פָּרֵה** pl. **פָּרֵה** m. a bone; the kernel or stone of a fruit; **פָּרֵה** the spine; **פָּרֵה** or **פָּרֵה** ivory; **פָּרֵה** elephants' tusks. Metaph. self, **פָּרֵה** or **פָּרֵה** himself, **פָּרֵה** myself, &c.; with **פָּרֵה** prefixed by myself, alone. DERIVATIVES, verb **פָּרֵה**, **פָּרֵה**, **פָּרֵה**, **פָּרֵה**.

פָּרֵה, **פָּרֵה**, **פָּרֵה** γραμματική, grammar.

פָּרֵה or **פָּרֵה** a legal document, a writ.

פָּרֵה pl. **פָּרֵה** and **פָּרֵה** m. a grammarian.

פָּרֵה or **פָּרֵה** f. the art of grammar.

פָּרֵה f. cf. above; grammar.

פָּרֵה, **פָּרֵה** pl. m. **פָּרֵה**, f. **פָּרֵה** adj. grammatical, of grammar.

פָּרֵה an ell, cubit; cf. **פָּרֵה**.

פָּרֵה Pers. m. fine white flour.

פָּרֵה &c.; see under **פָּרֵה** grammar.

פָּרֵה rt. **פָּרֵה** adj. bony, cartilaginous.

פָּרֵה, **פָּרֵה** pl. m. **פָּרֵה** f. **פָּרֵה**, **פָּרֵה** rt. **פָּרֵה** adj. bony, testaceous; **פָּרֵה**

פָּרֵה shell-fish.

פָּרֵה dearthness of corn.

פָּרֵה fut. **פָּרֵה** and **פָּרֵה**, act. part. **פָּרֵה**, **פָּרֵה**, pass. part. **פָּרֵה**, **פָּרֵה** to be broken to pieces, shattered, crumbled; innutritious; **פָּרֵה** broken salt; **פָּרֵה** innutritious produce; pass. part. = subst. a morsel. ETHPE. **פָּרֵה** to be vanquished, discomfited. PA. **פָּרֵה** to break in pieces, to diminish, do away with, devour. APH. **פָּרֵה** to destroy, do away with, annihilate. DERIVATIVES, **פָּרֵה**, **פָּרֵה**, **פָּרֵה**.

פָּרֵה rt. **פָּרֵה** m. meal, flour; **פָּרֵה** barley-meal; **פָּרֵה** wheaten-flour.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. an asp. Metaph. ܐܘܪܝܢܐ the viper envy; ܐܘܪܝܢܐ the devil.

ܐܘܪܝܢܐ m. pl. ܐܘܪܝܢܐ grass, hay.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, inf. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, pass. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ to shave the hair or beard; take the tonsure; to deprive of hair; pass. part. shaven, shorn as a monk or slave, hence a monk; a term of contempt, perh. slave. ETHPE. ܐܘܪܝܢܐ to be shaved, to receive tonsure. DERIVATIVES the four following words:—

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. a barber.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. shaving.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. one shaven, a monk, a lad.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. shaving; ܐܘܪܝܢܐ و ܐܘܪܝܢܐ barbers' implements.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, inf. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, pass. part. ܐܘܪܝܢܐ to rush as a torrent or flood, to overflow, overwhelm, seize, carry away; to draw water; to wipe clean; ܐܘܪܝܢܐ the Nile overflows; ܐܘܪܝܢܐ he carried off the treasures of Egypt. ETHPE. ܐܘܪܝܢܐ to be seized, carried off by rushing waters or billows. Metaph. by persuasion, by folly, &c. APH. ܐܘܪܝܢܐ to overflow, overwhelm. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. a flood.

ܐܘܪܝܢܐ part. ܐܘܪܝܢܐ to lay hold of.

ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ grass; cf. ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. dragging, esp. with violence.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, inf. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ to drag, trail; to protract, prolong. PA. ܐܘܪܝܢܐ intens. and to drive out.

ܐܘܪܝܢܐ in Carshum, i.e. Arabic written in Syriac characters.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, inf. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ to touch, feel, handle; to embrace; to spy, explore, try; ܐܘܪܝܢܐ handle me; ܐܘܪܝܢܐ a plummet to try the depth. Metaph. ܐܘܪܝܢܐ he began to sound the king. ETHPE. ܐܘܪܝܢܐ to be touched, sounded; to be tangible, palpable, apprehended; ܐܘܪܝܢܐ a perceptible wind; ܐܘܪܝܢܐ an unfathomable

lake. Metaph. ܐܘܪܝܢܐ God can never be apprehended even by the mind. APH. ܐܘܪܝܢܐ to touch, handle. PALPEL ܐܘܪܝܢܐ to grope. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. that which is touched or explored, usually the bottom; ܐܘܪܝܢܐ bottomless; ܐܘܪܝܢܐ he hides the evil which is firmly fixed in his heart from being probed.

ܐܘܪܝܢܐ constr. st. of ܐܘܪܝܢܐ body; pl. constr. ܐܘܪܝܢܐ; ܐܘܪܝܢܐ incorporeal.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. the act of touching or handling.

ܐܘܪܝܢܐ m. ܐܘܪܝܢܐ, f. pl. m. ܐܘܪܝܢܐ, f. ܐܘܪܝܢܐ, rt. ܐܘܪܝܢܐ subst. a spy, scout, explorer, searcher; adj. searching, penetrative.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. spying, being a spy.

ܐܘܪܝܢܐ to rub or graze the skin. PA. ܐܘܪܝܢܐ to scratch, give a scratch, wound slightly. ETHPE. ܐܘܪܝܢܐ to be rubbed, barked, stripped off, said of the skin.

ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ adj. from ܐܘܪܝܢܐ embodied, corporeal, material, solid; ܐܘܪܝܢܐ incorporeal, immaterial; ܐܘܪܝܢܐ thoughts expressed in writing, opp. to those which exist in the mind only; ܐܘܪܝܢܐ articulate sounds; ܐܘܪܝܢܐ metaphysics.

ܐܘܪܝܢܐ f. (see the preceding) corporeality, embodiment; the giving of outward form or expression, enunciation.

ܐܘܪܝܢܐ denom. verb Pael conj. from ܐܘܪܝܢܐ. to indue or clothe with a body, embody, express as thought in writing; ܐܘܪܝܢܐ the Holy Spirit indued the Son with a body from the Virgin; ܐܘܪܝܢܐ to embody or give outward expression to thy words with ink and paper; part. indued with a body, incarnate; figured, described; astron. solid; ܐܘܪܝܢܐ the confession of one incarnate nature; ܐܘܪܝܢܐ incorporeal. ETHPE. ܐܘܪܝܢܐ a) to be indued with a body; to take form or shape, be formed, e.g. ܐܘܪܝܢܐ in the womb; said esp. of the

Incarnation of Christ; **قَتَبُوا** **قَدَمَهُ** of thee did the Saviour of the world take flesh; **قَاتُوا** **قَدَمَهُ** fruits form flesh, fill out. b) metaph. of thoughts receiving outward form by speech, paper and ink.

قَتَبْتُ fut. **تَقْتَبُونَ**, inf. **تَقْتَبُونَ**, act. part. **قَاتٍ**, **قَاتَةٌ**, pass. part. **قَاتٍ** (cognate rt. **قَتَبَ**) generally with **و**, to touch, feel, come in contact with, lay the hand on, handle, seize upon; **قَاتُوا** **قَدَمَهُ** evil was close upon them; **قَاتُوا** **لَا** **تَقْتَبُونَ**, imperceptible to the senses; **قَاتُوا** **لَا** **تَقْتَبُونَ** when persecutions touch the weak brethren. APH. **قَاتُوا** to bind, fasten. DERIVATIVES, **قَاتُوا**, **قَاتُوا**, **قَاتُوا**.

قَاتُوا rt. **قَاتُوا** m. touch, a touch; **قَاتُوا** **قَاتُوا** in one moment.

قَاتُوا fut. **تَقْتَبُونَ**, inf. **تَقْتَبُونَ**, pass. part. **قَاتٍ** to construct a bridge, bridge over, heap

up stones as for a bridge, to serve as a bridge; **قَاتُوا** **قَاتُوا** he made a bridge; **قَاتُوا** **قَاتُوا** an impassable abyss.

قَاتُوا E-Syr., **قَاتُوا** oftener **قَاتُوا** W-Syr. pl. **قَاتُوا** rt. **قَاتُوا** m. a bridge, plank; **قَاتُوا** **قَاتُوا** **قَاتُوا** **قَاتُوا** make for me in thy mercy a bridge of life that thereon I may pass over.

قَاتُوا, const. st. **قَاتُوا** pl. irreg. **قَاتُوا** f. rt. **قَاتُوا** handling, touching or feeling with the hands, contact, touch, sensation; the sense of touch; the spying out or exploring of a country; **قَاتُوا** **قَاتُوا** the cold touch of a corpse; **قَاتُوا** **قَاتُوا** the touch of holy hands; **قَاتُوا** **قَاتُوا** God is not apparent to the senses; **قَاتُوا** **قَاتُوا** they look and feel like.

قَاتُوا a wine-press.

قَاتُوا
قَاتُوا



♦ **قَاتُوا** **قَاتُوا** **قَاتُوا** **قَاتُوا** **قَاتُوا** ♦

♦ **قَاتُوا** ♦

♦ **Qolath** **قَاتُوا**, the fourth letter of the alphabet; the number 4; with another **قَاتُوا** the fourth, **قَاتُوا**; **قَاتُوا** 4000; **قَاتُوا** 40,000.

♦ rel. pron. of all genders and numbers who, which, what; he, she or they who, that which; **قَاتُوا** he who, **قَاتُوا** she who, it which; **قَاتُوا** whose; **قَاتُوا**, **قَاتُوا** who, which; **قَاتُوا**, **قَاتُوا** in whom, in which; **قَاتُوا**, **قَاتُوا** from whom, from which; with **قَاتُوا** all they who e.g. **قَاتُوا** all the living. With prepositions, he or they who are;

♦ **قَاتُوا** he who follows, the following; **قَاتُوا** the preceding; **قَاتُوا** he who is for everlasting; **قَاتُوا** etcetera; **قَاتُوا** his companions; **قَاتُوا** they of the house or company of; **قَاتُوا** they who are of falsehood, the false, liars. **قَاتُوا** is often redundant esp. before participles, **قَاتُوا** sitting; **قَاتُوا** the blessings to come; **قَاتُوا** introduces a dependent sentence or a quotation, hence it is constantly prefixed to **قَاتُوا** behold. After a verb of interrogation **قَاتُوا** = whether. It is often preceded by the other prefix particles **قَاتُوا**, **قَاتُوا**, and **قَاتُوا**; see **قَاتُوا**.

preceding a cardinal forms an ordinal numeral, **שני** or **שנייה** the second, **שבע** the seventh.

כי relative, causal and final conj. *that, so that, in order that*; when preceding a verb in the future tense it is often rendered in English by the infinitive, **כי אהבה** *I am ashamed to say, they came **כי ראו** *to see*. **כי** is commonly used with other conjunctions and with adverbs **כי אמר**, **כי אכל**, **כי אכלה**, **כי אכלו** as, *so that*; **כי אפי** *in my opinion*; **כי אפי** often, generally, sometimes; **כי אפי** where; **כי אפי** when, at the time that; **כי אפי** since; **כי אפי** until; **כי אפי** now that; **כי אפי** as soon as; **כי אפי** the time when.*

כי of, by, about, for, against, on account of; the sign of the genitive. Nouns with **כי** are often used as epithets, **כי אפי** a house of cedar; **כי אפי** the royal chariot; **כי אפי** the true God; a substantive is often understood, **כי אפי** it was a cause of wonder, a wonderful thing; **כי אפי** earthly or the things of earth; **כי אפי** heavenly, heavenly treasures; **כי אפי** carnal; **כי אפי** spiritual; **כי אפי** temporal; **כי אפי** short; **כי אפי** the others, the rest.

כי אפי pl. **כי אפי** com. gen. a wolf; **כי אפי** pl. **כי אפי** f. a she-wolf.

כי אפי a bear; see **כי אפי**.

כי אפי and **כי אפי** same as **כי אפי** rt. **כי אפי** m. misery.

כי אפי contr. of **כי אפי**, what manner, of what kind, what sort.

כי אפי Zend, religion, worship; **כי אפי** Magian worship.

כי אפי δημόσιον, the public prison.

כי אפי δημόσιον, the state treasury, the public hall.

כי אפי comp. of **כי אפי** and **כי אפי** if.

כי אפי Spanish, Don.

כי אפי boards, tablets, leaves; see **כי אפי**.

כי אפי, **כי אפי**, and **כי אפי** f. δάφνη, the laurel or bay.

כי אפי, **כי אפי**; see **כי אפי**.

כי אפי, **כי אפי**; see **כי אפי** to observe; **כי אפי**, **כי אפי** pl. irreg. **כי אפי**; see **כי אפי** to pound.

כי אפי dokides, meteors.

כי אפי no fem., see **כי אפי** to fight; **כי אפי**, **כי אפי**, see **כי אפי** to dwell.

כי אפי pl. **כי אפי** rt. **כי אפי** m. a wrestling contest; **כי אפי** an opponent; see **כי אפי**.

כי אפי rt. **כי אפי** adj. with **כי אפי** intangible, incomprehensible.

כי אפי=**כי אפי** rt. **כי אפי** m. an athlete.

כי אפי, **כי אפי** act. part. of **כי אפי** with pron. **כי אפי** preferred, he or that which is to come, the coming, the future.

כי אפי 3 m. s. of verb **כי אפי**.

כי אפי rarely **כי אפי** pl. **כי אפי** com. gen. a bear; **כי אפי** the Great Bear; **כי אפי** the Little Bear, constellations.

כי אפי a wolf; see **כי אפי**.

כי אפי or **כי אפי** pl. **כי אפי** m. a fly; a sort of locust; **כי אפי** the dog-fly; **כי אפי** the flies that are in the low parts of the rivers of Egypt.

כי אפי pl. **כי אפי** f. the gad-fly.

כי אפי E-Syr. **כי אפי** see **כי אפי**, a vest of brocade.

כי אפי rt. **כי אפי** m. one who offers sacrifice.

כי אפי or **כי אפי** rt. **כי אפי** m. viscous, viscosity, stickiness; an elm-tree.

כי אפי rt. **כי אפי** f. the closing of a wound.

כי אפי pl. **כי אפי** a) m. a drone; b) com. a wasp.

כי אפי pl. **כי אפי** rt. **כי אפי** m. a guide, leader.

כי אפי and **כי אפי** pl. **כי אפי** f. a bee, pl. bees, hornets.

כי אפי pl. **כי אפי** from **כי אפי** m. a raisin cake, honey cake.

כי אפי fut. **כי אפי** and **כי אפי** imper. **כי אפי** or **כי אפי**, act. part. **כי אפי**, **כי אפי**, pass. part. **כי אפי**, **כי אפי** to slay, slaughter, esp. for sacrifice, to sacrifice, offer sacrifice with **כי אפי** of the pers., pass. part. slain, immolated, sacrificed esp. to idols. ETHPE. **כי אפי** to be sacrificed, offered in sacrifice. PA. **כי אפי** to sacrifice with **כי אפי** of the pers., rarely with **כי אפי**; **כי אפי** he offered sacrifice before his idol.

DERIVATIVES, **כי אפי**, **כי אפי**, **כי אפי**, **כי אפי**, **כי אפי**, **כי אפי**.

דבס pl. דבס rt. דבס m. a sacrifice; the victim; דבס דבס the yearly sacrifice; דבס דבס a peace-offering, also called דבס דבס; דבס דבס the holy—the reasonable and spiritual sacrifice, i.e. the Holy Eucharist; our Lord is called דבס דבס the sacrifice for all. Metaph. דבס דבס they became victims to wild beasts.

דבס and דבס (the ד being adopted as a help to pronunciation) rt. דבס f. a sacrifice; an offering in sacrifice often used of the Eucharist, esp. with adjectives, דבס דבס reasonable, דבס דבס bloodless.

דבס rt. דבס f. sacrificing, an offering up in sacrifice.

דבס pl. דבס rt. דבס f. adhesion, closing of a flesh wound; gram. apposition; pl. affixes, suffices.

דבס pl. דבס with דבס or ellipt. a cake or mass of dried figs.

דבס and דבס Ar. dibs, grape-juice boiled down to the thickness of oil.

דבס fut. דבס and דבס imper. דבס act. part. דבס, pass. part. דבס to prick, sting as an insect, scorpion, needle. Metaph. of the sword, sin, &c.; דבס דבס the sting of sin pierced him. ETHPE. דבס to be pricked, stung, דבס דבס the part bitten by a serpent; דבס דבס the point of an arrow pierces the flesh. PA. דבס to prick or sting repeatedly; to puncture sycamore fruit; metaph. דבס דבס the tares whose pricks trouble you. DERIVATIVES, דבס, דבס, דבס.

דבס pl. דבס rt. דבס m. stinging.

דבס fut. דבס imper. דבס act. part. דבס, pass. part. דבס דבס to cleave, adhere, touch, remain with, keep close to with ד or ד; דבס דבס the wing of one cherub touched the wall; דבס דבס he grovelled on the ground; דבס דבס his eye was fixed, dull; metaph. דבס דבס incongruous, inappropriate. Pass. part. close to of place, cleaving, adhesive, following, דבס דבס a great multitude followed

him; דבס דבס troubles follow us closely; gram. conjunctive, relative pronouns as דבס, דבס, דבס; and דבס דבס intransitive verbs. ETHPE. דבס to cleave unto, adhere, stick, be joined together; דבס דבס my soul clave unto her. PA. דבס to put, join or fasten together esp. to make a garment, arrange or bind the leaves of a book; to stick, glue; proverb. דבס דבס glueing potsherds together = to waste labour. ETHPA. דבס a) to cleave to, remain in close connexion with a person; דבס דבס many accompanied him, followed him about; b) to be bound or fastened together as the leaves of a codex. APH. דבס to make adhere, join, stick together; to close a wound; to affix. DERIVATIVES, דבס, דבס, דבס, דבס, דבס, דבס.

דבס pl. דבס rt. דבס m. a) edge, selvedge, seam, border, join of curtains, clothes; joint of armour. b) solder, glue, bird-lime. c) a bound volume; דבס is the commoner word.

דבס pl. דבס rt. דבס m. a) a joining or fastening together; the binding up or closing of a wound. b) an elm-tree.

דבס fut. דבס imper. דבס parts. דבס, דבס; דבס דבס to lead a flock to pasture, hence a) to lead, take, drive, drive away; to go hither and thither, go onward. b) to guide, govern, manage, with דבס דבס or דבס דבס to govern the kingdom; דבס דבס to drive; דבס דבס to steer a ship; דבס דבס to row; דבס דבס to plough, sometimes ellipt. דבס דבס a ploughman, husbandman; metaph. Hos. x. 13 דבס דבס ye have ploughed sin. c) with דבס דבס to take a wife. d) to act, often with the idea of force; דבס דבס to do evil, harm any one; דבס דבס or דבס דבס to act with force = to oppress; דבס דבס he fought with the strength of a thousand. Part. דבס a) active sense, going about with, doing, taking, driving; דבס דבס taking her sons with her; דבס דבס Satan governed him, impelled him. b) passive, led, driven, governed, moved, &c. ETHPE. דבס imper. דבס a) pass. to be led, led or carried away with ד, ד, ד; to be

taken or led captive; with **כָּחַלְתָּ** to suffer violence, be forced, compelled; to be ploughed, **כָּחַלְתָּ אֶתְךָ** ploughed land. b) refl. to conduct oneself, act; **כָּחַלְתָּ בְּעֲשֵׂי טוֹב** practise good works. PA. **כָּחַל** a) to lead, guide, rule, manage with **כָּחַל** **כָּחַלְתָּ** one who leads a laborious life; to treat a wound. b) to drive, steer, plough. c) to govern, be in authority, have charge of; to take, receive. d) with **כָּחַל** to concert, plot. ETHPA. **כָּחַלְתָּ** a) pass. to be led, guided, driven, led or carried away; with **כָּחַלְתָּ** from this world = to die; **כָּחַלְתָּ מֵאֵינִי** when I am taken away from thee; **כָּחַלְתָּ מֵאֵינִי** to be driven hither and thither by a devil. b) refl. to conduct oneself, act, hence to live, often with **כָּחַלְתָּ** which see. APH. **כָּחַלְתָּ** to do, perform, exercise power, govern; **כָּחַלְתָּ** they govern kingdoms. DERIVATIVES, **כָּחַלְתָּ**, **כָּחַלְתָּ**, **כָּחַלְתָּ**, **כָּחַלְתָּ**, **כָּחַלְתָּ**, **כָּחַלְתָּ**, **כָּחַלְתָּ**, **כָּחַלְתָּ**.

כָּחַלְתָּ rt. **כָּחַל** m. the field, land, country, opp. **כָּחַלְתָּ** the town; **כָּחַלְתָּ** of the field, wild; **כָּחַלְתָּ** a wild animal, opp. **כָּחַלְתָּ** a domesticated or labouring beast; **כָּחַלְתָּ** wild herbs.

כָּחַלְתָּ rt. **כָּחַל** m. guiding, management, driving, ploughing.

כָּחַלְתָּ pl. m. f. **כָּחַלְתָּ** adj. rt. **כָּחַל** belonging to the open country, rustic, wild; **כָּחַלְתָּ** the wild fig.

כָּחַלְתָּ and **כָּחַלְתָּ** **כָּחַלְתָּ** the Book of the Chronicles; corrupted from the Heb. name.

כָּחַלְתָּ pl. **כָּחַלְתָּ** rt. **כָּחַל** f. the prey, animals driven away from the enemy's country, opp. **כָּחַלְתָּ** the human beings taken captive.

כָּחַלְתָּ denom. verb Pael conj. from **כָּחַל**, to become like honey; **כָּחַלְתָּ** when it is as clear as honey.

כָּחַלְתָּ pl. **כָּחַלְתָּ** honey, m. **כָּחַלְתָּ** honeycomb; grape- or date-syrup.

כָּחַלְתָּ pl. **כָּחַלְתָּ** adj. honeyed, like honey; **כָּחַלְתָּ** honey-bees; **כָּחַלְתָּ** honey-stone.

כָּחַלְתָּ to be deaf or dumb; not used in PE. APH. **כָּחַלְתָּ** to grow deaf; to deafen. DERIVATIVES, **כָּחַלְתָּ**, **כָּחַלְתָּ**.

כָּחַלְתָּ m. **כָּחַלְתָּ** f. rt. **כָּחַל** he or that which stabs or pierces.

PA. **כָּחַלְתָּ** to lie, deceive, act deceitfully or treacherously; to deny, disappoint. With **כָּחַלְתָּ** to defraud, cheat, be unfaithful; **כָּחַלְתָּ** to a covenant; **כָּחַלְתָּ** to forswear oneself, swear falsely; with **כָּחַלְתָּ** to accuse of falsehood; to falsify; **כָּחַלְתָּ** to break a promise; with **כָּחַלְתָּ** to assert falsely. ETHPA. **כָּחַלְתָּ** to be accused or convicted of falsehood, to be thought false, be suspected of deceit; to be deceived or disappointed, **כָּחַלְתָּ** in his hope; **כָּחַלְתָּ** unstained truth. DERIVATIVES, **כָּחַלְתָּ**, **כָּחַלְתָּ**, **כָּחַלְתָּ**, **כָּחַלְתָּ**.

כָּחַלְתָּ f. **כָּחַלְתָּ** pl. m. **כָּחַלְתָּ** f. **כָּחַלְתָּ** rt. **כָּחַל** adj. false, vain, deceitful; spurious, feigned; **כָּחַלְתָּ** a pretended son; **כָּחַלְתָּ** a false witness; **כָּחַלְתָּ** falsely called.

כָּחַלְתָּ rt. **כָּחַל** adv. falsely, deceitfully, vainly, in vain.

כָּחַלְתָּ pl. **כָּחַלְתָּ** rt. **כָּחַל** f. a falsehood, untruth, lie; treachery, unfaithfulness; **כָּחַלְתָּ** secret windows or openings; **כָּחַלְתָּ** pseudo-Christ, false Messiahs. Used adverbially with **כָּחַלְתָּ** or **כָּחַלְתָּ** prefixed, **כָּחַלְתָּ** falsely, treacherously; **כָּחַלְתָּ** vainly, to no purpose.

act. part. **כָּחַלְתָּ** to inflame or cloud the eyes, hence

כָּחַלְתָּ m. a swelling or watering of the eyes.

כָּחַלְתָּ fut. **כָּחַלְתָּ** act. part. **כָּחַלְתָּ** pass. part. **כָּחַלְתָּ** to stab, pierce, transfix. ETHPA. **כָּחַלְתָּ** to be stabbed, pierced through. APH. **כָּחַלְתָּ** to pierce through. DERIVATIVES, **כָּחַלְתָּ**, **כָּחַלְתָּ**.

כָּחַלְתָּ rt. **כָּחַל** m. stabbing.

כָּחַלְתָּ, **כָּחַלְתָּ** pl. **כָּחַלְתָּ** m. for fem. see below. a) a friend, a beloved. b) an uncle on the father's side, opp. **כָּחַלְתָּ** the mother's brother; **כָּחַלְתָּ** a first-cousin; **כָּחַלְתָּ** pl. **כָּחַלְתָּ** f. a father's sister.

כָּחַלְתָּ **כָּחַלְתָּ** dadiv, a torch, torchwood.

כָּחַלְתָּ comp. of rel. conj. **כָּחַלְתָּ** and **כָּחַלְתָּ**; lest, lest

perchance, that; with \aleph after verbs of fearing.

יָדוּי m. the elm.

יָדוּי behold; for behold, see now, but see; see יָדוּ and יָדוּ.

יָדוּי, יָדוּי pl. יָדוּי m. a) gold; יָדוּי choice, fine or refined gold. b) a tax of one gold piece; pl. יָדוּי חֲדָיִם gold doubloons; יָדוּי זָהָב or יָדוּי זָהָבִים chrysolite; יָדוּי חֲדָיִם יָדוּי Golden Friday, the Friday after Pentecost kept in honour of the Twelve Apostles. DERIVATIVES the three following words and יָדוּי חֲדָיִם.

יָדוּי denom. verb from יָדוּי to gild, to interweave with gold; part. יָדוּי, יָדוּי, יָדוּי gilded, gilt, interwoven with gold; auriferous; metaph. יָדוּי חֲדָיִם יָדוּי gilded persuasions = bribery. ETHPE. יָדוּי לְיָדוּי metaph. to be adorned, crowned. APH. יָדוּי לְיָדוּי to overlay with gold, metaph. to crown. Part. יָדוּי, יָדוּי golden, gilded.

יָדוּי or יָדוּי adj. from יָדוּי. golden, gilded.

יָדוּי, יָדוּי pl. m. יָדוּי, f. יָדוּי, יָדוּי adj. from יָדוּי. golden, gold-coloured, gilded; יָדוּי חֲדָיִם golden-mouthed, eloquent.

יָדוּי rt. יָדוּי f. fatness, oiliness; ductility of metals; metaph. brightness.

יָדוּי fut. יָדוּי to grow fat, to be anointed, oiled; participial adj. יָדוּי, יָדוּי, יָדוּי fat. ETHPE. יָדוּי לְיָדוּי to be fattened; to be fertile, fruitful, enriched; metaph. יָדוּי חֲדָיִם יָדוּי the sword is made fat with slaughter. APH. יָדוּי לְיָדוּי to make fat, anoint; to consider fat, i.e. acceptable; to enrich. DERIVATIVES, יָדוּי, יָדוּי or יָדוּי.

יָדוּי and יָדוּי, fut. יָדוּי, imper. יָדוּי, with suff. 3 p. s. יָדוּי, parts. יָדוּי, יָדוּי, יָדוּי; יָדוּי, יָדוּי, יָדוּי, pl. m. יָדוּי, יָדוּי, f. יָדוּי, יָדוּי, both participles have the same pl. forms and the same meaning, to be sad, wretched; to grieve, refl. and trans. Parts. יָדוּי, wretched, poor, miserable; \aleph יָדוּי most miserable. For יָדוּי = יָדוּי see below. ETHPE. יָדוּי לְיָדוּי to be laid low, shattered; to grieve, mourn. PA. יָדוּי to lay low, make lowly. APH. יָדוּי

to bring low; to grieve, make wretched; יָדוּי לְיָדוּי thou hast made us wretched; יָדוּי חֲדָיִם יָדוּי death brings them low; יָדוּי חֲדָיִם יָדוּי he was left wretched and weeping. ETTAPH. יָדוּי לְיָדוּי to be sad. DERIVATIVES, יָדוּי or יָדוּי, יָדוּי or יָדוּי, יָדוּי, יָדוּי, יָדוּי, יָדוּי, יָדוּי.

יָדוּי same as יָדוּי and יָדוּי. misery.

יָדוּי, יָדוּי fut. יָדוּי, act. part. יָדוּי, יָדוּי pl. m. יָדוּי. a) to flow out, issue, have an issue primarily of menstruation and of seminal discharge, esp. with יָדוּי or יָדוּי. b) to melt, waste or pine away. Part. one that has an issue, discharge or flux; metaph. weak, failing, declining, יָדוּי חֲדָיִם from the faith. PA. יָדוּי to melt, dissolve, wear or waste away; to consume, emaciate; with יָדוּי or יָדוּי of the body being wasted by fasts and vigils; with יָדוּי of the soul being fretted or worn with trouble; יָדוּי חֲדָיִם יָדוּי salt dispelling putrefaction; יָדוּי חֲדָיִם an evil spirit consumed Saul. ETHPE. יָדוּי לְיָדוּי to be broken up, grow thin, waste away. APH. יָדוּי לְיָדוּי same as PA. יָדוּי חֲדָיִם the flesh wastes away, decays. DERIVATIVES, יָדוּי, יָדוּי, יָדוּי, יָדוּי, יָדוּי, יָדוּי.

יָדוּי pl. יָדוּי rt. יָדוּי m. a) issue, flux, seminal discharge; יָדוּי or יָדוּי a woman's monthly course; b) falling in drops, distilling; יָדוּי לְיָדוּי liquid honey.

יָדוּי, יָדוּי rt. יָדוּי m. a sacrifice.

יָדוּי rt. יָדוּי m. a serpent's bite.

יָדוּי pl. יָדוּי rt. יָדוּי f. the sting of a scorpion or of a bee.

יָדוּי pl. יָדוּי rt. יָדוּי m. a) glue, solder, bird-lime; יָדוּי חֲדָיִם covers or bindings of books, hence ellipt. a book, a bound volume. Cf. Germ. Band. b) the elm.

יָדוּי, יָדוּי pl. יָדוּי rt. יָדוּי m. the course of the sun or moon; order, rule, government, administration; treatment of wounds, metals, &c.; agreement; custom, way, manner of life, manners; יָדוּי חֲדָיִם to agree on a course of action, make an agreement; יָדוּי חֲדָיִם—יָדוּי &c. the due course or fixed order of the moon or stars; metaph. יָדוּי חֲדָיִם godly life;

לְשׂוֹנֵי עֵץ heathen customs; מְשִׁבֵּי מַצְוֵי ill-mannered; מְשִׁבֵּי מִצְוֵי the monastic rule or way of life; pl. ellipt. discipline, the ascetic life.

מְשִׁבֵּי Ar. and Pers. sour skim milk.

מְשִׁבֵּי m. מְשִׁבֵּי f. pl. מְשִׁבֵּי rt. ע. a deaf person, deaf-mute. Metaph. lead.

מְשִׁבֵּי rt. ע. f. deafness.

מְשִׁבֵּי rt. ע. m. falsehood, lying.

מְשִׁבֵּי pl. generally מְשִׁבֵּי sometimes מְשִׁבֵּי or מְשִׁבֵּי m. δόγμα, doctrine, teaching, dogma; pl. rules, precepts.

מְשִׁבֵּי dogmatics, dogmatic science; מְשִׁבֵּי קְלָחָא dogmatic writings.

מְשִׁבֵּי, מְשִׁבֵּי akin to seehen, Germ. sieden, not used in Pe. PAEL מְשִׁבֵּי to trouble, disturb, perturb, מְשִׁבֵּי מְשִׁבֵּי a disorderly and confused beginning; מְשִׁבֵּי מְשִׁבֵּי drunk and disorderly. ETHPA. מְשִׁבֵּי to be troubled, agitated, often with מְשִׁבֵּי heart, מְשִׁבֵּי mind. DERIVATIVES, מְשִׁבֵּי, מְשִׁבֵּי or מְשִׁבֵּי, מְשִׁבֵּי, מְשִׁבֵּי, מְשִׁבֵּי, מְשִׁבֵּי.

מְשִׁבֵּי rt. מְשִׁבֵּי m. a kettle, a great iron pot.

מְשִׁבֵּי pl. מְשִׁבֵּי; see מְשִׁבֵּי.

מְשִׁבֵּי and מְשִׁבֵּי δώδεκα. Twelve Lections appointed for Holy Week.

מְשִׁבֵּי and מְשִׁבֵּי rt. ע. m. fat, fatness, rich food. Metaph. מְשִׁבֵּי קָבֵד luxurious, effeminate.

מְשִׁבֵּי, מְשִׁבֵּי or מְשִׁבֵּי pl. מְשִׁבֵּי rt. מְשִׁבֵּי m. trouble, confusion, contention; מְשִׁבֵּי מְשִׁבֵּי untroubled, calm, מְשִׁבֵּי מְשִׁבֵּי read distinctly, without stumbling; מְשִׁבֵּי מְשִׁבֵּי untroubled wisdom.

מְשִׁבֵּי, מְשִׁבֵּי E-Syr. מְשִׁבֵּי pl. מְשִׁבֵּי rt. מְשִׁבֵּי m. wretchedness, misery.

מְשִׁבֵּי m. a bracket.

מְשִׁבֵּי pl. מְשִׁבֵּי rt. מְשִׁבֵּי m. making afraid, a causing or a cause of terror, a terror, horror.

מְשִׁבֵּי m. millet or some similar grain.

מְשִׁבֵּי rt. מְשִׁבֵּי m. removing.

מְשִׁבֵּי δευτέρα, the second Indict.; see מְשִׁבֵּי.

מְשִׁבֵּי; see מְשִׁבֵּי.

מְשִׁבֵּי m. pl. Templars, the Knights Templar.

מְשִׁבֵּי rt. מְשִׁבֵּי adv. miserably, wretchedly.

מְשִׁבֵּי rt. מְשִׁבֵּי m. wasting away or pining, wasting disease, emaciation מְשִׁבֵּי of the flesh, מְשִׁבֵּי of the soul.

מְשִׁבֵּי pr. n. David, used ellipt. for מְשִׁבֵּי מְשִׁבֵּי the Psalter; מְשִׁבֵּי מְשִׁבֵּי the Septuagint Version of the Psalms.

מְשִׁבֵּי, מְשִׁבֵּי E-Syr. מְשִׁבֵּי pl. m. מְשִׁבֵּי f. מְשִׁבֵּי adj. from the above, Davidic, of or by David; מְשִׁבֵּי מְשִׁבֵּי the rod of David = Christ; מְשִׁבֵּי מְשִׁבֵּי to live beyond the limits set by David; cf. Ps. xc. 10.

מְשִׁבֵּי dim. of participial adj. מְשִׁבֵּי; see מְשִׁבֵּי part. m. a wretched little creature, little wretch.

מְשִׁבֵּי rt. מְשִׁבֵּי f. misery, wretchedness.

מְשִׁבֵּי rt. מְשִׁבֵּי m. service, attendance.

מְשִׁבֵּי, מְשִׁבֵּי pl. מְשִׁבֵּי rt. מְשִׁבֵּי m. a sojourning, a staying, a dwelling; a place of habitation; pl. customs, way of life.

מְשִׁבֵּי Pers. lit. Keeper of the Inkhorn, the title of the scribe whose office was to write down the edicts of the Khalif.

מְשִׁבֵּי, מְשִׁבֵּי constr. מְשִׁבֵּי emph. מְשִׁבֵּי com. gen. but generally מְשִׁבֵּי m. and מְשִׁבֵּי f. pl. מְשִׁבֵּי rarely מְשִׁבֵּי a) a place, spot, position, post, office; with מְשִׁבֵּי or מְשִׁבֵּי to exercise the office, fill the place or post; b) a place or passage of a book, מְשִׁבֵּי מְשִׁבֵּי as He says somewhere; c) מְשִׁבֵּי somewhere, anywhere; מְשִׁבֵּי nowhere; מְשִׁבֵּי מְשִׁבֵּי everywhere; מְשִׁבֵּי מְשִׁבֵּי here and there, in many places; מְשִׁבֵּי מְשִׁבֵּי to sundry places; מְשִׁבֵּי מְשִׁבֵּי from some place or other; מְשִׁבֵּי or מְשִׁבֵּי מְשִׁבֵּי from every place, on or from every side.

מְשִׁבֵּי generally with מְשִׁבֵּי prefixed = prep. for, instead of; מְשִׁבֵּי מְשִׁבֵּי or מְשִׁבֵּי מְשִׁבֵּי on the spot, immediately, N.B. always with the same pron. suff. 3 p. s. DERIVATIVES, מְשִׁבֵּי, מְשִׁבֵּי.

מְשִׁבֵּי, מְשִׁבֵּי pl. מְשִׁבֵּי m. dux, commander of an army, leader, chief; a prefect.

מְשִׁבֵּי rt. מְשִׁבֵּי m. cleansing, ablution, purification, purity; מְשִׁבֵּי מְשִׁבֵּי from sin; מְשִׁבֵּי מְשִׁבֵּי purity of heart.

مُجَلِّدٌ pl. مَجَلِّدُونَ δόξα, glory, praise;
مَجَلِّدٌ glory to God.

مَجَلِّدٌ pl. مَجَلِّدُونَ rt. مَجَل. m. a) remem-
brance, anything kept in remembrance, a token
of remembrance, keepsake, memory; مَجَلِّدٌ
مَجَلِّدٌ whose memory is blessed, of blessed
memory. b) a memorial, that part of a
sacrifice which was burnt on the altar as
a sign that God was prayed to remember the
offerer, Lev. ii. 2, 9, 16, &c.; مَجَلِّدٌ
مَجَلِّدٌ do this for my memorial;
Luke xxii. 19, hence the Eucharist is often
called مَجَلِّدٌ. c) a memorial prayer, com-
memoration esp. of the holy dead at the Lord's
Supper and on special days, hence a Saint's
day, holy day; مَجَلِّدٌ مَجَلِّدٌ Festivals
of Martyrs, of the Departed.

مَجَلِّدٌ fem. emph.; see مَجَل.

مَجَلِّدٌ from مَجَل. adv. locally.

مَجَلِّدٌ, مَجَلِّدٌ from مَجَل. adj. local, pertaining
to some place.

مَجَل, مَجَلٌ fut. مَجَلُّوْا, inf. مَجَلُّوْا, act. part.
مَجَلُّوْا, مَجَلُّوْا, pass. part. مَجَلُّوْا. a) to be moved,
stirred up, aroused. b) to move; to go, come,
go in or out, often with other verbs of motion,
مَجَلُّوْا مَجَلُّوْا he arose and went out,
he descended, here مَجَلُّوْا expresses the beginning
of the action. c) to stir, arise as mental
impulses, مَجَلُّوْا مَجَلُّوْا a thought stirred
or arose in his mind. d) to quiver, quake,
مَجَلُّوْا مَجَلُّوْا the earth shall quake exceed-
ingly; مَجَلُّوْا مَجَلُّوْا a storm shall arise.
ETHPE. or ETTAPH. مَجَلُّوْا to be shaken,
moved; مَجَلُّوْا مَجَلُّوْا his heart quakes, is
troubled. PA. مَجَلُّوْا to serve, attend, wait upon,
minister. APH. مَجَلُّوْا a) to move, stir up,
arouse, excite, مَجَلُّوْا مَجَلُّوْا he stirs
up filth continually; مَجَلُّوْا مَجَلُّوْا God
put in his heart; مَجَلُّوْا مَجَلُّوْا joy
stirs in her feet. b) to enter, to bring in.
c) gram. to give a vowel to a letter, e.g. when
two consonants without vowels come together.
DERIVATIVES, مَجَل, مَجَل, مَجَل, مَجَل,
مَجَل.

مَجَل pl. مَجَل rt. مَج. m. a bucket, water-pot;
Aquarius, a sign of the zodiac.

مَجَل m. the woof of a web; a hank of thread
or silk.

مَجَل pl. مَجَل m. the oriental plane-tree.

مَجَل rt. مَج. m. a divorce, legal separation
with مَجَل or مَجَل.

مَجَل, مَجَل m. a dolphin. The name
of a constellation.

مَجَل, مَجَل δημόσιον, مَجَل مَجَل the public
tribunal.

مَجَل rt. مَج. m. likeness, resemblance,
similitude; the like, like action or behaviour;
a pattern, example; appearance, likelihood;
مَجَل مَجَل his likeness to his Father;
مَجَل مَجَل the like has not been seen;
مَجَل مَجَل it is unlikely; مَجَل
مَجَل unique, incomparable. مَجَل مَجَل adv. apparently,
opp. مَجَل مَجَل or مَجَل مَجَل truly, indeed; مَجَل
مَجَل like, as.

مَجَل rt. مَج. adj. ideal.

مَجَل pl. مَجَل f. domus, a house, building;
a pile of wood or stones. Metaph. a founda-
tion; مَجَل مَجَل the foundations of our
kingdom; مَجَل مَجَل the former opinion is not based on
a sure foundation.

مَجَل, مَجَل, مَجَل or مَجَل
δουμστρικος, some official of the Byzantine rule.

مَجَل from δώμησις, f. building.

مَجَل rt. مَج. m. wonder, marvel, a won-
drous thing; مَجَل مَجَل wonderful, ad-
mirable.

مَجَل rt. مَج. adv. wonderfully, admi-
rably.

مَجَل, مَجَل fut. مَجَل, inf. مَجَل, imper. مَجَل, act.
part. مَجَل, مَجَل, pass. part. مَجَل to judge.
a) to administer justice, rule. b) to pronounce
or give judgement, condemn, acquit, vindicate;
to determine, decree; to declare a dream. c)
to plead, sue, go to law; مَجَل مَجَل to bring
a suit; with مَجَل to debate, strive. ETHPE.
مَجَل rare, to be judged; with مَجَل to contend
with. ETHTAPH. مَجَل a) to be administered
(of justice); to exercise judgement or justice.
b) to be judged, condemned, punished; deter-
mined. c) to go to law, contend with. d) to

סוֹף, סוּף and סוֹף rt. סוּף. m. a circle; סוֹפֵי וְסוֹפֵי his double row of teeth; eccles. a procession, סוֹפֵי וְסוֹפֵי at the Eucharistic procession.

סוֹפֵי, סוֹפֵי rt. סוּף. f. סוֹפֵי; the flame under a pot appearing round the sides of it.

סוֹפֵי and סוֹפֵי δωρεά, a deed of gift; the bride's jointure or marriage settlement made by the bridegroom.

סוֹפֵי rt. סוּף. m. a gradual progress, improvement, or attainment; סוֹפֵי step by step, by degrees.

סוֹפֵי or סוֹפֵי δόρατα, a spear, a sceptre.

סוֹפֵי rt. סוּף. m. the treading out of wheat.

סוֹפֵי pl. סוֹפֵי rt. סוּף. f. a footstep, a foothold, that on which one treads, e.g. a floor, a pavement.

סוֹפֵי pl. סוֹפֵי m. deceit, a fraud, cheat, trick.

סוֹפֵי pl. סוֹפֵי δωρακινόν, the apricot or peach; a sort of Persian vine.

סוֹפֵי pl. סוֹפֵי rt. סוּף. m. exercise, discipline; teaching, instruction; disputation, investigation.

סוּף, סוּף fut. סוּפֵי, inf. סוּפֵי, imper. סוּפֵי, act. part. סוּפֵי, pass. סוּפֵי, to tread, tread under foot, trample; with ט or כ of the pers. or thing. With טוֹדֵי to tread the wine-press; סוּפֵי a down-trodden people. Metaph. to transgress, סוּפֵי the law, סוּפֵי a rule. ETHPE. סוּפֵי to be trodden, trodden under foot, trampled upon; metaph. סוּפֵי the canons were violated, set at nought. PA. סוּפֵי to tread down, trample. DERIVATIVES, סוּפֵי, סוּפֵי, סוּפֵי, סוּפֵי, סוּפֵי.

סוּפֵי rt. סוּף. m. that which is trodden or trampled, trampling; סוּפֵי קְטָנִים חֶבְלָאֵי ye have let me be trampled upon by boys.

סוּף cognate root סוּף. PE. only particip. adj. סוּפֵי, סוּפֵי—small, minute; סוּפֵי fine dust; subst. m. dust; סוּפֵי formed out of the dust; סוּפֵי the dust of holy limbs. PA. סוּפֵי to

reduce to ashes. ETHPA. סוּפֵי to become dust; סוּפֵי I become dust in the grave.

סוּפֵי fut. סוּפֵי, inf. סוּפֵי, act. part. סוּפֵי. a) to push, strike, thrust; to impel. b) to cast or thrust out, drive away or off; to repel, reject; סוּפֵי סוּפֵי they strike the wall with battering-rams; סוּפֵי air causes the element of fire to rise; סוּפֵי let them cast away the evil thing. ETHPE. סוּפֵי a) to be hurled or cast; metaph. to be impelled. b) to be cast out, expelled; סוּפֵי the sling was hurled against him; סוּפֵי the soul was cast down to Sheol. PA. סוּפֵי same as Peal. סוּפֵי they rejected wisdom. ETHTAPH. סוּפֵי same as ETHPE. DERIVATIVES, סוּפֵי, סוּפֵי, סוּפֵי.

סוּפֵי pl. סוּפֵי rt. סוּף. m. expulsive, having the power or effect of causing violent motion; pl. earthquakes, shocks of earthquakes.

סוּפֵי rt. סוּף. m. one who fears, is afraid.

סוּפֵי, סוּפֵי rt. סוּף. timid, fearful.

סוּפֵי rt. סוּף. adv. timidly.

סוּפֵי rt. סוּף. f. timidity, fearfulness.

סוּפֵי rt. סוּף. m. one who drives away or removes, an oppressor; סוּפֵי a dispeller of evil things.

סוּפֵי rt. סוּף. m. a driving back or away, repulsing; banishment; repudiation, putting away of a wife.

סוּפֵי rt. סוּף. m. repulsion, impulsion.

סוּפֵי, סוּפֵי adj. and subst.; see סוּף.

סוּפֵי and סוּפֵי; see סוּף.

סוּפֵי rt. סוּף. adj. fearfully, terribly, horribly.

סוּפֵי rt. סוּף. f. fearfulness, awfulness, terrible might; a title of reverence with suff. 2 p. thy Dread, your Mightiness.

סוּפֵי contr. of סוּפֵי awful or terrible art Thou; סוּפֵי anthems for special festivals, beginning with Ps. lxxviii. 35.

סוּפֵי fut. סוּפֵי, inf. סוּפֵי, act. part. סוּפֵי, סוּפֵי, pass. parts. סוּפֵי, סוּפֵי; סוּפֵי, סוּפֵי to fear, dread, stand in awe of, reverence

with > or < ; to be afraid of with < ;
 و سكك و سكك they were terribly afraid ;
 و سكك لا سكك God-fearing, one who fears God ;
 و سكك و سكك they who fear the Lord ; و سكك
 و سكك idolators, worshippers of demons ;
 pass. part. the older form keeps the passive
 sense, fearing, fearful, afraid ; the form
 و سكك has active or causative signif., fearful,
 formidable, terrible, dreadful, awful ; see
 و سكك . PA. و سكك to terrify, alarm, frighten,
 threaten. APH. و سكك same as PA. DERIV-
 ATIVES, و سكك , و سكك , و سكك , و سكك ,
 و سكك , و سكك , و سكك .

و سكك , و سكك pl. m. و سكك , f. و سكك
 rt. و سكك . generally f. a) fear, dread, pl. panics.
 b) generally constr. or emph. awe, worship, re-
 ligious often used of false or mistaken religion,
 of a heresy or sect ; و سكك or و سكك the
 fear of God ; و سكك piety, reverence
 towards God, true religion ; و سكك or و سكك
 superstition ; و سكك idolatry. c) the object
 of worship, generally a false god, an idol.

و سكك m. a worshipper ; see و سكك .

و سكك pl. rt. و سكك m. a fear, a terror ;
 a scarecrow.

و سكك = و سكك I fear.

و سكك fem. emph. ; see و سكك .

و سكك fut. و سكك , inf. و سكك , imper. و سكك ,
 act. part. و سكك , و سكك , pass. part. و سكك ,
 و سكك to thrust out, drive away ; to take away,
 remove, reject ; pass. part. outcast, abandoned.
 ETHPE. و سكك to be cast out, driven away,
 removed, expelled. ETHPA. same as ETHPE.
 DERIVATIVES, و سكك , و سكك , و سكك ,
 و سكك , و سكك .

و سكك denom. verb Aphel conj. from و سكك
 to harden.

و سكك with و سكك a millstone, hailstone ; flint.

و سكك only pl. m. the guard, guardsmen ;
 attendants, yeomen, warders, apparitors of a
 tribunal.

و سكك or و سكك m. διαβίτης, a pair of
 compasses ; a carpenter's square.

و سكك diákraxis, a decree, edict ;
 و سكك the Apostolic Constitutions.

و سكك διατεσσαρων, a diatessaron or
 harmony of the Four Gospels.

و سكك , و سكك , و سكك or و سكك
 διαλαλια, a proclamation, sentence, judgement.

و سكك pl. و سكك dialogos, a dialogue.

و سكك pl. و سكك διαλεκτικός,
 a dialectician.

و سكك adv. diametrically.

و سكك m. a deacon.

و سكك or و سكك diakonia, service, that which
 is serviceable. Cf. و سكك .

و سكك διάθεσις, logic. a position.

و سكك , و سكك , و سكك and other spellings,
 pl. و سكك or و سكك f. διαθήκη, a covenant,
 testament ; و سكك — و سكك the Old and New
 Testament.

و سكك , و سكك rt. و سكك m. a discharge, flux,
 issue ; with و سكك monthly course of women ;
 و سكك of blood ; و سكك strangury. Metaph.
 weakness of mind.

و سكك oftener و سكك a wolf.

و سكك Ar. m. brocade.

و سكك pl. و سكك m. Zend daēwa, Pers.
 dēw, an evil spirit, a devil ; و سكك he
 was possessed by an evil spirit. DERIVATIVES,
 verb و سكك , و سكك , و سكك , و سكك , و سكك .

و سكك Arab. and Pers. diwan, a register,
 minute-book, bureau, session, council ; و سكك
 و سكك they closed their register, finished their
 session.

و سكك pl. و سكك m. و سكك f. rt. و سكك liquid,
 moist ; و سكك humid matter.

و سكك rt. و سكك m. a flux, gonorrhœa.

و سكك , و سكك rt. و سكك adj. gram. a letter
 vocalized, having a vowel opp. و سكك , و سكك
 mute, quiescent.

و سكك denom. verb from و سكك ETHPAIAL
 و سكك to be vexed with a devil, suffer from
 demoniacal possession.

و سكك pl. m. و سكك f. و سكك from و سكك
 a demoniac, one vexed by a devil, a madman.

و سكك from و سكك f. demoniacal possession,
 madness.

و سكك ; see و سكك .

כְּחַיִּים, כְּחַיִּים or כְּחַיִּים pl. כְּחַיִּים
διφυσίτης, a dyophysite, a believer in two
natures in Christ.

כְּחַיִּים pl. כְּ rt. כּוּ. an observer, spectator.

כְּחַיִּים rt. כּוּ. m. a dweller, settler.

כְּחַיִּים pl. כְּ rt. כּוּ. a treader of the wine-
press. Metaph. a trampler, oppressor.

כְּחַיִּים f. ink; כְּחַיִּים כְּחַיִּים an ink-pot.

כְּחַיִּים adj. from כְּחַיִּים suggested by a demon.

כְּחַיִּים, כְּחַיִּים adj. in ink, of ink;
כְּחַיִּים = the expression of it in writing.

כְּחַיִּים διάταγμα, a decree.

כְּחַיִּים a deacon.

כְּ a possessive particle comp. of כְּ and an
old form of the rel. pron. כְּ; and the enclitic
prep. כְּ; is always found with possess. suffixes.
It often serves to give emphasis = own, very,
esp. when preceded by a prep. with the same
pron. suff. כְּ my, כְּ thou art mine;
כְּ with my own; with sign. of the accus.
כְּ my own, that which is mine; כְּ I
myself; כְּ, כְּ m. and f. thy, thine,
thy own &c., and so with the other forms;
כְּ his; כְּ her; כְּ our; כְּ
your; כְּ, כְּ their m. and f.;
כְּ I will be his, belong to him, be on
his side; כְּ or כְּ his or her own accord,
expense, opinion, &c.; כְּ by the
same, of the same; כְּ—כְּ of
that very or same year, of the same city.

DERIVATIVES, כְּ, כְּ, כְּ,
כְּ, כְּ, כְּ.

כְּ Pael conj. of כְּ, to serve or attend.

כְּ rt. כּוּ. m. a motion of the bowels;

כְּ or כְּ diarrhoea, dysentery.

כְּ διάλυσις, dissolution of partner-
ship, division of goods.

כְּ only found in the fem. form כְּ
adj. one's own, peculiar; see below.

כְּ from כְּ f. a property, quality or
attribute.

כְּ pl. כְּ properly adj. fem. but
used as subst. It is not found in the older
writers such as Ephraem Syrus; that which is

proper, natural or peculiar to any thing or
person; a property, quality, characteristic.

כְּ, כְּ; see כְּ.

כְּ adv. from כְּ properly, peculiarly,
specially, separately; for or by himself.

כְּ, כְּ pl. m. כְּ, כְּ f.
כְּ, כְּ adj. from כְּ. own, of his
own, especial, peculiar to, particular; opp.
כְּ ordinary and special, public and private
&c.; כְּ in his own person; כְּ
כְּ according to its special, i.e. allegorical,
meaning.

כְּ from כְּ f. a property, peculiarity.

כְּ rt. כּוּ. f. a descent; a swing.

כְּ δημόσια, public; the public prison;
the public money, taxes or tribute.

כְּ δημόσιον, f. the public treasury,
the revenue; see כְּ.

כְּ διάμετρον, diameter.

כְּ and כְּ δῆμος, the populace, plebs.

כְּ, כְּ; see כְּ.

כְּ δημόσιον, the public bath.

כְּ f. a mist; כְּ a fall of dew,

Ex. xvi. 13, 14.

כְּ pass. part. of verb כְּ.

כְּ, כְּ pl. כְּ rt. כּוּ. m. a) judgement,
a judgement, sentence, verdict; כְּ a
tribunal; כְּ punishment. b) a law, rule,
custom or manner. c) a lawsuit, a contention;
כְּ an adversary; כְּ a man of
strife.

כְּ the Greek particle δέ, conj. but, however,
for, then; cannot begin a sentence, very often
immediately follows a demonstr. pron., כְּ
כְּ but he, he however, that is to say.

כְּ, כְּ pl. כְּ, כְּ rt. כּוּ. m. a judge;
כְּ the Book of Judges; a cadi; כְּ
כְּ a praetor, often = כְּ the governor.
When written without vowels כְּ has a point
above the Yod to distinguish it from כְּ =
כְּ judgement.

כְּ rt. כּוּ. f. a judgeship, the office of
a cadi; the pronouncing of a judgement, giving
of a legal opinion.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. judgement, generally with ܐܘܪܝܢܐ the judgement of the conscience, conscientiousness.

ܐܘܪܝܢܐ Pehlevi, a devotee, ascetic.

ܐܘܪܝܢܐ fem. of ܐܘܪܝܢܐ a judge.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. a) a denarius, Roman penny, a silver coin worth about 8½d. in English money. b) a dinar generally gold, sometimes silver.

ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ dysentery.

ܐܘܪܝܢܐ f. dénois, a petition.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ also ܐܘܪܝܢܐ and E-Syr. ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ ܐܘܪܝܢܐ δίπτυχον, a two-leaved tablet, diptychs, tablets, a) on which conciliar canons were inscribed. b) on which the names of those to be prayed for by the Church were written. This latter kind of diptych was read aloud during the Liturgy. Dionys. Bar-Salibi, Bishop of Amid, cir. A. D. 1169, says that there were six Diptychs, called by the Syrians Canons, three in commemoration of the living, sc. 1) the rulers of the Church, 2) the clergy and people, 3) kings; and three for the dead, 1) Saints, 2) Doctors and Synods, 3) the faithful departed.

ܐܘܪܝܢܐ PAEL of ܐܘܪܝܢܐ; to exult, to dance.

ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ an animal named from its agility in leaping, probably the rock-goat or ibex.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. exultation, leaping for joy, springing.

ܐܘܪܝܢܐ PA. of ܐܘܪܝܢܐ; to regard, gaze upon.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ δικαιώματα, legal documents.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. E-Syr. a looker, observer.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ f. διακομία, a hospital where the sick and paralytic were ministered to.

ܐܘܪܝܢܐ PAEL of ܐܘܪܝܢܐ; to dwell &c.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ com. rt. ܐܘܪܝܢܐ a) a cote, fold for sheep or other animals, a den. b) a dwelling, habitation, lodge; ܐܘܪܝܢܐ the camps of shepherds in the wilderness. Metaph. a mandra, monastery; ܐܘܪܝܢܐ an archiman-

drite, abbot. In this sense ܐܘܪܝܢܐ is generally f. with pl. ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ a dweller, inhabitant.

ܐܘܪܝܢܐ dim. of ܐܘܪܝܢܐ f. a little monastery.

ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ a monk, a nun; adj. monastic, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ the monastic habit.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. monastic life; ܐܘܪܝܢܐ or ܐܘܪܝܢܐ the monastic way or manner of life; ܐܘܪܝܢܐ the monastic or religious habit; ܐܘܪܝܢܐ the taking the habit by a monk or nun.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ a daric, a Persian gold coin worth about £1 IS. 10d.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ adj. = ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ PAEL of ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. a treading down or trampling under foot.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ f. some unclean bird, perh. a kite or vulture.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, inf. ܐܘܪܝܢܐ, imper. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ to be or be made pure or clean; pass. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ clean, pure; clean from ceremonial defilement; cleansed from leprosy; ܐܘܪܝܢܐ—ܐܘܪܝܢܐ—pure in heart—in mind; ܐܘܪܝܢܐ free from, lacking. PA. ܐܘܪܝܢܐ to cleanse, purify, pronounce clean according to the ceremonial law; to offer a sacrifice for sin; to refine metals; prune vines. Metaph. to purge out, separate; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ he separates the tares from the wheat; ܐܘܪܝܢܐ dentifrice. ETHPA. ܐܘܪܝܢܐ a) to be cleansed, purified, made or declared free from leprosy, from demoniacal possession. b) to purify oneself or be purified ceremonially. Metaph. to be made clear, explained. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ adv. purely, innocently, sincerely.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. purification; purity, clearness, transparency e.g. of the sky; moral purity, holiness.

١٦٦ fut. ١٦٦, part. ١٦٦ to remember, call to mind, be mindful of; part. a) active sense, remembering, ١٦٦ I remember. b) passive, kept in remembrance, commemorated, rehearsed, recited. ETHPE. ١٦٦ imper. ١٦٦ and ١٦٦ to remember, call to mind, have in remembrance or memory, make mention of, make a memorial, commemorate. ETHPE. ١٦٦ to remember, call to mind. APH. ١٦٦ to remind, bring to remembrance, make mention of, mention, rehearse. DERIVATIVES, ١٦٦, ١٦٦, ١٦٦.

١٦٦ pl. ١٦٦ m. adj. and subst. male, masculine; chem. arsenic; a male, pl. the male organs; ١٦٦; ١٦٦; Aries, a sign of the zodiac; ١٦٦ a battering-ram. DERIVATIVES the seven following words—

١٦٦ denom. verb Pael conj. from ١٦٦; gram. to assign the masculine gender. ETHPA. ١٦٦ to be of the masculine gender.

١٦٦ adv. gram. masculine, in the masculine gender.

١٦٦ f. the masculine gender.

١٦٦ and ١٦٦, ١٦٦ adj. m. masculine, male, virile.

١٦٦ f. same as ١٦٦.

١٦٦, ١٦٦, ١٦٦ same as ١٦٦.

١٦٦ f. the male gender; virility, courage.

١٦٦ PE. only participial adj. a) ١٦٦, ١٦٦, ١٦٦ thin, fine, rare, pl. few ١٦٦ not few in number; ١٦٦ with ١٦٦ understood, in few words, briefly. b) ١٦٦, ١٦٦, ١٦٦ easy, ready with ١ of the thing to be done or suffered; with ١ and an infin. easy to do, easily or readily done; ١٦٦ easily told; ١٦٦ inflammable; ١٦٦ he was readily cured. PA. ١٦٦ or ١٦٦ a) to designate, mention, specify. b) to repudiate e.g. ١٦٦ a covenant. ETHPA. ١٦٦ a) to be diminished, become rare or few, be cut off; ١٦٦ the word of the Lord became precious i.e. rare. b) to be designated, indicated, surnamed; ١٦٦ they are named from

their countries. APH. ١٦٦ a) to diminish, lessen. b) to show. DERIVATIVES, ١٦٦, ١٦٦, ١٦٦, ١٦٦.

١٦٦ 3 m. s. pret. of verb ١٦٦.

١٦٦; see ١٦٦; that not, lest; without.

١٦٦ fut. ١٦٦, inf. ١٦٦ imper. ١٦٦, act. part. ١٦٦, pl. m. ١٦٦, f. ١٦٦ to draw water, to draw or drag out with ١٦٦; ١٦٦ he drew water for us; ١٦٦ I will draw thee out of the abyss. PA. ١٦٦ to draw up or out, lift up, rescue from perils of water and metaph. from depths of sin; ١٦٦ God brought Jonah out of the fish. ETHPA. ١٦٦ to be led or drawn out, to come or rise out, escape from depths of sin or misery; ١٦٦ by Thee may I who am submerged be dragged out; ١٦٦ whoso holds on to Him is rescued. DERIVATIVES, ١٦٦, ١٦٦, ١٦٦, ١٦٦.

١٦٦, ١٦٦ pl. m. ١٦٦, f. ١٦٦ rt. ١٦٦. adj. and subst. he or that which troubles, disturbs, incites to evil; an agitator, instigator; ١٦٦ disturber of peace.

١٦٦ pl. ١٦٦ rt. ١٦٦. m. a troubling; tossing of the sea; disorder, tumult, commotion, confusion.

١٦٦ fut. ١٦٦, act. part. ١٦٦ to trouble, disturb, discomfit; pass. part. ١٦٦, ١٦٦ ruffled, tempest-tossed; turbid, fouled; blurred; ١٦٦ blurred writing; ١٦٦ turbid streams of error; ١٦٦ troublesome worldly goods. ETHPE. ١٦٦ to be shaken, disturbed, disquieted, ruffled, violently moved or agitated. PA. ١٦٦ to ruffle, agitate, disorder, disquiet, discomfit. ETHPA. ١٦٦ same as ETHPE. ١٦٦ the sea became rough; ١٦٦ they were agitated in mind. DERIVATIVES, ١٦٦, ١٦٦, ١٦٦, ١٦٦.

١٦٦ PAEL of ١٦٦.

١٦٦ rt. ١٦٦. f. the tossing of waters, troubled waters, ١٦٦ when the waters were at rest again; opacity of the air, opp. ١٦٦ transparency. Metaph. disturbance, disorder, ١٦٦ discord.

and participial adjectives; see

rt. adv. rarely, scarcely.

rt. easily, readily.

rt. only with prefixed, rarely, seldom.

rt. f. easiness, facility, disposition, tendency; with or an angry disposition, irritability.

pl. rt. f. a shoot, young branch.

pl. rt. f. a) a varicose vein. b) =

PAEL of

comp. of , , ; that—not, lest, not; used after verbs of fearing, unless, except; it may be, perhaps, perchance; why? whether? is it not? not? in asking a question when the answer is expected to be negative.

fut. mimet. cf. drop, drip and Germ. tropfen, to drop, trickle down. DERIVATIVE—

m. a dropping, trickling.

fut. inf. act. part. to blaze, flame, shine like fire; glory shone out like lamps. PA. to light, set on fire. APH. to light, set light to. Metaph. to inflame; he kindled the altar fire.

DERIVATIVES the two following—

or pl. rt. m. a flame, blaze, torch, a bright shining; the Father is fire, the Son the flame, and the Holy Spirit the heat of the fire, Cod. Poc. in Bodl. Libr. ediv. 300 r. on the Holy Trinity.

rt. m. a glow-worm.

denom. verb from to oppose, to be opposed, be in opposition, to contradict; this is contrary to what he says. ETHPAUAL to be in disagreement, opposed, repugnant; to oppose.

comp. of , , ; rt. that which is in front or opposite, opposite, opposed, repugnant; the opposite, the contrary;

on the contrary; the adversary, opponent; his enemies.

pl. f. a) an opponent, enemy. b) the opposite, the contrary, on the contrary; logic. the contradiction of propositions.

f. hostility, variance, contrariety; in the contrary manner; logic. contradiction.

or Dolath or Dalat, the fourth letter of the alphabet; see ?

contr. from lest, that, after verbs of fearing; perchance, whether, in asking a negative question.

pl. m. blood, bloodshed; the woman having an issue of blood; the price of his blood, i.e. the ransom for his life; redemption through blood; or lit. with the blood of their necks = at the peril of their lives; slaughter and bloodshed. Metaph. juice, sap of plants. DERIVATIVES, verbs and

fut. act. part. denom. verb Aphel conj. from ; to fetch blood, to be imbued or sprinkled with blood. PALPEL to bleed, part. bleeding, covered with blood. ETHPAELAL to be bloody or of the colour of blood.

fut. inf. imper. part. pl. m. f. to be like, resemble. Part. with like, similar; impers. it seems to them; probably, likely; unlikely; as it seems, as it is likely; and the like, and so on. ETHPE. to be or become like, to imitate. PA. a) to liken, compare with ; to estimate. b) to imitate, make like, become like with ; I have supposed a likeness in thee; he compared the world to a field. ETHPA. to be or become like, be compared; to feign oneself, to imitate. Metaph. to represent, imagine; acting like a physician; becoming

like our Lord. Act. part. impers. חָסֵדָהּ it seems, it is likely. DERIVATIVES, חָסֵדָהּ, חָסֵדָהּ, חָסֵדָהּ, חָסֵדָהּ, חָסֵדָהּ, חָסֵדָהּ, חָסֵדָהּ, חָסֵדָהּ, חָסֵדָהּ, חָסֵדָהּ.

חָסֵדָהּ rt. פ. adj. bloody, mingled with blood.

חָסֵדָהּ, חָסֵדָהּ constr. חָסֵדָהּ pl. חָסֵדָהּ rt. ו. f. a) the form, shape, figure, type, archetype = idea; חָסֵדָהּ, חָסֵדָהּ God is the Maker of all archetypes. b) a pattern, plan, example; חָסֵדָהּ, חָסֵדָהּ I will make an example of you for evil to every one. c) an image, reflection in a mirror, imagination; חָסֵדָהּ חָסֵדָהּ חָסֵדָהּ חָסֵדָהּ deliver me from evil dreams and wicked imaginations. d) a likeness, simile, enigma; constellation; חָסֵדָהּ חָסֵדָהּ all manner, every sort or way; חָסֵדָהּ חָסֵדָהּ shapeless; חָסֵדָהּ חָסֵדָהּ = חָסֵדָהּ, like; חָסֵדָהּ חָסֵדָהּ like a leopard; חָסֵדָהּ חָסֵדָהּ like, in the likeness; חָסֵדָהּ חָסֵדָהּ in like manner, likewise; חָסֵדָהּ חָסֵדָהּ in appearance opp. חָסֵדָהּ חָסֵדָהּ really and truly; חָסֵדָהּ חָסֵדָהּ pretended.

חָסֵדָהּ rt. ו. sleeping; with חָסֵדָהּ sleepless.

חָסֵדָהּ δημόσιον; חָסֵדָהּ חָסֵדָהּ public or state business; חָסֵדָהּ חָסֵדָהּ publicly; cf. חָסֵדָהּ.

חָסֵדָהּ denom. verb Pael conj. from חָסֵדָהּ; to give a likeness or shape; חָסֵדָהּ חָסֵדָהּ it imprints a figure on the coin. ETHPAVAL חָסֵדָהּ חָסֵדָהּ to receive the impress of a figure as a coin.

חָסֵדָהּ PAEL of חָסֵדָהּ.

חָסֵדָהּ act. part. fem. of חָסֵדָהּ.

חָסֵדָהּ, חָסֵדָהּ constr. חָסֵדָהּ m. pl. no sing. price, hire, ransom; חָסֵדָהּ חָסֵדָהּ precious; חָסֵדָהּ חָסֵדָהּ f. חָסֵדָהּ of great price, very precious; חָסֵדָהּ חָסֵדָהּ priceless, inestimable.

חָסֵדָהּ rt. ו. adv. likewise, equally; likely, probably; apparently.

חָסֵדָהּ rt. ו. f. likeness, resemblance, similarity; חָסֵדָהּ חָסֵדָהּ לא חָסֵדָהּ unauthenticity of a seal.

חָסֵדָהּ, חָסֵדָהּ pl. m. חָסֵדָהּ, f. חָסֵדָהּ, rt. ו. adj. like, resembling, similar; gram. agreeing in number and gender, comparative.

חָסֵדָהּ rt. ו. adv. wonderfully.

חָסֵדָהּ = חָסֵדָהּ thou art like.

חָסֵדָהּ fut. חָסֵדָהּ, imper. חָסֵדָהּ, act. part. חָסֵדָהּ, verb. adj. חָסֵדָהּ, חָסֵדָהּ to sleep, go to sleep, lie down; with חָסֵדָהּ or חָסֵדָהּ to come near, lie with. Metaph. to die; חָסֵדָהּ חָסֵדָהּ חָסֵדָהּ the light of wisdom never sets; חָסֵדָהּ חָסֵדָהּ half-asleep. PA. חָסֵדָהּ to send to sleep, lull to sleep. Metaph. to calm e.g. חָסֵדָהּ חָסֵדָהּ the passions. APH. חָסֵדָהּ to make lie down, send to sleep, cast into a deep sleep. Metaph. to lull, calm. DERIVATIVES, חָסֵדָהּ, the three following words, חָסֵדָהּ and חָסֵדָהּ.

חָסֵדָהּ pl. חָסֵדָהּ often used instead of the participle of חָסֵדָהּ. sleeping, asleep, חָסֵדָהּ חָסֵדָהּ we are asleep; a sleeper; pl. emph. the dead.

חָסֵדָהּ rt. ו. m. a sluggard.

חָסֵדָהּ rt. ו. f. deep sleep, drowsiness, sloth.

חָסֵדָהּ, חָסֵדָהּ rt. פ. adj. a) of blood, of the same blood; חָסֵדָהּ חָסֵדָהּ his blood-relations. b) bloody, bloodshot; חָסֵדָהּ חָסֵדָהּ an eye suffused with blood; חָסֵדָהּ חָסֵדָהּ that baptism in blood of the martyrs.

חָסֵדָהּ usually חָסֵדָהּ, δημος, people, populace.

חָסֵדָהּ denom. verb Pael conj. from חָסֵדָהּ; to build, lay foundations.

חָסֵדָהּ δημόσιος, public; חָסֵדָהּ; see חָסֵדָהּ.

חָסֵדָהּ, חָסֵדָהּ m. and f. Damascene, of Damascus; see חָסֵדָהּ.

חָסֵדָהּ fut. חָסֵדָהּ to weep, shed tears. PA. חָסֵדָהּ to weep vehemently, shed many tears. DERIVATIVES the two following—

חָסֵדָהּ, חָסֵדָהּ pl. חָסֵדָהּ f. a tear. Metaph. sap or resin oozing out in drops.

חָסֵדָהּ pl. חָסֵדָהּ dim. of חָסֵדָהּ f. a little tear, tear-drop.

act. part. **كَبَّرَ**, **كَبَّرَ**, **كَبَّرَ**, pass. part. **كَبَّرٌ**, **كَبَّرٌ** to tremble. PE. rare except in part. adj. wonderful, marvellous; **كَبَّرَ** it is no wonder if. PAEL **كَبَّرَ** to make marvellous. ETHPA. **كَبَّرَ** to wonder, marvel, be amazed with **كَبَّرَ**; seldom passive, **كَبَّرَ** **كَبَّرَ** that is a marvel to me. APH. **كَبَّرَ** to astonish, cause to wonder. DERIVATIVES, **كَبَّرَ**, **كَبَّرَ**, **كَبَّرَ**, **كَبَّرَ**.

3 m. s. pret. of **كَبَّرَ**.

part. **كَبَّرٌ** to adhere to a doctrine. ETHPE. **كَبَّرَ** to assent, agree, follow, obey; to comply with, give way to, feign compliance, dissemble; to apply oneself, with **كَبَّرَ**; e.g. **كَبَّرَ** he would not give way to them; **كَبَّرَ** I give assent to the Holy Scriptures. APH. **كَبَّرَ** to yield or assent to; with **كَبَّرَ** to submit oneself, be compliant, feign compliance; to pretend.

pl. **كَبَّرٌ** m. **كَبَّرٌ** f. a) a thick branch. b) m. only; a wine-jar rounded or pointed at the bottom so as to rest in the earth.

PA. **كَبَّرَ** to make to be the tail, i.e. to put in the last place, make contemptible; to dock the tail, smite the hindmost. DERIVATIVES, **كَبَّرَ**, **كَبَّرَ**.

ETHPALPAL **كَبَّرَ** to dangle. DERIVATIVE the following—

m. a centipede.

see **كَبَّرَ**.

fut. **كَبَّرَ**, imper. **كَبَّرَ**, act. part. **كَبَّرٌ**, **كَبَّرٌ**, pass. parts. **كَبَّرٌ**, **كَبَّرٌ** and **كَبَّرٌ**, **كَبَّرٌ** to rise as the sun, moon or stars, opp. **كَبَّرَ** to set; to break as the day; to dawn or shine upon, shine forth, spring forth, appear, to be manifest, known, illustrious; of frequent metaphorical use, esp. as applied to our Lord; **كَبَّرَ** a new world hath arisen upon us; **كَبَّرَ** His story was made manifest to John; **كَبَّرَ** shine forth on me, O Lord, and I shall shine from Thy light as the day; parts. a) old form. **كَبَّرَ** risen, shining, radiant, bright, brilliant. b) form. **كَبَّرَ** risen;

clear, evident, plain. ETHPA. **كَبَّرَ** to appear, be plain, manifest. APH. **كَبَّرَ** to make arise, make or let shine; to show forth, manifest, make clear; to give light, show clearly. With **كَبَّرَ** to make a horn sprout forth = to raise to honour; **كَبَّرَ** let light arise; **كَبَّرَ** he made his will clear; **كَبَّرَ** Thou didst manifest Thy light before them on the Mount of Transfiguration. DERIVATIVES, **كَبَّرَ**, **كَبَّرَ**, **كَبَّرَ**, **كَبَّرَ**.

rt. **كَبَّرَ** m. the rising of sun or stars, sunrise, dayspring; brightness, light. Metaph. the shining forth or manifestation of our Lord in the flesh, **كَبَّرَ** the Feast of the Epiphany; **كَبَّرَ** the Theophany, manifestation of God. Astrolog. the ascendant or predominant star, the horoscope i.e. that part of the heavens which arises in the east at the hour of birth.

rt. **كَبَّرَ** adv. clearly, evidently, plainly.

rt. **كَبَّرَ** f. brightness, conspicuousness; with **كَبَّرَ** obscurity.

root-meaning to torment. COGNATE ROOTS, **كَبَّرَ**, **كَبَّرَ**, **كَبَّرَ**. ETHPE. **كَبَّرَ** to be in pain, in torment, to be tormented. PA. **كَبَّرَ** to torment. ETHPA. **كَبَّرَ** to be tormented, suffer torments. DERIVATIVE, **كَبَّرَ**.

pl. **كَبَّرٌ**, sometimes spelt with **كَبَّرٌ** or **كَبَّرٌ** over the init. **كَبَّرٌ** m. a coin, the fourth part of a dirhem or the sixth part of a **كَبَّرٌ**.

كَبَّرَ a partridge.
كَبَّرَ a kind of millet.
كَبَّرَ m. a handle, hilt.
كَبَّرَ imper. of **كَبَّرَ** to know.
كَبَّرَ rt. **كَبَّرَ** with **كَبَّرَ** unquenchable, inextinguishable.

fut. **كَبَّرَ**, inf. **كَبَّرَ**, act. part. **كَبَّرٌ**, **كَبَّرٌ**, pass. parts. **كَبَّرٌ** and **كَبَّرٌ**, **كَبَّرٌ** to be put out, quenched as fire and light; to be extinguished, suppressed, obscured; to be extinct, past, at an end; **كَبَّرَ** he vanished like smoke. Metaph. of **كَبَّرَ** famine, **كَبَّرَ** beauty, **كَبَّرَ** a heresy, **كَبَّرَ** hope, &c. ETHPE.

לְקַטְּלָהּ pl. לְקַטְּלֵהּ rt. ק. f. a piercing; pleurisy.

לְקַטְּלָהּ rt. ק. f. fine dust, sawdust, powder.

קָנָה act. part. קָנֵה pl. קָנֵהִים to fight. PA. קָנָה to fight bravely, strive hard, קָנָה מֵעִתְּהֶם with the incitements of desire. The part. is sometimes spelt קָנָה. ETHPA. קָנָה to fight, strive. DERIVATIVES, קָנָה, קָנָה, קָנָה, קָנָה.

קָנָה, קָנָה pl. קָנָה, קָנָה rt. ק. m. a) eccles. a procession, cf. קָנָה. b) the circle or revolution of the year. c) a generation, an age, a time; קָנָה in each generation; קָנָה from one generation to another; קָנָה or קָנָה in seculum seculorum, for ever and ever; קָנָה in our age, in our times; קָנָה חָלָה ages after, long after; קָנָה חָלָה in time to come, in future ages.

קָנָה, קָנָה pl. קָנָה or קָנָה, קָנָה or קָנָה rt. ק. f. an enclosure, a place surrounded by a fence or pale. a) a sheepfold, farm-yard, homestead. b) a court of the tabernacle, temple, of a palace, house, Germ. Hof, a chamber; קָנָה קָנָה the royal court; קָנָה חָלָה without in the courtyard; קָנָה חָלָה churches are the courts of God.

קָנָה or קָנָה pl. קָנָה rt. ק. m. a wrestling-match; wrestling, striving, struggling, contest; קָנָה חָלָה סִמְלָה אֶתְּכֶם our wrestling is against the passions.

קָנָה fut. קָנָה, act. part. קָנָה, קָנָה to scatter, sprinkle; to winnow corn, cf. קָנָה a threshing-floor; קָנָה חָלָה תִּשָּׁקֵן they sprinkled dust toward heaven. Metaph. to lavish; קָנָה חָלָה תִּשָּׁקֵן thou shalt lavish it upon the poor. ETHPE. קָנָה passive; קָנָה חָלָה חָלָה chaff driven by the wind. DERIVATIVES, קָנָה, קָנָה, קָנָה, קָנָה, קָנָה, קָנָה.

קָנָה Ar. m. a way.

קָנָה, קָנָה pl. קָנָה, קָנָה m. a step, stair, degree of a dial. Metaph. a state, condition, place, degree, rank, the order or degrees of the ministry; קָנָה חָלָה מִקְדָּם they were at the point of death; קָנָה חָלָה of exalted rank or position; קָנָה חָלָה אֶתְּכֶם they were seated according to their rank; קָנָה חָלָה by degrees. DERIVATIVES the following and קָנָה.

קָנָה denom. verb Pael conj. from קָנָה; to step forward, proceed, advance gradually, promote. ETHPA. a) קָנָה to step up, march forward; to rise or attain gradually e.g. to honour or knowledge. b) to be advanced, promoted; to receive holy orders.

קָנָה pl. קָנָה m. a heath-cock, partridge.

קָנָה pl. קָנָה f. a litter; a cradle.

קָנָה m. a vulture.

קָנָה to foul; קָנָה חָלָה their filthy garments.

קָנָה pl. קָנָה, קָנָה m. a) a thistle. b) ulmus campestris.

קָנָה rt. ק. m. a winnower.

קָנָה, קָנָה pl. קָנָה, קָנָה f. rt. ק. a) a concubine. b) sucker, layer of vine.

קָנָה pl. קָנָה rt. ק. m. a debater, disputant, dialectician, controversialist.

קָנָה rt. ק. adv. controversially.

קָנָה rt. ק. adj. argumentative, dialectical, rhetorical.

קָנָה rt. ק. m. a winnowing.

קָנָה or קָנָה pl. קָנָה cf. קָנָה a daric, a Persian gold coin named from Darius Hystaspes who struck them. It is worth about a guinea.

קָנָה Pers. absinth, wormwood.

קָנָה or קָנָה fut. קָנָה and קָנָה, act. part. קָנָה, קָנָה, pass. part. קָנָה, קָנָה, Germ. treten, eintreten, to tread upon, to tread out as corn; to step or come out or upon; to arrive. With קָנָה to force a woman; with קָנָה to force or strike scions or layers. ETHPE. קָנָה to be trodden, thrashed out; metaph. to comprehend, perceive; קָנָה חָלָה incomprehensible. APH. קָנָה to thrash corn; to come up to or arrive at whether physically or mentally; to follow closely, overtake, come upon, seize; to find, attain, obtain; to apprehend, understand;

קָנָה חָלָה אֶתְּכֶם evil came upon them; קָנָה חָלָה אֶתְּכֶם they found him still alive. With קָנָה or קָנָה to reach or come to the end of life. ETHTAPH. קָנָה to be apprehended &c. DERIVATIVES, קָנָה, קָנָה, קָנָה, קָנָה, קָנָה, קָנָה, קָנָה, קָנָה, קָנָה, קָנָה, קָנָה.

וְשָׁבָרְתָּ rt. וָשָׁבָרְתָּ m. a step, taking a step.
 וְשָׁבָרְתָּ, וְשָׁבָרְתָּ rt. וָשָׁבָרְתָּ f. the treading out or thrashing of corn; וְשָׁבָרְתָּ וְשָׁבָרְתָּ the ox that treadeth out the corn.
 וְשָׁבָרְתָּ only Pael pass. part. וְשָׁבָרְתָּ, וְשָׁבָרְתָּ, וְשָׁבָרְתָּ cunning, crafty, tricky. DERIVATIVES, וְשָׁבָרְתָּ, וְשָׁבָרְתָּ.
 וְשָׁבָרְתָּ pl. וְשָׁבָרְתָּ δρῆμα, a fable, drama.
 וְשָׁבָרְתָּ pl. וְשָׁבָרְתָּ f. δρῶμα, a sort of light vessel.
 וְשָׁבָרְתָּ or וְשָׁבָרְתָּ m. pl. dromonarii, rowers of a dromon, boatmen.
 וְשָׁבָרְתָּ rarely וְשָׁבָרְתָּ pr. n. Damascus.
 וְשָׁבָרְתָּ, וְשָׁבָרְתָּ from the above, damascene.
 וְשָׁבָרְתָּ denom. verb Pael conj. from וְשָׁבָרְתָּ; to steer, rule; to take any one by the arm.
 וְשָׁבָרְתָּ pl. וְשָׁבָרְתָּ, וְשָׁבָרְתָּ m. the arm, the shoulder; a sleeve.
 וְשָׁבָרְתָּ pl. וְשָׁבָרְתָּ rt. וְשָׁבָרְתָּ m. a wrestler, athlete, warrior, combatant.
 וְשָׁבָרְתָּ rt. וְשָׁבָרְתָּ f. prowess; conflict; a contest.
 וְשָׁבָרְתָּ fut. וְשָׁבָרְתָּ, inf. וְשָׁבָרְתָּ, act. part. וְשָׁבָרְתָּ, וְשָׁבָרְתָּ, pass. part. וְשָׁבָרְתָּ, וְשָׁבָרְתָּ (root-meaning to thresh or tread out) to tread, find

out or prepare a path, with וְשָׁבָרְתָּ or וְשָׁבָרְתָּ. Metaph. to practise, train, instruct, esp. with וְשָׁבָרְתָּ; with וְשָׁבָרְתָּ to dispute, debate. Pass. part. trodden, worn; common, trite; וְשָׁבָרְתָּ untrodden, pathless. PA. וְשָׁבָרְתָּ to practise, train, instruct; with וְשָׁבָרְתָּ in the way of life. Pass. part. וְשָׁבָרְתָּ, וְשָׁבָרְתָּ, וְשָׁבָרְתָּ practised, trained, learned; וְשָׁבָרְתָּ—וְשָׁבָרְתָּ learned men. ETHPA. וְשָׁבָרְתָּ to be open, trodden of a road; to be disputed, debated; to be exercised, trained, instructed, with וְשָׁבָרְתָּ to be expert in war; וְשָׁבָרְתָּ in the ascetic life. DERIVATIVES, וְשָׁבָרְתָּ, וְשָׁבָרְתָּ, וְשָׁבָרְתָּ, וְשָׁבָרְתָּ, וְשָׁבָרְתָּ, וְשָׁבָרְתָּ, וְשָׁבָרְתָּ.
 וְשָׁבָרְתָּ rt. וְשָׁבָרְתָּ m. treading or pounding; metaph. with וְשָׁבָרְתָּ or וְשָׁבָרְתָּ a disputation, controversy, controversial treatise; וְשָׁבָרְתָּ pl. וְשָׁבָרְתָּ a gymnasium, school.
 וְשָׁבָרְתָּ f. some herb, perh. cyclamen or hellebore.
 וְשָׁבָרְתָּ 3 m. s. pret. of וְשָׁבָרְתָּ.
 וְשָׁבָרְתָּ denom. verb Pael conj. from וְשָׁבָרְתָּ; to give, grant. ETHPA. וְשָׁבָרְתָּ to be given.
 וְשָׁבָרְתָּ E-Syr. וְשָׁבָרְתָּ pl. Pers. m. a gift.
 וְשָׁבָרְתָּ a double-edged blade.
 וְשָׁבָרְתָּ Heb. and Chald. an edict, judgement, law.

⋆ כחב כחב ⋆



⋆ כחב כחב ⋆

⋆ כח ⋆

כ

כ the fifth letter of the alphabet. The cardinal number 5; כ ordinal the fifth.

כ abbreviation for a) כ that is, i.e. b) Hallelujah, כ כ or כ כ Hallelujah, Hallelujah.

כ the letter כ.

כ

כ interjection demonstrative or emphatic Lo! Behold! often used in expressions of time already, now, these; כ לחטאתי עתה—Lo these eighteen years, twenty years; in adverbial expressions of time here, this, כ כ from this very time;

from this time onwards, henceforth; henceforward. With ٥, behold, because, already; ٥, ٥ interrog.—not? is it not so?

٥, ٥, ٥, ٥ imperative of verb ٥, give, put &c.; interj. of encouragement or exhortation, come.

٥ denom. verb Pael conj. from ٥; to bloom, blossom; metaph. to flourish, glitter, to be showy; act. part. ٥, pass. part. ٥ florid, adorned, splendid, foaming as new wine; ٥ his complexion which had been florid; ٥ wreathed or garlanded with leaves.

٥ pl. ٥, ٥ a flower, blossom; ٥ flowers of various colours; ٥ verdigris; ٥ saltpetre. DERIVATIVES, ٥ verb, ٥, ٥, ٥. COGNATES, ٥, ٥.

٥ m. vanity, emptiness; ٥ vanity of vanities; ٥ thy vain or empty life. DERIVATIVES, ٥, ٥, ٥.

٥ pl. ٥ m. a herd, swineherd.

٥ m. a rare form for ٥; see below.

٥ pl. m. ٥ f. ٥ adj. from ٥; vain, empty, pl. m. followers of vanity.

٥ from ٥ f. vanity.

٥ or ٥ f. a herd, drove, line esp. of camels. COGNATE, ٥.

٥ from ٥ f. a bloom, blossom.

٥ imper. ٥ to meditate with ٥ of the subject. ETHPA. ٥ to meditate; a) to plan or scheme with ٥ of the intention, with ٥ or ٥ against; ٥ they planned this affair; ٥ he plotted rebellion against him. b) to read syllable by syllable, study, brood over; gram. to vocalize. DERIVATIVES, ٥, ٥, ٥, ٥, ٥, ٥, ٥, ٥, ٥, ٥.

٥ not used in PE.; root-meaning to dream, see visions in sleep. PA. ٥ to imagine, fancy. ETHPA. ٥ to fancy, imagine, conceive mentally, devise; ٥ he began to conceive foul fancies. DERIVATIVES the seven following words, ٥, ٥, ٥, ٥, ٥, ٥, ٥.

٥ pl. ٥ rt. ٥ m. an imagination, illusion, idea; ٥, ٥, ٥ this world of illusions and dreams; ٥ ideas from books.

٥ rt. ٥ m. a phantom, apparition, appearance, illusion; ٥ ٥ ٥ the ram sacrificed instead of Isaac was no phantom.

٥ pl. ٥ rt. ٥ m. imagination, the imaginative faculty, the second of the five mental senses.

٥ rt. ٥ m. delirium, illusion.

٥ rt. ٥ adv. in vain semblance, spuriously.

٥ pl. ٥ rt. ٥ f. a phantom, illusion, imagination; a vain fancy, show or pomp; the heresy of the Phantasiasts.

٥, ٥ rt. ٥ adj. fantastic, fanciful; a Phantasiast.

٥ rt. ٥ m. ruin, destruction in the active sense, cf. ٥.

٥ rt. ٥ m. meditation; severe suffering.

٥ rt. ٥ f. ruin, destruction in the passive sense.

٥ pl. ٥ rt. ٥ m. meditation, study, subject of study; reading by syllables as a beginner, a syllable; ٥ we began to learn reading; ٥ mono-syllabic; ٥ trisyllabic; ٥ octosyllabic metre; ٥ an articulate sound; ٥ in these very words.

٥ fut. ٥, act. part. ٥, ٥, pass. part. ٥ to ruin, destroy, overthrow, break down, hew down. ETHPE. ٥ to be ruined. PA. ٥ to break down, ruin utterly. DERIVATIVES, ٥, ٥, ٥.

٥, ٥ or ٥ pl. ٥ m. ٥, a prefect, procurator, governor; hegoumenos or prior of a monastery.

٥ f. ٥, principality, prefecture.

٥ pl. ٥ rt. ٥ m. reading, the art of reading; a syllable.

٥ m. a dromedary.

٥ pr. n. Hagar; ٥ or ٥ Arabs, Saracens. DERIVATIVES the three following, ٥ and ٥.

ܐܘܪܘܝܬ denom. verb Aphel conj. from the above; to become a Mohammedan, apostatize to Islam; ܐܘܪܘܝܬܐ perverts to Islam. ETHPA. ܐܘܪܘܝܬܐ the same.

ܐܘܪܘܝܬܐ pl. ܐܘܪܘܝܬܐ m. a Mohammedan.

ܐܘܪܘܝܬܐ f. Islam, Mohammedanism.

ܐܘܪܘܝܬܐ (rare), ܐܘܪܘܝܬܐ fem. this; ܐܘܪܘܝܬܐ this is; see ܐܘܪܘܝܬܐ.

ܐܘܪܘܝܬܐ fut. ܐܘܪܘܝܬܐ, part. ܐܘܪܘܝܬܐ rare in PE. to lead, direct. PA. ܐܘܪܘܝܬܐ to lead, direct with ܐܘܪܘܝܬܐ; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ everything that he hath commanded and directed us to do. ETHPA. ܐܘܪܘܝܬܐ to be led, guided; with ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ to follow, with ܐܘܪܘܝܬܐ or ܐܘܪܘܝܬܐ; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ let him follow my example. DERIVATIVES, ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ.

ܐܘܪܘܝܬܐ a corruption of the Heb. harel = mount of God; metaph. the altar.

ܐܘܪܘܝܬܐ rt. ܐܘܪܘܝܬܐ. inquisitive, garrulous.

ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ pl. m. ܐܘܪܘܝܬܐ f. ܐܘܪܘܝܬܐ rt. ܐܘܪܘܝܬܐ. a leader, guide, teacher.

ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ m. ܐܘܪܘܝܬܐ f. pl. m. ܐܘܪܘܝܬܐ f. ܐܘܪܘܝܬܐ idiōtēs, simple, untaught, ignorant ܐܘܪܘܝܬܐ of reading; ܐܘܪܘܝܬܐ unlearned; stupid, plebeian; pl. common people.

ܐܘܪܘܝܬܐ adv. plainly, ignorantly.

ܐܘܪܘܝܬܐ f. idiōteia, ignorance, lack of knowledge, want of experience.

ܐܘܪܘܝܬܐ rt. ܐܘܪܘܝܬܐ. f. leading, direction; way, manner.

ܐܘܪܘܝܬܐ pl. ܐܘܪܘܝܬܐ rt. ܐܘܪܘܝܬܐ. m. a leader, guide, teacher.

ܐܘܪܘܝܬܐ rt. ܐܘܪܘܝܬܐ. adv. handsomely, splendidly.

ܐܘܪܘܝܬܐ rt. ܐܘܪܘܝܬܐ. f. comeliness, excellence; honour; ܐܘܪܘܝܬܐ an honourable life.

ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ pl. ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ m. a limb, member, part of the body; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ the hands and feet; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ the internal organs; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ &c. the genital organs; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ mutilation; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ limb by limb, piecemeal. Metaph. a part of a discourse, a part of speech, a word or syllable. DERIVATIVE the following—

ܐܘܪܘܝܬܐ denom. verb from ܐܘܪܘܝܬܐ; to dismember, cut in pieces, pass. part. ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ,

ܐܘܪܘܝܬܐ. ETHPA. ܐܘܪܘܝܬܐ a) to be dismembered. b) to be formed in the womb.

ܐܘܪܘܝܬܐ fut. ܐܘܪܘܝܬܐ, inf. ܐܘܪܘܝܬܐ, act. part. ܐܘܪܘܝܬܐ to meditate, hence to give heed, attend, apply oneself earnestly, generally with ܐܘܪܘܝܬܐ of the object.

DERIVATIVES, ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ.

ܐܘܪܘܝܬܐ rt. ܐܘܪܘܝܬܐ. m. meditation, attention.

ܐܘܪܘܝܬܐ PE. only participial adj. ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ adorned, comely, acceptable, agreeable, honourable; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ a comely youth; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ a beautifully wooded country. PAEL ܐܘܪܘܝܬܐ, parts. same form for act. and pass. ܐܘܪܘܝܬܐ to adorn, glorify; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ I give glory to the King of heaven; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ shining garments. ETHPA. ܐܘܪܘܝܬܐ to be glorified, honoured; to receive gifts as marks of high esteem, pay or receive honour, ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ thou shalt be honoured by us with robes and titles of honour. DERIVATIVES, ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ.

ܐܘܪܘܝܬܐ constr. st. ܐܘܪܘܝܬܐ rt. ܐܘܪܘܝܬܐ. m. excellency, glory, honour.

ܐܘܪܘܝܬܐ pl. ܐܘܪܘܝܬܐ m. ὄργανον, some musical instrument, perhaps a water-organ.

ܐܘܪܘܝܬܐ m. ܐܘܪܘܝܬܐ f. E-Syr. ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ pl. m. ܐܘܪܘܝܬܐ f. ܐܘܪܘܝܬܐ pron. 3 pers. he, she, it, they; him, her, it, them; he himself, she herself &c.; this, that, these, those; ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ who, which; whoever, whatever, whosoever, whatsoever, some, some—or other, any one, some one, anything, something; the pl. is found but less commonly. ܐܘܪܘܝܬܐ and ܐܘܪܘܝܬܐ are used after active verbs instead of the pronominal suffixes ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ = them. In poetry the first syllable is sometimes dropped for the sake of the metre, ܐܘܪܘܝܬܐ.

ܐܘܪܘܝܬܐ and ܐܘܪܘܝܬܐ are often pleonastic but with emphatic force, esp. with ܐܘܪܘܝܬܐ but; ܐܘܪܘܝܬܐ can stand with another pers. pron. of any number or gender, ܐܘܪܘܝܬܐ I myself. When ܐܘܪܘܝܬܐ follows an ܐܘܪܘܝܬܐ the ܐܘܪܘܝܬܐ takes linea occultans and the ܐܘܪܘܝܬܐ forms the diphthong au, the ܐܘܪܘܝܬܐ of the ܐܘܪܘܝܬܐ being changed to ܐܘܪܘܝܬܐ West-Syr.; East-Syr. keeps ܐܘܪܘܝܬܐ; ܐܘܪܘܝܬܐ and ܐܘܪܘܝܬܐ form the diphthong oi; ܐܘܪܘܝܬܐ and ܐܘܪܘܝܬܐ eu, ܐܘܪܘܝܬܐ and ܐܘܪܘܝܬܐ ei; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ from the heart; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ it is hard; ܐܘܪܘܝܬܐ and ܐܘܪܘܝܬܐ make ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ E-Syr. but ܐܘܪܘܝܬܐ W-Syr.; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ the same; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ that which; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ this very; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ one, one only.

٥ often serves as a copula, the ٥ quiescing and the ٥ or ٦ coalescing with the preceding consonant; ٥ ٦ ٥, ٥ ٦ ٥ "I am; ٥ ٦ ٥" or ٥ ٦ ٥ "thou art; ٥ ٦ ٥" you are; ٥ ٦ ٥ or ٥ ٦ ٥? who is, which is; ٥ ٦ ٥ ٥ ٦ ٥ "what are these? ٥ ٦ ٥ or ٥ ٦ ٥ blessed is he; ٥ ٦ ٥ ٥ ٦ ٥ for ٥ ٦ ٥ to Thee, O Lord; ٥ ٦ ٥ = ٥ ٦ ٥ he is one; ٥ ٦ ٥ = ٥ ٦ ٥ who is he? who is this? and ٥ ٦ ٥ = ٥ ٦ ٥ what is this? how is it? ٥ ٦ ٥ = ٥ ٦ ٥ it is evident; ٥ ٦ ٥ ٥ ٦ ٥ it is great. ٥ sometimes represents our definite article the; ٥ ٦ ٥ generally written ٥ ٦ ٥ and ٥ ٦ ٥ generally ٥ ٦ ٥ E-Syr. ٥ ٦ ٥, ٥ ٦ ٥ that is to say, id est, the same, that very; ٥ ٦ ٥, ٥ ٦ ٥? who indeed is, who or which itself.

٥ ٦ ٥ m. ٥ ٦ ٥ f. pl. m. ٥ ٦ ٥ (٥ ٦ ٥) f. ٥ ٦ ٥ ٥ ٦ ٥ the same; ٥ ٦ ٥ ٥ ٦ ٥ one and the same.

٥ E-Syr. ٥ ٦ ٥ or ٥ ٦ ٥ f. ٥ ٦ ٥, pl. m. ٥ ٦ ٥ f. ٥ ٦ ٥ are derived from ٥ ٦ ٥ &c., with ٥ ٦ ٥ prefixed adding demonstrative force; demonst. pron. he, she, they, that, those; Germ. der, die, das; answers to the Greek def. art.; repeated one—the other, some—some; often used as antecedent, ٥ ٦ ٥ ٥ ٦ ٥, ٥ ٦ ٥ ٥ ٦ ٥ as, as if, as though, in like manner as, so as, as one who, because, considering that, inasmuch as; ٥ ٦ ٥ ٥ ٦ ٥ therefore, on that account; ٥ ٦ ٥ ٥ ٦ ٥ unless; ٥ ٦ ٥ ٥ ٦ ٥ after that; ٥ ٦ ٥ ٥ ٦ ٥, ٥ ٦ ٥ ٥ ٦ ٥ so that, so far as to; ٥ ٦ ٥ ٥ ٦ ٥ on that account; ٥ ٦ ٥ ٥ ٦ ٥ because of this. DERIVATIVES, ٥ ٦ ٥ ٥ ٦ ٥, ٥ ٦ ٥ ٥ ٦ ٥, ٥ ٦ ٥ ٥ ٦ ٥, ٥ ٦ ٥ ٥ ٦ ٥.

٥ ٦ ٥; see ٥ ٦ ٥.

٥ ٦ ٥ fut. ٥ ٦ ٥, apoc. ٥ ٦ ٥, pl. ٥ ٦ ٥, apoc. ٥ ٦ ٥, 2 fem. ٥ ٦ ٥, apoc. ٥ ٦ ٥ &c., inf. ٥ ٦ ٥, imper. ٥ ٦ ٥ (the pret. is often used as an imperative esp. in the 2nd pers.), act. part. ٥ ٦ ٥, ٥ ٦ ٥, pass. part. ٥ ٦ ٥, ٥ ٦ ٥, pl. m. ٥ ٦ ٥, ٥ ٦ ٥, f. ٥ ٦ ٥ a) the substantive verb to be, to exist; to be, remain or live in a place esp. with adverbs of place; to be sold for with ٥ of the price; with ٥ ٦ ٥ to be with, follow; with ٥ ٦ ٥ to be instead of, succeed; with ٥ ٦ ٥ to have, possess; to be for, serve as, be held or considered; with ٥ ٦ ٥ to marry; ٥ ٦ ٥ beware! take care! with ٥ ٦ ٥ to be with,

stay with; ٥ ٦ ٥ ٥ ٦ ٥ he was alone; with ٥ ٦ ٥ to be for one or on his side. b) to begin to be, become, be made, done or wrought, to come to pass, happen; often in exclamations with pron. suffix ٥ ٦ ٥ ٥ ٦ ٥ what is this? why is this? ٥ ٦ ٥ ٥ ٦ ٥, ٥ ٦ ٥ ٥ ٦ ٥ what or that which has befallen me? ٥ ٦ ٥ ٥ ٦ ٥? even if it happens that. The act. part. is used impersonally, it comes to pass, takes place &c.; when used with pron. 2 pers. pl. is generally contracted ٥ ٦ ٥ ٥ ٦ ٥ you are. Pass. part. made, created; ٥ ٦ ٥ ٥ ٦ ٥ created and temporal; pl. beings, created things, Germ. Wesen, all things that are or that may be created; cf. ٥ ٦ ٥. c) as an auxiliary verb ٥ ٦ ٥, with ٥ quiescent, a) with the participle forms the imperfect tense; ٥ ٦ ٥ ٥ ٦ ٥ he knew; ٥ ٦ ٥ ٥ ٦ ٥ they were serving; ٥ ٦ ٥ ٥ ٦ ٥ there was, Germ. es war; β) with the pret. sometimes equals the aorist more generally the pluperfect, ٥ ٦ ٥ ٥ ٦ ٥ he had come. d) after ٥ ٦ ٥ impersonal, there was, there were, Germ. es gab, es war; ٥ ٦ ٥ is used with a pl. as well as with the sing.; ٥ ٦ ٥ is often otiose a) after another preterite, ٥ ٦ ٥ ٥ ٦ ٥ he began; ٥ ٦ ٥ ٥ ٦ ٥ not that; β) before another ٥ ٦ ٥ or ٥ ٦ ٥; γ) before impersonal ٥ ٦ ٥. APH. ٥ ٦ ٥ ٥ ٦ ٥ to give existence, to create; ٥ ٦ ٥ ٥ ٦ ٥ O Divine power who hast given existence to all things. ETAPH. ٥ ٦ ٥ ٥ ٦ ٥ to receive existence or being, be made or created. DERIVATIVES, ٥ ٦ ٥, ٥ ٦ ٥, ٥ ٦ ٥, ٥ ٦ ٥, ٥ ٦ ٥, ٥ ٦ ٥.

٥ ٦ ٥ ٥ ٦ ٥ pl. ٥ ٦ ٥ ٥ ٦ ٥ euaggelion, gospel; usual spelling ٥ ٦ ٥.

٥ ٦ ٥ rt. ٥ ٦ ٥. m. a pretence, a counterfeit.

٥ ٦ ٥ rt. ٥ ٦ ٥. m. meditation, study, exercise, practice; syllabification, the addition of a letter to facilitate enunciation; a reading or spelling book; ٥ ٦ ٥ ٥ ٦ ٥ ٥ ٦ ٥ Wav in the pronunciation of ٥ ٦ ٥.

٥ ٦ ٥ or ٥ ٦ ٥ ٥ ٦ ٥ pl. ٥ ٦ ٥ m. a dromedary, a strong camel. COGNATE, ٥ ٦ ٥.

٥ ٦ ٥ pl. ٥ ٦ ٥ rt. ٥ ٦ ٥. m. a rule, direction.

٥ ٦ ٥ rit. abbrev.; see ٥ ٦ ٥ Hallelujah, hallelujah.

٥ ٦ ٥ interj. of grief or sorrow, generally repeated, Alas! alas! woe!

ܘܘܘܝܐ, ܘܘܘܝܐ pl. ܘܘܘܝܐ rt. ܘܘܘܝܐ m. generation, genealogy, being, birth, origin, existence; ܘܘܘܝܐ ܘܘܘܝܐ—ܘܘܘܝܐ; the coming into existence of man, of the world; metaph. accession of an emperor, of a bishop; ܘܘܘܝܐ ܘܘܘܝܐ ܘܘܘܝܐ from its first beginning, from its origin; ܘܘܘܝܐ ܘܘܘܝܐ ܘܘܘܝܐ it came to be, it came to pass; ܘܘܘܝܐ ܘܘܘܝܐ to bring into existence, create; pl. substances, things or beings already in existence, primary elements or existences, opp. ܘܘܘܝܐ those things or beings which derive from them.

ܘܘܘܝܐ contraction of ܘܘܘܝܐ ܘܘܘܝܐ i.e., that is to say.

ܘܘܘܝܐ rt. ܘܘܘܝܐ f. the creation.

ܘܘܘܝܐ with ܘܘܘܝܐ whence is it? ܘܘܘܝܐ ܘܘܘܝܐ ܘܘܘܝܐ wherefore art thou sad?

ܘܘܘܝܐ or ܘܘܘܝܐ pl. ܘܘܘܝܐ, ܘܘܘܝܐ or ܘܘܘܝܐ f. ܘܘܘܝܐ, matter, material, the material part e.g. of chrism, of baptism; ܘܘܘܝܐ ܘܘܘܝܐ pl. material impulses, temptations or lusts. DERIVATIVES, ܘܘܘܝܐ, ܘܘܘܝܐ.

ܘܘܘܝܐ pl. ܘܘܘܝܐ rt. ܘܘܘܝܐ m. praising, a shout of joy, a chant or hymn; a hallelala = one of the twenty sections into which the East-Syrians divide the Psalms; a hallelujah, a chanting of hallelujah after a psalm or portion of a psalm.

ܘܘܘܝܐ, ܘܘܘܝܐ, ܘܘܘܝܐ pl. m. ܘܘܘܝܐ f. ܘܘܘܝܐ from ܘܘܘܝܐ. of or pertaining to matter, material, carnal; pl. material things; ܘܘܘܝܐ ܘܘܘܝܐ im-material, not subject to matter as angels or the ministry of the Church.

ܘܘܘܝܐ from ܘܘܘܝܐ. f. materiality; with ܘܘܘܝܐ immateriality.

ܘܘܘܝܐ denom. verb from ܘܘܘܝܐ; PAEL only pass. part. ܘܘܘܝܐ, ܘܘܘܝܐ, ܘܘܘܝܐ endowed with reason, rational, intellectual, wise. ETHPA. ܘܘܘܝܐ to come to one's senses, regain reason, master oneself. PALEL ܘܘܘܝܐ to mind, be mindful of, act wisely; ܘܘܘܝܐ ܘܘܘܝܐ she behaved wisely towards. ETHPALAL ܘܘܘܝܐ to understand, be understood, be mindful of with ܘܘܘܝܐ; to regain one's reason; ܘܘܘܝܐ ܘܘܘܝܐ ܘܘܘܝܐ how long is a woman required to observe widowhood for her husband?

ܘܘܘܝܐ pl. ܘܘܘܝܐ, ܘܘܘܝܐ constr. st. E-Syr. ܘܘܘܝܐ, W-Syr. ܘܘܘܝܐ m. a) the mind, reason; ܘܘܘܝܐ ܘܘܘܝܐ ܘܘܘܝܐ he has gone out of his mind; ܘܘܘܝܐ—ܘܘܘܝܐ ܘܘܘܝܐ his reason returned unto him; ܘܘܘܝܐ ܘܘܘܝܐ intellectual, able; ܘܘܘܝܐ ܘܘܘܝܐ natural capacity; ܘܘܘܝܐ ܘܘܘܝܐ irrational. b) sense, meaning; an opinion, dogma; ܘܘܘܝܐ ܘܘܘܝܐ? ܘܘܘܝܐ the sense or meaning of the words. DERIVATIVES, ܘܘܘܝܐ verb, ܘܘܘܝܐ, ܘܘܘܝܐ, ܘܘܘܝܐ, ܘܘܘܝܐ, ܘܘܘܝܐ, ܘܘܘܝܐ, ܘܘܘܝܐ, ܘܘܘܝܐ.

ܘܘܘܝܐ = ܘܘܘܝܐ an axe.

ܘܘܘܝܐ, ܘܘܘܝܐ pl. m. ܘܘܘܝܐ f. ܘܘܘܝܐ— adj. from ܘܘܘܝܐ. of, to or in the mind, existing in the mind, intellectual; ܘܘܘܝܐ ܘܘܘܝܐ the adoration of the mind; ܘܘܘܝܐ ܘܘܘܝܐ a revelation to the mind.

ܘܘܘܝܐ pl. ܘܘܘܝܐ m. a breath, breathing, puff of air; a vapour, odour; inbreathing, afflatus; ܘܘܘܝܐ ܘܘܘܝܐ? ܘܘܘܝܐ the breath of wisdom; ܘܘܘܝܐ ܘܘܘܝܐ ܘܘܘܝܐ the divine afflatus rested upon Moses.

ܘܘܘܝܐ, ܘܘܘܝܐ pl. ܘܘܘܝܐ spelt also ܘܘܘܝܐ, ܘܘܘܝܐ, ܘܘܘܝܐ, ὑποδιάκονος, a subdeacon.

ܘܘܘܝܐ, ܘܘܘܝܐ f. the office of a subdeacon.

ܘܘܘܝܐ, ܘܘܘܝܐ and ܘܘܘܝܐ, ὑπόθεσις, hypothesis.

ܘܘܘܝܐ, ܘܘܘܝܐ adj. hypothetical, conditional.

ܘܘܘܝܐ and ܘܘܘܝܐ pl. ܘܘܘܝܐ, and ܘܘܘܝܐ ὑπατος, a consul, prefect, man of consular rank.

ܘܘܘܝܐ or ܘܘܘܝܐ ὑπατεία, consulship, office or rank of a consul; consular largess, a scattering of money amongst the populace as consuls or emperors were wont to do when on a progress.

ܘܘܘܝܐ, ܘܘܘܝܐ pl. ܘܘܘܝܐ, ܘܘܘܝܐ rt. ܘܘܘܝܐ m. a going or turning back, round or about; hence a course or revolution of the stars, a revolving in the mind, deliberation, controversy; a manner or way of life, conversation, converse, dealing, often pl.; ܘܘܘܝܐ ܘܘܘܝܐ answering back; legal, ܘܘܘܝܐ ܘܘܘܝܐ disposal or devising of wealth; gram. inflection, conjugation.

ܘܘܘܝܐ, ܘܘܘܝܐ ὑπομνήματα, acts, records.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ ܩܘܪܝܢܐ, an attendant, inferior officer.

ܩܘܪܝܢܐ or ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ or ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, a prefect, procurator, governor of a province.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ or ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, a province.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ E-Syr. subdeacon; see ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ Horus, an Egyptian deity. ܩܘܪܝܢܐ, a south-east wind.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ, ܩܘܪܝܢܐ f. an abyss, deep; great cavern; ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ a way full of snares and chasms; ܩܘܪܝܢܐ ܩܘܪܝܢܐ the deep wherein the dead abide.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ m. a kind of thorn, a bramble.

ܩܘܪܝܢܐ pers. pron. 3 p. s. f. she, her, this; see ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ demonstr. pron. 3 p. s. f. she, her, that, the; see ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ a governor; see ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ a prefecture; see ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ adv. of time, at that time, then; ܩܘܪܝܢܐ henceforth, after this, afterwards; ܩܘܪܝܢܐ same as ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ contr. of ܩܘܪܝܢܐ, adv. of time, then, at that time; ܩܘܪܝܢܐ or ܩܘܪܝܢܐ from that time, henceforward; ܩܘܪܝܢܐ or ܩܘܪܝܢܐ until now, hitherto.

ܩܘܪܝܢܐ contr. of ܩܘܪܝܢܐ that is to say, id est; ܩܘܪܝܢܐ which is or which itself is.

ܩܘܪܝܢܐ and ܩܘܪܝܢܐ; see under ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ from ܩܘܪܝܢܐ f. state, condition, identity, essence, likeness, mien.

ܩܘܪܝܢܐ from ܩܘܪܝܢܐ f. identity, being the same; with ܩܘܪܝܢܐ in like manner, likewise, in the same way; ܩܘܪܝܢܐ ܩܘܪܝܢܐ by the same name.

ܩܘܪܝܢܐ, ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ from ܩܘܪܝܢܐ ܩܘܪܝܢܐ adj. same, of the same nature, identical, equal, generally with ܩܘܪܝܢܐ motion or movement.

ܩܘܪܝܢܐ adv. in the same or like manner.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ m. a palace; a temple, the temple at Jerusalem; ܩܘܪܝܢܐ the holy

temple; a church, ܩܘܪܝܢܐ ܩܘܪܝܢܐ the Church of the Resurrection of the Lord = the Church of the Holy Sepulchre. E-Syr. that part of a church which is for the people = Eng. nave, see ܩܘܪܝܢܐ. Metaph. ܩܘܪܝܢܐ ܩܘܪܝܢܐ the temple of light = heaven; the B. V. M. is called ܩܘܪܝܢܐ ܩܘܪܝܢܐ the temple of God. Hence—

ܩܘܪܝܢܐ denom. verb; ܩܘܪܝܢܐ ܩܘܪܝܢܐ God the Word who had, as it were, a temple prepared for Him in the Virgin.

ܩܘܪܝܢܐ and ܩܘܪܝܢܐ same as ܩܘܪܝܢܐ f. matter, material.

ܩܘܪܝܢܐ act. part. ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, pass. part. ܩܘܪܝܢܐ PAEL conj. of ܩܘܪܝܢܐ see p. 19, to believe, have faith or confidence in, to be faithful, trusted.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ f. In the O.T., firmness, truth, faithfulness, an office; ܩܘܪܝܢܐ truly, faithfully. N. T. and later, faith, the Christian faith, religion, doctrine, creed; ܩܘܪܝܢܐ objectively our religion, our belief; ܩܘܪܝܢܐ ܩܘܪܝܢܐ the orthodox faith; ܩܘܪܝܢܐ ܩܘܪܝܢܐ Arianism; ܩܘܪܝܢܐ ܩܘܪܝܢܐ unbelief; ܩܘܪܝܢܐ ܩܘܪܝܢܐ want of faith. After another noun it has adjectival force, ܩܘܪܝܢܐ ܩܘܪܝܢܐ a true or faithful friend.

ܩܘܪܝܢܐ adv. here (rare).

ܩܘܪܝܢܐ another form of ܩܘܪܝܢܐ as, so, thus, likewise, as many.

ܩܘܪܝܢܐ now, then, thus, so, therefore, for.

ܩܘܪܝܢܐ, ܩܘܪܝܢܐ so, thus, in this way, after this manner, likewise, in like manner, such; ܩܘܪܝܢܐ such and such; ܩܘܪܝܢܐ ܩܘܪܝܢܐ a nation like this or such as this. With preps. this; ܩܘܪܝܢܐ ܩܘܪܝܢܐ this sort, of this opinion, these; ܩܘܪܝܢܐ at this, in this, thereby, thereat, herein; ܩܘܪܝܢܐ ܩܘܪܝܢܐ after this, henceforward; ܩܘܪܝܢܐ ܩܘܪܝܢܐ after such a time, after a certain time; ܩܘܪܝܢܐ ܩܘܪܝܢܐ to this; ܩܘܪܝܢܐ ܩܘܪܝܢܐ on this account; ܩܘܪܝܢܐ ܩܘܪܝܢܐ about the matter, on this business.

ܩܘܪܝܢܐ; see ܩܘܪܝܢܐ exile.

ܩܘܪܝܢܐ; see ܩܘܪܝܢܐ afar, beyond, aforeside, thenceforth.

ܩܘܪܝܢܐ not used in PE. PAEL ܩܘܪܝܢܐ to praise,

chant praises, sing hallelujahs. ETHPA. **אָלְלִיָּהּ** a) to chant, intone; b) to deride, scorn. APHEL **אָלְלִיָּהּ** fut. **אָלְלִיָּהּ** or **אָלְלִיָּהּ**, part. **אָלְלִיָּהּ** or **אָלְלִיָּהּ** to deride, mock with **א** of the person. DERIVATIVES, **אָלְלִיָּהּ**, **אָלְלִיָּהּ**, **אָלְלִיָּהּ**, **אָלְלִיָּהּ**.

אָלְלִיָּהּ unusual forms of **אָלְלִיָּהּ** 3 m. pl. they, them, that, the; see **אָלְלִיָּהּ**.

אָלְלִיָּהּ rt. **אָלְלִיָּהּ** adv. swiftly, speedily.

אָלְלִיָּהּ not used in PE. PA. **אָלְלִיָּהּ** a) to go, go on, move forward, proceed, walk, travel. b) used of time, **אָלְלִיָּהּ** let the years go on; of business, of judgement, **אָלְלִיָּהּ** the sentence is pronounced or carried out; of leprosy to spread. c) to act, behave. d) to make walk, lead. ETHPA. **אָלְלִיָּהּ** to be traversed; **אָלְלִיָּהּ** pathless mountains. DERIVATIVES, **אָלְלִיָּהּ**, **אָלְלִיָּהּ**, **אָלְלִיָּהּ**, **אָלְלִיָּהּ**.

אָלְלִיָּהּ, **אָלְלִיָּהּ** pl. m. **אָלְלִיָּהּ**, f. **אָלְלִיָּהּ** rt. **אָלְלִיָּהּ**. one who goes on foot, walks, a peripatetic philosopher; **אָלְלִיָּהּ** animals which walk on the ground opp. **אָלְלִיָּהּ** and **אָלְלִיָּהּ** those which swim or fly; **אָלְלִיָּהּ** a vine trained against a prop or tree.

אָלְלִיָּהּ rt. **אָלְלִיָּהּ** m. a going, way, walk; **אָלְלִיָּהּ** a walk, passage, corridor.

אָלְלִיָּהּ and **אָלְלִיָּהּ** pl. **אָלְלִיָּהּ** rt. **אָלְלִיָּהּ**. f. a going, walking, treading, marching; pl. goings, steps, ways; **אָלְלִיָּהּ** = **אָלְלִיָּהּ**.

אָלְלִיָּהּ to praise; see **אָלְלִיָּהּ**.

אָלְלִיָּהּ Heb. hallelujah, crying of hallelujahs; **אָלְלִיָּהּ** hallelujah psalms, i.e. those which begin, Praise ye the Lord.

אָלְלִיָּהּ pl. **אָלְלִיָּהּ** m. usually in the pl. carved ornaments on the inner walls of the Temple, perh. gourds or flowers; lattice or fretwork; **אָלְלִיָּהּ**, fretwork, chainwork.

אָלְלִיָּהּ not used in PE. APHEL **אָלְלִיָּהּ** to turn away or avert the eyes. a) to disregard, neglect with **א** or **אָלְלִיָּהּ**; **אָלְלִיָּהּ** to neglect prayer. b) to allow; to delay; **אָלְלִיָּהּ** while I delayed a little. ETTAPH. **אָלְלִיָּהּ** to neglect, to be neg-

lected, disregarded. DERIVATIVES, **אָלְלִיָּהּ**, **אָלְלִיָּהּ**.

אָלְלִיָּהּ, **אָלְלִיָּהּ** ημνα, a liquid measure, a hin; a vessel.

אָלְלִיָּהּ, **אָלְלִיָּהּ** pl. **אָלְלִיָּהּ** Pers. m. a belt, girdle.

אָלְלִיָּהּ pl. m. **אָלְלִיָּהּ**, f. **אָלְלִיָּהּ** ἑμνος, a hostage, envoy; a pledge.

אָלְלִיָּהּ comp. of **אָלְלִיָּהּ**, **אָלְלִיָּהּ**, and **אָלְלִיָּהּ**, hence; **אָלְלִיָּהּ** on that account.

אָלְלִיָּהּ f. death or the place of the dead; **אָלְלִיָּהּ** he brake the bars of gloomy death.

אָלְלִיָּהּ or **אָלְלִיָּהּ** pl. **אָלְלִיָּהּ** m. a necklace, neckchain.

אָלְלִיָּהּ fut. **אָלְלִיָּהּ**, part. **אָלְלִיָּהּ**, **אָלְלִיָּהּ**.

a) to meditate, muse upon, think upon with **א** of the object; **אָלְלִיָּהּ** that which the mind does not perceive, inscrutable. b) to seek, study, attempt with **אָלְלִיָּהּ** or **אָלְלִיָּהּ**; **אָלְלִיָּהּ** they seek to show; **אָלְלִיָּהּ** no one may attempt the abrogation of these canons. c) to attack with **אָלְלִיָּהּ**; **אָלְלִיָּהּ** the two wild beasts attacked each other. DERIVATIVE the following—

אָלְלִיָּהּ or **אָלְלִיָּהּ** pl. **אָלְלִיָּהּ** rt. **אָלְלִיָּהּ** m. meditation, thought, thoughtfulness, a thought; touch.

אָלְלִיָּהּ m. **אָלְלִיָּהּ**, **אָלְלִיָּהּ** f. **אָלְלִיָּהּ**, pl. c. demonst. pron. this, these; him-, her-, itself; **אָלְלִיָּהּ** in this very ...; **אָלְלִיָּהּ** in the same ...; **אָלְלִיָּהּ** such as this, such as these, of this sort; **אָלְלִיָּהּ** and **אָלְלִיָּהּ** so very, so great, so much, so greatly, all this, to such a degree.

אָלְלִיָּהּ fut. **אָלְלִיָּהּ**, part. **אָלְלִיָּהּ** to be agreeable, grateful, pleasant; to afford pleasure, please. ETHPE. **אָלְלִיָּהּ** and ETHPA. **אָלְלִיָּהּ** to gain profit or enjoyment with **א** or **אָלְלִיָּהּ**. APH. **אָלְלִיָּהּ** to profit, avail, benefit; **אָלְלִיָּהּ** of what good is prayer? **אָלְלִיָּהּ** water benefits the earth. DERIVATIVES, **אָלְלִיָּהּ**, **אָלְלִיָּהּ**, **אָלְלִיָּהּ**, and **אָלְלִיָּהּ**, **אָלְלִיָּהּ**.

אָלְלִיָּהּ m. an axe to hew stone.

אָלְלִיָּהּ or **אָלְלִיָּהּ** India. The river Indus.

אָלְלִיָּהּ f. **אָלְלִיָּהּ** pl. m. **אָלְלִיָּהּ**, f. **אָלְלִיָּהּ** an

Ethiopian, Cushite, Nubian, a Hindoo; adj. Indian.

כְּפֹלֵטִי *épekatrî*, the eleventh indict.

כְּפֹלֵטִים see כֶּפֶל an indict, i.e. a cycle of fifteen years.

כֹּפֹּת contr. from כֹּפֹּתֶיךָ; see כֹּפֹּת.

כֹּפֹּת another form of כֹּפֹּת; see under כֹּפֹּת.

כֹּפֹּת; see כֹּפֹּת; demonst. pron. 3 m. pl. they, them, these; the, that.

כֹּסֵם pl. כֹּסֵמִים f. כֹּסֵמָה rt. כֹּס rt. כֹּס. f. sweet, fragrant, pleasant, grateful, agreeable; כֹּסֵם כֹּסֵם sweet-smelling; כֹּסֵם כֹּסֵם does it please you, do you like? כֹּסֵם כֹּסֵם (contr. for כֹּסֵם כֹּסֵם) sweet is repose to the harassed.

כֹּסֵם pl. כֹּסֵמִים and כֹּסֵמִים pl. כֹּסֵמִים rt. כֹּס. f. sweetness, pleasantness, pleasure; כֹּסֵם כֹּסֵם pleasure-lovers, pleasure-seekers, luxurious; כֹּסֵם כֹּסֵם luxury; כֹּסֵם כֹּסֵם they slept sweetly.

כֹּסֵם rt. כֹּס. adv. gladly, willingly; כֹּסֵם כֹּסֵם she listened gladly to his words.

כֹּסֵם pl. כֹּסֵמִים *ἡνίοχος*, a charioteer, driver. Metaph. a cherub, כֹּסֵם כֹּסֵם with the cherubim who call upon Thee.

כֹּסֵם *ἡνίοχος*, a constellation, the Waggoner.

כֹּסֵם rt. כֹּס. m. use, profit, advantage; כֹּסֵם כֹּסֵם what good is it? what is the use?

כֹּסֵם or כֹּסֵם *ἐπακτὰ ἡμέραι*, epacts, intercalary days.

כֹּסֵם; see כֹּסֵם.

כֹּסֵם pl. כֹּסֵמִים rt. כֹּס. m. changing, wavering, overturning, upsetting, ruin, perversion; return, reversal; astron. revolution, retrograde motion; logic. inversion; כֹּסֵם כֹּסֵם in inverse order, inversely.

כֹּסֵם pl. כֹּסֵמִים rt. כֹּס. p. perverted, contrary. כֹּסֵם pl. כֹּסֵמִים rt. כֹּס. m. a babbler, prater, braggart.

כֹּסֵם rt. כֹּס. adv. adversely, crookedly.

כֹּסֵם rt. כֹּס. f. retrogression, reflux; כֹּסֵם כֹּסֵם retrograde motion; כֹּסֵם כֹּסֵם ebb.

כֹּסֵם fem. emph. participle of כֹּפֹּת = subst. an overthrow, reverse, ruin; an onslaught;

כֹּסֵם at one onslaught; pl. contradictions, contrariety, frowardness.

כֹּסֵם &c.; see כֹּסֵם; an overseer, bishop.

כֹּפֹּת fut. כֹּפֹּת, inf. כֹּפֹּת, act. part. כֹּפֹּת, כֹּפֹּת, pass. part. כֹּפֹּת, כֹּפֹּת. a) to turn, change, move, return; כֹּפֹּת כֹּפֹּת going and coming i.e. continually; כֹּפֹּת the sun went down; כֹּפֹּת wine that begins to turn; כֹּפֹּת their love turned to hatred; with כֹּפֹּת—כֹּפֹּת to retract, break an oath, one's word, a promise; with כֹּפֹּת to return, give back, restore; metaph. to turn, be a pervert, convert, כֹּפֹּת to Islam; with כֹּפֹּת to turn back or away; with כֹּפֹּת to turn back or away from often fig., כֹּפֹּת to turn from folly, כֹּפֹּת from sin, כֹּפֹּת to leave off from anger; with כֹּפֹּת to change within, return to; to turn upon, attack. b) with acc. or כֹּפֹּת to overthrow, ruin. c) כֹּפֹּת preceding another verb agreeing with it or with כֹּפֹּת before the governed verb, has adverbial force, again; כֹּפֹּת he sent again; כֹּפֹּת they came back. Participial adj. changed, inverted, upside-down; perverted, perverse, contrary, כֹּפֹּת averted faces; כֹּפֹּת perverted doctrines. ETHPEEL כֹּפֹּת a) refl. to turn, turn round in bed, spring back like a bow, to bow oneself, be moved, change, often with כֹּפֹּת the mind, כֹּפֹּת or כֹּפֹּת the bowels, כֹּפֹּת her bowels yearned upon her son. b) pass. to be changed, transformed, כֹּפֹּת arsenic when it is transmuted; of wine, to turn, grow sour. c) to be overturned, overthrown, cast down or out, כֹּפֹּת Nineveh shall be overthrown. PA. כֹּפֹּת to turn, change, overthrow; with כֹּפֹּת to stretch his hand out again, i.e. to lay hands on more, continue to seize; with כֹּפֹּת to exchange words, converse. ETHPA. כֹּפֹּת to turn with כֹּפֹּת or כֹּפֹּת of place and person; to turn about, back, round; to overturn; to go about, do, have to do, be occupied, employed, deal, live with כֹּפֹּת of the place, occupation, or mode of life; כֹּפֹּת merchants are busy with gain; כֹּפֹּת

ἄνωκα we live loosely; also with **α** to receive usury; with **ἄνω** to turn over or revolve in his heart; with **ἄνω** of the person, to have to do, hold converse or intercourse, be intimate with. APH. **ἄνω** (a) to turn, change; to lead, bring or move from one place to another, e.g. **ἄνω** a flock. **β**) with **ἄνω** often also with **ἄνω** to turn one's face away from = to turn one's back, hence to leave or fail, refuse, forsake, to flee; to turn away, forbear. **γ**) with **ἄνω** or **ἄνω** to turn oneself towards; to translate. **δ**) to overthrow, upset, subvert. **ε**) to bring, send or put back, to restore, return, cause to return. **ς**) esp. with **ἄνω** to return answer, answer, retort with **ἄνω** or **ἄνω**, with **ἄνω** he brought forward an objection in the form of a question, he retorted with a question. DERIVATIVES, **ἄνω**, **ἄνω**, **ἄνω**, **ἄνω**, **ἄνω**, **ἄνω**, **ἄνω**, **ἄνω**, **ἄνω**, **ἄνω**, **ἄνω**, **ἄνω**, **ἄνω**, **ἄνω**, **ἄνω**, **ἄνω**, **ἄνω**, **ἄνω**, **ἄνω**.

ἄνω, **ἄνω** rt. **ἄνω**. adj. contrary, rebellious; pl. f. **ἄνω** perversions, perversities.

ἄνω, **ἄνω** rt. **ἄνω**. m. inversion; with **α** forms an adverbial expression, vice versa, on the contrary, in an opposite way, contrary to.

ἄνω, **ἄνω** rt. **ἄνω**. m. a) inversion, **ἄνω** **ἄνω**; inverse order; **ἄνω** averting the face. **β**) overthrow, ruin.

ἄνω or **ἄνω** rt. **ἄνω**. adv. bottom-upwards, topsy-turvy, inside out, in reverse or retrograde order; preposterously.

ἄνω oftener **ἄνω**, **ἄνω** pl. m. **ἄνω**, **ἄνω** pl. f. **ἄνω**, **ἄνω** rt. **ἄνω**. perverted, perverse, retrograde; adverse, contrary.

ἄνω rt. **ἄνω**. f. inversion; an objection.

ἄνω f. **ἄνω** pl. m. **ἄνω**, **ἄνω** f. **ἄνω** rt. **ἄνω**. perverse, bending, bent.

ἄνω or **ἄνω** rt. **ἄνω**. f. a return or coming again; **ἄνω** **ἄνω** the next day, the day after, **ἄνω** **ἄνω** the year following, the next year.

ἄνω pl. **ἄνω** sometimes with a vowel over the first letter from carelessness; rt. **ἄνω**. f. a return, a coming back or again, a turning aside or away; **ἄνω** **ἄνω** to turn, flee; a retort, objection in arguing, usually followed

by **ἄνω** the answer or **ἄνω** the solution; an opposite argument, an answer, an antiphon.

ἄνω ἀπλῆ ἀνή, sale without warranty.

ἄνω ἀπλῶς, simply, hastily.

ἄνω act. part. **ἄνω**, **ἄνω**, pass. part. **ἄνω**, **ἄνω**, **ἄνω** to babble, prate, brag. DERIVATIVE, **ἄνω**.

ἄνω or **ἄνω**, **ἄνω** or **ἄνω** pl. **ἄνω**, see **ἄνω**; ἑπαρχος, the governor of a province.

ἄνω f. the governorship of a province.

ἄνω and **ἄνω** pl. **ἄνω**, a prefecture, province; cf. **ἄνω**.

ἄνω fut. **ἄνω**, part. **ἄνω** to bark or yelp; to quarrel, fight, with **ἄνω**. APH. **ἄνω** fut. **ἄνω** or **ἄνω**, part. **ἄνω** or **ἄνω** to do harm or hurt, molest, annoy, irritate, be at strife; with **ἄνω** to whet the tongue. Also pass. to be hurt. DERIVATIVES, **ἄνω**, **ἄνω**, **ἄνω**, **ἄνω**, **ἄνω**.

ἄνω fut. **ἄνω**, inf. **ἄνω**, act. part. **ἄνω**, **ἄνω** to muse upon, apply the mind, dwell upon in thought often with **ἄνω** thought, **ἄνω** mind or the like as nominative, with **α** of the object; to strive after, seek for preferment.

ἄνω pl. **ἄνω** rt. **ἄνω**. m. study, musing.

ἄνω heretics; see **ἄνω**.

ἄνω, **ἄνω** pl. **ἄνω**, **ἄνω** m. ἀρωμα, sweet spice, fragrant herb.

ἄνω adj. from the above. sweet-smelling, fragrant, aromatic.

ἄνω from the above. f. aroma, aromatic quality.

ἄνω imper. of verb **ἄνω** to run.

ἄνω or **ἄνω** pl. **ἄνω**, **ἄνω** or **ἄνω** αἰρετικός, heretical, a heretic.

ἄνω, **ἄνω** adj. heretical.

ἄνω; see **ἄνω**.

ἄνω from **ἄνω** particle of place and **ἄνω**; adv. generally of place but also of time and cause, here, herein, in this place, now; **ἄνω**, **ἄνω** here is, it is here; **ἄνω** hither; **ἄνω** hence, henceforward; **ἄνω** like our here below, is often used to express in this world, in this life opp. **ἄνω**.

same as **لُؤس**.
لُؤس or **لُؤس** pl. **لُؤس** m. the horse an instrument of torture.
لُؤس m. **لُؤس** f. pl. m. **لُؤس** f. **لُؤس** heretical, a heretic.
لُؤس f. heresy.
لُؤس pl. **لُؤس** f. **لُؤس** f. *ἀρετής*, an opinion, heresy, sect, faction.
لُؤس, **لُؤس** pl. **لُؤس** rt. **لُؤس**. quarrelsome, contentious; **لُؤس** **لُؤس** opposing elements; legal. a pleader.
لُؤس pl. **لُؤس** rt. **لُؤس** f. a squabble, brawl,

quarrel, dispute, objurcation, controversy, lawsuit; **لُؤس** **لُؤس** to strive, contend, brawl.
لُؤس there, thither; see **لُؤس** and **لُؤس**.
لُؤس rt. **لُؤس**. contentious.
لُؤس, **لُؤس** from **لُؤس** **لُؤس** this hour, this same or very hour; adv. of time, at present, just now, now, lately, not long since; **لُؤس** now that, as—already; **لُؤس** of to-day, of the present, that which now is; **لُؤس**—**لُؤس** sometimes—sometimes; **لُؤس** **لُؤس** from this time, henceforward; **لُؤس** **لُؤس** or **لُؤس** **لُؤس** yet, until now, up to the present; **لُؤس** **لُؤس** before this time.

⋆ لُؤس لُؤس ⋆



⋆ لُؤس لُؤس لُؤس لُؤس لُؤس ⋆

و

⋆ و ⋆

و

o the sixth letter of the alphabet, **و** or **و** *Vav* or *Waw*, a vowel-consonant, as vowel *u*, as consonant *v* or *w*. The number 6; **و**; the sixth.

o copulative conjunction *and, also, for, but, yet, however, since, because, that, in order that, then, or, even, again*; **و**—**و** both—and, when—then; **و** or **و**—**و** neither, nor, not even; **و**—**و** neither—nor; **و** otherwise, else, if not; **و** and if; **و** although, nevertheless, so also; **و** not even, neither, nor; **و** even if. **و** is used very freely and often need not be translated, esp. when with the act. part., or it may be translated by *while, as, then*, **و** saying, then he said; **و** coming or as he was coming.

و or **و** *Vav* or *Waw*, the name of the letter **و** and of the conjunction **و**.

و, **و** adj. from the above, *having a Waw*; **و** **و** words in which there is a *Waw*.

و, **و** or **و** a veil; see **و**.

و pl. **و**, also **و** and **و** only Lexx. *spawn, fishes' roe*.

و Ar. m. *imagination*.

و, **و** adj. from the above, *imaginative, imaginary*.

و or **و** seldom **و** pl. **و** f. a goose or gander.

و Ar. m. *vizier, minister of state; vicegerent*.

و f. *viziership, the office of prime minister or vizier*.

و pl. **و** also **و** m. a cistern or bath generally of stone, a font; **و** the bath-house.

و, **و** a) interj. of anger, menace, or lamentation = **و**. *Ah! Oh! woe! alas!* generally with **و**, and when expressing grief with **و** and the pers. pron. suff. **و** *woe is me!* or pl., often being written in one word **و**; a generation on whom be woe, an accursed generation. b) subst. with pl. **و**, a woe, misery, misfortune, denunciation; **و**

עלה with ע or ד to mourn, make lamentation; to denounce woe, עלה עלינו קללה let us heap maledictions upon.

עלה pl. עולות also עולה &c. with pl. עולה or עולה f. velum, a veil, covering, curtain, hanging; metaph. עולה על הגוף the body is a veil.

עלה act. part. m. עולה f. עולה, עולה a) defective verb, used impersonally with ד, it is meet, fit, right, proper, convenient; it ought, it should, it must, it behoves; with ד and pers. pron. suff. I ought or must &c., עולה לו he must; עולה לנו we must or should. The fem. has less direct verbal force and needs the addition of a demonst. pron., עולה זו, עולה זו, עולה זו it is right or fitting that; עולה עולה unsuitably, unseemly. b) as adv., with prefix ע, fitly, rightly, of necessity, justly, fittingly; עולה עולה according to its merit, as it deserves; c) as adj. עולה עולה things fit for food; d) as subst. that which is right or due, עולה עולה obedience in all due matters, so far as is proper; hence 1) dues, customary offerings or gifts esp. eccles., עולה עולה the dues of the Church; עולה עולה the last duties to the departed, funeral rites. 2) propriety, decorum, decency; עולה עולה that which transgresses the limits of decorum, opp. עולה עולה observing decorum; עולה עולה indecorum, impropriety. ETHPA. עולה עולה to be fitting, to besem, עולה עולה let it be fitting for us. DERIVATIVES the four following words—

עולה from עולה adv. fittingly, becomingly, duly.

עולה or עולה rt. עולה f. fitness, decorum, propriety, accordance with propriety.

עולה from עולה adj. right, fitting, proper; with ע unworthy, unmeet, unseemly.

עולה; see under עולה.

עולה pl. עולה.

עולה pl. עולה a stocking.

עולה m. a captive, slave; a heavy burthen.

עולה f. bondage, slavery; עולה the yoke of bondage.

עולה denom. verb Pael conj. from עולה; to appoint a time or place for meeting, to meet, gather together, עולה עולה the disciples met at the mount which Jesus had appointed. ETHPA. עולה עולה with ע, עולה or עולה to meet at a fixed time or place, to come together, assemble, join with, be present; עולה עולה the Children of Israel assembled to war; עולה עולה he was present at the council.

עולה pl. עולה m. a) an appointed time, signal or place, עולה עולה a trysting-place, rendezvous; with עולה donner rendez-vous, to agree to meet. b) something agreed upon or promised, an agreement, a pledge, עולה עולה a pledge of heavenly promises. c) a place, space, term, boundary, approach, עולה עולה entrance to the port; עולה עולה I shall find access to Thy mercy, with ע or ד near, close by, towards, עולה עולה near Bethlehem; עולה עולה they went towards them, to meet them; עולה עולה or עולה עולה nearly, about, עולה עולה a space of two years; עולה עולה the boy drew near the term of twelve years; עולה עולה about 100 years.

עולה perhaps עולה, עולה, speech.

עולה Ar. a pious bequest, endowment of a monastery.

עולה pl. עולה m. the rose; עולה עולה rose-water, עולה עולה anemone coronaria; chem. films or skins forming on the surface of a liquid.

עולה adj. from עולה. rosy, rosaceous, of a rose.

עולה m. merops, the bee-eater bird.

עולה pl. עולה m. a wild boar.

עולה Ar. pl. עולה m. a vein; a root or fibre of a tree.

עולה or עולה pl. עולה f. a page, leaf or sheet; עולה עולה sheets of silver.



✧ כַּד הַאֲסֵף סֵלֶפִים : חַל וְסִבְחֵי כֹאֲלֵי אֲמֵתֵי חַדְוֵי לַחֲסִינֵיהוּ. ✧

✧ א ✧

אֵם

the seventh letter of the Syriac alphabet, *Zain*, spelt variously *זַב*, *זָב*, *זַב*, *זָב*, and *זַם*; the number 7; *ז* the seventh; *ז* 7000.

זַבְלָא or *זַבְלָא* pl. *זַבְלָא*, *זַבְלָא* or *זַבְלָא*; see *זַבְלָא*. m. *inquiry, accusation, fault*.

זַבְלָא pl. *זַבְלָא* rt. *זַבְלָא* m. *fraud, wile, deceit, dissimulation*; *זַבְלָא* and *זַבְלָא* counterfeit, fraudulent, deceitful, sham, false, simulated, — *זַבְלָא* *זַבְלָא* false love, simulated faith; *זַבְלָא* *זַבְלָא* teachers of false doctrine.

זַבְלָא pl. m. *זַבְלָא* f. *זַבְלָא* rt. *זַבְלָא*. *counterfeit, forged as coin*; metaph. *false esp. of teaching, with זַבְלָא guileless, unfeigned, זַבְלָא* he puts the false for the true; *זַבְלָא* a sincere heart.

זַבְלָא or *זַבְלָא* rt. *זַבְלָא* adv. *fraudulently, deceitfully*.

זַבְלָא rt. *זַבְלָא* f. *dissimulation, deceitfulness, pretence*.

זַבְלָא rt. *זַבְלָא* adj. *worthless, useless, dishonest, clandestine*; with *זַבְלָא* unfeigned, sincere.

זַבְלָא pl. *זַבְלָא* and *זַבְלָא* *zāba, a coat of mail, cuirass*.

זַבְלָא to endow, give a dowry. DERIVATIVE the following—

זַבְלָא pl. *זַבְלָא* m. a dowry, marriage portion.

זַבְלָא pl. *זַבְלָא* rt. *זַבְלָא* a buyer, purchaser.

זַבְלָא or *זַבְלָא* pl. *זַבְלָא* m. a pan, paten, dish, jar, vessel.

זַבְלָא a basket made of rushes or palm-leaves; cf. *זַבְלָא*.

זַבְלָא pl. *זַבְלָא* rt. *זַבְלָא* f. a purchase, possession; sale, price, ransom; *זַבְלָא* acquired

by purchase opp. *זַבְלָא* inherited; *זַבְלָא* *זַבְלָא* deeds of purchase; *זַבְלָא* *זַבְלָא* ransoms of captives.

זַבְלָא m. *dung, excrement; a dung-heap*; *זַבְלָא* new manure. DERIVATIVES, verb *זַבְלָא*.

זַבְלָא denom. verb Pael conj. from *זַבְלָא*; to *dung, to manure*. ETHPA. *זַבְלָא* to be manured; *זַבְלָא* manured ground. APH. *זַבְלָא* same as PE.

זַבְלָא fut. *זַבְלָא*, inf. *זַבְלָא*, imper. *זַבְלָא*, act. part. *זַבְלָא*, *זַבְלָא*, *זַבְלָא*, pass. part. *זַבְלָא*, *זַבְלָא*; *זַבְלָא* *זַבְלָא* to buy, buy off, ransom, redeem; *זַבְלָא* *זַבְלָא* they paid six measures of gold for their ransom; *זַבְלָא* *זַבְלָא* Christ hath redeemed us from the curse of the law; past part. *זַבְלָא*, *זַבְלָא* a bought slave; *זַבְלָא* *זַבְלָא* redeemed with blood; cf. *זַבְלָא*. ETHPE. *זַבְלָא* to be bought. PA. *זַבְלָא* to sell with *זַבְלָא* of the object and *זַבְלָא* of the price; to accept a ransom. Act. part. selling = a merchant, *זַבְלָא* a seller of purple; *זַבְלָא* a hay-dealer. ETHPA. *זַבְלָא* to be sold, *זַבְלָא* *זַבְלָא* are not two sparrows sold for a farthing? DERIVATIVES, *זַבְלָא*, *זַבְלָא*, *זַבְלָא*, *זַבְלָא*, *זַבְלָא*.

זַבְלָא pl. *זַבְלָא* m. time, a space of time; an age, epoch, era, *זַבְלָא* *זַבְלָא* times and seasons; *זַבְלָא* *זַבְלָא* he remained a while in that place; *זַבְלָא* *זַבְלָא* within three years; *זַבְלָא* *זַבְלָא* eventide; *זַבְלָא* *זַבְלָא* in the month of Abib; *זַבְלָא* *זַבְלָא* season of Nisan = spring-time; *זַבְלָא* *זַבְלָא* autumn; *זַבְלָא* *זַבְלָא* he is younger; *זַבְלָא* *זַבְלָא* of the same age, contemporaries;

אָחַנָּה *the Noachian era*; אָחַנָּה *a chronicle*; often = *the present age* opp. *the life to come* and so אָחַנָּה *temporal* opp. אָחַנָּה *eternal*; אָחַנָּה *this present life*, אָחַנָּה *the temporal world*, אָחַנָּה *secular rulers*; אָחַנָּה *temporary*; אָחַנָּה *the tabernacle*; gram. אָחַנָּה *past, present, and future tense*. With preps. אָחַנָּה *at that time, then*, אָחַנָּה *when*, אָחַנָּה *in due season, again*; אָחַנָּה *in and out of season*. Adverbial use, אָחַנָּה *formerly*; אָחַנָּה *often, frequently*; אָחַנָּה *sometimes*; אָחַנָּה *now and then, occasionally*; אָחַנָּה *soon*; אָחַנָּה *always*; אָחַנָּה or אָחַנָּה *afterwards, after a time*; אָחַנָּה *long after*. The forms אָחַנָּה, אָחַנָּה W-Syr. אָחַנָּה pl. אָחַנָּה, when used to express an indefinite date or repetition of an action, are generally fem.; אָחַנָּה *often, how often*; אָחַנָּה *once*, אָחַנָּה or אָחַנָּה *twice*, with אָחַנָּה prefixed for the second time, again; so with other numerals. אָחַנָּה *first, formerly*; אָחַנָּה *many times, sometimes*; אָחַנָּה or אָחַנָּה *each time*; אָחַנָּה *once and again*; אָחַנָּה *thrice*; so with other numbers. COGNATE, אָחַנָּה. DERIVATIVES the three following—

אָחַנָּה rt. אָחַנָּה. adv. *in time, temporally*; with אָחַנָּה *not concerned with time, eternally*.

אָחַנָּה pl. m. אָחַנָּה f. אָחַנָּה rt. אָחַנָּה. *temporal, temporary, transient, transitory*; pl. m. *adverbs of time*.

אָחַנָּה &c. same as אָחַנָּה but less commonly used; opp. אָחַנָּה *eternal*; pl. m. *human beings*.

- אָחַנָּה; see end of אָחַנָּה.
- אָחַנָּה oftener אָחַנָּה f. *pitch*; *a hog's bristle*.
- אָחַנָּה, אָחַנָּה m. *a bell, a mortar*.
- אָחַנָּה m. *vitriol*.
- אָחַנָּה pl. m. אָחַנָּה m. *a glass-blower*.
- אָחַנָּה pl. אָחַנָּה f. *glass*; *a glass vessel*.
- אָחַנָּה pl. אָחַנָּה and אָחַנָּה m. dim. of אָחַנָּה. *a little bell*.
- אָחַנָּה fut. אָחַנָּה, inf. אָחַנָּה, imper. אָחַנָּה, act.

part. אָחַנָּה, אָחַנָּה, pass. part. אָחַנָּה *to shut up, hold in, keep from, confine, curb, restrain*; *to hinder, forbid, find fault*. ETHPE. אָחַנָּה *to keep oneself from*; *to be kept back or under, to be confined, compressed, closed, restrained, hindered, forbidden*. PA. אָחַנָּה *to keep back or under, curb, restrain*. APH. אָחַנָּה same as PA. COGNATES, אָחַנָּה and אָחַנָּה.

אָחַנָּה pl. אָחַנָּה *a Sadducee*.

אָחַנָּה, אָחַנָּה, אָחַנָּה pl. m. אָחַנָּה f. אָחַנָּה rt. אָחַנָּה. *upright, righteous* opp. אָחַנָּה *a sinner*.

אָחַנָּה rt. אָחַנָּה. adv. *justly*.

אָחַנָּה rt. אָחַנָּה. f. *righteousness*; *alms, beneficence*.

אָחַנָּה only act. part. אָחַנָּה, אָחַנָּה pl. אָחַנָּה usually impersonal; *it is right, it ought, it is due*; אָחַנָּה *it is meet and right*; אָחַנָּה *as befits, as is right, worthily*; אָחַנָּה *as bessems the Lord's Day*; with אָחַנָּה and a pers. pron., *it is right for me, for thee, I ought, thou oughtest &c.*; אָחַנָּה *that which you ought to do*; אָחַנָּה *he is unfit to live*; אָחַנָּה *it belonged to me, to him, it was mine, his, by right*; אָחַנָּה—אָחַנָּה *the inheritance, the kingdom was his by right*. PA.

אָחַנָּה *to justify, to declare righteous, give sentence in behalf of, to adjudge, attribute*; *to think to be right, judge right, approve*; *to give alms*; אָחַנָּה *Christ rose that He might justify us*; אָחַנָּה *as the canons declare*; אָחַנָּה *those who judge, hold opinions, like him*; אָחַנָּה *we adjudge this as the right of the Church*. ETHPE. אָחַנָּה *to be justified, declared righteous, acquitted*; *to be adjudged, assigned, attributed*; אָחַנָּה *the tithe is assigned for orphans*; metaph. אָחַנָּה *he is rightly called a brute*.

DERIVATIVES, אָחַנָּה, אָחַנָּה, אָחַנָּה, אָחַנָּה, אָחַנָּה, אָחַנָּה, אָחַנָּה, אָחַנָּה, אָחַנָּה, אָחַנָּה.

אָחַנָּה rt. אָחַנָּה. m. *that which is right or due, hence a right, law, rule*; *a righteous act*; *a due, portion, allowance, appurtenance, tax, tribute, debt*; *a rite, service, alms* oftener אָחַנָּה *duly, according to rule or ordinance*; אָחַנָּה *unduly*; אָחַנָּה *rightly, accord-*

ing to right, as it should; **לֹא חָדַשׁ** unlawfully, wrongly; **לְשׂוֹתָם לְיָדָא** the priest's due or portion.

לְשׂוֹתָא rt. **דגדג**. adv. rightly, duly, deservedly. **לְשׂוֹתָא** rt. **דגדג**. right, lawful, regular.

לְשׂוֹתָא, **לְשׂוֹתָא** rt. **דגדג**. f. alms as the right or due of God or of our neighbour; see **לְשׂוֹתָא**.

לְשׂוֹתָא PE. only participial adj. **לְשׂוֹתָא**, **לְשׂוֹתָא**, **לְשׂוֹתָא** pl. m. **לְשׂוֹתָא**, **לְשׂוֹתָא** f. emph. **לְשׂוֹתָא**. shining, splendid, glorious; noble, distinguished, honourable, reverend. ETHPE. **לְשׂוֹתָא** to be purified, made to shine, glorified. PA. **לְשׂוֹתָא** imper. **לְשׂוֹתָא** to purify, adorn, make to shine, make to bloom. ETHPA. **לְשׂוֹתָא** to shine, glow; to be purified, shining, resplendent. DERIVATIVES, **לְשׂוֹתָא**, **לְשׂוֹתָא**.

לְשׂוֹתָא, **לְשׂוֹתָא** rt. **דגדג**. strong-smelling, stinking.

לְשׂוֹתָא rt. **לגדג**. adv. nobly, honourably, worthily, chastely.

לְשׂוֹתָא rt. **לגדג**. f. splendour, glow, resplendence; excellency, honour, virtue.

לְשׂוֹתָא rt. **דגדג**. adv. warily, circumspectly, securely.

לְשׂוֹתָא, **לְשׂוֹתָא** rt. **דגדג**. f. watchful care, prudence, caution; an admonition; safety, guardianship; **לְשׂוֹתָא** carelessness, heedlessness, imprudence; **לְשׂוֹתָא** with great care, securely.

לְשׂוֹתָא root-meaning to be greasy, dirty; to smell like bad fat. PAEL pass. part. **לְשׂוֹתָא** stinking. ETHPA. **לְשׂוֹתָא** to be foul, evil-smelling. DERIVATIVES the two following and **לְשׂוֹתָא**.

לְשׂוֹתָא, **לְשׂוֹתָא** pl. m. **לְשׂוֹתָא** pl. f. **לְשׂוֹתָא**, **לְשׂוֹתָא** rt. **דגדג**. filthy, foul, rank.

לְשׂוֹתָא rt. **דגדג**. f. a stink, corruption, foulness.

לְשׂוֹתָא fut. **לְשׂוֹתָא** 1) to be clear, transparent, bright; **לְשׂוֹתָא** clear honey. 2) participial adj. **לְשׂוֹתָא**, **לְשׂוֹתָא**, **לְשׂוֹתָא** rt. **דגדג**. safe, secure, sure, circumspect, prudent, vigilant; **לְשׂוֹתָא** a most sure hope; with **לְשׂוֹתָא** imprudent, dangerous, unsafe; **לְשׂוֹתָא** an imprudent onslaught; **לְשׂוֹתָא** an unsafe road, dangerous place; with **לְשׂוֹתָא** careful of, intent upon, watchful over, attentive; **לְשׂוֹתָא** watchful over thyself; **לְשׂוֹתָא** the rein which restrains the horse; **לְשׂוֹתָא** the grace of

Christ kept him safe; with **לְשׂוֹתָא** or **לְשׂוֹתָא** taking heed, provident; with **לְשׂוֹתָא** avoiding, keeping from; **לְשׂוֹתָא** he carefully kept the matter from her; **לְשׂוֹתָא** whose keeps far from abominations. ETHPE. **לְשׂוֹתָא** imper. **לְשׂוֹתָא** to take heed, be careful, watch over, guard, keep; to beware, with **לְשׂוֹתָא** of the object cared for, esp. with **לְשׂוֹתָא** of his soul, of himself, with **לְשׂוֹתָא** of the object to be avoided; **לְשׂוֹתָא** watch over him, guard him; **לְשׂוֹתָא** take heed lest the faith be defiled. Imper. with **לְשׂוֹתָא** and pers. pron. suff. cave tibi, take care, take warning, take heed to thyself, &c. PA. **לְשׂוֹתָא** to warn, admonish, caution; to take precautions, provide against, make sure, keep safe. ETHPA. **לְשׂוֹתָא** to take care, watch over, guard, guard against.

APH. **לְשׂוֹתָא** a) to shine brightly, flash, lighten; **לְשׂוֹתָא** the path of the just is as a shining light; metaph. **לְשׂוֹתָא** illustrious. b) to warn, admonish. DERIVATIVES, **לְשׂוֹתָא**, **לְשׂוֹתָא**, **לְשׂוֹתָא**, **לְשׂוֹתָא**, **לְשׂוֹתָא**, **לְשׂוֹתָא**.

לְשׂוֹתָא pl. **לְשׂוֹתָא** rt. **דגדג**. m. a) brightness, brilliancy, splendour, flashing, **לְשׂוֹתָא** of a fire; **לְשׂוֹתָא** of the stars; **לְשׂוֹתָא** God sends brilliant beams of the truth to those who love Him; **לְשׂוֹתָא** unbroken gloom; **לְשׂוֹתָא** a land with no flash of light, a gloomy land. b) a flower in full bloom. c) Pers. venom.

לְשׂוֹתָא, **לְשׂוֹתָא** pl. **לגדג** rt. **דגדג**. m. a bright light, a flash or beam of light.

לְשׂוֹתָא act. part. **לְשׂוֹתָא** to swell. ETHPA. **לְשׂוֹתָא** to be swollen, distended. PA'LI **לְשׂוֹתָא** to swell. ETHPALP. **לְשׂוֹתָא** to be puffed up with pride, behave haughtily, swagger.

לְשׂוֹתָא from **לְשׂוֹתָא**. m. spreading dung, manuring.

לְשׂוֹתָא pl. **לגדג** rt. **דגדג**. m. sale.

לְשׂוֹתָא denom. verb Pael conj. from **לְשׂוֹתָא**; to join together, unite in marriage. APHEL **לְשׂוֹתָא** to couple, join with another. ETHPA. **לְשׂוֹתָא** to be joined together, united in marriage; to marry.

לְשׂוֹתָא, pl. **לְשׂוֹתָא**, **לְשׂוֹתָא** m. ζυγόν, a yoke, **לְשׂוֹתָא** in couples; esp. with **לְשׂוֹתָא**, **לְשׂוֹתָא** a yokefellow, companion, wife, equal,

associate; **אָפּוֹסֵט** *a fellow-worker with the Apostles*; **אָפּוֹסֵט** *his equals; a pair, couple, אָפּוֹסֵט* *two brothers, אָפּוֹסֵט* *double Waw. Also a change or suit of clothes consisting of an outer and an inner garment, a chariot for two horses, a couplet, distich of two אָפּוֹסֵט; *an even number, a balance; gram. a conjugation; two even points.**

אָפּוֹסֵט pl. **אָפּוֹסֵט** m. *a fledgeling, esp. a young dove.*

אָפּוֹסֵט same as **אָפּוֹסֵט**, ζύγωμα, a bolt, bar. **אָפּוֹסֵט** pl. **אָפּוֹסֵט** from **אָפּוֹסֵט**. even, double; **אָפּוֹסֵט** *the double members of the body; אָפּוֹסֵט* *a rhymed poem, rhyming couplets.*

אָפּוֹסֵט PAEL **אָפּוֹסֵט** to supply with provision for a journey, to make preparation, equip, prepare or send on a journey; metaph. to dismiss with prayer before a journey or on leaving home, to provide with, load with; **אָפּוֹסֵט** *arming and equipping; אָפּוֹסֵט* *he dismissed them with blessings; אָפּוֹסֵט* *he loaded them with contumely; אָפּוֹסֵט* *the dowry where-with the parents of a bride furnish her; אָפּוֹסֵט* *equipped with a knowledge of languages. ETHPA. אָפּוֹסֵט* *to be furnished or to furnish oneself with food for a journey, to be provided, supplied or furnished with; metaph. to receive the viaticum when dying; אָפּוֹסֵט* *endued with holiness; אָפּוֹסֵט* *let them be provided with commendatory letters. DERIVATIVE the following—*

אָפּוֹסֵט generally in the pl. **אָפּוֹסֵט** m. *provision for a journey, viaticum, victuals, food, support, often metaph. of the Holy Communion.*

אָפּוֹסֵט pl. **אָפּוֹסֵט** ζώδιον, *a sign of the zodiac; see אָפּוֹסֵט* the Syriac word for the same.

אָפּוֹסֵט rt. **אָפּוֹסֵט** m. *an adjudgement, sentence; an endowment or provision for religious purposes; pl. alms.*

אָפּוֹסֵט pl. **אָפּוֹסֵט** rt. **אָפּוֹסֵט** m. *a caution, warning, admonition, provision, prohibition; security.*

אָפּוֹסֵט pl. **אָפּוֹסֵט** from **אָפּוֹסֵט** m. *marriage, coition, copulation; אָפּוֹסֵט* *a second marriage; אָפּוֹסֵט* *polygamy.*

אָפּוֹסֵט pl. **אָפּוֹסֵט** m. a) *a coin equal to a quarter shekel of Jewish money or to a Greek drachma or Arabic dirhem, worth nearly ten pence; אָפּוֹסֵט* *a didrachma, half-shekel = the temple tribute. b) a measure of weight or of liquids, a dram = one-eighth of an oz.*

אָפּוֹסֵט PA'LI conj. of **אָפּוֹסֵט** to swell.

אָפּוֹסֵט m. *the zizyphus or jujube-tree.*

אָפּוֹסֵט fut. **אָפּוֹסֵט**, act. part. **אָפּוֹסֵט**, pass. part. **אָפּוֹסֵט** to put in motion, to move, stir or arouse oneself to action, to rise; often with **אָפּוֹסֵט** to arise and come, also with **אָפּוֹסֵט** or other verbs of motion; pass. part. borne; **אָפּוֹסֵט** *when Thy pitifulness moved Thee to descend; אָפּוֹסֵט* *the bridegroom arose to come unto thee; אָפּוֹסֵט* *he was borne with great honour to the sepulchre. PA. אָפּוֹסֵט* a) to move or lift up any one or thing, hence to carry solemnly or in procession; to bear to the grave, bear in the womb, to accompany, attend upon, escort; rit. to lift up, elevate or bear vestments or vessels, to solemnize or keep a feastday. b) to celebrate, extol, laud, glorify, adorn. **אָפּוֹסֵט**

אָפּוֹסֵט Thou didst bear the lost sheep on Thy shoulders; **אָפּוֹסֵט** *angels bare the bier of the B.V.M.; אָפּוֹסֵט* *the priest carries the chalice in procession; אָפּוֹסֵט* *he swings the censer over the holy elements; אָפּוֹסֵט* *the Church which celebrates thy feastday; אָפּוֹסֵט* when Thou didst glorify the honourable likeness on the Mount of Transfiguration. ETHPA. **אָפּוֹסֵט** to be led, borne or carried about with pomp and solemnity, to march in triumph, go in state or magnificence, to be celebrated, highly extolled; **אָפּוֹסֵט** *He was borne in the Virgin's arms; אָפּוֹסֵט* *He was exalted far above them by the teaching of the Prophets; אָפּוֹסֵט* *Paganism which was highly exalted in this age. DERIVATIVES, אָפּוֹסֵט, אָפּוֹסֵט, אָפּוֹסֵט.*

כָּסָא rt. כסא. m. a) a solemn procession, a train or retinue; כָּסָא וְכָתְבָא מִכָּתְבָא with a great train of servants. b) pomp, magnificence.

כָּסָא pl. כָּסָא a) a window. b) a battlement or turret.

כָּסָא pl. כָּסָא rt. כסא. m. a) a procession, a solemn ceremony, e.g. at an episcopal visitation, consecration, or enthronement, hence the office then used; a funeral procession; כָּסָא וְכָתְבָא the festival of the procession of the Cross; כָּסָא וְכָתְבָא the procession of the Host. b) the transfiguration or appearance in glory of our Lord, כָּסָא וְכָתְבָא the festival of the transfiguration.

כָּסָא m. winnowing of corn.
כָּסָא pl. כָּסָא f. a corner, angle; כָּסָא וְכָתְבָא a corner-stone; used metaph. of the four corners of the earth, the seven zones or climates, the four quarters of heaven.

כָּסָא from כָּסָא. m. want, lack, poverty, failure of harvest, insolvency, bankruptcy.

כָּסָא rt. כָּסָא. m. meanness, ignominy; luxury.

כָּסָא rt. כָּסָא. m. adornment, ornament.

כָּסָא m. a) ζωμός, broth; כָּסָא וְכָתְבָא broth-makers. b) the humming of gnats.

כָּסָא pl. כָּסָא rt. כָּסָא. m. psalmody; a psalm, chant, canticle, esp. between the Epistle and Gospel.

כָּסָא fut. כָּסָא, imper. כָּסָא, act. part. כָּסָא, to feed, give food to, provide; to support, supply, sustain; כָּסָא וְכָתְבָא feed the poor; כָּסָא וְכָתְבָא the Son sustaining the ages by His Body; כָּסָא וְכָתְבָא the wheel of time provides high degrees for some; כָּסָא וְכָתְבָא that which the grace of God has given into his hands. PA. כָּסָא to supply with arms, to arm, equip; act. part. כָּסָא, pass. part. כָּסָא pl. m. כָּסָא, armed men, soldiers. ETHPE. כָּסָא imper. כָּסָא to arm himself, be armed, equipped, accoutred, fortified, ready to attack or resist; כָּסָא וְכָתְבָא a troop of allurements armed against the mind. DERIVATIVES, כָּסָא, כָּסָא, כָּסָא, כָּסָא.

כָּסָא pl. כָּסָא, act. part. כָּסָא f. ζώνη, a zone, girdle, belt; with כָּסָא to unbelt = degrade, disgrace; כָּסָא וְכָתְבָא the empyrean; כָּסָא וְכָתְבָא the torrid zone.

כָּסָא pl. כָּסָא ζώνιον, dim. of כָּסָא. f. a girdle, belt, worn by monks and priests and Christians generally; כָּסָא וְכָתְבָא the festival of the girdle of the B.V. M. (West-Syr.)

כָּסָא fut. כָּסָא, inf. כָּסָא, act. part. כָּסָא, pass. part. כָּסָא, pl. m. כָּסָא, f. כָּסָא, rarely כָּסָא, pl. f. כָּסָא to be in motion, moved, shaken to and fro, agitated physically or mentally, to quake, quiver, totter, tremble, כָּסָא וְכָתְבָא his heart quaked as trees are shaken; כָּסָא thou art beside thyself, over-excited; כָּסָא the question was moved, the subject was agitated; כָּסָא וְכָתְבָא stable habitations; pass. part. made to quake for fear, scared, affrighted, timid; fearful, terrible, horrible; כָּסָא I tremble; כָּסָא terrific appearance; כָּסָא וְכָתְבָא fearful and terrible sounds. ETHPE. כָּסָא a) to be moved, agitated in mind or body, in a good or bad sense; to be shaken to and fro, disturbed, troubled; to toss to and fro in bed; with כָּסָא to be moved with anger; כָּסָא the earth quaked; with כָּסָא to rise or be stirred up against. b) to be moved, impelled כָּסָא by love, כָּסָא by the Spirit; to be moved, brought forward for discussion, debated, determined; gram. to be vocalized, pronounced with a vowel. APH. כָּסָא to move, set in motion, shake, affect, disturb, disquiet, terrify; to stir up, rouse, excite, instigate as כָּסָא persecution, כָּסָא mercy. With כָּסָא to let fly an arrow, fling a dart; with כָּסָא to affect himself; with כָּסָא to discourse, discuss; with כָּסָא to move an accusation = accuse, censure; with כָּסָא to sound, give forth sound; with כָּסָא to attack, charge; gram. to vocalize, give a vowel, כָּסָא or כָּסָא a noun the first letter of which has a vowel. PALPAL כָּסָא to shake, to make to shake or tremble, to move or drive away; כָּסָא unstable, unreliable teaching. ETHPALPAL כָּסָא to be greatly moved, stirred or disturbed of animate or

inanimate things ; to struggle, jostle. DERIVATIVES, *اِحْكَ*, *اِحْكَا*, *اِحْكَاكِي*, *اِحْكَاكِي*, *اِحْكَاكِي*, *اِحْكَاكِي*, *اِحْكَاكِي*, *اِحْكَاكِي*, *اِحْكَاكِي*.

اِحْكَا, *اِحْكَا* pl. *اِحْكَاكِي* rt. *اِحْكَا* m. a moving, shaking, quaking ; a) physical, an earthquake, the vibration of a weapon, tottering of the feet, staggering, the stirring of ferment—*اِحْكَاكِي* *اِحْكَاكِي* *اِحْكَاكِي*—*اِحْكَاكِي*, diurnal, stellar, solar motion.

b) mental, motion, movement, impulse, e.g. *اِحْكَاكِي* or *اِحْكَاكِي*, a carnal impulse ; *اِحْكَاكِي* of the passions ; *اِحْكَاكِي* or *اِحْكَاكِي* of the mind ; pl. the powers or faculties of the mind, i.e. *اِحْكَاكِي* *اِحْكَاكِي* *اِحْكَاكِي* *اِحْكَاكِي* understanding, apprehension, memory, discrimination and consideration ; *اِحْكَاكِي* *اِحْكَاكِي* sanctify our powers ; *اِحْكَاكِي* *اِحْكَاكِي* enlighten, O our Lord, the impulses of our thoughts.

c) a popular movement, sedition. d) adjectival use, *اِحْكَاكِي* or *اِحْكَاكِي* terrible. e) gram. a vowel as moving the consonant to which it belongs, *اِحْكَاكِي* *اِحْكَاكِي* having a vowel opp. *اِحْكَاكِي* mute.

اِحْكَا, *اِحْكَا* rt. *اِحْكَا* m. a violent disturbance, a whirlwind ; *اِحْكَاكِي* *اِحْكَاكِي* unshaken ; without disturbance.

اِحْكَا rt. *اِحْكَا* m. faultfinding, blaming. *اِحْكَا* rt. *اِحْكَا* m. railing ; pl. angry menaces.

اِحْكَا f. no pl., rt. *اِحْكَا* quaking, trembling, terror.

اِحْكَا root-meaning to clip coin, utter false coin, not used in PE. PAEL *اِحْكَا* usually metaph. except in the pass. part. a) to utter false or counterfeit doctrine ; to demonstrate teaching to be false or spurious. b) to charge or convict of falsehood or perjury. c) to suborn witnesses, corrupt or falsify ; *اِحْكَاكِي* *اِحْكَاكِي* *اِحْكَاكِي* we demonstrated that this opinion is false ; *اِحْكَاكِي* *اِحْكَاكِي* corrupting the truth. Pass. part. forged, counterfeit, false ; *اِحْكَاكِي* *اِحْكَاكِي* false coin ; *اِحْكَاكِي* *اِحْكَاكِي* unalloyed knowledge. ETHPA. *اِحْكَاكِي* *اِحْكَاكِي* to be adulterated, corrupted ; to act fraudulently ; to show to be a sham, worthless, a mere counterfeit ; *اِحْكَاكِي* *اِحْكَاكِي* *اِحْكَاكِي* wine adulterated with water. ETHPALAN *اِحْكَاكِي* *اِحْكَاكِي* denom. from *اِحْكَاكِي* to be cunning or wily. DERIVATIVES, *اِحْكَاكِي*, *اِحْكَاكِي*, *اِحْكَاكِي*, *اِحْكَاكِي*, *اِحْكَاكِي*, *اِحْكَاكِي*.

اِحْكَا f. hyssop ; *اِحْكَاكِي* *اِحْكَاكِي* cleanse me with the sprinkling of Thy hyssop ; metaph. a fuller's sprinkler.

اِحْكَا m. a white heron or egret. *اِحْكَا* *اِحْكَا* fut. *اِحْكَاكِي*, act. part. *اِحْكَاكِي*, *اِحْكَاكِي* to tie tightly, hold tight in the hand, to take a handful. DERIVATIVE the following—

اِحْكَا pl. *اِحْكَاكِي*, *اِحْكَاكِي* rt. *اِحْكَا* m. a handful, the hollow of the hand, palm of the hand, a blow, slap ; a measure ; *اِحْكَاكِي* *اِحْكَاكِي* Thou hast measured the dust of the earth in the hollow of Thy hand.

اِحْكَا Ar. m. a boat. *اِحْكَا* pl. *اِحْكَاكِي* m. a cake made of fine flour, oil, and honey, offered to idols.

اِحْكَا short, dwarfish. *اِحْكَاكِي* pl. *اِحْكَاكِي* f. scarlet ; *اِحْكَاكِي* *اِحْكَاكِي* a robe of scarlet ; *اِحْكَاكِي* *اِحْكَاكِي* robes of brilliant scarlet.

اِحْكَا pl. *اِحْكَاكِي* m. a crawling locust, a locust before its wings are grown.

اِحْكَا or *اِحْكَا* denom. verb PAEL conj. from *اِحْكَا* ; to investigate, accuse, blame ; *اِحْكَاكِي* *اِحْكَاكِي* the charges they bring against me. Part. *اِحْكَاكِي* used as adj. culpable, faulty, wrong ; *اِحْكَاكِي* *اِحْكَاكِي* a wrong opinion.

ETHPA. *اِحْكَاكِي* *اِحْكَاكِي* to be blamed, found guilty ; to find fault ; *اِحْكَاكِي* *اِحْكَاكِي* heaven forbid that he be guilty.

اِحْكَا and *اِحْكَا* pl. *اِحْكَاكِي*, for other spellings see *اِحْكَا* and *اِحْكَا* m. ζητημα, an inquiry, investigation, impeachment, accusation, charge ; a fault, misdeed ; *اِحْكَاكِي* *اِحْكَاكِي* I will efface these accusations from thy thoughts. DERIVATIVES, verb *اِحْكَا*, *اِحْكَا*.

اِحْكَا or *اِحْكَا* or *اِحْكَا* Zain, the seventh letter of the alphabet.

اِحْكَا Ar. a calendar ; *اِحْكَاكِي* *اِحْكَاكِي* a calendar for beginners.

اِحْكَا pl. *اِحْكَاكِي* m. shining, brightness esp. with *اِحْكَاكِي* or *اِحْكَاكِي* brightness of countenance = cheerfulness ; *اِحْكَاكِي* *اِحْكَاكِي* his looks changed, his countenance fell.

اِحْكَا also spelt *اِحْكَا* m. quicksilver, mercury.

أَمَّنًا rt. ٥١. m. one who feeds, supports, supplies or sustains, a guardian, preserver, sustainer; أَمَّنًا وَوَهَّءَ حَكَوْهَآ حَكَوْهَآ حَكَوْهَآ دَمَّنًا He is the Preserver who supports the whole creation.

أَمَّنًا pl. ٢ rt. ٥١. timid.

أَمَّنًا pl. ٢ rt. ٥١. m. (ζάνιον, usually pl. tares, often metaph. of wicked men.

أَمَّنًا PAEL conj. of ٥١. to bear in state; to extol, &c.

أَمَّنًا; see أَمَّنًا.

أَمَّنًا another spelling of ٥١ the pass. part. of ٥١. scared, fearful.

أَمَّنًا pl. ٢ rt. ٥١. f. ζημία, harm, injury, misfortune; أَمَّنًا فَتَمَّهْنًا the many calamities which befall the Christians.

أَمَّنًا Zain; see 1.

أَمَّنًا PAEL conj. of ٥١. to arm.

أَمَّنًا rt. ٥١. m. arms, armour, weapons; furniture, trappings, ornaments; أَمَّنًا حَمَّاتُ أَمَّنًا engines of war; أَمَّنًا حَمَّاتُ أَمَّنًا an armoury; often metaph.

أَمَّنًا rt. ٥١. f. a repast, victuals; أَمَّنًا أَمَّنًا make lawful, O Lord, the food Thou hast provided.

أَمَّنًا or أَمَّنًا, أَمَّنًا, أَمَّنًا pass. part. of ٥١. fearful, &c.

أَمَّنًا pl. ٢ (when written without vowels has a point above the Yod, while أَمَّنًا has a point beneath, (١٦) trembling, fearful.

أَمَّنًا PAEL conj. of ٥١. to falsify, &c.

أَمَّنًا; see under ٥١.

أَمَّنًا rt. ٥١. same as أَمَّنًا deceitfully.

أَمَّنًا pl. ٢ rt. ٥١. m. a) violent rain with wind, rain falling in great drops, boisterous wind. b) a shooting star, metaph. radiancy; أَمَّنًا أَمَّنًا fiery shooting stars like lances; أَمَّنًا أَمَّنًا enlighten me with the radiancy of Thy splendour.

أَمَّنًا f. same as أَمَّنًا II.

أَمَّنًا pl. ٢ rt. ٥١. m. a crescent-shaped ornament worn by women, also by camels; a necklace.

أَمَّنًا pl. ٢ rt. ٥١. m. the olive tree and fruit, olive oil; أَمَّنًا أَمَّنًا or simply أَمَّنًا an olive garden; أَمَّنًا أَمَّنًا scum or lees of oil; أَمَّنًا أَمَّنًا the wild olive opp. أَمَّنًا أَمَّنًا or أَمَّنًا the cultivated olive.

أَمَّنًا fut. أَمَّنًا, imper. أَمَّنًا, act. part. أَمَّنًا, pass. part. أَمَّنًا, أَمَّنًا, أَمَّنًا. a) to conquer, overcome; أَمَّنًا أَمَّنًا he went forth conquering and to conquer; أَمَّنًا أَمَّنًا the victory that overcometh the world.

b) to be free from guilt, blame or punishment, to be declared blameless or innocent, to be clear or to clear oneself, to show oneself in the right, to justify oneself or others, opp. أَمَّنًا to be or be found guilty; أَمَّنًا أَمَّنًا how can a man be found just with God? ETHPE. أَمَّنًا to be conquered, vanquished, overcome, overpowered, metaph. by temptation, pleasure, sleep, a bribe, &c. PA.

أَمَّنًا a) to grant victory, cause to conquer, overcome or predominate; أَمَّنًا أَمَّنًا He who giveth thee the victory. b) to hold or pronounce innocent, to acquit, justify, clear, opp. أَمَّنًا; أَمَّنًا أَمَّنًا do not justify thyself; أَمَّنًا أَمَّنًا if the king hold him innocent who can find him guilty? ETHPE. أَمَّنًا to be pronounced innocent, be justified. DERIVATIVES, أَمَّنًا, أَمَّنًا, أَمَّنًا, أَمَّنًا, أَمَّنًا, أَمَّنًا.

أَمَّنًا pl. ٢ rt. ٥١. f. a) victory, the reward of victory; أَمَّنًا أَمَّنًا the ruins of Ephesus are a great sign of victorious desolation; أَمَّنًا أَمَّنًا that I may receive the prize of the high calling. b) justification, acquittal, innocence; أَمَّنًا أَمَّنًا witnesses to prove her innocence.

أَمَّنًا or أَمَّنًا pl. ٢ rt. ٥١. m. a diviner, necromancer; pl. familiar spirits, demons, spirits of the dead; أَمَّنًا أَمَّنًا or أَمَّنًا أَمَّنًا to bring up a familiar spirit = to divine by one; أَمَّنًا أَمَّنًا one who summons a spirit to divine by.

أَمَّنًا pl. ٢ rt. ٥١. m. a) victorious, an epithet often applied to kings; أَمَّنًا أَمَّنًا we are conquerors through Him who loved us; أَمَّنًا أَمَّنًا victorious martyrs;

أَمَّنًا pl. ٢ rt. ٥١. m. a) victorious, an epithet often applied to kings; أَمَّنًا أَمَّنًا we are conquerors through Him who loved us; أَمَّنًا أَمَّنًا victorious martyrs;

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Christ is **قَدِمَا** **قَدِمَا** **قَدِمَا** the Lord of those who overcome. b) justified, in the right; innocent, guiltless, blameless; **قَدِمَا** **قَدِمَا** innocent blood.

قَدِمَا rt. **قَدِمَا** f. innocence, equity.

قَدِمَا to use magic arts.

قَدِمَا fut. **قَدِمَا** and **قَدِمَا**, act. part. **قَدِمَا**, **قَدِمَا**, pl. m. **قَدِمَا**, f. **قَدِمَا** or **قَدِمَا**, participial adj. **قَدِمَا**, **قَدِمَا** to weigh light in the balance, thence to be of little weight or value, less than it should be; to be despised; to slacken, become less often with **قَدِمَا** in the scales; **قَدِمَا** in the eyes of any one; **قَدِمَا** **قَدِمَا** the talent of Dives was found wanting; **قَدِمَا** **قَدِمَا** our penitence was too slight; **قَدِمَا** **قَدِمَا** my pain is lighter than his; **قَدِمَا** **قَدِمَا** he looks not back nor slackens; part. adj. of light weight, value or behaviour; cheap, base, despised; luxuriant, luxurious, loose, debauched, licentious; **قَدِمَا** **قَدِمَا** the licentious embraces of the dance; f. emph. pl. loose women. PA. **قَدِمَا** to lessen, to make light or frivolous, to corrupt; **قَدِمَا** **قَدِمَا** dancing makes those who pursue it frivolous. ETHPA. **قَدِمَا** a) to think little of; to become or be considered of little value, contemptible; **قَدِمَا** **قَدِمَا** thou art thought little of because of thy youth; **قَدِمَا** **قَدِمَا** he was very contemptible in my eyes. b) to be luxurious, extravagant, debauched, unrestrained; **قَدِمَا** **قَدِمَا** lest they become extravagant and spend-thrift; **قَدِمَا** **قَدِمَا** when the peacock wantons in pride. APH. **قَدِمَا** a) to hold in no esteem, to despise, debase, **قَدِمَا** **قَدِمَا** he who thinks lightly of his own soul; **قَدِمَا** **قَدِمَا** he has despised my honourable things. b) to seduce. DERIVATIVES, **قَدِمَا**, **قَدِمَا**.

قَدِمَا m. a rush, reed.

قَدِمَا not used in Peal. APH. **قَدِمَا** to shine forth, be radiant, effulgent; **قَدِمَا** **قَدِمَا** the light of the truth broke in brightness upon me; **قَدِمَا** **قَدِمَا** shining glass. ETTPAH. **قَدِمَا** to be enlightened, illuminated; **قَدِمَا** **قَدِمَا** sinful souls are by nature incap-

able of enlightenment. COGNATE, **قَدِمَا**. DERIVATIVES, **قَدِمَا**, **قَدِمَا**.

قَدِمَا pl. **قَدِمَا** = **قَدِمَا** m. the brightness or shining of light, the sparkling of fire, sparkling rays; pl. meteors; often metaph. splendour; a comment or gloss; **قَدِمَا** **قَدِمَا** the rays of light reflected from gold; **قَدِمَا** **قَدِمَا** dazzling splendours of royalty.

قَدِمَا to cut short, said of time. ETHPAIAI **قَدِمَا** **قَدِمَا** to be shortened, esp. of time; to come short, be reduced, fail in quantity, strength or wealth, to be bankrupt; **قَدِمَا** **قَدِمَا** when the purchaser fails, goes bankrupt; **قَدِمَا** **قَدِمَا** the harvest failed and caused dearth; **قَدِمَا** **قَدِمَا** his constitution was broken. DERIVATIVES, **قَدِمَا**, **قَدِمَا**, **قَدِمَا**.

قَدِمَا fut. **قَدِمَا**, imper. **قَدِمَا**, act. part. **قَدِمَا**, **قَدِمَا**, pass. part. **قَدِمَا**, **قَدِمَا** to pour out, shed or cast abroad; to sprinkle, bedew, moisten with **قَدِمَا** of the accusative and with **قَدِمَا**, e.g. **قَدِمَا** **قَدِمَا** with blood, **قَدِمَا** **قَدِمَا** with tears, **قَدِمَا** **قَدِمَا** to envelop in flame. With **قَدِمَا** to grieve, to pain, with **قَدِمَا** to apply medicine or salve, with **قَدِمَا** to blame, with **قَدِمَا** to cast shame, insult, with **قَدِمَا** to spit. Particip. adj. sprinkled, scattered, covered with; **قَدِمَا** **قَدِمَا** a vesture spotted with blood; **قَدِمَا** **قَدِمَا** perfumed dwellings. ETHPE. **قَدِمَا** to be poured out, sprinkled, shed, cast abroad.

قَدِمَا pl. **قَدِمَا** m. a thin plate of metal. **قَدِمَا**, **قَدِمَا** participial adj.; see **قَدِمَا**. **قَدِمَا** rt. **قَدِمَا** adv. lustfully, lasciviously. **قَدِمَا** rt. **قَدِمَا** f. luxury, license, licentiousness; baseness.

قَدِمَا rt. **قَدِمَا** adv. obliquely. **قَدِمَا** rt. **قَدِمَا** f. obliqueness, obliquity, oblique position, slant; **قَدِمَا** **قَدِمَا** two points placed slanting; metaph. **قَدِمَا** **قَدِمَا** mental obliquity.

قَدِمَا pl. **قَدِمَا** rt. **قَدِمَا** m. a ray or flash of light, dazzling, flashing or twinkling light; **قَدِمَا** **قَدِمَا** the rays of dawn; metaph. **قَدِمَا** **قَدِمَا** the dazzling glory of the vision of God.

ألك Pael conj. of ل.

الحا fut. نلحه, pass. part. الحا, الحا, الحا to make crooked a line; to turn aside, pervert; participial adj. الحا, الحا, الحا an oblique position; astron. الحا الحا an oblique circle; obliquity often ellipt.; gram. a letter having the vowel Revotzo or Zlama; الحا الحا a verbal noun; الحا الحا points placed obliquely; metaph. الحا, الحا, الحا distorted, perverted, depraved; الحا الحا perversions of words. ETHPE. الحا الحا to be turned aside, distorted; to turn away. DERIVATIVES, الحا, الحا, الحا, الحا, الحا.

الحا pl. ل rt. الح. m. a) Zlama, E-Syr. the vowel ُ = W-Syr. Revotzo; الحا الحا الحا الحا or = الحا الحا long e, الحا الحا الحا or = الحا الحا short e. b) a fault, crooked writing.

الحا rt. الح. m. twisting, winding; per- versity.

الحا fut. نلحه, inf. حلحه, imper. لحه, act. part. الحا, الحا, pass. part. الحا to draw water or wine, pour out; metaph. to empty, wash away, الحا حا who can purge the filth from their books; pass. part. الحا الحا mingled or infected with serpents' poison. ETHPE. الحا الحا to be drawn up, poured out, to flow as water; to be exhausted, wasted; الحا الحا watery particles are suspended in the air so that they do not flow away in either direction; الحا الحا the sea of tranquillity is ever full. DERIVATIVE, الحا.

الحا pl. ل rt. الح. m. a cup, bowl; the drawing up of water.

الحا = الحا, fut. نلحه, inf. حلحه, act. part. الحا to drop or trickle down, to rain or pour water in drops, to bale out water. DERIVATIVES, الحا, الحا, الحا.

الحا pl. الحا or الحا f. an oyster, oyster-shell; a measure of weight.

الحا APH. الحا الحا to shine brightly, dazzle; الحا الحا their colour dazzles the eyes. ETHAPH. الحا الحا to be illuminated. DERIVATIVES, الحا, الحا.

الحا pl. ل rt. الح. m. a flash of lightning, thunderbolt.

الحا fut. نلح, act. part. الحا, pass. part. الحا, الحا a) to sound, resound, buzz; الحا الحا they buzzed like wasps; الحا الحا the whole air resounded. b) to tie or train a tree; pass. part. الحا, الحا sounding, sonorous. PALP. الحا الحا to make resound, make a bubbling noise. ETHPALPAL الحا الحا to be rumoured, buzzed about. APH. الحا الحا to ring or sound as metal; to noise abroad. DERIVATIVE, الحا.

الحا or الحا pl. الحا m. σμίλη, a pruning-knife, penknife.

الحا m. σμῆμα, soap or anything else used for cleaning clothes.

الحا, الحا, الحا; see الحا. a) invited, bidden; a guest. b) ready, appointed, destined; الحا الحا the stripes prepared for them.

الحا pl. ل² rt. الح. f. a chant, psalm, hymn, song; الحا الحا the melody of the cinyra, sound of the strings; الحا الحا the Song of Songs, called also الحا الحا and الحا الحا الحا the Psalms of David, oftener الحا الحا.

الحا f. hoar-frost.

الحا rt. الح. m. a) a buzzing or ringing sound; the sound of a trumpet, hum of voices. b) Ar. a ring or wooden bit in the nostrils. c) the tie of a vine.

الحا denom. verb Pael conj. from Chald. الحا = الحا a fixed or appointed time. to summon to an appointed time or place, to prepare for the same, hence to bid, summon, call, invite, attract, induce; silversmiths used lead الحا الحا and الحا الحا to induce the fusion of silver; الحا الحا he called them to repentance; الحا الحا words calling to peace; الحا الحا O saved by the cross and bidden to the king's house. ETHPA. الحا الحا to be summoned, bidden, invited; to prepare oneself, be ready, imminent. See الحا, الحا.

الحا fut. نلحه, imper. لحه, act. part. الحا, الحا to sing, chant, play on a stringed instrument; الحا الحا sing praise to God. ETHPE. الحا الحا to be chanted, sung;

وَقَدَّوْا هَرْبًا هَرْبًا *harping*; هَرْبًا هَرْبًا *as was said by the Psalmist*. PAEL same as PEAL; also with regard to David, *to say in the Psalms*; هَرْبًا هَرْبًا *the Psalmist = David*. ETHPA. هَرْبًا *to be chanted, sung*. DERIVATIVES, هَرْبًا, هَرْبًا, هَرْبًا, هَرْبًا, هَرْبًا, هَرْبًا.

هَرْبًا pl. m. هَرْبًا f. هَرْبًا a) rt. هَرْبًا *a singer, flute-player*; when without vowels هَرْبًا. b) *steel grey generally with هَرْبًا, pl. f. ellipt. steel grey eyes*.

هَرْبًا pl. هَرْبًا rt. هَرْبًا m. *music vocal or stringed; revelling*.

هَرْبًا or هَرْبًا pl. هَرْبًا m. *σμάραγδος, an emerald*; often with prosthetic Alep, هَرْبًا.

هَرْبًا rt. هَرْبًا f. *music*.

هَرْبًا pl. هَرْبًا m. *sort, kind, way, method, manner*; هَرْبًا هَرْبًا *a kind of wine*; هَرْبًا هَرْبًا *the ways or customs of shepherds*; هَرْبًا هَرْبًا *of various kinds or sorts, divers, different*; هَرْبًا هَرْبًا *evil, of evil ways*; هَرْبًا هَرْبًا *his wicked habits*; هَرْبًا هَرْبًا *chastity*; gram. mood, هَرْبًا هَرْبًا *the indicative —imperative mood*; هَرْبًا هَرْبًا *the infinitive mood*. With preps. هَرْبًا *by way of, in the manner of, in some way, metaphorically*; هَرْبًا هَرْبًا *by a parable*; هَرْبًا هَرْبًا *in whatever way*; هَرْبًا هَرْبًا *in another fashion*; هَرْبًا هَرْبًا *in some way or other*; هَرْبًا هَرْبًا *by all means*; هَرْبًا هَرْبًا; see هَرْبًا. DERIVATIVE, هَرْبًا.

هَرْبًا fut. هَرْبًا *to commit whoredom once*. PA. هَرْبًا *to go a whoring habitually, commit fornication*; *to accuse of prostitution*.

هَرْبًا pl. هَرْبًا Pers. m. *a basket, frail of figs*.

هَرْبًا m. *the noise of a chariot, of arms, of horses*.

هَرْبًا m. *sleeves or maniples worn by Jacobite priests and still worn by the Christians of St. Thomas in Malabar*.

هَرْبًا *a tumour*.

هَرْبًا f. هَرْبًا or هَرْبًا pl. m. هَرْبًا f. هَرْبًا rt. هَرْبًا *a fornicator, whoremonger, harlot*.

هَرْبًا pl. هَرْبًا rt. هَرْبًا *fornication, whore-mongering*; هَرْبًا هَرْبًا *bodily fornication*, opp. هَرْبًا هَرْبًا *fornication of the soul which is هَرْبًا هَرْبًا sorcery and هَرْبًا هَرْبًا apostacy*.

هَرْبًا m. هَرْبًا f. only pl.; from هَرْبًا *various, different, of many sorts*.

هَرْبًا fut. هَرْبًا, inf. هَرْبًا *to shoot an arrow, to hurl, sling, hence to cast off, out or away*; *to bind*; هَرْبًا هَرْبًا *cast me not out of thy dwelling*; هَرْبًا هَرْبًا *he hurled and cast him into the furnace of fire*.

DERIVATIVE, هَرْبًا.

هَرْبًا or هَرْبًا m. a) rt. هَرْبًا *a bit, bridle*. b) *ζάγχη, long boots*.

هَرْبًا; see هَرْبًا.

هَرْبًا rt. هَرْبًا adv. *angrily*.

هَرْبًا pl. هَرْبًا, هَرْبًا m.; هَرْبًا, هَرْبًا pl. هَرْبًا, هَرْبًا f. rt. هَرْبًا adj. *little, less, least; small, feeble, short; younger, junior*, opp. هَرْبًا هَرْبًا *a very small affair*; هَرْبًا هَرْبًا *considerable wealth*; هَرْبًا هَرْبًا *a very little while*; هَرْبًا هَرْبًا *of feeble faith*; هَرْبًا هَرْبًا *desponding, discouraged*; هَرْبًا هَرْبًا *short, young*; هَرْبًا هَرْبًا *very young*; هَرْبًا هَرْبًا *his youngest son*. Pl. *few*, opp. هَرْبًا هَرْبًا *in few words, in short, briefly, concisely*. Metaph. *inferior, low, base*; هَرْبًا هَرْبًا *things of no value*.

هَرْبًا rt. هَرْبًا adv. *a little, feebly, in a small degree*.

هَرْبًا rt. هَرْبًا f. *fewness of years = youth; feebleness*; هَرْبًا هَرْبًا *faintheartedness*; هَرْبًا هَرْبًا *failing breath*; هَرْبًا هَرْبًا *my feebleness = my feeble self*.

هَرْبًا; see هَرْبًا.

هَرْبًا rt. هَرْبًا adv. *briefly, moderately, a very little*.

هَرْبًا Palpel conj. of هَرْبًا *to shake, &c*.

هَرْبًا rt. هَرْبًا adv. *angrily, wrathfully*.

هَرْبًا rt. هَرْبًا f. *flaring up of fire or anger, indignation*; هَرْبًا هَرْبًا *indignantly*, opp. هَرْبًا *gently*.

هَرْبًا fut. هَرْبًا *to find fault*. DERIVATIVES, هَرْبًا, هَرْبًا.

اِحْمَالٌ rt. اِحْم. f. reproach.

اِحْم. ETHPE. اِحْم. اِحْم. to be wroth, indignant.

DERIVATIVES, اِحْمَالٌ, اِحْمَالٌ, اِحْمَالٌ.

اِحْم. or اِحْم. fut. اِحْم. and اِحْم., act. part. اِحْم. اِحْم. to call, shout with the voice or with a trumpet. APH. اِحْم. same as Peal. اِحْم. crying out and saying; اِحْم. he proclaims. ETAPH. اِحْم. to be declared, noised abroad. DERIVATIVES, اِحْمَالٌ, اِحْمَالٌ.

اِحْمَالٌ rt. اِحْم. f. a shout, outcry, loud noise, clamour.

اِحْم. fut. اِحْم., inf. اِحْم. to lessen, diminish; to become few or feeble, be brought low, be reduced in strength or value; with اِحْم. to be faint-hearted, despond. ETHPE. اِحْم. to be closed, hemmed in. APH. اِحْم. to make or do less, to bring to nothing, to reduce, think little or lightly of. DERIVATIVES, اِحْمَالٌ, اِحْمَالٌ, اِحْمَالٌ.

اِحْمَالٌ f. a bristle; cf. اِحْمَالٌ.

اِحْم. or اِحْم. some, so much, so many, as many, such and such things; اِحْم. so many measures of wheat; اِحْم. and so on, these and others, and more besides.

اِحْم. fut. اِحْم. to stink as a fox or goat. DERIVATIVES the two following words—

اِحْم. or اِحْم. pl. اِحْم. rt. اِحْم. stinking, evil-smelling; اِحْم. foul strangled food of the heathen.

اِحْم. rt. اِحْم. f. stink, evil smell, e.g. of onions; usually metaph. of sin, idols, &c.; اِحْم. the stink of foul sacrifices.

اِحْم.; see اِحْم.

اِحْم. or اِحْم. f. pitch; a bristle, اِحْم. a hog's bristle.

اِحْم. f. a wineskin, leathern bottle.

اِحْم. or اِحْم. pl. اِحْم. f. a curry-comb.

اِحْم. pl. اِحْم. rt. اِحْم. m. a crucifier; اِحْم. who was it who delivered our Lord up to those who crucified Him?

اِحْم. pl. اِحْم. rt. اِحْم. m. texture, web, cloth, a garment; اِحْم. a linen cloth; اِحْم.

اِحْم. a scarlet vest. Metaph. a composition in prose or verse, a treatise, volume.

اِحْم. pl. اِحْم. rt. اِحْم. m. a weaver; metaph. one who plots or contrives.

اِحْم. rt. اِحْم. f. weaving, the textile craft.

اِحْم. pl. اِحْم. rt. اِحْم. f. a goad.

اِحْم. pl. اِحْم. اِحْم. f. a ring to hold a bar or staff for carrying a litter, the ark, &c.; ring-shaped handles of a cauldron, bolt-rings of a door; rings or links of chain armour.

اِحْم. pl. اِحْم. rt. اِحْم. m. the cross; crucifixion.

اِحْم. rt. اِحْم. f. a) crucifixion; metaph. the faith of the cross, Christianity; اِحْم. the sign of the cross; اِحْم. Good Friday. b) the rising, surging of waves.

اِحْم. fut. اِحْم., inf. اِحْم., imper. اِحْم., act. part. اِحْم., pass. part. اِحْم., اِحْم. a) to lift up, set up, hang on a tree, on a cross, crucify. b) to erect, bristle, stand up as the hair. c) to rise up, swell as the sea; metaph. to storm, fall upon with violence; gram. to add the vowel Zekofo. اِحْم. God set mountains above the earth; اِحْم. he hung an earring in the ears; اِحْم. the hair of my flesh bristled; اِحْم. a tempest arose. Pass. part. set up, hung, poised, erect, unbending; lifted up, lofty of waves, swollen, puffed up; in the N. T. crucified but in other books اِحْم. is usual; gram. having the vowel Zekofo. اِحْم. they stand erect like palms; اِحْم. swollen floods; اِحْم. their turgid thoughts; اِحْم. uplifted voices. ETHPE. اِحْم. to stand erect, be erected, to stand on end as the hair, to rise up, swell as the sea; to be hung, crucified; metaph. to arise, be stirred up as war, anger, &c.; to surge; اِحْم. Joseph's sheaf stood erect; اِحْم. a ladder was set up; اِحْم. they were crucified. PA. اِحْم. to make the hair stand on end. DERIVATIVES, اِحْم., اِحْم., اِحْم., اِحْم.

رَمَدُ rt. 106. m. a) a stake. b) the vowel ُ o pronounced Zekaso by the West-Syrians, & pronounced Zkâpâ by the East-Syrians.

رَمَدُ fut. 106, inf. رَمَدُ, imper. رَمَدُ, act. part. رَمَدُ, 1°, 2°, 3° to weave; metaph. to compose; رَمَدُ أَمْرًا women weaving garments; رَمَدُ قَلْبًا he composes a parable; رَمَدُ رَمَدًا they spin out a long prayer; رَمَدُ رَمَدًا He formed a body for Himself. Pass. part. woven, textile, رَمَدُ textile work, fabrics; رَمَدُ رَمَدًا cloth interwoven with gold. ETHPE. رَمَدُ to be woven, composed, formed; رَمَدُ رَمَدًا within the Person of the Logos was formed the robe of human limbs; رَمَدُ رَمَدًا music set to words. DERIVATIVES, رَمَدُ, رَمَدُ, رَمَدُ.

رَمَدُ fut. 106, inf. رَمَدُ, imper. رَمَدُ, act. part. رَمَدُ, 1°, 2°, 3° to prick, goad; to stir the soil, dig; metaph. to vex, provoke, goad, stimulate; to be urged or goaded on, provoked, tormented; رَمَدُ رَمَدًا urge on thy beast; رَمَدُ رَمَدًا envy stimulated her; رَمَدُ رَمَدًا everything urged me to; رَمَدُ رَمَدًا thou art goaded on to a conflict with heretics. ETHPE. رَمَدُ metaph. to be goaded, urged on; to be stung, tormented; رَمَدُ رَمَدًا he was urged on by the pricks of the love of God. PAEL رَمَدُ to prick, wound; رَمَدُ رَمَدًا they wounded him in the loins. DERIVATIVES, رَمَدُ, رَمَدُ, رَمَدُ.

رَمَدُ pl. 106 rt. 106. m. a rod, goad; the bow of a musical instrument.

رَمَدُ rt. 106. f. tetanus; spasm or rigor of fever.

رَمَدُ fut. 106, act. part. رَمَدُ, 1°, 2°, 3° to press, urge, constrain; to contract, hold in the breath in reading; to thrust oneself forward, thrust back, resist; رَمَدُ رَمَدًا they breathe shortly while reading; رَمَدُ رَمَدًا they pressed upon him, thrust themselves upon him; رَمَدُ رَمَدًا fear constrained them; pass. part. compressed, compact; constrained, oppressed; رَمَدُ رَمَدًا a torrent straightly pent

in, hence rapid, headlong; رَمَدُ رَمَدًا a narrow and straight path; رَمَدُ رَمَدًا a net of close meshes; رَمَدُ رَمَدًا constrained by extreme poverty; رَمَدُ رَمَدًا compact hailstones. ETHPE. رَمَدُ to be pressed together, to be compact, condensed, crowded together, squeezed, crushed; to be urged, pressed, constrained, compelled; to be in straits, straitened, perplexed; رَمَدُ رَمَدًا constrained by violence; رَمَدُ رَمَدًا all his inner organs were crushed upwards; رَمَدُ رَمَدًا he was urged by the ambassador. DERIVATIVES, رَمَدُ, رَمَدُ, رَمَدُ.

رَمَدُ rt. 106. m. pressure, burden.

رَمَدُ fut. 106, act. part. رَمَدُ, 1°, 2°, 3° to glisten, be red with wine, said of the eyes. DERIVATIVE, رَمَدُ.

رَمَدُ pl. 106 rt. 106. m. wine colour, a colour between yellow and red, a topaz, amethyst.

رَمَدُ pl. 106 m. a coat of mail.

رَمَدُ pl. 106 rt. 106. m. compression; straitness, distress; رَمَدُ رَمَدًا in straits; رَمَدُ رَمَدًا waters being pent up in narrow ways; رَمَدُ رَمَدًا shortness of breath.

رَمَدُ pl. 106 rt. 106. m. a sower.

رَمَدُ root not found in Syr.; Chald. to gird on, arm. DERIVATIVES, رَمَدُ, رَمَدُ, رَمَدُ.

رَمَدُ rt. 106, f. compression, condensation, impetus; رَمَدُ رَمَدًا the constrained force of his mind.

رَمَدُ rt. 106. f. a whirlwind, hurricane.

رَمَدُ, 1°, 2°, 3° rt. 106. brave, valiant, strenuous; ready, swift, diligent; رَمَدُ رَمَدًا valiant for the truth; رَمَدُ رَمَدًا valiant conquerors; رَمَدُ رَمَدًا ready in handling the spear; رَمَدُ رَمَدًا swift pinions.

رَمَدُ rt. 106. adv. valiantly, strenuously, readily, diligently.

رَمَدُ rt. 106. f. valiantness, readiness, rapidity.

رَمَدُ pl. of رَمَدُ.

رَمَدُ; see رَمَدُ.

رَمَدُ m. a giraffe.

רָזַח rt. רָז. adv. violently, by force.
 רָזַחָהּ rt. רָז. f. violence.
 רָזַחָהּ rt. רָז. f. violent rain, downpour.
 רָזַח; see רָזַח.
 רָזַחָהּ ἘΤΗΡΑ. רָזַחָהּ to walk proudly, strut, swagger.

רָזַחָהּ ἀρσενικόν, yellow orpiment.
 רָזַח fut. רָזַח, inf. רָזַח, imper. רָזַח, act. part. רָזַחָהּ, רָזַחָהּ, רָזַחָהּ, pass. part. רָזַחָהּ, רָזַחָהּ, רָזַחָהּ to spread abroad, scatter, hence to scatter seed, to sow, beget, generate; metaph. to implant, disseminate, propagate; רָזַחָהּ a sower of the words of God = a preacher of the Gospel; רָזַחָהּ dispersed, dispersed among the Gentiles. ETHPE. רָזַחָהּ to be scattered abroad, dispersed; to be sown, planted; disseminated. APH. רָזַחָהּ to form seed; to sow. DERIVATIVES, רָזַחָהּ, רָזַחָהּ, רָזַחָהּ, רָזַחָהּ.

רָזַחָהּ pl. רָזַחָהּ, רָזַחָהּ (rare), rt. רָז. m. a) seed, grain, a cornfield; רָזַחָהּ land fit for sowing, but רָזַחָהּ means also among the cornfields; רָזַחָהּ—רָזַחָהּ seed of procreation. b) young or immature offspring; birds' eggs or nestlings; רָזַחָהּ the young of animals; רָזַחָהּ the grubs of bees; רָזַחָהּ locusts' eggs. c) offspring,

race, רָזַחָהּ the seed royal, royal lineage.

רָזַחָהּ pl. רָזַחָהּ m. dim. of רָזַחָהּ, grain, pulse, dry vegetables opp. רָזַחָהּ green pot-herbs; the germ opp. רָזַחָהּ the entire seed.

רָזַחָהּ pl. רָזַחָהּ rt. רָז. f. generally used in the pl. descendants, family, offspring; רָזַחָהּ the descendants of Noah.

רָזַחָהּ rt. רָז. adj. generative, pertaining to procreation.

רָזַח fut. רָזַח, shed. DERIVATIVES, רָזַחָהּ, רָזַחָהּ, רָזַחָהּ.

רָזַח m. a skin disease, the scab.

רָזַח fut. רָזַח, act. part. רָזַח, רָזַח, pass. part. רָזַחָהּ, רָזַחָהּ, רָזַחָהּ to scatter, sprinkle, disperse; רָזַחָהּ a cloud sprinkles fine drops; רָזַחָהּ he squandered his inheritance; רָזַחָהּ scattered and dispersed bones. ETHPE. רָזַחָהּ to be scattered about, dispersed. APH. רָזַחָהּ to scatter, e.g. blood.

רָזַחָהּ, רָזַחָהּ sky-blue, blue-eyed.

רָזַחָהּ pl. רָזַחָהּ, רָזַחָהּ f. a span, the space one can stretch from the thumb to the little finger; a רָזַח equals רָזַח twelve fingers, and רָזַחָהּ make one רָזַח cubit.

❖ כחשדוהי חזי, עלהו חכמה מהחכמה : עבדו לה
 חי, הוהוהו, ביוחכמה חכמה ❖



❖ חזי חכמה, ביוחכמה חכמה, עבדו לה, ❖

❖ נד ❖

נ i.e. חֶטֶת Cheth, the eighth letter of the alphabet; the numeral 8, with ח prefixed the eighth.
 חֶטֶת pl. חֶטֶת irreg. and rare form for חֶטֶת pres. part. of חֶטֶת to live.
 חֶטֶת constr. st. חֶטֶת f. thickened milk,

clotted cream, butter, חֶטֶת butter made from goats' milk; חֶטֶת חֶטֶת the book called the Cream of Wisdom.
 חֶטֶת pl. חֶטֶת; see חֶטֶת m. an abyss.
 חֶטֶת act. part.; see חֶטֶת and חֶטֶת.
 חֶטֶת unripe dates.

تاروا pl. تاروا m. a) *the rushing of water, hence an onset, irruption; impetuosity, eagerness, vehemence, violence, turbulence; تاروا تاروا an irruption of the Huns; تاروا تاروا the passions or the turbulence of youth; تاروا تاروا turbulence of the wicked; تاروا تاروا impetuously, hastily, vehemently; with تاروا or تاروا to rush in or upon, to hasten, to do or go eagerly; تاروا تاروا تاروا تاروا each hastens eagerly to the land of his inheritance. b) a cock-crow, تاروا تاروا at each cock-crow.*

تاروا تاروا coll. gnats.

تاروا تاروا adj. from تاروا. *vehement, violent.*

تاروا (تاروا) pl. تاروا. see تاروا.

تاروا تاروا rt. تاروا. adv. *freely, of his own accord; with تاروا basely.*

تاروا تاروا or تاروا تاروا rt. تاروا. f. a) *freedom, liberty opp. تاروا تاروا servitude; the being free-born, of gentle or noble extraction; metaph. nobility of birth or mind, good breeding, good manners, politeness, generosity. b) continence esp. the period of widowhood to be observed before re-marriage, تاروا تاروا تاروا تاروا a woman after her husband's death shall keep continent for ten months; تاروا تاروا تاروا a woman who sells her chastity. c) تاروا تاروا usually ellipt. *freewill, تاروا تاروا تاروا God will not compel freewill; تاروا تاروا تاروا تاروا تاروا تاروا nought can subjugate the freewill of the martyrs; تاروا تاروا تاروا تاروا voluntary death; with تاروا or تاروا of his own accord, willingly; تاروا تاروا تاروا تاروا of their own accord and without coercion.**

تاروا تاروا adv. rt. تاروا. *freely.*

تاروا تاروا تاروا pl. m. تاروا تاروا or تاروا تاروا f. تاروا تاروا. *free, well-born, noble; a freed slave; تاروا تاروا the garb of the free, تاروا تاروا تاروا تاروا T he raises slaves to the dignity of the freeborn; تاروا تاروا تاروا تاروا self empire; تاروا تاروا تاروا تاروا in frank and open language; f. a mistress, a lady; تاروا تاروا تاروا تاروا noble ladies; تاروا تاروا تاروا تاروا she was freeborn; تاروا تاروا تاروا تاروا the free wild ass; pl. emph.*

nobles, princes, men of rank; تاروا تاروا is constantly used for تاروا تاروا.

تاروا تاروا pl. تاروا تاروا f. a ditch, trench, canal; a fosse.

تاروا fut. تاروا, act. part. تاروا تاروا pass. part. and participial adj. تاروا and تاروا to be kindled, set on fire, burn fiercely; تاروا تاروا the fire raged in or amongst; تاروا تاروا fire was set to it from beneath; تاروا تاروا تاروا تاروا coals are kindled at it. Part. glowing, shining, white hot; تاروا تاروا loved, beloved, dear, cherished; a friend, near relative, تاروا تاروا تاروا he was dear to him as his own soul; تاروا تاروا beloved by me. PA. تاروا to love vehemently, embrace, caress; to keep warm, cherish as birds their eggs; تاروا تاروا they embraced each other. ETHPA. تاروا to be beloved, cherished, embraced. APH. تاروا fut. تاروا or تاروا, inf. تاروا or تاروا, act. part. تاروا or تاروا to kindle; to love; تاروا تاروا that ye should love one another; تاروا تاروا whose loveth. ETHTAPH. تاروا to be loved, beloved; تاروا تاروا beloved of God. DERIVATIVES, تاروا, تاروا, تاروا, تاروا, تاروا, تاروا, تاروا, تاروا, تاروا, تاروا, تاروا, تاروا, تاروا, تاروا, تاروا.

تاروا 3 m. s. of تاروا.

تاروا or تاروا pl. تاروا m. a measure = 1/8 of a drachm.

تاروا تاروا pl. تاروا rt. تاروا. m. anything quickly set on fire, withered leaves or twigs, dry sticks, rubbish.

تاروا تاروا m. rt. تاروا. mixture, commingling, confusion.

تاروا تاروا m. smoke, steam; metaph. تاروا تاروا the fumes of thy wrath.

تاروا تاروا rt. تاروا. containing, comprehensive, convincing.

تاروا تاروا pl. تاروا m. apple, peach.

تاروا تاروا rt. تاروا. adv. compendiously.

تاروا تاروا pl. تاروا rt. تاروا. a) a siege, blockade; imprisonment; with تاروا written or understood, a prison. b) a burrow, covert. c) the life of a recluse; life in the cloister; the cell of a recluse; with تاروا the dwelling of a recluse; تاروا تاروا the rule of the cloistered

life; **سَجَدَ** he opened the door of his cell. d) metaph. distress, straitness; **سَجَدَاتُ** distresses for Christ's sake.

سَجْدَةٌ pl. **سَجَدَاتٌ** f. an enclosure, cloister; the cell of a recluse; a prison; a stronghold; **سَجْدَةٌ** the cloistered grave; **سَجْدَةٌ** the compression, i. e. force of confined vapour, of the cloud rends it.

سَجَدَ fut. **سَجَدُ**, inf. **سَجْدٌ**, act. part. **سَجْدٌ**, pass. part. **سَجْدٌ** — to beat down like hail, to cudgel, batter, with **س** of the instrument and **ج**; **سَجَدَ** the hail of wrath beat down; **سَجَدَ** beating her breast; **سَجَدَ** a vineyard beaten down by hail; **سَجَدَ** beating rain, violent rain; to thrash corn, olives, walnuts; to snatch away as a torrent. **ETHPE.** **سَجَدَ** to be beaten out, as olives or grain. **PA.** **سَجَدَ** to dash or throw against the ground, to go on kicking or beating the earth; **سَجَدَ** he dashed the jug to the ground; **سَجَدَ** he kept kicking his feet. **ETHPA.** **سَجَدَ** to be thrown down headlong. **DERIVATIVE,** **سَجْدَةٌ**.

سَجْدَةٌ rt. **سَجَدَ** m. a beating, shaking, **سَجْدَةٌ** of the olive.

سَجْدَةٌ; see **سَجَدَ**.

سَجْدَاتٌ rt. **سَجَدَ** adv. kindly, affectionately, pleasantly.

سَجْدَةٌ rt. **سَجَدَ** f. loveliness, pleasantness.

سَجْدَاتٌ rt. **سَجَدَ** adv. confusedly, without order; gram. contracted.

سَجْدَةٌ rt. **سَجَدَ** f. commingling.

سَجْدَةٌ fem. emph. part. of **سَجَدَ** = subst. that which is twisted; metaph. **سَجْدَاتُ** the ropes or snares of his perversity.

سَجْدَةٌ rt. **سَجَدَ** m. a sort of cake made of flour and sweetened wine or honey.

سَجْدَةٌ rt. **سَجَدَ** adv. having the vowel **ي**.

سَجْدَةٌ f. carded wool.

سَجْدَةٌ m. a prisoner; a recluse; see under **سَجَدَ** Peal.

سَجْدَةٌ rt. **سَجَدَ** f. beleaguering, siege; imprisonment; the life of a recluse; **سَجْدَةٌ**

سَجْدَةٌ the siege of the city; **سَجْدَةٌ** a city prepared to sustain a siege.

سَجْدَةٌ m. a recluse, a monk secluded in his cell; cf. **سَجَدَ** under **سَجَدَ**.

سَجْدَةٌ f. a cloister; a recluse; see **سَجَدَ**.

سَجْدَةٌ or **سَجْدَةٌ** f. a liquid measure = Heb. bath, about 8½ gallons; a wine-cask, butt; **سَجْدَةٌ** an empty butt.

سَجَدَ fut. **سَجَدُ**, act. part. **سَجْدٌ**, pass. part. **سَجْدٌ**, **سَجَدَ** — to mix, mingle esp. of dry things; to join, unite in intercourse; to confuse, confound esp. of confounding the substances; gram. to join letters, write two letters or words together; **سَجَدَ** both sides got mingled; **سَجَدَ** she mixed among the crowd; **سَجَدَ** the soul when it is no longer mixed up with or united to the body. **ETHPE.** **سَجَدَ** pass. of **سَجَدَ**, with **س** or **ج**; **سَجَدَ** the two substances were confounded. **PA.** **سَجَدَ** to intermix, confuse; **سَجَدَ** he confuses one affair with another; **سَجَدَ** the colour of the earth is a mingled colour. **ETHPA.** **سَجَدَ** to be intermixed, confounded, amalgamated. **DERIVATIVES,** **سَجْدَةٌ**, **سَجْدَةٌ**, **سَجْدَةٌ**.

سَجْدَةٌ rt. **سَجَدَ** m. combination, conjunction, mingling, mixture.

سَجَدَ fut. **سَجَدُ**, act. part. **سَجْدٌ**, pass. part. **سَجْدٌ**, **سَجَدَ** root-meaning to twist, writhe esp. in the pains of childbirth, to be in travail, to labour in birth; metaph. to be twisted, perverted; to conceive in the mind; to be pregnant, full of consequence; **سَجَدَ** the travailing one was near delivery; **سَجَدَ** one of perverted mind. **PA.** **سَجَدَ** a) to travail, be in pains of childbirth, labour to bring forth; metaph. **سَجَدَ** a cloud brings forth rain. b) to twist or falsify a reckoning; to spoil, mar, corrupt esp. to corrupt a codex by mistakes, a place with heresy; **سَجَدَ** hailstones spoil the fruit; **سَجَدَ** marred wine; **سَجَدَ** he did not break the seals of the sepulchre; **سَجَدَ** he corrupted his compassion = cast forth all pity; with **سَجَدَ** to pervert a covenant, make it useless or void by false

teaching, **سَجَلًا** **لِلْأَوْثَانِ** i. e. **سَجَلًا** i. e. **سَجَلًا** they corrupted those countries with false teaching, cf. below under *d*; **سَجَلًا** **وَأَحْسَبُ** one of corrupt opinions = a heretic; **سَجَلًا** **لَا** **مَسْجَلًا** to become corrupt, depraved, **سَجَلًا** **لَا** **يَسْجَلُ** to sin with a woman. *d*) to destroy, to spoil, ravage with **س**, bring destruction upon with **سَجَلًا**, said of war, famine or pestilence; to ravage, devour, tear as wild beasts; **سَجَلًا** **وَسَجَلًا** **كَمَا** **فَعَلُوا**—**كَمَا** **فَعَلُوا** to ravage, make havoc in the land, in those countries; **سَجَلًا** **ذَهَبَ** **حَتَمَتِهَا** Jerusalem when she had destroyed those of her own household; **سَجَلًا** **نَفْسَهُ** he destroyed himself. ETHPA. **سَجَلًا** (a) to be formed in the womb, be brought forth with travail; **سَجَلًا** **لَا** **يَسْجَلُ** he was conceived and brought to the birth and brought forth. *b*) to be corrupted, corrupt, esp. with heresy; **سَجَلًا** **فَمَ** **سَجَلًا** they were corrupted by lawity of life; **سَجَلًا** **فَمَ** **سَجَلًا** those who have lost their reason; **سَجَلًا** **فَمَ** **سَجَلًا** his mind was perverted from the faith. *c*) to be destroyed, **سَجَلًا** **بِ** **حَدِيدٍ** by lightning, **سَجَلًا** **بِ** **نَارٍ** by fire, **سَجَلًا** **فِي** **الْبَحْرِ** in the sea; to be deprived. DERIVATIVES, **سَجَلًا**, **سَجَلًا**, **سَجَلًا**, **سَجَلًا**, **سَجَلًا**, **سَجَلًا**, **سَجَلًا**, **سَجَلًا**.

سَجَلًا pl. **سَجَلًا** rt. **سَجَلًا** m. *a*) a cord, rope, line, noose; esp. a measuring line, hence a portion of land measured out, a portion, allotment, tract of land; **سَجَلًا** **لَا** **يَسْجَلُ** he was hung with a rope; **سَجَلًا** **بِ** **نَوْسِهِ** he destroyed the destroyer with his own noose; **سَجَلًا** **لَا** **يَسْجَلُ** the lot of his inheritance; **سَجَلًا** **لَا** **يَسْجَلُ** one portion of land; **سَجَلًا** **لَا** **يَسْجَلُ** coast-land, maritime district. *b*) a line, row, series of persons or things; **سَجَلًا** **سَبْعَ** **قَبِيضَاتٍ** seven lines or climes; **سَجَلًا** **وَأَقْبَلًا** a line or row of vines; **سَجَلًا** **سَجَلًا** **لَا** **يَسْجَلُ** birds which fly in lines or straight flights in the air; **سَجَلًا** **وَأَقْبَلًا**—**سَجَلًا** the line or succession of prophets; **سَجَلًا** **وَأَقْبَلًا** **سَجَلًا** **فَمَ** **سَجَلًا** lines or rays of fire rose from their mouths.

سَجَلًا pl. **سَجَلًا** m. **سَجَلًا** rt. **سَجَلًا** f. **سَجَلًا** a destroyer, avenger; a corruptor of youth; adj. rapacious, devouring, destructive; **سَجَلًا** **وَأَقْبَلًا** rapacious wolves; **سَجَلًا** **سَجَلًا** carnivorous animals, **سَجَلًا** **سَجَلًا** birds of prey.

سَجَلًا pl. **سَجَلًا** rt. **سَجَلًا** m. usually in the pl.; the pangs of travail; **سَجَلًا** **وَأَقْبَلًا** the sorrow of travail; **سَجَلًا** **وَأَقْبَلًا** or **سَجَلًا** **وَأَقْبَلًا** the birth-pangs; metaph. the pains of death, of Sheol, or any great pain; **سَجَلًا** **وَأَقْبَلًا** the pangs of fear.

سَجَلًا pl. **سَجَلًا** rt. **سَجَلًا** m. corruption, hurt, harm, destruction, desolation; adultery; **سَجَلًا** **لَا** **يَسْجَلُ** incorrupted, incorruptible, immortal; **سَجَلًا** **لَا** **يَسْجَلُ** immortal life; **سَجَلًا** **لَا** **يَسْجَلُ** they are sown in corruption, they are raised in incorruption; **سَجَلًا** **لَا** **يَسْجَلُ** that thou mayest rededicate its buildings after their defilement in idol-worship. Interj. woe! destruction! **سَجَلًا** **لَا** **يَسْجَلُ** woe unto me! **سَجَلًا** **لَا** **يَسْجَلُ** woe to Edessa!

سَجَلًا not used in PE. ETHPA. **سَجَلًا** and **سَجَلًا** to be slothful, lazy; to hesitate, falter; **سَجَلًا** **لَا** **يَسْجَلُ** they who are slothful in this matter. DERIVATIVES the three following words—

سَجَلًا pl. **سَجَلًا** rt. **سَجَلًا** slothful, lazy, negligent; **سَجَلًا** **لَا** **يَسْجَلُ** the very laziest of all the lazy.

سَجَلًا adv. slothfully, negligently.

سَجَلًا pl. **سَجَلًا** f. rt. **سَجَلًا** slothfulness, sluggishness.

سَجَلًا fut. **سَجَلًا**, imper. **سَجَلًا** or **سَجَلًا**, act. part. **سَجَلًا**, **سَجَلًا**, **سَجَلًا** to push, shove; to crowd together, throng, push or squeeze through a throng, to press onward; **سَجَلًا** **لَا** **يَسْجَلُ** keep him outside, shut the door against him; **سَجَلًا** **لَا** **يَسْجَلُ** he pushes his way through; **سَجَلًا** **لَا** **يَسْجَلُ** they pushed people aside, squeezed through the crowd; **سَجَلًا** **لَا** **يَسْجَلُ** every one crowded to the door; metaph. to press on, urge on, hasten, be earnest, eager, anxious; **سَجَلًا** **لَا** **يَسْجَلُ** thou art in a hurry to be off; **سَجَلًا** **لَا** **يَسْجَلُ** she was eager to learn; **سَجَلًا** **لَا** **يَسْجَلُ** I hasten to relate their affairs; **سَجَلًا** **لَا** **يَسْجَلُ** he urged on his sons, exhorted them; gram. to give the vowel *Hvava* —. ETHPE. **سَجَلًا** refl. to thrust, press, throng; **سَجَلًا** **لَا** **يَسْجَلُ** she pressed against the wall; pass. to be pressed close together, com-

pressed; to endeavour earnestly, to take great pains; gram. to have the vowel **ت**. DERIVATIVES, **سجرا**, **سجرا**, **سجرا**.

سجرا rt. **سج** m. a crowd, throng; **سجرا** **سجرا** a throng of robbers.

سجرا m. rt. **سج** a press, throng, crowd, pressure; **سجرا** **سجرا** thronging cups = a carouse; **سجرا** **سجرا** on account of the crowd; gram. the vowel **ه** **صا** **ت**, **سجرا** long **ه** **صا**, i.e. written with **ص** as in **سجرا**; **سجرا** short **ي** as in **سجرا** West-Syr. = **سجرا** East-Syr.

سج PAEL **سج** a) to fix the eyes, with **سج** upon. b) with **سج** to associate with, be a companion of, **سجرا** **سجرا** the throne of the wicked shall have no fellowship with thee. ETHEP. **سجرا** to be intimate, be a companion, to ally oneself with **سج**. DERIVATIVES, **سجرا**, **سجرا**, **سجرا**, **سجرا**.

سج f. **سجرا** pl. m. **سجرا**, f. **سجرا**, rt. **سج** a companion, comrade, fellow, an intimate friend, neighbour; another, the other; equal to, like, **سجرا** **سجرا** if a man have anything against another; **سجرا** **سجرا** between one stone and another; **سجرا** **سجرا** there was not its equal in the world; **سجرا** **سجرا** one generation shall tell it to another; rit. an alternative prayer or lection, an alternate chant, **سجرا** **سجرا** responding tones; **سجرا** **سجرا** the first part and the following part.

سجرا pl. **سجرا** m. i. rt. **سج** a conjuror, a charmer. II. a deep pit, a pitfall, deep darkness; **سجرا** **سجرا** precipices and abysses; **سجرا** **سجرا** pitfalls leading to wickedness.

سجرا rt. **سج** f. fellowship, boon-companionship, a partnership; **سجرا** **سجرا** the synagogue of the Jews.

سجرا pl. **سجرا** rt. **سج** of or belonging to partners; **سجرا** **سجرا** suits between partners.

سجرا pl. **سجرا** fem. of **سجرا**.

سجرا pl. **سجرا** f. a bruise, sore; **سجرا** **سجرا** running sores; metaph. an error in a manuscript; **سجرا** **سجرا** full of blots and blurs.

سجرا fut. **سجرا**, inf. **سجرا**, imper. **سجرا**

act. part. **سجرا**, **سجرا**, pass. part. **سجرا**, **سجرا** to shut in or up. a) **سجرا** or ellipt. to besiege, beleaguer, hem in; to confine, imprison with **سجرا** of the pers., **سجرا** **سجرا** he kept him besieged in the city; **سجرا** **سجرا** darkness imprisoned them in terror; **سجرا** **سجرا** he shut him up in prison; **سجرا** **سجرا** he seized the vizier and imprisoned him. b) to enclose, with **سجرا** or **سجرا** to net fish; metaph. **سجرا** **سجرا** he caught him in the toils of his own words.

c) with **سجرا** to shut up close, make subject, bind; **سجرا** **سجرا** he bound himself by a promise. d) to live the life of a recluse, live the cloistered life. e) metaph. to contain, comprehend, include; **سجرا** **سجرا** every two sides contain an angle; **سجرا** **سجرا** a debt which comprises the whole of his property; **سجرا** **سجرا** the Ten Commandments comprise the whole Law. f) to restrain, convince, confute by argument; pass. part. a) besieged, imprisoned, a prisoner, **سجرا** **سجرا** a prison; **سجرا** **سجرا** when rain is held back, denied; **سجرا** **سجرا** subject to blame.

b) a recluse who, though living in a monastery, remained in his or her own cell and refrained from all intercourse. c) emph. a cloister. ETHEP. **سجرا** a) refl. to shut oneself up, to remain indoors; to give oneself to the life of a recluse; **سجرا** **سجرا** it is our custom to remain indoors during the fast. b) pass. to be besieged, imprisoned; **سجرا** **سجرا** every one who is besieged is as good as taken. c) geom. to be contained, included; **سجرا** **سجرا** a figure is contained within its bounding lines. APH. **سجرا** to make subject, to shut up. DERIVATIVES, **سجرا**, **سجرا**, **سجرا**, **سجرا**, **سجرا**, **سجرا**.

سجرا pl. m. **سجرا**, f. **سجرا** a beetle; a leech; **سجرا** **سجرا** black beetles.

سجرا = **سجرا** rt. **سج** f. stubble, brushwood, husks, dry rubbish; **سجرا** **سجرا** if stubble come near the fire, it devours it; metaph. **سجرا** **سجرا** rubbishy teaching, stale trash.

سعى 3 m. s. pret. of verb سعى.
 سعى pl. سعى m. a feast, festal day, feasting;
 a festal assembly, hence a fair, any assembly;
 a company, a dance; سعى سعى feasting and
 mirth; سعى سعى a spiritual feast; سعى
 سعى the gloomy feasts of heathen-
 dom; سعى سعى the crowds
 of devils divided themselves into bands. DER-
 IVATIVES, verb سعى, سعى, سعى, سعى,
 سعى, سعى.

سعى or سعى m. hedyсарum alhagi, a thorny
 plant.

سعى pl. of سعى.

سعى pl. of سعى.

سعى denom. verb PAEL conj. from سعى. to
 keep a feast; سعى سعى the feast we
 celebrate.

سعى from سعى f. festivity.

سعى f. halting, lameness.

سعى fut. سعى to surround, go round;
 سعى سعى that they
 might erect walls round the cities; سعى سعى
 سعى his soul shall wander round
 his grave.

سعى also سعى, pl. سعى com. gen.
 but سعى a hen partridge; a partridge;
 سعى or سعى a brace of partridges.

سعى m. Ar. a cupper, a surgeon who applies
 a cupping instrument.

سعى adj. a) from سعى, festal; سعى
 سعى in festal assemblies. b) from سعى,
 thorny.

سعى PE. only part. سعى halt, lame,
 maimed. PA. سعى to be lame. DERIVATIVES,
 سعى, سعى.

سعى pl. سعى m. a coney.

سعى a) fut. سعى, part. سعى, سعى intr.
 to halt, limp, be lame; سعى سعى Jacob
 halted, limped. Participial adj. سعى, سعى,
 سعى halt, lame, crippled, feeble; often used as
 a nickname; سعى سعى Pharaoh Claudus =
 Pharaoh Necho; with سعى or سعى stammering,
 of halting tongue; سعى سعى a stam-
 mering child; metaph. deficient, feeble; سعى
 سعى too weak to carry out his will.

b) fut. سعى, act. part. سعى, سعى tr. to
 hinder, restrain; سعى سعى
 سعى that which impedes and prevents its
 rising; سعى سعى it is not
 the habits of the body which hinder. ETHPE.
 سعى a) to be or become lame; metaph. to be
 or become feeble, be impeded, fettered; سعى
 سعى he was fettered by his sins; سعى
 سعى they are hindered from
 good works. b) to stammer, have an impedi-
 ment in his speech; سعى سعى
 سعى his speech was impeded. PA. سعى to lame,
 cripple; to impede, fetter; to halt; سعى
 سعى nature which hath denied motion to it; سعى
 سعى he prevented his entrance; سعى
 سعى he fettered freewill; سعى
 سعى those who still halt between two
 opinions. ETHPA. سعى to fall lame, be cripp-
 pled; to be stopped, checked, impeded; سعى
 سعى the serpent which on account
 of Adam was deprived of feet; سعى
 سعى a dog when it is ordered by its master to
 stay still. APH. سعى a) to lame, to restrain.
 b) to be lame, feeble; metaph. to stumble, waver,
 be unsteady; سعى سعى nature is im-
 potent, restrained from; سعى
 سعى halting on both knees = doubly ir-
 resolute; سعى سعى they stumbled at the
 Resurrection, were not firm in the faith.

سعى pl. سعى (uncertain) f. the shrine or
 fane of an idol; سعى سعى when
 they make feasts in the temples of idols.

سعى pl. سعى f. a thorn.

سعى m. سعى f. a) one, each, some one, any one;
 used as indef. art. a; سعى سعى a letter to
 some one, to a certain man; سعى—سعى or سعى—سعى
 one—the other, each; سعى سعى f. or سعى سعى m. each,
 every, every one, several; سعى سعى m., سعى سعى f.
 each one severally, severally; سعى سعى in each
 and all; سعى سعى each of you; سعى سعى
 سعى each one of the several gates was of a single pearl,
 Apoc. xxi. 21. b) with preps. سعى each
 one, one—the other; سعى سعى single, singular;
 سعى سعى verb of the singular and
 of the plural; سعى سعى one-eyed; سعى سعى
 each other, of one another; سعى سعى one another;
 سعى سعى one from another; سعى سعى or

سِبْ one towards—one with—another; سِبْ سِبْ separately, particularly. c) سِبْ with a number and د denotes double, treble, &c., سِبْ سِبْ اَوْع a double portion; سِبْ سِبْ سِبْ double; سِبْ سِبْ سِبْ fourfold; سِبْ سِبْ سِبْ sevenfold, seven times. With ة or ه before the number, a part; سِبْ سِبْ اَوْع or سِبْ سِبْ اَوْع a fourth part; سِبْ ellipt. for سِبْ اَوْع, is used adverbially with د or د once, e.g. سِبْ سِبْ اَوْع once a year; سِبْ سِبْ اَوْع or سِبْ سِبْ اَوْع firstly—secondly; سِبْ سِبْ اَوْع once in ten thousand times; سِبْ سِبْ at once, directly; سِبْ سِبْ in one word; سِبْ سِبْ oftener contr. سِبْ directly, immediately, suddenly; سِبْ سِبْ as soon as, at the same time as; سِبْ سِبْ how much more, how much rather; سِبْ سِبْ how much less; سِبْ سِبْ or سِبْ سِبْ seldom, sometimes; سِبْ سِبْ it is rarely found. DERIVATIVES, سِبْ سِبْ, سِبْ سِبْ, سِبْ سِبْ, سِبْ سِبْ, سِبْ سِبْ, سِبْ سِبْ, verb سِبْ سِبْ, سِبْ سِبْ, سِبْ سِبْ, سِبْ سِبْ.

سِبْ or سِبْ fut. سِبْ, inf. سِبْ, imper. سِبْ, act. part. سِبْ, سِبْ, سِبْ intr. to be glad, rejoice, with د over or at; to welcome, entertain with د; سِبْ سِبْ glad of heart. The imper. and infin. are used as salutations = χαίρε, χαίρειν; سِبْ سِبْ hail, master; سِبْ سِبْ rejoice in our Lord; سِبْ سِبْ لا سِبْ سِبْ thou shalt not salute him, shalt give him no greeting. The act. part. is often contracted with a pron., سِبْ I rejoice, سِبْ we rejoice. PA. سِبْ to gladden, make glad, rejoice trs.; to felicitate, congratulate; سِبْ سِبْ causes of gladness; سِبْ سِبْ He made glad with His light. ETHPA. سِبْ to be gladdened, made glad. APH. سِبْ to gladden, سِبْ rejoicing the heart. DERIVATIVES, سِبْ سِبْ, سِبْ سِبْ, سِبْ سِبْ, سِبْ سِبْ.

سِبْ = سِبْ f. one only, once. سِبْ or سِبْ pl. m. only lexx. chicory, cichorium endivia.

سِبْ Sunday; for special Sundays see سِبْ, سِبْ, &c.

سِبْ from سِبْ. each other, one the other, one with another; سِبْ of one another, of each

other, mutual; سِبْ سِبْ brotherliness towards one another.

سِبْ or سِبْ contr. of سِبْ m. one only, once.

سِبْ const. st. سِبْ, with suff. 1 p. سِبْ my gladness, with the other suffixes it is regular, سِبْ thy joy, &c.; emph. سِبْ, pl. سِبْ, m. and f. rt. سِبْ. a) gladness, mirth, joy, rejoicing; a merrymaking, festivity, dance; سِبْ brave apparel, festal raiment; سِبْ all joy be with you; سِبْ joy of heart; سِبْ hail to thee, O joyful one, who barest the joy of the whole world. b) subterranean granaries, pits for storing wheat or barley; سِبْ سِبْ underground stores and pits of wheat and barley.

سِبْ pl. m. the friend of the bridegroom, best man, master of the ceremonies at a wedding, a wedding-guest; سِبْ the guests and attendants of the wedding-feast; سِبْ the guests of the spiritual bride-chamber.

سِبْ pl. f. a friend of the bridegroom, esp. the women who made known to His disciples that their Lord had risen; سِبْ the angel beheld the friends of the bridegroom.

سِبْ f. سِبْ, pl. m. سِبْ, f. سِبْ, rt. سِبْ. a vagrant, mendicant; سِبْ the beggar's dish, the name of the constellation otherwise called Corona borealis.

سِبْ a) see above; b) a door-hinge. c) a buttonhole.

سِبْ constr. st. of سِبْ, emph. st. سِبْ. سِبْ rt. سِبْ adj. joyful, glad. سِبْ m. pl. سِبْ f. pl. from سِبْ a few, a very few, some; سِبْ it is granted to few; سِبْ in a few instances, in some few cases.

سِبْ; see verb سِبْ PA. of the same. to gladden, &c.

سِبْ pl. سِبْ or سِبْ m. the breast; سِبْ the Virgin bearing on her bosom the Son of God; سِبْ or سِبْ a breastplate.

מְבֹרָךְ, מְבֹרָכָה pl. m. מְבֹרָכִים, f. מְבֹרָכֹת, rt. מְבֹרַךְ. glad, cheerful, joyous, mirthful, merry; often with כֵּךְ heart.

מְבֹרָכָה rt. מְבֹרַךְ. adv. gladly, cheerfully; with מְבֹרָכָה to welcome, to receive hospitably.

מְבֹרָכָה f. rt. מְבֹרָכָה. solitude; union, unity; מְבֹרָכָה natural union as that of the elements; מְבֹרָכָה וְשִׁבְעָה מְבֹרָכָה unity in action; מְבֹרָכָה inexplicable unity.

מְבֹרָכָה contr. for מְבֹרָכָה. we rejoice; see מְבֹרָכָה act. part.

מְבֹרָכָה rt. מְבֹרָכָה. f. being surrounded; מְבֹרָכָה a siege.

מְבֹרָכָה contr. of מְבֹרָכָה I am glad; see מְבֹרָכָה.

מְבֹרָכָה rt. מְבֹרָכָה. adv. singly, singularly, with special honour; in the singular number.

מְבֹרָכָה pl. m. מְבֹרָכָה, f. מְבֹרָכָה, rt. מְבֹרָכָה. singular, gram. in the singular number; מְבֹרָכָה having only one vowel; מְבֹרָכָה following the same rule. Metaph. unique, מְבֹרָכָה he was singularly esteemed as a physician in his time; מְבֹרָכָה those who assert that there is one only nature in Christ = Monophysites.

מְבֹרָכָה f. from מְבֹרָכָה. oneness, unity; singularity, the singular number; מְבֹרָכָה the unity of the Divine Nature; מְבֹרָכָה the doctrine of one sole nature in Christ, Monophysitism.

מְבֹרָכָה m. מְבֹרָכָה f. comp. of מְבֹרָכָה one and מְבֹרָכָה ten; eleven.

מְבֹרָכָה fut. מְבֹרָכָה and מְבֹרָכָה, imper. מְבֹרָכָה, act. part. מְבֹרָכָה, מְבֹרָכָה, pass. part. מְבֹרָכָה, מְבֹרָכָה, a) to go round or about, to encompass with א or ב; מְבֹרָכָה he went about in the market-places; מְבֹרָכָה he groped about, spied all round; מְבֹרָכָה all round, round about. b) to surround, beset, with מְבֹרָכָה to besiege; מְבֹרָכָה he came against the city and beset it. c) to beg; מְבֹרָכָה he begs his bread. d) with another verb, again; מְבֹרָכָה let him come round again. Pass. part. compassed, surrounded; מְבֹרָכָה surrounded by water; מְבֹרָכָה the villages lying round about; with מְבֹרָכָה beset, besieged; מְבֹרָכָה compassed with armies.

ETHPE. מְבֹרָכָה to be begged of. APH. מְבֹרָכָה to enclose, to make go round, to set a wall or hedge round, to encompass with an army, guard round about, gird; מְבֹרָכָה he girds them with armour. With other verbs; again; מְבֹרָכָה he enters and again goes out; מְבֹרָכָה he gave him back, gave him again. DERIVATIVES, מְבֹרָכָה, מְבֹרָכָה, מְבֹרָכָה, מְבֹרָכָה, מְבֹרָכָה, מְבֹרָכָה, מְבֹרָכָה, מְבֹרָכָה.

מְבֹרָכָה pl. מְבֹרָכָה m. rt. מְבֹרָכָה. a circle; vagrancy, begging; pl. circumjacent places, suburbs, surroundings; pl. מְבֹרָכָה וְאֵדוֹמִים the suburbs of Jerusalem. The const. forms מְבֹרָכָה, מְבֹרָכָה are in common use as a prep. round about, surrounding, hard by; מְבֹרָכָה a garden adjoining the house; מְבֹרָכָה מְבֹרָכָה they encamped round about my tent; מְבֹרָכָה the country round about the Jordan.

מְבֹרָכָה pl. מְבֹרָכָה f. rt. מְבֹרָכָה. a circuit; corridor; a surrounding outer wall, hence an out-building.

מְבֹרָכָה PA. מְבֹרָכָה a) to make new, bring in unauthorized innovations, new teaching, institute new canons, construct new buildings, &c., issue new i.e. counterfeit coin; מְבֹרָכָה heretics brought in new teaching against Christ; מְבֹרָכָה the pools which he first constructed beside the roads. b) to dedicate, renew, restore, repair, revive; מְבֹרָכָה they renewed or dedicated the gates; מְבֹרָכָה he rebuilt the walls of the city. ETHPA. מְבֹרָכָה a) to arise newly, be new, recent, gain new strength; מְבֹרָכָה a new custom has arisen; מְבֹרָכָה newly-decreed laws; מְבֹרָכָה his doctrine gained fresh strength each day; מְבֹרָכָה he grew in beautiful virtues. b) to renew, restore, repair. DERIVATIVES, מְבֹרָכָה, מְבֹרָכָה, מְבֹרָכָה, מְבֹרָכָה, מְבֹרָכָה, מְבֹרָכָה.

מְבֹרָכָה pl. m. מְבֹרָכָה, f. מְבֹרָכָה, rt. מְבֹרָכָה. new, recent, fresh; מְבֹרָכָה the scar is fresh; מְבֹרָכָה the new life beyond death; מְבֹרָכָה often ellipt. for מְבֹרָכָה the New Testament; מְבֹרָכָה novices, tiroos; pl. f. novelties, innovations; מְבֹרָכָה novelty-mongers, longing for something fresh.

ܘܢܘܪܘܢܐ rt. ܘܢܘܪܘܢܐ. ܘܢܘܪܘܢܐ. adv. lately, recently, newly, unusually.

ܘܢܘܪܘܢܐ pl. ܘܢܘܪܘܢܐ. f. rt. ܘܢܘܪܘܢܐ. e.g. of clothes opp. ܘܢܘܪܘܢܐ freshness; ܘܢܘܪܘܢܐ when it was new; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ while our freshness hath not been made old by sin; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ a new reign, the beginning of a reign; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ the new moon; pl. ܘܢܘܪܘܢܐ novelties.

ܘܢܘܪܘܢܐ not used in Pe. PA. ܘܢܘܪܘܢܐ, imper. ܘܢܘܪܘܢܐ, ܘܢܘܪܘܢܐ, ܘܢܘܪܘܢܐ to show, make manifest, manifest; to declare, demonstrate; to show oneself, appear, generally with ܘܢܘܪܘܢܐ to make a show, exhibit; to pretend, profess; to discover, to publish; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ show us the way in; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ show me a penny; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ prove me to be good ground; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ who will declare that they are free = who will free them; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ that he may declare, expound, your religion to us; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ he declares him a liar; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ the name indicates the nature of the thing; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ Enoch discovered books and writings. ETHPA. ܘܢܘܪܘܢܐ to be shown, related; to show oneself, to appear; to be made manifest, spread abroad; to be discovered; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ as is reported, related. DERIVATIVES, ܘܢܘܪܘܢܐ, ܘܢܘܪܘܢܐ, ܘܢܘܪܘܢܐ, ܘܢܘܪܘܢܐ.

ܘܢܘܪܘܢܐ fut. ܘܢܘܪܘܢܐ, inf. ܘܢܘܪܘܢܐ, act. part. ܘܢܘܪܘܢܐ. a) to be unequal, unequally matched, weaker, with ܘܢܘܪܘܢܐ than, hence to succumb, be conquered; to be powerless, of no avail, to fail; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ his wiles effected nothing; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ he was conquered by a few men; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ human speech is unable to utter His praise; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ unconquered in war. b) to owe, to be guilty; with ܘܢܘܪܘܢܐ I owed a myriad talents; with ܘܢܘܪܘܢܐ to commit a sin; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ I am guilty; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ I am guilty before him; to grieve. ETHPE. ܘܢܘܪܘܢܐ to be found guilty, to be owing, due. Part. used impers.; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ it is due, incumbent with ܘܢܘܪܘܢܐ of the person to whom and with ܘܢܘܪܘܢܐ of that which is due to be paid or observed. PA. ܘܢܘܪܘܢܐ to prevail; with

ܘܢܘܪܘܢܐ with or over; to overcome, surmount; to confute; to find guilty, condemn; with ܘܢܘܪܘܢܐ to bind over, cause to take an oath; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ that they may conquer and overcome the passions of the soul. ETHPA. ܘܢܘܪܘܢܐ to be worsted, convinced, confuted; to be guilty, convicted, condemned.

ܘܢܘܪܘܢܐ pl. ܘܢܘܪܘܢܐ. rt. ܘܢܘܪܘܢܐ. m. a debt, esp. ܘܢܘܪܘܢܐ a creditor, usurer.

ܘܢܘܪܘܢܐ rt. ܘܢܘܪܘܢܐ. m. love, charity, affection; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ love is of God; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ brotherly love; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ without natural affection, heartless; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ unwillingly; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ my friend; with pron. suff. 2 p. a title of regard or courtesy, ܘܢܘܪܘܢܐ unto thee, O Beloved; ܘܢܘܪܘܢܐ dear or beloved Sir.

ܘܢܘܪܘܢܐ rt. ܘܢܘܪܘܢܐ. adv. affectionately, amicably.

ܘܢܘܪܘܢܐ m. gloom, thick darkness; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ he came out of deep gloom into life.

ܘܢܘܪܘܢܐ rt. ܘܢܘܪܘܢܐ. m. mixture, confusion.

ܘܢܘܪܘܢܐ pl. ܘܢܘܪܘܢܐ. rt. ܘܢܘܪܘܢܐ. m. a recompense, reward, remuneration, compensation, interest, usually with ܘܢܘܪܘܢܐ, ܘܢܘܪܘܢܐ, ܘܢܘܪܘܢܐ; ܘܢܘܪܘܢܐ behold how they reward us; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ they have rewarded evil unto them; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ they returned good unto their brother; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ I am overcome by that which I owe i.e. by gratitude and affection.

ܘܢܘܪܘܢܐ rt. ܘܢܘܪܘܢܐ. m. corruption; destruction, desolation, laying waste; torment, pestilence; passion, adultery; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ the slaying of men by that serpent; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ the desolation of the temple; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ a deadly pestilence; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ the destruction or corruption of souls; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ corruptions in the Church; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ it transmits the passions to descendants.

ܘܢܘܪܘܢܐ rt. ܘܢܘܪܘܢܐ. adv. lovingly, amicably.

ܘܢܘܪܘܢܐ pl. ܘܢܘܪܘܢܐ. rt. ܘܢܘܪܘܢܐ. f. a debt, pl. dues; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ a creditor; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ he forgave him the debt; metaph. guilt, sin; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ the guilt of Adam.

ܘܢܘܪܘܢܐ act. part. ܘܢܘܪܘܢܐ, ܘܢܘܪܘܢܐ, pass. part. ܘܢܘܪܘܢܐ to describe or draw a circle, hence to

encompass, go about; **فَعَلَ كَلِمَةً قَدِيمَةً تَحْتَهُ** the sea is encompassed and bound in its limit. Metaph. with **كَلَفًا** to stammer; with **كَمًا** to avoid, stand in awe of, hold in reverence; to refuse from modesty, be modest, retiring; **كَمًّا** he revered his virtue. PA. **كَمًّا** to surround. DERIVATIVES, **كَمًّا**, **كَمًّا**, **كَمًّا**, **كَمًّا**, **كَمًّا**.

كَمًّا m. pl. idol temples or shrines.
كَمًّا pl. **كَمًّا** rt. **كَمًّا** m. a circle; **كَمًّا** spiritual circles i. e. angelic choirs.

كَمًّا from **كَمًّا** m. the celebration of a feast, festival-keeping.

كَمًّا pl. **كَمًّا** rt. **كَمًّا** f. a compass, circle, orb; halo round the sun or moon; **كَمًّا** **كَمًّا** this encircling air; **كَمًّا** the moon when it forms halos; **كَمًّا** the circle of the firmament.

كَمًّا rt. **كَمًّا** adj. orbed, round, spherical, **كَمًّا** a curved surface, the plane of a sphere.

كَمًّا pl. **كَمًّا** m. a tiara, head-band, head-dress; **كَمًّا** he was a maker of regal tiaras.

كَمًّا pl. **كَمًّا** rt. **كَمًّا** m. a) a circle, circumference; globe; **كَمًّا** the entire circle; **كَمًّا** the meridian circle; **كَمًّا** brazen circles for taking observations of the heavenly bodies; **كَمًّا** the whole world; **كَمًّا** or **كَمًّا** the circle or course of the year. b) a circuit, course, series, esp. the *Khudhra* i. e. the book of proper anthems and other variable parts of the service for the festivals of the year. c) a circus, hippodrome. d) a company; **كَمًّا** the company of the saints. With preps.; **كَمًّا** round about; **كَمًّا** all round, round about; **كَمًّا** the circumjacent towns.

كَمًّا pl. **كَمًّا** m. dim. of **كَمًّا** a little circle, circlet.

كَمًّا rt. **كَمًّا** adv. in circumference, all round, on every side, circular; in an orbit or course; **كَمًّا** about four cubits in circumference.

كَمًّا rt. **كَمًّا** circular, spherical; arranged by course, revolving; **كَمًّا**

the earth is round; **كَمًّا** nine thousand revolutions in the course of the year.

كَمًّا pl. **كَمًّا** rt. **كَمًّا** m. a) a making new, initiating, founding, institution, dedication, consecration, esp. a dedication or consecration festival, anniversary festival, Germ. *Jahresfeier*; **كَمًّا** dedication of the altar; **كَمًّا** the feast of dedication; **كَمًّا** the feast of the saving Cross; **كَمًّا** or **كَمًّا** the renewal of the holy leaven; the designation of a bishop; the founding of a kingdom; an accession; **كَمًّا** the institution of canons, establishing of rules; a novelty, innovation esp. of false teaching. b) rebuilding, restoration; pl. repairs; **كَمًّا** the rebuilding of ruins; metaph. renewal, restitution, restoration e. g. to spiritual life, **كَمًّا** our being made new at the resurrection; **كَمًّا** the renewal of the law, the new law i. e. the Gospel; **كَمًّا** or **كَمًّا** the restitution or renewal of all things.

كَمًّا pl. **كَمًّا** rt. **كَمًّا** m. a demonstration, proof.

كَمًّا pl. **كَمًّا** rt. **كَمًّا** m. whiteness, white heat, white flame; **كَمًّا** the exandescence of heated iron stakes; **كَمًّا** they put on white i. e. white clothing; chem. blanching.

كَمًّا pl. of **كَمًّا** snakes.

كَمًّا to be glad; particip. adj. **كَمًّا**, **كَمًّا** cheerful, ready, apt, prompt, spirited; **كَمًّا** his countenance was radiant and cheerful; **كَمًّا** spirited horses. **كَمًّا** to be cheerful, ready, prompt; **كَمًّا** he was ready and trustful. DERIVATIVES, **كَمًّا**, **كَمًّا**, **كَمًّا**.

كَمًّا m. a thorn, thornbush.

كَمًّا fut. **كَمًّا**, inf. **كَمًّا**, act. part. **كَمًّا**, pass. part. **كَمًّا**. a) to sew on or up, to stitch up, piece on, patch, mend; **كَمًّا** they sewed him up in a leathern coat; **كَمًّا** the rent I have made; **كَمًّا** a seam-

less garment. b) to dig. ETHPE. **سول** to be sewn on; metaph. to join, come together. PA. **سول** to sew together; metaph. to join, piece together; **سول** **سول** **سول** he borrowed and pieced on many expressions i.e. he plagiarized; **سول** **سول** Lazarus was bound and sewn up. ETHFA. **سول** to be sewn on or together. DERIVATIVES, **سول**, **سول**, **سول**, **سول**.

سول or **سول** m. lasciviousness.

سول pl. **سول** rt. **سول** m. a thread, string, measuring-line; a fillet; **سول** **سول** **سول** a threefold cord is not quickly broken; **سول** **سول** **سول** who stretched the line upon it?

سول rt. **سول** m. seizing or carrying off by violence.

سول pl. **سول** rt. **سول** m. a staff, rod, sceptre; a pastoral staff; **سول** **سول** a shepherd's staff; **سول** **سول** the sceptre of the kingdom; **سول** **سول** youths are the staff of old age.

سول f. a hump, **سول** a camel's hump.

سول PAEL conj. of **سول**; to show, &c.

سول pl. **سول**, generally m. a snake, serpent; metaph. the devil; heretics are called **سول**.

سول pl. **سول** rt. **سول** m. finding guilty, condemning; condemnation; **سول** **سول** what condemnation shall there be? **سول** **سول** he condemned, passed sentence of condemnation.

سول rt. **سول** m. an enclosure, place of safety; a veil.

سول rt. **سول** m. a uniting, joining; junction, union, unity; **سول** **سول** at Thy union with flesh; **سول** **سول** prayer for unity.

سول rt. **سول** adv. gladly, cheerfully, readily, willingly; **سول** **سول** they willingly became subject to Antiochus; **سول** **سول** they gladly accept.

سول pl. **سول** rt. **سول** f. cheerfulness, alacrity, readiness; **سول** **سول** he was glad in himself at that which he might possess; **سول** **سول**

سول **سول** **سول** they should store up in their mind readiness sufficient for this; **سول** **سول** gladly, readily, willingly; **سول** **سول** they cordially assented.

سول pl. **سول** rt. **سول** m. a patching together, fabrication.

سول from **سول** m. strength, strengthening, help, comforting, exhortation; **سول** **سول** God the strength of our weakness; **سول** **سول** exhortation to repentance.

سول rt. **سول** m. a tight bandage, compress.

سول pl. **سول** m. a weaver.

سول pl. **سول** rt. **سول** m. a contrivance, subtilty, cunning device or composition; pl. guiles; **سول** **سول** with cunningly devised phrases; **سول** **سول** human wiles.

سول m. a common or unconsecrated place or thing, opp. **سول** a consecrated thing, and **سول** a devoted thing.

سول or **سول** pl. **سول** m. a thorn; a goad; a chisel.

سول pl. **سول** rt. **سول** m. a mole; **سول** **سول** thou art blind as a mole.

سول rt. **سول** m. a mingling, commingling, contact; meeting, intercourse, acquaintance, intimacy; confusion; **سول** **سول** the mingling of light with darkness; **سول** **سول** he loathed any contact with heresy, intercourse with heretics.

سول rt. **سول** m. must, new wine.

سول from **سول** m. a washing or cleansing; **سول** **سول** the washing of vessels.

سول pl. **سول** rt. **سول** m. a fissure, cavity.

سول or **سول** pl. **سول** m. a chameleon.

سول pl. **سول** rt. **سول** m. convalescence, recovery, healing, health; **سول** **سول** little by little they lead them to convalescence; **سول** **سول** the gift of all divine healings.

سول rt. **سول** m. healing, wholesome, salutary; **سول** **سول** wholesome fruits; **سول** **سول** the science of healing substances.

سكنا pl. ل m. a cavern, a hole, hollow or cleft in the ground; سكنا سكنا دقنا caverns in the desert; سكنا سكنا كاوننا deep clefts in the earth.

سكنا pl. ل rt. س m. a) a change, exchange; سكنا سكنا ان سكنا an exchange of prisoners; سكنا سكنا سكنا a change of abode, migration. b) a changing or succeeding in course, سكنا سكنا سكنا succeeding times or seasons. c) the name of some shrub, the willow or a reed. d) = سكنا prep. for.

سكنا rt. س m. a spoiling, robbery; a spoil, the prey.

سكنا rt. م I. m. heat, sultriness; سكنا سكنا clear heat; سكنا سكنا سكنا the dazzling heat of the desert.

سكنا rt. م II. f. a broom.

سكنا rt. س I. m. heat; سكنا سكنا bees swarm after hot weather.

سكنا rt. م m. endurance, constancy, perseverance.

سكنا rt. س m. shame, bashfulness, modesty; سكنا سكنا shameless, immodest.

سكنا emph. سكنا or سكنا pl. سكنا f. a bead; stone of a necklace; a vertebra or joint of the body; a socket or joint of a column; a berry; سكنا سكنا precious gems; سكنا or سكنا سكنا the vertebrae of the spine; سكنا the berries of the deadly nightshade.

سكنا pl. ل from س m. a) a fifth part, a fifth; سكنا سكنا two-fifths. b) the loins, abdomen.

سكنا fut. س, cf. س to have pity on; سكنا سكنا grace which takes pity on sinners; سكنا سكنا the Sultan had pity on him.

سكنا show us; imper. of verb س with suff. I pl.

سكنا rt. س f. a mixture of spices for embalming the dead; سكنا سكنا the spices wherewith they embalmed our Lord.

سكنا fut. س, inf. س, imper. س, act. part. س a) to pity, have

pity, spare, have regard; with س; س if He spared not His Son; س spare thy slaughter i.e. be not slaughtered; س spare thy flesh. b) to spare, hence to use sparingly; to refrain from with س, س abstain from calumny; س س I forbear lest... س is constantly used to express deprecation of evil, generally with س of the pers., God forbid, far be it from me, let it not be; prob. optative use of perfect ellipt. for God save us from doing such and such a thing; س God forbid that it should be; س far be it from us. DERIVATIVES, س, س, س, س, س, س, س, س.

سكنا pl. ل from س m. a) atonement, propitiation, pardon, remission. b) the breastplate worn by the high-priest; the mercy-seat, hence سكنا سكنا the Holy of Holies, the temple. c) eccles. absolution, the giving of absolution; سكنا سكنا the rite or office of absolution; pl. سكنا prayers for pardon.

سكنا rt. س m. restraint; سكنا سكنا that which you deny yourself.

سكنا rt. س m. a) pity, indulgence, lenity; سكنا سكنا harsh; سكنا سكنا merciless and pitiless; سكنا very pitiful. b) sparing, frugality; سكنا sparingly; سكنا without measure.

سكنا pl. ل rt. س m. strength, defence, سكنا سكنا they were trodden down in the defence of the flock; سكنا سكنا under the defence and protection of God.

سكنا pl. ل rt. س m. want, loss, harm, damage, ruin; a fine, penalty, confiscation; expense; سكنا سكنا in the fear of God is no loss; سكنا سكنا the wants of all of us are supplied by the advantages of all of us; سكنا unjust exaction; سكنا nor did he mind expense.

سكنا fut. س, act. part. س, س to sprinkle, rub, cleanse; سكنا سكنا she washed and rubbed her children.

سوفل pl. سوفل rt. سوفل m. exhortation, encouragement; سوفل سوفل و سوفل انوفل exhortation to almsgiving; سوفل سوفل و سوفل through the inworking of the Comforter.

سوفل rt. سوفل m. a) covering over or hiding; سوفل سوفل و سوفل انوفل an eclipse of the moon; سوفل سوفل و سوفل انوفل the occultation of a star. b) a stake or prop for a vine; earth heaped up round the stem of a tree. c) gram. the passing over or leaving unpronounced of a letter.

سوفل pl. سوفل f. properly the hands bent for holding, the hollow of the hand, palm of the hand, a handful, with سوفل to fill the hand, take handfuls; سوفل سوفل سوفل by handfuls; سوفل سوفل the seed held together in his hands; سوفل سوفل سوفل rit. سوفل سوفل سوفل the priest shall take the body and blood from the cup into his hands.

سوفل fut. سوفل imper. سوفل act. part. سوفل pass. part. سوفل سوفل a) to bind fast, press closely, hold tight; سوفل سوفل Satan bound them fast with the cords of sin; سوفل سوفل he held his hand close = was close-fisted. b) with سوفل to play the cithern; with سوفل to touch the chords; with سوفل to be swift. c) metaph. to compel; to strengthen, grow strong; سوفل سوفل till he grows strong and gains health; سوفل سوفل that with the panoply of faith he may make strong the preaching of the Gospel. Participial adj. close, dense, solid, firm, robust, vigorous; سوفل سوفل dense air; سوفل سوفل solid food and better than milk; سوفل سوفل a robust old man; سوفل سوفل thy combat is hard; سوفل سوفل a very pressing call; سوفل سوفل pressing and weighty words; gram. a strengthened i.e. a doubled letter. PA. سوفل to bind together, to strengthen; سوفل سوفل undergirding the ship; سوفل سوفل they bound the yoke of the Evil One on their necks; metaph. esp. of giving strength to the paralyzed; سوفل سوفل strengthen

the paralyzed; سوفل سوفل he strengthens the weak; gram. doubled; سوفل سوفل every letter strengthened i.e. having Teshdid in Arabic. ETHPA. سوفل سوفل to be firmly bound, closely pressed; to be thickened, strengthened, become firm; gram. to be strengthened or doubled; سوفل سوفل سوفل سوفل so that his strength may become hard and firm like iron; سوفل سوفل سوفل that the swift may be strengthened and encouraged. DERIVATIVES, سوفل سوفل سوفل.

سوفل rt. سوفل m. the spathe of a palm; a palm mat.

سوفل rt. سوفل m. boldness, impudence, frowardness; persistence; سوفل سوفل سوفل impudence and audacity; سوفل سوفل سوفل he checked the wantonness of the oppressor.

سوفل fut. سوفل act. part. سوفل to crack, creak; سوفل سوفل the fire crackled; سوفل سوفل the door creaks.

سوفل m. a stair; سوفل سوفل the steps of the staircase.

سوفل pl. سوفل m. a line, verse, meaning; سوفل سوفل سوفل everything that is expressed in the lines of the book; سوفل سوفل it repeats the verses of Scripture.

سوفل fut. سوفل pres. part. سوفل to be or become white; to assume white i.e. white clothing as a party badge; سوفل سوفل his garments became white like light; سوفل سوفل he turned white. PA. سوفل imper. سوفل to whiten, bleach, clean; metaph. to make white or clear from the stains of sin; سوفل سوفل he cleansed and whitened garments; سوفل سوفل clean away our stains. ETHPA. سوفل to become or be made white or clean; to be blanched; to be whitewashed; سوفل سوفل the churches are to be whitewashed. APH. سوفل inf. سوفل act. and pass. part. سوفل to make white, bleach, to cause to appear white; سوفل سوفل sulphur which whitens; part. adj. white, with سوفل white or pale from leprosy; سوفل سوفل white as snow. DERIVATIVES, سوفل سوفل سوفل سوفل سوفل.

سَهُو fut. سَهُو, inf. سَهُو, imper. سَهُو, act. part. سَهُو, سَهُو. a) to look, behold, gaze with Δ , لِإِقْتِ or لَهَا to look at, regard, have regard to, consider; with Δ to give heed to; with هَمَّ to beware of; سَهُو كَهْمًا delightful to behold; سَهُو سَهُو كُلَّ حَقٍّ I considered every work; سَهُو سَهُو سَهُو a wall with an eastward aspect; سَهُو سَهُو look to thyself, be circumspect; سَهُو سَهُو a watchman. b) to look for, expect with acc. or Δ ; to regard, concern with Δ or هَمَّ; سَهُو سَهُو the king looks for the end of his affair; سَهُو سَهُو how can you expect that...? سَهُو سَهُو لا إنا سَهُو سَهُو no one regarded the wheat i. e. crops were neglected in time of pestilence; سَهُو سَهُو سَهُو salvation concerned mankind; سَهُو سَهُو سَهُو he who seeks what does not concern him. APH. سَهُو سَهُو a) to cause to look at or regard; to show, direct; سَهُو سَهُو كَرِهَتْ سَهُو سَهُو he made them look towards earthly things lest they should regard heavenly things; سَهُو سَهُو سَهُو direct us in God's ways; سَهُو سَهُو سَهُو he addressed his words to the Jews. b) to urge. c) to see, understand; سَهُو سَهُو سَهُو he did not see and understand. DERIVATIVES, سَهُو, سَهُو, سَهُو, سَهُو.

سَهُو pl. سَهُو rt. سَهُو. m. a) sight, a sight, aspect, look, appearance; سَهُو سَهُو a spectacle; سَهُو سَهُو سَهُو his stature and appearance were pleasing; سَهُو سَهُو a bitter or sad sight; metaph. a likeness, model, copy, example; سَهُو سَهُو سَهُو the example of the first disciples. b) a lamb of the first year, a yearling. c) a cinder. d) the white poplar.

سَهُو rt. سَهُو. m. an envious or gluttonous person.

سَهُو pl. سَهُو, سَهُو, سَهُو, f. سَهُو, rt. سَهُو. white, silvery, clear, bright; سَهُو سَهُو white wool; سَهُو سَهُو white a white or whitish spot; سَهُو سَهُو white robes. Special meanings: a) سَهُو سَهُو the white of an egg. b) m. various trees and plants, such as the white alder, white vine. c) white metal, tin. d) silver coin; سَهُو سَهُو

سَهُو سَهُو silver dinars; سَهُو سَهُو 500,000 pieces of silver. e) pl. white garments ellipt. for سَهُو سَهُو; سَهُو سَهُو the week of white i.e. Easter or Whitsun weeks when those who had received baptism wore white for the whole week as a symbol of baptismal purity; سَهُو سَهُو second lesson for Easter week. f) pl. f. white hair, old age; سَهُو سَهُو care produces white hair; سَهُو سَهُو his honourable grey hairs.

سَهُو rt. سَهُو. m. a look, glance; gazing, consideration, contemplation; aim, intention; سَهُو سَهُو a sharp glance; سَهُو سَهُو she looked up; سَهُو سَهُو what considerations lead us to the contemplation of God.

سَهُو pl. سَهُو, سَهُو rt. سَهُو. m. a hole, aperture; سَهُو سَهُو an asp's hole.

سَهُو pl. سَهُو rt. سَهُو. m. a) a desert, plain, waste place, hence pr. n. the Arabah, the low desert tract or plain of the Jordan from the Sea of Galilee to the Red Sea; سَهُو سَهُو a desert place. b) emptiness, solitude, desolation, devastation; laying waste, ravaging; سَهُو سَهُو the abominable sign of desolation; سَهُو سَهُو the laying waste or the ruins of Jerusalem; سَهُو سَهُو the laying waste of churches. c) a stork or heron.

سَهُو m. hellebore.

سَهُو rt. سَهُو, سَهُو adj. whitish; subst. m. pl. سَهُو سَهُو white spots in the eye or a web of white obscuring the sight.

سَهُو rt. سَهُو. f. whiteness; metaph. wantonness of the eyes.

سَهُو rt. سَهُو. m. cutting, laceration.

سَهُو rt. سَهُو, سَهُو f. a scratch, gash; laceration.

سَهُو pl. سَهُو rt. سَهُو. m. parching; سَهُو سَهُو I cool all parching heats; metaph. ardent prayers; astron. occultation of a star by reason of its passing near the sun.

سَهُو from سَهُو. m. wagging the tail as a dog.

سَهُو pl. سَهُو m. a kind of vetches or tares used for fodder.

שׁוֹרְבֵי עֵץ m. the service tree, sorbus domestica.
שׁוֹרְבֵי עֵץ rt. שׁוֹרְבֵי עֵץ. whitish, grey; שׁוֹרְבֵי עֵץ
שׁוֹרְבֵי עֵץ white clayey soil.

שׁוֹרְבֵי עֵץ f. the white poplar, also the black
poplar or alder.

שׁוֹרְבֵי עֵץ rt. שׁוֹרְבֵי עֵץ. m. a sharp edge or point e.g.
of a sword; שׁוֹרְבֵי עֵץ שׁוֹרְבֵי עֵץ the points of the nails;
metaph. the highest point, extreme, best, vigour;
שׁוֹרְבֵי עֵץ שׁוֹרְבֵי עֵץ the height of youth; שׁוֹרְבֵי עֵץ
שׁוֹרְבֵי עֵץ the extreme fierceness of the sun.

שׁוֹרְבֵי עֵץ rt. שׁוֹרְבֵי עֵץ. m. generally with
שׁוֹרְבֵי עֵץ gnashing of teeth.

שׁוֹרְבֵי עֵץ pl. שׁוֹרְבֵי עֵץ rt. שׁוֹרְבֵי עֵץ. m. a limit, definition,
that which is determined, an established pur-
pose, decree; שׁוֹרְבֵי עֵץ שׁוֹרְבֵי עֵץ אֲנֵינוּ
our confession is according to that which is
determined by Scripture; שׁוֹרְבֵי עֵץ שׁוֹרְבֵי עֵץ
the creatures by the decree of their Creator hold their special
order; שׁוֹרְבֵי עֵץ שׁוֹרְבֵי עֵץ God
showed their purpose to be void and vain;
with שׁוֹרְבֵי עֵץ predestination; שׁוֹרְבֵי עֵץ
שׁוֹרְבֵי עֵץ the appointed time; שׁוֹרְבֵי עֵץ
שׁוֹרְבֵי עֵץ a fixed or appointed number of years.

שׁוֹרְבֵי עֵץ rt. שׁוֹרְבֵי עֵץ. m. freeing, giving free-
dom; שׁוֹרְבֵי עֵץ שׁוֹרְבֵי עֵץ freedom from fear; שׁוֹרְבֵי עֵץ
שׁוֹרְבֵי עֵץ the manumission of thy slaves; שׁוֹרְבֵי עֵץ
שׁוֹרְבֵי עֵץ the release of prisoners; שׁוֹרְבֵי עֵץ
שׁוֹרְבֵי עֵץ exemption from tax or tribute; exemption of
monasteries from episcopal jurisdiction, a
monastery so exempt and directly under the
patriarch.

שׁוֹרְבֵי עֵץ m. the plum-tree.
שׁוֹרְבֵי עֵץ pl. שׁוֹרְבֵי עֵץ rt. שׁוֹרְבֵי עֵץ. m. quinsy, sore throat,
hoarseness.

שׁוֹרְבֵי עֵץ pl. שׁוֹרְבֵי עֵץ rt. שׁוֹרְבֵי עֵץ. m. reckoning,
thinking, thought, idea; opinion, intention,
design, council; שׁוֹרְבֵי עֵץ שׁוֹרְבֵי עֵץ
may all thy intentions be successful; שׁוֹרְבֵי עֵץ
שׁוֹרְבֵי עֵץ he does not judge in his
secret thoughts; שׁוֹרְבֵי עֵץ שׁוֹרְבֵי עֵץ a noble thought;
שׁוֹרְבֵי עֵץ שׁוֹרְבֵי עֵץ they took council; שׁוֹרְבֵי עֵץ
שׁוֹרְבֵי עֵץ rashly; an objection, שׁוֹרְבֵי עֵץ
שׁוֹרְבֵי עֵץ solution or answer to objections; gram. the part under-
stood in an elliptical sentence.

שׁוֹרְבֵי עֵץ pl. m. שׁוֹרְבֵי עֵץ, f. שׁוֹרְבֵי עֵץ
rt. שׁוֹרְבֵי עֵץ. adj. mental, in thought; gram. under-
stood, not expressed.

שׁוֹרְבֵי עֵץ pl. שׁוֹרְבֵי עֵץ rt. שׁוֹרְבֵי עֵץ. m.
a) a numbering, number, fixed or appointed
number; an account, reckoning; arithmetic,
calculation, computation, enumeration, census;
שׁוֹרְבֵי עֵץ שׁוֹרְבֵי עֵץ an account of the money;
שׁוֹרְבֵי עֵץ שׁוֹרְבֵי עֵץ money according to computa-
tion; שׁוֹרְבֵי עֵץ שׁוֹרְבֵי עֵץ beyond calculation,
innumerable, immeasurable; שׁוֹרְבֵי עֵץ
שׁוֹרְבֵי עֵץ innumerable, endless; with שׁוֹרְבֵי עֵץ
to take account, reckon; with שׁוֹרְבֵי עֵץ
or שׁוֹרְבֵי עֵץ to give account; שׁוֹרְבֵי עֵץ
שׁוֹרְבֵי עֵץ a white pebble [Gr. ψήφος]. b) Ar.
a small cushion.

שׁוֹרְבֵי עֵץ pl. שׁוֹרְבֵי עֵץ rt. שׁוֹרְבֵי עֵץ. m. use;
שׁוֹרְבֵי עֵץ שׁוֹרְבֵי עֵץ וְשׁוֹרְבֵי עֵץ שׁוֹרְבֵי עֵץ
שׁוֹרְבֵי עֵץ the uses of the law became void at the
coming of our Saviour.

שׁוֹרְבֵי עֵץ imper. of verb שׁוֹרְבֵי עֵץ to descend.

שׁוֹרְבֵי עֵץ pl. שׁוֹרְבֵי עֵץ from שׁוֹרְבֵי עֵץ. m. tickling,
itching, longing; enticement, allurement;
שׁוֹרְבֵי עֵץ שׁוֹרְבֵי עֵץ with itching ears;
שׁוֹרְבֵי עֵץ שׁוֹרְבֵי עֵץ so much as
thou art disturbed by itching desire; שׁוֹרְבֵי עֵץ
שׁוֹרְבֵי עֵץ the speechless longings of
childhood; שׁוֹרְבֵי עֵץ שׁוֹרְבֵי עֵץ—שׁוֹרְבֵי עֵץ—
שׁוֹרְבֵי עֵץ the enticements of the body, of sin.

שׁוֹרְבֵי עֵץ inciting, inflammatory, enticing.

שׁוֹרְבֵי עֵץ pl. שׁוֹרְבֵי עֵץ rt. שׁוֹרְבֵי עֵץ. m. the end,
conclusion; שׁוֹרְבֵי עֵץ שׁוֹרְבֵי עֵץ the end of our letter;
שׁוֹרְבֵי עֵץ שׁוֹרְבֵי עֵץ to the end of the psalm;
usually rit. the conclusion of an office, esp. the
final prayer after the celebration of Holy
Communion, the conclusion, obsequation or
final benediction; pl. concluding versicles,
dimissory hymns or prayers, sometimes שׁוֹרְבֵי עֵץ
שׁוֹרְבֵי עֵץ the final or dimissory
blessing; the recital of the whole psalter; שׁוֹרְבֵי עֵץ
שׁוֹרְבֵי עֵץ those who
each week recite the whole psalter to its con-
clusion.

שׁוֹרְבֵי עֵץ rt. שׁוֹרְבֵי עֵץ. m. pride, pomp; שׁוֹרְבֵי עֵץ
שׁוֹרְבֵי עֵץ שׁוֹרְבֵי עֵץ pride is dear to the free;
pride, boast, honour, glory; שׁוֹרְבֵי עֵץ שׁוֹרְבֵי עֵץ
שׁוֹרְבֵי עֵץ the pride and boast of our nature.

شَدَّ fut. شَدُّ, inf. شَدًّا, imper. شَدِّ, act. part. شَدِّ, شَدِّنَا, pl. شَدِّنَا, f. شَدِّنَا, شَدِّنَا, pass. part. شَدِّ, شَدِّنَا to see. a) to perceive, consider, notice; *لَا تَتَّكِلْ عَلَى ظِلِّهِ لِيَأْخُذَكَ بِظِلِّهِ* he takes the shadow for reality. b) to provide, *لَا تَخَفْ لِقَاءَ رَبِّكَ إِنَّهُ يُحِبُّ الْمُتَّقِينَ* God will provide a lamb for the burnt-offering. c) with *شَدَّ* lit. to see the face = to appear before, visit. d) to look, take heed, watch; *لَا تَنْظُرْ إِلَى سَفْتِكِ* look to thyself, beware; *وَأَنْتَ أَجْمَلُ مَا رَأَى* go and watch the doors; pass. part. *لَمْ يَرَوْا* it did not seem to us; as adj. *شَدِيدٌ*, *شَدِيدَةٌ* notable and remarkable; *الشُّرَكَاءُ* notable and remarkable; *النِّسَاءُ* notable women. **ETHPEAL** a) to be seen, to be visible; *لَا يُدْرِكُ الْعَيْنَ* the invisible God; *وَمَا تَأْتِيهِمْ مِنْ شَيْءٍ إِلَّا كَأَن يَخْرُجُ مِنَ الْبُحْرِ* visible things have their being from those which are invisible. b) to let oneself be seen, show oneself, appear, hence to seem; *مَا كَانَ لِيَأْتِيكَ إِلَّا كَأَن يَخْرُجُ مِنَ الْبُحْرِ* it seemed to me, to us, &c.; *مَا كَانَ لِيَأْتِيكَ إِلَّا كَأَن يَخْرُجُ مِنَ الْبُحْرِ* I think, I consider; *مَا كَانَ لِيَأْتِيكَ إِلَّا كَأَن يَخْرُجُ مِنَ الْبُحْرِ* if it seems good, if it is approved. c) to show or prove oneself, hence to be strong, victorious, &c.; *وَمَا كَانَ لِيَأْتِيكَ إِلَّا كَأَن يَخْرُجُ مِنَ الْبُحْرِ* they were weak and fled; *وَمَا كَانَ لِيَأْتِيكَ إِلَّا كَأَن يَخْرُجُ مِنَ الْبُحْرِ* he was victorious in all his wars; *وَمَا كَانَ لِيَأْتِيكَ إِلَّا كَأَن يَخْرُجُ مِنَ الْبُحْرِ* he on whose side was the victory. d) to receive sight with *شَدَّ* and pers. pron. suff. **ETHPEAL** to obtain honour or glory, to distinguish oneself; to make a show or spectacle of oneself; to boast; *وَمَا كَانَ لِيَأْتِيكَ إِلَّا كَأَن يَخْرُجُ مِنَ الْبُحْرِ* those who are wont to make a boast of their prayers, to say prayers for appearance sake. **DERIVATIVES**, *شَدِيدٌ*, *شَدِيدَةٌ*, *شَدِيدَةٌ*, *شَدِيدَةٌ*, *شَدِيدَةٌ*, *شَدِيدَةٌ*, *شَدِيدَةٌ*, *شَدِيدَةٌ*, *شَدِيدَةٌ*, *شَدِيدَةٌ*, *شَدِيدَةٌ*, *شَدِيدَةٌ*, *شَدِيدَةٌ*, *شَدِيدَةٌ*, *شَدِيدَةٌ*.

شَدِّ or شَدِّنَا pl. شَدِّنَا or شَدِّنَا m. a depth, an abyss; *وَمَا كَانَ لِيَأْتِيكَ إِلَّا كَأَن يَخْرُجُ مِنَ الْبُحْرِ* the bowels of the earth; *وَمَا كَانَ لِيَأْتِيكَ إِلَّا كَأَن يَخْرُجُ مِنَ الْبُحْرِ* to sound the depths of thy heart.

شَدِّ pl. شَدِّ m. a barrel, tub.

شَدِّ pl. شَدِّ rt. شَدِّ m. a) appearance, form, figure, *شَدِّ* of pleasing appearance; *شَدِّ* a good-looking or hand-

some man; *شَدِّ* shapeless, ill-favoured. b) a likeness, a vision (*شَدِّ* is the usual word), *شَدِّ* a phantom, apparition; *شَدِّ* in a vision; also openly, in sight.

شَدِّ pl. شَدِّ rt. شَدِّ m. a spectator, seer, prophet (*شَدِّ* is the usual word).

شَدِّ pl. شَدِّ rt. شَدِّ m. generally pl. a) visions; *شَدِّ* seers of visions. b) remarkable or notable doings, sights, shows, public games or contests; *شَدِّ* pagan spectacles; *شَدِّ* a gymnasium, theatre.

شَدِّ rt. شَدِّ m. rough, shaggy as camels' hair.

شَدِّ rt. شَدِّ f. hairiness, shagginess.

شَدِّ pl. شَدِّ rt. شَدِّ m. a) a wayfarer, traveller. b) a membrane, the diaphragm, midriff.

شَدِّ rt. شَدِّ f. setting out on a journey, a journey, departure esp. from this life; *شَدِّ* it is like a far journey; *شَدِّ* viaticum.

شَدِّ rt. شَدِّ adj. of or for travelling, *شَدِّ* travelling raiment.

شَدِّ pl. شَدِّ a) the apple; other round fruits; *شَدِّ* apricots; *شَدِّ* the citron; *شَدِّ* the peach; *شَدِّ* is used to translate pomegranate in the Song of Songs, iv. 3 and vi. 6; but it may also mean, like *μυλον*, the round part of the cheek. b) a poppy-head. c) the capital of a column. d) the bowl of a candlestick.

شَدِّ adj. m. scabby, mangy.

شَدِّ or شَدِّ f. a) scab, ringworm. b) lichen.

شَدِّ pl. شَدِّ rt. شَدِّ one who sees, beholds or contemplates, an eye-witness, spectator at the theatre, looker-on; a seer of divine visions; adj. discerning, wise; *شَدِّ* the witnesses of Thy wonderful works.

شَدِّ rt. شَدِّ m. sight; *شَدِّ* sharp-sighted; *شَدِّ* blindness.

شَدِّ pl. m. f. a) a hog; *شَدِّ* the wild boar; *شَدِّ* a boar of the wood. b) f. a sow; f. pl. sores or swellings on the neck, scrofula.

سارم' adj. from the above, swinish, hoggish; سارم' a herd of swine; سارم' swinish gluttony; سارم' hoggish manners.

سارم' from سارم f. hoggishness, swinishness.

سارم Khaziran, the tenth Syrian month, answering to June with us.

سارم pl. سارم', prop. act. part. fem. emph. of سارم; subst. the eye; سارم' tears; سارم' her eyes were dim with weeping.

سارم pass. part. سارم', سارم' to stop the ears; سارم' a dull or deaf soul.

سارم m. a girth.

سارم root-meaning to be rough, harsh. PE. not used in Syr. ETHPE. سارم' the same. DERIVATIVES, سارم', سارم'.

سارم fut. سارم, inf. سارم, imper. سارم, act. part. سارم, سارم, pass. part. سارم, سارم.

a) to gird, gird up or on, bind on; سارم' he girt them with armour; سارم' gird up the loins of your minds.

b) to gird oneself for walking, hence to walk abroad, go, go away, go on a journey, proceed, travel, depart, depart hence i. e. from this life;

سارم' he went to a distant country; سارم' he departed thence; سارم' wayfarers, travellers; سارم' an ambassador travelling to the king's presence;

سارم' a courier, swift messenger; سارم' thou shalt depart hence to thy Lord; pass. part. سارم' bound with cords; سارم' his loins were girded gloriously;

سارم' bound or enslaved by desire of thy love. PA. سارم. a) to gird round, Germ. umgürten; to girth a beast of burden. b) to gird for a journey, send away; to arm; سارم' well girt, active; سارم' a fortified camp; سارم' heur stones bound together with iron joints; metaph.

سارم' to strengthen their hands in the work of the house of the Lord. ETHPA. سارم' to gird oneself, put on; to be girt round, equipped, armed, esp. with سارم' garments or سارم' armour; to be

girt with strength, strengthened, to be ready, often metaph. سارم' they were armed fully with divine love only; سارم' they were not ready for deeds, did not carry out their work. DERIVATIVES, سارم', سارم', سارم', سارم', سارم', سارم', سارم', سارم', سارم', سارم'.

سارم rt. سارم m. a girdle, belt; a band, bond; سارم' the knots of a cord; سارم' faithfulness shall be the girdle of his reins; سارم' love which is the band of perfectness.

سارم rt. سارم f. setting forth, a journey.

سارم m. flour, esp. flour not cleared of bran.

سارم from سارم m. a swineherd.

سارم pl. سارم m. a furrow or line made in sand by wind.

سارم or سارم from سارم adj. floury, farinaceous.

سارم pl. سارم or سارم as if from a form سارم m. the plum tree and fruit.

سارم pl. سارم f. the plum or damson.

سارم constr. st. سارم, pl. سارم f. a round loaf or cake; سارم' barley cakes.

سارم pl. سارم m. a mallet for beating flax or hemp.

سارم fut. سارم, inf. سارم, act. part. سارم, سارم, pass. part. سارم. a) to dig, dig out; سارم' he hath made and dug a well; سارم' they dig out the foundation.

b) to sew, patch, cf. سارم. PA. سارم to plough, excavate, with سارم to gouge or pluck out the eyes; سارم' furrowed with the ploughshare. ETHPA. سارم' to be dug up or ploughed; سارم' the earth is dug or ploughed. DERIVATIVES, سارم', سارم', سارم', سارم', سارم', سارم'.

سارم fut. سارم, inf. سارم, act. part. سارم, سارم root-meaning to miss, hence to sin with > of the pers. or with < of the deed; سارم' he committed a sin; سارم' I will not sin with my tongue. PA. سارم to boast, be arrogant; to give oneself to sensual pleasure. ETHPA. to behave arrogantly. APH. سارم' to cause to sin, lead into sin; to count

sinful; *he made Israel sin.*

DERIVATIVES, *sinless, innocent; metaph. a sin-offering, the same; water of expiation, lustral water.*

they committed open sin.

pl. of *grains of wheat.*

a sin, fault; sinless, innocent; metaph. a sin-offering, the same; water of expiation, lustral water.

a furrow, trench; a grain falling into the furrow; in graves as in furrows; metaph. a striped vest.

pl. m. f. ravenous, rapacious; hawks are birds of prey; subst. an extortioner, plunderer, ravisher.

rt. *rapacity.*

m. seizing by force, rapine, rape; the spoil; wealth which he gets together by violence; the spoil of the poor.

adj. same as *same as*

rt. *a carder of cotton.*

rt. *a) the hump of a camel.*

b) a mound, hill. c) a carder's bow.

pl. *a well.*

pl. *m. f. a sinner; a sinful man; this woman is a sinner.*

rt. *adv. sinfully; apart from sin, blamelessly.*

rt. *f. sinfulness; with pers. pron. suff. = I a sinner.*

rt. *f. a hole, excavation; a furrow.*

pl. *a fault, slight sin; let him keep his soul and body from every sin.*

rt. *adv. violently, hastily.*

rt. *f. rapture, ecstasy.*

f. no pl. rt. *sin.*

rt. *adj. sinful, of sin, caused by sin; sinful impulses; sufferings caused by sin.*

fut. *imper. act. part. pass. part.*

to take by force, do violence, violate; to seize, snatch, catch at; to usurp; he usurped the kingdom; he took or usurped the name of...; to rob, plunder; gram. to draw back, attract, e.g. the letters attract the vowel from the initial of a word to which they are prefixed;

they violated the law; snatch them out of the fire; to snatch a little time from sleep; to allure men's eyes; they seize on that expression as a pretext.

Pass. part. *sudden or violent death; my whole mind was forcibly attracted to Christ.*

ETHPE. *to be seized, pillaged, snatched away, carried off, caught up; all my goods were forcibly seized; boys carried off prematurely by death; the just are caught up in the clouds to meet Him.*

PA. *to take by force.* ETHPA. *to be dragged or carried away by force.*

DERIVATIVES, *sawed, sawed, sawed.*

act. part. *pass. part. to beat with rods, to card, carded cotton.* ETHPA. *to be beaten with rods, carded.* DERIVATIVES, *sawed, sawed, sawed.*

f. *the hump of a camel or bull.*

pl. f. *a grain of wheat, wheat; the fat of wheat = the best flour; wheat harvest.*

pl. m. abs. *living, alive, often used verbally, I live; he lives, is alive; whose soul liveth, i.e. although his body be dead; the formula of an oath, as I live = by my*

life; **سَا يَو** as thy soul liveth; **سَا يَو** as the Lord liveth. b) living, alive, life-giving; **سَا يَو** He who lives eternally; **سَا يَو** while alive, in his lifetime; **سَا يَو** the living opp. **سَا يَو** the dead; **سَا يَو** a living soul = an animal; **سَا يَو** viva voce, with the living voice, opp. **سَا يَو** in writing; **سَا يَو** the life-giving Gospel; **سَا يَو** out of life do living voices speak, and by means of living voices life is given; f. emph. a midwife. c) metaph. live, living, pure; raw, unripe, immature; **سَا يَو** raw flesh; **سَا يَو** live coals; **سَا يَو** unripe olives; **سَا يَو** till the fruit mature in the vineyard; **سَا يَو** if the wine be unmixed and strong; **سَا يَو** living i.e. perennial, never-failing waters; **سَا يَو** the plant *semper-vivum*.

سَا يَو rarely **سَا يَو**, rt. **سَا يَو**. only pl. m.; takes a verb in either sing. or pl., **سَا يَو** in Him was life; **سَا يَو** the life was light; life, salvation, **سَا يَو** life-working power; **سَا يَو** or **سَا يَو** temporal life, this present life opp. **سَا يَو** or **سَا يَو** the new life, the other life; **سَا يَو** the web of life; **سَا يَو** the altar; **سَا يَو** he died. A formula of swearing with pers. pron. suff. and often with **سَا يَو** or **سَا يَو**, by the life of —.

سَا يَو fut. **سَا يَو** or **سَا يَو**, inf. **سَا يَو** or **سَا يَو**, imper. **سَا يَو**, part. m. **سَا يَو**, f. **سَا يَو**, pl. m. **سَا يَو** or **سَا يَو** and anom. **سَا يَو** to live, be alive; to revive, recover; to be saved, to live again; **سَا يَو** a craft by which he may live; **سَا يَو** he recovered from his illness; **سَا يَو** let the king live; **سَا يَو** live for ever; **سَا يَو** the laws were revived and revived; **سَا يَو** save yourselves from this froward generation; **سَا يَو** we are saved by hope; **سَا يَو** Christ both died and revived and rose. APH. **سَا يَو**, fut. **سَا يَو** and **سَا يَو**, act. part. **سَا يَو**, fem. constr. **سَا يَو** or **سَا يَو**, pl. m. **سَا يَو**, f. **سَا يَو** to give life, save, keep alive, save alive; to quicken, restore to life; **سَا يَو** he gave life to the dead; **سَا يَو** he left neither

man nor woman alive; **سَا يَو** that ye may save rather than destroy; **سَا يَو** I give life and I slay; **سَا يَو** they denied Him who giveth life to all. Imper. with suff. pron. 1st pers. **سَا يَو**, **سَا يَو** interj. Aha! Alas! ETHAPH. **سَا يَو** to be quickened, to be saved alive. DERIVATIVES, **سَا يَو**, **سَا يَو** or **سَا يَو**, **سَا يَو**, **سَا يَو**, **سَا يَو**, **سَا يَو**, **سَا يَو**, **سَا يَو**.

سَا يَو rt. **سَا يَو**. adv. alive, raw; **سَا يَو** they eat plain honey.

سَا يَو PAEL conj. of **سَا يَو** to condemn, &c. **سَا يَو** pl. **سَا يَو** rt. **سَا يَو**. guilty, condemned; conquered, vanquished; a debtor; **سَا يَو** condemned to death or deserving death; **سَا يَو** self-condemned; **سَا يَو** we are guilty concerning our brother; **سَا يَو** we are harassed but unconquered; **سَا يَو** blessed be the victor who came down to help the vanquished; **سَا يَو** thy debtor; **سَا يَو** we also have forgiven our debtors. Verbal use with pron. or **سَا يَو** and **سَا يَو**, to owe, to be due; impers. it ought, it should, it is due; **سَا يَو** it must, he ought; **سَا يَو** I ought; **سَا يَو** you ought; **سَا يَو** we must understand.

سَا يَو rt. **سَا يَو**. f. a) defeat, rout, opp. **سَا يَو** victory; metaph. **سَا يَو** in the defeat of any lust. b) loss, liability. c) condemnation, guilt, opp. **سَا يَو** innocence. With pron. suff. **سَا يَو** = I a sinner.

سَا يَو pl. **سَا يَو** rt. **سَا يَو**. m. a going round, perambulation, circuit.

سَا يَو act. part. **سَا يَو**, pass. **سَا يَو**, other forms **سَا يَو**, **سَا يَو** are the same for both parts; denom. verb Pael conj. from **سَا يَو** to make one, unite, join, adjoin; **سَا يَو** they join field to field; **سَا يَو** pools connected with the sea; **سَا يَو** an animal whose foot is not cloven; **سَا يَو** a web-footed bird. ETHPA. **سَا يَو** to be united, joined, with **سَا يَو** or **سَا يَو**; **سَا يَو** ye also shall join with us.

سَعَا pl. سَعَا rt. س. a) f. life, living, vitality; سَعَا the bones are devoid of life; سَعَا love of life; سَعَا the spiritual vitality of the soul. b) m. and f. a living creature, an animal, also coll. animals, beasts; سَعَا or كُرْ or كُرْ quadrupeds; سَعَا or كُرْ or كُرْ a wild animal; opp. سَعَا a domesticated animal; سَعَا beasts of burthen; سَعَا a dolphin, whale, &c.; سَعَا a bird, esp. a bird of prey; سَعَا a rational creature, a human being; سَعَا a zoophyte; سَعَا a carnivorous animal, savage beast.

سَعَا rt. س. pitiful; سَعَا pitiless, harsh.

سَعَا rt. س. pitiful, benevolent, ready to pardon; سَعَا woman is more pitiful than man.

سَعَا adv. rt. س. a) pitifully, kindly, courteously. b) sparingly; سَعَا he gave parsimoniously and grumblingly.

سَعَا rt. س. f. compassion, benevolence, kindness, indulgence, solicitude; سَعَا fatherly indulgence or care.

سَعَا rt. س. adj. animal; metaph. brutal.

سَعَا adv. rt. س. after the manner of animals, brutally.

سَعَا rt. س. adj. animal, vital; brutal, bestial; سَعَا the animal powers; سَعَا beastly customs.

سَعَا PAEL conj. of س. to sew together.

سَعَا pass. part. and سَعَا f. act. part. of س. to sew.

سَعَا rt. س. m. a tailor.

سَعَا rt. س. m. a seam, suture; سَعَا the suture of the head.

سَعَا rt. س. f. tailoring.

سَعَا pl. سَعَا m. might, strength, power, force; a) with سَعَا or سَعَا to prevail

with, overcome, to be able; with سَعَا to master the power of another, prevail over; سَعَا he had power over the angel and prevailed; سَعَا he conquered his appetites; سَعَا and سَعَا omnipotent, almighty; سَعَا a strong man; سَعَا strong or able men; سَعَا powerless, impotent; سَعَا they are able, they have the power; or سَعَا as I can, as thou canst—according to my—thy—power, &c.; سَعَا beyond his power; سَعَا with all his might.

b) a host, an army; سَعَا a captain, commander; سَعَا the heavens with all their host. c) pl. the fifth order of angels, powers. d) -a mighty work = a miracle, in this sense generally f.; سَعَا mighty works and signs; سَعَا faith which works miracles. e) potentiality, possibility.

f) force, sense, import; سَعَا the sense of the letter; سَعَا the force of his speech i.e. his forcible speech, eloquence; سَعَا they did not apprehend the import of his words. g) abundance, wealth. DERIVATIVES, سَعَا, سَعَا, سَعَا, سَعَا, سَعَا, سَعَا, سَعَا, verb سَعَا, سَعَا.

سَعَا denom. verb PAEL conj. from س. to strengthen, comfort, confirm; سَعَا those who strengthened his hands; سَعَا strengthen them in the fight. ETHPA. سَعَا imp. E-Syr. same as Pret. W-Syr. سَعَا to grow strong, gather one's strength, be strengthened; to be strong, take courage; سَعَا they are strong in a good hope.

سَعَا pl. سَعَا from س. f. strength, power, force; pl. companies, hosts; miracles; سَعَا the God of hosts; سَعَا heavenly powers or hosts; سَعَا powers of evil, evil spirits; سَعَا the powers of the air.

سَعَا pl. m. سَعَا, سَعَا, سَعَا from س. strong, mighty, powerful; a mighty man; سَعَا the mighty Plato; سَعَا the mighty of the land;

سَكَاةٌ or سَكَاةٌ a powerful prayer; سَكَاةٌ omnipotent; سَكَاةٌ is the Peshitto equivalent for Heb. Jehovah Sabaoth, the Lord of hosts.

سَكَاةٌ from سَكَا. adv. mightily, strenuously; virtually; يُسَكَاةُ سَكَاةً سَكَاةً that he may strenuously endure that which befalls.

سَكَاةٌ pl. سَكَاةٌ from سَكَا. f. might, strength; ability, intrepidity, courage; سَكَاةٌ سَكَاةً the sun in his strength; سَكَاةٌ سَكَاةً spiritual strength, fortitude.

سَكَاةٌ denom. verb PAEL conj. from سَكَا. a) to perform the duty of a kinsman or Goel. b) to connect, ally; pass. part. سَكَاةٌ سَكَاةً she was related to the judge; سَكَاةٌ سَكَاةً an act akin to that of his brother. ETHPA. سَكَاةٌ to be connected, allied in marriage; to be near of kin, alike, analogous.

سَكَاةٌ pl. سَكَاةٌ rt. سَكَا. m. a swath, bandage-cloth; سَكَاةٌ سَكَاةٌ a linen cloth; gram. the doubling of a letter.

سَكَاةٌ rt. سَكَا. adv. closely, vigorously, robustly, actively, speedily; سَكَاةٌ سَكَاةً strike hard; سَكَاةٌ سَكَاةً when they have fought very strenuously.

سَكَاةٌ pl. سَكَاةٌ rt. سَكَا. f. compactness, the curdling of milk. Metaph. firmness, tenacity, mental denseness; سَكَاةٌ سَكَاةً which weaken the forces of the soul; سَكَاةٌ سَكَاةً vehemence of a sound; سَكَاةٌ سَكَاةً strongly, firmly.

سَكَاةٌ pl. سَكَاةٌ rt. سَكَا. m. a sight, look, gazing, aspect, countenance. Metaph. appearance, presence, attention; سَكَاةٌ سَكَاةً the regard of the heart; سَكَاةٌ سَكَاةً discernment; سَكَاةٌ سَكَاةً the mind when it collects itself. With verbs, سَكَاةٌ سَكَاةً to turn the eyes towards; سَكَاةٌ سَكَاةً to look up; with سَكَاةٌ or سَكَاةٌ to fix the gaze; سَكَاةٌ سَكَاةً straight forward.

سَكَاةٌ or سَكَاةٌ f. a shepherds' camp; a man-dra, convent.

سَكَاةٌ سَكَاةٌ rt. سَكَا. f. a) life, resurrection of the dead. b) alive; a midwife.

سَكَاةٌ Cheth, the letter س.

سَكَاةٌ act. part. سَكَاةٌ to rub, scratch. DERIVATIVES, سَكَاةٌ, سَكَاةٌ.

سَكَاةٌ contr. from سَكَاةٌ. m. the palate; سَكَاةٌ it is bitter to the palate; سَكَاةٌ سَكَاةٌ the larynx; سَكَاةٌ سَكَاةٌ the palatal letters; metaph. سَكَاةٌ سَكَاةٌ I have delivered myself from the jaws of error.

سَكَاةٌ rt. سَكَا. m. coition, sexual intercourse.

سَكَاةٌ pl. سَكَاةٌ, سَكَاةٌ, f. سَكَاةٌ, سَكَاةٌ, rt. سَكَا. wise, prudent, intelligent, sensible; learned, skilful, crafty, cunning; a wise man, sage, magician; سَكَاةٌ سَكَاةٌ wise-hearted; سَكَاةٌ سَكَاةٌ a skilled physician; سَكَاةٌ سَكَاةٌ chief of the magicians.

سَكَاةٌ adv. rt. سَكَا. wisely, with understanding, prudently, sensibly.

سَكَاةٌ rt. سَكَا. f. a) wisdom. b) coition.

سَكَاةٌ rt. سَكَا. m. itch, scab, mange.

سَكَاةٌ fut. سَكَاةٌ, inf. سَكَاةٌ, act. part. سَكَاةٌ, pass. part. سَكَاةٌ only in sense b. See سَكَاةٌ. a) to know, discern. b) to have sexual intercourse. ETHPE. سَكَاةٌ to be known carnally. PA. سَكَاةٌ to make wise, grant wisdom or discernment, to instruct; سَكَاةٌ سَكَاةٌ grant wisdom to our ignorance, to us who are ignorant; سَكَاةٌ سَكَاةٌ books instruct us that. ETHPA. سَكَاةٌ to prove oneself wise, act wisely; to become wise, learn wisdom, be instructed; to be cunning, make artful or guileful attempts, conspire; سَكَاةٌ سَكَاةٌ a man learns wisdom through trials; سَكَاةٌ سَكَاةٌ he contrived his murder. DERIVATIVES, سَكَاةٌ, سَكَاةٌ, سَكَاةٌ, سَكَاةٌ, سَكَاةٌ, سَكَاةٌ, سَكَاةٌ, سَكَاةٌ.

سَكَاةٌ const. st. سَكَاةٌ, emph. سَكَاةٌ, pl. سَكَاةٌ, سَكَاةٌ, rt. سَكَا. f. the meaning differs somewhat with the forms, the abs. st. being used in a more defined and restricted

sense. a) abs. **חִכּוּל** wisdom, counsel; a scheme, plan; **חִכּוּלָא** cunningly, artfully. b) emph. st. wisdom, knowledge, science, philosophy; **חִכּוּלָא** **חִכּוּלָא**? **חִכּוּלָא** **חִכּוּלָא** the fear of the Lord is the chief part of wisdom; **חִכּוּלָא** **חִכּוּלָא** **חִכּוּלָא** who hath numbered the clouds in his wisdom? **חִכּוּלָא** **חִכּוּלָא** the Wisdom of Solomon = the Book of Wisdom. c) skill, art; **חִכּוּלָא** **חִכּוּלָא** the art of war, generalship. Often used as a title of honour, **חִכּוּלָא** thou who art wise.

חִכּוּלָא **חִכּוּלָא** rt. **חִכּוּלָא** adj. scientific, of science, of the wise.

חִכּוּלָא rt. **חִכּוּלָא** f. scab, mange.

חִכּוּלָא root-meaning to enter into a hollow. PE. only part. adj. **חִכּוּלָא**, **חִכּוּלָא** hollow, concave; **חִכּוּלָא** **חִכּוּלָא** it was hollow; **חִכּוּלָא** **חִכּוּלָא** a hollow pipe; subst. a hollow, hole, burrow; a dug-out, boat, **חִכּוּלָא** **חִכּוּלָא** the hollow places of the earth; **חִכּוּלָא** **חִכּוּלָא** they dug a hole; **חִכּוּלָא** **חִכּוּלָא** the serpents burrow. PAEL **חִכּוּלָא** to wash away, cleanse, purify; **חִכּוּלָא** **חִכּוּלָא** let him cleanse and rub away all dirt; **חִכּוּלָא** **חִכּוּלָא** purify my tongue with thy hyssop; **חִכּוּלָא** purify me. ETHPA. **חִכּוּלָא** to be washed, made clean, purified; **חִכּוּלָא** **חִכּוּלָא** his body was made clean and his soul made pure. PALPEL **חִכּוּלָא** fut. **חִכּוּלָא** to move to and fro, shake violently; **חִכּוּלָא** **חִכּוּלָא** the mountains are shaken; pass. part. **חִכּוּלָא** hollow. ETHPALPAL **חִכּוּלָא** a) to be dissolved; **חִכּוּלָא** **חִכּוּלָא** the body wastes away and grows old. b) to be hollowed out. APH. **חִכּוּלָא** to infringe, break, profane the Sabbath. DERIVATIVES, **חִכּוּלָא**, **חִכּוּלָא**, **חִכּוּלָא**, **חִכּוּלָא**, **חִכּוּלָא**, **חִכּוּלָא**.

חִכּוּלָא **חִכּוּלָא** m. vinegar; **חִכּוּלָא** **חִכּוּלָא** vinegar made from wine.

חִכּוּלָא **חִכּוּלָא** m. sand, gravel; **חִכּוּלָא** **חִכּוּלָא** a grain of sand from the sea-shore.

חִכּוּלָא pl. **חִכּוּלָא** m. a mother's brother, maternal uncle, opp. **חִכּוּלָא** an uncle on the father's side.

חִכּוּלָא pl. **חִכּוּלָא** m. a) dust, fine dust; **חִכּוּלָא** **חִכּוּלָא** I shake off dust from my feet; **חִכּוּלָא** **חִכּוּלָא** the dust of conflicts. b) a garment of

fine linen. c) **חִכּוּלָא** **חִכּוּלָא** a white film in the eyes, cataract. d) **חִכּוּלָא** **חִכּוּלָא** a scabbard has pl. **חִכּוּלָא**.

חִכּוּלָא **חִכּוּלָא** sweet; see **חִכּוּלָא**.

חִכּוּלָא fut. **חִכּוּלָא**, imper. **חִכּוּלָא**, act. part. **חִכּוּלָא**, pass. part. **חִכּוּלָא**, **חִכּוּלָא**. to milk, press out or suck milk. ETHPE. **חִכּוּלָא** to be milked.

DERIVATIVES, **חִכּוּלָא**, **חִכּוּלָא**.

חִכּוּלָא rt. **חִכּוּלָא** m. a) milk; **חִכּוּלָא** **חִכּוּלָא** curdled milk; **חִכּוּלָא** **חִכּוּלָא** a sucking lamb; **חִכּוּלָא** **חִכּוּלָא** sucking, a suckling; metaph. milky juice or sap; **חִכּוּלָא** **חִכּוּלָא** there is milky juice in fig-leaves. b) yielding milk, giving suck.

חִכּוּלָא **חִכּוּלָא** m. fat; membrane, the diaphragm; peel, rind or shell; **חִכּוּלָא** **חִכּוּלָא** a fine skin or membrane.

חִכּוּלָא **חִכּוּלָא** rt. **חִכּוּלָא** adj. milky, like milk; **חִכּוּלָא** **חִכּוּלָא** milk-stone.

חִכּוּלָא **חִכּוּלָא** pl. m. **חִכּוּלָא** from **חִכּוּלָא** adj. fat, membranaceous, **חִכּוּלָא** **חִכּוּלָא** insects with transparent wings.

חִכּוּלָא f. galbanum, a fragrant resin.

חִכּוּלָא fut. **חִכּוּלָא**, inf. **חִכּוּלָא**, act. part. **חִכּוּלָא**, **חִכּוּלָא**. to creep, crawl, glide; with **חִכּוּלָא** to burrow, to drive a mine underground; metaph. to insinuate or thrust oneself in; to lie hid, be latent; **חִכּוּלָא** **חִכּוּלָא** snakes which crawl in the dust; **חִכּוּלָא** **חִכּוּלָא** they crept secretly into houses; **חִכּוּלָא** **חִכּוּלָא** forces latent in the elements. PA. **חִכּוּלָא** to creep or thrust oneself in; to move in or through; **חִכּוּלָא** **חִכּוּלָא** the leaven which moves through. APH. **חִכּוּלָא** to drive or screw in. DERIVATIVES, **חִכּוּלָא**, **חִכּוּלָא**, **חִכּוּלָא**.

חִכּוּלָא rt. **חִכּוּלָא** f. gangrene; **חִכּוּלָא** **חִכּוּלָא** their speech is like gangrene.

חִכּוּלָא rt. **חִכּוּלָא** m. the jerboa.

חִכּוּלָא rarely **חִכּוּלָא** rt. **חִכּוּלָא** m. a mixed crowd, rabble; a swarm of insects.

חִכּוּלָא **חִכּוּלָא** pl. **חִכּוּלָא** rt. **חִכּוּלָא** m. a banquet, supper, esp. a marriage feast; a banqueting room; **חִכּוּלָא** **חִכּוּלָא** the bridegroom came to the marriage feast.

חִכּוּלָא **חִכּוּלָא** pl. **חִכּוּלָא** rt. **חִכּוּלָא** f. a blade, knife. **חִכּוּלָא** or **חִכּוּלָא** pl. **חִכּוּלָא** m. shellfish, esp.

the Tyrian murex; **رَقَعًا دَبْعًا وَسَيِّئَةً** dyed Tyrian purple.

سَلَسًا PALPEL conj. of **سَلَّ**.

سَلَّ fut. **سَلِّ**, inf. **سَلِّ**, imper. **سَلِّ**, act. part. **سَلِّ**, pass. part. **سَلِّ**, **سَلِّ** to mix, mingle with; act. and refl., generally with acc. and **و** or **ك**; to add, join or unite; to take part with, to impart; **سَلِّ** **مَنْ** **سَلِّ** they who mix or knead the Eucharistic bread; **سَلِّ** **مَنْ** **سَلِّ** he adds water to the oil; **سَلِّ** **مَنْ** **سَلِّ** he mingled their blood with that of their fellows; **سَلِّ** **مَنْ** **سَلِّ** they have added blood to blood i.e. slain continually; **سَلِّ** **مَنْ** **سَلِّ** let Him add me to the number of His chosen; **سَلِّ** **مَنْ** **سَلِّ** He infused His life in us that we should die no more; **سَلِّ** **مَنْ** **سَلِّ** wine mingled with myrrh; **سَلِّ** **مَنْ** **سَلِّ** pure virtue; **سَلِّ** **مَنْ** **سَلِّ** tempered with. ETHPE. **سَلِّ** a) to join or take part with. b) to be kneaded, to be alloyed. PA. **سَلِّ** to mix thoroughly, to join, mingle; **سَلِّ** **مَنْ** **سَلِّ** let our voices mingle with the voices of thy angels; pass. part. **سَلِّ** mixed, alloyed; **سَلِّ** **مَنْ** **سَلِّ** of various sorts. ETHPA. **سَلِّ** imper. E-Syr. same as Pret. W-Syr. **سَلِّ** with **و** or **ك** to be admitted, have part with, be together; to mix with, have to do with, make alliance; **سَلِّ** **مَنْ** **سَلِّ** the Tigris mingles with the Euphrates; **سَلِّ** **مَنْ** **سَلِّ** Ephraim had dealings with the nations; **سَلِّ** **مَنْ** **سَلِّ** that he may be added to the choirs of the saints. DERIVATIVES, **سَلِّ**, **سَلِّ**, **سَلِّ**.

سَلِّ pl. **سَلِّ** rt. **سَلِّ** m. a) a mixture; **سَلِّ** **مَنْ** **سَلِّ** thou shalt not sow mixed seed i.e. two sorts together; **سَلِّ** **مَنْ** **سَلِّ** a garment of mixed material and colours e.g. of interwoven cotton and silk; **سَلِّ** **مَنْ** **سَلِّ** un-mixed. b) spelt, rye.

سَلِّ fut. **سَلِّ**, act. part. **سَلِّ**, pass. part. **سَلِّ**, **سَلِّ** to be or become sweet; to speak fair; **سَلِّ** **مَنْ** **سَلِّ** the waters were made sweet; **سَلِّ** **مَنْ** **سَلِّ** it is sweet in odour; part. adj. sweet, soft, pleasant; **سَلِّ** **مَنْ** **سَلِّ** sweeter than honey; **سَلِّ** **مَنْ** **سَلِّ** sweet sounds; **سَلِّ** **مَنْ** **سَلِّ** of illustrious name; pl.

emph. fem. **سَلِّ** **مَنْ** **سَلِّ** chicory. PA. **سَلِّ** to sweeten, make sweet; **سَلِّ** **مَنْ** **سَلِّ** sweetening their bitter flavours. ETHPA. **سَلِّ** **مَنْ** **سَلِّ** to become sweet. APH. **سَلِّ** same as PA. **سَلِّ** **مَنْ** **سَلِّ** Moses made the waters sweet. DERIVATIVES, **سَلِّ**, **سَلِّ**, **سَلِّ**.

سَلِّ rt. **سَلِّ** f. a) sweetness, pleasantness; **سَلِّ** **مَنْ** **سَلِّ** the sweetness of fruits. b) sweets; **سَلِّ** **مَنْ** **سَلِّ** he did not eat sweets. c) must, sweet wine; **سَلِّ** **مَنْ** **سَلِّ** sweet wine or juice of pomegranates.

سَلِّ shellfish; see **سَلِّ**.

سَلِّ rt. **سَلِّ** adv. **سَلِّ** **مَنْ** **سَلِّ** confusedly; with **لَا** without confusion.

سَلِّ rt. **سَلِّ** f. mingling; communion, intercourse, sociability.

سَلِّ m. a hollow, hole, cavity, burrow, boat; see part. of **سَلِّ**.

سَلِّ rt. **سَلِّ** f. a cavity, hollow; hollow-ness, concavity; **سَلِّ** **مَنْ** **سَلِّ** there is a great cavity in the earth; **سَلِّ** **مَنْ** **سَلِّ** the hollow of the bosom.

سَلِّ rt. **سَلِّ** adv. **سَلِّ** **مَنْ** **سَلِّ** well, mighty, entirely, firmly, stoutly, bravely.

سَلِّ rt. **سَلِّ** f. health, soundness, firmness; **سَلِّ** **مَنْ** **سَلِّ** a right faith; **سَلِّ** **مَنْ** **سَلِّ** the right or true sense; **سَلِّ** **مَنْ** **سَلِّ** strong resolutions of the soul, fortitude; **سَلِّ** **مَنْ** **سَلِّ** uprightness.

سَلِّ rt. **سَلِّ** m. a) a skin to hold liquids, a bottle made of hide; **سَلِّ** **مَنْ** **سَلِّ** a skin of milk. b) strong, valiant; an athlete, combatant; see under **سَلِّ**.

سَلِّ rt. **سَلِّ** adv. **سَلِّ** **مَنْ** **سَلِّ** strenuously, bravely, valiantly.

سَلِّ rt. **سَلِّ** f. hardihood, stoutness, courage, fortitude, steadfastness.

سَلِّ PAEL conj. of **سَلَّ** to purify, &c.

سَلِّ pl. **سَلِّ** rt. **سَلِّ** m. a hole in the earth, a cave; a tunnel, trench, breach, mine; **سَلِّ** **مَنْ** **سَلِّ** those who dug trenches under the wall = sappers; **سَلِّ** **مَنْ** **سَلِّ** they made a breach.

سليم fut. **سَلِمَ**, act. part. **سَلِيمٌ**, مُسَلِّمٌ, pass. part. **سَلِيمٌ**, **سَلِيٌّ**, **سَلِيٌّ**. to dream; pass. part. a) dreaming. b) as adj. well, healthy, whole, sound; **سَلِيمٌ** **سَلِيمٌ** **سَلِيمٌ** alive and well; **سَلِيمٌ** of sound mind; **سَلِيمٌ** or **سَلِيمٌ** farewell; metaph. sound, wholesome, firm, strong, correct; **سَلِيمٌ** **سَلِيمٌ** firm in the faith, orthodox; **سَلِيمٌ** **سَلِيمٌ** correct opinions; **سَلِيمٌ** **سَلِيمٌ** a sure foundation; **سَلِيمٌ** **سَلِيمٌ** a strong-winged eagle; gram. a strong verb; **سَلِيمٌ** ending in a strong letter. ETHPE. **سَلِمَ** a) to be refreshed with sleep. b) to recover health, be healed, cured, made whole; **سَلِمَ** **سَلِمَ** wilt thou be made whole? PA. **سَلِمَ** to heal. APH. **سَلِمَ** to heal, cure, restore, &c.; **سَلِمَ** **سَلِمَ** heal our stripes; **سَلِمَ** **سَلِمَ** he healed the lame. ETHPALAL **سَلِمَ** to dream; to give forth seed of generation in sleep. DERIVATIVES, **سَلِيمٌ**, **سَلِيمٌ**, **سَلِيمٌ**, **سَلِيمٌ**, **سَلِيمٌ**, **سَلِيمٌ**, **سَلِيمٌ**.

سَلِمَ pl. **سَلِمٌ** rt. **سَلِمَ** m. a dream; **سَلِمٌ** in a dream; **سَلِمٌ** **سَلِمٌ** the narration of a dream and its interpretation.

سَلِمٌ = **سَلِمٌ** lit. vinegar salt, m. pickle, brine.

سَلِمٌ rt. **سَلِمَ** adj. dreamlike, arising from dreams.

سَلِمٌ from **سَلِمٌ** adj. sandy, gravelly; **سَلِمٌ** **سَلِمٌ** sandy soil; **سَلِمٌ** gravel stones.

سَلِمٌ or **سَلِمٌ**, Ar. m. a pad, cloth, rug.

سَلِمٌ pl. **سَلِمٌ** m. the beard of an ear of corn.

سَلِمَ fut. **سَلِمَ**, pass. part. **سَلِيمٌ**, **سَلِيٌّ**, **سَلِيٌّ**. a) to exchange, substitute. b) to pierce, shear. PA. **سَلِمَ** to change, exchange, renew; **سَلِمَ** **سَلِمَ** he changed clothes with his servant; **سَلِمَ** **سَلِمَ** money-changers; **سَلِمَ** **سَلِمَ** we will not change our faith; **سَلِمَ** **سَلِمَ** they shall renew their strength. ETHPA. **سَلِمَ** to be changed, exchanged, bartered; to be renewed; to change in turn, do anything in turn,

succeed; **سَلِمَ** **سَلِمَ** his likeness was changed, he was transfigured; **سَلِمَ** **سَلِمَ** seven seasons shall be renewed or shall succeed. APH. **سَلِمَ** to sprout or grow up again, to succeed something of a different nature; to try different ways, change one's methods; **سَلِمَ** **سَلِمَ** a tree sprouts again and shoots up; **سَلِمَ** **سَلِمَ** desire springs again. SHAPHEL **سَلِمَ**. a) to change, alter; to convert, pervert. b) to translate, turn from one language into another; **سَلِمَ** **سَلِمَ** he changed the word of the Lord i.e. disobeyed its command; **سَلِمَ** **سَلِمَ** he altered, interpolated the letter; **سَلِمَ** **سَلِمَ** he perverted them from the faith; **سَلِمَ** **سَلِمَ** the Evangelists give varying genealogies; pass. part. as adj. **سَلِمٌ** **سَلِمٌ** different, various, diverse; **سَلِمٌ** **سَلِمٌ** various versions; **سَلِمٌ** **سَلِمٌ** equality not differing. ESHTAPHAL **سَلِمَ** a) pass. to be changed, be turned the other way. b) refl. to change, be transformed. c) to change an opinion, to turn or be perverted from the faith; **سَلِمَ** **سَلِمَ** he changed with the times. DERIVATIVES, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**.

سَلِمَ rt. **سَلِمَ** prep. takes the suffixes of a noun in the m. pl., for, instead, because; **سَلِمَ** **سَلِمَ** instead of unity oppression; **سَلِمَ** **سَلِمَ** he contends for the Council; **سَلِمَ** in the place of, on account of; **سَلِمَ** **سَلِمَ** because, on account of, Germ. dafür dass; **سَلِمَ** **سَلِمَ** Antichrist; gram. **سَلِمَ** pl. **سَلِمٌ** a pronoun.

سَلِمٌ another form for **سَلِمٌ** b.

سَلِمٌ rt. **سَلِمَ**. a) impious, profane. b) a reed, willow.

سَلِمٌ rt. **سَلِمَ** m. exchange, barter; **سَلِمٌ** = **سَلِمٌ**, prep. instead of, on account of, on behalf of; **سَلِمٌ** **سَلِمٌ** instead of silken raiments; **سَلِمٌ** **سَلِمٌ** on account of their sins.

سلكه rt. سلكه f. impiety.

سلكه rt. سلكه f. something given in exchange, a substitute.

سلكه fut. سلكه, act. part. سلكه, pass. part. سلكه, سلكه, سلكه. to gird oneself, set briskly to work. Part. adj. a) girt; metaph. strong, strenuous, valiant; سلكه سلكه a hard fight; سلكه لا سلكه slack; subst. an athlete, a combatant; سلكه سلكه combatants armed with prayer. b) chafed or bare, said of the shoulder worn by constant friction. ETHPE.

سلكه to gird oneself. PA. سلكه to take spoil, seize; to commit sacrilege; سلكه سلكه they seized many ships from the Arabs; سلكه سلكه robbers of churches; سلكه سلكه spoilers of tombs. ETHPA. سلكه to be spoiled, pillaged, to be taken by storm or by force; with سلكه to be deprived of; سلكه لا سلكه inviolable, secure. DERIVATIVES, سلكه, سلكه, سلكه, سلكه.

سلكه fut. سلكه, act. part. سلكه, سلكه, pass. part. سلكه, سلكه. to allot, to determine by lot or fate, to destine; سلكه سلكه he foreknew and foredestined; سلكه سلكه the stars determined and apportioned for him death; pass. part. سلكه, سلكه as fate decreed for him; سلكه سلكه these things shall come to pass by fate. DERIVATIVE, سلكه.

سلكه pl. سلكه rt. سلكه lot, portion; fate, destiny; pl. casting lots, oracles, auguries; سلكه سلكه the lot went forth from God; سلكه سلكه augurs and enchanters.

سلكه denom. verb PAEL conj. from the following. to weaken, enfeeble. ETHPA. سلكه to be enfeebled, discouraged.

سلكه pl. m. f. سلكه frail, feeble, enfeebled; weak, mean, unwarlike, faint-hearted, unfortunate, unlucky; سلكه سلكه a feeble apology; سلكه سلكه our feeble nature; سلكه سلكه I who am frail or unfortunate; with سلكه lacking, wanting, devoid of,

سلكه one lacking the discipline of the learned = untaught. DERIVATIVES, verb سلكه, سلكه.

سلكه from سلكه f. weakness, feebleness, frailty, low estate; سلكه سلكه I know my frailty; سلكه سلكه have mercy on my low estate, on me who am frail.

سلكه pl. سلكه rt. سلكه f. a sheath, scabbard; سلكه سلكه he put his sword back into the scabbard.

سلكه or سلكه rt. سلكه f. a bucket. سلكه pl. سلكه fem. of سلكه the mother's sister, an aunt on the mother's side.

سلكه f. laserpitium, silphium, assafoetida.

سلكه fut. سلكه, act. part. سلكه, سلكه, pass. part. سلكه and سلكه, سلكه, سلكه. I. to be hot, grow warm or hot, said of the sun, of the heart, of teeming animals. Part. adj. سلكه heated, hot, glowing; fervent, violent; سلكه سلكه he was stirred in spirit; سلكه سلكه a torrid region; سلكه سلكه fervent love; سلكه سلكه fever; سلكه سلكه hot or new bread; سلكه سلكه hot springs, cf. سلكه. II. to sweep, سلكه sweeping the house; سلكه سلكه swept and garnished. PA. سلكه part. سلكه to warm. ETHPA. سلكه to be warm, to feel the heat, to become hot with desire, zeal, &c. APH. سلكه to warm, scorch. PALPEL سلكه pass. part. سلكه parched, arid. ETHPALPAL سلكه to dry up with heat, decay for lack of moisture. DERIVATIVES, سلكه, سلكه, سلكه, سلكه, سلكه, سلكه, سلكه, سلكه, سلكه, سلكه.

سلكه pl. irreg. سلكه with suff. سلكه, سلكه &c. m. a father-in-law, cf. سلكه f. a mother-in-law.

سلكه pr. n. Ham. سلكه fut. سلكه, part. سلكه, سلكه. I. to wither with the heat, to fade; metaph. to fade away, grow faint; سلكه سلكه the tender grass is withered away; سلكه سلكه it withers away suddenly like the grass; سلكه سلكه it passes away as vapour; سلكه سلكه may its remembrance fade away;

سَجْدَةٌ *comeliness which passes away*; *وهو قدما وسجداً* *unfading*. II. *to sweep*, *وهو قدما وسجداً* *that which they sweep out of their houses*. PA. *سجبت* *to warm*. APH. *سجبت* *to dry up, wither trans., cause to fade*; *ففسحها* *advancing age makes youthfulness fade away*. DERIVATIVES, *سجدت*, *سجدان*.

سجد pl. of *سجد*, *سجد* a father-in-law.
سجدة or *سجدة* f. *lapathum, cress*;
سجدة *sour cress*.
سجد pl. m. *سجد*, *سجد*, *سجد*, f. *سجد*, *سجد*, rt. *سجد*. *sour, unripe, harsh*;
سجدة *sour wine*; *سجدة* *sour milk*.

سجدة rt. *سجد*. f. *acidity, sharpness, sourness*.

سجد rt. *سجد*. *bashful, modest*; *سجدة* a modest woman.

سجدة pl. *سجدة*, *سجدة* f. a globule; a round stone; a gem; a joint; a berry. See *سجدة*.

سجد pl. *سجد* m. an imposthume, pustule, breaking out, the head of a sore; *سجدة*? *سجدة* the pustules which come out on his body; *سجدة*? *سجدة* smallpox.

سجد or *سجد* m. outworks, rampart.

سجد rt. *سجد*. m. drying up; going out as a fire; sweeping.

سجد rt. *سجد*. f. the ingathering, harvesting.

سجد rt. *سجد*. f. a rough outer garment, rug or wrap; a cassock.

سجد, *سجد*; see *سجد*.

سجد rt. *سجد*. m. hay, dry fodder.

سجد rt. *سجد*. adv. warmly, fervently, instantly.

سجد rt. *سجد*. f. a) heat, glow; fervour, zeal; *سجد* solar heat; *سجد* his fervent zeal towards God. b) sweeping, cleaning.

سجد pl. *سجد* rt. *سجد*. f. hot springs, warm waters; a bath.

سجد m. a father-in-law; cf. *سجد*;
سجد my father and mother-in-law.

سجد m. leaven, leavened bread;
cf. *سجد* pass. part.

سجد rt. *سجد*. f. fermentation.

سجد, *سجد* pl. *سجد* m. leaven; leavened bread.

سجد adv. from *سجد*. fivefold; *سجد*?
سجد fear arises from five causes.

سجد, *سجد* from *سجد*. adj. fifth.

سجد from *سجد* f. the number five;
dividing into five parts.

سجد angry; see *سجد*.

سجد fut. *سجد*, inf. *سجد*, imper.
سجد, act. part. *سجد*, pass. part.

سجد, *سجد*. a) to gather in esp. corn into a barn, to amass, lay up, lay by, put away;

to take up, gather in, collect, compile; *سجد*

سجد a quantity of barns stored up wheat for him i.e. were heaped with corn;

سجد *سجد* infinite wealth was laid up in the treasuries;

سجد gather in thy cattle; *سجد* the pit opened her mouth and swallowed up;

سجد the Lord hath taken me up; *سجد* they recollected themselves;

سجد that he might collect glosses into one book i.e. compile scholia. b) to withhold, restrain;

سجد he withholdeth mercy in his wrath; *سجد* do thou, O Sun, restrain thy rays;

سجد he restrained his tongue; *سجد* she restrained herself. ETHPE.

a) to be gathered in as the harvest; esp. with *سجد* to be gathered to his fathers, to die, be buried;

سجد he was gathered into the quiet of the tomb. b) to gather together intr., to go or be put aside;

سجد wild beasts betake themselves to their dens and are quiet. c) to be withheld, restrained.

PA. *سجد* a) to wrap up, cover closely; to enshroud; *سجد* when he had covered the Eucharistic vessels.

b) to hem in. c) to withhold, withdraw a book from circulation. ETHFA. *سجد* to be gathered in, brought in as the harvest, to gather

together or stand up in a heap; to be summed up; to be held back, restrained; **دِه** **اِسْجَلَا** the Old Testament is gathered up, is complete, in Him; **وَتَسْجَلَا كَدَا** that weeping may be restrained. DERIVATIVES, **سجلا**, **سجلا**, **سجلا**.

سجلا pl. **سجلا** rt. **سجلا** m. ingathering of the harvest, laying by; **كَب كَا سْجَلَا** the feast of ingathering; **كَا سْجَلَا** a storehouse.

سْجَم PAEL conj. of **سج**.

سجلا ginger.

سجلا PAMEL conj. of **سج**, has the same meanings as the PAEL but intensified. a) to grasp firmly, hold fast with **س**; **سْجَمَسْجَم** **سْجَمَسْجَم** **سْجَمَسْجَم** **سْجَمَسْجَم** take hold of him firmly; **لَا سْجَمَسْجَم سْجَمَسْجَم** he shall not retain his strength. b) to be very strong, powerful or brave, to put force or restraint on oneself, to endure, persist, persevere; to resist, hold out against; **سْجَمَسْجَم كَرِيهًا** he held out bravely, was strong in combat; **سْجَمَسْجَم سْجَمَسْجَم** they were steadfast, held fast, in the doctrine of our Saviour; **لَا سْجَمَسْجَم سْجَمَسْجَم** let us not endure the sight of them. c) with **سج** to remain with any one; with **سج** to abstain from; to remain away from.

سجلا fut. **سجلا**, act. part. **سجلا**, **سجلا**, **سجلا** pass. part. **سجلا** and **سجلا**, **سجلا**, **سجلا** to ferment, to leaven, to mix; **سجلا** **سجلا** **سجلا** dough set to leaven; **سجلا** **سجلا** **سجلا** heathen leaven which had leavened and penetrated them; **سجلا** **سجلا** a mass of clay worked up and mixed; **سجلا** **سجلا** unleavened bread. APH. **سجلا** to cause to ferment or be leavened, to leaven; **سجلا** **سجلا** he leavened it with leaven. DERIVATIVES, **سجلا**, **سجلا**, **سجلا**.

سجلا or **سجلا** m. a pomegranate seed or grain.

سجلا fut. **سجلا** to turn sour, intr.; **سجلا** **سجلا** lest the wine turn acid. PA. **سجلا** to make ashamed. ETHPA. **سجلا** to blush, be ashamed, be confused; **سجلا** **سجلا** unabashed love; **سجلا** **سجلا** no man makes me ashamed. APH. **سجلا**

a) to turn sour, tr. **سجلا** **سجلا** if the wine be turned acid and made into vinegar. b) to make ashamed, to shame, **سجلا** **سجلا** blushing and shamefaced. DERIVATIVES, **سجلا**, **سجلا**, **سجلا**, **سجلا**, **سجلا**.

سجلا or **سجلا** pr. n. Emesa now Homs, in N. Syria.

سجلا pl. **سجلا** m. a) small pulse, vetches. b) bean meal.

سجلا f. the autumn crocus, meadow saffron, *colchicum autumnale*.

سجلا ETHPA. **سجلا** to ferment.

سجلا or **سجلا** pl. **سجلا** or **سجلا** c. gen. but more often used as masc. while **سجلا** is used for the fem. a) an ass; **سجلا** **سجلا** a she-ass; **سجلا** **سجلا** the burial of an ass; **سجلا** **سجلا** the peony. b) metaph. the bridge of a cithern.

سجلا pl. **سجلا** or **سجلا** m. wine; **سجلا** **سجلا** must, unfermented juice of the grape; **سجلا** **سجلا** pure wine i.e. unmixed with water; **سجلا** **سجلا** mead; **سجلا** **سجلا** wine mingled with honey; **سجلا** **سجلا** wines of various flavours; **سجلا** **سجلا** pomegranate juice.

سجلا m. **سجلا** f. a wine-seller, wine-merchant.

سجلا pl. **سجلا** m. dim. of **سجلا**. a little ass.

سجلا or **سجلا** m. an ass-driver, donkey-boy.

سجلا, **سجلا**, **سجلا** five; **سجلا** **سجلا** five times; **سجلا** **سجلا** the fifth; **سجلا** W-Syr., **سجلا** E-Syr. Thursday; **سجلا** **سجلا** at dawn on Thursday; **سجلا** **سجلا** or **سجلا** **سجلا** the fifth day of Holy Week, Maundy Thursday; **سجلا** **سجلا** five hundred; **سجلا** **سجلا** fifty; **سجلا** **سجلا** by fifties. The collective **سجلا** is used with suffixes, **سجلا** we five; **سجلا** **سجلا** those five, the five of them, &c. DERIVATIVES, **سجلا**, **سجلا**, **سجلا**, **سجلا**, **سجلا**, **سجلا**.

سجلا denom. verb PAEL conj. from **سجلا**. to take a fifth part, divide by five.

سَعَى; see سَعَى. 500. سَعَى and سَعَى m. سَعَى f. fifteen.

سَعَى denom. verb from سَعَى. PE. to burn with anger, part. adj. سَعَى, سَعَى. enraged, angry, usually impers. with كَلَّ ; سَعَى كَلَّ he was angry because Joseph was sold ; سَعَى كَلَّ he was angry and went out ; usually impers. with لَ , سَعَى كَلَّ he is enraged about . . . PAEL سَعَى to enrage, to anger, provoke anger ; سَعَى سَعَى he provokes and enrages the judge. ETHPA. سَعَى with كَلَّ of the object, to rage, be furious ; to provoke ; سَعَى سَعَى justice is angered ; سَعَى سَعَى his anger was kindled against Job ; سَعَى سَعَى the tumult raged against them all. APH. سَعَى to provoke, anger, vex ; سَعَى سَعَى I shall vex the hearts of many nations.

سَعَى pl. سَعَى rt. سَعَى. f. heat, سَعَى the heat of the fire ; metaph. a) rage, fury, passion, سَعَى سَعَى fierce anger. b) venom, inflammation from venom.

سَعَى fem. of سَعَى. a mother-in-law ; سَعَى سَعَى thy father- and mother-in-law.

سَعَى pl. m. سَعَى. f. سَعَى from سَعَى. irascible, wrathful, passionate, furious ; سَعَى سَعَى a wrathful man stirreth up strife.

سَعَى from سَعَى. adv. angrily, furiously.

سَعَى 3 m. s. of verb سَعَى. to have pity.

سَعَى fut. سَعَى, inf. سَعَى, imper. سَعَى, act. part. سَعَى, pass. part. سَعَى. I. to pity, spare, to be gracious, pitiful, to have pity or compassion with لَ or كَلَّ of the pers. سَعَى سَعَى have pity on me as Thou hadst pity on the robber ; سَعَى سَعَى pitifully hear my request ; سَعَى سَعَى souls who have obtained mercy. II. pass. part. سَعَى see below ; to smell rank as the body from sweat and dirt. ETHPE. سَعَى to find mercy or favour ; سَعَى سَعَى he obtained mercy from thee. ETHPA. سَعَى to seek favour or kindness, to make supplication ; سَعَى سَعَى I beseech

you, brethren. DERIVATIVES, سَعَى, سَعَى, سَعَى, سَعَى, سَعَى, سَعَى.

سَعَى fut. سَعَى, act. part. سَعَى, سَعَى. to bend a bow, to take aim, aim at, hit the mark ; to have regard or look to the end, to notice ; to incline towards an opinion, turn towards a person, come near, agree nearly ; to have for an aim, bend one's mind towards, to attain, apprehend ; to apply or accommodate to a purpose, often used with تَعَى ; سَعَى سَعَى they took aim with the sling ; سَعَى سَعَى aiming and missing ; سَعَى سَعَى shooting and aiming at each other ; سَعَى سَعَى he bent his mind to that aim, had for his aim ; سَعَى سَعَى he attained the aim, hit the mark ; سَعَى سَعَى look at your aim lest you deflect, fall aside, to error ; سَعَى سَعَى do not think that I aim only at gold ; سَعَى سَعَى which more nearly hits the truth ; سَعَى سَعَى it very nearly agrees in number ; سَعَى سَعَى it is in accord with the will of God ; سَعَى سَعَى the pool of Siloam did not answer the expectation of the man laid there. ETHPE. سَعَى to be inclined or disposed. DERIVATIVES, سَعَى, سَعَى, سَعَى, سَعَى, سَعَى.

سَعَى pl. سَعَى rt. سَعَى. m. a bending, hence, a) the hollow of a chariot, the lap ; سَعَى سَعَى he takes them in his lap. b) the privy parts.

سَعَى root-meaning to groan, pant after, PE. only part. adj. سَعَى, سَعَى, سَعَى sighing, sad, mournful, doleful, miserable, lamentable ; سَعَى سَعَى sad weeping ; سَعَى سَعَى with a sorrowful heart ; سَعَى سَعَى oh ! what a lamentable history this is ; سَعَى or سَعَى a lament, dirge. PAEL سَعَى only 3 p. s. f. impers. سَعَى سَعَى it grieved him ; سَعَى سَعَى it made us groan. ETHPA. سَعَى to groan, to sign or pant after, to long for ; سَعَى سَعَى this I desire and long for. APH. سَعَى to cause to pant after or long for ; to make doleful ; سَعَى سَعَى the crown rouses the desire of athletes. DERIVATIVES, سَعَى, سَعَى, سَعَى, سَعَى.

سَبَّحُ pl. سَبَّحَاتٌ rt. سَبَّح. f. a sigh, groan; weeping and groaning.

سَبَّاحٌ pl. سَبَّاحَاتٌ from سَبَّأ. a tavern-keeper; a huckster, seller of herbs, greengrocer; while the greengrocer weighed the grapes.

سَبُّوٌ m. a young pig, sucking-pig.

سَبَّوٌ pl. سَبَّوَاتٌ rt. سَبَّو. strangling, stifling, overwhelming; سَبَّوَاتٌ نَهْرًا سَبَّوَاتٌ rivers which drown people; سَبَّوَاتٌ كَتَبَتْهَا she was drowned in the overwhelming waters.

سَبَّامٌ pl. سَبَّامَاتٌ rt. سَبَّام. m. strangling, hanging, drowning; كَسَبَتْهُ عَلَى سَبَّامَاتٍ there is no mark on his neck of his having been strangled or hanged; metaph. distress, anxiety; سَبَّامَاتٌ سَبَّامَاتٌ mental anxiety.

سَبَّانٌ pl. سَبَّانَاتٌ rt. سَبَّان. f. an arched chamber, a cell, stall or booth; a gang or crew; سَبَّانَاتٌ سَبَّانَاتٌ the blacksmith's booth; سَبَّانَاتٌ سَبَّانَاتٌ gangs of heretics.

سَبَّبُ fut. سَبَّبُ، inf. سَبَّبُ، pass. part. سَبَّبُ، سَبَّبُ، سَبَّبُ. to embalm; سَبَّبُ، سَبَّبُ، سَبَّبُ the physicians embalmed Israel. ETHPE. سَبَّبُ to be embalmed. PA. same as PE. DERIVATIVE, سَبَّبُ.

سَبَّبٌ pl. سَبَّبَاتٌ rt. سَبَّب. m. aim, bent, leaning, disposition, purpose; سَبَّبٌ سَبَّبٌ aim at a mark, direction; قَبَّ سَبَّبٌ وَأَحْبَبَهُ he explained them according to the bent of his own mind.

سَبَّبَاتٌ rt. سَبَّب. adv. at a venture.

سَبَّبَاتٌ rt. سَبَّب. adv. dolefully, sadly; سَبَّبَاتٌ سَبَّبَاتٌ weeping and groaning.

سَبَّبَاتٌ rt. سَبَّب. f. lamentation.

سَبَّبٌ rt. سَبَّب. II. adj. stale, musty, rancid; سَبَّبٌ سَبَّبٌ rancid oil; سَبَّبٌ سَبَّبٌ dirty and foul and evil-smelling bottles.

سَبَّبٌ pl. سَبَّبَاتٌ f. usually contr. to سَبَّبٌ. the palate; سَبَّبَاتٌ سَبَّبَاتٌ sad, embittered, morose.

سَبَّبٌ pers. pron. I c. pl. we; after a participle the initial *w* is not pronounced; a fuller form سَبَّبٌ or سَبَّبٌ is found in ancient MSS.

سَبَّبٌ rt. سَبَّب. pitiful, tender, compassionate, clement, with لا unmerciful, pitiless;

سَبَّبْتُكَ I have besought Thee, O Son of the Merciful One.

سَبَّبٌ rt. سَبَّب. m. pity, mercy, compassion, pitifulness, clemency, favour, grace; سَبَّبٌ by His pitiful love; سَبَّبٌ سَبَّبٌ Thou hast in Thy pity drawn me near to Thee; metaph. a compound of oil, dust, and water mixed with the relics of saints or with earth from holy places; this was used for anointing the sick, for anointing at betrothals, &c., by the East Syrians; cf. سَبَّبٌ.

سَبَّبَاتٌ rt. سَبَّب. f. pitifulness, clemency.

سَبَّبٌ denom. verb P^AEL conj. from سَبَّبُ. to paganize; to turn aside to idolatry. ETHPA. سَبَّبٌ to be profane, irreligious. APH. سَبَّبٌ to apostatize; to pervert to paganism; سَبَّبٌ سَبَّبٌ the world which Satan had reduced to paganism.

سَبَّبٌ pl. m. f. سَبَّبَاتٌ. godless, ungodly, profane, pagan, heathen; a Gentile, Greek; سَبَّبَاتٌ سَبَّبَاتٌ the erring heathen; سَبَّبُ Julian the apostate. DERIVATIVES, verb سَبَّبُ، سَبَّبُ، سَبَّبُ.

سَبَّبَاتٌ adv. from سَبَّبُ. after the Gentile or heathen manner.

سَبَّبٌ from سَبَّبُ f. a) impiety, godlessness, paganism, Sabaeism, سَبَّبَاتٌ سَبَّبَاتٌ the impiety of idolatry; سَبَّبٌ سَبَّبٌ he passed over from the heathenism of his father to faith in God. b) used as a collect. noun heathendom, the Gentiles.

سَبَّبٌ، سَبَّبٌ from سَبَّبُ. heathen, Gentile, ethnic; سَبَّبَاتٌ سَبَّبَاتٌ heathen nations; سَبَّبٌ سَبَّبٌ it was a heathen custom.

سَبَّبُ fut. سَبَّبُ، act. part. سَبَّبُ، pass. part. سَبَّبُ، سَبَّبُ، سَبَّبُ. to choke, stifle, suffocate, smother, with smoke, in water, under ruins; to strangle, hang; metaph. to torment, oppress; سَبَّبُ سَبَّبُ he hanged himself; سَبَّبٌ سَبَّبٌ that they might strangle him with a noose; سَبَّبٌ سَبَّبٌ thorns grew up and choked the seed; سَبَّبٌ سَبَّبٌ choked with tears; سَبَّبٌ سَبَّبٌ drowned; سَبَّبٌ سَبَّبٌ perished with hunger. ETHPE. سَبَّبُ to be choked, suffocated, drowned; metaph. to be overwhelmed with cares, sorrows or difficulties; سَبَّبٌ سَبَّبُ

יָשַׁח לִי מִן הַדָּחַיִם *my mind was overwhelmed with sorrow.* PA. שָׁח to choke, suffocate, strangle, ruin. ETHPA. אֲשַׁח לְךָ to be choked, suffocated, smothered, strangled, drowned; metaph. to be straitened. DERIVATIVES, שָׁחַח, שָׁחַח, שָׁחַח, שָׁחַח, שָׁחַח, שָׁחַח.

שָׁחַח rt. שָׁח. usually in the pl. שָׁחַח bands, bonds; שָׁחַח the collar of a yoke or the strings with which it is tied to the neck; the neck of a vessel; וְשָׁחַח they cut the bands of fear.

שָׁח particle of deprecation, let it not be, God forbid! see שָׁח.

שָׁחַח pl. m. שָׁחַח f. שָׁחַח adj. a) holy, just, pure, שָׁחַח just weights; שָׁחַח the Holy One who is from everlasting; שָׁחַח the holy bodies of the saints; שָׁחַח pious nuns; שָׁחַח the pure choirs of holy angels. b) venerable, reverend, right or most reverend, frequently of monks, priests, bishops, &c. c) subst. a bishop, שָׁחַח the bishop of that city; שָׁחַח an episcopal synod. DERIVATIVES, verb שָׁחַח, שָׁחַח, שָׁחַח, שָׁחַח, שָׁחַח, שָׁחַח.

שָׁחַח pl. שָׁחַח f. שָׁחַח a lettuce; שָׁחַח lettuce leaves.

שָׁחַח fut. שָׁחַח, act. part. שָׁחַח. to revile, scorn with שָׁח; שָׁחַח let not one of the blasphemers revile. PA. שָׁחַח to scorn, revile, insult, taunt, reproach, defy; שָׁחַח a people that jeopardied their lives; שָׁחַח Goliath has come up to defy Israel; שָׁחַח blessed are ye when men shall revile you; pass. part. שָׁחַח וְשָׁחַח he who pronounces judgment before he heareth is a fool and put to shame. ETHPA. אֲשַׁח לְךָ to be mocked, reviled; to suffer blame or reproach; שָׁחַח if ye be reproached for the name of Christ. DERIVATIVES, שָׁחַח, שָׁחַח, שָׁחַח, שָׁחַח, שָׁחַח, שָׁחַח.

שָׁחַח (with hard d) rt. שָׁח. a shameful thing, shame, reproach, ignominy.

שָׁחַח (with aspirated dh) Heb. cf. שָׁחַח mercy, kindness, favour; שָׁחַח Bethesda = place of mercy.

שָׁחַח pl. שָׁחַח rt. שָׁח. parsimonious; abstinent, frugal; שָׁחַח the over-frugal man is not liberal.

שָׁחַח rt. שָׁח. f. שָׁחַח parsimony, avarice; refraining, restraint; שָׁחַח the refraining of the tongue from falsehood.

שָׁחַח rt. שָׁח. parsimonious.

שָׁחַח rt. שָׁח. an envious person.

שָׁחַח m. cartilage, a tendon; שָׁחַח the throat is formed of three tendons.

שָׁחַח gristly, cartilaginous; שָׁחַח crustaceans opp. שָׁחַח vertebrate animals.

שָׁחַח denom. verb PAEL conj. from שָׁח. to make atonement or propitiation with שָׁח; to absolve, give absolution, purge, pardon, condone, spare, be gracious; שָׁחַח he sanctified and made atonement for the altar; שָׁחַח they made atonement for the sins of their nation; שָׁחַח it is the blood that maketh atonement for the soul; שָׁחַח purge my guilt; שָׁחַח pity and pardon; שָׁחַח whosoever pardons shall himself be pardoned; שָׁחַח thou shalt be free of any oath, absolved from it; שָׁחַח we are innocent of human blood. ETHPA. אֲשַׁח לְךָ to be made or declared free from guilt, pure, clear or righteous; to be loosed or set free, to go free or unpunished; to have atonement made; to be absolved, receive absolution, pardon, mercy, to seek absolution or pardon; שָׁחַח שָׁחַח whoso prays may he receive mercy from the Lord; שָׁחַח thou shalt be clear from my oath; שָׁחַח they that love holiness holily shall be judged holy; שָׁחַח thy sins are absolved.

שָׁחַח from שָׁח. adv. piously, rightly.

שָׁחַח Heb. cf. שָׁח. gracious, winning,

full of grace; **קָדְשׁ שׁוֹמְרֵי** the holy nation i. e. the Hebrews.

שׁוֹמֵר from **שׁוֹמֵר**. f. righteousness, holiness, venerableness; **שׁוֹמְרֵי קָדְשׁ** holy living; a title of honour esp. applied to bishops, **שׁוֹמְרֵי קָדְשׁ** your Holiness, your Reverence, hence the episcopate, **אֲשֶׁר שׁוֹמְרֵי** a hierarch, a prelate.

שׁוֹמֵר exempt; abstinent; a glade; see **שׁוֹמֵר**.

שׁוֹמֵר rt. **שׁוֹמֵר** f. abstinence, immunity; **שׁוֹמֵר מִכָּל חַיְבֻל** refraining from all intercourse; **שׁוֹמֵר מִכָּל דְּבַר הַשָּׁמַיִם** freedom from all rumours, noises or disturbances.

שׁוֹמֵר rt. **שׁוֹמֵר** f. weaning, abstinence; **שׁוֹמֵר מִכָּל אֲכִילָה** abstinence from food.

שׁוֹמֵר, **שׁוֹמֵר**, **שׁוֹמֵר** mighty, serious, in many senses; see under **שׁוֹמֵר**.

שׁוֹמֵר rt. **שׁוֹמֵר** adv. very much, violently, seriously, courageously; **שׁוֹמֵר שׁוֹמֵר** he wept violently.

שׁוֹמֵר rt. **שׁוֹמֵר** f. fortifying; ramparts, fortifications; **שׁוֹמֵר מִיְדֵי הָעִיר** the fortifying or the fortifications of the city.

שׁוֹמֵר lacking, less, without; see **שׁוֹמֵר**.

שׁוֹמֵר pl. **שׁוֹמֵרִים** rt. **שׁוֹמֵר** f. want, need, necessity, deficiency, waning of the moon; poverty, scantiness, scarcity, **שׁוֹמֵרֵי הַקֶּצֶף** failure of the crops, a bad harvest; **שׁוֹמֵרֵי הַדָּבָר** stupidity; **שׁוֹמֵרֵי הַבְּרִית** scant faith; **שׁוֹמֵרֵי הַדָּבָר** folly, madness.

שׁוֹמֵר emph. fem. of **שׁוֹמֵר**, **שׁוֹמֵר** holy, a holy person.

שׁוֹמֵר fut. **שׁוֹמֵר**, inf. **שׁוֹמֵר**, imper. **שׁוֹמֵר**, act. part. **שׁוֹמֵר**, **שׁוֹמֵר**, pass. part. **שׁוֹמֵר**, **שׁוֹמֵר**. to keep back or from, to withhold, restrain, refuse; to save up; with **שׁוֹמֵר** to spare, preserve, set free; **שׁוֹמֵר הַקֹּמֶץ** he withheld corn and would not give it out; **שׁוֹמֵר נַפְשִׁי** I will preserve my life; **שׁוֹמֵר מִדָּמְיָהוּ** he spared him from slaughter; **שׁוֹמֵר מִכָּל הַשָּׁמַיִם** save me from dishonour; **שׁוֹמֵר מִכָּל הַשָּׁמַיִם** death sets free the debtor from his creditor. Part. adj. free from, void of, apart, exempted; abstaining, abstinent; **שׁוֹמֵר מִכָּל הַשָּׁמַיִם** free

from sin; **שׁוֹמֵר מִכָּל הַשָּׁמַיִם** untrodden; **שׁוֹמֵר מִכָּל הַשָּׁמַיִם** glades, coverts of trees. ETHPE. **שׁוֹמֵר** to be withheld, preserved, free from; **שׁוֹמֵר** it was fireproof; **שׁוֹמֵר מִכָּל הַשָּׁמַיִם** seeds made proof against vermin. PA. **שׁוֹמֵר** to reserve, store up, keep in reserve. ETHPA. **שׁוֹמֵר** to be exempted, free from obligation, from guilt; **שׁוֹמֵר מִכָּל הַשָּׁמַיִם** we shall be acquitted, unstained by murder. DERIVATIVES, **שׁוֹמֵר**, **שׁוֹמֵר**, **שׁוֹמֵר**, **שׁוֹמֵר**, **שׁוֹמֵר**.

שׁוֹמֵר rt. **שׁוֹמֵר** m. restraint; **שׁוֹמֵר** self-restraint.

שׁוֹמֵר fut. **שׁוֹמֵר**, imper. **שׁוֹמֵר**, act. part. **שׁוֹמֵר**, pass. part. **שׁוֹמֵר**, **שׁוֹמֵר**. to wean; metaph. to refrain, restrain, to teach self-control, accustom to abstinence; **שׁוֹמֵר** a weaned infant; **שׁוֹמֵר מִכָּל הַשָּׁמַיִם** they accustomed the beast to do without water; **שׁוֹמֵר מִכָּל הַשָּׁמַיִם** he refrained his mouth from all questions; **שׁוֹמֵר מִכָּל הַשָּׁמַיִם** they restrain themselves from envy; **שׁוֹמֵר מִכָּל הַשָּׁמַיִם** weaned from lust; **שׁוֹמֵר מִכָּל הַשָּׁמַיִם** love is separated from arrogance. ETHPE. **שׁוֹמֵר** to be weaned, trained to abstinence; **שׁוֹמֵר מִכָּל הַשָּׁמַיִם** weaned from evil things. DERIVATIVES, **שׁוֹמֵר**, **שׁוֹמֵר**.

שׁוֹמֵר rt. **שׁוֹמֵר** m. being weaned.

שׁוֹמֵר fut. **שׁוֹמֵר**, act. part. **שׁוֹמֵר**, **שׁוֹמֵר**, pass. part. **שׁוֹמֵר**, **שׁוֹמֵר** with **ו**. a) in a good sense, to emulate, rival, contend jealously or zealously; **שׁוֹמֵר מִכָּל הַשָּׁמַיִם** emulous of good works; **שׁוֹמֵר מִכָּל הַשָּׁמַיִם** he emulated their manner of life; part. adj. enviable, desirable, happy; **שׁוֹמֵר מִכָּל הַשָּׁמַיִם** the happy race of Christians; **שׁוֹמֵרֵי הָעִיר הַדְּשֵׁרֵת** Edessenes, sons of the desirable city. b) to envy, be envious, jealous; **שׁוֹמֵר מִכָּל הַשָּׁמַיִם** be not anxious for death; **שׁוֹמֵרֵי הַשָּׁמַיִם** the Jews are envious of thee. ETHPE. **שׁוֹמֵר** to be envied, to incur the jealousy or spite of rivals; **שׁוֹמֵר מִכָּל הַשָּׁמַיִם** Daniel was envied. ETHPA. **שׁוֹמֵר** to be emulous, compete zealously. DERIVATIVES, **שׁוֹמֵר**, **שׁוֹמֵר**, **שׁוֹמֵר**, **שׁוֹמֵר**.

لِحُنُا or لِحُنُا lacking understanding, senseless, mad; لِحُنُا unbelieving; لِحُنُا low bred. c) less opp. لِحُنُا more; لِحُنُا more or less; لِحُنُا how much less; لِحُنُا forty less one. d) pl. f. emph. لِحُنُا wants, necessaries; لِحُنُا the Book of Chronicles. PA. لِحُنُا to suffer any one to be in want, to inflict loss, fine, damage; لِحُنُا thou didst not let them lack anything; metaph. لِحُنُا the sore will waste his flesh. ETHPA. لِحُنُا to be fined, amerced; to be damaged. APH. لِحُنُa) to allow to be in want; to fine, confiscate, deprive; لِحُنُa he deprives him of his freedom. b) to do harm, to injure; لِحُنُa I will do you no harm; لِحُنُa it is hurtful to the ears; لِحُنُa the thoughts of the bad man do harm. ETAPH. لِحُنُa to be fined, to forfeit; to be exacted as a fine, penalty, &c., لِحُنُa he forfeited all that he possessed; لِحُنُa that price was exacted. DERIVATIVES, لِحُنُa, لِحُنُa, لِحُنُa.

سُقُا and سُقُa fut. سُقُa, act. part. سُقُa, pass. part. سُقُa, سُقُa to cover, hide; سُقُa a secret path. PA. سُقُa to cover, veil, obscure, hide from view, bury out of sight; سُقُa a swarm of locusts obscured the air; سُقُa a city fell and buried its inhabitants; سُقُa with covered head; metaph. to cover i.e. expiate a sin, to give pardon; to pass over, omit; to surpass; سُقُa he concealed his name; سُقُa to pass over in silence; سُقُa Daniel reduced the Chaldeans to silence in all the sciences. ETHPA. سُقُa) refl. to veil oneself; metaph. to be shy. b) pass. to be covered, concealed, obscured, eclipsed, ruined; سُقُa let them be hidden in silence; سُقُa ruined ports. c) gram. to be passed over in pronunciation, as a letter with linea occultans. DERIVATIVES, سُقُa, سُقُa, سُقُa, سُقُa, سُقُa, سُقُa.

سُقُa m. a bitter herb; the mallow, rumex, althaea, anchusa, malva.

سُقُa rt. سُقُa m. a ditcher, a labourer. سُقُa rt. سُقُa m. digging, excavation. سُقُa rt. سُقُa adv. secretly. سُقُa adv. barefoot.

سُقُa PE. only part. adj. سُقُa, سُقُa, سُقُa assiduous, painstaking, diligent, worthy with س or س of the object; س take pains to . . . , be diligent about . . . ; س careful in teaching; س diligent about visible things, negligent of those to come; س worthy and virtuous; س he was worthy of admiration, admirable. PA. س to urge, exhort, incite, encourage with س of the pers. and with س or س of the object; س he put it into his mind; س he urged him to come quickly; س he exhorts vigorously to abstinence and poverty; س his entreaty was urgent. ETHPA. س) imper. West-Syr. س) a) to take pains, to endeavour, be diligent; with another verb, to do anything with labour or great care, diligently; س be diligent in reading; س he took pains to do, in composing, to acquire. b) to work in, س death worketh in us; س the will of God which worked in them. APH. س) same as PA. DERIVATIVES, س, س, س, س, س, س.

سُقُa verb; see سُقُa. سُقُa rt. سُقُa adv. earnestly, carefully. سُقُa pl. سُقُa rt. سُقُa f. exhortation, diligence, earnest care; سُقُa exhortation to virtuous living; سُقُa diligence in pursuing virtue; سُقُa with pains, diligently; سُقُa preparation for or celebration of a festival. سُقُa adverbial form of the following; سُقُa she was walking barefoot. سُقُa barefoot, unshod; سُقُa naked and barefoot.

لَا سَجْدَةً f. going barefoot ; دَسَعْتُهُ with bare feet.

سُجْدٌ m. soap, soaping ; shampooing, rubbing or brushing of the head or clothes.

سَجَدَ I. fut. سَجَدُ, imper. سَجِدْ, act. part. سَجِدٌ, pass. part. سَجِيءٌ, لُ, لٌ, لٌ to dig, drive a mine, to burrow ; to scratch or paw the ground ; سَجَدْتُ كَيْدًا كَأَنَّ الْيَمِينَ دَسَعْتُهُ digging a fount in a thirsty land ; وَلَا سَجْدًا وَلَا سَجْدًا wells digged which thou diggedst not. II. fut. سَجِدُ to blush, be ashamed ; لَا سَجْدًا كَتَحْتَبُرُ لِحْتًا I need not blush for good works. ETHPE. لَسَجِدُ to be dug up or out ; سَجْدٌ وَمِنْهَا سَجْدٌ minerals. APH. سَجِدُ I. to dig or break through ; سَجِدٌ an arch was broken through. II. to be put to the blush, put to shame ; سَجِدُ يَسَجِدُ = سَجِدُ يَسَجِدُ thou art put to shame ; سَجِدُ يَسَجِدُ = سَجِدُ يَسَجِدُ your faces shall not be ashamed ; سَجِدُ يَسَجِدُ = سَجِدُ يَسَجِدُ even barbarian hands are ashamed, restrained by shame. DERIVATIVES, سَجْدٌ, سَجْدَةٌ, سَجْدَةٌ.

سَجْدٌ rt. سَجِدُ m. a ditch, trench, pit, pond, mine, grave ; سَجْدٌ كَأَنَّ الْيَمِينَ دَسَعْتُهُ a pit or pond in watery land ; سَجْدٌ وَفَتْحًا لٌ a sulphur mine ; سَجِدُ قَبْرًا هُوَ سَجِدٌ he was buried.

سَجْدٌ pl. سَجْدٌ m. the loin, the back ; سَجِدُ to gird the loins ; with سَجِدُ, سَجِدُ &c. to turn tail, to flee ; سَجِدُ سَجِدُ they shall load their riches on the backs of young asses ; لَا سَجِدُ سَجِدُ he did not flee death ; سَجِدُ the rear-guard. Metaph. the back, highest part, summit ; سَجِدُ — the surface of the water, of the sea ; سَجِدُ above the highest ridge of heaven ; سَجِدُ سَجِدُ faith shall be borne upon the voice, i. e. by the voice.

سَجِدُ fut. سَجِدُ to pluck out, tear out the eyes ; to knock out a tooth ; سَجِدُ if thou pluck out mine eyes ; metaph. سَجِدُ an angel plucked out and bare my soul. ETHPE. سَجِدُ and ETHPE. سَجِدُ to be plucked or torn out, said of the eyes. PA. سَجِدُ to tear or root out the eyes, the nails. DERIVATIVES, سَجِدٌ, سَجِدَةٌ.

سَجِدٌ pl. سَجِدٌ m. an earthen vessel with two handles, a large wine-jar ; سَجِدٌ هَمَّ he mingled it from his wine-jars.

سَجِدُ fut. سَجِدُ, act. part. سَجِدٌ to reap, cut or mow down ; سَجِدُ سَجِدُ till they had reaped the crops. ETHPE. سَجِدُ to be reaped, cut down ; سَجِدُ سَجِدُ for already their fields had been reaped. DERIVATIVES, سَجِدٌ, سَجِدَةٌ.

سَجِدٌ rt. سَجِدُ m. reaping, the harvest, a ripe crop ; سَجِدُ سَجِدُ wheat harvest ; سَجِدُ سَجِدُ barley harvest ; سَجِدُ سَجِدُ the feast of harvest.

سَجِدٌ rt. سَجِدُ m. a reaper ; a sickle. سَجِدٌ rt. سَجِدُ m. a toothpick. سَجِدٌ Ar. m. a small axe. سَجِدٌ rt. سَجِدُ adv. shamelessly, wilfully, frowardly.

سَجِدٌ rt. سَجِدُ f. being urgent or pressing, persistence, obstinacy, wilfulness ; سَجِدٌ سَجِدٌ impudence.

سَجِدٌ pl. سَجِدٌ m. a pebble. سَجِدُ fut. سَجِدُ rare except in part. adj. سَجِدٌ, سَجِدٌ bold, impudent, shameless ; سَجِدٌ سَجِدٌ a bold person ; سَجِدٌ سَجِدٌ a woman with an impudent eye, shameless look. PA. سَجِدُ to act with impudence or insistency, to be impudent, persistent, to persist in, insist, be insistent with سَجِدٌ about or upon ; سَجِدُ سَجِدُ every one urgently makes for himself ; سَجِدُ if any man impudently impugn the truth. ETHPE. سَجِدُ to bear oneself impudently, behave shamelessly. APH. سَجِدُ to be bold, persistent, urgent in action with سَجِدُ of the action ; often with سَجِدُ to speak boldly ; with سَجِدُ to set or harden the face ; سَجِدُ سَجِدُ one who begs importunately for help ; سَجِدُ سَجِدُ an urgent decree ; سَجِدُ سَجِدُ do not molest them. DERIVATIVES, سَجِدٌ, سَجِدَةٌ, سَجِدَةٌ.

سَجِدٌ pl. سَجِدٌ m. a) an earthen vessel ; سَجِدٌ

كسنا a potter's vessel; كسنا an earthen vessel. b) a shell; سرفكنا univalves.

سرفكنا from سرفكنا earthen; testaceous; pl. shell-fish.

سرفكنا pl. 1ⁿ m. pebble, shingle.

سرفكنا f. a) the little finger, the little toe; كسنا a ring on the little finger; قسنا the tip of his little finger; كسنا as much water as clings to the little finger when dipped into water; كسنا a little drop of water. b) a pen; كسنا trial of a quill pen.

سرفكنا with كسنا m. the caul.

سرفكنا; same as سرفكنا to bound.

سرفكنا fut. كسنا, act. part. كسنا. to bound, gambol.

سرفكنا pl. سرفكنا f. the field, the open country opp. سرفكنا; سرفكنا a field; سرفكنا Acceldama, the field of blood; سرفكنا parchment.

سرفكنا fut. كسنا, act. part. كسنا. to talk empty talk, boastfully, to vaunt.

سرفكنا to be dry or husky of the throat; to be dumb; سرفكنا my throat is rough. PA. سرفكنا to manumit, set free slaves or captives; to exempt from taxes, from episcopal jurisdiction; سرفكنا كسنا Constantine exempted the places where bones of saints were laid from taxation; سرفكنا كسنا grace which sets us free from all guilt and judgement. Pass. part. كسنا freed, free, exempt from tribute, jurisdiction, guilt, anxiety, &c.; سرفكنا كسنا a mind free from love of praise; سرفكنا an invariable rule. ETHPA. سرفكنا to be freed, set free from servitude, prison, &c., to be relieved from tribute; to be disencumbered, cleared out by the removal of rubbish or debris. DERIVATIVES, سرفكنا, سرفكنا, سرفكنا, سرفكنا, سرفكنا, سرفكنا, سرفكنا, سرفكنا.

سرفكنا I. not used in Pe. ETHPE. سرفكنا a) to gainsay, resist, contend, dispute, strive, quarrel

with كسنا or كسنا; كسنا he shall not strive nor cry; كسنا كسنا a gainsaying and disobedient people. b) to contend, strive, attempt in a good sense; كسنا كسنا the Jews contended for the law; كسنا كسنا time strives to destroy ancient things. c) to stick against, obstruct, كسنا كسنا a fishbone stuck in his throat; كسنا كسنا the ship stuck fast, run aground. APH. سرفكنا to make ready to fight. DERIVATIVES, سرفكنا, سرفكنا, سرفكنا, سرفكنا, سرفكنا.

سرفكنا II. imper. سرفكنا to mute as birds. DERIVATIVES, سرفكنا, سرفكنا, سرفكنا.

سرفكنا fut. كسنا, act. part. كسنا, verbal adj. سرفكنا, سرفكنا. to waste, dwindle; to be laid waste, be desolate, destroyed, ruined, ravaged; to lie waste; كسنا كسنا Jerusalem was desolate; كسنا كسنا the river dwindles, and dries up. Part. adj. ravaged, waste, desolate, used of buildings or places whereas سرفكنا is said of human beings; كسنا كسنا cities ravaged and full of corpses of the slain.

سرفكنا fut. كسنا, inf. كسنا, act. part. كسنا, سرفكنا, pass. part. سرفكنا, سرفكنا. to waste, lay waste, destroy, ravage, make havoc; to slay with the sword, take by force, massacre, rout; كسنا كسنا Sapor laid waste Syria; كسنا كسنا when he had made an end of slaying them with a great slaughter; كسنا the slain. ETHPE. سرفكنا to be slain, cut down, put to flight, routed; كسنا كسنا they were utterly destroyed. ETHPA. سرفكنا to be brought to destruction, utterly wasted, dispersed, exterminated. APH. سرفكنا to lay waste, destroy, make havoc of, make desolate; to dry up, empty or consume as water, treasures, &c., سرفكنا كسنا he destroyed our tranquillity; سرفكنا كسنا he ravaged the treasures. DERIVATIVES, سرفكنا, سرفكنا, سرفكنا, سرفكنا, سرفكنا, سرفكنا, سرفكنا.

سرفكنا rt. سرفكنا desolate, waste, uninhabited; waterless, arid, dried up; metaph.

forlorn, destitute; empty, vain, foolish; سذكُ an arid wilderness; سذكُ a dried-up river; سذكُ desolate streets; سذكُ his dry bones; سذكُ let his habitation be desolate; سذكُ destitute of knowledge; سذكُ their vain idols; سذكُ a braggart. Fem. emph. = subst. a waste, ruin, solitary place; سذكُ the ruins of Jerusalem; سذكُ as an owl in the desert.

سذكُ rt. سذك. com. a) a sword, blade, dagger; سذكُ a ploughshare; metaph. war, slaughter; laying waste, ravaging, devastating, destroying, ruining; سذكُ to encounter each other in war; سذكُ they waged war; سذكُ they made great havoc, ravaged near and far; سذكُ the ravaging of monasteries. b) desolation, emptiness, nought; سذكُ your works are of nought.

سذكُ rt. سذك. m. demolition, destruction.

سذكُ or سذكُ f. a button-hole.

سذكُ fut. سذكُ, inf. سذكُ, act. part. سذكُ, pass. part. سذكُ, سذكُ. to rub, polish; سذكُ fishes rub their sides against each other; part. adj. polished, elegant. PA. سذكُ to rub hard; سذكُ stones rub against each other and become gravel. ETHPA. سذكُ to be rubbed hard or violently. DERIVATIVES, سذكُ, سذكُ.

سذكُ rt. سذك. m. rubbing, rubbing against something; سذكُ in the rubbing against each other of their fins.

سذكُ m. a large wingless locust; see سذكُ.

سذكُ pl. سذكُ m. mustard seed; black mustard.

سذكُ dimin. of سذكُ m. wild mustard, white mustard.

سذكُ pl. سذكُ m. a lizard; سذكُ a land crocodile; سذكُ a sort of crab or crayfish; سذكُ a crocodile.

سذكُ rt. سذك. adj. (rare) waste, desolate, dried up.

سذكُ pl. سذكُ m. the locust or carob tree, ceratonia siliqua; also its husks or pods which

are used for fodder; سذكُ the husks which the swine did eat.

سذكُ rt. سذك. f. devastation, exhaustion; سذكُ being wasted with hunger.

سذكُ rt. سذك. m. desolation, devastation.

سذكُ rt. سذك. harsh, coarse, rough; سذكُ a coarse woollen cloak, a shaggy cloak.

سذكُ rt. سذك. f. coarseness, roughness, harshness; سذكُ hoarseness.

سذكُ or سذكُ, سذكُ rt. سذك. yellow, pale, saffron-hued; سذكُ the yellow hue of gold; سذكُ arsenic; سذكُ the sunflower.

سذكُ or سذكُ, سذكُ rt. سذك. rough or harsh to the taste, bitter, astringent.

سذكُ rt. سذك. f. harshness of taste, astringency.

سذكُ pl. سذكُ rt. سذك. m. a) generally pl. emancipation, manumission, deeds or writing of manumission; freedom, deliverance; سذكُ I grant thee freedom; سذكُ their deeds of manumission were drawn up; سذكُ he wrought deliverance for his people. b) a hole, opening, perforation; the eye of a needle; the cell of a bee; the pores of the skin; سذكُ the orifice of the ear.

سذكُ rt. سذك. hoarse.

سذكُ or سذكُ rt. سذك. f. hoarseness, a cold.

سذكُ rt. سذك. hoarse, rough, guttural.

سذكُ rt. سذك. f. the throat.

سذكُ pl. سذكُ f. a branch esp. a palm-branch.

سذكُ pl. سذكُ f. the upper part of the thigh, the hip-joint; سذكُ sciatica.

سذكُ rt. سذك. I. f. excrement, dung; the buttocks.

سذكُ fut. سذكُ, imper. سذكُ, act. part. سذكُ, pass. part. سذكُ, سذكُ. root-meaning to perforate for stringing together as pearls for a necklace, hence to hang as a necklace or chain, to place, arrange or set in order, esp.

with **سَبَّلَا** to string words together, to compose a discourse; **سَبَّلَا** **سَبَّلَا** **كَمَلَا** **سَبَّلَا** they hung a chain round my neck; **سَبَّلَا** **سَبَّلَا** **كَمَلَا** they associated themselves with them; **سَبَّلَا** **سَبَّلَا** **كَمَلَا** he strung a long story on to it; part. adj. strung, composed, set; **سَبَّلَا** **سَبَّلَا** **كَمَلَا** a basket which hung on her arm; **سَبَّلَا** **سَبَّلَا** **كَمَلَا** set with precious stones; **سَبَّلَا** **سَبَّلَا** **كَمَلَا** arranged in three vols.; **سَبَّلَا** **سَبَّلَا** **كَمَلَا** included in apostolic succession; gram. inserted, as diacritic points. ETHPE. **سَبَّلَا** to be pierced through; to be set or arranged in right order. DERIVATIVES, **سَبَّلَا**, **سَبَّلَا**, **سَبَّلَا**.

سَبَّلَا rt. **سَبَّلَا**. Ar. m. an amulet, charm.

سَبَّلَا rt. **سَبَّلَا**. m. perforation of beads, &c., a row, series, arrangement.

سَبَّلَا part. adj. **سَبَّلَا**, **سَبَّلَا** **سَبَّلَا** planed, filed.

سَبَّلَا to wag the tail; to growl, snarl, begin to bark.

سَبَّلَا fut. **سَبَّلَا**, act. part. **سَبَّلَا**, pass. part. **سَبَّلَا**, **سَبَّلَا**, **سَبَّلَا**. to scrape, scratch; **سَبَّلَا** **سَبَّلَا** **سَبَّلَا** their faces were scratched. ETHPE. **سَبَّلَا** to be scratched; to gash or lacerate oneself. PA. **سَبَّلَا** to scratch or tear esp. with the nails; **سَبَّلَا** **سَبَّلَا** **سَبَّلَا** they shall not make any cuttings in their flesh. DERIVATIVES, **سَبَّلَا**, **سَبَّلَا**, **سَبَّلَا**.

سَبَّلَا or **سَبَّلَا** pl. **سَبَّلَا** rt. **سَبَّلَا**. m. a gash or scratch.

سَبَّلَا m. the snout, proboscis, the trunk of an elephant.

سَبَّلَا, **سَبَّلَا** or **سَبَّلَا** pl. **سَبَّلَا** m. chick-pea.

سَبَّلَا a) see **سَبَّلَا** I. for ETHPEAL and APHEL.

b) construct state pl. of **سَبَّلَا**.

سَبَّلَا pl. **سَبَّلَا** rt. **سَبَّلَا** II. m. dung, droppings; **سَبَّلَا** **سَبَّلَا** doves' dung. Metaph. **سَبَّلَا** **سَبَّلَا** dross of silver; **سَبَّلَا** **سَبَّلَا** iron slag.

سَبَّلَا and **سَبَّلَا**; see **سَبَّلَا** and **سَبَّلَا**.

سَبَّلَا rt. **سَبَّلَا**. f. devastation, desolation.

سَبَّلَا rt. **سَبَّلَا**. f. polish, refinement, eloquence.

سَبَّلَا rt. **سَبَّلَا**. f. arrangement of words, composition.

سَبَّلَا rt. **سَبَّلَا** I. quarrelsome, contentious; a heretic; **سَبَّلَا** **سَبَّلَا** stop the mouths of heretics who investigate the Divinity.

سَبَّلَا rt. **سَبَّلَا** I. f. strife, contention, dispute, litigation.

سَبَّلَا rt. **سَبَّلَا**. f. red-heat, state of being red-hot.

سَبَّلَا pl. **سَبَّلَا** rt. **سَبَّلَا** I. controversy, dispute, contention, strife, schism; **سَبَّلَا** **سَبَّلَا** a matter of dispute; **سَبَّلَا** **سَبَّلَا** a matter of strife; **سَبَّلَا** **سَبَّلَا** without dispute, assuredly.

سَبَّلَا rt. **سَبَّلَا** I. adv. contentiously, schismatically.

سَبَّلَا rt. **سَبَّلَا** I. polemic, controversial; **سَبَّلَا** **سَبَّلَا** matters of controversy.

سَبَّلَا rt. **سَبَّلَا**. m. carthamus tinctorius, a sort of yellow thistle.

سَبَّلَا and **سَبَّلَا**; see **سَبَّلَا** part.

سَبَّلَا rt. **سَبَّلَا**. adv. swiftly, suddenly, ardently; **سَبَّلَا** **سَبَّلَا** lightning which passes in a moment; **سَبَّلَا** **سَبَّلَا** he began ardently to confess his faith.

سَبَّلَا rt. **سَبَّلَا**. f. sharpness of taste or voice; acuteness of bodily or mental senses; swiftness, speed, rapidity, celerity, velocity; fervour; **سَبَّلَا** **سَبَّلَا** at the rapid motion of their wings; **سَبَّلَا** **سَبَّلَا** the swiftness of thought; **سَبَّلَا** **سَبَّلَا** natural acuteness; **سَبَّلَا** **سَبَّلَا** irascibility; **سَبَّلَا** **سَبَّلَا** sharpness of speech, sarcasm; **سَبَّلَا** **سَبَّلَا** fervent zeal.

سَبَّلَا rt. **سَبَّلَا**. f. huskiness of the throat, hoarseness.

سَبَّلَا fut. **سَبَّلَا** to burn, scorch, singe. ETHPE. **سَبَّلَا** **سَبَّلَا** **سَبَّلَا** not one hair of his head was singed; **سَبَّلَا** **سَبَّلَا** **سَبَّلَا** the mystery of the bush which was not consumed. PA. **سَبَّلَا** to burn up, parch, dry up; part. **سَبَّلَا** **سَبَّلَا** sunburnt, parched, dried up, burnt up, charred; **سَبَّلَا** **سَبَّلَا** her face burnt with the sun; **سَبَّلَا** **سَبَّلَا** charred brands. ETHPE. **سَبَّلَا** to be singed; to be heated, warmed; astron. to be hidden by rays of light; **سَبَّلَا** **سَبَّلَا**

heated vapour. DERIVATIVES, ܣܘܚܪܐ, ܣܘܚܪܐ, ܣܘܚܪܐ, ܣܘܚܪܐ.

ܣܘܚܪܐ rt. ܣܘܚܪܐ m. touchwood, tinder; some medicament.

ܣܘܚܪܐ pl. ܣܘܚܪܐ m. flattering, fawning.

ܣܘܚܪܐ to fawn upon, to wag its tail as a dog. DERIVATIVES, ܣܘܚܪܐ, ܣܘܚܪܐ.

ܣܘܚܪܐ ETHPE. ܣܘܚܪܐ to be excommunicated, anathematized. APh. ܣܘܚܪܐ in O.T. to separate from ordinary use, to devote to God, to destroy utterly; ܣܘܚܪܐ ܣܘܚܪܐ ܣܘܚܪܐ thou shalt devote their substance unto the Lord. N.T. and later, to excommunicate, to put under a curse or anathema, to curse, ban; pass. part. ܣܘܚܪܐ, ܣܘܚܪܐ, ܣܘܚܪܐ accursed, execrable, under anathema; ܣܘܚܪܐ ܣܘܚܪܐ ܣܘܚܪܐ then began he to curse and to swear; ܣܘܚܪܐ ܣܘܚܪܐ an execrable heresy; ܣܘܚܪܐ ܣܘܚܪܐ suspended from office and excommunicate. EThpA. ܣܘܚܪܐ to be anathematized, excommunicated; to be threatened with excommunication; ܣܘܚܪܐ ܣܘܚܪܐ ܣܘܚܪܐ the man being commanded under pain of excommunication to return to his wife. DERIVATIVES, the six following words and ܣܘܚܪܐ.

ܣܘܚܪܐ pl. ܣܘܚܪܐ rt. ܣܘܚܪܐ m. O.T. a devoted thing either given to God for use in His service or to be destroyed. In other books a votive offering; a curse, anathema; excommunication, death; ܣܘܚܪܐ ܣܘܚܪܐ ܣܘܚܪܐ ܣܘܚܪܐ cursed be he who denies that God died on the Cross; ܣܘܚܪܐ ܣܘܚܪܐ let him be anathema; ܣܘܚܪܐ ܣܘܚܪܐ God forbid that it should be...

ܣܘܚܪܐ rt. ܣܘܚܪܐ m. under a ban, accursed, execrable; savage, fierce, ferocious, often applied to birds of prey; ܣܘܚܪܐ ܣܘܚܪܐ she sat like one under a ban or curse; ܣܘܚܪܐ ܣܘܚܪܐ a wild storm; ܣܘܚܪܐ ܣܘܚܪܐ ferocious and carnivorous birds.

ܣܘܚܪܐ rt. ܣܘܚܪܐ adv. savagely, cruelly; ܣܘܚܪܐ ܣܘܚܪܐ he was cruelly slain.

ܣܘܚܪܐ pl. ܣܘܚܪܐ rt. ܣܘܚܪܐ f. cruelty, ferocity, barbarity; savage or inhuman deeds; ܣܘܚܪܐ ܣܘܚܪܐ the raging of the tempest; ܣܘܚܪܐ ܣܘܚܪܐ harsh enactments of the Law;

ܣܘܚܪܐ ܣܘܚܪܐ ܣܘܚܪܐ the outrageous violence of the Council of Chalcedon.

ܣܘܚܪܐ pl. ܣܘܚܪܐ rt. ܣܘܚܪܐ a) with ܣܘܚܪܐ or ellipt. the basilisk or cockatrice; ܣܘܚܪܐ ܣܘܚܪܐ crowned with a basilisk.

ܣܘܚܪܐ rt. ܣܘܚܪܐ f. harshness.

ܣܘܚܪܐ pl. m. ܣܘܚܪܐ f. ܣܘܚܪܐ rt. ܣܘܚܪܐ another, the other; see ܣܘܚܪܐ.

ܣܘܚܪܐ fut. ܣܘܚܪܐ to roughen, to harden by rubbing. DERIVATIVES, ܣܘܚܪܐ, ܣܘܚܪܐ, ܣܘܚܪܐ.

ܣܘܚܪܐ rt. ܣܘܚܪܐ m. scab, mange; ܣܘܚܪܐ ܣܘܚܪܐ a thickening of the eyelids.

ܣܘܚܪܐ rt. ܣܘܚܪܐ f. roughness.

ܣܘܚܪܐ pl. ܣܘܚܪܐ m. rock-dwelling fish.

ܣܘܚܪܐ fut. ܣܘܚܪܐ, act. part. ܣܘܚܪܐ, pass. part. ܣܘܚܪܐ, ܣܘܚܪܐ a) to be cunning. b) to be yellow. PA. ܣܘܚܪܐ to sophisticate; ܣܘܚܪܐ ܣܘܚܪܐ unsophisticated simplicity. EThpA. ܣܘܚܪܐ to act craftily, deceitfully. DERIVATIVES, ܣܘܚܪܐ, ܣܘܚܪܐ, ܣܘܚܪܐ, ܣܘܚܪܐ.

ܣܘܚܪܐ pl. m. ܣܘܪܐ f. ܣܘܪܐ rt. ܣܘܪܐ. 1) astute, crafty, knavish. 2) yellow, yellowish; ܣܘܪܐ ܣܘܪܐ saffron-water. 3) carthamus tinctorius, cf. ܣܘܪܐ.

ܣܘܪܐ rt. ܣܘܪܐ adv. craftily, knavishly.

ܣܘܪܐ rt. ܣܘܪܐ f. 1) cunning, craftiness, knavishness; ܣܘܪܐ ܣܘܪܐ crafty counsel. 2) biliousness; ܣܘܪܐ ܣܘܪܐ biliousness, heartburn.

ܣܘܪܐ fut. ܣܘܪܐ, act. part. ܣܘܪܐ, pass. part. ܣܘܪܐ and adj. ܣܘܪܐ, ܣܘܪܐ to mix drink; ܣܘܪܐ ܣܘܪܐ ܣܘܪܐ he mixed great flagons for himself; metaph. ܣܘܪܐ ܣܘܪܐ ܣܘܪܐ He mingled blood and water that He might cleanse that which was defiled; part. ܣܘܪܐ a) mingled; ܣܘܪܐ ܣܘܪܐ undiluted wine. b) a drinking-companion, table-companion, guest, ܣܘܪܐ ܣܘܪܐ that I may enter His pure feast as a guest. Part. adj. ܣܘܪܐ sharp, sudden, swift, acute; bitter, severe; ܣܘܪܐ ܣܘܪܐ an acute or severe fever; ܣܘܪܐ ܣܘܪܐ sharp nails; ܣܘܪܐ ܣܘܪܐ a sharp sickle; ܣܘܪܐ ܣܘܪܐ agile, quickwitted, acute in body or mind; ܣܘܪܐ ܣܘܪܐ he is keen-sighted; ܣܘܪܐ ܣܘܪܐ ready of speech;

ܣܘܪܐ pl. ܣܘܪܐ rt. ܣܘܪܐ. m. a) a division, section;
 b) an end, limit; ܣܘܪܐ ܕܥܘܠܡܐ he set limits
 to it. c) a divine decree, destiny; ܣܘܪܐ ܕܥܘܠܡܐ
 ܕܥܘܠܡܐ there is neither destiny nor fate.
 d) pl. a necklace.

ܣܘܪܐ rt. ܣܘܪܐ. m. 1) gnashing the teeth.
 2) a judicial decision, enforcing. 3) an army.

ܣܘܪܐ m. the heel, the ankle; the pastern of
 a horse.

ܣܘܪܐ pr. n. Heraclea a town of Syria.

ܣܘܪܐ or ܣܘܪܐ rt. ܣܘܪܐ. m. a blade, sword.
 ܣܘܪܐ or ܣܘܪܐ f. a patch on a shoe; ܣܘܪܐ
 ܕܥܘܠܡܐ a new patch on a sandal.

ܣܘܪܐ m. ornithogalum, an umbelliferous
 plant.

ܣܘܪܐ f. half-frozen hail, sleet.

ܣܘܪܐ fut. ܣܘܪܐ, inf. ܣܘܪܐ, imper. ܣܘܪܐ,
 act. part. ܣܘܪܐ, pass. part. ܣܘܪܐ, ܣܘܪܐ,
 ܣܘܪܐ. root-meaning to cut; to fix, settle, appoint,
 destine; to conclude, with ܣܘܪܐ to abdicate;
 with ܣܘܪܐ to predestine; ܣܘܪܐ ܕܥܘܠܡܐ
 ܕܥܘܠܡܐ He appointed princes over the angels;
 ܣܘܪܐ ܕܥܘܠܡܐ ܕܥܘܠܡܐ until that day which God
 determined; ܣܘܪܐ ܕܥܘܠܡܐ ܕܥܘܠܡܐ
 ܣܘܪܐ ܕܥܘܠܡܐ we conclude that the moon derives
 light from the sun from this reason. . . Part.
 adj. determined, destined, appointed, fixed, defi-
 nite, express, obligatory; ܣܘܪܐ ܕܥܘܠܡܐ
 ܕܥܘܠܡܐ the curse determined upon
 whoso turns aside from the faith; ܣܘܪܐ
 ܕܥܘܠܡܐ if everything be destined
 by fate; ܣܘܪܐ ܕܥܘܠܡܐ ܕܥܘܠܡܐ
 ܣܘܪܐ ܕܥܘܠܡܐ prayers enjoined on all;
 ܣܘܪܐ ܕܥܘܠܡܐ at fixed times;
 ܣܘܪܐ ܕܥܘܠܡܐ the canonical hours.
 ETHPE. ܣܘܪܐ to be appointed, decreed, deter-
 mined; with ܣܘܪܐ to be predestined; ܣܘܪܐ
 ܕܥܘܠܡܐ baptism by water, appointed for the remission of sins;
 ܣܘܪܐ ܕܥܘܠܡܐ ܕܥܘܠܡܐ things which were
 instituted by God. PA. ܣܘܪܐ to gnash the teeth,
 to sharpen; ܣܘܪܐ ܕܥܘܠܡܐ they sharpened
 their tusks; ܣܘܪܐ ܕܥܘܠܡܐ they
 gnash their teeth at us. ETHPA. ܣܘܪܐ to be
 cut, cut through. DERIVATIVES, ܣܘܪܐ, ܣܘܪܐ,
 ܣܘܪܐ, ܣܘܪܐ, ܣܘܪܐ, ܣܘܪܐ, ܣܘܪܐ.

ܣܘܪܐ from ܣܘܪܐ. adj. of Heraclea,
 Harkleian, according to the Harkleian version
 i. e. that of ܣܘܪܐ ܕܥܘܠܡܐ ܕܥܘܠܡܐ
 Thomas of Heraclea; ܣܘܪܐ ܕܥܘܠܡܐ
 ܕܥܘܠܡܐ the Harkleian version i. e.
 the recension in A. D. 616 of the translation of
 the N. T. from Greek into Syriac by Philoxenus
 about 100 years earlier; ܣܘܪܐ ܕܥܘܠܡܐ
 ܕܥܘܠܡܐ the Gospel according to the Harkleian Version.

ܣܘܪܐ I. ܣܘܪܐ, fut. ܣܘܪܐ to be silent, dumb,
 mute; with ܣܘܪܐ to be hoarse; ܣܘܪܐ
 ܕܥܘܠܡܐ his tongue was tied; ܣܘܪܐ ܕܥܘܠܡܐ
 ܕܥܘܠܡܐ the harp was
 mute; ܣܘܪܐ ܕܥܘܠܡܐ ܕܥܘܠܡܐ that time when
 I shall speak no more. II. ܣܘܪܐ, fut. ܣܘܪܐ,
 pass. part. ܣܘܪܐ to slay; ܣܘܪܐ ܕܥܘܠܡܐ
 ܕܥܘܠܡܐ the wolf who slew the lamb. ETHPE. ܣܘܪܐ
 to become deaf, to stop one's ears. PA. ܣܘܪܐ
 I. a) to use enchantments, magic arts, to en-
 chant; ܣܘܪܐ ܕܥܘܠܡܐ he bewitched her;
 ܣܘܪܐ ܕܥܘܠܡܐ he practised magic arts openly. b) to
 silence, make dumb. II. to butcher. ETHPA.
 ܣܘܪܐ to enchant; to become deaf. APH. ܣܘܪܐ
 ܕܥܘܠܡܐ to silence, to cause to be dumb; ܣܘܪܐ
 ܕܥܘܠܡܐ ܕܥܘܠܡܐ who has silenced thy harp. DERIVATIVES,
 ܣܘܪܐ, ܣܘܪܐ, ܣܘܪܐ, ܣܘܪܐ, ܣܘܪܐ,
 ܣܘܪܐ, ܣܘܪܐ, ܣܘܪܐ, ܣܘܪܐ, ܣܘܪܐ,
 ܣܘܪܐ, ܣܘܪܐ, ܣܘܪܐ, ܣܘܪܐ, ܣܘܪܐ.

ܣܘܪܐ rt. ܣܘܪܐ. m. dumb, deaf;
 a deaf-mute; ܣܘܪܐ ܕܥܘܠܡܐ dumb animals;
 ܣܘܪܐ ܕܥܘܠܡܐ dumb idols; ܣܘܪܐ
 ܕܥܘܠܡܐ speechless darkness.

ܣܘܪܐ pl. ܣܘܪܐ m. rt. ܣܘܪܐ. a magician,
 enchanter, sorcerer, wizard; ܣܘܪܐ ܕܥܘܠܡܐ
 ܕܥܘܠܡܐ wizards can dissolve charms;
 ܣܘܪܐ ܕܥܘܠܡܐ Simon the Sorcerer; ܣܘܪܐ
 pl. ܣܘܪܐ f. a sorceress, witch, enchantress.

سِحْر or سِحْر pl. سِحْر rt. س. m. an enchantment, incantation; magic, witchcraft; حَكَمَهُ they worked enchantments, performed incantations; حَكَمَ سِحْرًا an enchanter, magician.

سِحْرًا adv. rt. س. m. stupidly.

سِحْرًا rt. س. f. dumbness, deafness.

سِحْرًا pl. سِحْرًا rt. س. f. magic, sorcery, witchcraft; سِحْرًا سِحْرًا wonder-working witchcraft; pl. incantations, charms.

سَحْر fut. سَحْر, act. part. سَحْر, I. to dig out, hollow out, furrow. II. to be hoarse. ETHPA. سَحْر pass. of both meanings; سَحْر the earth is furrowed by rivers. DERIVATIVE, سَحْر.

سَحْر 2 pers. masc. sing. and سَحْر 1 pers. com. sing. of verb سَحْر to behold, &c.

سَحْر constr. سَحْر, pl. سَحْر for سَحْر rt. س. f. the latter end, extremity, furthest part; the term, event, result; remnant; the stem of a ship; سَحْر an evil end, evil event; سَحْر the term of bliss, the highest bliss; سَحْر in the last time, at the last; سَحْر at the end, in the lowest place, last, at last, at length, finally; سَحْر last of all.

سَحْر pl. سَحْر rt. س. m. a furrow, hollow worn by the drip of water.

سَحْر m. vitriol; سَحْر shoemaker's vitriol; سَحْر ink.

سَحْر fut. سَحْر, act. part. سَحْر, f. سَحْر or سَحْر, pl. m. سَحْر or سَحْر, f. سَحْر or سَحْر, pass. part. سَحْر and سَحْر, a) to suffer, with سَحْر at the hands of any one, to be sad, sorrowful, with سَحْر to feel sorry for, to pity; لَ سَحْر I don't care; لَ سَحْر he is not grieved at his own death; سَحْر he sympathized with him. b) to be sorry, to repent; لَ سَحْر they felt no compunction at all for their sins. c) rare uses, to be offended; لَ سَحْر he was offended that they had not expected him; to suffer, be obliged to put up with; سَحْر the haste to which they were compelled. In versions from the Greek سَحْر answers to πασχω. Gram. سَحْر passive opp. سَحْر active.

Part. adj. a) سَحْر conscious of, cognizant of, privy to; guilty of, deserving; لَ سَحْر I know nothing against myself; لَ سَحْر they knew no guile; سَحْر ye were privy to his murder. b) سَحْر suffering, diseased; sad, sorrowful, full of feeling, pathetic, sympathetic; سَحْر those suffering from sickness; سَحْر the part affected, the seat of pain; سَحْر he felt for them, compassionate them; سَحْر a feeling heart; لَ سَحْر mournful melodies; لَ سَحْر sad Jeremiah. APHEL سَحْر act. part. سَحْر or سَحْر. to pain, sadden; to cause pain or suffering; سَحْر that he might afflict the body; سَحْر Patripassians, Theopaschites. ETHPALPAL سَحْر to be pained, afflicted. DERIVATIVES, سَحْر, سَحْر, سَحْر, سَحْر, سَحْر, سَحْر, سَحْر, سَحْر, سَحْر, سَحْر or سَحْر.

سَحْر; see below سَحْر.

سَحْر pl. سَحْر rt. س. m. a) pain, suffering, disease, sickness; سَحْر paralysis. b) sadness, sorrow, mourning; sorrow for sin, contrition. c) the Passion of our Lord; سَحْر or Passion week; سَحْر Good Friday. d) passion, desire, ambition, affection; سَحْر mental passions or affections e.g. pallor from fear; grief, anger, fear, gladness; سَحْر a passion for God; لَ سَحْر he is ambitious to reign; لَ سَحْر he keeps his heart from passions; سَحْر to satisfy their passions.

سَحْر or سَحْر m. the herb thyme.

سَحْر fut. سَحْر, imper. سَحْر, act. part. سَحْر, pass. part. سَحْر, a) to count, number, reckon, سَحْر they reckoned the value of them; سَحْر counting the cost, reckoning the expense; سَحْر chronologers. b) to enumerate, recount. c) to take account, reckon, regard, think much of, with لَ to make or think nothing of...; لَ سَحْر he thought she was drunk; لَ سَحْر they think nothing of death; لَ سَحْر she takes account of

the stars as the Chaldaeans did. d) to charge, lay to the account of any one, ascribe, lay the blame. Pass. part. highly esteemed or reputed, imputed or reckoned; *ܠܐ... ܠܗܘܢ ܠܚܝܒܐ ܗܘܢ* until the law... sin was not imputed; *ܠܐ ܠܗܘܢ ܠܚܝܒܐ* it was not reckoned, was thought nothing of; *ܠܐ ܠܗܘܢ ܠܚܝܒܐ* of no account, not thought much of; *ܠܗܘܢ ܠܚܝܒܐ* or *ܠܗܘܢ ܠܚܝܒܐ* what is it to me? = it is nothing to me. ETHPE. *ܠܗܘܢ* (a) pass. to be numbered, reckoned, imputed, accounted, with *ܠܗܘܢ* amongst; *ܠܗܘܢ ܠܚܝܒܐ ܠܗܘܢ ܠܚܝܒܐ* let not this sin be imputed to you before God; *ܠܗܘܢ ܠܚܝܒܐ* innumerable, inestimable; *ܠܗܘܢ ܠܚܝܒܐ* of inestimable worth; *ܠܗܘܢ ܠܚܝܒܐ* for they were counted faithful. b) refl. to think, meditate, but in this sense the Ethpa. is usual. PAEL *ܠܗܘܢ* to count. ETHPA. *ܠܗܘܢ* to think, reckon, have in the mind; *ܠܗܘܢ* to plan, devise, design, purpose, plot with *ܠܗܘܢ* against any one; with *ܠܗܘܢ* or *ܠܗܘܢ* to purpose in his heart, think to himself; with *ܠܗܘܢ* to make plans, invent designs; with *ܠܗܘܢ* to plot, lay a plot; with *ܠܗܘܢ* to invent a pretext; *ܠܗܘܢ ܠܚܝܒܐ ܠܗܘܢ ܠܚܝܒܐ* they have taken evil counsel against...; with *ܠܗܘܢ ܠܚܝܒܐ* the same; *ܠܗܘܢ ܠܚܝܒܐ* he thought to kill him, planned his murder; *ܠܗܘܢ* those things which he purposed. APHEL only parts. a) act. *ܠܗܘܢ* one who computes, reckoned, computed. DERIVATIVES, *ܠܗܘܢ*, *ܠܗܘܢ*, *ܠܗܘܢ*, *ܠܗܘܢ*, *ܠܗܘܢ*, *ܠܗܘܢ*, *ܠܗܘܢ*, *ܠܗܘܢ*, *ܠܗܘܢ*.

ܠܗܘܢ pl. *ܠܗܘܢ* rt. *ܠܗܘܢ* f. a) thought, a thought; *ܠܗܘܢ ܠܗܘܢ* thought is easier than speech. b) a dirge, lamentation.

gram. abbrev. for *ܠܗܘܢ* passive. *ܠܗܘܢ* rt. *ܠܗܘܢ* f. a) the mind, powers of thought, *ܠܗܘܢ ܠܗܘܢ* enlighten our mind. b) computation, arithmetic.

ܠܗܘܢ rt. *ܠܗܘܢ* thoughtful, having the faculty of thought or reflection; *ܠܗܘܢ* the soul endowed with reason and thought.

ܠܗܘܢ rt. *ܠܗܘܢ* f. the faculty of thought, logical power.

ܠܗܘܢ rt. *ܠܗܘܢ* a) adj. dark, darkened, dim, shady; in the dark, in darkness; turbid, foul of water; *ܠܗܘܢ* a dark cloud; *ܠܗܘܢ* a dark cell; *ܠܗܘܢ* his dim eyes; *ܠܗܘܢ ܠܗܘܢ* I will give light to those who are in darkness. b) subst. darkness, *ܠܗܘܢ* or *ܠܗܘܢ* while it was yet dark; *ܠܗܘܢ* the hosts of darkness.

ܠܗܘܢ rt. *ܠܗܘܢ* f. darkness, obscurity; *ܠܗܘܢ* the darkness of sin.

ܠܗܘܢ rt. *ܠܗܘܢ* dark, obscure; ignorant, blind; *ܠܗܘܢ* works of darkness; *ܠܗܘܢ* shady Tartarus.

ܠܗܘܢ rt. *ܠܗܘܢ* shady, dark.

ܠܗܘܢ rt. *ܠܗܘܢ* f. obscurity of mind, ignorance.

ܠܗܘܢ pl. *ܠܗܘܢ* rt. *ܠܗܘܢ* a worker in metal, goldsmith.

ܠܗܘܢ pl. *ܠܗܘܢ* rt. *ܠܗܘܢ* m. same as *ܠܗܘܢ*.

ܠܗܘܢ pl. m. *ܠܗܘܢ* rt. *ܠܗܘܢ* a) passible, capable of or liable to feeling or suffering; *ܠܗܘܢ* of like passions with us; *ܠܗܘܢ* impassible, not subject to passion; *ܠܗܘܢ* the Godhead not subject to passion; *ܠܗܘܢ* anxiety pertaining to the passions = temporal care. b) sympathetic, pitiful; *ܠܗܘܢ* as a wise and pitiful physician. c) gram. passive, in the accusative case opp. *ܠܗܘܢ* active, nominative; *ܠܗܘܢ* nouns of passive form.

ܠܗܘܢ rt. *ܠܗܘܢ* adv. passively; with grief; gram. in the passive voice or sense, in the acc. case.

ܠܗܘܢ rt. *ܠܗܘܢ* f. passibility, sensitiveness; with *ܠܗܘܢ* impassibility, indifference; *ܠܗܘܢ* freedom from temporal affections; gram. the passive voice, the government of a verb or noun.

ܠܗܘܢ to be fit, suitable, useful usually act. part. *ܠܗܘܢ*, *ܠܗܘܢ*, *ܠܗܘܢ* a) verbal use, impers. it is suitable, useful, needed, *ܠܗܘܢ* the lost sheep was wanted to complete the tale

of them. b) adj. useful, serviceable, profitable, suitable, convenient, in ordinary use, common; ܘܨܘܪܝܢܐ most useful; ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ useless; ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ profitable sayings; ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ the land was not suitable for a settlement; pl. fem. emph. ܘܨܘܪܝܢܐ necessities; gram. common words, ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ a vocabulary. ETHPA. ܘܨܘܪܝܢܐ to be used to, familiar with; to use, employ, do, deal, treat, behave with ܘܨܘܪܝܢܐ; to have to do with, hold intercourse, treat with ܘܨܘܪܝܢܐ of the pers.; ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ he was familiar with the Syriac language; ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ I use violence; ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ we used no enticing words; ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ he behaved mercifully towards the inhabitants; ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ for the Jews have no dealings with the Samaritans. DERIVATIVES, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ.

ܘܨܘܪܝܢܐ rt. ܘܨܘܪܝܢܐ adv. usefully, fitly.
 ܘܨܘܪܝܢܐ rt. ܘܨܘܪܝܢܐ also ܘܨܘܪܝܢܐ f. usefulness, utility, advantage; ܘܨܘܪܝܢܐ or ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ; useless, of no use, no good.

ܘܨܘܪܝܢܐ rt. ܘܨܘܪܝܢܐ useful; gram. used for the sake of elegance, opp. ܘܨܘܪܝܢܐ necessary to the sense.

ܘܨܘܪܝܢܐ pl. ܘܨܘܪܝܢܐ rt. ܘܨܘܪܝܢܐ f. a) use, utility; that which is necessary for use, needed esp. necessities of life; ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ for use and for ornament; ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ things necessary for food; ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ ordinary salt; ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ those things of which the poor have need; ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ that of which the body has need; ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ they supplied their necessity, their needs; ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ the mental work of the monastic life; ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ we have nothing to use for digging (lit. that we may fulfil with it the use of digging). b) legal, ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ usufruct. c) gram. use, dialect, phrase, ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ Syriac phrases, Syriacisms; ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ the Edessene use, Edessene dialect.

ܘܨܘܪܝܢܐ obscure; see ܘܨܘܪܝܢܐ.

ܘܨܘܪܝܢܐ rt. ܘܨܘܪܝܢܐ adv. sadly, mournfully; with contrition, sorrow of heart.

ܘܨܘܪܝܢܐ rt. ܘܨܘܪܝܢܐ f. sadness, sorrow, with ܘܨܘܪܝܢܐ of the cause, ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ sorrow for sin.

ܘܨܘܪܝܢܐ rt. ܘܨܘܪܝܢܐ f. of passible nature, subject to passion.

ܘܨܘܪܝܢܐ fut. ܘܨܘܪܝܢܐ, act. part. ܘܨܘܪܝܢܐ, pass. part. ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ; part. adj. ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ. to grow dark towards evening, to be darkened, eclipsed, obscured, dimmed; ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ the sun is eclipsed by the moon; ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ their eyes are dim from weeping; ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ a darkened eye. Part. adj. obscure, under a cloud; in darkness, ignorant, ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ a poor and obscure man. PAEL ܘܨܘܪܝܢܐ to darken; ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ they darkened the air; to do anything at eventide opp. ܘܨܘܪܝܢܐ to do anything early; ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ coming early and late, at morn and at even. ETHPA. ܘܨܘܪܝܢܐ to be obscured, made dim or weak of apprehension; ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ their heart was dull. APH. ܘܨܘܪܝܢܐ to turn the day to night, darken; metaph. with ܘܨܘܪܝܢܐ to sadden; with ܘܨܘܪܝܢܐ to darken the heart = obscure the mind. ENTAPH. ܘܨܘܪܝܢܐ to be obscured, darkened as the sun in an eclipse. DERIVATIVES, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ.

ܘܨܘܪܝܢܐ pl. ܘܨܘܪܝܢܐ rt. ܘܨܘܪܝܢܐ m. darkness, an eclipse; ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ lunar eclipses; metaph. darkness or dullness of mind.

ܘܨܘܪܝܢܐ pl. ܘܨܘܪܝܢܐ rt. ܘܨܘܪܝܢܐ m. a dark night, moonless night; pl. vertigo.

ܘܨܘܪܝܢܐ rt. ܘܨܘܪܝܢܐ dark.

ܘܨܘܪܝܢܐ fut. ܘܨܘܪܝܢܐ, act. part. ܘܨܘܪܝܢܐ, pass. part. ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ. to found, cast or forge; e.g. ܘܨܘܪܝܢܐ gold; ܘܨܘܪܝܢܐ a key; ܘܨܘܪܝܢܐ armour. Metaph. to frame or devise; to cause, contrive, plot; with ܘܨܘܪܝܢܐ to devise evil with ܘܨܘܪܝܢܐ of the pers.; with ܘܨܘܪܝܢܐ to intrigue, conspire; ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ his heart worketh iniquity; ܘܨܘܪܝܢܐ ܘܨܘܪܝܢܐ Joseph's coat caused him to be envied; with ܘܨܘܪܝܢܐ to form pus. ETHPE. ܘܨܘܪܝܢܐ to be founded, cast, forged, fabricated; metaph. to invent, contrive; with ܘܨܘܪܝܢܐ to be resolved... PA. ܘܨܘܪܝܢܐ to frame, make out of metal. DERIVATIVES, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ.

سك rt. سك. m. a goldsmith.
سك m. a decoction of wheat and barley,
barley-water.
سك rt. سك. m. working in gold, the gold-
smith's art.

سك pl. سك rt. سك. f. a) any graven
work, a graven image, an ornament of metal
work, generally of gold; سك سك سك
graven work of Ophir; سك سك سك
ornaments and vessels of silver; سك سك
سك سك سك rings of gold work. b) the
casting or graving of metal.

سك APHEL. سك to sup, dine, take food;
to eat, use as food. DERIVATIVE, the following
word—

سك or سك pl. سك rt. سك. f. supper.

سك pl. سك rt. سك. liable or subject to passions,
carried away by passion.

سك rt. سك. adv. passibly, in a passible
manner; mournfully, pathetically; سك سك
سك سك سك سك سك سك if Christ was
born as a passible being or with human pas-
sions, but if He be above passion . . .

سك rt. سك. adj. pertaining to the passions
or desires, hence subject or under the dominion
of natural passions or desires; perverted,
criminal, سك سك سك سك سك سك
depraved counsel; سك سك سك سك
evil and perverted thoughts.

سك from سك and سك. adv. accord-
ing to; clearly, evidently.

سك some plant, perhaps Solomon's
Seal.

سك PE. only pass. part. = adj. سك, سك,
سك. a) exact, accurate, approved, found
correct as سك سك سك سك سك
a correct version. b) true, faithful, steadfast,
sure, real; that which truly is opp. apparent;
سك سك سك سك سك سك سك سك سك سك
the right or true sense; سك سك سك
سك سك سك سك سك سك سك سك سك سك
faithful translators; سك سك سك سك
سك سك سك سك سك سك سك سك سك سك
the true faith; سك سك سك سك سك
سك سك سك سك سك سك سك سك سك سك
thorough heretics; سك سك سك سك
سك سك سك سك سك سك سك سك سك سك
pure heathenism; سك سك سك سك
سك سك سك سك سك سك سك سك سك سك
نك سك سك سك سك سك سك سك سك سك سك
the truth is that . . .; سك سك سك سك
سك سك سك سك سك سك سك سك سك سك
a sure guard; سك سك سك سك سك
سك سك سك سك سك سك سك سك سك سك
the real i. e. the proper name. Gram. regular, proper; سك

سك a proper noun; سك سك سك
a regular feminine i. e. formed according to
rule. PAEL سك سك to settle definitely, exactly,
to ratify, prove. ETHPA. to be ratified, con-
firmed. DERIVATIVES, سك سك سك, سك سك سك.

سك for سك fem. of سك, pl. سك. a) a
sister; سك سك سك سك سك سك سك his step-sister on the
mother's side; سك سك سك سك سك سك سك—سك سك سك a paternal
—maternal aunt. b) a relation, companion.
c) a sister, nun; سك سك سك سك سك سك سك a convent, nunnery.

سك or سك pl. irreg. سك. f. a sack, bag;
سك سك سك سك سك سك سك f. a sack with two openings. b) a plank esp.
one resting on piles or pillars, hence a plank
bridge, wooden bridge.

سك PALPEL conj. to excite, entice, allure,
solicit; سك سك سك سك سك سك سك with
laughter-provoking speech; سك سك سك سك
سك سك سك سك سك سك سك if a fair face attract us; سك سك
سك سك سك سك سك سك سك a garment enticing to the
eyes. ETHPALPAL سك سك سك سك to be enticed,
allured. DERIVATIVES, سك سك سك, سك سك سك,
سك سك سك.

سك rt. سك. f. pride, pomp.

سك rt. سك. adv. accurately, exactly,
diligently, truly; gram. regularly.

سك rt. سك. f. accuracy, exactness,
sincerity, genuineness, essential quality, charac-
teristic; gram. regularity; سك سك سك
سك سك سك سك سك سك سك the extreme of accuracy, the greatest
possible exactness; سك سك سك سك سك سك
سك سك سك سك سك سك سك he proved the sincerity of
their heart; سك سك سك سك سك سك سك carefully, diligently,
truly, exactly.

سك fut. سك, imper. سك, act. part.
سك, سك, pass. part. سك, سك. a) to seal, set a seal upon; to attest, confirm,
sign, ratify, determine; سك سك سك سك سك سك سك
سك سك سك سك سك سك سك seal with the king's seal; سك سك
سك سك سك سك سك سك سك seal not the sayings
of the prophecy of this book; سك سك سك سك
سك سك سك سك سك سك سك I signed in Greek letters; سك سك
سك سك سك سك سك سك سك confirm by action that which thou hast
said. b) with سك سك سك expressed or understood
to make the sign of the Cross, to sign with the
Cross; سك سك سك سك سك سك سك he crossed himself;

ᲛᲗᲗ ᲛᲗᲗ ᲛᲗᲗ ᲛᲗᲗ ᲛᲗᲗ he made the sign of the Cross over the whole congregation; then, because the sign of the Cross was made over the congregation at the concluding prayer or benediction (cf. ᲛᲗᲗ), to finish, conclude, ᲛᲗᲗ ᲛᲗᲗ they finished their prayer; ᲛᲗᲗ ᲛᲗᲗ I have brought my history to a conclusion in two discourses; ᲛᲗᲗ ᲛᲗᲗ Benjamin was the last-born of the sons of Jacob. c) to close, seal, stop up; to close a wound; ᲛᲗᲗ ᲛᲗᲗ he sealed the vessel with lead; ᲛᲗᲗ ᲛᲗᲗ they stopped the gate with stones; ᲛᲗᲗ ᲛᲗᲗ the earth closed above him; ᲛᲗᲗ ᲛᲗᲗ sores which are difficult to close, slow to heal up; ᲛᲗᲗ ᲛᲗᲗ eyelids sealed with lead = heavy with sleep; ᲛᲗᲗ ᲛᲗᲗ each phrase ends in Alep. ETHPE. ᲛᲗᲗ to be sealed, signed; closed; ᲛᲗᲗ ᲛᲗᲗ the baptized were not signed with chrism. PA. ᲛᲗᲗ a) to seal, sign, subscribe; metaph. to prove, certify; ᲛᲗᲗ ᲛᲗᲗ other events besides have proved the foreknowledge of our Saviour. b) to sign with the Cross. c) to bring to an end, finish, conclude esp. divine service; to read through to the end e.g. the Psalter; ᲛᲗᲗ ᲛᲗᲗ the Cross begins and finishes everything, i.e. every rite is commenced and concluded with the sign of the Cross. ETHPA. ᲛᲗᲗ a) to be consummated, accomplished; to be read to the end; ᲛᲗᲗ ᲛᲗᲗ the Psalms are read through once in each week. b) to be printed. DERIVATIVES, ᲛᲗᲗ, ᲛᲗᲗ, ᲛᲗᲗ.

ᲛᲗᲗ pl. ᲛᲗᲗ rt. ᲛᲗᲗ m. a seal, signet-ring; a seal, token or sign; the healing over or cicatrix of a wound; ᲛᲗᲗ ᲛᲗᲗ they witness it with their seal, they seal it; ᲛᲗᲗ

ᲛᲗᲗ ᲛᲗᲗ the seal of baptism; ᲛᲗᲗ ᲛᲗᲗ receive the sign of life.

ᲛᲗᲗ pl. ᲛᲗᲗ rt. ᲛᲗᲗ m. often used indifferently with the preceding ᲛᲗᲗ. m. properly sealing, signing, making the sign of the Cross, obsignation, ᲛᲗᲗ ᲛᲗᲗ the sealing or signing of baptism.

ETHPA. ᲛᲗᲗ denom. verb from ᲛᲗᲗ. to connect with oneself by marriage, to marry; to take in marriage, be married; to intermarry; metaph. to be united; ᲛᲗᲗ ᲛᲗᲗ to marry the king's daughter; ᲛᲗᲗ ᲛᲗᲗ the bride came to be married; ᲛᲗᲗ ᲛᲗᲗ at the resurrection to each body its soul is united.

ᲛᲗᲗ pl. ᲛᲗᲗ m. a connection by marriage, esp. a son-in-law, a brother-in-law, a bridegroom; ᲛᲗᲗ ᲛᲗᲗ his daughter's husband; ᲛᲗᲗ ᲛᲗᲗ his brother-in-law; ᲛᲗᲗ ᲛᲗᲗ he was a connection of the house of Ahab. DERIVATIVES, verb ᲛᲗᲗ, ᲛᲗᲗ, ᲛᲗᲗ.

ᲛᲗᲗ from ᲛᲗᲗ. f. espousals, nuptials; ᲛᲗᲗ ᲛᲗᲗ a nuptial garment, wedding raiment.

PAEL. ᲛᲗᲗ to break, break down; ᲛᲗᲗ ᲛᲗᲗ which breaketh the cedars.

ᲛᲗᲗ root-meaning to shake, vibrate; to be tremulous with pride. PE. only part. ᲛᲗᲗ, ᲛᲗᲗ swollen with pride, puffed up with pride, haughty, proud; ᲛᲗᲗ = ᲛᲗᲗ ᲛᲗᲗ thou dost glory, boast; ᲛᲗᲗ ᲛᲗᲗ loving fair fame and glorying in it; ᲛᲗᲗ ᲛᲗᲗ ye are puffed up. ETHPE. ᲛᲗᲗ and ETHPA. ᲛᲗᲗ to step proudly or haughtily, to swagger, be puffed up. APHEL ᲛᲗᲗ to puff up, make proud. DERIVATIVES, ᲛᲗᲗ, ᲛᲗᲗ, ᲛᲗᲗ, ᲛᲗᲗ.

ᲛᲗᲗ; see ᲛᲗᲗ.



⊛ ܘܚܠܘܢ ܘܚܠܘܢ ܘܚܠܘܢ ܘܚܠܘܢ ܘܚܠܘܢ ⊛

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ܘܚܠܘܢ *Teth*, the ninth letter of the alphabet; the number 9, with 9 the ninth.

ܘܚܠܘܢ fut. ܘܚܠܘܢ, inf. ܘܚܠܘܢ, act. part. ܘܚܠܘܢ. impers. and intrans. to be good or well opp. ܘܚܠܘܢ to be or do evil; usually with ܘܚܠܘܢ; ܘܚܠܘܢ ܘܚܠܘܢ it shall be well with them; with ܘܚܠܘܢ or ܘܚܠܘܢ to please, seem good; with ܘܚܠܘܢ to be cheerful, glad, merry. APH. ܘܚܠܘܢ a) to do good, deal well, treat well generally with ܘܚܠܘܢ of the pers. to or with; ܘܚܠܘܢ he charged his sons to deal well with the Christians and not to wrong them. b) to make or do better, to amend. For DERIVATIVES, see ܘܚܠܘܢ. For ܘܚܠܘܢ or ܘܚܠܘܢ, see also APHEL of ܘܚܠܘܢ.

ܘܚܠܘܢ and ܘܚܠܘܢ pl. ܘܚܠܘܢ and ܘܚܠܘܢ rt. ܘܚܠܘܢ. m. a) a message, news, tidings. b) often pl. rumour, fame, report; ܘܚܠܘܢ ܘܚܠܘܢ the news of his arrival; ܘܚܠܘܢ ܘܚܠܘܢ to announce him to the emperor; ܘܚܠܘܢ ܘܚܠܘܢ what is the news of you—of him? how are you? how is he? what is said about him?

ܘܚܠܘܢ or ܘܚܠܘܢ cyclamen europaeum or leontica, leontopetalum.

ܘܚܠܘܢ; see ܘܚܠܘܢ.

ܘܚܠܘܢ pl. ܘܚܠܘܢ; see ܘܚܠܘܢ pollution.

ܘܚܠܘܢ ܘܚܠܘܢ, at least, only, directly.

ܘܚܠܘܢ ܘܚܠܘܢ τεράπυλον, a building with four gates.

ܘܚܠܘܢ taxus, the yew-tree.

ܘܚܠܘܢ; see ܘܚܠܘܢ. m. dew; metaph. ܘܚܠܘܢ the dew of God's mercy; ܘܚܠܘܢ the dew of healing.

ܘܚܠܘܢ or ܘܚܠܘܢ or ܘܚܠܘܢ, τειλίμη, a bivalve shell-fish.

ܘܚܠܘܢ pl. ܘܚܠܘܢ from ܘܚܠܘܢ. adj. dewy, of dew.

ܘܚܠܘܢ oftener ܘܚܠܘܢ rt. ܘܚܠܘܢ. shady, shadowy, dim, unreal.

ܘܚܠܘܢ pl. f. ܘܚܠܘܢ and other spellings, see ܘܚܠܘܢ. impure, unclean.

ܘܚܠܘܢ, m. the body of a shirt.

ܘܚܠܘܢ; see ܘܚܠܘܢ a thin plate or layer of metal.

ܘܚܠܘܢ fut. ܘܚܠܘܢ, part. ܘܚܠܘܢ.

to make inquiry, inform oneself, be informed;

part. adj. renowned, illustrious, celebrated,

famous; memorable, remarkable, ܘܚܠܘܢ

the famous war; ܘܚܠܘܢ illustrious

heathen. ETHPE. ܘܚܠܘܢ to be published, spread

abroad. PA. ܘܚܠܘܢ to publish a report, spread

abroad a rumour; pass. part. ܘܚܠܘܢ

celebrated, notorious. ETHPA. ܘܚܠܘܢ to be

published, spread abroad; to acquire fame,

become or be renowned. APH. ܘܚܠܘܢ and ܘܚܠܘܢ

to bring news, report, tell, say; to make known,

to spread a rumour or report. DERIVATIVES,

ܘܚܠܘܢ or ܘܚܠܘܢ.

ܘܚܠܘܢ pl. m. ܘܚܠܘܢ, pl. f. ܘܚܠܘܢ,

ܘܚܠܘܢ rt. ܘܚܠܘܢ. a) adj. good opp. ܘܚܠܘܢ

bad, evil, valuable, precious, worth usually with

a value specified; cultivated of a tree or plant,

excellent, honourable; kind, gracious, benevolent,

beneficent, favourable; ܘܚܠܘܢ better than;

ܘܚܠܘܢ I was brought up in good or

easy circumstances; ܘܚܠܘܢ a precious

stone; ܘܚܠܘܢ precious ointments; ܘܚܠܘܢ

worth one hundred; ܘܚܠܘܢ the value,

the worth; ܘܚܠܘܢ a good olive opp. ܘܚܠܘܢ

wild; ܘܚܠܘܢ a fair wind; ܘܚܠܘܢ the

chief men of the city, nobles; used impers. **لِحٌ** or **لِحٌ** or **لِحٌ** it is good, useful or advantageous for you. b) subst. that which is good or desirable, excellence, virtue, goodness, kindness, benevolence, benefit, prosperity; **لِحٌ** the chief good; with **لِحٌ** or **لِحٌ** to act or treat kindly; **لِحٌ** a benefactor; with **لِحٌ** to return good, reward; with **لِحٌ** to be grateful, to thank; with **لِحٌ** to make good offers, promise advantages. c) **لِحٌ** or **لِحٌ** adv. very, much, greatly, exceeding; **لِحٌ** as much as possible; **لِحٌ** very many; **لِحٌ** very great; **لِحٌ** very much, very greatly, exceedingly; **لِحٌ** though, although, however, nevertheless; **لِحٌ** above, over, more, more than, rather; **لِحٌ** death rather than life; **لِحٌ** a far better sacrifice than that of Cain.

لِحٌ pl. **لِحٌ** oftener **لِحٌ** rt. **لِحٌ** m. news, tidings, fame, rumour, report; **لِحٌ** thy fair fame.

لِحٌ rt. **لِحٌ** adv. well, rightly, virtuously; **لِحٌ** it does well, it prospers; **لِحٌ** he is in the wrong.

لِحٌ PAEL conj. of **لِحٌ**.

لِحٌ rt. **لِحٌ** f. goodness, kindness; with **لِحٌ** and **لِحٌ** of the pers. to act kindly or well towards any one, to be good, kind, gracious.

لِحٌ m. tabularius, the collector or registrar of tribute.

لِحٌ fut. **لِحٌ** to slay, strike; **لِحٌ** a sword which slays evil things. PA. **لِحٌ** to strike down, batter, crush. ETHPA. **لِحٌ** to be crushed, battered. DERIVATIVES, the three following words and **لِحٌ**.

لِحٌ pl. **لِحٌ** rt. **لِحٌ** a butcher, slaughterer; a cook.

لِحٌ rt. **لِحٌ** m. the shambles or market; **لِحٌ** a kitchen.

لِحٌ rt. **لِحٌ** f. slaughter, slaughtering.

لِحٌ pl. **لِحٌ** m. a roe, deer; **لِحٌ** or **لِحٌ** f. a doe, a gazelle; metaph. pr. n. Dorcas, Tabitha.

لِحٌ rt. **لِحٌ** f. renown, celebrity; **لِحٌ** the renown of his family, his renowned race.

لِحٌ and **لِحٌ**; see **لِحٌ**.

لِحٌ rt. **لِحٌ** f. sunkness, low state, a being sunk deep or immersed in sleep, in thought, in sin, &c., **لِحٌ** may the love of the spiritual world awaken me from my absorption in the cares of this world; **لِحٌ** Jesus has raised us out of our abasement.

لِحٌ or **لِحٌ** fem. of **لِحٌ**.

لِحٌ act. part. **لِحٌ** denom. verb from **لِحٌ**. to drum; **لِحٌ** the drums were drumming.

لِحٌ pl. **لِحٌ** m. a drum, a tabor; **لِحٌ** the sound of the tabors; metaph. the drums of the ear.

لِحٌ pl. **لِحٌ** f. tabula. a) a tablet, plate; **لِحٌ** coffin-plates. b) the flat top or surface of an altar, an altar, a wooden portable altar opp. **لِحٌ** an altar of stone. c) arith. a table or column of figures.

لِحٌ crescent-shaped.

لِحٌ or **لِحٌ**, pl. **لِحٌ** or **لِحٌ** m. tabellarius, a runner, letter-carrier, postman.

لِحٌ fut. **لِحٌ** and **لِحٌ**, inf. **لِحٌ**, imper. **لِحٌ**, act. part. **لِحٌ**, **لِحٌ**, pass. parts. **لِحٌ** and **لِحٌ**, **لِحٌ**, **لِحٌ**. a) intr. to sink, be sunk, immersed, swallowed up, set; with **لِحٌ** to be drowned; **لِحٌ** to be sunk in sleep, be in a deep slumber; **لِحٌ** to be given over to pleasures; **لِحٌ** the sun sank or set. b) tr. to imprint a seal, to mark, sign, seal; **لِحٌ** with a signet-ring; **لِحٌ** he signed this will. c) to imprint, stamp money, to coin; **لِحٌ** he issued money stamped with his name; **لِحٌ** he issued paper money printed in red; pass.

parts. both forms have the same meaning, **لِحٌ** is most used, **لِحٌ** or **لِحٌ** sound asleep, in deep slumber; **لِحٌ** his feet were held fast with fetters; **لِحٌ** I was immersed in worldly cares; **لِحٌ** sealed with seven seals; **لِحٌ** a sealed-up jar; **لِحٌ** marked with the same spot; **لِحٌ** coined silver; **لِحٌ** it is that voice which

wakens the sleepers or those immersed in worldly cares. ETHPE. لَجَجَ a) to be plunged, immersed, drowned; سَكَبَهُ لَجَجَ حَتْفًا Pharaoh's army was drowned in the sea; لَجَجَتِ الشُّبُكُ the ships sank; with تَصَدَّقَ لَجَجَ to have been plunged in the waters of baptism; لَجَجُوا لِحَيْتِهِمْ let them be plunged in the flames. b) to be sealed, signed; metaph. to be assured or confirmed as with a seal; حَصَدْتُهُ to receive chrism. c) to be imprinted, engraved, coined, marked, impressed; لَجَجَ عَلَى الدِّينَارِ وَصَلَّاهُ وَصَلَّاهُ the image of the king imprinted on the dinar; لَجَجَ عَلَيْهِ in his youth that he was to serve the king. PA. لَجَجَ to plunge, dip, immerse, submerge, drown, sink; metaph. to submerge in sin or trouble, to swallow up, to imbue; to fix deep, to fasten; لَجَجْتُ فِي سَمَاءِ الذُّنُوبِ I sink in a sea of sins; لَجَجْتُ آدَمَ Eve plunged Adam into trouble; لَجَجُوا بِمُؤْتَمَرَاتِهِمْ building stones strongly fixed with lead. ETHPA. لَجَجَ to be sunk, submerged; to be imbued; to be sealed, with حَصَدْتُهُ to receive chrism. DERIVATIVES, لَجَجَ, لَجَجَ, لَجَجَ.

لَجَجَ pl. ل. rt. لَجَجَ. m. a) a seal, signet, the gem of a signet, the print of a seal, a sealing or being sealed, signature; metaph. the seal or sign of baptism, of chrism, bread signed with the Cross in the Holy Eucharist or that prepared beforehand and marked with a Cross; لَجَجَ سَبَّ كَلَامٍ قَبْلَ قَبْلِ قَبْلِ place the oblates above each other; seal or token, قَبْلِ قَبْلِ قَبْلِ the tokens of her virginity being preserved intact. b) a stamp, mould, die, the impression of a die; metaph. character, style, authenticity; لَجَجَ عَلَيْهِ كَلَامُ لَجَجَ that his name should be inscribed on the dies of the zuzi and dinars; لَجَجَ a polished style; لَجَجَ حَتْفَهُ in the metre or style of Saint James.

لَجَجَ or لَجَجَ m. a frying-pan. لَجَجَ denom. verb PAEL conj. from لَجَجَ. to broil; pass. part. لَجَجَ. ETHPA. لَجَجَ to be broiled; metaph. to be tormented; لَجَجْتُ أَنَا حَتْفَتَكَ I am tormented with anxiety.

لَجَجَ, لَجَجَ, لَجَجَ or لَجَجَ pl. ل. m. riyavon, a gridiron, an instrument of torture; metaph. pain, torture.

لَجَجَ ETHPE. لَجَجَ to do harm, deal hardly with ل of the pers.; to strive or brawl with كَم of the pers. ETHPA. لَجَجَ the same; لَجَجَ لَا دَانَهُ لَا لَجَجَ do harm to none. DERIVATIVE, لَجَجَ.

لَجَجَ denom. verb PAEL conj. from لَجَجَ. to bring into relationship, make to be related; لَجَجَ لَجَجَ كَتَبَ Christ is a mediator to bring those of both sides into relationship; لَجَجَ لَجَجَ a woman of good family. APH. لَجَجَ the same; لَجَجَ كَتَبَ she brings the sons of Adam into relationship with God. ETHPA. لَجَجَ to be of kin, related, like with ل; لَجَجَ حَقِيقًا Christ was of thy race and substance.

لَجَجَ pl. ل. m. noon, midday; لَجَجَ لَجَجَ summer noonday heat; لَجَجَ لَجَجَ the mid-day meal, Germ. Mittagessen.

لَجَجَ, لَجَجَ pl. m. ل. f. لَجَجَ adj. meridian, of noontide or noonday; لَجَجَ لَجَجَ the meridian circle; لَجَجَ لَجَجَ noontide heat; f. pl. noontide heat; لَجَجَ لَجَجَ at noon.

لَجَجَ from لَجَجَ adv. at noontide; as at noon.

لَجَجَ pass. part. لَجَجَ, لَجَجَ to be parched, broiled. PA. لَجَجَ to roast, broil, bake, scorch; لَجَجَ لَجَجَ roast with fire; لَجَجَ لَجَجَ roast lamb. DERIVATIVES, لَجَجَ, لَجَجَ.

لَجَجَ root-meaning to be good, cf. cognate لَجَجَ. PA. لَجَجَ pass. part. لَجَجَ, لَجَجَ to get ready, make preparations, prepare, provide; لَجَجَ لَجَجَ when he dresses the lamps; لَجَجَ لَجَجَ prepare ye the way of the Lord; لَجَجَ لَجَجَ they made ready the Passover; لَجَجَ لَجَجَ he made preparations against him i.e. prepared to go to war; pass. part. لَجَجَ, لَجَجَ, لَجَجَ prepared, ready, at hand, present; لَجَجَ لَجَجَ ready to kill; لَجَجَ لَجَجَ He always ready; لَجَجَ لَجَجَ who has been appointed for you; لَجَجَ لَجَجَ those who were present; لَجَجَ لَجَجَ

one of those present; **ܘܠܗܘܘܢ ܘܘܠܗܘܘܢ** *he was not at home.* ETHFA. **ܘܠܗܘܘܢ** imper. W-Syr. **ܘܠܗܘܘܢ** a) pass. to be prepared, made ready. b) refl. to prepare oneself, get or be ready; to be near at hand, be present, be found with **ܘܠܗܘܘܢ** or **ܘܠܗܘܘܢ** of the pers., with **ܘܠܗܘܘܢ** of the place; **ܘܠܗܘܘܢ** when he was with Socrates; **ܘܠܗܘܘܢ** *lo, twelve times over has this been presented to me;* **ܘܠܗܘܘܢ** he was in the mosque; **ܘܠܗܘܘܢ** he was present at the synod, attended the council; **ܘܠܗܘܘܢ** on some occasion when he was not present; **ܘܠܗܘܘܢ** whoever is within reach, every one who is there; **ܘܠܗܘܘܢ** on the eve of Good Friday; **ܘܠܗܘܘܢ** war is imminent; but **ܘܠܗܘܘܢ** to make ready for war. DERIVATIVES,

ܘܠܗܘܘܢ pl. **ܘܠܗܘܘܢ** rt. **ܘܠܗܘܘܢ** m. good, good things, a) the fruits of the earth, choice produce. b) blessing, bliss, blessedness, beatitude, with pron. suff. or with **ܘܠܗܘܘܢ** to be blessed, **ܘܠܗܘܘܢ**, **ܘܠܗܘܘܢ**, **ܘܠܗܘܘܢ** blessed is he, she, blessed are they, &c., **ܘܠܗܘܘܢ** blessed art thou; **ܘܠܗܘܘܢ** most blessed; **ܘܠܗܘܘܢ** thrice blessed; **ܘܠܗܘܘܢ** worthy of congratulation, felicitation, enviable; with **ܘܠܗܘܘܢ** to call blessed, to deem happy or blessed; **ܘܠܗܘܘܢ** all generations shall call me blessed; **ܘܠܗܘܘܢ** the Beatitudes Matt. v. 3-12.

ܘܠܗܘܘܢ rt. **ܘܠܗܘܘܢ** m. the crusher, batterer. **ܘܠܗܘܘܢ** a kind of red dye or pigment. **ܘܠܗܘܘܢ** adj. from the above, coloured red. **ܘܠܗܘܘܢ** = **ܘܠܗܘܘܢ** Blessed be he who, the name of a Syrian chant.

ܘܠܗܘܘܢ pl. m. f. **ܘܠܗܘܘܢ** rt. **ܘܠܗܘܘܢ** blessed, the blessed generally used as a title of honour of apostles, martyrs, prophets, patriarchs, bishops, monks, &c., **ܘܠܗܘܘܢ** according to the saying of St. Paul;

ܘܠܗܘܘܢ the Blessed Virgin Mary. Cf. **ܘܠܗܘܘܢ**. **ܘܠܗܘܘܢ** rt. **ܘܠܗܘܘܢ** f. beatitude; **ܘܠܗܘܘܢ** final bliss, the extremity of blessedness. **ܘܠܗܘܘܢ** pl. **ܘܠܗܘܘܢ** rt. **ܘܠܗܘܘܢ** m. overwhelming, submersion, **ܘܠܗܘܘܢ** drowning; **ܘܠܗܘܘܢ** heavy slumber; **ܘܠܗܘܘܢ** the swallowing up or destruction of cities by earthquakes; metaph. baptismal immersion, absorption in worldly affairs, torpor; **ܘܠܗܘܘܢ** that they may be aroused from slothful negligence. **ܘܠܗܘܘܢ** pl. m. f. **ܘܠܗܘܘܢ** rt. **ܘܠܗܘܘܢ** adj. blessed, blissful used like **ܘܠܗܘܘܢ**; **ܘܠܗܘܘܢ** blessed Paul; **ܘܠܗܘܘܢ** the most blessed saint Diodorus; **ܘܠܗܘܘܢ** happy is he who leads a quiet life i. e. the life of a hermit; **ܘܠܗܘܘܢ** blissful rest. **ܘܠܗܘܘܢ** rt. **ܘܠܗܘܘܢ** f. blessedness, beatitude, used as a title of bishops and patriarchs, **ܘܠܗܘܘܢ** your venerable Beatitude. **ܘܠܗܘܘܢ** f. toga; **ܘܠܗܘܘܢ** a scarlet toga. **ܘܠܗܘܘܢ** m. an iron chair in which martyrs were scorched; see **ܘܠܗܘܘܢ**. **ܘܠܗܘܘܢ** rt. **ܘܠܗܘܘܢ** m. rebuke, reproach, brawling; prejudice; **ܘܠܗܘܘܢ** hearken unto godly rebukes; **ܘܠܗܘܘܢ** if any one will read the whole Gospel without prejudice. **ܘܠܗܘܘܢ** pl. **ܘܠܗܘܘܢ** m. race, stock, family, lineage, descent, origin; **ܘܠܗܘܘܢ** or ellipt. kindred, kinsmen; **ܘܠܗܘܘܢ** or **ܘܠܗܘܘܢ** high or noble birth, nobility; **ܘܠܗܘܘܢ** the races of the earth i.e. all nations; **ܘܠܗܘܘܢ** three kinds of birds; **ܘܠܗܘܘܢ** the origin of the soul. DERIVATIVES, **ܘܠܗܘܘܢ**, **ܘܠܗܘܘܢ**. **ܘܠܗܘܘܢ** pl. **ܘܠܗܘܘܢ** m. a moment, an interval of time, slightly longer than **ܘܠܗܘܘܢ**. **ܘܠܗܘܘܢ** rt. **ܘܠܗܘܘܢ** m. disturbance esp. the surging of the billows, a tempest. **ܘܠܗܘܘܢ** ETHFA. **ܘܠܗܘܘܢ** to make supplication. DERIVATIVE, **ܘܠܗܘܘܢ**. **ܘܠܗܘܘܢ** rt. **ܘܠܗܘܘܢ** m. supplication.

ܘܠܗܘܘܢ one of those present; **ܘܠܗܘܘܢ** *he was not at home.* ETHFA. **ܘܠܗܘܘܢ** imper. W-Syr. **ܘܠܗܘܘܢ** a) pass. to be prepared, made ready. b) refl. to prepare oneself, get or be ready; to be near at hand, be present, be found with **ܘܠܗܘܘܢ** or **ܘܠܗܘܘܢ** of the pers., with **ܘܠܗܘܘܢ** of the place; **ܘܠܗܘܘܢ** when he was with Socrates; **ܘܠܗܘܘܢ** *lo, twelve times over has this been presented to me;* **ܘܠܗܘܘܢ** he was in the mosque; **ܘܠܗܘܘܢ** he was present at the synod, attended the council; **ܘܠܗܘܘܢ** on some occasion when he was not present; **ܘܠܗܘܘܢ** whoever is within reach, every one who is there; **ܘܠܗܘܘܢ** on the eve of Good Friday; **ܘܠܗܘܘܢ** war is imminent; but **ܘܠܗܘܘܢ** to make ready for war. DERIVATIVES,

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كسكس pl. كسكس f. a small bunch or cluster of grapes; كسكس a cluster of blessing.

كسكس rt. كسكس m. roasting, كسكس to eat roast meat; كسكس كسكس you will eat me roast.

كسكس rt. كسكس m. preparation, readiness; كسكس كسكس promptitude; with كسكس to make preparations, prepare.

كسكس pl. كسكس from كسكس m. a device, machination, trick, guile; كسكس كسكس thou shalt use no guile; كسكس straight-forwardly.

كسكس pl. كسكس from كسكس m. a) ordering, arrangement, organization; regulation, instruction; كسكس كسكس rational arrangement; كسكس كسكس the training of the novices; كسكس كسكس the regulation or ordering of church services. b) ordinance, rule, precept; كسكس كسكس ecclesiastical rules or constitutions; كسكس كسكس the order of divine service as prescribed by the canons. c) a composition, tract. d) assisting at the Takhsa or liturgy, communicating.

كسكس root-meaning to be long. PA. كسكس to walk to and fro, pace up and down for pleasure.

كسكس m. from كسكس. rejuvenescence. كسكس rt. كسكس eminent, excellent, superior, able, distinguished usually with كسكس; كسكس كسكس able artificers; كسكس كسكس a distinguished writer.

كسكس rt. كسكس f. eminence, excellence; كسكس كسكس great ability.

كسكس Ar. m. soft squashy bread, doughy bread.

كسكس rt. كسكس m. heavy sleep; a soporific.

كسكس pl. كسكس m. a troop, band, camp; كسكس كسكس they moved camp; كسكس كسكس a troop of demons.

كسكس rt. كسكس m. end, passing away, destruction, annihilation; scattering, dissipation; كسكس كسكس the waning of the moon; كسكس كسكس the dissipation of riches; كسكس كسكس the ending of life = death; كسكس كسكس Dives ended in Sheol.

كسكس m. an iron ladle or frying-pan.

كسكس pl. كسكس rt. كسكس m. a spot, stain, defilement; كسكس كسكس unspotted, stainless, undefiled; كسكس كسكس some sort of white spots.

كسكس rt. كسكس m. the plastering of a house.

كسكس rt. كسكس adj. impure, polluted.

كسكس rt. كسكس f. pollution, defilement.

كسكس pl. كسكس or كسكس pl. كسكس rt. كسكس m. pollution, defilement.

كسكس pl. كسكس and كسكس m. τόμος, a tome, volume, document, epistle; كسكس كسكس a synodical letter; كسكس كسكس the tome or Letter of Pope Leo to Flavian on Eutychianism.

كسكس pl. كسكس Ar. m. a rope, cord esp. a tent-cord; metaph. كسكس كسكس the cords which hold fast this world.

كسكس pl. كسكس, كسكس or كسكس m. τόμος, a tone in music; a syllable; كسكس كسكس in heptasyllabic metre.

كسكس rt. كسكس m. pollution, defilement; كسكس by blood.

كسكس fut. كسكس, act. part. كسكس. a) to fly on high, circle in the air as a bird of prey; كسكس كسكس he flew mightily as an eagle; كسكس كسكس the ostrich rouseth herself up to flight. Metaph. كسكس كسكس mercy flew swiftly; كسكس كسكس the mind circles round times and seasons, i. e. is anxious as to coming events. b) to float; كسكس كسكس the ship rode on the waves.

كسكس pl. كسكس m. ταῖς, a peacock.

كسكس rt. كسكس f. a) error, mistake, false worship; كسكس كسكس by mistake. b) forgetting, forgetfulness, oblivion; كسكس كسكس silence and oblivion; with كسكس or كسكس and كسكس to give over to oblivion. c) deception, deceitfulness, كسكس of riches; كسكس by guile.

كسكس fut. كسكس, inf. كسكس, act. part. كسكس, كسكس. a) to float, swim as anything lighter than water, said of oil, eggs, the ark; hence to sail upon, set sail for; كسكس كسكس to sail courageously

on the billows; **رُفِعَ لَحْلًا مِمَّ مَتَبًا** corpses floated on the waters; to go about, go round, **رُفِعَ لِحْلًا مِمَّ مَتَبًا** send me away to go about the land. b) to rise, overflow as water, be undated; **رُفِعَ لَحْلًا مِمَّ مَتَبًا** the waters rose above my head; **رُفِعَ لِحْلًا مِمَّ مَتَبًا** Tarsus was flooded by the river; **رُفِعَ لِحْلًا مِمَّ مَتَبًا** an overwhelming wind. APH. **رُفِعَ لِحْلًا مِمَّ مَتَبًا** a) to make float; **رُفِعَ لِحْلًا مِمَّ مَتَبًا** Elisha made iron float on the water. b) to make overflow, to overflow, overwhelm, deluge; **رُفِعَ لِحْلًا مِمَّ مَتَبًا** lest the waters overflow the earth; metaph. **رُفِعَ لِحْلًا مِمَّ مَتَبًا** he deluged the whole earth with his teaching. DERIVATIVES, **رُفِعَ لِحْلًا مِمَّ مَتَبًا**, **رُفِعَ لِحْلًا مِمَّ مَتَبًا**, **رُفِعَ لِحْلًا مِمَّ مَتَبًا**.

رُفِعَ لِحْلًا مِمَّ مَتَبًا or **رُفِعَ لِحْلًا مِمَّ مَتَبًا** (for pl. **رُفِعَ لِحْلًا مِمَّ مَتَبًا** see **رُفِعَ لِحْلًا مِمَّ مَتَبًا**) rt. **رُفِعَ لِحْلًا مِمَّ مَتَبًا**. f. a) sailing, course, a voyage; **رُفِعَ لِحْلًا مِمَّ مَتَبًا** a ship is guided by the rudder to a straight course. b) a raft.

رُفِعَ لِحْلًا مِمَّ مَتَبًا or **رُفِعَ لِحْلًا مِمَّ مَتَبًا** **ροπάζιον**, a topaz.

رُفِعَ لِحْلًا مِمَّ مَتَبًا adj. **ρυφανικός**, tempestuous.

رُفِعَ لِحْلًا مِمَّ مَتَبًا or **رُفِعَ لِحْلًا مِمَّ مَتَبًا** m. **τίμος**, an edict, imperial rescript.

رُفِعَ لِحْلًا مِمَّ مَتَبًا pl. **رُفِعَ لِحْلًا مِمَّ مَتَبًا** rt. **رُفِعَ لِحْلًا مِمَّ مَتَبًا** m. a flood, deluge, inundation; **رُفِعَ لِحْلًا مِمَّ مَتَبًا** the waters of the flood; **رُفِعَ لِحْلًا مِمَّ مَتَبًا** the fiery deluge which will overwhelm the later world as **رُفِعَ لِحْلًا مِمَّ مَتَبًا** that watery deluge covered the earlier.

رُفِعَ لِحْلًا مِمَّ مَتَبًا pl. **رُفِعَ لِحْلًا مِمَّ مَتَبًا** m. **τίμος**, a type, figure, likeness, model, mould, example; **رُفِعَ لِحْلًا مِمَّ مَتَبًا** he drew the outline of a bow and arrow; **رُفِعَ لِحْلًا مِمَّ مَتَبًا** they are an example which we should follow; **رُفِعَ لِحْلًا مِمَّ مَتَبًا** in the likeness, in like manner, like, as; geomet. a figure; gram. a mood. DERIVATIVES, the two following words, verb **رُفِعَ لِحْلًا مِمَّ مَتَبًا**, and **رُفِعَ لِحْلًا مِمَّ مَتَبًا**.

رُفِعَ لِحْلًا مِمَّ مَتَبًا from **رُفِعَ لِحْلًا مِمَّ مَتَبًا** adv. typically, figuratively.

رُفِعَ لِحْلًا مِمَّ مَتَبًا, **رُفِعَ لِحْلًا مِمَّ مَتَبًا** pl. **رُفِعَ لِحْلًا مِمَّ مَتَبًا**, **رُفِعَ لِحْلًا مِمَّ مَتَبًا** from **رُفِعَ لِحْلًا مِمَّ مَتَبًا** adj. typical, symbolic.

رُفِعَ لِحْلًا مِمَّ مَتَبًا pl. **رُفِعَ لِحْلًا مِمَّ مَتَبًا** rt. **رُفِعَ لِحْلًا مِمَّ مَتَبًا** f. a drop; **رُفِعَ لِحْلًا مِمَّ مَتَبًا**

رُفِعَ لِحْلًا مِمَّ مَتَبًا or **رُفِعَ لِحْلًا مِمَّ مَتَبًا** **raindrops**; **رُفِعَ لِحْلًا مِمَّ مَتَبًا** a drop of milk; gram. **رُفِعَ لِحْلًا مِمَّ مَتَبًا** points.

رُفِعَ لِحْلًا مِمَّ مَتَبًا only found in act. part. **رُفِعَ لِحْلًا مِمَّ مَتَبًا**, pl. f. **رُفِعَ لِحْلًا مِمَّ مَتَبًا** to fly. APH. **رُفِعَ لِحْلًا مِمَّ مَتَبًا** to make fly, let take flight; **رُفِعَ لِحْلًا مِمَّ مَتَبًا** turn our regard heavenward. DERIVATIVE, **رُفِعَ لِحْلًا مِمَّ مَتَبًا**.

رُفِعَ لِحْلًا مِمَّ مَتَبًا pl. **رُفِعَ لِحْلًا مِمَّ مَتَبًا** Ar. from a middle Alep root meaning to go or turn round, m. a space of time or distance, a moment, interval; measure, size, quantity; **رُفِعَ لِحْلًا مِمَّ مَتَبًا** in a moment, at that moment; **رُفِعَ لِحْلًا مِمَّ مَتَبًا** or **رُفِعَ لِحْلًا مِمَّ مَتَبًا** a long time, a great distance.

رُفِعَ لِحْلًا مِمَّ مَتَبًا, **رُفِعَ لِحْلًا مِمَّ مَتَبًا** pl. **رُفِعَ لِحْلًا مِمَّ مَتَبًا**, **رُفِعَ لِحْلًا مِمَّ مَتَبًا** m. a mountain; **رُفِعَ لِحْلًا مِمَّ مَتَبًا** the Mount of Olives; **رُفِعَ لِحْلًا مِمَّ مَتَبًا** Mount Lebanon.

رُفِعَ لِحْلًا مِمَّ مَتَبًا pl. **رُفِعَ لِحْلًا مِمَّ مَتَبًا** m. a thistle.

رُفِعَ لِحْلًا مِمَّ مَتَبًا m. the noise of wind in the belly; a like sound from the depth of the earth, a rumbling noise.

رُفِعَ لِحْلًا مِمَّ مَتَبًا pl. **رُفِعَ لِحْلًا مِمَّ مَتَبًا** rt. **رُفِعَ لِحْلًا مِمَّ مَتَبًا** m. seething, ebullition, raging of the sea; metaph. of persecution.

رُفِعَ لِحْلًا مِمَّ مَتَبًا, **رُفِعَ لِحْلًا مِمَّ مَتَبًا** pl. m. **رُفِعَ لِحْلًا مِمَّ مَتَبًا**, f. **رُفِعَ لِحْلًا مِمَّ مَتَبًا** from **رُفِعَ لِحْلًا مِمَّ مَتَبًا** mountainous, of the mountains; a mountaineer, an ascetic living in the mountains; **رُفِعَ لِحْلًا مِمَّ مَتَبًا** hermits of mountains and deserts.

رُفِعَ لِحْلًا مِمَّ مَتَبًا rt. **رُفِعَ لِحْلًا مِمَّ مَتَبًا** m. an assault, attack, shock.

رُفِعَ لِحْلًا مِمَّ مَتَبًا com. gen. Pahlawi **turek**, a jackal.

رُفِعَ لِحْلًا مِمَّ مَتَبًا; see **رُفِعَ لِحْلًا مِمَّ مَتَبًا**.

رُفِعَ لِحْلًا مِمَّ مَتَبًا m. **τίμος**, a turner's chisel, a lathe chisel; **رُفِعَ لِحْلًا مِمَّ مَتَبًا** a candlestick chased with a chisel.

رُفِعَ لِحْلًا مِمَّ مَتَبًا pl. **رُفِعَ لِحْلًا مِمَّ مَتَبًا** rt. **رُفِعَ لِحْلًا مِمَّ مَتَبًا** m. a) tossing to and fro of the billows; weariness, exhaustion, wretchedness, ill-treatment; **رُفِعَ لِحْلًا مِمَّ مَتَبًا**—**رُفِعَ لِحْلًا مِمَّ مَتَبًا** exhaustion from hunger, from thirst; **رُفِعَ لِحْلًا مِمَّ مَتَبًا** weariness from the journey. b) vexation, agitation, anxiety, trouble, **رُفِعَ لِحْلًا مِمَّ مَتَبًا** anxiety of heart; **رُفِعَ لِحْلًا مِمَّ مَتَبًا** or **رُفِعَ لِحْلًا مِمَّ مَتَبًا** vexation of spirit. c) the stripping or shaking off of leaves.

رُفِعَ لِحْلًا مِمَّ مَتَبًا or **رُفِعَ لِحْلًا مِمَّ مَتَبًا** pl. **رُفِعَ لِحْلًا مِمَّ مَتَبًا** rarely **رُفِعَ لِحْلًا مِمَّ مَتَبًا** and **رُفِعَ لِحْلًا مِمَّ مَتَبًا** m. a Turk.

رُفِعَ لِحْلًا مِمَّ مَتَبًا rt. **رُفِعَ لِحْلًا مِمَّ مَتَبًا** m. food which was forbidden during a fast e.g. flesh, eggs, and milk food.

٤٥٤ fut. ٤٥٤ imper. ٤٥٤, act. part. ٤٥٤, pass. part. ٤٥٤, ٤٥٤. *to besmear, rub on, daub, anoint; صَفَا فَرْوَهُ لَا كَلَّ ٤٥٤ they besmear their arrows with poison; metaph. to fasten upon, ascribe; ٤٥٤ ٤٥٤ he nicknamed them; ٤٥٤ ٤٥٤ he palmed off his compositions as being those of Mar James. ETHPE. ٤٥٤ to be besmeared, anointed; ٤٥٤ ٤٥٤ let the salve be spread on a rag; metaph. to be falsely ascribed to. PA. ٤٥٤ to defile, pollute, profane; ٤٥٤ ٤٥٤ blood-stained, guilty of slaughter; ٤٥٤ ٤٥٤ polluted hands. ETHPA. ٤٥٤ to be defiled, polluted; ٤٥٤ ٤٥٤ the city has never been profaned by a false faith. DERIVATIVES, ٤٥٤, ٤٥٤, ٤٥٤.*

٤٥٤ or ٤٥٤ rt. ٤٥٤ f. *burking, lying in hiding; ٤٥٤ ٤٥٤ if any hide in secret places, Jer. xxiii. 24; ٤٥٤ ٤٥٤ secret sin, sin which lurks secretly; ٤٥٤ or ٤٥٤ secretly, in secret, in concealment.*

٤٥٤ rt. ٤٥٤ f. *pollution.*

٤٥٤ fasting, used adverbially, ٤٥٤ ٤٥٤ *he passed the night fasting.*

٤٥٤ corrupted from τριταος. *a tertian fever or ague, cf. ٤٥٤.*

٤٥٤ pass. part. ٤٥٤, ٤٥٤. *troubled, disturbed; ٤٥٤ ٤٥٤ disturbed in sleep as Samuel. ETHPALPAL ٤٥٤ to be troubled, confused. DERIVATIVE, ٤٥٤.*

٤٥٤ = ٤٥٤ rt. ٤٥٤ m. *grinding e.g. of flour.*

٤٥٤ pl. ٤٥٤ rt. ٤٥٤ m. pl. *piles, hemorrhoids; ٤٥٤ ٤٥٤ models of their emerods, I Sam. vi.*

٤٥٤ pl. ٤٥٤ m. *the milt, spleen; sometimes the lungs, kidneys; ٤٥٤ ٤٥٤ sick of the spleen, suffering pain in the spleen.*

٤٥٤ and ٤٥٤ pl. ٤٥٤ adj. m. *splenetic, sick of the spleen.*

٤٥٤ fut. ٤٥٤, act. part. ٤٥٤, ٤٥٤, pass. part. ٤٥٤, ٤٥٤. *to grind, pound, masticate,*

٤٥٤ take the grindstone, grind meal; ٤٥٤ ٤٥٤ Samson grinds at the mill; said of the ostrich grinding up nails in her stomach; metaph. ٤٥٤ ٤٥٤ those who grind up, i.e. pervert, the word of Scripture. ETHPE. ٤٥٤ to be ground. PA. ٤٥٤ to grind up, pound hard. DERIVATIVES, ٤٥٤, ٤٥٤, ٤٥٤.

٤٥٤ pl. ٤٥٤ m. ٤٥٤ pl. ٤٥٤ f. rt. ٤٥٤. *a grinder, one who grinds; ٤٥٤ ٤٥٤ the sound of women at the mill; ٤٥٤ ٤٥٤ the molar teeth, the grinders.*

٤٥٤ rt. ٤٥٤ m. *grinding, mastication.*

٤٥٤ fut. ٤٥٤, part. ٤٥٤, ٤٥٤. *to suffer from constrained bowels. ETHPE. ٤٥٤ and PA. ٤٥٤ same as PE. DERIVATIVES, ٤٥٤, ٤٥٤.*

٤٥٤ rt. ٤٥٤ m. *tenesmus, a straining at stool.*

٤٥٤; see ٤٥٤ a bird.

٤٥٤; see ٤٥٤.

٤٥٤ tétrapa, four; ٤٥٤ or ٤٥٤ τετραευαγγελιον, a codex containing the four Gospels.

٤٥٤ or ٤٥٤ m. τετραγωνον, a quadrangle, four-sided rectangle.

٤٥٤ and ٤٥٤ the same; ٤٥٤ ٤٥٤ the sun forms a rectangle with them.

٤٥٤ pl. ٤٥٤ τετραδίτης, a tetradite, a heretic who believes in a quaternity of Persons instead of acknowledging the Holy Trinity.

٤٥٤ tetrapn, the fourth Indict.

٤٥٤; see ٤٥٤.

٤٥٤ or ٤٥٤ pl. ٤٥٤ or ٤٥٤ τετραρχης = Syr. ٤٥٤ m. a tetrarch, governor of the fourth part of a country, a petty prince.

٤٥٤ f. a tetrarchy, a principality being the fourth part of a realm.

٤٥٤ for ٤٥٤ adv. in the Arabic language.

٤٥٤ pl. ٤٥٤ rt. ٤٥٤ f. active goodness, kindness, lovingkindness, grace; a favour, benefit; ٤٥٤ by the grace

of God; **ܘܒܫܘܚܘܬܐ** **ܘܒܫܘܚܘܬܐ** **ܘܒܫܘܚܘܬܐ** the grace of our Lord Jesus Christ; hence the doxology, prayers which begin with the doxology; with **ܘܒܫܘܚܘܬܐ** to deal kindly with **ܘܒܫܘܚܘܬܐ** or **ܘܒܫܘܚܘܬܐ** of the pers.; with **ܘܒܫܘܚܘܬܐ** to confer a favour; with **ܘܒܫܘܚܘܬܐ** to thank, be grateful, hence **ܘܒܫܘܚܘܬܐ** **ܘܒܫܘܚܘܬܐ** thanksgiving, see under **ܘܒܫܘܚܘܬܐ**; **ܘܒܫܘܚܘܬܐ** **ܘܒܫܘܚܘܬܐ** I have to return thanks for great favours. Special meanings, a) a gift, bounty, thankoffering. b) holy oil; **ܘܒܫܘܚܘܬܐ** **ܘܒܫܘܚܘܬܐ** the horn of oil of Extreme Unction; **ܘܒܫܘܚܘܬܐ** **ܘܒܫܘܚܘܬܐ** baptismal oil i.e. the chrism of the grace of confirmation. c) same as **ܘܒܫܘܚܘܬܐ** which see; **ܘܒܫܘܚܘܬܐ** **ܘܒܫܘܚܘܬܐ** the grace of St. Thomas i.e. dust from the grave of St. Thomas mixed with oil and water.

ܘܒܫܘܚܘܬܐ rt. **ܘܒܫܘܚܘܬܐ**. gracious.

ܘܒܫܘܚܘܬܐ; see **ܘܒܫܘܚܘܬܐ**.

ܘܒܫܘܚܘܬܐ and **ܘܒܫܘܚܘܬܐ**, Ar. a quail.

ܘܒܫܘܚܘܬܐ pl. **ܘܒܫܘܚܘܬܐ** rt. **ܘܒܫܘܚܘܬܐ**. m. a) a swimmer; a sailor, seaman, mariner, seafarer; **ܘܒܫܘܚܘܬܐ** **ܘܒܫܘܚܘܬܐ** he brought seafarers unto the appointed haven. b) the adipose membrane, the caul.

ܘܒܫܘܚܘܬܐ pl. **ܘܒܫܘܚܘܬܐ** m. **ܘܒܫܘܚܘܬܐ** pl. **ܘܒܫܘܚܘܬܐ** and **ܘܒܫܘܚܘܬܐ** **ܘܒܫܘܚܘܬܐ** f. the fundament, anus.

ܘܒܫܘܚܘܬܐ only pl. **ܘܒܫܘܚܘܬܐ** m. white spots on the eyes, a defluxion in the eyes, bleariness or soreness of the eyes.

ܘܒܫܘܚܘܬܐ pl. m. **ܘܒܫܘܚܘܬܐ** f. **ܘܒܫܘܚܘܬܐ** adj. from **ܘܒܫܘܚܘܬܐ** blear-eyed, suffering from the above disease.

ܘܒܫܘܚܘܬܐ or **ܘܒܫܘܚܘܬܐ** same as the following—

ܘܒܫܘܚܘܬܐ or **ܘܒܫܘܚܘܬܐ** Ar. *taitawa*, all these forms are corruptions of Sans. *tittibha*, a sandpiper; this name has also been confused with *psittacus*, a parrot, and with *térrig*, a cicada; **ܘܒܫܘܚܘܬܐ** **ܘܒܫܘܚܘܬܐ** the *tittibha* is a bird which picks up words.

ܘܒܫܘܚܘܬܐ pl. **ܘܒܫܘܚܘܬܐ** m. *titulus*, a title, superscription, inscription.

ܘܒܫܘܚܘܬܐ pl. m. **ܘܒܫܘܚܘܬܐ** f. **ܘܒܫܘܚܘܬܐ** Ar. an Arab of the tribe of *Tay*, then any Arab, Moslem, Mohammedan; **ܘܒܫܘܚܘܬܐ** an Arab

king; **ܘܒܫܘܚܘܬܐ**—**ܘܒܫܘܚܘܬܐ** according to Arabic chronology i.e. in the year of the Hegira; **ܘܒܫܘܚܘܬܐ** or **ܘܒܫܘܚܘܬܐ** the Arabic language, Arabic. DERIVATIVES, the two following words—

ܘܒܫܘܚܘܬܐ adv. in the Arabic language; **ܘܒܫܘܚܘܬܐ** **ܘܒܫܘܚܘܬܐ** the explanation of it in Arabic.

ܘܒܫܘܚܘܬܐ f. collect. the Arabian people, the Arabs, the Arab dominion, Islam; **ܘܒܫܘܚܘܬܐ** **ܘܒܫܘܚܘܬܐ** the Arabs of Egypt and Syria.

ܘܒܫܘܚܘܬܐ PAEL of **ܘܒܫܘܚܘܬܐ**.

ܘܒܫܘܚܘܬܐ or **ܘܒܫܘܚܘܬܐ** f. but masc. in the pl. **ܘܒܫܘܚܘܬܐ** or **ܘܒܫܘܚܘܬܐ** **ܘܒܫܘܚܘܬܐ**, an honour, value, fee, price; **ܘܒܫܘܚܘܬܐ** **ܘܒܫܘܚܘܬܐ** the price of blood; **ܘܒܫܘܚܘܬܐ** **ܘܒܫܘܚܘܬܐ** he offered to give gold and yield fortresses to ransom his son; **ܘܒܫܘܚܘܬܐ** **ܘܒܫܘܚܘܬܐ** and **ܘܒܫܘܚܘܬܐ** **ܘܒܫܘܚܘܬܐ** costly, valuable, precious; **ܘܒܫܘܚܘܬܐ** **ܘܒܫܘܚܘܬܐ** priceless, of inestimable worth.

ܘܒܫܘܚܘܬܐ or **ܘܒܫܘܚܘܬܐ** cf. **ܘܒܫܘܚܘܬܐ** *ταμείον*, the exchequer; **ܘܒܫܘܚܘܬܐ** **ܘܒܫܘܚܘܬܐ** his house shall be confiscated.

ܘܒܫܘܚܘܬܐ denom. verb PAEL conj. from **ܘܒܫܘܚܘܬܐ** to smear with clay; cover with clay; **ܘܒܫܘܚܘܬܐ** **ܘܒܫܘܚܘܬܐ** the vessel thou hast smeared with clay; **ܘܒܫܘܚܘܬܐ** **ܘܒܫܘܚܘܬܐ** a pot covered with clay.

ܘܒܫܘܚܘܬܐ m. mud, mire, clay, dirt; **ܘܒܫܘܚܘܬܐ** **ܘܒܫܘܚܘܬܐ** mire from ploughed land.

ܘܒܫܘܚܘܬܐ adj. of clay; muddy, miry; **ܘܒܫܘܚܘܬܐ** **ܘܒܫܘܚܘܬܐ** a house of clay.

ܘܒܫܘܚܘܬܐ and **ܘܒܫܘܚܘܬܐ** f. a swelling or thickness of the liver or of its artery.

ܘܒܫܘܚܘܬܐ pl. m. **ܘܒܫܘܚܘܬܐ** f. **ܘܒܫܘܚܘܬܐ** rt. **ܘܒܫܘܚܘܬܐ**. a superficial or shallow person.

ܘܒܫܘܚܘܬܐ rt. **ܘܒܫܘܚܘܬܐ** f. floating, swimming on the surface.

ܘܒܫܘܚܘܬܐ pl. **ܘܒܫܘܚܘܬܐ** rt. **ܘܒܫܘܚܘܬܐ** f. a bird, esp. a bird of prey.

ܘܒܫܘܚܘܬܐ act. part. of verb **ܘܒܫܘܚܘܬܐ** to fly.

ܘܒܫܘܚܘܬܐ pl. **ܘܒܫܘܚܘܬܐ** m. a place surrounded with a wall, an enclosure, encampment for flocks, pastoral village, sheepfold. Metaph. a mandra,

community of monks; the Church, **سُنَّةٌ** **وَقَدْحًا** **سُنَّةٌ** the true fold.

سُنَّةٌ and **سُنَّةٌ** Pers. the gores of a shirt.

سُنَّةٌ rt. **سَمِعَ** m. smearing; metaph. **سُنَّ** **بِطَبَقِ** **سُنَّةٍ** by putting on a false veneer; covering his real meaning by a pretence.

سُنَّةٌ f. *Teth*, the name of the ninth letter of the alphabet.

سُنَّ rarely **سُنَّ** **رَأَى** = Syr. **سُنَّ**. perhaps, now, soon.

سُنَّ to murmur, resound, swell as the sea.

سُنَّ denom. verb PAEL conj. from **سُنَّ**. to exercise art or craft, to be skilful, ingenious; **سُنَّ** **مَنْبَأَ** **سُنَّةٍ** subtle or cunningly devised torments; **سُنَّ** **أَسْبَابَ** **سُنَّةٍ** ingenious proofs. **سُنَّ** usually act. to exercise craft, act cunningly, contrive skilfully, devise, plot against, execute ingeniously.

سُنَّ pl. **سُنَّ** m. **سُنَّ** m. **سُنَّ** m. τέχνη, craft, device generally in a bad sense, cunning, artifice, fraud, guile. DERIVATIVES, **سُنَّ**, verb **سُنَّ**.

سُنَّ pl. **سُنَّ** m. **سُنَّ** f. **سُنَّ** adj. from **سُنَّ**. crafty, cunning, cheating.

سُنَّ denom. verb PAEL conj. from **سُنَّ**. pass. part. **سُنَّ**, **سُنَّ**, **سُنَّ**. a) to order, set or place in order, arrange, assign, to lay out a corpse; **سُنَّ** **لَهُمْ** **سُنَّ** he assigned to them a daily portion of twelve pounds of bread; metaph. to keep in order, control, restrain the passions; **سُنَّ** **نَفْسَهُ** compose yourself, be orderly; **سُنَّ** **غَضَبَهُ** controlling his anger. b) to ordain, confer holy orders; to set over, appoint a bishop or a secular ruler; to institute, constitute, ordain laws, canons, festivals; to arrange, appoint, compose hymns, prayers, &c.; to take, partake of the Holy Communion. Pass. part. a) placed, arranged, ordered, orderly, moderate, modest. self-controlled; with **سُنَّ** disorderly, unruly. **سُنَّ** **سُنَّ** immoderate anger. b) appointed, settled; **سُنَّ** **سُنَّ** the appointed season, time determined; stationed of soldiers, **سُنَّ** **سُنَّ** those on duty in Egypt. c) composed, written; **سُنَّ** **سُنَّ** a commentary by —;

سُنَّ well-ordered speech; **سُنَّ** a subject set forth or arranged under twenty-five heads. **سُنَّ**. a) to be set or arranged in order, placed, ranged amongst, ranked with; **سُنَّ** **سُنَّ** a golden throne was set for him; often of burial; **سُنَّ** **سُنَّ** his body was laid in the church; with **سُنَّ** to be reckoned with the angels; metaph. **سُنَّ** **سُنَّ** they became temperate, well regulated. b) to be ordained, receive holy orders, be consecrated; to be instituted, constituted, ordained, appointed to an office, of laws, festivals, &c.; **سُنَّ** **سُنَّ** he was appointed to the command in place of him who was slain. c) to be drawn up, composed as a lexicon. d) to be received, consumed, said of the eucharistic elements.

سُنَّ and **سُنَّ** pl. **سُنَّ** m. τάξις, order; **سُنَّ** **سُنَّ** the order of nature. a) series, rank; **سُنَّ** **سُنَّ** in ranks; **سُنَّ** **سُنَّ** in the place of, reckoned as or amongst; **سُنَّ** **سُنَّ** he reckoned as enemies those who —; **سُنَّ** **سُنَّ** extraordinary, unusual. b) rank, degree, station; holy orders; **سُنَّ** **سُنَّ** ecclesiastical orders; **سُنَّ** **سُنَّ** — **سُنَّ** the order of the priesthood, the order of the diaconate; **سُنَّ** **سُنَّ** three orders of angels. c) a rule, regulation, ordinance; **سُنَّ** **سُنَّ** monastic rule, the rules or ordinances of the monastic life. d) eccles. liturgical order, an office, rite, ritual, liturgy, takhsa; **سُنَّ** **سُنَّ** according to the rule on each Sunday, as is ordered for every Sunday; **سُنَّ** **سُنَّ** the Liturgy of the Apostles Addai and Mari; **سُنَّ** **سُنَّ** the deacon who is serving at the office. e) furniture, apparatus, equipment, ornaments official, military, ecclesiastical; **سُنَّ** **سُنَّ** all the array or furniture of an altar; official robes, vestments esp. of priests; **سُنَّ** **سُنَّ** a complete set of canonicals. f) officials, attendants; **سُنَّ** **سُنَّ** his attendants. DERIVATIVES, **سُنَّ**, verb **سُنَّ**.

سُنَّ pl. **سُنَّ** or **سُنَّ** m. ταξιάρχης, an apparitor, serjeant, magistrat's official.

المصنف pl. المصنف = المصنف m. τάξις.
a) order, rule, ordinance. b) degree, rank, official status. c) officials, public servants, attendants.

المصنف not used in Peal. PA. المصنف to cover, overshadow, shade; to roof, lay rafters or planks; المصنف المصنف a ceiled house; المصنف المصنف covered or shady trenches. ETHPA. المصنف المصنف to be covered, shaded, roofed; المصنف المصنف shaded by trees. APH. المصنف part. المصنف or المصنف pl. المصنف to cover over, overshadow, give shade, with المصنف; المصنف المصنف, a shady tree; المصنف المصنف a fortress overhanging the Tigris; المصنف المصنف a cherub overshadowing the mercy-seat. DERIVATIVES, المصنف, المصنف, المصنف, المصنف, المصنف, المصنف, المصنف, المصنف or المصنف, المصنف, المصنف.

المصنف and المصنف, المصنف m. dew; المصنف half-frozen dew; also fine hoar-frost; cf. المصنف. DERIVATIVE, المصنف.

المصنف pl. المصنف m. المصنف pl. المصنف and المصنف f. a) young, youthful, childish; المصنف an infant, very young child; المصنف young children; المصنف very young; المصنف he was childish. b) a child from seven to twelve years of age, cf. المصنف a child under seven and المصنف a youth up to twenty-five years of age; a child, boy, girl, maiden. c) a lad, handmaid, servant; المصنف a scullion. DERIVATIVES, verb المصنف, المصنف, المصنف, المصنف, المصنف, المصنف, المصنف.

المصنف honey-dew, a sort of manna.
المصنف pl. المصنف m. a) a door-hinge. b) a horse-shoe. c) sandals.

المصنف a leathern strigil or scraper.
المصنف m. a drinking-cup.

المصنف pl. المصنف m. f. المصنف rt. المصنف. one who wrongs, injures or acts unjustly by another, an oppressor, tyrant; Cain was the المصنف of Abel; unjust, faithless, ungrateful; المصنف an unjust will; المصنف one who is unmindful of benefits received.

المصنف rt. المصنف adv. unjustly, wrongfully.

المصنف pl. المصنف rt. المصنف f. injustice, wrong, oppression; ingratitude, faithlessness, perfidy, calumny, stubborn unbelief, e.g. المصنف of the Jews.

المصنف pl. المصنف rt. المصنف m. injustice, oppression, tyranny, violence, cruelty, calumny, iniquity, injury; المصنف bad faith, perjury.

المصنف a rare spelling of المصنف a shadow, &c.

المصنف pl. المصنف rt. المصنف m. a destroyer.

المصنف m. المصنف f. same as المصنف an iron spoon or pan.

المصنف rt. المصنف slimy, clogging, clammy as المصنف vapour, المصنف mud, المصنف matter &c., المصنف clayey earth.

المصنف or المصنف rt. المصنف f. stickiness, clamminess.

المصنف imper. المصنف to beat out, hammer; part. adj. المصنف, المصنف thin, meagre, mean; plane; flat. PA. المصنف same as Pe. DERIVATIVES, المصنف, المصنف.

المصنف pl. المصنف m. a lazy, negligent or careless person.

المصنف act. part. المصنف, pass. part. المصنف, denom. verb from المصنف to be or become young, new; المصنف he who tastes them recovers his youth; المصنف thou art young, of few years; المصنف having eternal youth; المصنف fresh bones. PAEL المصنف to restore to youth. ETHPA. المصنف to recover youth, be restored to youth, be rejuvenated; المصنف whereby our human nature was restored.

المصنف pl. المصنف m. المصنف pl. المصنف f. from المصنف an unmarried youth or maiden, a freeborn youth or maiden; but the fem. is used also for maids, handmaids; cf. المصنف, المصنف.

المصنف from المصنف f. a) childhood, boyhood, youth; المصنف from childhood to the grave; المصنف the wife of thy youth. b) collect. lads, servants; young people; المصنف grief for those who die in youth.

لَبْدٌ dim. of لَبْدٌ. m. a little boy or lad, a youth.

لَبْدَةٌ pl. لَبْدَةٌ dim. of لَبْدٌ. m. a little boy; لَبْدَةٌ f. a little girl.

لَبْدِيٌّ adv. from the above. childishly.

لَبْدِيٌّ adj. from لَبْدِيٌّ. childish, puerile.

لَبْدِيٌّ adj. from لَبْدٌ. puerile, of or belonging to childish ignorance.

لَبْسٌ rt. لَبَسَ. adv. thinly, narrowly; لَبْسٌ they lisp, clipping their words.

لَبْسٌ rt. لَبَسَ. f. thinness, tenuity, clipping the speech, pronouncing double letters as single; a long and narrow shape of the head.

لَبْسٌ from لَبْدٌ. childish, youthful.

لَبْسٌ rt. لَبَسَ. f. injustice, oppression, calumny, false accusation.

لَبْسٌ or لَبْسٌ pl. لَبْسٌ or لَبْسٌ τέλεσματα, incantations, magic arts, wonders worked by magic.

لَبْسٌ a girl; see لَبْدٌ.

لَبْسٌ PAEL conj. of لَبَسَ.

لَبْسٌ pl. لَبْسٌ rt. لَبَسَ. m. shade, a shadow; metaph. protection; لَبْسٌ the shadows of death, deep darkness; لَبْسٌ he grasps the shadow; لَبْسٌ he took the shadow for the substance; لَبْسٌ wisdom is a defence as money is a defence.

لَبْسٌ pl. m. لَبْسٌ f. لَبْسٌ rt. لَبَسَ. shadowy, of or belonging to shade.

لَبَسَ fut. لَبَسَ, act. part. لَبَسٌ, pass. part. لَبَسٌ, لَبَسٌ. a) to oppress, wrong, cheat, defraud, deceive, deal falsely, treat wrongly, unjustly; to accuse falsely; with لَبَسٌ to cheat of his wages; with لَبَسٌ to act ungratefully; with لَبَسٌ to break a promise; with لَبَسٌ careful to do no wrong. b) to withhold that which is due esp. faith owed to God; to deny, reject, refuse; لَبَسٌ they refused to believe in the wondrous works of God; لَبَسٌ he who rejecteth you rejecteth me. With لَبَسٌ to refuse a request; with لَبَسٌ to refuse to salute any one; with

لَبَسَ to feign oneself, pretend to be; لَبَسٌ a vineyard that yields no fruit; لَبَسٌ those who refuse to render a deposit entrusted to their care. Pass. part. defrauded, wronged, injured, oppressed, calumniated; لَبَسٌ relieve the oppressed; لَبَسٌ unjustly or untimely deprived of life; لَبَسٌ the slandered Susanna. ETHPE. لَبَسٌ a) to be defrauded, cheated, wronged, oppressed, falsely accused, calumniated; to be deprived of, to lack. b) to be rejected, despised; لَبَسٌ the truth rejected and trampled on. PA. لَبَسٌ same as Peal. DERIVATIVES, لَبَسٌ, لَبَسٌ, لَبَسٌ, لَبَسٌ.

لَبَسٌ rt. لَبَسَ. m. oppression.

لَبَسٌ rt. لَبَسَ. adv. in a shadow, figuratively.

لَبَسٌ or لَبَسٌ from لَبَسٌ. dewy, of dew; لَبَسٌ a dew-drop.

لَبَسٌ and لَبَسٌ rt. لَبَسَ. adj. shady, shadowy; لَبَسٌ twilight; metaph. a) seeming, apparent, unreal; لَبَسٌ a shadowy good. b) shadowing forth that which truly is, figurative; لَبَسٌ altars which foreshadowed the true sacrifice.

لَبَسٌ pl. لَبَسٌ rt. لَبَسَ. f. a) a shadow, shade esp. metaph. a figure, type; لَبَسٌ the law was a shadow of future blessings. b) a spectre, demon.

لَبَسٌ τέλεσματα, magic; see لَبَسٌ.

لَبَسٌ ETHPE. لَبَسٌ to fall into a stupor, become unconscious. DERIVATIVE, لَبَسٌ.

لَبَسٌ pl. لَبَسٌ f. a marsh, watery mire.

لَبَسٌ pl. لَبَسٌ m. lentils; freckles; لَبَسٌ lentil pottage.

لَبَسٌ pl. لَبَسٌ dim. of لَبَسٌ. m. the pond or marsh lentil; لَبَسٌ adiantum capillus veneris; لَبَسٌ freckles.

لَبَسٌ m. chessmen, the game of chess.

لَبَسٌ same as لَبَسٌ.

لَبَسٌ and لَبَسٌ, fut. لَبَسَ, act. part. لَبَسٌ, لَبَسٌ. to be spent, consumed, used up, past, ended; to fail, vanish, disappear; لَبَسٌ he passed away from this life;

endless darkness. **ETHPE.** **אֶל־הַלְּבָבִים** to vanish, be dispersed **כָּבַדְתָּ** like smoke; to pass away, be destroyed, perish. **PA.** **אֶל־הַלְּבָבִים** to use up, to make or come to an end, finish; to spend, waste money, time, trouble, words; to put away a wife; to destroy, get rid of; **וְכִלְמָה חֲבָאֵהָ** when thou hast made an end of speaking; **מִלְּקַחַם חֲבָה** the Body and Blood of Christ put death away from us. **ETHPA.** **אֶל־הַלְּבָבִים** to consume away, fail, vanish, perish as smoke, fire or by fire, to be finished, consumed; **כָּבַדְתָּ** a heart consumed with envy. **DERIVATIVES,** **הֶלְבַּעַת**, **הֶלְבַּעַת**, **הֶלְבַּעַת**.

תַּלְעַת talc.

תַּלְעַת pl. **תַּלְעַת** m. talare, talaria, sandals = **תַּלְעַת** and **תַּלְעַת**.

אֶל־הַלְּבָבִים fut. **תִּלְבַּעְתָּ**, pass. part. **תִּלְבַּעַת**, **תִּלְבַּעַת**. to be spotted, filthy, despised. **PA.** **אֶל־הַלְּבָבִים** to infect a sheep with mange; to make slimy, dirty. **ETHPA.** **אֶל־הַלְּבָבִים** to be defiled, polluted. **DERIVATIVES,** **הֶלְבַּעַת**, **הֶלְבַּעַת**, **הֶלְבַּעַת**.

אֶל־הַלְּבָבִים fut. **תִּלְבַּעְתָּ** root-meaning to stop up, close. **PEAL** only part. adj. **תִּלְבַּעַת**, **תִּלְבַּעַת** close, solid, opaque, dense; **אֶל־הַלְּבָבִים** a blotted Tau i. e. written too thickly, **תִּלְבַּעַת**, **תִּלְבַּעַת** solid bodies, opaque substances; **תִּלְבַּעַת** the horns of stags only are solid, others are hollow; **תִּלְבַּעַת** stones closely packed; **תִּלְבַּעַת** dense of heart. **PA.** **אֶל־הַלְּבָבִים** to stop up, block a well, watercourse, cavern; metaph. to repress, restrain e. g. **אֶל־הַלְּבָבִים** the lust of the flesh. **ETHPA.** **אֶל־הַלְּבָבִים** to be stopped, closed; metaph. to be repressed, coerced. **DERIVATIVES,** **הֶלְבַּעַת**, **הֶלְבַּעַת**.

אֶל־הַלְּבָבִים or **אֶל־הַלְּבָבִים** to be unclean, defiled. **PA.** **אֶל־הַלְּבָבִים** or **אֶל־הַלְּבָבִים** infin. **אֶל־הַלְּבָבִים** or **אֶל־הַלְּבָבִים**, pass. part. **אֶל־הַלְּבָבִים**, **אֶל־הַלְּבָבִים**. to pollute, defile, corrupt, deflower; to pronounce or declare unclean. **ETHPA.** **אֶל־הַלְּבָבִים** and **אֶל־הַלְּבָבִים** to be defiled, polluted. **APH.** **אֶל־הַלְּבָבִים** to pronounce unclean. **DERIVATIVES,** **הֶלְבַּעַת** or **הֶלְבַּעַת**, **הֶלְבַּעַת**, **הֶלְבַּעַת**.

אֶל־הַלְּבָבִים m. emph. and fem. abs. **אֶל־הַלְּבָבִים** rarely **אֶל־הַלְּבָבִים** f. emph. **אֶל־הַלְּבָבִים**, pl. m. **אֶל־הַלְּבָבִים** rt. **אֶל־הַלְּבָבִים**. unclean, impure, defiled, polluted; **אֶל־הַלְּבָבִים** unclean food; **אֶל־הַלְּבָבִים** harlots.

אֶל־הַלְּבָבִים pl. **אֶל־הַלְּבָבִים** wrongly spelt **אֶל־הַלְּבָבִים** and **אֶל־הַלְּבָבִים** rt. **אֶל־הַלְּבָבִים** f. uncleanness esp. unchastity, defilement; an abomination, unclean thing esp. forbidden food; **אֶל־הַלְּבָבִים** the fear of God is an abomination to the wicked.

אֶל־הַלְּבָבִים rt. **אֶל־הַלְּבָבִים**. impure, polluted.

אֶל־הַלְּבָבִים rt. **אֶל־הַלְּבָבִים**. hiding in the earth; burial.

אֶל־הַלְּבָבִים m. **אֶל־הַלְּבָבִים**, the imperial treasury.

אֶל־הַלְּבָבִים rt. **אֶל־הַלְּבָבִים**. adv. solidly.

אֶל־הַלְּבָבִים rt. **אֶל־הַלְּבָבִים** f. stopping up, closing.

אֶל־הַלְּבָבִים rt. **אֶל־הַלְּבָבִים** f. a loaf baked in the ashes.

אֶל־הַלְּבָבִים pass. part. **אֶל־הַלְּבָבִים** to pollute.

אֶל־הַלְּבָבִים in the dialect of Tekrit. the first thread tied to the weaver's beam.

אֶל־הַלְּבָבִים fut. **תִּלְבַּעְתָּ**, act. part. **תִּלְבַּעַת**, **תִּלְבַּעַת**, pass. part. **תִּלְבַּעַת**, **תִּלְבַּעַת**, **תִּלְבַּעַת** root-meaning to dig deep. a) to hide or bury under the earth, cover with earth; to lay hidden snares, nets, &c.; to hide, cover, to steep in liquid; **אֶל־הַלְּבָבִים** cover it with a ball of earth; **אֶל־הַלְּבָבִים** Hezekiah made a conduit from the outlet of the upper spring; **אֶל־הַלְּבָבִים** she hid leaven in flour; metaph. **אֶל־הַלְּבָבִים** darkness covers the world; **אֶל־הַלְּבָבִים** hide love in the hearts of men like leaven. b) to bury under ruins, cover with a flood, overwhelm, burst in, rush headlong upon; **אֶל־הַלְּבָבִים** the city fell and overwhelmed its inhabitants; **אֶל־הַלְּבָבִים** the Nile covered it; **אֶל־הַלְּבָבִים** indolence overwhelmed him; **אֶל־הַלְּבָבִים** he rushed headlong among the Persian soldiers. Pass. part. **אֶל־הַלְּבָבִים** or buried under the earth; **אֶל־הַלְּבָבִים** hidden treasures; **אֶל־הַלְּבָבִים** the seed which was hidden in the soil; metaph. hidden, covered, steeped e. g. **אֶל־הַלְּבָבִים** in sins; **אֶל־הַלְּבָבִים** consider what is the hidden meaning. **ETHPE.** **אֶל־הַלְּבָבִים** a) to hide oneself in the earth, **אֶל־הַלְּבָבִים** in pits. b) to be

covered, overwhelmed by falling earth or buildings. c) to be watered, irrigated. ETHPA.

كَبُرْتُ to be covered with earth, buried in the earth, overwhelmed; سَبَّحْتُ a vestal virgin was buried alive. DERIVATIVES, كَبْرٌ, كَبْرًا, كَبْرًا, كَبْرًا.

كَبْرٌ pl. كَبْرٌ rt. كَبْرٌ m. an accumulation of earth; being buried alive under falling buildings; a hidden thing, mystery; كَبْرٌ هَكْبَرَةٌ secrets of wisdom; mcd. an obstruction.

كَبْرٌ and كَبْرٌ rt. كَبْرٌ m. a thigh-band; girdle round the loins.

كَبْرٌ fut. كَبْرٌ, act. part. كَبْرٌ, كَبْرٌ in vinegar, كَبْرٌ in a cup, كَبْرٌ that he may dip his little finger in water. ETHPE. كَبْرٌ to be soaked. PA. كَبْرٌ same as Peal.

كَبْرٌ fut. كَبْرٌ, imper. كَبْرٌ, act. part. كَبْرٌ, pl. m. كَبْرٌ, pass. part. كَبْرٌ, كَبْرٌ to envy, be jealous, to be moved or burn with jealousy, zeal, zealous desire, emulation, indignation with; كَبْرٌ of spiritual gifts; كَبْرٌ of good works; كَبْرٌ be zealous therefore and repent; كَبْرٌ I learned zealously; كَبْرٌ moved with righteous zeal. Pass. part. a) envious; b) enviable. PA. كَبْرٌ to inflame with zeal, provoke to jealousy; كَبْرٌ she aroused the zeal of the Arabs by her words. ETHPA. كَبْرٌ to be inflamed, moved, provoked to wrath or zeal, or to burn with wrath or zeal usually before a verb of action; كَبْرٌ a certain Arab inflamed with zeal threw a stone at... APH. كَبْرٌ to provoke to jealousy, stir up, inflame with zeal. DERIVATIVES, كَبْرٌ, كَبْرٌ, كَبْرٌ.

كَبْرٌ pl. كَبْرٌ Pers.-Arab. a tumbour, tambourine, drum.

كَبْرٌ Pael of كَبْرٌ; see above. كَبْرٌ rt. كَبْرٌ m. jealous, zealous, a zealot; كَبْرٌ a jealous God; كَبْرٌ he was zealous for God; كَبْرٌ a woman zealous for the faith.

كَبْرٌ rt. كَبْرٌ m. jealousy, zeal, ardent desire; كَبْرٌ the fire of jealousy; كَبْرٌ

zeal for the faith; with كَبْرٌ or كَبْرٌ to be inflamed with zeal, to burn with zeal.

كَبْرٌ rt. كَبْرٌ adv. zealously, ardently. كَبْرٌ rt. كَبْرٌ f. jealousy, emulation, zeal.

كَبْرٌ PA. كَبْرٌ to profane, pollute, defile, deflower; كَبْرٌ with blood; كَبْرٌ a harlot and polluted; كَبْرٌ defiled by fornication; كَبْرٌ evil which has polluted and defiled the world; كَبْرٌ polluted i.e. heretical words. ETHPA. كَبْرٌ to be defiled, polluted, corrupt; to commit abomination. DERIVATIVES, كَبْرٌ, كَبْرٌ, كَبْرٌ.

كَبْرٌ rt. كَبْرٌ defiled, polluted, impure, filthy, foul; كَبْرٌ bread and water polluted by heathen rites; كَبْرٌ unclean spirits; كَبْرٌ foul language; كَبْرٌ the sign of the abomination of desolation, Matt. xxiv. 15; cf. كَبْرٌ.

كَبْرٌ pl. كَبْرٌ rt. كَبْرٌ f. defilement, uncleanness; anything polluted, abominable, an abomination, e.g. an idol, worship offered to idols, food offered to idols; كَبْرٌ the abomination that maketh desolate, Dan. xi. 31; كَبْرٌ the abominable customs of the heathen; كَبْرٌ the bondage of uncleanness and iniquity; metaph. heresy.

كَبْرٌ or كَبْرٌ pl. كَبْرٌ m. a) a thin plate or scale, a leaf of metal; كَبْرٌ writings on metal; كَبْرٌ wizards who write amulets. b) a basin, cup.

كَبْرٌ a coin of small value, worth about four carats.

كَبْرٌ ETHPA. كَبْرٌ denom. verb from كَبْرٌ to be beaten into thin plates; كَبْرٌ adamant cannot be beaten thin.

كَبْرٌ fut. كَبْرٌ, act. part. كَبْرٌ, كَبْرٌ, pass. part. كَبْرٌ, كَبْرٌ. a) to wander, err, go astray, fall in error, be led into the wrong way; كَبْرٌ a stray sheep; كَبْرٌ all we like sheep have gone astray; كَبْرٌ lest ye go astray after their idols; كَبْرٌ he shot his arrow unerringly; كَبْرٌ

she was bewildered, had lost herself, was wandering in mind. b) to be missing, lost, to perish as one who is lost; **لَا يُحَدِّثُكُمْ** not one of us is missing. c) to be forgotten, disregarded, escape notice; to be unmindful, forget, err, mistake; **كَيْفَ هُوَ** how has it escaped your notice; **الضَّالُّ** the stupid fellow forgetting, not noticing; **وَلَا تُحَدِّثُكُمْ** thoughts which no man may disregard; **يُحَدِّثُكُمْ** Joash was unmindful of the kindness shown him by Jehoiada **لَا يُحَدِّثُكُمْ** I am not unmindful of Roman law; with **مُحَدِّثًا** to escape one's hearing, remain unknown; with **مَنْعَةً** or **نَفْسًا** to forget oneself; with **فُسُقًا** to forget to be merciful, be unmindful of mercy. Act. part. with **قَدَمًا** or ellipt. a planet, **سَبْعَةُ كَوَاكِبَ** the seven planets; **وَالنُّجُومَ** fixed stars; **السَّمَاءَ كَمَا هُوَ** the sphere of the planets; **وَالنُّجُومَ** of an erring heart; **وَالنُّجُومَ** the ignorant and erring; **وَالنُّجُومَ** an erring or wayward spirit; **وَالنُّجُومَ** erroneous doctrines; **وَالنُّجُومَ** deceiving and deceived, a heretic; **وَالنُّجُومَ** congregations of heretics; **وَالنُّجُومَ** **يُحَدِّثُكُمْ** he proclaims that we are all heretics; pass. part. forgotten, consigned to oblivion. ETHPE. **لَا يُحَدِّثُكُمْ** a) to be led astray, deceived. b) to be missing, out of sight, forgotten, no longer remembered, regarded, or mentioned, **وَالنُّجُومَ** a forgetful hearer; **لَا يُحَدِّثُكُمْ** one name in the list has been forgotten, is missing; **لَا يُحَدِّثُكُمْ** they have been forgotten from the womb; **لَا يُحَدِّثُكُمْ** they are out of mind in the grave. APH. **لَا يُحَدِّثُكُمْ** a) to cause to wander or err, to lead astray, deceive, seduce; **لَا يُحَدِّثُكُمْ** she led him astray like a child; **لَا يُحَدِّثُكُمْ** he could not lead me into the sin of apostasy; **لَا يُحَدِّثُكُمْ** he deceives himself. b) to cause to lose or miss = deprive, rob; **لَا يُحَدِّثُكُمْ** we missed nothing by reason of them. c) to cause to forget or be forgotten, **لَا يُحَدِّثُكُمْ** may their dear memory cause my sins to be forgotten. ETTAPH. **لَا يُحَدِّثُكُمْ** a) to be led astray, deceived,

mistaken; **لَا يُحَدِّثُكُمْ** they were deceived in their opinion of me; **لَا يُحَدِّثُكُمْ** they err concerning, are mistaken about. b) to be forgotten, consigned to oblivion; **لَا يُحَدِّثُكُمْ** his memory perished. DERIVATIVES, **لَا يُحَدِّثُكُمْ**, **لَا يُحَدِّثُكُمْ**, **لَا يُحَدِّثُكُمْ**, **لَا يُحَدِّثُكُمْ**, **لَا يُحَدِّثُكُمْ**, **لَا يُحَدِّثُكُمْ**.

لَا يُحَدِّثُكُمْ rt. **لَا يُحَدِّثُكُمْ** a) that which tastes, gustatory; **لَا يُحَدِّثُكُمْ** the sense of taste. b) a graft.

لَا يُحَدِّثُكُمْ pl. **لَا يُحَدِّثُكُمْ** rt. **لَا يُحَدِّثُكُمْ** m. a) taste, flavour. b) a taste, a meal; **لَا يُحَدِّثُكُمْ** he took a snack; **لَا يُحَدِّثُكُمْ** we went to take food.

لَا يُحَدِّثُكُمْ pl. **لَا يُحَدِّثُكُمْ** rt. **لَا يُحَدِّثُكُمْ** m. error, blunder, mistake in composition; **لَا يُحَدِّثُكُمْ** he corrected his mistake; **لَا يُحَدِّثُكُمْ** the error of a scribe.

لَا يُحَدِّثُكُمْ pl. **لَا يُحَدِّثُكُمْ** m. f. **لَا يُحَدِّثُكُمْ** a) rt. **لَا يُحَدِّثُكُمْ** a bearer, carrier, porter; **لَا يُحَدِّثُكُمْ** the dead rotted for want of any to bear them to the grave; **لَا يُحَدِّثُكُمْ** beasts of burthen. b) Ar. a pestilence.

لَا يُحَدِّثُكُمْ pl. **لَا يُحَدِّثُكُمْ** f. a) a load, burthen, a crop of fruit; bearing, carrying, support; **لَا يُحَدِّثُكُمْ** borne by camels, on camel-back; **لَا يُحَدِّثُكُمْ** a horse to bear your Honour.

لَا يُحَدِّثُكُمْ pl. **لَا يُحَدِّثُكُمْ** m. f. **لَا يُحَدِّثُكُمْ** rt. **لَا يُحَدِّثُكُمْ** erring, wandering, liable to err; **لَا يُحَدِّثُكُمْ** infallible teachers.

لَا يُحَدِّثُكُمْ rt. **لَا يُحَدِّثُكُمْ** f. with **لَا يُحَدِّثُكُمْ** wandering of mind, mental derangement.

لَا يُحَدِّثُكُمْ rt. **لَا يُحَدِّثُكُمْ** m. error, liability to err.

لَا يُحَدِّثُكُمْ rt. **لَا يُحَدِّثُكُمْ** m. a deceiver.

لَا يُحَدِّثُكُمْ or **لَا يُحَدِّثُكُمْ** pl. **لَا يُحَدِّثُكُمْ** or **لَا يُحَدِّثُكُمْ** rt. **لَا يُحَدِّثُكُمْ** led astray, erring.

لَا يُحَدِّثُكُمْ rt. **لَا يُحَدِّثُكُمْ** adv. deceitfully.

لَا يُحَدِّثُكُمْ or **لَا يُحَدِّثُكُمْ** rt. **لَا يُحَدِّثُكُمْ** f. a) erring, straying, error; **لَا يُحَدِّثُكُمْ** the error of polytheism; **لَا يُحَدِّثُكُمْ** the folly of idolatry; **لَا يُحَدِّثُكُمْ** unwavering faith. b) misleading, deceiving, deception e.g. of the devil; foolish ignorance, forgetfulness.

لَا يُحَدِّثُكُمْ pl. **لَا يُحَدِّثُكُمْ** rt. **لَا يُحَدِّثُكُمْ** f. produce, yield; **لَا يُحَدِّثُكُمْ** bearing fruit, fruitfulness.

on any one; with **وَمَلَّ** to load the horses; **مَلَّ** **وَمَلَّ** **وَمَلَّ** **وَمَلَّ** they made him carry a tray upon his head; **مَلَّ** **وَمَلَّ** he mounted them on camels. b) to take up, pack up, carry a load; **مَلَّ** **وَمَلَّ** as much as they could carry; **مَلَّ** **وَمَلَّ** making the weight of a press bear gradually. ETTAPH. **مَلَّ** **وَمَلَّ** to be put into the scale; to be loaded, laden; to be compelled to bear; **مَلَّ** **وَمَلَّ** his body was made to undergo labours. DERIVATIVES, **مَلَّ**, **مَلَّ**, **مَلَّ**, **مَلَّ**, **مَلَّ**.

مَلَّ pl. **مَلَّ** rt. **مَلَّ** m. a load, burden, package, freight, cargo; **مَلَّ** **وَمَلَّ** a camel's load; **مَلَّ** **وَمَلَّ** a load of wine; **مَلَّ** **وَمَلَّ** a freight of iron; **مَلَّ** **وَمَلَّ** paralytics were conveyed like luggage; with **مَلَّ** or **مَلَّ** to take care of, take charge of, take trouble about, undertake; but **مَلَّ** **وَمَلَّ** to relieve of a burthen; **مَلَّ** **وَمَلَّ** a protector; **مَلَّ** **وَمَلَّ** care, pain, industry.

مَلَّ rt. **مَلَّ** f. a crop of fruit.

مَلَّ or **مَلَّ** fut. **مَلَّ**, act. part. **مَلَّ**. to miss, err, fall, fall into error; **مَلَّ** **وَمَلَّ** that the lame may not lose the way; **مَلَّ** **وَمَلَّ** a hope that has missed i.e. not reached fulfilment, failed. ETHPE. **مَلَّ** **وَمَلَّ** to be missed, forgotten, neglected; **مَلَّ** **وَمَلَّ** the human nature of Christ is not to be forgotten i.e. mistaken notions should not be entertained about it. APH. **مَلَّ** **وَمَلَّ** to lead into error. DERIVATIVES, **مَلَّ**, **مَلَّ**, **مَلَّ**, **مَلَّ**.

مَلَّ rt. **مَلَّ** full of error, erring.

مَلَّ PALPEL **مَلَّ** to flicker as a dying lamp for want of oil. ETHPALPAL. **مَلَّ** **وَمَلَّ** to bubble, sing as boiling water; to flicker.

مَلَّ fut. **مَلَّ**, act. part. **مَلَّ**, pass. part. **مَلَّ**. a) to shut, close, **مَلَّ** **وَمَلَّ** the eyes; **مَلَّ** **وَمَلَّ** the door; metaph. **مَلَّ** **وَمَلَّ** let every one compose his mind. b) to shut oneself up, shelter oneself, huddle. c) to lay near, apply closely, **مَلَّ** **وَمَلَّ** like a bandage; **مَلَّ** **وَمَلَّ** I pressed your letter to my eyes. PA. **مَلَّ** to press, embrace; to lay near; to include amongst; to attach, thrust or fasten

in; **مَلَّ** **وَمَلَّ** the magpie sticks the feathers of other birds among her own; **مَلَّ** **وَمَلَّ** let us lay before his eyes, force on his notice, the fact of his death; with **مَلَّ** to lay sorrow upon any one; gram. to pronounce with a close sound, to contract. ETHPA. **مَلَّ** **وَمَلَّ** to be included; to cleave or keep close, to shelter oneself, commit or betake oneself, be joined by a covenant; **مَلَّ** **وَمَلَّ** I trust myself to the ship; **مَلَّ** **وَمَلَّ** his flock kept close under the wings of his prayer for protection; **مَلَّ** **وَمَلَّ** new life is found in nearness to Him. DERIVATIVES, **مَلَّ**, **مَلَّ**.

مَلَّ fut. **مَلَّ**, act. part. **مَلَّ**. a) to stretch out, spread out; **مَلَّ** **وَمَلَّ** my right hand hath spread out the heavens. b) to sparkle. PA. **مَلَّ** same as Peal; **مَلَّ** **وَمَلَّ** Thou hast spread out mountains and heights.

مَلَّ and **مَلَّ** pl. **مَلَّ** m. **مَلَّ**, **مَلَّ**, a carpet.

مَلَّ rt. **مَلَّ** m. the side **مَلَّ** **وَمَلَّ** of a pillar; **مَلَّ** **وَمَلَّ** of a mountain.

مَلَّ rt. **مَلَّ** m. the shutting or closing of a gate or door.

مَلَّ rt. **مَلَّ** f. corruption of manners, depravity.

مَلَّ PEAL only particip. adj. **مَلَّ** defiled, corrupt; **مَلَّ** **وَمَلَّ** depraved lives. PAEL part. **مَلَّ** the same; **مَلَّ** **وَمَلَّ** an innocent child. ETHPA. **مَلَّ** **وَمَلَّ** pass. DERIVATIVE, **مَلَّ**.

مَلَّ fut. **مَلَّ** and **مَلَّ**, to take or seek refuge, take shelter, shelter oneself, with **مَلَّ**, **مَلَّ** **وَمَلَّ** with the Greek emperor; **مَلَّ** **وَمَلَّ** behind each other; **مَلَّ** **وَمَلَّ** under His wings; **مَلَّ** **وَمَلَّ** in His mercy.

مَلَّ denom. verb PAEL conj. from **مَلَّ**. to typify, symbolize, signify, figure, shadow forth; **مَلَّ** **وَمَلَّ** by festivals we show symbolically the rest of Christ; **مَلَّ** **وَمَلَّ** what is typified thereby? ETHPA. **مَلَّ** **وَمَلَّ** pass. **مَلَّ** **وَمَلَّ** the mystery which was prefigured as by a shadow; gram. to be formed.

יָדָא pl. יָדָא f. a) a finger- or toe-nail; יָדָא horned membranes on the corners of the eyes; יָדָא walking on tiptoe; יָדָא he learnt it in his tender youth. b) a hoof, claw, talon, the leg of a locust; יָדָא parting its hoof into two divisions. c) a sharp instrument shaped like a finger-nail. d) onycha, a spice. e) the onyx-stone.

יָדָא imperative of יָדָא to keep.
 יָדָא and יָדָא fut. יָדָא, act. part. יָדָא, יָדָא, pass. part. יָדָא, יָדָא usually with ו, I. to strike upon, beat against as the waves; to strike root as a plant; to beat back or off, drive away with יָדָא; to come upon, befall, assail, to settle and sting as the bee, to light on as the eye; to allow or leave to settle &c.; יָדָא let it settle; יָדָא let it cool; metaph. of conscience, doubt, fear, pain, peril; יָדָא he touched thee lightly; יָדָא death comes upon him; יָדָא slumber falls upon our eyes; יָדָא visions which come before their eyes; יָדָא all that assails or befalls human beings. II. to plaster, daub with mortar. Pass. part. smitten, beaten, assailed esp. harassed by evil spirits; יָדָא vines struck by lightning; יָדָא she had been harassed by evil spirits from her childhood. ETHPE. יָדָא I. with ו a) to assail, dash or strike against, to stumble at or against, be offended, displeased; to come or chance upon, run against. b) to be grazed, cut as vines by a spade, to be hurt, agitated יָדָא in his mind; יָדָא she fell without bruising herself. II. to be plastered, daubed with mortar. PA. יָדָא intensive of Peal I. to assail severely, strike in pieces. ETHPE. יָדָא to dash, beat or rush against as floods, to assault in war. DERIVATIVES, יָדָא, יָדָא, יָדָא.

יָדָא or יָדָא m. יָדָא f. τραγῳδός, an actor, poet, singer; יָדָא David the singer of the spirit.

יָדָא fut. יָדָא, act. part. יָדָא, יָדָא, pass. part. יָדָא, יָדָא, I', יָדָא to drive away, drive out, expel, excommunicate; with יָדָא, יָדָא, &c. to drive out devils; יָדָא heirs

who had been driven away from their rights; יָדָא troops of heretics put to flight; יָדָא impelled forward with violence. ETHPE. יָדָא to be driven away or out, expelled, rejected. DERIVATIVES, יָדָא, יָדָא, יָדָא.

יָדָא rt. יָדָא m. driving; יָדָא the mules were tired from their having driven them so far; יָדָא the driving out of a devil.

יָדָא pl. יָדָא same as יָדָא m. a citron, orange.

יָדָא, יָדָא or יָדָא, יָדָא squinting, crook-eyed.

יָדָא rt. יָדָא m. the driving off, chasing away of insects or birds; יָדָא driving off the locust.

יָדָא pl. יָדָא m. τρούλλα, a ladle; iron pan.

יָדָא pl. יָדָא m. a) τύραννος, a tyrant, lord, ruler; a rebel; יָדָא the lords of the Philistines. b) as if from יָדָא hence sometimes written יָדָא. adj. hard, cruel; contumacious, refractory, rebellious; יָדָא one of flinty-soul, a soul hard as flint; יָדָא dull and rebellious hearts; יָדָא a stony i.e. dried up jaw-bone. DERIVATIVES, the three following words—

יָדָא from יָדָא. adv. tyrannically, cruelly, violently.

יָדָא from יָדָא f. a) tyranny, tyrannical rule, outrageous ways, cruelty; יָדָא He put a stop to the tyranny of sin. b) rebellion, defection; יָדָא he began to forge secret conspiracy and rebellion against him.

יָדָא from יָדָא. adj. tyrannical, cruel, violent, outrageous; יָדָא by violence and bribery he seized the patriarchate.

יָדָא pl. יָדָא τροπικός, the solstice, יָדָא—the winter solstice, the summer solstice; the tropic; יָדָא the tropic of Cancer, of Capricorn.

לְקַדְמָה, לְקַדְמָה from the above. *solstitial, tropical.*

כַּסְפִּים pl. כַּסְפִּים *τροπάριον, a short hymn.*
מְרַמְרֵם to murmur, grumble.

מְרַמְרֵם PALPAL to seethe, swell, surge of fire, water, clouds; of thoughts, feelings. ETHPALPAL מְרַמְרֵם to be made to boil, bubble or seethe up; מְרַמְרֵם הַמִּזְבֵּחַ מְרַמְרֵם that the frying-pan be filled with oil and heated; metaph. as Palpal of water, of an earthquake; מְרַמְרֵם הַיָּם הַיָּם the sea surges and rages savagely. DERIVATIVE, מְרַמְרֵם.

מְרַמְרֵם pl. מְרַמְרֵם perhaps a corrupt form of מְרַמְרֵם *crutricula. m. a flat iron plate with narrow openings for baking over the coals or for holding coals, a gridiron.*

מְרַמְרֵם PALPEL of מְרַמְרֵם to soil, blot.

מְרַמְרֵם rt. מְרַמְרֵם I. *beating, buffeting of the billows; metaph. מְרַמְרֵם the buffeting of conscience.* II. *daubing, plastering.*

מְרַמְרֵם pl. מְרַמְרֵם m. *tribunus, a tribune, officer of the emperor.*

מְרַמְרֵם; see מְרַמְרֵם.

מְרַמְרֵם or מְרַמְרֵם pl. מְרַמְרֵם f. *τριγωνον, a triangle.*

מְרַמְרֵם rt. מְרַמְרֵם f. *expulsion.*

מְרַמְרֵם, מְרַמְרֵם or מְרַמְרֵם pl. מְרַמְרֵם *τριτη, the third esp. the third Indict; tertian ague.*

מְרַמְרֵם a) *corrupted from θερμη, fever.*
b) *a pear.*

מְרַמְרֵם *τριμισιον, a coin worth three dirhems or about half-a-crown.*

מְרַמְרֵם or מְרַמְרֵם Pers. m. *a tray woven of palm-leaves or osiers.*

מְרַמְרֵם, מְרַמְרֵם or מְרַמְרֵם m. *whay.*

מְרַמְרֵם *τρισκελης, a tripod, a three-legged table.*

מְרַמְרֵם *τριπους, τριποδα* a) *a poem in three-foot measure.* b) pl. מְרַמְרֵם *mantlets or sheds to protect besiegers.*

מְרַמְרֵם, מְרַמְרֵם, מְרַמְרֵם a *contentious, mischief-making, malicious or sly person esp. the devil; מְרַמְרֵם הַיָּם הַיָּם Eye was beguiled by the mischief-maker; מְרַמְרֵם הַיָּם הַיָּם a contentious tongue causeth confusion.*

מְרַמְרֵם adv. from the above. *slyly, cunningly, dishonestly.*

מְרַמְרֵם pl. מְרַמְרֵם from מְרַמְרֵם f. *cunning, unfairness, knavery.*

מְרַמְרֵם or מְרַמְרֵם pl. מְרַמְרֵם f. *soles, sandals.*

מְרַמְרֵם a coin; see מְרַמְרֵם.

מְרַמְרֵם cf. מְרַמְרֵם to soil, spoil, blot writing.

מְרַמְרֵם denom. verb PAEL conj. from מְרַמְרֵם to harden, indurate, petrify. ETHPA. (מְרַמְרֵם) to become hard, indurated or petrified.

מְרַמְרֵם pl. מְרַמְרֵם m. *flint, hard stone, rock; מְרַמְרֵם, מְרַמְרֵם hard rock, flinty rock; מְרַמְרֵם הַיָּם the hardness of flint; מְרַמְרֵם הַיָּם a heart of flint; מְרַמְרֵם הַיָּם he whose heart is hard as flint.* DERIVATIVES, verb מְרַמְרֵם, מְרַמְרֵם, מְרַמְרֵם.

מְרַמְרֵם a sort of manna.

מְרַמְרֵם from מְרַמְרֵם f. *stony or excessively hard nature e.g. מְרַמְרֵם הַיָּם the extreme hardness of adamant.*

מְרַמְרֵם, מְרַמְרֵם from מְרַמְרֵם *flinty, rocky, hard.*

מְרַמְרֵם fut. מְרַמְרֵם, act. part. מְרַמְרֵם, מְרַמְרֵם, pass. part. מְרַמְרֵם, מְרַמְרֵם, מְרַמְרֵם. to smite, buffet, dash against; to clap, flap, wave, move with מְרַמְרֵם, or מְרַמְרֵם; מְרַמְרֵם מְרַמְרֵם smiting his breast; מְרַמְרֵם מְרַמְרֵם smite upon thy heart; מְרַמְרֵם מְרַמְרֵם wings which touch against each other; said also of billows, wind, &c. PAEL מְרַמְרֵם a) to buffet or smite repeatedly, treat roughly; to shake to and fro, shake off leaves, strip off leaves; to clap the hands; מְרַמְרֵם מְרַמְרֵם tottering on their feet, mincing; מְרַמְרֵם מְרַמְרֵם he shall wave his hand against them; מְרַמְרֵם מְרַמְרֵם he must strip the vine of its leaves. b) usually pass. part. to shake, harass, agitate, vex by famine, war, plague, troubles; מְרַמְרֵם מְרַמְרֵם the weary are at rest; מְרַמְרֵם מְרַמְרֵם smitten in his heart; מְרַמְרֵם מְרַמְרֵם the return of the shattered Church to God. ETHPA. מְרַמְרֵם a) to be shaken to and fro, ill-treated, harassed, agitated; afflicted; with מְרַמְרֵם or מְרַמְרֵם his spirit was harassed, agitated. b) to be weary, exhausted, worn out, disabled by hunger, thirst, fatigue, disease; metaph. מְרַמְרֵם מְרַמְרֵם he wore himself out in

prayer. c) to reel, stagger in drunkenness. APH. **כַּף** to smite, shake violently; metaph. to harass, vex; **כַּף** **כַּף** **כַּף** **כַּף** I smote my face with my hands; to wag the tail. DERIVATIVES, **כַּף**, **כַּף**, **כַּף**, **כַּף**, **כַּף**, **כַּף**, **כַּף**, **כַּף**.

כַּף pl. **כַּף** rarely **כַּף** m. a leaf; **כַּף** **כַּף** a cabbage-leaf; **כַּף** **כַּף** a green reed, fresh reed; **כַּף** **כַּף** spinach; metaph. a) a leaf of a book. b) **כַּף** **כַּף** the lobe of the ear; **כַּף** **כַּף** the lobe of the liver; **כַּף** **כַּף** the cartilage of the nostril. c) **כַּף** **כַּף** or **כַּף** bran.

כַּף rt. **כַּף** m. a stroke, blow; the strokes of a bird's wings; **כַּף** **כַּף** a beat of time, a moment; **כַּף** **כַּף** as at one blow, as in a moment, very suddenly.

כַּף a skiff. **כַּף** **כַּף** pl. **כַּף** m. **κραπεζίτης**, a money-changer.

כַּף rt. **כַּף**. leafy, made of leaves; **כַּף** **כַּף** girdles of leaves.

כַּף pl. **כַּף** m. a corslet, cuirass of mail. **כַּף** pl. **כַּף** or **כַּף** f. lean flesh. **כַּף** pl. **כַּף** f. fine flour.

כַּף, **כַּף**, **כַּף** chief, excellent, best of its kind as the bravest, most valiant, wisest, most skilled; expert, vigorous, valuable; **כַּף** **כַּף** there is none so good but that there may be a better; **כַּף** **כַּף** excelling, best of all; **כַּף** **כַּף** the best tin; **כַּף** **כַּף** a strong or valuable beast, horse, mule; **כַּף** **כַּף** vigorous reapers; **כַּף** **כַּף** a strong fire; **כַּף** **כַּף** watchful, valiant and brave; **כַּף** **כַּף** the wisest of the Chaldeans; **כַּף** **כַּף** the bravest of the Greeks; **כַּף** **כַּף** the greatest among the prophets.

כַּף from **כַּף**. adv. well, wisely, excellently, skilfully.

כַּף from **כַּף** f. excellence, pre-eminence, the excellence of their way of life; **כַּף** **כַּף** the valour of the valiant is shown in war.

כַּף m. tractatulus, a little treatise.

כַּף or **כַּף** pl. **כַּף** **κράταρον**, treating, negotiation; **כַּף** **כַּף** they were sent to negotiate.

כַּף or **כַּף** pl. **כַּף** m. **τρικλίνιον**, a dining-room, inner room; **כַּף** **כַּף** the president of a banquet, master of a feast; **כַּף** **כַּף** in one of the great banqueting-halls of the palace.

כַּף fut. **כַּף**, pass. part. **כַּף**, **כַּף**. to scatter, sprinkle, splash; metaph. to spot; **כַּף** **כַּף** the mud he splashed on their bodies; **כַּף** **כַּף** there being no spot of false semblance in thee.

PA. **כַּף** with **כַּף** to dash against the ground.

ETHPA. **כַּף** passive. PALPEL **כַּף** to spot, spatter, soil, sully, stain, pollute; **כַּף** **כַּף** spotted with blood, with evil; **כַּף** **כַּף** guile pollutes his heart; used esp. by writers in expressions of humility about their work; **כַּף** **כַּף** O God, pardon thy servant for sullyng these lines. ETHPALP. **כַּף** to be spotted, stained, defiled; **כַּף** **כַּף** they will break the fast and begin to pollute themselves by eating prohibited food. DERIVATIVES, **כַּף**, **כַּף**, **כַּף**.

כַּף and **כַּף** m. a barren oak; a shrub.

כַּף or **כַּף** fut. **כַּף**, act. part. **כַּף**, pl. **כַּף**, pass. part. **כַּף**, **כַּף**, **כַּף**, to hide, conceal; to hide oneself; **כַּף** **כַּף** he fled and hid; pass. part. hidden, concealed, secret, occult; **כַּף** **כַּף** concealed in a cave; pl. f. emph. **כַּף** hidden or secret sins, treasures, &c.; also hiding-places; **כַּף** **כַּף** they lay in secret places; gram. understood e.g. in an elliptical phrase as **כַּף** **כַּף** a handful of flour, where **כַּף** of is **כַּף** **כַּף** a conjunction lying hid or understood. PA. **כַּף** to hide, conceal; to conceal or excuse a fault; **כַּף** **כַּף** Cain, Achar, Gehazi, Judas concealed their wrongdoing; **כַּף** **כַּף** = **כַּף** **כַּף** I conceal; **כַּף** **כַּף** hidden treasure; also **כַּף** **כַּף** ellipt. the same; **כַּף** **כַּף** hidden stores of knowledge; **כַּף** **כַּף** a secret saying i.e. one in which the sense is

hidden ; **صَفِيحَاتُ** *secret counsels of the king, secrets of state* ; **قَلْبًا قَدِيمًا** *the Apocryphal Books*. **أَلْفًا** *to hide or conceal oneself, be hidden, lie in hiding* ; **أَلْفًا** *Adam and his wife hid themselves among the trees* ; **أَلْفًا** *the water disappeared in the earth*. **أَلْفًا** *to hide, secrete ; to conceal, lay up or store in a secret place* ; **أَلْفًا** *lay up my commandments in thine heart* ; pl. f. emph. **أَلْفًا** *hiding or lurking-places, places of*

concealment opp. **أَلْفًا** *the things concealed* ; **أَلْفًا** *the caves where they lay hid* ; **أَلْفًا** *he suffocated some in their hiding-places*. DERIVATIVES, **أَلْفًا**, **أَلْفًا**, **أَلْفًا**, **أَلْفًا**.

أَلْفًا rt. **أَلْفًا** f. *hiding away*.

أَلْفًا rt. **أَلْفًا** f. *an extinguisher ; of a candle*.

أَلْفًا mountain dialect. *indeed! really!*

⊛ **أَلْفًا** **أَلْفًا** **أَلْفًا** **أَلْفًا** **أَلْفًا** **أَلْفًا** ⊛



⊛ **أَلْفًا** **أَلْفًا** **أَلْفًا** **أَلْفًا** **أَلْفًا** **أَلْفًا** ⊛

⊛ ⊛ ⊛

أَلْفًا

i. e. **أَلْفًا** *Yud, the tenth letter of the alphabet ; the number 10 ; with a point above, 100 ; with ʔ prefixed, ʔ, the tenth*.

أَلْفًا interj. *Hol! Ol! Oh!*

أَلْفًا or **أَلْفًا**, **أَلْفًا**, **أَلْفًا** pl. m. **أَلْفًا**, pl. f. **أَلْفًا** pres. part. of a verb no longer in use ; *fair, comely, becoming, seemly, suitable, meet, virtuous, noble, honourable* ; **أَلْفًا** contraction of **أَلْفًا** m. and **أَلْفًا** = **أَلْفًا** f. *thou art fair &c.* ; **أَلْفًا** *a virtuous desire* ; **أَلْفًا** *it is meet and right* ; impers. with **أَلْفًا**, *it becomes, beseeems, befits, is due* ; **أَلْفًا** *the honour due to his labours* ; **أَلْفًا** *praise befits him, is comely for him* ; **أَلْفًا** *things which befit, are in accordance with, sound doctrine*. DERIVATIVE, **أَلْفًا**.

أَلْفًا fut. **أَلْفًا**, act. part. **أَلْفًا**, **أَلْفًا**, pass. part. **أَلْفًا** PE. hardly used except in the parts. both of which have active meaning,

to pant after, desire eagerly or fervently ; to long for ; **أَلْفًا** *they hunger and pant after it* ; **أَلْفًا** *he longed for this* ; **أَلْفًا** *fervent supplication*. PA. **أَلْفًا** pass. part. **أَلْفًا** *filled with longing ; full of passionate desire*. The ETHPAAL has various forms **أَلْفًا**, **أَلْفًا**, **أَلْفًا** and **أَلْفًا** *to long for, desire ardently* ; **أَلْفًا** *the sheep eagerly desire thy pasture* ; **أَلْفًا** *my soul hath desired thee in the night*. DERIVATIVES, **أَلْفًا**, **أَلْفًا**, **أَلْفًا**, **أَلْفًا**, **أَلْفًا**, **أَلْفًا**, **أَلْفًا**, **أَلْفًا**.

أَلْفًا rt. **أَلْفًا** adv. *eagerly, with desire*.

أَلْفًا rt. **أَلْفًا** f. *eager longing, earnest desire*.

أَلْفًا rt. **أَلْفًا** f. *beauty, grace, comeliness, seemliness, honourableness* ; **أَلْفًا** *fair beauty*.

أَلْفًا in the dialect of Tirhan. *nightmare*.

جھجھ jasmine.

جھجھ PAEL جھجھ, fut. جھجھ. a) to make a joyful noise, sound a trumpet, blow a horn. b) to shout; to howl as the wind. DERIVATIVE, جھجھ.

جھجھ a) puberty, adolescence; جھجھ the state of puberty. b) جھجھ, the ibis.

جھجھ rt. جھجھ. f. dryness, drought.

جھجھ roct-meaning to flow. PAEL جھجھ a) to do anything by course or in succession, to hand down, transmit from one to another; جھجھ I have related in order of time the empire of the world; جھجھ those who wore the crown in succession. b) to bring, escort; to translate; to follow in order; جھجھ the prophets who had brought the divine word to them; جھجھ that they may bring accusations; جھجھ thy hours pass by.

ETHPA. جھجھ a) to be handed down in succession, transmitted, perpetuated; جھجھ the faith which was handed down to us. b) to be derived, generated; to take one's origin, descend from; جھجھ the kings who take their origin from thee. c) to be brought, escorted, accompanied; جھجھ on his journey he was escorted from one place to another. d) to be translated; جھجھ the last line has been translated from the Greek. APH. جھجھ to bring, lead, take, carry; to admit; to receive, جھجھ carry corn for the famine of your houses; جھجھ a people shall bring offerings to the Lord; جھجھ ways leading to salvation; جھجھ they received his words; جھجھ he admitted them to his table. ETAPH. جھجھ to be led, brought, carried, removed; to be translated of a bishop; to be driven جھجھ hither and thither. DERIVATIVES, جھجھ, جھجھ, جھجھ, جھجھ, جھجھ, جھجھ, جھجھ.

جھجھ rt. جھجھ. m. a) a stream; جھجھ a tree firmly rooted by the

stream. b) couch-grass sometimes جھجھ seaweed, squill, rush.

جھجھ rt. جھجھ. m. a burden.

جھجھ a measure equal to two skins full; a great water-pot.

جھجھ m. a wind.

جھجھ denom. verb PAEL conj. from جھجھ to marry a husband's widow, to fulfil the part of a brother in raising up a son to continue the father's name.

جھجھ m. a brother-in-law, the husband's brother whose duty it was to raise up heirs to his deceased brother. DERIVATIVES, verb جھجھ, جھجھ.

جھجھ const. rt. جھجھ. pl. جھجھ f. a sister-in-law to be taken after her husband's death by his brother.

جھجھ pl. جھجھ m. a buzzard.

جھجھ pl. جھجھ m. mandragora, the mandrake, love-apple.

جھجھ rarely جھجھ, fut. جھجھ, infin. جھجھ, act. part. جھجھ, جھجھ, pass. part. جھجھ, جھجھ.

a) to be dried up, arid; to dry up in.tr.; to be stanchd; جھجھ the waters dried up from the earth. b) to fade, wither; to be shrivelled as trees with cold; to droop, languish; جھجھ in one night it sprang up and in one night withered; جھجھ shrivelling from fear; part. adj. جھجھ, جھجھ rt. جھجھ. dry, dried or burnt up, withered; having withered or wasted limbs; fem. emph. ellipt. for جھجھ dry land. PAEL جھجھ to parch, dry up tr., desiccate. ETHPA. جھجھ to become dried up, parched. APHEL جھجھ to dry, dry up, shrivel; جھجھ He dried up the sea, i.e. turned the sea into dry land; جھجھ the cold which dries up and the heat which burns up. DERIVATIVES, جھجھ, جھجھ, جھجھ, جھجھ, جھجھ.

جھجھ rt. جھجھ. m. dry land, earth, opp. جھجھ sea, جھجھ he went by land.

جھجھ rt. جھجھ terrestrial, جھجھ land animals, opp. جھجھ aquatic creatures.

جھجھ rt. جھجھ. m. drought.

كائب rt. حم. terrestrial, living on dry land.

كائب not used in Peal. APH. كائب to send or drive away, to expel, reject, remove; كائب he will reject evil things; كائب lest thou drive me away from converse with thee. DERIVATIVES, كائب, كائب.

كائب SHAPHEL. كائب to fling, hurl, to throw down or upon; كائب قم مةق the stones which they hurl down from the rampart. ESHTAPH. كائب to be hurled down; to be downcast, abject. DERIVATIVES, كائب, كائب, كائب.

كائب pl. كائب, كائب m. a heap of stones, a barrier.

كائب emph. كائب, constr. كائب, pl. كائب, كائب (this last form of pl. is used for inanimate things), constr. كائب. f. a) the hand; كائب كائب كائب his right, his left hand; كائب كائب the right hand used in taking oaths; كائب كائب he wrote a good hand. b) the fist; كائب كائب pugilists. c) the paw, forepaw; the axle of a wheel; the arm of a seat or throne; a handle, كائب كائب the handle of a bolt; the clapper of a bell; كائب كائب iron hands an instrument of torture. d) the side, bank, shore; كائب كائب the roadside; كائب كائب the seashore; كائب كائب—the bank of a torrent, of rivers, &c.

Metaph. a) power, dominion; كائب كائب a mighty hand; كائب كائب the hand of the Lord; كائب كائب the Roman government; كائب كائب help, opportunity cf. prep. below and كائب كائب as opportunity offers; bounty, liberality; كائب كائب the same; كائب كائب according to the bounty of the king. b) كائب كائب a high hand, haughtiness. c) كائب كائب laying on of hands, ordination; كائب كائب ordination to the priesthood, to the diaconate; cf. كائب = كائب.

Adv. كائب or كائب on every hand, on every side, round about; كائب كائب one after another, in order, successively; كائب كائب little by little, gradually, in order.

With preps. كائب, كائب and كائب through, by, by means of, by the help of, with, by reason of, according to, throughout, during; كائب كائب by the help of God; كائب كائب by their assistance, by means of them; كائب كائب it was not in my power, it did not depend on me; كائب كائب by our help, through us; كائب كائب for a few days; — كائب كائب on that account, therefore, because, that; كائب كائب in deed opp. كائب كائب in word; كائب كائب on account of, through, from; كائب كائب through the wind, by the force of the wind; كائب كائب by, near, through; كائب كائب near the gate; with كائب open, outward; كائب كائب an obvious or superficial theory; with كائب under the power of, subject.

كائب root-meaning to love, PAEL. كائب to love. ETHPA. كائب to be beloved. DERIVATIVES, كائب, كائب.

كائب not used in Peal. ETHPA. كائب variously interpreted as to be strengthened or to prophesy. APHEL. كائب to confess, acknowledge, profess, assert, affirm with كائب or كائب; كائب كائب confessing their sins; generally of faith to believe, believe openly; كائب كائب they believe in Christ; كائب كائب whoso does not confess one hypostasis in Christ; كائب كائب he is not of our faith; كائب كائب confessors. With كائب to give thanks, to praise; كائب كائب I give thanks unto God; كائب كائب I praise Thy mercy, O merciful One. ETHAPH. كائب to be confessed; to be acknowledged, declared, accepted, recognised; to be preached; to be praised; كائب كائب the Trinity praised with a threefold song; كائب كائب accepted as true; كائب كائب they were universally acknowledged excellent. ESHTAPHAL. كائب a) to confess. b) to consent; with كائب to league, make alliance with. c) to promise; كائب كائب they promised to give him money; كائب كائب as he had promised. DERIVATIVES, كائب, كائب, كائب, كائب, كائب, كائب, كائب, كائب, كائب, كائب, كائب.

כחכח or כחכח pl. | rt. rt. m. a wizard, soothsayer.

כחכח pl. m. | rt. f. | rt. rt. m. a) instructed, learned, experienced, skilful; with | ignorant; נחכח נחכח נחכח inform we now such as are discerning; נחכח נחכח according to the computation of the learned. b) intimate; an acquaintance; נחכח נחכח one of his acquaintances. c) נחכח a soothsayer.

נחכח rt. m. f. a) divination, soothsaying. b) knowledge with | ignorance.

נחכח rt. m. a) intelligent, intellectual, wise, prudent, discerning; נחכח נחכח of the perfect way of life of wise ascetics. b) endowed with intelligence or reason, reasonable, rational, intelligible; נחכח נחכח natures endowed with reason; נחכח נחכח a reasonable soul.

נחכח rt. m. adv. rationally, intelligently, learnedly, skilfully; with | foolishly.

נחכח rt. m. f. intelligence, reason, consciousness.

נחכח rt. m. beloved; נחכח נחכח our beloved Fathers.

נחכח m. the hoopoe; perh. the centipede, multipede.

נחכח rt. m. f. friendship, love.

נחכח or נחכח some insect; see נחכח.

נחכח rt. m. adv. clearly, evidently; expressly; with | secretly, without notice; ignobly.

נחכח rt. m. f. that which may be known, knowledge, science, learning, renown, repute, the epoch when an author flourished; with | uncertainty; obscurity.

נחכח pl. נחכח m. and f. a hyena; נחכח a she-hyena.

נחכח also נחכח, fut. נחכח, inf. נחכח, imper. נחכח, act. part. נחכח, pass. part. נחכח, נחכח. to know; to perceive, understand, be able; נחכח נחכח know thyself; נחכח נחכח if he know for certain; נחכח נחכח at his discretion; נחכח נחכח wittingly and unwittingly; with נחכח or נחכח to be of a sane mind, have possession of one's

faculties; act. part. contracted with pers. prons. נחכח I know, נחכח m. נחכח f. thou knowest, נחכח we know, נחכח you know, נחכח they know; adj. knowing, learned, skilled, cunning; acquainted with, an acquaintance; נחכח נחכח knowing Greek, acquainted with the Greek language; נחכח נחכח a cunning hunter; נחכח נחכח practised in understanding. Pass. part. adj. a) well known, notable, noble, famous; נחכח נחכח a noble race or lineage; נחכח נחכח the notables, chief men of the city; with | obscure, mean. b) certain, fixed, a certain thing or person; with נחכח or נחכח a fixed or certain sum of money or tribute; נחכח נחכח several years; נחכח נחכח in a certain year, in such and such a year; נחכח נחכח certain of them; with נחכח or נחכח a fixed or appointed day or feast, a special or solemn day. c) particular, private, special; נחכח נחכח things peculiar and private and special to each. d) manifest, evident, clear, with | unknown, hidden; נחכח נחכח the express image; fem. abs. impers. it is evident, obvious. ETHPE. נחכח imper. W-Syr. נחכח, E-Syr. same as pret. a) to be known, recognized, ascertained; to be understood. b) to become known, be well known, famous, to flourish; נחכח נחכח famous Syriac teachers; נחכח נחכח at this time Mar Isaac flourished; נחכח נחכח began to be renowned. c) to be known as, be called or named, נחכח נחכח Jacob surnamed Paradaeus. d) to be made known, declared; to be meant, indicated, signified, נחכח נחכח who was declared the Son of God. Fem. impers. it is known, clear, manifest; נחכח נחכח it is clear to one who can understand. PAEL נחכח to inform, indicate. APH. נחכח to make known, to show, point out, show forth, tell, inform, instruct, announce, relate; נחכח נחכח we relate the affair; נחכח נחכח they say there, give out there; נחכח נחכח this relates to, refers to. ETAPH. נחכח to be made known, announced, related, told; נחכח נחכח they are known and

ܩܘܪܕܢܐ ܕܥܡܐ to show, exhibit; to promise.

ܩܘܪܕܢܐ ܕܥܡܐ to salute, to bid farewell.

ܩܘܪܕܢܐ ܕܥܡܐ to correct.

ETHPE. ܩܘܪܕܢܐ ܕܥܡܐ to be given, granted, permitted; to be yielded, surrendered, delivered; ܩܘܪܕܢܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ the grace that was given me of God; ܩܘܪܕܢܐ ܕܥܡܐ ܕܥܡܐ let this be granted; ܩܘܪܕܢܐ ܕܥܡܐ ܕܥܡܐ he was delivered to death. DERIVATIVES, ܩܘܪܕܢܐ ܕܥܡܐ, ܩܘܪܕܢܐ ܕܥܡܐ, ܩܘܪܕܢܐ ܕܥܡܐ, ܩܘܪܕܢܐ ܕܥܡܐ.

ܩܘܪܕܢܐ ܕܥܡܐ rt. ܩܘܪܕܢܐ m. a giver (opp. ܩܘܪܕܢܐ ܕܥܡܐ a taker, receiver); esp. a liberal giver; ܩܘܪܕܢܐ ܕܥܡܐ ܕܥܡܐ ܕܥܡܐ God the Giver to those who give, grants gifts; ܩܘܪܕܢܐ ܕܥܡܐ ܕܥܡܐ the earth giver of fruits; gram. dative.

ܩܘܪܕܢܐ ܕܥܡܐ rt. ܩܘܪܕܢܐ f. giving, alleging; ܩܘܪܕܢܐ ܕܥܡܐ ܕܥܡܐ advancing on loan; ܩܘܪܕܢܐ ܕܥܡܐ ܕܥܡܐ allegation of cause, bringing a case; ܩܘܪܕܢܐ ܕܥܡܐ ܕܥܡܐ ornamentation.

ܩܘܪܕܢܐ ܕܥܡܐ adv. Judaically, after the manner of the Jews.

ܩܘܪܕܢܐ ܕܥܡܐ and ܩܘܪܕܢܐ ܕܥܡܐ m. a Jew; ܩܘܪܕܢܐ ܕܥܡܐ f. a Jewess.

ܩܘܪܕܢܐ ܕܥܡܐ f. Judaism; collect. the Jews.

ܩܘܪܕܢܐ ܕܥܡܐ a shout of joy, hurrah! huzza!

ܩܘܪܕܢܐ ܕܥܡܐ rt. ܩܘܪܕܢܐ adv. in the dative case.

ܩܘܪܕܢܐ ܕܥܡܐ or ܩܘܪܕܢܐ ܕܥܡܐ rt. ܩܘܪܕܢܐ f. giving, assigning; a gift, donation; ܩܘܪܕܢܐ ܕܥܡܐ ܩܘܪܕܢܐ division by lot; ܩܘܪܕܢܐ ܕܥܡܐ ܩܘܪܕܢܐ the giving of the Law; ܩܘܪܕܢܐ ܕܥܡܐ ܩܘܪܕܢܐ help, assistance.

ܩܘܪܕܢܐ ܕܥܡܐ pl. ܩܘܪܕܢܐ com. a) properly a tribe of Arabs. b) a troop, band, cohort; ܩܘܪܕܢܐ ܕܥܡܐ ܩܘܪܕܢܐ bands of Kurds; ܩܘܪܕܢܐ ܕܥܡܐ ܩܘܪܕܢܐ heavenly cohorts.

ܩܘܪܕܢܐ ܕܥܡܐ m. ܩܘܪܕܢܐ ܕܥܡܐ pl. f. from ܩܘܪܕܢܐ m. adj. gregarious, in troops or flocks.

ܩܘܪܕܢܐ contraction for ܩܘܪܕܢܐ ܕܥܡܐ Greek i.e. according to the Septuagint version.

ܩܘܪܕܢܐ rt. ܩܘܪܕܢܐ m. eager longing, earnest desire.

ܩܘܪܕܢܐ pl. ܩܘܪܕܢܐ rt. ܩܘܪܕܢܐ gram. optative.

ܩܘܪܕܢܐ ܕܥܡܐ rt. ܩܘܪܕܢܐ m. the sound of a trumpet, a shout of joy, shouting, bawling.

ܩܘܪܕܢܐ ܕܥܡܐ adj. of the Jubilee; ܩܘܪܕܢܐ ܕܥܡܐ the year of Jubilee.

ܩܘܪܕܢܐ ܕܥܡܐ pl. ܩܘܪܕܢܐ rt. ܩܘܪܕܢܐ m. a) a course, series, succession; ܩܘܪܕܢܐ ܕܥܡܐ ܩܘܪܕܢܐ succession to the empire; ܩܘܪܕܢܐ ܕܥܡܐ ܩܘܪܕܢܐ Apostolic succession of orders. b) custom, tradition, transference, translation, version; ܩܘܪܕܢܐ ܕܥܡܐ ܩܘܪܕܢܐ verbal tradition; ܩܘܪܕܢܐ ܕܥܡܐ ܩܘܪܕܢܐ a translation from Greek into Syriac. c) chronological order; ܩܘܪܕܢܐ ܕܥܡܐ ܩܘܪܕܢܐ or ܩܘܪܕܢܐ ܕܥܡܐ chronology; a division or section of a chronicle; ܩܘܪܕܢܐ ܕܥܡܐ ܩܘܪܕܢܐ first section. d) ܩܘܪܕܢܐ ܕܥܡܐ ܩܘܪܕܢܐ or abs. genealogical succession, descent, line, posterity; generation, procreation. e) right of succession.

ܩܘܪܕܢܐ ܕܥܡܐ, ܩܘܪܕܢܐ adj. from ܩܘܪܕܢܐ. of tradition, traditional; genealogical; genital; etymological, an etymologist.

ܩܘܪܕܢܐ ܕܥܡܐ from ܩܘܪܕܢܐ m. a levirate marriage, marriage with a brother's widow.

ܩܘܪܕܢܐ jugum, an acre of land.

ܩܘܪܕܢܐ pl. ܩܘܪܕܢܐ and ܩܘܪܕܢܐ jugerum, a juger or acre of land.

ܩܘܪܕܢܐ pl. ܩܘܪܕܢܐ f. Yud, name of ܩܘܪܕܢܐ the smallest letter of the Syriac alphabet; a jot, the tip or point of a letter; ܩܘܪܕܢܐ ܩܘܪܕܢܐ ܩܘܪܕܢܐ one jot or one tittle; ܩܘܪܕܢܐ ܩܘܪܕܢܐ confused or badly-written letters.

ܩܘܪܕܢܐ ܕܥܡܐ adv. Judaic, after the manner of the Jews.

ܩܘܪܕܢܐ ܕܥܡܐ, ܩܘܪܕܢܐ adj. Jewish, Judaic.

ܩܘܪܕܢܐ ܕܥܡܐ, ܩܘܪܕܢܐ from ܩܘܪܕܢܐ gram. written with a Yud or formed by the insertion of a servile Yud.

ܩܘܪܕܢܐ or ܩܘܪܕܢܐ m. the panther, cheetah.

ܩܘܪܕܢܐ or ܩܘܪܕܢܐ f. lara, Greek i.

ܩܘܪܕܢܐ ܕܥܡܐ pl. ܩܘܪܕܢܐ a Julianist, a follower of Julian of Halicarnassus who taught that the body of Christ was incorruptible.

ܩܘܪܕܢܐ ܕܥܡܐ pl. ܩܘܪܕܢܐ rt. ܩܘܪܕܢܐ m. learning, study, scholarship, instruction; doctrine, a dogma, opinion; an art, science; ܩܘܪܕܢܐ ܕܥܡܐ a school, college; ܩܘܪܕܢܐ ܕܥܡܐ ܩܘܪܕܢܐ the learning of the Magians; ܩܘܪܕܢܐ ܕܥܡܐ ܩܘܪܕܢܐ heresies; ܩܘܪܕܢܐ ܕܥܡܐ ܩܘܪܕܢܐ physics and metaphysics.

م. ل. ع. ب. from م. ل. ع. ب. an adherent of a doctrine, a sectarian; scientific.

م. ل. ع. ب. pl. م. ل. ع. ب. oftener م. ل. ع. ب. m. a day, 24 hours from evening to evening (for the day, daytime opp. م. ل. ع. ب. the night see م. ل. ع. ب.). م. ل. ع. ب. or م. ل. ع. ب. or م. ل. ع. ب. the Lord's Day; م. ل. ع. ب. Sunday; م. ل. ع. ب. the last day; م. ل. ع. ب. a full month, entire month; م. ل. ع. ب. or م. ل. ع. ب. advanced in years, aged; م. ل. ع. ب. of our time, in our days; م. ل. ع. ب. in the time of any one; م. ل. ع. ب. in my days; م. ل. ع. ب. ephemeral. Adverbial expressions, م. ل. ع. ب. some time; م. ل. ع. ب. one day; م. ل. ع. ب. from day to day, continually; م. ل. ع. ب. each day; م. ل. ع. ب. and م. ل. ع. ب. each day, daily; م. ل. ع. ب. on the next day, on the day after; م. ل. ع. ب. the next day, the day following; م. ل. ع. ب. daily; م. ل. ع. ب. after some time; م. ل. ع. ب. or م. ل. ع. ب. from day to day; م. ل. ع. ب. or م. ل. ع. ب. yesterday, lately.

م. ل. ع. ب. from م. ل. ع. ب. daily, diurnal; م. ل. ع. ب. the diurnal motion of the sun.

م. ل. ع. ب. from م. ل. ع. ب. to-day, this day, at this present time; م. ل. ع. ب. from this day forward; م. ل. ع. ب. this day, this very day, the present time.

م. ل. ع. ب. from م. ل. ع. ب. diurnal, quotidian. م. ل. ع. ب. f. Ἰάωv, Javan, Greece. DERIVATIVES, م. ل. ع. ب. م. ل. ع. ب. م. ل. ع. ب.

م. ل. ع. ب. pl. م. ل. ع. ب. com. a dove; م. ل. ع. ب. pl. م. ل. ع. ب. a young dove.

م. ل. ع. ب. from م. ل. ع. ب. adv. in Greek. م. ل. ع. ب. from م. ل. ع. ب. Greek, a Greek; م. ل. ع. ب. fables of the Greeks; م. ل. ع. ب. the Septuagint, abbrev. م. ل. ع. ب. . . . م. ل. ع. ب. or contr. م. ل. ع. ب. in the year . . . according to the Greek reckoning, according to the era of the Seleucidae.

م. ل. ع. ب. from م. ل. ع. ب. f. a) the Greek language, Greek learning, Hellenism; م. ل. ع. ب. the teaching of Greek. b) the era or computation of the Seleucidae.

م. ل. ع. ب. denom. verb Palpel conj. from م. ل. ع. ب. to be versed in Greek, to write in the Greek manner.

م. ل. ع. ب. pl. م. ل. ع. ب. m. εἰκών, an image, figure, likeness, pl. icons, images of the saints; a copy of a book; م. ل. ع. ب. م. ل. ع. ب. م. ل. ع. ب. the king's likeness stamped on a dinar; metaph. a figure of speech, semblance; gram. form. DERIVATIVES, verb م. ل. ع. ب. م. ل. ع. ب. م. ل. ع. ب.

م. ل. ع. ب. pl. م. ل. ع. ب. m. ἰακίνθος, jacinth. م. ل. ع. ب. or م. ل. ع. ب. pl. م. ل. ع. ب. or م. ل. ع. ب. ἰακίνθος, of jacinth, hyacinthine.

م. ل. ع. ب. pl. م. ل. ع. ب. rt. م. ل. ع. ب. m. a burden, a weight, charge; م. ل. ع. ب. م. ل. ع. ب. heavy expenses; م. ل. ع. ب. م. ل. ع. ب. burdensome charges, heavy exactions; م. ل. ع. ب. م. ل. ع. ب. the weight of his age; م. ل. ع. ب. م. ل. ع. ب. I will not be a burden to any one; heaviness, uneasiness. With م. ل. ع. ب. a) to undertake the care, take a charge. b) to bear hardship.

م. ل. ع. ب. rt. م. ل. ع. ب. m. scarcity, dearth. م. ل. ع. ب. Heb. the river Jordan; metaph. the baptismal font.

م. ل. ع. ب. rt. م. ل. ع. ب. m. a) adj. tender green, greenish, yellowish, pale; م. ل. ع. ب. م. ل. ع. ب. a green lizard; م. ل. ع. ب. م. ل. ع. ب. pale as from fasting. b) subst. a herb, vegetable, greenstuff, greens; م. ل. ع. ب. م. ل. ع. ب. garden herbs; green pond-weed.

م. ل. ع. ب. rt. م. ل. ع. ب. f. green grass; pullor. م. ل. ع. ب. rt. م. ل. ع. ب. f. inheritance, heirship.

م. ل. ع. ب. pl. م. ل. ع. ب. rt. م. ل. ع. ب. m. heritage, a possession, property; م. ل. ع. ب. م. ل. ع. ب. for an everlasting possession.

م. ل. ع. ب. pl. م. ل. ع. ب. rt. م. ل. ع. ب. m. possession, property, use, profit, advantage, increase, gain; superabundance, superfluity; م. ل. ع. ب. م. ل. ع. ب. in vain, to no advantage; م. ل. ع. ب. or م. ل. ع. ب. very profitable.

م. ل. ع. ب. rt. م. ل. ع. ب. advantageous, profitable.

م. ل. ع. ب. pl. م. ل. ع. ب. rt. م. ل. ع. ب. m. a borrower. م. ل. ع. ب. rt. م. ل. ع. ب. adv. as a borrower.

م. ل. ع. ب. pl. م. ل. ع. ب. rt. م. ل. ع. ب. f. borrowing; with م. ل. ع. ب. in debt.

م. ل. ع. ب. pl. م. ل. ع. ب. misspelling of م. ل. ع. ب. Tatar, a royal mandate.

تَرَفٌ fut. تَرَفُ, inf. تَرَفٌ, act. part. تَرَفٌ, تَرَفٌ, تَرَفٌ, pass. part. تَرَفٌ, تَرَفٌ, تَرَفٌ. to borrow; pass. part. impers. تَرَفٌ تَرَفٌ تَرَفٌ he borrowed from me; تَرَفٌ تَرَفٌ تَرَفٌ what had he borrowed? gram. borrowed, adopted, opp. تَرَفٌ تَرَفٌ proper. ETHPE. تَرَفٌ to be borrowed, obtained. APH. تَرَفٌ to lend, lend on interest. DERIVATIVES, تَرَفٌ, تَرَفٌ, تَرَفٌ, تَرَفٌ, تَرَفٌ.

تَرَفٌ pl. تَرَفٌ constr. st. تَرَفٌ pl. تَرَفٌ rt. تَرَفٌ. f. a loan, investment; تَرَفٌ تَرَفٌ تَرَفٌ borrowers who have asked a loan; تَرَفٌ تَرَفٌ تَرَفٌ the scattered investment of the husbandman i.e. seed sown.

تَرَفٌ pl. تَرَفٌ m. dense smoke, thick dust; a funeral pyre; تَرَفٌ تَرَفٌ تَرَفٌ pots full of sulphur emitting dense fumes.

تَرَفٌ from تَرَفٌ. ETHPAAL تَرَفٌ to be united; sometimes by mistake for تَرَفٌ. SHAPHEL تَرَفٌ to leave lonely, separate; تَرَفٌ تَرَفٌ he went away by himself. Pass. part. تَرَفٌ, تَرَفٌ, تَرَفٌ solitary, separate, deserted, desolate; تَرَفٌ تَرَفٌ تَرَفٌ a king is separate from both the high and low in rank; تَرَفٌ تَرَفٌ تَرَفٌ the entirely desolate; تَرَفٌ تَرَفٌ تَرَفٌ a solitary or desolate widow. ESHTAPHAL تَرَفٌ to be left alone, left solitary; with تَرَفٌ to separate from, abstain from. DERIVATIVES, تَرَفٌ, تَرَفٌ, تَرَفٌ, تَرَفٌ, تَرَفٌ.

تَرَفٌ part. f. تَرَفٌ, pl. تَرَفٌ to cast its young, be abortive, have a miscarriage. APH. تَرَفٌ to cause abortion. DERIVATIVE, تَرَفٌ.

تَرَفٌ pl. تَرَفٌ often misspelt تَرَفٌ, rt. تَرَفٌ. m. an abortive or still-born child, a premature or untimely birth.

تَرَفٌ or تَرَفٌ pl. تَرَفٌ m. a network veil or head-covering.

تَرَفٌ or تَرَفٌ pl. تَرَفٌ from تَرَفٌ. m. only-begotten, only son with تَرَفٌ expressed or understood.

تَرَفٌ or تَرَفٌ from تَرَفٌ. adv. singly, alone, apart, by oneself, solitarily, as a solitary or hermit.

تَرَفٌ from تَرَفٌ. f. that which is alone, only or sole; تَرَفٌ تَرَفٌ monarchy, absolute power.

تَرَفٌ from تَرَفٌ. a) sole, only, the only-begotten; تَرَفٌ تَرَفٌ the only-begotten of the Father; تَرَفٌ تَرَفٌ an only daughter. b) alone, by oneself, solitary; a solitary, hermit, anchorite but also a monk or nun of a community. c) singular; gram. opp. plural. d) of one's own, special, specific opp. تَرَفٌ generic. e) f. emph. property, quality = تَرَفٌ; the word used by later writers.

تَرَفٌ from تَرَفٌ. f. a) unity; the being one or being alone; تَرَفٌ تَرَفٌ thou only, thou by thyself. b) the solitary or monastic life; تَرَفٌ تَرَفٌ on the origin of the way of the solitary life. c) a property, special quality.

تَرَفٌ APHEL تَرَفٌ with تَرَفٌ a) to enfeeble, render weak, to relax; تَرَفٌ تَرَفٌ to give occasion to remissness in the observance of the sabbath; تَرَفٌ تَرَفٌ it enfeebles and debilitates the body. b) to become enfeebled, exhausted; with تَرَفٌ or تَرَفٌ to be unable; with تَرَفٌ or تَرَفٌ to despair; تَرَفٌ تَرَفٌ we are exhausted from constant war; تَرَفٌ تَرَفٌ he failed and grew weak; تَرَفٌ تَرَفٌ I despaired of my life. DERIVATIVES, تَرَفٌ, تَرَفٌ, تَرَفٌ.

تَرَفٌ m. alcephalus bubalis, the bubale, a species of antelope with short horns, long head and heavy build.

تَرَفٌ same as تَرَفٌ to be or become black; تَرَفٌ تَرَفٌ I became black; تَرَفٌ تَرَفٌ wheat and barley turn black with age.

تَرَفٌ fut. تَرَفٌ, 1 pers. sometimes تَرَفٌ, inf. تَرَفٌ, act. part. تَرَفٌ, تَرَفٌ, pass. part. تَرَفٌ, تَرَفٌ. a) to beget, to generate; تَرَفٌ تَرَفٌ thou art my son, this day have I begotten thee. b) to bear, to bring forth; تَرَفٌ تَرَفٌ she shall bear thee a son; to lay eggs; تَرَفٌ تَرَفٌ the cuckoo lays in a strange nest. Pass. part. تَرَفٌ born of women; تَرَفٌ we are born; تَرَفٌ born in the purple; تَرَفٌ born in the house i.e. a slave; تَرَفٌ natural born of the Spirit; تَرَفٌ natural

beauty, inborn grace. **ETHPE.** لِدْتْ to be begotten, born, brought forth; with وِدْم وِدْم to be born again, be regenerate; metaph. to rise, wax of the moon opp. وِدْق to wane; to be caused, derived; وِدْم وِدْم that a schism should arise. **PA.** لِدْتْ to help to bring forth. **APH.** لِدْتْ a) to beget, procreate, bear, bring forth; لِدْتْ لِدْتْ Abraham begat Isaac. b) to act as a midwife, give assistance at childbirth. c) to make bring forth, to cause, effect; arith. to give the result; وِدْم وِدْم a cloud caused darkness; وِدْم وِدْم vivifying force. **ETHTAPH.** لِدْتْ to receive the help of a midwife, to be brought to the birth. **DERIVATIVES,** لِدْتْ, لِدْتْ, لِدْتْ, لِدْتْ, لِدْتْ, لِدْتْ, لِدْتْ, لِدْتْ, لِدْتْ, لِدْتْ, لِدْتْ, لِدْتْ, لِدْتْ, لِدْتْ.

لِدْتْ pl. لِدْتْ rt. لِدْتْ m. a) the act of bearing, bringing forth. b) birth, nativity; وِدْم وِدْم the birth of our Lord; لِدْتْ لِدْتْ the Nativity of Christ, Christmas; a horoscope; لِدْتْ لِدْتْ new birth, regeneration; وِدْم وِدْم results, tendencies of thought. c) that which is brought forth, offspring, a brood, produce, fruit; لِدْتْ لِدْتْ the children of the Church; لِدْتْ لِدْتْ bastards; وِدْم وِدْم an insect, a fledgeling; لِدْتْ لِدْتْ a brood of locusts; pl. inhabitants.

لِدْتْ pl. لِدْتْ rt. لِدْتْ f. a fertile mother; a midwife.

لِدْتْ pl. لِدْتْ, emph. part. fem. of لِدْتْ = subst. a traveling woman; a mother; لِدْتْ لِدْتْ she who has borne seven, a mother of seven; لِدْتْ لِدْتْ Theotokos, Deipara opp. لِدْتْ لِدْتْ Christotokos, Christipara.

لِدْتْ rt. لِدْتْ f. begetting; bearing; maternity.

لِدْتْ pl. لِدْتْ, f. لِدْتْ rt. لِدْتْ an infant, babe, suckling; لِدْتْ لِدْتْ as a crawling infant; لِدْتْ لِدْتْ babes in faith; وِدْم وِدْم until it is weaned it is called a لِدْتْ; cf. لِدْتْ a newborn babe and لِدْتْ a weaned child.

لِدْتْ pl. لِدْتْ, f. لِدْتْ rt. لِدْتْ a parent, one who begets or brings forth; لِدْتْ لِدْتْ وِدْم وِدْم

whosoever loveth him that begat love/him also that is begotten of him; لِدْتْ لِدْتْ the East bringer forth of the sun.

لِدْتْ rt. لِدْتْ adv. generative.

لِدْتْ rt. لِدْتْ f. infancy; لِدْتْ لِدْتْ infantile ways.

لِدْتْ rt. لِدْتْ f. generating power, generating.

لِدْتْ pl. لِدْتْ rt. لِدْتْ m. studious; a learner, pupil; لِدْتْ لِدْتْ teachers and pupils, masters and disciples.

لِدْتْ rt. لِدْتْ adv. as a learner, tentatively, opp. لِدْتْ لِدْتْ masterly.

لِدْتْ rt. لِدْتْ docility; with لِدْتْ indocility, unteachableness, carelessness.

لِدْتْ rt. لِدْتْ adv. by birth, by right of birth.

لِدْتْ or لِدْتْ pl. لِدْتْ rt. لِدْتْ f. being born or begotten; لِدْتْ لِدْتْ is the characteristic of the Father and لِدْتْ لِدْتْ the peculiar property of the Son is His being begotten; birth, race, origin; لِدْتْ لِدْتْ native country; لِدْتْ لِدْتْ I am of eastern origin.

لِدْتْ rt. لِدْتْ adv. with لِدْتْ ignorantly, foolishly.

لِدْتْ rt. لِدْتْ f. knowledge, skill; with لِدْتْ ignorance.

لِدْتْ root-meaning to wail, cf. لِدْتْ, p. 17. **PA.** لِدْتْ to howl at. **APH.** لِدْتْ to wail, lament, cry out; لِدْتْ لِدْتْ wail and weep; لِدْتْ لِدْتْ crying with a loud and bitter cry. **DERIVATIVES,** لِدْتْ, لِدْتْ.

لِدْتْ rt. لِدْتْ m. the hyena.

لِدْتْ often لِدْتْ or لِدْتْ, لِدْتْ, لِدْتْ or لِدْتْ, also لِدْتْ, pl. لِدْتْ or لِدْتْ rt. لِدْتْ f. wailing, howling, shouting; a shout, cry, outcry; لِدْتْ لِدْتْ a battle-cry, shout.

لِدْتْ fut. لِدْتْ, 1 pers. لِدْتْ, inf. لِدْتْ, imper. لِدْتْ, act. part. لِدْتْ, pass. part. لِدْتْ or لِدْتْ, takes ل of the pers. and ل of the thing to learn, pass. part. learned, skilled. **PAEL** لِدْتْ fut. لِدْتْ but much oftener لِدْتْ and so with the act. part. لِدْتْ and لِدْتْ

to teach, inform, train; **مُتَعَلِّمٌ** trained to war. **ΕΤΗΡΑ. ΕΛΛΕΓΕΙ** imper. E-Syr. the same, W-Syr. **ܘܢܝܢܐ** to be taught, instructed; to learn, to inform oneself. DERIVATIVES, **مُتَعَلِّمٌ**, **مُتَعَلِّمٌ**, **مُتَعَلِّمٌ**.

بَحْرٌ pl. **بَحْرِيّ** m. the sea; a sea, a lake; **سَاحِلٌ** the seashore, coast; **بَحْرٌ** the Salt Sea i.e. the Dead Sea; **بَحْرٌ** the Great Sea i.e. the Mediterranean; **بَحْرٌ** a sea of glass like unto crystal; **بَحْرٌ** he made the molten sea i.e. the great laver for the temple. Metaph. **بَحْرٌ** the sea of God's mercies is not exhausted; **بَحْرٌ** a sea of knowledge; **بَحْرٌ** the sea of darkness, i.e. Gehenna.

بَحْرٌ and **بَحْرٌ**, fut. **بَحْرٌ**, inf. **بَحْرٌ**, imper. **بَحْرٌ** and **بَحْرٌ**, m. **بَحْرٌ**, f. act. part. **بَحْرٌ**, to swear; to take an oath, swear fealty; **بَحْرٌ** thou shalt not swear falsely, forswear thyself, perjure thyself; **بَحْرٌ** swear not at all, neither by heaven nor by the earth; **بَحْرٌ** swear to me. APH. **بَحْرٌ** a) to make swear, bind by an oath; **بَحْرٌ** to cause to swear fealty to some one. b) to call to witness, to adjure; **بَحْرٌ** adjuring him to stop. c) to exorcise; **بَحْرٌ** exorcists. **ΕΤΤΑΡΗ. ܘܢܝܢܐ** a) to be sworn, put on oath; **بَحْرٌ** let the faithful be sworn on the Gospel. b) to be adjured; to be exorcised. DERIVATIVES, **بَحْرٌ**, **بَحْرٌ**, **بَحْرٌ**.

بَحْرٌ pl. **بَحْرٌ** rt. **بَحْرٌ** m. a) one who takes an oath, one who swears esp. habitually or falsely, a swearer, perjurer. b) of or pertaining to an oath.

بَحْرٌ pl. **بَحْرٌ** f. the right, esp. the right hand, rarely with **بَحْرٌ**, **بَحْرٌ** his right hand opp. **بَحْرٌ** the left, the left hand; **بَحْرٌ** his right ear; **بَحْرٌ** the right side; **بَحْرٌ** the right cheek; **بَحْرٌ** on the right, on the right hand. Metaph. a pledge, promise, compact as confirmed by the right hand; **بَحْرٌ** a compact of peace; **بَحْرٌ** the right hand of mercy i.e. strength or help given in mercy, cf. **بَحْرٌ**; **بَحْرٌ** ordination to the

priesthood = **بَحْرٌ** and **بَحْرٌ** are often used with reference to Matt. xxv. 33, **بَحْرٌ** one who is set at the right hand, one who is approved, accepted, blessed. DERIVATIVES, **بَحْرٌ**, **بَحْرٌ**, verb **بَحْرٌ**.

بَحْرٌ from **بَحْرٌ**. adv. from the right hand or direction; rightly, well.

بَحْرٌ pl. m. **بَحْرٌ** f. **بَحْرٌ** from **بَحْرٌ**. a) at the right, on the right hand or side; **بَحْرٌ** the deacon who stands on the right. b) judged favourably, approved, righteous, blessed, esp. with reference to Matt. xxv. 33, cf. above; **بَحْرٌ** conduct such as will lead to our being set at Christ's right hand opp. **بَحْرٌ** **بَحْرٌ** **بَحْرٌ** far from blessed courses and cast down towards those which lead to rejection; **بَحْرٌ** **بَحْرٌ** **بَحْرٌ** gracious recompenses.

بَحْرٌ and **بَحْرٌ** m. a kind of lake fish. **بَحْرٌ** irreg. pl. of **بَحْرٌ**; see above. **بَحْرٌ** pl. m. **بَحْرٌ** from **بَحْرٌ**. marine, maritime, of the sea; a seaman, mariner; **بَحْرٌ** sea-green; **بَحْرٌ** a marine animal.

بَحْرٌ denom. verb PAEL conj. from **بَحْرٌ**. to take by the right hand, to handle.

بَحْرٌ pl. **بَحْرٌ** f. a lake, pool, swamp; **بَحْرٌ** salt pools.

بَحْرٌ corruption of **بَحْرٌ** an alembic. **بَحْرٌ**; see **بَحْرٌ**.

بَحْرٌ pl. **بَحْرٌ** rt. **بَحْرٌ** m. a suckling; sucking child.

بَحْرٌ rt. **بَحْرٌ** f. suckling, giving suck.

بَحْرٌ rarely **بَحْرٌ** pl. **بَحْرٌ** m. **βαιρικος**, a youth.

بَحْرٌ or **بَحْرٌ** fut. **بَحْرٌ**, act. part. **بَحْرٌ**, to suck; **بَحْرٌ** infants at the breast; **بَحْرٌ** he sucked milk. **ΕΤΗΡΗ. ܘܢܝܢܐ** to be suckled. PA. **بَحْرٌ** give suck or milk. APH. **بَحْرٌ** rarely **بَحْرٌ** to suckle, to give suck or milk; **بَحْرٌ** those who give suck, nursing mothers; **بَحْرٌ** milch camels. DERIVATIVES, **بَحْرٌ**, **بَحْرٌ**, **بَحْرٌ**, **بَحْرٌ**.

بَحْرٌ or **بَحْرٌ** m. **بَحْرٌ** f. pl. m. **بَحْرٌ**, f. **بَحْرٌ** rt. **بَحْرٌ**. a suckling, sucking child.

تَمَكَّلَ or تَمَكَّلَ rt. م. f. suckling, lactation; حَمَلًا وَتَمَكَّلًا the period of suckling.

أَسْنَنَةً rt. م. foster; تَمَكَّلًا relationship by birth or fosterhood.

قَمَمًا jasmin, jessamine, يَمَقِّمُ jasmin oil or salve.

أَهَلَّ to add, increase, be greater, do more opp. كَوَّرَ to subtract, diminish; حَمَلًا وَتَمَكَّلًا the fruit-trees shall yield an abundant crop; مَن يَمُدُّهُ one who puts on more to the price; مَن يَمُدُّهُ why do they add in theology that the Holy Spirit receives from the Son? Adverbial use with another verb, again, more, abundantly; أَمَدُّهُ they hated him yet more; أَمَدُّهُ he answered again. ETTAPH. أَمَدُّهُ to be added, to be given in addition; with مَن يَمُدُّهُ to be added from without i.e. to be extraneous, non-essential; to wax as the moon; to be swollen as a river; to increase in volume, in honour, in riches, &c.; حَمَلًا وَتَمَكَّلًا it increased by little and little; وَتَمَكَّلًا وَتَمَكَّلًا they ran and swelled their number from all sides of the city; gram. أَمَدُّهُ additional i.e. servile letters. Adverbial use same as APHEL. DERIVATIVES, مَمَدُّهُ, مَمَدُّهُ, مَمَدُّهُ.

مَمَدُّهُ eccles. the seventh Sunday after Pentecost.

تَمَكَّلَ and تَمَكَّلَ fut. تَمَكَّلَ, inf. تَمَكَّلَ, imper. تَمَكَّلَ, act. part. تَمَكَّلَ. to shoot, sprout, bud; to spring or come up, grow as plants, human hair, birds' feathers; مَمَدُّهُ now when the grass sprang up; مَمَدُّهُ trees which had grown up; metaph. مَمَدُّهُ مَمَدُّهُ out of the love of money springs covetousness. APH. مَمَدُّهُ to make grow, to bear or bring forth as a tree; to sprout or put forth as feathers; مَمَدُّهُ and out of the ground made the Lord God to grow every tree; مَمَدُّهُ before it puts forth thorns; مَمَدُّهُ

they shall put forth wings like a dove; تَمَكَّلَ the Lord will cause righteousness and praise to spring forth. DERIVATIVES, مَمَدُّهُ, مَمَدُّهُ, مَمَدُّهُ.

تَمَكَّلَ pl. مَمَدُّهُ m. a quail, a sand-grouse.

تَمَكَّلَ pl. مَمَدُّهُ rt. م. f. a sprout, shoot, blade, herb, plant; مَمَدُّهُ Adam after the fall tended thorny plants; metaph. a projection, battlement, parapet; مَمَدُّهُ the battlements of the wall.

مَمَدُّهُ pl. مَمَدُّهُ m. the mountain goat, ibex, chamois.

مَمَدُّهُ and مَمَدُّهُ rheum ribes.

مَمَدُّهُ, مَمَدُّهُ, مَمَدُّهُ avaricious, covetous, greedy, grasping; مَمَدُّهُ an avaricious man stirreth up strife; مَمَدُّهُ insatiable death. DERIVATIVES, verb مَمَدُّهُ, مَمَدُّهُ.

مَمَدُّهُ denom. verb PAEL conj. from مَمَدُّهُ. to make greedy, excite cupidity; مَمَدُّهُ evil passion arouses covetousness in them so that they take what is not theirs. ETHPA. مَمَدُّهُ to covet, greedily desire, with مَمَدُّهُ, مَمَدُّهُ the Sultan coveting what they had with them.

مَمَدُّهُ from مَمَدُّهُ. adv. greedily, gluttonously; مَمَدُّهُ they greedily seized their dues from the congregation.

مَمَدُّهُ from مَمَدُّهُ. f. avarice, avidity, covetousness, cupidity, insatiableness; مَمَدُّهُ their insatiable bellies; مَمَدُّهُ sin entered the world through the enticingness of cupidity.

مَمَدُّهُ pl. مَمَدُّهُ m. a thicket, a tangle of thorns or briars; a sucker of a vine, a briar; often metaph. of sin, &c., مَمَدُّهُ briars and thorns; مَمَدُّهُ root out the thorny growth of sins; مَمَدُّهُ the thorny tangle of idolatry.

مَمَدُّهُ act. part. m. pl. مَمَدُّهُ, rare for مَمَدُّهُ to bake.

مَمَدُّهُ PEAL not in use. APHEL مَمَدُّهُ a) to be able, enough, sufficient; مَمَدُّهُ the land was not able to bear them because of their cattle;

poor is my tongue and wherewith shall I be sufficient for thee? b) to bring to an end, complete, consume. c) to come to an end, pass away, cease, fail, vanish, wane; *וָאֵשׁ יָנִיחַ אֶרְבָּב* it vanished like smoke; *כִּי שָׁכַח אֵת חֲרָאָהּ* when anger has ceased; *וְלֹא יָנִיחוּ עִינֵינוּ* unfailing joys, pleasures which vanish not away. DERIVATIVES, *חַסְדָּה*, *חַסְדָּה*.

חָלָה from *ήπαρ* (*δύειον*) the liver of an ass.

חָלָה rt. *ח.ל.ה.* (rare) a baker.

חָלָה clear red.

חָלָה pl. *ח.ל.ה.* rt. *ח.ל.ה.* m. a superintendent, caretaker, overseer, guardian; diligent, busy; *חָלָה בְּכָל טוֹב* diligent in every good cause.

חָלָה rt. *ח.ל.ה.* adv. carefully, diligently.

חָלָה rt. *ח.ל.ה.* careful, diligent, zealous; an overseer, warden.

חָלָה rt. *ח.ל.ה.* f. care, solicitude.

חָלָה pl. *ח.ל.ה.* m. a joint, the elbow.

חָלָה and *חָלָה*; see *ח.ל.ה.*

חָלָה rt. *ח.ל.ה.* adv. carefully, exactly, with pains.

חָלָה rt. *ח.ל.ה.* f. care, diligence, attention, seriousness; anxiety, guardianship; *חָלָה עוֹלָם* worldly anxieties; *חָלָה עוֹלָם* overmuch anxiety.

חָלָה ETHPALPAL *חָלָה* denom. verb from *ח.ל.ה.* to become a nation, to be propagated.

חָלָה and *חָלָה* pl. *ח.ל.ה.* m. a people, race, nation; *חָלָה עוֹלָם* of low family and mean nation. DERIVATIVE, verb *ח.ל.ה.*

חָלָה fut. *חָלָה*, act. part. *חָלָה*, pass. part. *חָלָה* and *חָלָה*, *חָלָה*. to be careful, be anxious about; to take care, take pains, to mind, to be diligent, earnest, solicitous; *חָלָה בְּחַיֵּינוּ* be not anxious about your life; *חָלָה בְּבָתֵּיהֶם* minding their houses well; *חָלָה עוֹלָם* he wrote carefully. Parts. the form *חָלָה* has the passive sense, cared for, studied, sought out, exquisite; form *חָלָה* active signif. careful, anxious, solicitous. ETHPE. *חָלָה*

to be sought for, cared for, taken care of, attended to, studied, necessary; *חָלָה* the pleasures of the body are cared for; *חָלָה* it does not matter much; *חָלָה* let his needs be attended to. PAEL *חָלָה* to take pains, attend to. ETHPA. *חָלָה* to take pains, do carefully; *חָלָה* he took pains in their education, instructed them carefully. DERIVATIVES, *חָלָה*, *חָלָה*, *חָלָה*, *חָלָה*, *חָלָה*, *חָלָה*.

חָלָה pl. *ח.ל.ה.* Neo-Heb. m. propensity esp. towards evil, natural disposition; bent, inclination; *חָלָה* stubbornness; *חָלָה* the bent of our nature; *חָלָה* a man who does not control his inclinations; *חָלָה* he could not do what he wished.

חָלָה or *חָלָה* fut. *חָלָה*, act. part. *חָלָה*, part. adj. *חָלָה*, *חָלָה*. to be burnt up, set on fire, to catch fire; *חָלָה* there was shown to Moses a bush which blazed without being consumed; *חָלָה* red-hot arrows; *חָלָה* He from whom seraphs derive brilliance. Metaph. to be inflamed, enkindled; to burn with envy, love, faith, &c. Part. adj. burnt, burning, fiery, torrid, tawny; *חָלָה* did not our heart burn within us? *חָלָה* parched with thirst; *חָלָה* the torrid zone. ETHPE. *חָלָה* to be on fire, to burn. ETHPA. *חָלָה* to be set on fire, kindled, burnt up. APH. *חָלָה* to set on fire, light, kindle, burn up, consume; *חָלָה* come let us make bricks and burn them thoroughly; *חָלָה* he burnt their city; *חָלָה* my bones are white as if they were burnt. Metaph. to inflame, excite. ETAPH. *חָלָה* to be burnt, burnt up. DERIVATIVES, *חָלָה*, *חָלָה*, *חָלָה*, *חָלָה*, *חָלָה*, *חָלָה*.

חָלָה pl. *ח.ל.ה.* m. a burning esp. a burnt sacrifice, burnt-offering; *חָלָה* a whole burnt-offering.

חָלָה pl. *ח.ל.ה.* rt. *ח.ל.ה.* m. fuel, kindling-wood.

وَالْمَغَانِمَ *waggon*s for your wives and little ones; وَجَنَّتْ they left their baggage and fled.

تَوَدَّ and تَوَدَّ cognate root to تَوَدَّ and تَوَدَّ, fut. تَوَدُّ, act. part. تَوَدُّ, تَوَدُّ. to be or become great, to grow up, to increase in power or dignity; to be exalted, rise to high honour; تَوَدَّ تَوَدُّ the plant grew up heaven-high; تَوَدُّ تَوَدُّ now, O Lord, let Thy power be great; تَوَدُّ تَوَدُّ let Thy name be magnified; تَوَدُّ تَوَدُّ the physician became famous and honoured. APH. تَوَدُّ (a) to enlarge, widen; تَوَدُّ تَوَدُّ he enlarged Amid; تَوَدُّ تَوَدُّ he extended the heresy of Macedonius; b) to make great, raise to honour; to magnify, extol; تَوَدُّ تَوَدُّ emperors have raised thee to honour and made thee a judge; تَوَدُّ تَوَدُّ my soul doth magnify the Lord; تَوَدُّ تَوَدُّ the Magnificat; تَوَدُّ تَوَدُّ Christ grant thee to be long remembered.

تَوَدُّ pl. m. the jerboa.

تَوَدُّ pl. m. a well or tank; تَوَدُّ تَوَدُّ their pools and tanks; metaph. تَوَدُّ تَوَدُّ blessed wells are the divine scriptures.

تَوَدُّ rt. m. adj. pale, ashy, livid.

تَوَدُّ pl. usually f. a jackal.

تَوَدُّ or تَوَدُّ m. a tree the sap of which is used medicinally, panaces, heracleum, ferula opopanax.

تَوَدُّ pl. rt. m. m. an heir, inheritor, master, possessor; تَوَدُّ تَوَدُّ he is both heir and lord of the vineyard; تَوَدُّ تَوَدُّ a house the owner of which is dead.

تَوَدُّ pl. m. a month; تَوَدُّ تَوَدُّ a full month; تَوَدُّ تَوَدُّ the new moon, the first of the month; تَوَدُّ تَوَدُّ Nisan, the month of flowers; تَوَدُّ تَوَدُّ the month of harvest. The months answer nearly to our own, beginning with تَوَدُّ or تَوَدُّ October, تَوَدُّ or تَوَدُّ November, تَوَدُّ or تَوَدُّ December, تَوَدُّ January, تَوَدُّ February, تَوَدُّ March, تَوَدُّ April, تَوَدُّ May, تَوَدُّ June, تَوَدُّ July,

تَوَدُّ August, تَوَدُّ September. DERIVATIVES, تَوَدُّ, تَوَدُّ, تَوَدُّ.

تَوَدُّ from تَوَدُّ. f. a monthly course.

تَوَدُّ from تَوَدُّ. adv. monthly.

تَوَدُّ from تَوَدُّ. monthly; تَوَدُّ تَوَدُّ a monthly reckoning.

تَوَدُّ pl. m. same as تَوَدُّ or تَوَدُّ m. a firefly.

تَوَدُّ pl. f. a hanging, covering, curtain, a tent, the inhabitants of a tent, a family; تَوَدُّ تَوَدُّ He stretched out the heaven like a curtain; تَوَدُّ تَوَدُّ haircloth tents; تَوَدُّ تَوَدُّ 200,000 tents or families of Turks.

تَوَدُّ dim. of تَوَدُّ. a little curtain, coverlet.

تَوَدُّ to be long; تَوَدُّ تَوَدُّ a dwarf oak; تَوَدُّ تَوَدُّ discourse on this matter is lengthy. Cf. تَوَدُّ p. 29.

تَوَدُّ perh. a crocodile.

تَوَدُّ or تَوَدُّ pl. Tatar. m. a royal mandate or diploma.

تَوَدُّ fut. تَوَدُّ to be or grow pale. PA. تَوَدُّ to make pale; pass. part. تَوَدُّ, تَوَدُّ. pale, pallid. ETHPA. تَوَدُّ to become pale. APH. تَوَدُّ to make pale, become or turn pale; تَوَدُّ تَوَدُّ his face turned pale; to show or become green i.e. to put forth leaves. DERIVATIVES, تَوَدُّ, تَوَدُّ, تَوَدُّ, تَوَدُّ, تَوَدُّ, تَوَدُّ, تَوَدُّ, تَوَدُّ, تَوَدُّ, تَوَدُّ.

تَوَدُّ pl. rt. m. m. a herb, garden- or pot-herb, vegetable; تَوَدُّ تَوَدُّ wild herbs; تَوَدُّ تَوَدُّ fresh vegetables; تَوَدُّ تَوَدُّ medicinal herbs.

تَوَدُّ pl. dim. of تَوَدُّ. m. a small herb.

تَوَدُّ rt. m. adj. yellowish, pale yellow.

تَوَدُّ rt. m. m. pallor, turning yellow from disease, blight, mildew; jaundice; a blighting or withering wind.

تَوَدُّ fut. تَوَدُّ, inf. تَوَدُّ, for act. part. see تَوَدُّ. to be heir, to inherit; to take possession, possess; تَوَدُّ تَوَدُّ his seed shall inherit the land; تَوَدُّ تَوَدُّ ye have been called to

inherit a blessing; **וְיָרְדוּ אֵלֶיךָ וְיָרְדוּ אֵלֶיךָ** ye shall take possession of a land flowing with milk and honey; **וְיָרְדוּ אֵלֶיךָ** that I may inherit life. ETHPE. **וְיָרְדוּ אֵלֶיךָ** or **וְיָרְדוּ אֵלֶיךָ** to be made heir; to be made to inherit. APH. **וְיָרְדוּ אֵלֶיךָ** to give or leave an inheritance, leave by will; to divide an inheritance, cause to inherit or possess; **וְיָרְדוּ אֵלֶיךָ** distribute thy riches to thy sons; **וְיָרְדוּ אֵלֶיךָ** a good man leaveth an inheritance to his children's children; **וְיָרְדוּ אֵלֶיךָ** he shall cause Israel to take possession of it. DERIVATIVES, **וְיָרְדוּ אֵלֶיךָ**, **וְיָרְדוּ אֵלֶיךָ**, **וְיָרְדוּ אֵלֶיךָ**.

וְיָרְדוּ אֵלֶיךָ pl. **וְיָרְדוּ אֵלֶיךָ** rt. **וְיָרְדוּ אֵלֶיךָ** m. an heir, inheritor, possessor; **וְיָרְדוּ אֵלֶיךָ** inheritors of the promise; **וְיָרְדוּ אֵלֶיךָ** a bishop's appointed successor to the see.

וְיָרְדוּ אֵלֶיךָ pl. **וְיָרְדוּ אֵלֶיךָ** rt. **וְיָרְדוּ אֵלֶיךָ** f. an inheritance, portion, lot, possession, property; **וְיָרְדוּ אֵלֶיךָ** fellow-heirs; with **וְיָרְדוּ אֵלֶיךָ** to redeem an inheritance.

וְיָרְדוּ אֵלֶיךָ but pl. **וְיָרְדוּ אֵלֶיךָ** a maggot, hopper, a worm bred in salted meat.

וְיָרְדוּ אֵלֶיךָ only used in APHEL **וְיָרְדוּ אֵלֶיךָ** to move, stretch out, usually with **וְיָרְדוּ אֵלֶיךָ** and with **וְיָרְדוּ אֵלֶיךָ** of the object and **וְיָרְדוּ אֵלֶיךָ** of the pers. to lay hands on, seize, steal, harm; **וְיָרְדוּ אֵלֶיךָ** he laid hands on Tabriz; **וְיָרְדוּ אֵלֶיךָ** if he have not laid his hand on his neighbour's goods; **וְיָרְדוּ אֵלֶיךָ** they laid hands on him, handled him roughly.

וְיָרְדוּ אֵלֶיךָ pl. **וְיָרְדוּ אֵלֶיךָ** from **וְיָרְדוּ אֵלֶיךָ** of or belonging to Jesus, a follower of Jesus; **וְיָרְדוּ אֵלֶיךָ** love such as that of Jesus.

וְיָרְדוּ אֵלֶיךָ not used in Peal. APHEL **וְיָרְדוּ אֵלֶיךָ** to hold out, stretch out usually with **וְיָרְדוּ אֵלֶיךָ** and with **וְיָרְדוּ אֵלֶיךָ** of the object or **וְיָרְדוּ אֵלֶיךָ** of the pers., **וְיָרְדוּ אֵלֶיךָ** lest he put forth his hand and take of the tree of life; **וְיָרְדוּ אֵלֶיךָ** I will stretch out my hand and smite the Egyptians; **וְיָרְדוּ אֵלֶיךָ** the destroyer laid his hand on the powerful and renowned; **וְיָרְדוּ אֵלֶיךָ** thou stretchest forth thy hand to heal and to do wonders; **וְיָרְדוּ אֵלֶיךָ** he brought help; **וְיָרְדוּ אֵלֶיךָ** they address questions to

their superiors; **וְיָרְדוּ אֵלֶיךָ** he slew him with an arrow. ETAPH. **וְיָרְדוּ אֵלֶיךָ** to be offered, presented; to advance. SHAPHEL **וְיָרְדוּ אֵלֶיךָ** to make spring forth, cause to advance; **וְיָרְדוּ אֵלֶיךָ** heat makes everything bring forth and shoot up; **וְיָרְדוּ אֵלֶיךָ** the path which brings near and leads us forward towards God. ESHTAPHAL **וְיָרְדוּ אֵלֶיךָ** to reach forward, stretch forward, offer; to grow up; to advance, make progress, succeed, be advanced esp. in dignity; **וְיָרְדוּ אֵלֶיךָ** reaching forward to the things which are before in labouring unto virtue; **וְיָרְדוּ אֵלֶיךָ** he grew taller and stronger; **וְיָרְדוּ אֵלֶיךָ** as time advances; **וְיָרְדוּ אֵלֶיךָ** let him not be advanced from rank to rank. DERIVATIVES, **וְיָרְדוּ אֵלֶיךָ**, **וְיָרְדוּ אֵלֶיךָ** or **וְיָרְדוּ אֵלֶיךָ**, **וְיָרְדוּ אֵלֶיךָ**.

וְיָרְדוּ אֵלֶיךָ pl. **וְיָרְדוּ אֵלֶיךָ** rt. **וְיָרְדוּ אֵלֶיךָ** m. the throat, gullet, windpipe; **וְיָרְדוּ אֵלֶיךָ** medicines for the windpipe; metaph. **וְיָרְדוּ אֵלֶיךָ** and that the throat of thy soul may be sweetened by the taste of our love.

וְיָרְדוּ אֵלֶיךָ or **וְיָרְדוּ אֵלֶיךָ** m. jasper.

וְיָרְדוּ אֵלֶיךָ, **וְיָרְדוּ אֵלֶיךָ** com. a) being, essence, existence; material, matter; with **וְיָרְדוּ אֵלֶיךָ** non-existence, nothingness; **וְיָרְדוּ אֵלֶיךָ** He brought us into being out of nothingness. b) archaism used like Heb. **וְיָרְדוּ אֵלֶיךָ** as sign of the accusative; **וְיָרְדוּ אֵלֶיךָ** God created the heaven and the earth. c) the self; with pron. suff. **וְיָרְדוּ אֵלֶיךָ** thyself; **וְיָרְדוּ אֵלֶיךָ** himself; **וְיָרְדוּ אֵלֶיךָ** themselves; **וְיָרְדוּ אֵלֶיךָ** his own body; **וְיָרְדוּ אֵלֶיךָ** beside himself cf. **וְיָרְדוּ אֵלֶיךָ** possessed of freewill; **וְיָרְדוּ אֵלֶיךָ** self-empire, self-control; **וְיָרְדוּ אֵלֶיךָ** self-disdain; **וְיָרְדוּ אֵלֶיךָ** plants come into existence by themselves. DERIVATIVES, **וְיָרְדוּ אֵלֶיךָ**, **וְיָרְדוּ אֵלֶיךָ**, verb **וְיָרְדוּ אֵלֶיךָ**.

וְיָרְדוּ אֵלֶיךָ fut. **וְיָרְדוּ אֵלֶיךָ**, inf. **וְיָרְדוּ אֵלֶיךָ** or **וְיָרְדוּ אֵלֶיךָ**, imper. **וְיָרְדוּ אֵלֶיךָ**, parts. **וְיָרְדוּ אֵלֶיךָ**, **וְיָרְדוּ אֵלֶיךָ**, **וְיָרְדוּ אֵלֶיךָ**. a) to sit down, sit, be seated, repose; to incubate; with **וְיָרְדוּ אֵלֶיךָ** &c. to ride; with **וְיָרְדוּ אֵלֶיךָ** or **וְיָרְדוּ אֵלֶיךָ** to take ship, embark; with **וְיָרְדוּ אֵלֶיךָ** on the throne or ellipt. to reign; **וְיָרְדוּ אֵלֶיךָ** they who sit in the gate = judges, chief men of the city; with **וְיָרְדוּ אֵלֶיךָ** to be in one's right

mind, have possession of one's faculties. b) to remain, abide, settle, dwell; to encamp; נבדח he dwelt for a year and six months in Corinth; to lie as snow; נבדח it lay four fingers deep on the roofs. c) to be situated. Parts. a) נבדח sitting, situated, placed; settled, inhabited; נבדח a city in the plain; נבדח inhabited cities; see also as subst. below. b) נבדח sitting, seated; נבדח one day when Nur-eddin was sitting where thou art sitting. Pa. נבדח to cause to inhabit, people, re-people; pass. part. נבדח, נבדח situated, settled; with נבדח uninhabited; metaph. settled, composed, occupied; נבדח O firmly-set mind; נבדח a composed mind. ETHPA. נבדח to be inhabited, settled; to establish or settle oneself; to settle, subside; to re-establish, re-people. APHEL. נבדח to make dwell or inhabit, to cause to be inhabited, to found; to restore; to place, set, keep, station, appoint; נבדח they shall make desolate cities to be inhabited; נבדח God setteth the solitary in a family; נבדח to take strange women to dwell with, to marry strangers; נבדח to appoint judges; נבדח to set on the throne, make king; נבדח to station a guard; נבדח kings founders of cities. ETHAPH. נבדח to sojourn, settle, dwell, inhabit; נבדח he came to sojourn with us; נבדח I an insignificant person dwelling in Amid. DERIVATIVES, נבדח, נבדח, נבדח, נבדח, נבדח, נבדח, נבדח.

נבדח pl. נבדח rt. נבדח m. an inhabited place opp. נבדח, a dwelling-place, habitation; seat, site; נבדח in all the inhabited part of the country; נבדח their habitation is situated . . . ; נבדח the seat of empire, imperial palace.

נבדח, נבדח pl. נבדח rt. נבדח a) adj. inhabited. b) subst. an inhabitant, settler, sojourner.

נבדח pl. נבדח rt. נבדח part. emph. = subst. an inhabitant, dweller; נבדח the wickedness of those that dwell therein; נבדח dwellers in the desert; נבדח settlers established dwelling-places that dwellers therein might have rest.

נבדח rt. נבדח f. a place of sojourning, resting-place.

נבדח or נבדח rt. נבדח f. dung, excrement.

נבדח rt. נבדח f. a place of habitation, the habitable earth.

נבדח m. spurge, euphorbia.

נבדח, נבדח, נבדח rt. נבדח adj. a) greater, overmuch, superfluous, surpassing; especial; נבדח superabundant love; נבדח greater condemnation; נבדח with especial care; נבדח very many days; נבדח he found them ten times better than all the magicians; נבדח undue familiarity; נבדח a nickname; pl. fem. emph. superfluous or needless cares, words or deeds; superfluities; great or virtuous deeds; נבדח anxiety about needless things; adverbial use; נבדח and נבדח more or less; נבדח still more, especially; נבדח more and more; נבדח most accurately. b) odd, uneven opp. נבדח even. c) far off, strange; נבדח we are not strangers and unacquainted with our law; נבדח Eve became estranged from that garden.

נבדח rt. נבדח adv. more and more, increasingly, especially; the more, the rather.

נבדח, נבדח rt. נבדח f. a) the best, excellence, advantage; נבדח in a better way, more excellent manner. b) abundance, superfluity; נבדח a man's life consisteth not in abundance of possessions; נבדח superfluous, needless. c) secretions, products; נבדח animal products i.e. milk, butter, eggs; נבדח waste products, excrement.

قَدَاةً and قَدَاةً; see قَدَاةً the ark.
 قَدَاةً rt. حَم. f. concealing, keeping back property, suppression of facts in witness; cheating.
 قَدَاةً and قَدَاةً n. pr. m. Saturn, the planet Saturn; chem. lead.

قَدَاةً; see قَدَاةً, participle.
 قَدَاةً for قَدَاةً soon after.
 قَدَاةً a fuller writing of قَدَاةً.
 قَدَاةً or قَدَاةً rt. حَم. sultry, heavy; قَدَاةً the air is suffocating me, weighs me down.

قَدَاةً = قَدَاةً a storm.
 قَدَاةً participle of affirmation, doubt, emphasis, derision; forsooth, indeed, that is to say, id est, scilicet, exempli gratia; forasmuch as, as it were, as if, in order, just as, just as if; قَدَاةً so that; قَدَاةً—قَدَاةً although—yet; قَدَاةً قَدَاةً as if a horse could eat flesh! قَدَاةً قَدَاةً as if he had not seen what had happened.

قَدَاةً or قَدَاةً Tatar. m. khan, emperor, supreme ruler.

قَدَاةً (or قَدَاةً, قَدَاةً pl. m. قَدَاةً, قَدَاةً, f. قَدَاةً, قَدَاةً upright, right, just; قَدَاةً قَدَاةً my judgement is just; قَدَاةً قَدَاةً it is not right to say; قَدَاةً قَدَاةً to judge what things are right; قَدَاةً قَدَاةً the saying is not approved by you, does not seem right to you; قَدَاةً قَدَاةً dwelling amongst the just i.e. the blessed dead; قَدَاةً are ranked next to قَدَاةً the perfect. DERIVATIVES, قَدَاةً, قَدَاةً.

قَدَاةً from the above, adv. rightly, justly, deservedly.

قَدَاةً or قَدَاةً from قَدَاةً. f. justice, rectitude, uprightness, righteousness, قَدَاةً قَدَاةً righteous dealing; قَدَاةً قَدَاةً legal righteousness; قَدَاةً قَدَاةً a just judge; قَدَاةً قَدَاةً just judgement; قَدَاةً قَدَاةً of right, with justice; justly, truly.

قَدَاةً; see قَدَاةً a cither.
 قَدَاةً pl. قَدَاةً, قَدَاةً f. a stone, rock; ellipt. for a stone vessel, column, idol, a precious

stone; قَدَاةً قَدَاةً a stylite is one who stands on a column; قَدَاةً قَدَاةً deaf stones i.e. idols; قَدَاةً قَدَاةً he was turned to stone; قَدَاةً قَدَاةً he was stoned; قَدَاةً قَدَاةً he leaves no stone unturned; قَدَاةً قَدَاةً a rock-fish; قَدَاةً قَدَاةً hailstones; قَدَاةً قَدَاةً chrysolite; قَدَاةً قَدَاةً grindstone, hard stone fit for grindstones; قَدَاةً قَدَاةً a whetstone; قَدَاةً قَدَاةً a millstone; قَدَاةً قَدَاةً a hewn or squared stone opp. قَدَاةً قَدَاةً a whole stone i.e. unhewn; قَدَاةً قَدَاةً a jeweller; قَدَاةً قَدَاةً or قَدَاةً قَدَاةً precious stones; قَدَاةً قَدَاةً stone in the bladder; قَدَاةً قَدَاةً. DERIVATIVES, قَدَاةً, قَدَاةً, قَدَاةً, قَدَاةً.

قَدَاةً pl. f. قَدَاةً from قَدَاةً. stony, like stone.

قَدَاةً pl. f. قَدَاةً from قَدَاةً. adj. stone, made of stone; قَدَاةً قَدَاةً—قَدَاةً قَدَاةً stone water-pots, tablets, plaques.

قَدَاةً from قَدَاةً. stony, rocky, hard as stone.

قَدَاةً from قَدَاةً. f. stony nature.

قَدَاةً from قَدَاةً. stony.

قَدَاةً act. part. قَدَاةً to vituperate (rare). PAEL قَدَاةً or قَدَاةً rarely قَدَاةً or قَدَاةً, fut. قَدَاةً both parts have the same irrag. form قَدَاةً. to reproach, put to the blush, put to confusion, bring reproach upon; قَدَاةً قَدَاةً and قَدَاةً قَدَاةً Christ's miracles reproach him who does not confess Him; قَدَاةً قَدَاةً reproving and reproaching his wickedness. Pass. part. قَدَاةً for قَدَاةً, قَدَاةً as adj. misshapen, ill-favoured, unsightly, marred, despised; قَدَاةً قَدَاةً an ill-favoured woman; قَدَاةً قَدَاةً . . . قَدَاةً قَدَاةً poor and despised by all. ETHPA. قَدَاةً and قَدَاةً to be ashamed, put to the blush, reproached; قَدَاةً قَدَاةً lest we be put to shame; قَدَاةً قَدَاةً they were reproached by every one. APH. قَدَاةً to put to shame, sentence to ignominy; قَدَاةً قَدَاةً God has put vain inquirers, i.e. heretics, to shame. DERIVATIVES, قَدَاةً, قَدَاةً or قَدَاةً, قَدَاةً, قَدَاةً.

قَدَاةً m. a vinegar-cruet.

قَدَاةً for قَدَاةً handwriting.

רָאָה or רָאָה f. i. rt. רָאָה. reproof, rebuke, censure, blame; רָאָה רָאָה a feeble or ineffectual reproof; רָאָה רָאָה of the censure of conscience. II. an uncultivated crop, that which grows of itself; see רָאָה, רָאָה.

רָאָה f. a clod, lump of earth; see רָאָה.

רָאָה Turkish a sultana, the chief wife of a ruler = רָאָה רָאָה a chief queen.

רָאָה denom. verb PAEL conj. from רָאָה. to move to wrath. ETHPA. רָאָה a) to be angry, indignant רָאָה with or against. b) to have excited the wrath of others, be detested.

רָאָה or רָאָה pl. רָאָה f. the liver, the seat of anger, gall, bile; רָאָה רָאָה bitter wrath; רָאָה רָאָה he smote him out of anger. DERIVATIVES, verb רָאָה, רָאָה, רָאָה.

רָאָה from רָאָה. irascible, irritable.

רָאָה from רָאָה נָאָה from רָאָה pertaining to the liver.

רָאָה pl. רָאָה m. a round cake רָאָה of bread; it is larger than a רָאָה.

רָאָה = רָאָה a cloak.

רָאָה or רָאָה pl. רָאָה rt. רָאָה. m. a) nightmare. b) רָאָה רָאָה new cheeses i. e. pressed together from fresh cheese.

רָאָה rt. רָאָה. m. the storming of a town.

רָאָה f. dung.

רָאָה usually pl. רָאָה m. excrement, dung, filth; רָאָה רָאָה cow-dung.

רָאָה pl. רָאָה rt. רָאָה. a) a hood. b) a girdle.

רָאָה rt. רָאָה. f. bondage, bringing into subjection; self-control opp. רָאָה רָאָה flurry.

רָאָה fut. רָאָה, pass. part. רָאָה. to bind, fetter. PA. רָאָה the same. DERIVATIVES, the two following words—

רָאָה pl. רָאָה rt. רָאָה. m. a bond, fetter; רָאָה רָאָה all the nets laid for us are fetters for thyself.

רָאָה rt. רָאָה. m. binding, fettering.

רָאָה or רָאָה fut. רָאָה and רָאָה, imper. רָאָה, act. part. רָאָה, pass. part. רָאָה. to gird on, put on with רָאָה sackcloth; רָאָה רָאָה

רָאָה רָאָה faith clothed them in purple; רָאָה רָאָה—רָאָה רָאָה clothed in sackcloth, in fine linen, wearing a girdle; metaph. רָאָה רָאָה girl with sad words and covered with suffering; רָאָה רָאָה he bore suffering within, was suffering inwardly; רָאָה רָאָה thick darkness. ETHPE. רָאָה רָאָה to put on esp. רָאָה רָאָה sackcloth; metaph. רָאָה רָאָה the heavens became black with clouds and wind. APH. רָאָה רָאָה to gird, clothe trans. רָאָה רָאָה thou hast loosed my sackcloth and clothed me with gladness as with a girdle. DERIVATIVES, רָאָה, רָאָה, רָאָה.

רָאָה or רָאָה pl. רָאָה rt. רָאָה. m. a) girding on, putting on רָאָה רָאָה of sackcloth. b) a girdle.

רָאָה or רָאָה rt. רָאָה. f. a cloak, the habit of a monk.

רָאָה fut. רָאָה, pass. part. רָאָה, רָאָה. to increase, abound רָאָה רָאָה in wealth and possessions; רָאָה רָאָה a blessing was pronounced on the sons of Adam that they should increase and multiply in their generations. APH. רָאָה רָאָה to increase, augment, multiply; רָאָה רָאָה loaves bred and multiplied at the word of Jesus. DERIVATIVES, רָאָה, רָאָה.

רָאָה often written רָאָה or רָאָה; when with ׀ or ׀ prefixed takes ׀ or ׀. a) particle of doubt or hope, perhaps, perchance, doubtless, may be; רָאָה unless perchance; רָאָה רָאָה they may be, they appear to be. b) formerly, of old.

רָאָה or רָאָה I. rt. רָאָה. m. great increase, augmentation. II. = רָאָה m. a bee-hive.

רָאָה or רָאָה f. sulphur, brimstone; רָאָה רָאָה the smell of sulphur; רָאָה רָאָה sulphuric acid; soap or lye from the ashes of plants, רָאָה רָאָה fuller's brimstone or soap.

רָאָה pl. רָאָה adj. from the above. sulphurous, of sulphur or brimstone; רָאָה רָאָה breastplates as of brimstone.

רָאָה the same.

from حَدَثَات pl. m. sulphuric or fiery bolts.

فَدَحَمَ fut. فَدَحَمُهُ, act. part. فَدَحِمٌ, فَدَحِمٌ, pass. part. فَدَحِمٌ, فَدَحِمٌ, فَدَحِمٌ. root-meaning to tread down, tread under foot, فَدَحَمُوا وَفَدَحَمُوا the path they have trodden, hence, a) to break up the ground with spade or pickaxe, to break in, subjugate, keep under; وَلَا فَدَحَمَ مَنْزِلُهُ whose does not conquer his natural disposition; فَدَحَمَ كَلْبٌ he subdued his curiosity in his heart. b) to subdue, bring into subjection nations, countries &c., to seize, conquer, attack, fall upon; فَدَحَمَهُمْ (أَنْتَ) فَدَحَمًا he compelled them to pay tribute, reduced them to the condition of tributaries; فَدَحَمُوا فَعَدَاؤَهُمْ وَتَحَصُّعَهُمْ (أَنْتَ) they make ready to fall upon them suddenly; فَبِئْسَ سَتْرًا لِمَنْ فَدَحَمَ فِدَاؤَهُ وَتَسَلَّمَ لَهُ فِدَاؤُهُ he sent forces to seize or stop the mountain-passes and to hold the roads. c) to take money for one's own purposes, to filch, pilfer. d) to press hard upon, fall upon, crush to death, overwhelm as a flood, ruined buildings &c., فَدَحَمَ الْبَحْرُ الْوَحْشَةَ the ocean covers and presses hard upon the earth. e) to crush in a wine-press, to pickle فَدَحَمَ in vinegar. Part. adj. a) downtrodden, oppressed, subdued, subject. b) broken in, tamed as an animal, فَدَحِمَ يَدُوسُ Satan as a lion is held in, kept under, by righteousness. c) subtracted, pilfered, فَدَحَمَ مَنْزِلُهُ who has taken, pilfered all this money. d) pressed, preserved, فَدَحَمَ الْفِجْجَةَ figs pressed together in a pot. e) astron. set between, intercalated, an intercalary day, month or year; فَدَحَمَ الْفِدَاؤُومَ leap-year as having an intercalated day, opp. فَدَحَمَ الْفِدَاؤُومَ an usual or even year. ETHPE. فَدَحَمَ (أَنْتَ) a) to be broken up, ploughed. b) to be subdued, brought into subjection, with فَدَحَمًا to be reduced to paying tribute, to be made tributary; فَدَحَمُوا الْفِدَاؤُومَ the Edessenes were brought under the power of the Romans; فَدَحَمَ لِي فِدَاؤُهُ his will is untamed. c) to be crushed, squeezed in a press.

PA. فَدَحَمَ to subdue, break in, bring into subjection, tame animals, فَدَحَمَ فِدَاؤُهُمْ قَتْلًا they tame wild elephants by means of one already trained; وَلَا فَدَحَمَ an

unbroken foal; metaph. to control, subdue فَدَحَمَ الْفِدَاؤُومَ the self, فَدَحَمَ الْفِدَاؤُومَ the body. ETHPE. فَدَحَمَ (أَنْتَ) to be thoroughly broken in, subjugated, brought under subjection; فَدَحَمَ سُدُومَةَ بَنِي نَجَّى his thoughts were thoroughly under control. APH. فَدَحَمَ (أَنْتَ) to make lie down or sit down. DERIVATIVES, فَدَحَمَ, فَدَحَمَ, فَدَحَمَ, فَدَحَمَ, فَدَحَمَ, فَدَحَمَ, فَدَحَمَ, فَدَحَمَ.

فَدَحَمٌ pl. فَدَحَمٌ m. a) a wether sheep, old ram. b) sap of the mustard plant. c) the head or end of a bridge. d) or فَدَحَمٌ a spindle.

فَدَحَمٌ rt. فَدَحَمَ m. a) an assault, taking by storm. b) see above d.

فَدَحَمٌ some vegetable.

فَدَحَمٌ a) when, after; although, even if; because; while; فَدَحَمَ فَدَحَمٌ when indeed, although, notwithstanding that; فَدَحَمَ—فَدَحَمٌ although—not; فَدَحَمَ فَدَحَمٌ from the time that...; فَدَحَمَ فَدَحَمٌ from the time that he began to preach; فَدَحَمَ فَدَحَمٌ from the moment she came in. فَدَحَمٌ before the finite verb, and esp. before a participle or adjective, denotes present action or state فَدَحَمَ فَدَحَمٌ while he was thinking; فَدَحَمَ فَدَحَمٌ while praying, in the act of prayer; فَدَحَمَ فَدَحَمٌ bound, he being bound; فَدَحَمَ فَدَحَمٌ written, being written; فَدَحَمَ فَدَحَمٌ sitting; فَدَحَمَ فَدَحَمٌ alive; فَدَحَمَ فَدَحَمٌ being unwilling, unwillingly; فَدَحَمَ فَدَحَمٌ wittingly and unwittingly. b) فَدَحَمٌ standing between two pronouns signifies identity, فَدَحَمَ فَدَحَمَ m. فَدَحَمَ فَدَحَمَ f. the same, فَدَحَمَ فَدَحَمَ in the same year; فَدَحَمَ فَدَحَمَ the very same words; فَدَحَمَ فَدَحَمَ of the same body; فَدَحَمَ فَدَحَمَ touching this same kingdom. Cf. فَدَحَمَ and its derivative فَدَحَمَ identity. For فَدَحَمَ = فَدَحَمَ see below.

فَدَحَمٌ act. part. فَدَحَمٌ to be false in word or deed. Usually PAEL فَدَحَمَ a) to lie, speak falsely, be false, break faith, fail, deny with و; with فَدَحَمًا or فَدَحَمًا فَدَحَمٌ to be unfaithful to God; فَدَحَمَ فَدَحَمَ I have been false to God's truth; فَدَحَمَ فَدَحَمَ he was unfaithful to the Lord; فَدَحَمَ فَدَحَمَ friends fail, prove false; فَدَحَمَ فَدَحَمَ these opinions are partly true, partly false; فَدَحَمَ فَدَحَمَ oil shall fail them. b) to accuse of

falsehood, convict of lying; حَقَّبَ حَقَبًا they accuse true men of falsehood. ETHPE. *حَقَّبَ* (a) to be deceived, violated as a vow or promise; *حَقَّبَ* because we were false others were false to us; *حَقَّبَ* the oath was violated by him i.e. he violated, was false to, his monastic profession. b) to be proved false, convicted of falsehood or perjury. APHEL to make to lie or be false; *حَقَّبَ* their doctrine is mad and makes its preachers false. DERIVATIVES, *حَقَّبَ*, *حَقَّبَ*, *حَقَّبَ*, *حَقَّبَ*.

حَقَّبَ rt. *حَقَّبَ* a) lying, false as *حَقَّبَ* an oath, *حَقَّبَ* a speech, *حَقَّبَ* a spirit, *حَقَّبَ* a report; *حَقَّبَ* false Christs, pseudo-Messiahs; *حَقَّبَ* even if it be false. b) a liar.

حَقَّبَ rt. *حَقَّبَ* adv. *حَقَّبَ*, mendaciously.

حَقَّبَ rt. *حَقَّبَ* f. a falsehood, lie, breach of faith, treachery; *حَقَّبَ* lying prophets.

حَقَّبَ contraction of *حَقَّبَ* it suffices, is enough, sufficient, more than enough; *حَقَّبَ* it suffices us, is all we want; *حَقَّبَ* there are three which are not satisfied, and a fourth says not, enough! *حَقَّبَ* enough of this; *حَقَّبَ* have enough, leave me; *حَقَّبَ* are you not satisfied? is it not enough for you? said in remonstrance. Sometimes added for emphasis, cf. *حَقَّبَ*; *حَقَّبَ* he indeed being of enlightened understanding, possessing great perspicacity. *حَقَّبَ* sometimes closes a paragraph or narration, thus far, thus much and no more, enough; *حَقَّبَ* the name of the patriarch only shall be recited; *حَقَّبَ* only and solely; *حَقَّبَ* or *حَقَّبَ* at that very time, even now, already, for some time; *حَقَّبَ* they found that he was even now dead; *حَقَّبَ* the lot had already gone forth from God.

حَقَّبَ rt. *حَقَّبَ* f. yoking, coupling, joining, *حَقَّبَ* yoking to the plough; *حَقَّبَ* the coupling of life with passible flesh.

حَقَّبَ rt. *حَقَّبَ* f. feebleness, weariness, fatigue.

حَقَّبَ fut. *حَقَّبَ*, act. part. *حَقَّبَ*, pass. part. *حَقَّبَ*, *حَقَّبَ*, *حَقَّبَ* to yoke, couple, join, bind *حَقَّبَ* or *حَقَّبَ* to the yoke, *حَقَّبَ* he yoked the oxen; *حَقَّبَ* he said, harness, and they yoked oxen to his chariot; metaph. to bring into bondage, subjugate, restrain; *حَقَّبَ* they put their shoulder to the plough; with *حَقَّبَ* to compel to pay tribute; *حَقَّبَ* I have restrained my words; *حَقَّبَ* they formed a company walking by couples; *حَقَّبَ* they yoked the simple to the priesthood i.e. made priests of the unlearned; with *حَقَّبَ* to bring under the yoke of bondage, of the cross. Pass. part. *حَقَّبَ* yoked in couples; *حَقَّبَ* draught animals; metaph. *حَقَّبَ* enslaved; *حَقَّبَ* enslaved by greed; *حَقَّبَ* to be subject to the law, under the law; with *حَقَّبَ* joined with, united or coupled to; *حَقَّبَ* a bridge of boats lashed together on the river; *حَقَّبَ* a throne to which fiery wheels are yoked. ETHPE. (a) to be yoked, bound, harnessed, subjugated; metaph. with or without *حَقَّبَ*; with *حَقَّبَ* to be brought into subjection; with *حَقَّبَ* to be reduced to slavery. b) to be coupled, yoked, joined *حَقَّبَ* or *حَقَّبَ* in marriage. DERIVATIVES, *حَقَّبَ*, *حَقَّبَ*, *حَقَّبَ* or *حَقَّبَ*.

حَقَّبَ rt. *حَقَّبَ* m. yoking, bringing under the yoke, subjection, subjugation.

حَقَّبَ m. *حَقَّبَ* f. a small narrow-necked jug.

حَقَّبَ fut. *حَقَّبَ*, act. part. *حَقَّبَ*, verbal adj. *حَقَّبَ*, *حَقَّبَ*, *حَقَّبَ* to become weak, sickly or weary, *حَقَّبَ* he was wearied with running; *حَقَّبَ* the infirm. PA. *حَقَّبَ* to enfeeble, *حَقَّبَ* thou hast enfeebled all my senses. DERIVATIVES, *حَقَّبَ*, *حَقَّبَ*.

حَقَّبَ rt. *حَقَّبَ* f. violence, wickedness.

APHEL *حَقَّبَ* to breathe out wind or fire, to sigh.

حَقَّبَ, *حَقَّبَ* having abundance, opulent, rich, prosperous, flourishing; *حَقَّبَ*

ܩܘܡܝܢܐ *a woman of a wealthy family*; ܩܘܡܝܢܐ *a wall of great strength*; ܩܘܡܝܢܐ *entire peace*; ܩܘܡܝܢܐ *prosperous, abundant or fruitful years*; with ܘ *abounding in, full of*, ܩܘܡܝܢܐ ܕܩܘܡܝܢܐ *a city rich in dependent towns*; ܩܘܡܝܢܐ ܗܘܘܘܠܐ ܩܘܡܝܢܐ *the city was given up to evil and impiety*; ܩܘܡܝܢܐ ܩܘܡܝܢܐ ܕܩܘܡܝܢܐ *the various confessions which at the present time abound in the world*; ܩܘܡܝܢܐ ܕܩܘܡܝܢܐ *Persia which is full of, given up to, Mohammedanism.*

ܩܘܡܝܢܐ pl. ܩܘܡܝܢܐ from the above. f. *abundance, opulence, affluence, prosperity, well-being*; ܩܘܡܝܢܐ ܩܘܡܝܢܐ *worldly prosperity*; ܩܘܡܝܢܐ ܩܘܡܝܢܐ *an abundance of monasteries.*

ܩܘܡܝܢܐ pl. ܩܘܡܝܢܐ m. *a priest*; ܩܘܡܝܢܐ *or ܩܘܡܝܢܐ a high-priest*; ܩܘܡܝܢܐ *ܩܘܡܝܢܐ Leviticus*; ܩܘܡܝܢܐ *ܩܘܡܝܢܐ commentary on Leviticus.* DERIVATIVES, verb ܩܘܡܝܢܐ, ܩܘܡܝܢܐ, ܩܘܡܝܢܐ, ܩܘܡܝܢܐ, ܩܘܡܝܢܐ, ܩܘܡܝܢܐ, ܩܘܡܝܢܐ.

ܩܘܡܝܢܐ denom. verb PAEL conj. from (ܩܘܡܝܢܐ a) *to be or serve as a priest, to fulfil the priestly office, minister, offer sacrifice as a priest*, ܩܘܡܝܢܐ *ܩܘܡܝܢܐ they fulfilled the priestly office according to the law*; ܩܘܡܝܢܐ ܩܘܡܝܢܐ *ܩܘܡܝܢܐ those who minister as priests in the house of the Lord*; ܩܘܡܝܢܐ ܩܘܡܝܢܐ *ܩܘܡܝܢܐ the ignorant when made priests did not abide in their ministry.* b) *to offer up sacrifice, with ܩܘܡܝܢܐ to celebrate Holy Communion*; ܩܘܡܝܢܐ *ܩܘܡܝܢܐ to offer up spiritual sacrifices.* c) *to serve, minister* said of a deacon, a preacher &c. ܩܘܡܝܢܐ ܩܘܡܝܢܐ *ܩܘܡܝܢܐ those who waited on the preaching of the Gospel.* d) *to appoint, set up, make a priest.* e) *connected with ܩܘܡܝܢܐ to abound in wealth; enrich or aid with wealth*; ܩܘܡܝܢܐ ܩܘܡܝܢܐ *ܩܘܡܝܢܐ he gave abundantly to ruined churches.* ETHPA. ܩܘܡܝܢܐ a) *to be offered in sacrifice, immolated, consecrated*; ܩܘܡܝܢܐ ܩܘܡܝܢܐ *ܩܘܡܝܢܐ Christ was offered up in the flesh upon the tree*; ܩܘܡܝܢܐ ܩܘܡܝܢܐ *ܩܘܡܝܢܐ consecrated Eucharistic bread.* b) *to be consecrated priest.* c) *to be administered, performed.* d) *to grow rich, abound, flourish*; ܩܘܡܝܢܐ ܩܘܡܝܢܐ *ܩܘܡܝܢܐ all that region abounded in Syrians*; ܩܘܡܝܢܐ ܩܘܡܝܢܐ

she was conspicuous for her piety. APH. ܩܘܡܝܢܐ *to offer up ܩܘܡܝܢܐ a sacrifice; to consecrate the Eucharist.*

ܩܘܡܝܢܐ rt. ܩܘܡܝܢܐ as a priest, in a priestly manner, sacerdotally.

ܩܘܡܝܢܐ rt. ܩܘܡܝܢܐ f. a) *priesthood, office or dignity of a priest*, ܩܘܡܝܢܐ ܩܘܡܝܢܐ *the priestly order*; ܩܘܡܝܢܐ ܩܘܡܝܢܐ *the high-priesthood*; ܩܘܡܝܢܐ ܩܘܡܝܢܐ *ܩܘܡܝܢܐ he gave, he received, ordination to the priesthood*; ܩܘܡܝܢܐ ܩܘܡܝܢܐ = ܩܘܡܝܢܐ Hierapolis. b) *collect the priests, the priesthood, clergy*; as a title, ܩܘܡܝܢܐ O Priest.

ܩܘܡܝܢܐ rt. ܩܘܡܝܢܐ belonging to the priest's office, devoted to sacred purposes, sacred, holy, consecrated; ܩܘܡܝܢܐ ܩܘܡܝܢܐ *prayers which might be recited by the priest only*; ܩܘܡܝܢܐ ܩܘܡܝܢܐ *high-priestly, pontifical*; ܩܘܡܝܢܐ ܩܘܡܝܢܐ *the sacred vessels*; ܩܘܡܝܢܐ ܩܘܡܝܢܐ *the sacred scriptures*; ܩܘܡܝܢܐ ܩܘܡܝܢܐ *the sacred evening* i.e. that on which our Lord instituted the Holy Communion; ܩܘܡܝܢܐ ܩܘܡܝܢܐ *the Holy week of the Passion.*

ܩܘܡܝܢܐ abbrev.; see ܩܘܡܝܢܐ.

ܩܘܡܝܢܐ pl. ܩܘܡܝܢܐ f. *an opening, aperture, hole*; a) *a window, lattice*; ܩܘܡܝܢܐ ܩܘܡܝܢܐ *ܩܘܡܝܢܐ an upper room with many windows*; ܩܘܡܝܢܐ ܩܘܡܝܢܐ *ܩܘܡܝܢܐ openings in the sides of tents*; ܩܘܡܝܢܐ ܩܘܡܝܢܐ *ܩܘܡܝܢܐ the windows or sluices of heaven*; ܩܘܡܝܢܐ ܩܘܡܝܢܐ *ܩܘܡܝܢܐ the windows of the mind.* b) *a pigeon-hole*; ܩܘܡܝܢܐ ܩܘܡܝܢܐ *ܩܘܡܝܢܐ they fly as doves to their windows*; i.e. openings in round towers. c) *a recess, hole*; ܩܘܡܝܢܐ ܩܘܡܝܢܐ *ܩܘܡܝܢܐ he placed his books in a recess*; ܩܘܡܝܢܐ ܩܘܡܝܢܐ *ܩܘܡܝܢܐ the recess or cupboard where the holy vessels were placed.*

ܩܘܡܝܢܐ pass. part. ܩܘܡܝܢܐ *to sear, cauterize*; ܩܘܡܝܢܐ ܩܘܡܝܢܐ *ܩܘܡܝܢܐ having seared consciences.* PA. ܩܘܡܝܢܐ *to cauterize, brand, scorch*; ܩܘܡܝܢܐ ܩܘܡܝܢܐ *ܩܘܡܝܢܐ the physician cauterizes their hurts.* ETHPA. ܩܘܡܝܢܐ *to be scorched, seared, cauterized.* DERIVATIVES, ܩܘܡܝܢܐ, ܩܘܡܝܢܐ.

ܩܘܡܝܢܐ also spelt ܩܘܡܝܢܐ and ܩܘܡܝܢܐ. Pers. Khowaja, master, lord, sir.

ܩܘܡܝܢܐ or ܩܘܡܝܢܐ rt. ܩܘܡܝܢܐ m. *shame, reproach, disgrace, dishonour, ignominy.*

دَعَا fut. دَعُو، act. part. دَاعٍ، مُدَاعٍ، same as دَعَا. to feel pain or sorrow; دَعَا دَعَا he will sorrow with thee; دَعَا دَعَا his eyes smarted, ached, from so much weeping.

دَعَا pl. دَعَا m. a thorn; دَعَا دَعَا thorns and briars; دَعَا دَعَا land bringing forth thorns; دَعَا دَعَا cotton wool, cotton; proverb دَعَا دَعَا ye beat our sores with thorns, touch a raw.

DERIVATIVES, دَعَا، دَعَا، دَعَا. دَعَا a cup, goblet, vessel; دَعَا دَعَا a silver goblet.

دَعَا pl. دَعَا from دَعَا m. a thorn. دَعَا pl. m. دَعَا f. دَعَا from دَعَا. دَعَا of thorns, thorny, bristly, prickly; دَعَا دَعَا their branches are thorny; دَعَا دَعَا the hedgehog is an animal with a prickly skin; metaph. دَعَا دَعَا with difficulties.

دَعَا f. دَعَا thorniness; prickly nature of a thorn or thistle.

دَعَا rt. دَعَا m. a) breaking up or ploughing fallow land. b) subjection, subjugation; دَعَا of the body; دَعَا دَعَا self-control.

دَعَا pl. دَعَا rt. دَعَا m. a footstool; pl. stone sedilia.

دَعَا m. haemorrhage after child-birth; the caul.

دَعَا sour butter-milk.

دَعَا rarely دَعَا m. دَعَا f. pl. m. and f. دَعَا rt. دَعَا a mule; دَعَا دَعَا they brought water on the backs of mules; دَعَا دَعَا riding a mule; metaph. f. a mole, mound; دَعَا دَعَا he erected two moles over against the city.

دَعَا pl. دَعَا m. a vulture, perh. the Egyptian vulture, in size it is between a دَعَا and دَعَا; دَعَا young vultures.

دَعَا، cf. دَعَا. f. a woman lately delivered; a midwife.

دَعَا or misspelt دَعَا pl. دَعَا rt. دَعَا m. the priesthood, the sacred ministry; the

liturgy, celebration, consecration; دَعَا دَعَا all the priestly offices; دَعَا دَعَا the administration of the mysteries; دَعَا دَعَا the Gospel of the liturgy; دَعَا دَعَا the celebration of Holy Communion on Maundy Thursday; consecration of a bishop, hence دَعَا دَعَا a bishop; دَعَا دَعَا patriarchs consecrated with due form and ceremony.

دَعَا or دَعَا pl. دَعَا rt. دَعَا II. a warning, admonition, correction.

دَعَا; see دَعَا shame &c.

دَعَا fut. دَعَا، act. part. دَعَا to shrink with fear, shame or modesty; a) to quail, be timid, afraid with دَعَا; — دَعَا — دَعَا to shrink from death, torments, from finding fault, at the uproar. b) to shrink from admitting or believing; to abhor a heresy. c) to be shamefaced, bashful, ashamed, دَعَا دَعَا he was ashamed of them; دَعَا دَعَا he stood in awe of his name.

DERIVATIVE, دَعَا. دَعَا rt. دَعَا m. bashfulness, shrinking modesty.

دَعَا دَعَا m. a narrow-necked vessel; a liquid measure equalling the fourth part of a bath.

دَعَا Ar. m. shivering.

دَعَا rt. دَعَا m. reverence, modesty, shame; دَعَا دَعَا shameless.

دَعَا rt. دَعَا m. modest, shamefaced.

دَعَا Ar. m. kohl, stibium a preparation of antimony used to darken the eyes.

دَعَا rt. دَعَا m. the use of kohl, application of kohl to the eyes.

دَعَا pl. دَعَا rt. دَعَا m. branding; branding-irons; metaph. burning reproaches.

دَعَا rt. دَعَا f. penitence.

دَعَا having the lower eyelid weak or drooping.

دَعَا or دَعَا f. weakness of the lower eyelid.

دَعَا pl. دَعَا or دَعَا f. an ark esp. Noah's ark; دَعَا دَعَا they came out of the ark; دَعَا دَعَا the ark of safety.

دَعَا rt. دَعَا I. m. constitution, disposition; occurrence, chance, luck; دَعَا

fortuitous, by chance; **ح ح ح** **ح ح ح** a wonderful piece of luck.

ح ح ح or **ح ح ح** name of the ancient city or the site later occupied by Seleucia and still in use ecclesiastically as the name of the Patriarchal See, also for the suburbs or district of Seleucia; **ح ح ح** **ح ح ح** the See of Cucha; **ح ح ح** **ح ح ح** the Church of Cucha, mother of Seleucia and Ctesiphon.

ح ح ح **ح ح ح** pl. m. **ح ح ح** **ح ح ح** pl. f. **ح ح ح** usually m., f. the planet Venus; a star, planet; **ح ح ح** or **ح ح ح** the morning star i.e. a comet; **ح ح ح** a lance-like star i.e. a comet; **ح ح ح** wandering stars, planets; **ح ح ح** nebula; **ح ح ح** a comet; metaph. **ح ح ح** the star or shining light of his age; an asterisk usually **ح ح ح**; **ح ح ح** tale.

ح ح ح denom. verb PALPEL conj. from **ح ح ح**. a) to stud or cover with stars; **ح ح ح** a starry circle. b) to mark with an asterisk. ETHPALPAL **ح ح ح** to become a star; **ح ح ح** Orion who became a star.

ح ح ح pl. **ح ح ح** dim. of **ح ح ح** m. a little star, asterisk.

ح ح ح or **ح ح ح** m. some unclean bird, perh. an owl.

ح ح ح contr. for **ح ح ح** the planet Jupiter.

ح ح ح pl. **ح ح ح** from **ح ح ح** adj. m. stellar, of stars.

ح ح ح pl. **ح ح ح** f. a sudden storm, tempest, whirlwind, snowstorm, sandstorm.

ح ح ح same as **ح ح ح** f. a barley cake.

ح ح ح, **ح ح ح** not used in Peal. APH. **ح ح ح** to mete, measure esp. corn. ETAPH. **ح ح ح** to be measured used of superficies, quantity, extent or time; **ح ح ح** time which is measured by the course of the sun and moon; **ح ح ح** unmeasured mercy. DERIVATIVES, **ح ح ح**, **ح ح ح**, **ح ح ح**.

ح ح ح a fuller form of **ح ح ح** all, the whole. **ح ح ح**; see **ح ح ح** the ark.

ح ح ح or **ح ح ح** pl. **ح ح ح** m. an axe, hatchet, pickaxe.

ح ح ح m. a worn path, a rut.

ح ح ح pl. **ح ح ح** m. a basket for carrying grapes to the winepress.

ح ح ح **ح ح ح**, the bile, gall = Syr. **ح ح ح**.

ح ح ح pl. **ح ح ح**, **ح ح ح** f. the kidneys or reins; **ح ح ح** the flanks.

ح ح ح from **ح ح ح**. f. entirety, completeness, all; **ح ح ح** **ح ح ح** the whole and the parts; **ح ح ح** **ح ح ح** with his entire household; **ح ح ح** **ح ح ح** in its entirety, altogether.

ح ح ح rt. **ح ح ح** m. crowning, perfecting, approving, adorning. a) the ceremony of setting crowns on the bride and bridegroom, a wedding. b) the crowning of a conqueror esp. of a martyr, the death or commemoration of a martyr or other saint; **ح ح ح** crowning or martyrdom by the sword; **ح ح ح** the festival of his receiving the crown; **ح ح ح** the festival of the Apostles, the translation of the B.V. Mary.

ح ح ح or **ح ح ح** from **ح ح ح**. adv. wholly, entirely, altogether; totally; on the whole.

ح ح ح or **ح ح ح** from **ح ح ح**. adj. entire, total; general, universal opp. **ح ح ح** particular; **ح ح ح** common or universal temptations; **ح ح ح** the ocean; eccles. catholic; **ح ح ح** the Patriarch or Catholicos.

ح ح ح or **ح ح ح** from **ح ح ح**. f. the whole, all, totality; entirety, completeness; **ح ح ح** the sea is the gathering together of all waters; **ح ح ح** absolute power.

ح ح ح pl. of **ح ح ح** **ح ح ح**.

ح ح ح from **ح ح ح**. calcination; **ح ح ح** calcination of earths.

ح ح ح fut. **ح ح ح**, act. part. **ح ح ح** rarely **ح ح ح** usually with **ح ح ح**; root-meaning to cover up, conceal, hence a) to keep, lay by or reserve secretly; to keep oneself close; to be reserved, keep silent; **ح ح ح** the wise man collects and keeps reserves; **ح ح ح** the sound of her songs is not silent; **ح ح ح** my

tongue shall not keep silence touching my faith in Thee, but cf. e below. b) to take away privily, appropriate, used esp. in colophons of secretly taking possessions of books. c) to lay hold secretly, fall suddenly upon; *قَمَّ حَمَلًا* death laid hold secretly on all flesh. d) to make a fraudulent use of, defraud of, refuse to return or make good, to deny *قَمَّ حَمَلًا* a deposit, *قَمَّ حَمَلًا* a promise, *قَمَّ حَمَلًا* the principal. e) to refuse to give out in due time, to keep in or suppress till the thing is spoiled or corrupt, to fail to produce as the earth her seed, the womb a foetus, a tree its fruit; metaph. *قَمَّ حَمَلًا* if ye suppress contention; *قَمَّ حَمَلًا* لا يفهم حكى grant that I may pass over, let not the difficult place engulf me. This verb is sometimes confused with *قَمَّ*, *قَمَّ*, and *قَمَّ*. DERIVATIVES, *قَمَّ حَمَلًا*, *قَمَّ حَمَلًا*.

ح ح chemistry.

قَمَّ حَمَلًا pl. *قَمَّ حَمَلًا* m. *χυμός*, chyme, humour, juice; *قَمَّ حَمَلًا* *قَمَّ حَمَلًا* there are four humours or fluids in the body; *قَمَّ حَمَلًا* *قَمَّ حَمَلًا* bilious humours; *قَمَّ حَمَلًا* the blood; *قَمَّ حَمَلًا* the juices of fruits.

قَمَّ حَمَلًا pl. *قَمَّ حَمَلًا* rt. *قَمَّ حَمَلًا* m. a priest, sometimes opp. *قَمَّ حَمَلًا* a priest according to the Mosaic Law; *قَمَّ حَمَلًا* or *قَمَّ حَمَلًا* a high-priest; *قَمَّ حَمَلًا* hieroglyphics.

قَمَّ حَمَلًا rt. *قَمَّ حَمَلًا* f. priesthood; *قَمَّ حَمَلًا* the priesthood of Melchisedech; *قَمَّ حَمَلًا* *قَمَّ حَمَلًا* the episcopate; *قَمَّ حَمَلًا* the patriarchal throne.

قَمَّ حَمَلًا rt. *قَمَّ حَمَلًا* priestly; *قَمَّ حَمَلًا* hieroglyphics.

قَمَّ حَمَلًا pl. *قَمَّ حَمَلًا* rt. *قَمَّ حَمَلًا* f. a priestess, temple keeper, one having charge of a holy place or holy rites; *قَمَّ حَمَلًا* *قَمَّ حَمَلًا* deaconesses; *قَمَّ حَمَلًا* *قَمَّ حَمَلًا* a vestal virgin.

قَمَّ حَمَلًا = *قَمَّ حَمَلًا* a pear.

قَمَّ حَمَلًا I. fut. *قَمَّ حَمَلًا*, act. part. *قَمَّ حَمَلًا*. to be, exist, begin to be; eccles. to come, fall on a special day, as a festival; gram. to be found, exist, occur; *قَمَّ حَمَلًا* *قَمَّ حَمَلًا* Lamadh is found instead of Daleth. ETHPE. *قَمَّ حَمَلًا* to be by nature, be naturally constituted; to

happen, occur; *قَمَّ حَمَلًا* *قَمَّ حَمَلًا* he was born a eunuch; *قَمَّ حَمَلًا* *قَمَّ حَمَلًا* every rational being is by nature capable of learning; *قَمَّ حَمَلًا* *قَمَّ حَمَلًا* a place naturally fit for . . . ; *قَمَّ حَمَلًا* *قَمَّ حَمَلًا* natural objects. PA. *قَمَّ حَمَلًا* to give existence or nature, to constitute; to give shape, elaborate, make fit; *قَمَّ حَمَلًا* *قَمَّ حَمَلًا* God forms and ordains the nature of everything; pass. part. *قَمَّ حَمَلًا* *قَمَّ حَمَلًا* inborn, natural, fit; *قَمَّ حَمَلًا* *قَمَّ حَمَلًا* all created beings. ETHPA. *قَمَّ حَمَلًا* a) to be by nature, be naturally constituted, ordained, formed *قَمَّ حَمَلًا* by God; *قَمَّ حَمَلًا* *قَمَّ حَمَلًا* the zone wherein are formed lightnings and thunders. b) to be closely fitted, be in conjunction; *قَمَّ حَمَلًا* *قَمَّ حَمَلًا* they trim the grafts so that the inner heart may fit close to that of the stem; *قَمَّ حَمَلًا* *قَمَّ حَمَلًا* stars when in conjunction with the moon. c) to occur, fall as a festival, a conjunction of planets, the position of a star; to be found, stand, be extant; *قَمَّ حَمَلًا* *قَمَّ حَمَلًا* it is possible for two eclipses of the moon to occur within five months; *قَمَّ حَمَلًا* *قَمَّ حَمَلًا* Greek words occurring in Syriac books; *قَمَّ حَمَلًا* *قَمَّ حَمَلًا* histories are extant; *قَمَّ حَمَلًا* *قَمَّ حَمَلًا* whichever woman it happens to be. APH. *قَمَّ حَمَلًا* a) to give existence, appoint by natural law, constitute, ordain; *قَمَّ حَمَلًا* *قَمَّ حَمَلًا* God brought the world into existence out of nothing; *قَمَّ حَمَلًا* *قَمَّ حَمَلًا* *قَمَّ حَمَلًا* *قَمَّ حَمَلًا* brief is the space of life appointed unto men by God. b) to give shape, elaborate a description. Pass. part. *قَمَّ حَمَلًا* natural, capable, possible see under *قَمَّ حَمَلًا*. DERIVATIVES, *قَمَّ حَمَلًا*, *قَمَّ حَمَلًا*, *قَمَّ حَمَلًا*, *قَمَّ حَمَلًا*, *قَمَّ حَمَلًا*, *قَمَّ حَمَلًا*, *قَمَّ حَمَلًا*.

II. root-meaning to be upright cf. *قَمَّ حَمَلًا*. PAEL *قَمَّ حَمَلًا* to set right, correct, admonish, rebuke, convict, condemn; *قَمَّ حَمَلًا* *قَمَّ حَمَلًا* the sight of holy men is a rebuke to the beholders. ETHPA. *قَمَّ حَمَلًا* a) to be corrected, reformed, amended; to correct, reform, amend himself or his ways; *قَمَّ حَمَلًا* *قَمَّ حَمَلًا* the impious would not be corrected, would not amend their ways; *قَمَّ حَمَلًا* *قَمَّ حَمَلًا*

فؤة pl. فؤات rt. فؤ m. a fire, furnace, kiln, crucible, refining-pot; فؤة فؤة a crucible for separating; فؤة فؤة—فؤة فؤة the furnace of trial.

فؤة pl. فؤات rt. فؤ Heb. a cor, a measure both dry and liquid = 10 ephahs or 1 1/3 bushels. فؤة فؤة—فؤة فؤة—فؤة فؤة a cor of wheat, of barley, of honey, of wine; فؤة فؤة فؤة in the country I have a furnace and beehive, bushels of wheat too.

فؤة فؤة chorepiscopus; see under فؤة فؤة.

فؤة pl. فؤات, Ar. and Pers. m. khurjin, a travelling-bag, saddle-bag, pouch; a horse-cloth, housing.

فؤة فؤة a Kurd, Kurdish man or woman.

فؤة فؤة pl. فؤات m. the same.

فؤة فؤة pl. فؤات rt. فؤ m. sickness, illness, disease, infirmity, malady; metaph. harm, hurt, misfortune, evil, pain, mischief; فؤة فؤة فؤة he recovered from his illness; فؤة فؤة فؤة a complication of diseases; فؤة فؤة فؤة a pestilence; فؤة فؤة فؤة diarrhoea, فؤة فؤة disease of the kidneys, فؤة فؤة dropsy; فؤة فؤة فؤة there is a grievous evil which I have seen beneath the sun.

فؤة فؤة rt. فؤ adj. morbid, pertaining to disease.

فؤة فؤة or فؤة فؤة, Ar. f. a satchel, provision bag, wallet, traveller's bag. Cf. فؤة فؤة.

فؤة pl. فؤات m. a hut, shed, hovel, cabin; a hermit's cell, a separate little dwelling, opp. فؤة فؤة a cell in a monastery; فؤة فؤة a hermit's life.

فؤة m. one who lives in a cell, a hermit.

فؤة pl. فؤات from فؤة m. a chorepiscopus; see under فؤة فؤة.

فؤة pl. فؤات rt. فؤ m. a turning, circuit; a wrapping or binding round; enshrouding; eccles. a procession.

فؤة pl. فؤات rt. فؤ m. a crane;

perh. a swift or swallow so called from its gyrations.

فؤة فؤة m. crocus sativus, the saffron crocus.

فؤة فؤة from the above, f. saffron colour, yellowness; metaph. pallor.

فؤة فؤة or فؤة فؤة adj. from فؤة فؤة saffron or crocus coloured.

فؤة فؤة or فؤة فؤة pl. فؤات rt. فؤ m. sultriness, dry or baking heat and suffocating air, a drought; فؤة فؤة فؤة the season of excessive heat in August; فؤة فؤة فؤة hot winds and sultry heats.

فؤة فؤة rt. فؤ adj. parched.

فؤة فؤة pl. فؤات usually m. a) a quire of paper, section of a book; later Syriac codices are arranged in fasciculi of 4, 6, 8, 10 or more leaves, the first page of each being numbered and thus referred to in the index, e.g. فؤة فؤة فؤة quire 14, page 6; فؤة فؤة فؤة from the last quire; cf. فؤة فؤة b) a pamphlet, book; فؤة فؤة فؤة a book of canticles; فؤة فؤة فؤة a vocabulary, catalogue.

فؤة فؤة pl. فؤات rt. فؤ m. a) a seat of state, chair, throne; فؤة فؤة فؤة the royal throne. b) a bishop's throne or seat; فؤة فؤة فؤة or ellipt. a cathedral city, bishop's see, jurisdiction, authority. c) a sedan chair, litter or palanquin. d) the pier of a bridge, base of a column.

فؤة فؤة pl. فؤات f. a) = فؤة فؤة; فؤة فؤة فؤة the last quire or part of a book. b) a wallet, travelling-bag. c) E-Syr. the part of the burial service for the day.

فؤة pl. فؤات m. an asp, a viper.

فؤة f. a beehive or a honey-comb; cf. فؤة فؤة.

فؤة فؤة fut. فؤة act. part. فؤة فؤة فؤة to be tranquil, stay quiet, remain quietly; فؤة فؤة nor will they stay quietly at home; فؤة فؤة at leisure, having leisure. PAEL فؤة to make to stay quiet. DERIVATIVE, فؤة فؤة.

فؤة rt. فؤ m. tranquillity, the tranquil and silent life of a monk, monastic retirement; فؤة فؤة the tranquillity of the cell; فؤة فؤة فؤة he led the quiet life in the monastery.

١٢٠ pl. ١٢٠ = ١٢٠. m. a spindle.
 ١٢٠ pl. m. ١٢٠ f. ١٢٠ from Cush the son of Ham. a Cushite, Ethiopian, Abyssinian; ١٢٠ ١٢٠ an Ethiopian i.e. a negro.
 ١٢٠ pl. ١٢٠ Pers. m. a kind of pulse, the bitter vetch.
 ١٢٠ pl. ١٢٠ rt. ١٢٠ m. an earnest prayer, entreaty, supplication, intercessory prayer, intercession; ١٢٠ ١٢٠ he offered prayer to God with many supplications; ١٢٠ ١٢٠ about the intercessions and prayers of inclining in the liturgy.
 ١٢٠ or ١٢٠ a covering, blanket, rug.
 ١٢٠ pl. ١٢٠ f. a coverlet, blanket, rug.
 ١٢٠ rt. ١٢٠ m. a) prosperity, success, advantage, good-fortune; ١٢٠ ١٢٠ his frequent successes; ١٢٠ ١٢٠ very fortunate. b) diligence, activity, vigour, assiduity; ١٢٠ ١٢٠ he showed admirable assiduity; ١٢٠ ١٢٠ actively, diligently, admirably.
 ١٢٠ usually ١٢٠ prep. as, like, ١٢٠ stupid like me.
 ١٢٠ emph. state of ١٢٠ f. a window &c.
 ١٢٠ m. a relish prepared with vinegar, tasty food.
 ١٢٠, ١٢٠, ١٢٠ pl. ١٢٠ f. a) a linen garment, a coat or tunic; ١٢٠ or ١٢٠ from ١٢٠ f. a) a long coat with sleeves; ١٢٠, ١٢٠ a coat of fine linen; ١٢٠ ١٢٠ a tunic worked in different colours; ١٢٠, ١٢٠ a coat of skin. b) a membrane, tegument, thin skin covering any organ of the body; ١٢٠ ١٢٠ the membranes of the eye.
 ١٢٠ const. st. ١٢٠ (rare), emph. ١٢٠, ١٢٠ pl. ١٢٠ rt. ١٢٠ f. a spot or mark on the skin, a freckle, a pock, pock-mark; scab, mange; ١٢٠ ١٢٠ freckles; metaph. marks, spots or scars of sin; with ١٢٠ to spot, defile; ١٢٠ ١٢٠ He made white our spots; ١٢٠ ١٢٠ spotless, unspotted, immaculate; ١٢٠ ١٢٠ pure love.

١٢٠ rt. ١٢٠ m. awaiting, persistence, stability, duration; ١٢٠ ١٢٠ the duration of an eclipse; ١٢٠ ١٢٠ love abiding in continuance, continuing or constant love.
 ١٢٠ Pers. m. a bold fighter, brave warrior, champion.
 ١٢٠ APHEL ١٢٠ to blow the fire, breathe, blow upon, puff, exhale. DERIVATIVE, ١٢٠.
 ١٢٠ act. part. ١٢٠. pass. part. ١٢٠, ١٢٠, ١٢٠. a) ١٢٠ to revere, be modest; pass. part. a) ١٢٠, ١٢٠ reverend, venerable. b) ١٢٠ reverent, modest. PA. ١٢٠ to put to shame, make ashamed. ETHPE. ١٢٠ to stand in awe, reverence with ١٢٠; to be ashamed, modest, feel shame; ١٢٠ shameless. DERIVATIVES, ١٢٠, ١٢٠, ١٢٠, ١٢٠.
 ١٢٠ rt. ١٢٠ f. reverence, respect; modesty, chastity.
 ١٢٠ fut. ١٢٠, act. part. ١٢٠, pass. part. ١٢٠, ١٢٠, ١٢٠. a) to paint the lower eyelid with kohl, to paint or anoint the eyes with salve; ١٢٠ ١٢٠ her painted eyes. b) to gouge out the eyes. ETHPE. ١٢٠ a) to be smeared or spread on the eyes as salve or lotion. b) to be gouged out, darkened of the eyes. DERIVATIVES, ١٢٠, ١٢٠, ١٢٠.
 ١٢٠ or ١٢٠ rt. ١٢٠ f. the application of kohl or of salve to the eyes.
 ١٢٠ rt. ١٢٠ m. kohl, antimony, collyrium.
 ١٢٠ rt. ١٢٠ f. a breath, stirring of air, a light breeze.
 ١٢٠ a particle following and emphasizing expressions of doubt, desire or interrogation, now, indeed, verily, truly; ١٢٠ ١٢٠ now will any one? ١٢٠ ١٢٠ now where? ١٢٠ ١٢٠ now who? ١٢٠ ١٢٠ how much indeed? ١٢٠ ١٢٠ what sort of sign can it be? ١٢٠ ١٢٠ how much more?
 ١٢٠ or ١٢٠ f. ١٢٠, a fragrant gum, mastick; ١٢٠ ١٢٠ mastick salve.
 ١٢٠ same as ١٢٠ pain; ١٢٠ compunction.
 ١٢٠ pl. m. ١٢٠ f. ١٢٠ rt. ١٢٠ f. ١٢٠ fraudulent, tricky.

לְמַעַן כְּתוּבָהּ rt. פס. f. secret fraud, trickiness.

כְּתוּבָהּ pass. part. of כתב.

כָּבֵד same as כָּבֵד sultry, heavy.

כֶּלֶא pl. כְּלִים rt. כ. m. a measure of wine, oil, grain, &c., כְּלִים כְּלִים by various measures; כֶּלֶא or כֶּלֶא אֶמֶת a just or exact measure; לֹא יֵאָמַר לְכֶלֶא God is not measurable; metaph. amount, quantity; כְּלִים אֵלֶיךָ שְׂעִיבִים מִכְּלִים his teaching on the Prophets amounted to fifty homilies, was fifty in amount.

כְּלִים rt. כ. adv. by measure, according to right measure.

כִּלְיָרְחָו or כִּלְיָרְחָו pl. χιλιαρχος, a chiliarch, captain of a thousand.

כִּלְיָרְחָו = כִּלְיָרְחָו a willow.

כִּלְיָרְחָו f. a steep rock, abrupt bank or ridge.

כִּלְיָרְחָו pl. כְּלִים rt. כ. f. a measure, a greater and lesser measure; כִּלְיָרְחָו וְכִלְיָרְחָו אֲחֵרִים diverse measures; כִּלְיָרְחָו כִּלְיָרְחָו the same; כִּלְיָרְחָו according to measure; כִּלְיָרְחָו אֶמֶת 'nor is honour of age measured by the number of years; כִּלְיָרְחָו אֶמֶת אֶמֶת until the measure be full and the number completed.

כִּלְיָרְחָו f. the constellation of the Pleiades; כִּלְיָרְחָו הַשֶּׁמַיִם the setting of the Pleiades = September; also Coma Berenices.

כִּלְיָרְחָו or כִּלְיָרְחָו pl. χεῖμων, a storm, tempest, rough weather; metaph. כִּלְיָרְחָו אֶמֶת a storm of distress, of persecution.

כִּלְיָרְחָו pl. from the above. adj. stormy, tempestuous.

כִּלְיָרְחָו or כִּלְיָרְחָו chemistry; כִּלְיָרְחָו alchemy.

כִּלְיָרְחָו pl. כְּלִים rt. כ. i. m. a) nature; natural disposition, instinct opp. כִּלְיָרְחָו will; כִּלְיָרְחָו by nature, naturally; כִּלְיָרְחָו אֶמֶת his natural or inborn strength; כִּלְיָרְחָו אֶמֶת every nature or kind of creature; eccles. the Council of Chalcedon taught כִּלְיָרְחָו אֶמֶת one Person and two Natures in our Lord; כִּלְיָרְחָו אֶמֶת Dyophysites. b) procreation, the procreative member, privy parts. c) essence, substance (כִּלְיָרְחָו and כִּלְיָרְחָו) were used by early

writers before the adoption of the Greek (כִּלְיָרְחָו); כִּלְיָרְחָו the nature or substance of oil; כִּלְיָרְחָו כִּלְיָרְחָו created things or substances; כִּלְיָרְחָו כִּלְיָרְחָו stony substances; כִּלְיָרְחָו כִּלְיָרְחָו sulphurous substances; כִּלְיָרְחָו כִּלְיָרְחָו consubstantial; כִּלְיָרְחָו כִּלְיָרְחָו of the same nature or essence, ομοούσιος. d) as adj. כִּלְיָרְחָו physical, natural, inborn; כִּלְיָרְחָו כִּלְיָרְחָו preternatural; כִּלְיָרְחָו כִּלְיָרְחָו supernatural.

כִּלְיָרְחָו from כִּלְיָרְחָו. adj. naturally, according to nature or natural order.

כִּלְיָרְחָו pl. m. כִּלְיָרְחָו f. כִּלְיָרְחָו rt. כ. i. a) natural, physical; of nature, according to nature; כִּלְיָרְחָו כִּלְיָרְחָו כִּלְיָרְחָו that which is natural to the soul and that which is preternatural and supernatural; כִּלְיָרְחָו כִּלְיָרְחָו or כִּלְיָרְחָו כִּלְיָרְחָו physical or natural science; כִּלְיָרְחָו כִּלְיָרְחָו physics; כִּלְיָרְחָו כִּלְיָרְחָו metaphysics; כִּלְיָרְחָו כִּלְיָרְחָו a natural philosopher; כִּלְיָרְחָו כִּלְיָרְחָו a physiologist; כִּלְיָרְחָו כִּלְיָרְחָו a physiographer. b) by nature, innate, inborn, native, essential; כִּלְיָרְחָו כִּלְיָרְחָו an own brother, brother-german; כִּלְיָרְחָו כִּלְיָרְחָו native wit; כִּלְיָרְחָו כִּלְיָרְחָו natural properties, essential attributes; כִּלְיָרְחָו כִּלְיָרְחָו He is Lord by nature; כִּלְיָרְחָו כִּלְיָרְחָו consubstantial with the Father. c) gram. substantive, radical.

כִּלְיָרְחָו rt. כ. i. f. nature, natural; כִּלְיָרְחָו כִּלְיָרְחָו physiology; כִּלְיָרְחָו כִּלְיָרְחָו consubstantiality.

כִּלְיָרְחָו pl. כִּלְיָרְחָו m. a small bag, pouch, purse; כִּלְיָרְחָו כִּלְיָרְחָו a bag or trunk of clothes; כִּלְיָרְחָו כִּלְיָרְחָו their gods are their moneybag and their belly.

כִּלְיָרְחָו dim. of כִּלְיָרְחָו. m. a little bag or purse.

כִּלְיָרְחָו or כִּלְיָרְחָו pl. כִּלְיָרְחָו f. χεῖρονομία = Syr. כִּלְיָרְחָו laying on of hands, ordination or consecration.

כִּלְיָרְחָו χεῖρονομήσαι, ordination; with כִּלְיָרְחָו to ordain; ordained, admitted to holy orders.

כִּלְיָרְחָו and כִּלְיָרְחָו χεῖρονομήσεις a) elected, appointed; with כִּלְיָרְחָו fore-ordained. b) ordained, consecrated.

وَأَوْوًا or وَوًا pl. وَوًا also وَأَوْوًا and وَوًا m. handwriting, autograph; with وَوًا, وَوًا or وَوًا to subscribe, sign e.g. a synodical decree or anathema, وَوًا I have signed this with my own hand; وَوًا written by the hand of.

وَوًا particle of explanation, scilicet, that is to say, indeed; usually compounded with وَوًا; وَوًا i.e.

فُؤًا E-Syr. فُؤًا pl. فُؤًا m. a tooth esp. a molar tooth, tusk; فُؤًا and فُؤًا an elephant's tusk; فُؤًا وَوًا a hollow tooth.

فُؤًا pl. فُؤًا and فُؤًا f. a cake of bread; فُؤًا فُؤًا bitter cakes i.e. flavoured with wormwood.

فُؤًا pl. فُؤًا f. a weasel, polecat.

فُؤًا or فُؤًا m. spotted, speckled, esp. white speckled with black.

فُؤًا marked with spots, speckled.

فُؤًا pl. فُؤًا f. a) a spot; فُؤًا فُؤًا a spotted pard; فُؤًا فُؤًا a spotted beast. b) a pill, pastille. Cf. pl. of فُؤًا.

فُؤًا pl. فُؤًا f. a talent = £125 or 12,000 zuzi at 8 zuzi the oz. or 3,000 silver staters; فُؤًا فُؤًا ten talents of silver; فُؤًا فُؤًا the talents spoken of in the Gospel.

فُؤًا pl. فُؤًا f. a) a honeycomb; فُؤًا فُؤًا honey in the comb. b) a disease when the skin becomes full of little holes.

فُؤًا from فُؤًا. weighing a talent, very ponderous.

فُؤًا root-meaning to complete, perfect. PA. فُؤًا to crown, adorn with garlands; فُؤًا فُؤًا crowned with roses, rose-garlanded. Special meanings, a) to give the crown of martyrdom. b) to set crowns on the heads esp. of the bride and bridegroom, to unite in marriage. c) to surround e.g. with a wall. d) to crown with praise or approval. ETHPA. فُؤًا to be crowned, adorned as a tree with foliage, a city with buildings; فُؤًا فُؤًا crowned or covered with praise; esp. to be crowned as a bride, be wedded; to receive the crown of martyrdom, to die a holy death; with فُؤًا to be martyred by fire; فُؤًا to die

as a martyr; فُؤًا فُؤًا he suffered as a confessor; فُؤًا فُؤًا he received the crown of martyrdom at Edessa. APH. فُؤًا to fancy, imagine. SHAPHEL فُؤًا to complete, finish esp. a building; to build, restore; فُؤًا فُؤًا to complete the circuit of the walls; فُؤًا فُؤًا a tower encircled with walls and crowned with battlements; فُؤًا فُؤًا he rebuilt that which they had ruined; فُؤًا فُؤًا built upon sand i.e. insecure, transitory. Pass. part. a) finished, complete, perfect, فُؤًا فُؤًا perfect wisdom. b) adult, full-grown; فُؤًا فُؤًا a woman of full age. ESHTAPH. فُؤًا to be completed, finished. a) as the building of a house, wall, gate; to be built, constructed, adorned. b) as a book, to be brought to an end, ended. c) to be brought to the end of life, to die. d) to be perfected, made perfect e.g. فُؤًا فُؤًا in spiritual things. DERIVATIVES, فُؤًا, فُؤًا, فُؤًا, فُؤًا, فُؤًا, فُؤًا.

فُؤًا emph. st. فُؤًا. written also فُؤًا m. a) the whole, the whole world, the universe, all; فُؤًا فُؤًا upholding all; فُؤًا فُؤًا all-victorious; فُؤًا فُؤًا omniscient; فُؤًا فُؤًا the Creator of the universe; فُؤًا فُؤًا the entirety of the whole universe, a title of God; فُؤًا فُؤًا the whole and its parts; with suffixes فُؤًا فُؤًا I am wholly thine; فُؤًا فُؤًا thou art altogether lovely; فُؤًا فُؤًا I am utterly unclean; فُؤًا فُؤًا nothing at all, absolutely nothing; فُؤًا فُؤًا entirely, utterly; فُؤًا فُؤًا the whole of us, we all without exception. b) in construction with a pronoun or substantive all, every, each, فُؤًا or فُؤًا every one, any one, each; فُؤًا فُؤًا of every sort, all sorts; فُؤًا فُؤًا everywhere, in every place; فُؤًا فُؤًا every living thing; فُؤًا فُؤًا always, ever; فُؤًا فُؤًا every one, each one; فُؤًا فُؤًا every day, فُؤًا فُؤًا daily; فُؤًا فُؤًا all, all things, everything; فُؤًا فُؤًا this universe; فُؤًا فُؤًا ever, always; فُؤًا فُؤًا usually with فُؤًا preceding, altogether, entirely, at all, in any manner.

anyhow, whatever happens, at all events; **لَا** **قَدِمْنَا** **عَلَيْكُمْ** come to us in any case; with **لَا** in no wise; **لَا** **عَامًا** or **حَقْلًا** every year, each year, yearly; **كُلَّ** **سَاعَةٍ** hourly, ever, at all times; **لَا** **أَبَدًا** we ought always to pray; see **عَدَلًا**, **مُدًا**. c) in construction with relative pronouns and particles corresponds to Lat. *cumque*; **قَدِمْنَا**, **قَدِمْنَا**, **قَدِمْنَا** who or whatsoever; **مَنْ** **قَدِمْنَا** whoever, whosoever; **قَدِمْنَا** **قَدِمْنَا** so much as; as much, how much, how long; **قَدِمْنَا** **قَدِمْنَا** whosoever, whatsoever; as often as, as often soever as . . . , **قَدِمْنَا** **قَدِمْنَا** wheresoever; **قَدِمْنَا** **قَدِمْنَا** whenever, whensoever.

Before numerals **قَدِمْنَا** adds distributive meaning, **قَدِمْنَا** **قَدِمْنَا** each two, every couple; **قَدِمْنَا** **قَدِمْنَا** to every hundred; **قَدِمْنَا** **قَدِمْنَا** every sixth year, once in six years.

قَدِمْنَا after an adjective forms a superlative, **قَدِمْنَا** **قَدِمْنَا** most wise; **قَدِمْنَا** **قَدِمْنَا** it is most holy.

قَدِمْنَا or **قَدِمْنَا** no one, none, nothing, no, no manner of, not at all, in no wise, **قَدِمْنَا** nor any. DERIVATIVES, **قَدِمْنَا**, **قَدِمْنَا**, **قَدِمْنَا**.

قَدِمْنَا fut. **قَدِمْنَا**, act. part. **قَدِمْنَا**, pass. part. **قَدِمْنَا**. a) to withhold, forbid, hinder, restrain usually with **قَدِمْنَا**; to detain, shut up, keep under restraint; to refuse, deny; with **قَدِمْنَا** to restrain from bearing; with **قَدِمْنَا** to forbid or hinder from speaking; with **قَدِمْنَا** to hinder oneself, be in one's own way; with **قَدِمْنَا** to refuse compassion; with **قَدِمْنَا** to shut up the heaven from giving rain; **قَدِمْنَا** **قَدِمْنَا** thou hast withholden bread from the hungry; **قَدِمْنَا** **قَدِمْنَا** **قَدِمْنَا** ask of him and he will not refuse you; **قَدِمْنَا** **قَدِمْنَا** God forbade in the law the eating of blood. b) eccles. to forbid, prohibit e.g. **قَدِمْنَا** **قَدِمْنَا** marriages between near relations; **قَدِمْنَا** **قَدِمْنَا** it is not forbidden opp. **قَدِمْنَا** **قَدِمْنَا** it is not allowed; **قَدِمْنَا** **قَدِمْنَا** — **قَدِمْنَا** **قَدِمْنَا** he is suspended from the ministry, excommunicated. c) intrans. to stay, hold back, pause; **قَدِمْنَا** **قَدِمْنَا** **قَدِمْنَا** he stayed not but went quickly; **قَدِمْنَا** **قَدِمْنَا** **قَدِمْنَا** his journey is delayed; **قَدِمْنَا** **قَدِمْنَا** **قَدِمْنَا** he paused at each word.

ETHPE. **قَدِمْنَا** a) to be withheld, kept back, restrained, hindered, forbidden, prohibited; **قَدِمْنَا** **قَدِمْنَا** or **قَدِمْنَا** **قَدِمْنَا** the heavens were stayed from rain; **قَدِمْنَا** **قَدِمْنَا** the roads were impassable; **قَدِمْنَا** **قَدِمْنَا** if you are hindered. b) eccles. to be forbidden, prohibited, suspended. c) to refrain, refuse, stay, pause; **قَدِمْنَا** **قَدِمْنَا** from speech; **قَدِمْنَا** **قَدِمْنَا** thou hast refused to send. PA. **قَدِمْنَا** to keep close, hold back. APH. **قَدِمْنَا** same as Pael. DERIVATIVES, **قَدِمْنَا**, **قَدِمْنَا**, **قَدِمْنَا**, **قَدِمْنَا**, **قَدِمْنَا**.

قَدِمْنَا fut. **قَدِمْنَا** or **قَدِمْنَا**, act. part. **قَدِمْنَا**, denom. verb Peal conj. from **قَدِمْنَا**. to behave like a dog, be rabid; **قَدِمْنَا** **قَدِمْنَا** like a mad dog.

قَدِمْنَا pl. **قَدِمْنَا**, **قَدِمْنَا** m. a dog; **قَدِمْنَا** pl. **قَدِمْنَا** f. a bitch; **قَدِمْنَا** **قَدِمْنَا** a mad dog; **قَدِمْنَا** **قَدِمْنَا** sheep-dogs; **قَدِمْنَا** **قَدِمْنَا** dumb watch-dogs; **قَدِمْنَا** **قَدِمْنَا** a seal; **قَدِمْنَا** **قَدِمْنَا** an otter; metaph. a sodomite; astron. the dog-star, Sirius. DERIVATIVES, verb **قَدِمْنَا**, **قَدِمْنَا**, **قَدِمْنَا**, **قَدِمْنَا**.

قَدِمْنَا pl. **قَدِمْنَا** m. a dog-keeper. **قَدِمْنَا** usually **قَدِمْنَا** m. an axe. **قَدِمْنَا** rt. **قَدِمْنَا** adv. ravidly, like a mad dog.

قَدِمْنَا **قَدِمْنَا** m. and f. dim. of **قَدِمْنَا**. a puppy, whelp.

قَدِمْنَا or **قَدِمْنَا** m. **قَدِمْنَا** f. from **قَدِمْنَا** adj. canine.

قَدِمْنَا pl. **قَدِمْنَا** m. **قَدِمْنَا**, gum galbanum. **قَدِمْنَا** from **قَدِمْنَا** f. canine nature or behaviour, hydrophobia, rabies.

قَدِمْنَا and **قَدِمْنَا** pl. **قَدِمْنَا** a) fem. of **قَدِمْنَا**. b) metaph. tongs, pincers, tweezers, nippers; **قَدِمْنَا** **قَدِمْنَا** a three-pronged fork.

قَدِمْنَا denom. verb Pali conj. from the following word, to act as a Chaldaean; **قَدِمْنَا** **قَدِمْنَا** the more they played the Chaldaean the more they were exposed. APH. **قَدِمْنَا** infin. **قَدِمْنَا** to consult the stars, consult an oracle.

قَدِمْنَا, **قَدِمْنَا**, **قَدِمْنَا** a Chaldaean, astronomer, astrologer.

قَدِمْنَا f. Chaldaean knowledge i.e. astronomy, astrology; the Chaldaean language.

قُدْرَةٌ pl. قُدْرَاتٌ m. a tiara, mitre; قُدْرَةٌ
بِحُدْرَةٍ قُدْرَةٌ قُدْرَةٌ the mitre which crowns
a priest.

قُدْرَةٌ m. κάλαθος, a bowl.

قُدْرَةٌ قُدْرَةٌ rt. لا. hindering, preventive,
prohibitive; قُدْرَةٌ قُدْرَةٌ [سُنْتُهُ] kinship within
prohibited degrees.

قُدْرَةٌ rt. لا. f. hindrance, impediment;
قُدْرَةٌ قُدْرَةٌ unhindered, without let or
hindrance.

قُدْرَةٌ f. χελώνη, a tortoise (milit.).

قُدْرَةٌ pl. قُدْرَاتٌ f. anemone coronaria,
colchicum autumnale, meadow saffron.

قُدْرَةٌ pl. قُدْرَاتٌ f. wild roses.

قُدْرَةٌ or قُدْرَةٌ m. the chin.

قُدْرَةٌ or قُدْرَةٌ a corruption of
قُدْرَةٌ a secretary.

قُدْرَةٌ; see قُدْرَةٌ bile.

قُدْرَةٌ pl. قُدْرَاتٌ rt. لا. m. a) a crown,
garland, chaplet; a circle or chaplet of gold
opp. قُدْرَةٌ a diadem; a mitre, turban; the rim
or border of a table, chest, ark; the finishing,
completion of a building; قُدْرَةٌ قُدْرَةٌ
قُدْرَةٌ the laying aside of the crowns of the
baptized after the octave of their baptism;
قُدْرَةٌ قُدْرَةٌ the crown of betrothal;
قُدْرَةٌ قُدْرَةٌ a wedding, the nuptial rite;
قُدْرَةٌ قُدْرَةٌ the tonsure; قُدْرَةٌ قُدْرَةٌ the crown of
victory; قُدْرَةٌ قُدْرَةٌ he received the
crown of martyrdom. b) a circle, company,
e. g. قُدْرَةٌ قُدْرَةٌ of the perfect; قُدْرَةٌ قُدْرَةٌ of the
disciples. c) astron. قُدْرَةٌ قُدْرَةٌ the
Corona Borealis, Australis; قُدْرَةٌ قُدْرَةٌ
when the Corona has set; قُدْرَةٌ قُدْرَةٌ the
circle of the Zodiac.

قُدْرَةٌ rt. لا. adj. coronal, of or belonging
to a crown or to the crown of the head.

قُدْرَةٌ the ichneumon.

قُدْرَةٌ rt. لا. m. a hindrance, stay, let,
impediment, prohibition; قُدْرَةٌ قُدْرَةٌ unhindered,
unstayed; eccles. a prohibition, suspension,
e. g. قُدْرَةٌ قُدْرَةٌ from administering Divine
service; excommunication.

قُدْرَةٌ pl. قُدْرَاتٌ Ar. m. the Khalif, vice-
gerent of the Prophet Mohammed.

قُدْرَةٌ f. the Khaliphate, empire of the
Khalifs.

قُدْرَةٌ rt. لا. f. restraint, hindrance, obstacle;
قُدْرَةٌ قُدْرَةٌ nothing hinders us; قُدْرَةٌ قُدْرَةٌ
قُدْرَةٌ what prevents us? what objection is
there? قُدْرَةٌ قُدْرَةٌ unhindered, finding no
obstacle; قُدْرَةٌ قُدْرَةٌ it depends only
on you.

قُدْرَةٌ pl. قُدْرَاتٌ Ar. a raft; metaph. a floating
mass of ice.

قُدْرَةٌ PAEL of قُدْرَةٌ.

قُدْرَةٌ pl. of قُدْرَةٌ; قُدْرَةٌ pl. of
قُدْرَةٌ.

قُدْرَةٌ or قُدْرَةٌ, قُدْرَةٌ, قُدْرَةٌ, قُدْرَةٌ, قُدْرَةٌ, قُدْرَةٌ, &c., χλαμύς, χλαμύδα, dim.
χλαμύδιον, f. a mantle, robe.

قُدْرَةٌ; see قُدْرَةٌ.

قُدْرَةٌ from قُدْرَةٌ Chalcedon
in Bithynia, eccles. an adherent of the Council
of Chalcedon, a Dyophysite, Melchite; قُدْرَةٌ قُدْرَةٌ
قُدْرَةٌ the schism of Chalcedon.

قُدْرَةٌ denom. verb Pael conj. from قُدْرَةٌ.
to calcine, to whitewash; قُدْرَةٌ قُدْرَةٌ
قُدْرَةٌ a whitewashed wall. ETHPA. قُدْرَةٌ to be
calcined. APH. قُدْرَةٌ to fill or cover with chalk,
fill with chalk or lime; to plaster, whitewash;
قُدْرَةٌ or قُدْرَةٌ whitened sepulchres.

قُدْرَةٌ m. lime, quicklime; قُدْرَةٌ
powdered eggshell.

قُدْرَةٌ pl. قُدْرَاتٌ rt. لا. f. a) a bride;
قُدْرَةٌ قُدْرَةٌ the royal bride; قُدْرَةٌ قُدْرَةٌ
قُدْرَةٌ the bride of light. b) a daughter-in-law. c) the
foreskin.

قُدْرَةٌ pl. قُدْرَاتٌ rt. لا. f. a) a canopy, bed-
curtain, mosquito-net. b) a piece of linen,
kerchief, veil esp. the covering or pall over the
Eucharistic elements; a linen wrap or covering.
c) anemone coronaria, cf. قُدْرَةٌ.

قُدْرَةٌ adv. how much, how many; قُدْرَةٌ
قُدْرَةٌ as much, as many, as far, as long;
قُدْرَةٌ قُدْرَةٌ as much as they can; قُدْرَةٌ قُدْرَةٌ how many
times? قُدْرَةٌ قُدْرَةٌ so long as; قُدْرَةٌ قُدْرَةٌ so
long as he lives; قُدْرَةٌ قُدْرَةٌ how much more?
قُدْرَةٌ قُدْرَةٌ or قُدْرَةٌ seldom, once in a while, some-
times; قُدْرَةٌ قُدْرَةٌ for how much? قُدْرَةٌ قُدْرَةٌ in
how many ways?

مقذانا pl. مٲ rt. مٲ. m. lying-in-wait, lurking-place, lair; an ambush; with مٲ or مٲ to set ambushes; metaph. مٲ, مٲ; مٲ by thy evil wiles; مٲ secretly, insidiously.

مٲ rt. مٲ. adv. insidiously, treacherously.

مٲ pass. part. مٲ. to fade, be flabby.

مٲ fut. مٲ. to be blinded, befogged, confused, usually metaph. مٲ the same. PA. مٲ to blind; مٲ sin blinds the soul. APH. مٲ to blind, darken, surround with darkness; مٲ the world which blinds us. DERIVATIVES, مٲ, مٲ, مٲ.

مٲ or مٲ pl. مٲ f. مٲ rt. مٲ. blind, obscured, dark, dim.

مٲ rt. مٲ. f. blindness, darkness, obscurity, shadow; مٲ dullness of heart.

مٲ or مٲ m. cummin.

مٲ from مٲ. f. quantity, amount, sum; number; size, length; مٲ the average length of life; مٲ of small size; مٲ eighty men in all; مٲ he drove a sum of money.

مٲ pl. مٲ m. a cake.

مٲ rt. مٲ. adv. mournfully, sorrowfully, sadly.

مٲ or مٲ rt. مٲ. f. sadness, mournfulness, sorrow.

مٲ or مٲ alchemy; مٲ alchemists, chemists.

مٲ or مٲ the chameleon.

مٲ fut. مٲ, act. part. مٲ, pass. part. مٲ and مٲ. to lay wait, lie in wait, in ambush; to be full of wiles and deceits; مٲ to plot secretly; مٲ in his heart lurks treachery; مٲ sin lies in wait in our bodily members; مٲ a bear lying-in-wait; مٲ fire lies in wait for the trees. ETHPE. مٲ to lay wait, lie

in wait; مٲ they laid an ambush against the city; metaph. to act perfidiously. PA. مٲ to devise plots, lay snares; مٲ he lay in wait for what did not belong to him. ETHPE. مٲ intensive of ETHPE. APH. مٲ usually with مٲ and with مٲ or مٲ to set an ambush, lay snares, act treacherously. DERIVATIVES, مٲ, مٲ.

مٲ adj. from مٲ. relating to quantity.

مٲ fut. مٲ, act. part. مٲ. to let fade or languish, to languish, wither said of fruit, flesh, the soul, &c.

مٲ fut. مٲ, pass. part. مٲ, مٲ to be sad. Part. adj. gloomy, dark, black as مٲ a cloud, مٲ a valley, مٲ the night, مٲ the complexion; metaph. مٲ gloomy, sad, mournful; مٲ a mourning garment; مٲ the gloomy month of February; مٲ for the comfort of the sad. ETHPE. مٲ to be sad, to mourn. APH. مٲ to cast a gloom, sadden, make mournful; مٲ gloomy February which casts a gloom on all. DERIVATIVES, مٲ, مٲ, مٲ, مٲ, مٲ, مٲ, مٲ.

مٲ pass. part. مٲ. to dry up, shrivel from drought as grapes. DERIVATIVE, مٲ.

مٲ pl. مٲ rt. مٲ. m. a grape stone; مٲ the stones of raisins; shrivelled grapes which fall from the cluster.

مٲ pl. مٲ also مٲ m. a pear.

مٲ sometimes مٲ and for the sake of metre مٲ and so, and then, then, next, afterward; soon, shortly, hereupon.

مٲ m. a) the base, support, fundament; a candlestick; مٲ a tripod; مٲ the base of the liver; مٲ a tower with an ornamented base. b) the stem of a tree, stalk, root of a plant; مٲ to strike root; metaph. مٲ I set my feet firmly. c) geom. the base of a cylinder.

مٲ PA. مٲ, fut. مٲ. to give a name or title, to name, surname, nickname, call; with مٲ مٲ to name it after him; مٲ he ordained him by the name of . . . , ordained

and gave him the name; **قَبَّلَهُ كَحَلَا** he named the book, gave a title to the book; **دَعَاكَ** **قَبَّلَهُ** if any one will call him a teacher, count him among the doctors. ETHPA. **قَبَّلَهُ** to be named, surnamed, called; **قَبَّلَهُ** **قَبَّلَهُ** Joseph who was called Barnabas; **قَبَّلَهُ** **قَبَّلَهُ** it was named after him. DERIVATIVES, **قَبَّلَهُ**, **قَبَّلَهُ**.

قَبَّلَهُ for **قَبَّلَهُ** adv. justly.

قَبَّلَهُ m. the name of two months, **قَبَّلَهُ**, **قَبَّلَهُ** or **قَبَّلَهُ** First Conun, December; **قَبَّلَهُ** or **قَبَّلَهُ** Later Conun, January.

قَبَّلَهُ adj. from **قَبَّلَهُ** II. regular, exact.

قَبَّلَهُ pl. **قَبَّلَهُ** f. I. the palm of the hand, sole of the foot; **قَبَّلَهُ** **قَبَّلَهُ** within his hand, upon his palm. II. **قَبَّلَهُ**, a rule for ruling lines or measuring, a plumb-line.

قَبَّلَهُ rt. **قَبَّلَهُ** f. gathering together; **قَبَّلَهُ** **قَبَّلَهُ** the nations gathered together.

قَبَّلَهُ pl. **قَبَّلَهُ** rt. **قَبَّلَهُ** m. a) a convocation, congregation, assembly; with **قَبَّلَهُ** to call together, assemble a multitude; **قَبَّلَهُ** **قَبَّلَهُ** congregations for Divine worship, **قَبَّلَهُ** **قَبَّلَهُ** places of meeting for worship. b) a council, synod; gram. a plural, plural form, **قَبَّلَهُ** **قَبَّلَهُ** is the plural of **قَبَّلَهُ**.

قَبَّلَهُ perh. contr. of **قَبَّلَهُ** m. the navel.

قَبَّلَهُ pl. **قَبَّلَهُ** or **قَبَّلَهُ** rt. **قَبَّلَهُ** f. a) a coming or meeting together, a congregation, a synagogue, also **قَبَّلَهُ**; sometimes the Jews opp. **قَبَّلَهُ** the Christians. b) a choir, company, congregation, church.

قَبَّلَهُ usually **قَبَّلَهُ** justice, &c.; **قَبَّلَهُ** justly.

قَبَّلَهُ Pael conj. of **قَبَّلَهُ**.

قَبَّلَهُ f. also **قَبَّلَهُ**, **قَبَّلَهُ** f. a cake.

قَبَّلَهُ rt. **قَبَّلَهُ** adv. modestly, seriously, discreetly.

قَبَّلَهُ rt. **قَبَّلَهُ** f. dignity, self-respect, prudence, modesty; dignified manners, grave or reverend behaviour.

قَبَّلَهُ rt. **قَبَّلَهُ** adv. together, taken together, jointly, with one accord, in common, universally,

generally; **قَبَّلَهُ** **قَبَّلَهُ** **قَبَّلَهُ** he calls the scriptures in general the law, he speaks of the law meaning the scriptures generally.

قَبَّلَهُ rt. **قَبَّلَهُ** f. a gathering or coming together, flocking together, assembling, joining together, union, conjunction, a collection, summary; **قَبَّلَهُ** **قَبَّلَهُ** a gathering flood, a lake; **قَبَّلَهُ** **قَبَّلَهُ** a recalling of the mind from wandering thoughts, recollection; the conjunction or being present of all the essential parts of a sacrament; arith. the sum, total; **قَبَّلَهُ** together, added together.

قَبَّلَهُ PE. only part. adj. **قَبَّلَهُ**, **قَبَّلَهُ**. grave, dignified, solemn, venerable, reverend; moderate, modest, chaste, gentle; **قَبَّلَهُ** **قَبَّلَهُ** of venerable appearance; **قَبَّلَهُ** **قَبَّلَهُ** reverend monks; **قَبَّلَهُ** **قَبَّلَهُ** chaste or reverend women, recluses; **قَبَّلَهُ** **قَبَّلَهُ** the bee carries on her modest labour. ETHPE. **قَبَّلَهُ** to bear oneself with dignity, behave seriously, modestly; to give serious attention; **قَبَّلَهُ** **قَبَّلَهُ** he bore himself gravely as a philosopher. PA. **قَبَّلَهُ** to render honourable; to praise; to recall to serious or dignified behaviour; **قَبَّلَهُ** **قَبَّلَهُ** he moderates desire; pass. part. dignified, honourable, venerable, adorned; **قَبَّلَهُ** **قَبَّلَهُ** venerable from great age. ETHPA. **قَبَّلَهُ** to bear oneself with dignity; to be honoured; to glory in, boast of. DERIVATIVES, **قَبَّلَهُ**, **قَبَّلَهُ**, **قَبَّلَهُ**.

قَبَّلَهُ f. a ball of unspun flax or cotton, clew of cotton.

قَبَّلَهُ Pael conj. and **قَبَّلَهُ** Aphel conj. denom. verb from **قَبَّلَهُ**. to gather under the wings.

قَبَّلَهُ pl. **قَبَّلَهُ** and **قَبَّلَهُ** f. the side, edge, outer part, esp. a) a wing; **قَبَّلَهُ** **قَبَّلَهُ** a winged creature, a bird; **قَبَّلَهُ** **قَبَّلَهُ** the ostrich; metaph. covering, overshadowing, protection; **قَبَّلَهُ** **قَبَّلَهُ** the overshadowing of the wings. b) the arms, lap, bosom; **قَبَّلَهُ** **قَبَّلَهُ** she took her son in her arms; **قَبَّلَهُ** **قَبَّلَهُ** infants-in-arms. c) the border, flap, skirt, hem of a garment; **قَبَّلَهُ** **قَبَّلَهُ** under his cloak; metaph. **قَبَّلَهُ** **قَبَّلَهُ** the ends of the earth; **قَبَّلَهُ** **قَبَّلَهُ** a bay of the sea; **قَبَّلَهُ** **قَبَّلَهُ** the sides, stretches or crests of a mountain. d) a pinnacle;

the side or horn of an altar; the arm of a cross; a branch; the wing of an army. DERIVATIVES, verb **חָיַע**, **חַיְעַל**.

חַיָּה, **חַיָּוִת** or **חַיָּוִת** pl.]ⁿ m. a harp, cithera, cithern, lyre; **חַיָּוִת** **חַיָּוִת** **חַיָּוִת** a seven-stringed harp; **חַיָּוִת** **חַיָּוִת** ellipt. ten-stringed; **חַיָּוִת** **חַיָּוִת** many stringed; metaph. **חַיָּוִת** **חַיָּוִת** the soul and mind and their harp the body; S. Ephrem is called **חַיָּוִת** **חַיָּוִת** the cithern of the Holy Spirit; **חַיָּוִת** **חַיָּוִת** harps sounding forth praise.

חַיָּוִת or **חַיָּוִת** pl.]ⁿ m. the service tree, sorbus domestica.

חַיָּוִת m. a harpist.

חָיַע fut. **חַיְעַל**, act. part. **חַיְעַל**, pass. part. **חַיְעַל**, **חַיְעַל**. to gather together, collect; **חַיְעַל** **חַיְעַל** **חַיְעַל** a hen gathering her chickens under her wings; **חַיְעַל** **חַיְעַל** the gold which you have brought together, amassed; **חַיְעַל** **חַיְעַל** a sorcerer, mountebank who collects a crowd; **חַיְעַל** **חַיְעַל** he gathered into one treatise, epitomized. Special meanings, a) with **חַיְעַל** **חַיְעַל** to gather to his fathers, to cause to die; also to lay out for burial, **חַיְעַל** **חַיְעַל** they laid her body out and buried her. b) to bring together, assemble; **חַיְעַל** **חַיְעַל** they assembled the church; **חַיְעַל** **חַיְעַל** the Council was assembled; **חַיְעַל** **חַיְעַל** which of you here assembled? c) to gather or collect one's senses; to hold oneself in; **חַיְעַל** **חַיְעַל** recall yourself; **חַיְעַל** **חַיְעַל** a recollected mind, ellipt. recollected, contemplative. d) to curdle, thicken; **חַיְעַל** **חַיְעַל** the liquidness of milk thickens. e) to sweep. f) with **חַיְעַל** to be dropsical, have the dropsy; **חַיְעַל** **חַיְעַל** a man suffering from dropsy. g) metaph. of time or number to amount, come to; **חַיְעַל** **חַיְעַל**—**חַיְעַל** the number of years from — to — are so many. ETHERE. **חַיְעַל** and **חַיְעַל** a) to be gathered **חַיְעַל** **חַיְעַל** to his people, **חַיְעַל** to the grave or ellipt. to die; **חַיְעַל** **חַיְעַל** he was taken away from the world; **חַיְעַל** **חַיְעַל** they departed in peace. b) to come together,

assemble esp. as a synod; **חַיְעַל** in the churches; **חַיְעַל** **חַיְעַל** the whole city came together; **חַיְעַל** **חַיְעַל** they held a synod in Seleucia; **חַיְעַל** **חַיְעַל** they agreed on this point, met each other's wishes. c) with **חַיְעַל** **חַיְעַל** to recollect one's thoughts, enter into oneself, be recollected; **חַיְעַל** **חַיְעַל** he had returned from error to a right mind. d) in reasoning, **חַיְעַל** or **חַיְעַל** it follows, results, we gather that . . . e) arith. to be computed, reckoned, to result, amount, come to, **חַיְעַל** **חַיְעַל** the number which results from multiplication. f) astron. to meet, be in conjunction. g) to be collected, compiled. h) gram. to form a plural, be in the plural; **חַיְעַל** **חַיְעַל** they have no plural form. i) to be laid waste. PAEL **חַיְעַל** to assemble, call together, levy an army, convoke a synod; to collect money, tribute, alms; to bring or gather together, acquire; to compile, make a digest, epitomize; to compute, reckon; to gather a conclusion from an argument, conclude; to recall, recollect, summon the thoughts, collect the mind; **חַיְעַל** **חַיְעַל** he stretches out his hand and draws it back; **חַיְעַל** **חַיְעַל** I was a stranger and ye took me in; **חַיְעַל** **חַיְעַל** Christ brought together into oneness the Godhead and Manhood; **חַיְעַל** **חַיְעַל** which are brought together in the Lord our Lord; **חַיְעַל** **חַיְעַל** a heaped-up pyre; **חַיְעַל** **חַיְעַל** a lexicon compiled from others; **חַיְעַל** **חַיְעַל** epitomized; **חַיְעַל** **חַיְעַל** a recollected or thoughtful mind. DERIVATIVES, **חַיְעַל**, **חַיְעַל**, **חַיְעַל**, **חַיְעַל**, **חַיְעַל**, **חַיְעַל**, **חַיְעַל**, **חַיְעַל**, **חַיְעַל**, **חַיְעַל**, **חַיְעַל**, **חַיְעַל**.

חַיְעַל pl. **חַיְעַל** rt. **חַיְעַל** m. a gathering together of waters; multitude of people; a congregation, assembly; a company of monks, pupils, a school; **חַיְעַל** together, in common; gram. the plural number.

חַיְעַל with **חַיְעַל** dropsy; in the lexx. sweeping; assembling; death.

חַיְעַל rt. **חַיְעַל** f. sweepings, rubbish; **חַיְעַל** **חַיְעַל** dust swept together; in the lexx. a ball of cotton.

فنا, فناء also فناء pl. فناء m. and f. a companion, fellow-servant, colleague; فناء my fellow-servants; فناء فناء his fellow-priest; an opponent in an argument; metaph. like, similar, equal; فناء فناء و فناء فناء Ravenna the fellow of Rome; wood is the فناء of fire i. e. suits with its nature; فناء فناء you are like beasts.

فناء or فناء f. a) same as فناء. b) a basket of fruit.

فناء fut. فناء and فناء, act. part. فناء, pass. part. فناء, فناء, فناء. a) to break in pieces, munch, crunch; فناء فناء munching dry barley; فناء فناء فناء an uprooted and broken tree. b) to blame, put to shame. ETHPE. فناء to be reproved, blamed, found guilty, proved to be in the wrong; convicted فناء of heresy; فناء فناء of much wickedness; فناء فناء he was blamed for, shown to be wrong in; فناء فناء—فناء فناء by this text such wicked opinions are refuted. PA. فناء to blame, reprove. APH. فناء to show to be wrong, rebuke, reprove, convince, confute, with > or pers. affix and with فاء or فاء of the cause; فناء فناء he will rebuke his words, reprove him for what he has said; فناء فناء he will reprove the righteous first; فناء فناء فناء let us reprove forsakers of the faith as being like robbers. ETAPH. فناء فناء with فاء to be reproved, shown his faults, convinced of sin. DERIVATIVES, فناء, فناء, فناء.

فناء pl. فناء m. a cup, beaker, drinking-vessel; فناء فناء a cup of cold water; esp. the Eucharistic chalice; فناء فناء فناء the moon at the full i. e. in its fullness; فناء فناء from the middle of the month; فناء فناء at July or September full moon.

فناء fut. فناء, act. part. فناء, pass. part. فناء, فناء, فناء. to cover, veil, conceal, keep secret. Pass. part. concealed, hidden, secret, occult often opp. فناء open, uncovered; فناء فناء the internal organs; but فناء فناء the inner sight of the mind opp. فناء فناء the outer bodily eyes; ineffable, mystic; فناء فناء فناء فناء as a pruned vineyard.

فناء Thou that art secret in all Thy works and manifest in their workings; فناء فناء the mystic seal of the Spirit; فناء فناء the secrets of God, the ineffable blessings of God. PA. فناء a) to cover, wrap up, clothe, robe; فناء فناء I was naked and ye clothed me; فناء فناء she covered her face with a veil; metaph. gusts arose فناء فناء to overwhelm the ship. b) to hide, conceal; to cover, condone; فناء فناء thou hast not concealed this from us. c) to stop up a fountain. d) to protect; فناء فناء فناء he protected the camps with his spear. Pass. part. a) covered, robed, clothed in فناء in sackcloth; فناء فناء in purple; فناء فناء with covered head. b) hidden, secret; فناء فناء فناء beyond human beings, hidden from them; فناء فناء فناء hidden mysteries. c) closed, shut; فناء فناء a closed mouth. ETHPA. فناء to be covered, clothed, robed, arrayed; فناء فناء he was clothed in sackcloth; to be overwhelmed by waves, floods, earth; فناء فناء فناء the earth closed upon them; to be hidden from sight; to be passed over, condoned of sin; to be sheltered, protected; فناء فناء فناء men shall find shelter under the shadow of Thy wings. DERIVATIVES, فناء, فناء, فناء, فناء, فناء, فناء, فناء, فناء.

فناء pl. of فناء. فناء or فناء pl. فناء m. time of full moon, the fifteenth day of the month; فناء فناء full moons; فناء فناء فناء the moon at the full i. e. in its fullness; فناء فناء from the middle of the month; فناء فناء at July or September full moon.

فناء pl. فناء rt. حصد m. a pruner. فناء فناء, فناء فناء, فناء فناء, فناء فناء a porch supported on pillars; a balcony, an upper room. فناء m. a huckster, costermonger.

فناء fut. فناء, pass. part. فناء, فناء, فناء. to prune esp. a vine, to lop; فناء فناء فناء trees with their shoots lopped off. ETHPE. فناء to be pruned; فناء فناء فناء as a pruned vineyard.

PA. **حَصْبُ** **حَصْبُ** **حَصْبُ** perh. *flatnosed* as if with lopped-off nostrils. DERIVATIVES, **حَصْبُ**, **حَصْبُ**, **حَصْبُ**.

حَصْبُ **حَصْبُ** rt. **حَصْبُ** a pruner.

حَصْبُ rt. **حَصْبُ** m. *pruning, lopping*.

حَصْبُ pl. **حَصْبُ** rt. **حَصْبُ** small seed-bulbs.

حَصْبُ rt. **حَصْبُ** m. *hiding, concealment* usually with prep. **حَصْبُ** *in hiding, in secret, secretly*; **حَصْبُ** **حَصْبُ** **حَصْبُ** *it shall come forth from obscurity and appear openly*.

حَصْبُ pl. **حَصْبُ** rt. **حَصْبُ** m. *an outer covering, roof of the ark, of a tent; the cover of a well, lid of a pot; حَصْبُ حَصْبُ natural coverings* such as rind, shell, bark; **حَصْبُ** **حَصْبُ** **حَصْبُ** *the air which is the outer covering of the world; حَصْبُ حَصْبُ he drew some covering over his mouth*.

حَصْبُ rt. **حَصْبُ** adv. *covertly, secretly, obscurely, mysteriously, mystically*.

حَصْبُ rt. **حَصْبُ** f. *a covering over or concealing; that which is concealed or unseen; that which really is, within, opp. حَصْبُ or حَصْبُ external appearance; حَصْبُ حَصْبُ the true inwardness of things; secrets, mysteries, arcana*.

حَصْبُ or **حَصْبُ** f. a) **حَصْبُ**, powdered drugs or perfumes. b) Ar. *elixir, the philosopher's essence which would change lead to gold*.

حَصْبُ or **حَصْبُ** m. a) *a basket*. b) **حَصْبُ** **حَصْبُ** **حَصْبُ** *wooden moulds for making bricks*.

حَصْبُ m. *plaster*.

حَصْبُ ET TAPHAL **حَصْبُ** or **حَصْبُ** denom. verb from **حَصْبُ**, to travel about; to receive hospitality, be entertained as a guest. Cf. **حَصْبُ** and below.

حَصْبُ pl. **حَصْبُ** m. *fruits usually dried or preserved* such as raisins, walnuts, almonds; *dessert*; but **حَصْبُ حَصْبُ** *fresh fruits*.

حَصْبُ pl. **حَصْبُ** m. *coral*.

حَصْبُ or **حَصْبُ** f. **حَصْبُ**, a guest-house, *hospital*; cf. for this and the following **حَصْبُ** & **حَصْبُ**.

حَصْبُ or **حَصْبُ** m. **حَصْبُ**, the master of the guests.

حَصْبُ f. *a crust of bread*.

حَصْبُ pl. **حَصْبُ** m. *the sole of a sandal, shoe, &c.; حَصْبُ حَصْبُ worn-out soles*.

حَصْبُ pl. **حَصْبُ** and **حَصْبُ** f. *the loin, loins, muscles of the loins*.

حَصْبُ pl. **حَصْبُ** m. *silver, money, a silver coin, piece of money; حَصْبُ حَصْبُ the money he was bought for, his price; حَصْبُ حَصْبُ thirty pieces of silver; حَصْبُ حَصْبُ avaricious; حَصْبُ حَصْبُ avarice; حَصْبُ حَصْبُ a poll-tax, capitation tax; a census; حَصْبُ حَصْبُ حَصْبُ حَصْبُ Omar commanded a census to be taken of all the countries of his empire; حَصْبُ حَصْبُ he is enrolled amongst them, numbered with them*.

حَصْبُ APHEL **حَصْبُ** denom. verb from **حَصْبُ** **حَصْبُ** to banish, exile.

حَصْبُ or **حَصْبُ** pl. **حَصْبُ** f. (cf. **حَصْبُ**, **حَصْبُ**) *an earthen vessel in which wine was mixed*.

حَصْبُ pl. **حَصْبُ** and **حَصْبُ** f. *provender, fodder, forage, hay; حَصْبُ حَصْبُ a dealer in hay*.

حَصْبُ fut. **حَصْبُ**, inf. **حَصْبُ**, imper. **حَصْبُ**, act. part. **حَصْبُ**, pl. m. **حَصْبُ** or **حَصْبُ**, pass. part. **حَصْبُ**, **حَصْبُ**, **حَصْبُ**. to bend, curve, bow **حَصْبُ** **حَصْبُ** the knee; **حَصْبُ** the head; **حَصْبُ** himself, &c.; with **حَصْبُ** to stretch the sling; metaph. to bend, make flexible, make gentle; **حَصْبُ حَصْبُ** thou hast brought me very low; **حَصْبُ حَصْبُ** bowing before him. Part. adj. a) bent, bowed, crookbacked, distorted; **حَصْبُ حَصْبُ** bent or distorted limbs; **حَصْبُ حَصْبُ** bent backwards. b) arched, curved, concave; **حَصْبُ حَصْبُ** straight and curved trumpets; **حَصْبُ حَصْبُ** an arched stone cavern; **حَصْبُ حَصْبُ** a curved-headed nail; **حَصْبُ حَصْبُ** birds with hooked beaks, talons; **حَصْبُ حَصْبُ** hook-nosed. **حَصْبُ حَصْبُ** to be bent or bowed down, to bend or bow oneself, usually metaph. **حَصْبُ حَصْبُ** their back was bent i.e. they were no longer inflexible. PA. **حَصْبُ** to bend over, bow **حَصْبُ** the body; **حَصْبُ حَصْبُ** oneself. **حَصْبُ حَصْبُ** to bow in adoration, stoop from weakness, bend over, bulge e.g. as buildings from the shock of an earthquake;

to be bent, crooked, hooked. No APHEL, **قَدَّ** is PAEL of **قَدَّ**, see p. 16, col. 2.

قَدَّ pl. **قَدَّ** rt. **ح**. f. the palm, hollow of the hand; a handful, sheaf, bundle; **قَدَّ** **قَدَّ** a handful of salt; **قَدَّ** **قَدَّ** bundles of thorns; **قَدَّ** **قَدَّ** to clap the hands; with **سَرَّ** or **دَمَّ** to reap, gather together a sheaf; metaph. **قَدَّ** **قَدَّ** the blessed sheaf, i.e. company, of the Apostles.

قَدَّ pl. **قَدَّ** rt. **ح**. f. anything hollow or curved, a pan, bowl, saucer, snuff-dish, censer; a spoon, ladle; **قَدَّ** **قَدَّ** or **قَدَّ** **قَدَّ** the scale of a balance; **قَدَّ** **قَدَّ** the bowl of a candlestick; **قَدَّ** **قَدَّ** the hollow of a sling; the hollow of a vault, a vault, **قَدَّ** **قَدَّ** the vault of heaven; **قَدَّ** **قَدَّ** the arch of the rainbow; **قَدَّ** **قَدَّ** the door of the vaults; **قَدَّ** **قَدَّ** the hollow spaces under the arches of a bridge; **قَدَّ** **قَدَّ** a seat carried on a camel's back, on a mule.

قَدَّ = **قَدَّ** rt. **ح**. f. a ladle, large kitchen spoon.

قَدَّ fut. **قَدَّ**, act. part. **قَدَّ**, **قَدَّ**, pass. part. **قَدَّ**, **قَدَّ**, COGNATE **قَدَّ**. a) to bend, bow, incline, curve, lean over; with **قَدَّ** **قَدَّ** to bow over on one's breast; with **قَدَّ** **قَدَّ** or **قَدَّ** **قَدَّ** to bow down the face to the ground; **قَدَّ** **قَدَّ** they were lying with their faces toward the ground; **قَدَّ** **قَدَّ** deceit recoiling on itself; **قَدَّ** **قَدَّ** the deluge bent its head and kissed the outskirts of Paradise; **قَدَّ** **قَدَّ** a waterpot with a curved spout. b) to overturn, upset; **قَدَّ** **قَدَّ** I threw the soapsuds over her, upset the washing-basin over her. ETHPE. **قَدَّ** a) to bend with effort, strain. b) to bow in adoration, **قَدَّ** **قَدَّ** before Him celestial beings bend. c) to be overturned, upset, **قَدَّ** **قَدَّ** a pot of water turned upside down. ESHTAPH. **قَدَّ** to be overwhelmed.

قَدَّ rt. **ح** II. a) an infidel, unbeliever, heathen, pagan; pl. pagans opp.

Jews but Jews opp. Christians; **قَدَّ** **قَدَّ** the unbelieving Persian nation; an apostate; **قَدَّ** **قَدَّ** form of absolution for those who have denied the faith. b) ungrateful, unthankful; **قَدَّ** **قَدَّ** unmindful of benefits; **قَدَّ** **قَدَّ** kind to the thankless.

قَدَّ rt. **ح**. adv. as an infidel, perfidiously, denying and refuting.

قَدَّ rt. **ح**. f. denial, rejection of Christ, of the Faith; impiety, infidelity, paganism, apostasy; also renunciation made in baptism of the devil and all his works.

قَدَّ rt. **ح**. m. denial, rejection; infidelity, impiety; **قَدَّ** **قَدَّ** denial of the Godhead; **قَدَّ** **قَدَّ** apostasy or rejection of God.

قَدَّ or **قَدَّ** m. hellebore, helleborus niger or candidus.

قَدَّ rt. **ح**. f. crookedness, **قَدَّ** **قَدَّ** being hook-nosed.

قَدَّ fut. **قَدَّ**, act. part. **قَدَّ**, **قَدَّ**. to hunger; metaph. to hunger after, desire greedily; the adj. **قَدَّ**, **قَدَّ** usually takes the place of the participle; see below. ETHPE. **قَدَّ** and ETHPA. **قَدَّ** same as Peal. **قَدَّ** **قَدَّ** he hungered after wealth; **قَدَّ** **قَدَّ** death for which he had hungered. APH. **قَدَّ** to make to hunger, afflict with hunger; **قَدَّ** **قَدَّ** Thou wilt not leave the children of men to be consumed with hunger. DERIVATIVES, **قَدَّ**, **قَدَّ**, **قَدَّ**.

قَدَّ pl. **قَدَّ** rt. **ح** m. a) subst. hunger, scarcity, famine; **قَدَّ** **قَدَّ** a great famine overspread all lands; **قَدَّ** **قَدَّ** lit. the hunger of a bull, Angl. wolfish hunger. b) adj. hungry, famished; **قَدَّ** **قَدَّ** thirsting for blood; **قَدَّ** **قَدَّ** a ravenous wolf; **قَدَّ** **قَدَّ** or **قَدَّ** **قَدَّ** a hungry soul; **قَدَّ** **قَدَّ** thirsting for justice.

قَدَّ rt. **ح**. adv. very hungrily, in a famished state.

قَدَّ rt. **ح**. f. hunger, state of famine, being famished.

دَعْفًا m. monthly course, menstruous discharge; دَعْفًا حَقْفًا; دَعْفًا حَقْفًا; دَعْفًا حَقْفًا a woman staying apart for her uncleanness.

دَعْفًا adj. from دَعْفًا. unclean, dirty.

دَعْفًا دَعْفًا from دَعْفًا menstruous; دَعْفًا دَعْفًا the monthly course; a woman during that time or suffering from an issue; دَعْفًا دَعْفًا He healed her who had a flux.

دَعْفًا PAEL conj. of دَعْفًا.

دَعْفًا rt. ح. m. a) being bent, bowed with age, دَعْفًا دَعْفًا being bent with years; دَعْفًا دَعْفًا the being drawn of a bow; دَعْفًا دَعْفًا the vaults of heaven, zones, spheres; astron. a segment of a circle; دَعْفًا دَعْفًا a segment larger than a half-circle; دَعْفًا دَعْفًا lit. the string of an arc i.e. the line dividing a circle into segments.

دَعْفًا pl. دَعْفًا rt. ح. f. anything hollow or curved; a coffer; the hollow part of a censer, of a bookcase; esp. a paten; دَعْفًا دَعْفًا chalices and patens; دَعْفًا دَعْفًا curved tusks of ivory, ivory platters.

دَعْفًا fut. دَعْفًا, act. part. دَعْفًا, pass. part. دَعْفًا. I. to wipe, wipe clean, scour; دَعْفًا دَعْفًا he seized the sword and wiped it in the body of the blessed martyr; دَعْفًا دَعْفًا wipe its cut i.e. cleanse the part cut. II. to deny, renounce, desert the faith, apostatize usually with ح e.g. دَعْفًا دَعْفًا to deny the Cross of our salvation; with دَعْفًا to renounce the world; دَعْفًا دَعْفًا the devil; دَعْفًا دَعْفًا thou didst renounce the heavenly gift; دَعْفًا دَعْفًا they do not deny the truth of this opinion; with دَعْفًا دَعْفًا let not Thy grace reject us. Pass. part. a) impers. دَعْفًا it is renounced as to thee i.e. I renounce thee; دَعْفًا دَعْفًا Diana is renounced; دَعْفًا دَعْفًا I deny thy gods. b) unfaithful, infidel, accursed. ETHPE. دَعْفًا I. to be wiped away. II. to be denied; to be disannulled, declared null as دَعْفًا a covenant. PA. دَعْفًا. I. to wipe, rub dry as دَعْفًا دَعْفًا his hands; دَعْفًا دَعْفًا the paten with the

corporal; to wipe away دَعْفًا دَعْفًا tears; دَعْفًا دَعْفًا stains of sin; دَعْفًا دَعْفًا a fragment rubbed off from the idol; metaph. to disperse, clear off, blot out; دَعْفًا دَعْفًا Saul did away with the remnant of the Amalekites; دَعْفًا دَعْفًا he abolished the traces of the Evil one. II. to compel to apostatize, force to deny. ETHPA. دَعْفًا to be wiped off, blotted out, effaced دَعْفًا دَعْفًا with a sponge; metaph. as sin in baptism; دَعْفًا دَعْفًا may the memory of them be blotted out; to be done away with, vanish as دَعْفًا دَعْفًا anger. APHEL. دَعْفًا to force to deny دَعْفًا دَعْفًا God; to compel to apostatize دَعْفًا دَعْفًا from Christianity; to cause or command to renounce, دَعْفًا دَعْفًا the priest tells the baptismal candidate to renounce the Evil one. DERIVATIVES, دَعْفًا, دَعْفًا, دَعْفًا, دَعْفًا, دَعْفًا, دَعْفًا.

دَعْفًا pl. دَعْفًا m. a village, hamlet; usually as part of a proper name, دَعْفًا دَعْفًا Capernaum, the village of the prophet Nahum.

دَعْفًا pl. dim. of دَعْفًا. m. a little village, hamlet, cluster of houses esp. in the neighbourhood of a city.

دَعْفًا a) hard white candy or sweetmeat. b) smoke, steam.

دَعْفًا f. an earthen vessel, crock.

دَعْفًا fut. دَعْفًا to boll, form into a pod or seed-vessel; دَعْفًا دَعْفًا the flax was balled; دَعْفًا دَعْفًا the rod of Aaron put forth ripe almonds; دَعْفًا دَعْفًا the fruits did not form. ETHPE. دَعْفًا to be formed as fruit. PA. دَعْفًا to thicken, form into a knot. DERIVATIVE, دَعْفًا.

دَعْفًا دَعْفًا the cyclamen.

دَعْفًا rt. ح. f. a hollowed place, arch or vault; دَعْفًا دَعْفًا the fireplace.

دَعْفًا rt. ح. m. the calyx of a flower, capsule, seed-vessel.

دَعْفًا adj. from دَعْفًا. arched, vaulted.

دَعْفًا adv. of place, where, usually with the relative, دَعْفًا; دَعْفًا; دَعْفًا wheresoever; دَعْفًا; دَعْفًا thither where; دَعْفًا; دَعْفًا whence, from that place.

or time; as soon as; **מִמָּוֶל** **מִמָּוֶל** **מִמָּוֶל** from whatever quarter the wind blows.

חָצַל fut. **חָצַל**, act. part. **חָצֵל**, **חָצֵל**, pass. part. **חָצֵל**, **חָצֵל**. a) to be short, narrow, brief; **חָצֵל יָמִים** the days are few. b) to be sad, displeased, annoyed; to grieve; usually impers. with **אֵל**; **אֵל דָּוִד** David was sad; **אֵל לְאֵלֶיךָ** sorrow not for those that are asleep; **אֵל אֲנִי** we ought to feel sorry; **אֵל כִּי** he felt pity for him; pass. part. a) small, narrow, brief, short opp. **רָחֵב**; **רָחֵב חָצֵל** a brief space; **חָצֵל יָמִים** few or brief years; **חָצֵל הַבַּיִת** the lesser gate; **חָצֵל הָאָדָם** little of stature, short; **חָצֵל הַדָּם** short-tempered opp. **רַחֲמָנִי** long-suffering, patient; music. **חָצֵל** short notes; gram. **חָצֵל** a short vowel; **חָצֵל** short names or nouns; adverbial, **חָצֵל** briefly, shortly; **חָצֵל** a grammatical epitome. b) sad, sorrowful f. impers. with **אֵל** to grieve, be sorry, **חָצֵל אֲנִי** we are very sad at thy separation from us; **חָצֵל אֲנִי** I do not care how long the journey may be; **חָצֵל אֲנִי** I am not sorry to die. **ETHPE.** **חָצַל** to be cut short, made brief, **חָצַל הַיּוֹם** the moment was brief; **חָצַל חַיָּו** his life is cut short. **PA.** **חָצַל** to shorten, curtail, contract, **חָצַל הַבְּשֵׁמֶת** the garment is too short to cover him, **חָצַל הַיָּמִים** it shortened the days, the time. **ETHPA.** **חָצַל** to be shortened, cut short as days, life; impers. to be despondent, despairing, **חָצַל אֲנִי** you did not lose heart in your trials; with **רוּחַ** his spirit was grieved, courage failed. **APH.** **חָצַל** a) to shorten opp. **אָרַח**; **חָצַל יָדָיו** he shortened their hands, held them back. b) to sadden, be displeased, angry; with **אֵל** to be sorry for, to condole with. **DERIVATIVES,** **חָצֵל**, **חָצֵל**, **חָצֵל**.

חָצֵל m. the socket or the higher part of the arm. **חָצֵל** or **חָצֵל** m. an iron pot for heating pitch. **חָצַל** fut. **חָצַל**, act. part. **חָצֵל**, **חָצֵל**, pass. part. **חָצֵל**. to plough, till the ground, **חָצַל הָאָדָם** break up your fallow ground; metaph. to meditate, turn over one's thoughts.

ETHPE. **חָצַל** to be ploughed, tilled. **DERIVATIVES,** **חָצֵל**, **חָצֵל**, **חָצֵל**, **חָצֵל**, **חָצֵל**.

חָצֵל or **חָצֵל** m. cabbage, cauliflower, **חָצֵל**; **חָצֵל** wild cabbage.

חָצֵל pl. **חָצֵל** rt. **חָצַל** m. ploughing, tilling the ground; fallow ground; a furrow, **חָצַל חָצֵל** sow not in the furrow of unrighteousness.

חָצֵל rt. **חָצַל** adj. rustic. **חָצֵל** pl. **חָצֵל** f. a bird's crest or tuft, esp. **חָצֵל** a cock's comb.

חָצֵל pl. **חָצֵל** m. fine cambric, muslin or lawn; **חָצֵל** a linendraper.

חָצַל to suffer pain, be sad, weak, ill; cf. cognate **חָצַל**. **PE.** only part. adj. **חָצֵל**, **חָצֵל**, **חָצֵל** sick, sickly, ill, diseased, weak, infirm, feeble; **חָצֵל הוּא** he is ill; **חָצֵל חָצֵל** a hospital, infirmary; **חָצֵל חָצֵל** love-sick; **חָצֵל חָצֵל** rotten figs; **חָצֵל חָצֵל** the flesh is weak; **חָצֵל חָצֵל** weak hearing; **חָצֵל חָצֵל** ineffectual assistance; **חָצֵל חָצֵל** unhealthy country; metaph. of wrong opinions **חָצֵל חָצֵל** heterodox; **חָצֵל חָצֵל** their minds were disordered by the misleading of devils; gram. a feeble syllable i.e. one containing a quiescent letter; a defective verb; **חָצֵל חָצֵל** a noun having a weak letter; **חָצֵל חָצֵל** nouns having the initial quiescent as **חָצֵל**, the second letter quiescent as **חָצֵל**, the final as **חָצֵל**. **ETHPE.** **חָצַל** a) to fall sick, be sick, ill, in pain. b) to grow weak, lose strength, fail, languish; **חָצַל חָצֵל** thine heart was tender, thou didst grieve; **חָצַל חָצֵל** he grew weak in faith; **חָצַל חָצֵל** those who stumble, are perplexed, distressed at this saying. **PA.** **חָצַל** to make ill or sick; **חָצַל חָצֵל** sick in mind. **ETHPA.** **חָצַל** to fall sick, become very ill; to make oneself ill, feign sickness. **APH.** **חָצַל** to cause to be ill or sickly, injure, harm; with **חָצֵל** to feign sickness; **חָצַל חָצֵל חָצֵל** nothing ruins and injures a vineyard so much as bad pruning. **DERIVATIVES,** **חָצֵל**, **חָצֵל**, **חָצֵל**, **חָצֵל**, **חָצֵל**.

חָצֵל pl. **חָצֵל**, **חָצֵל** rt. **חָצַל** m. a cherub.

كسفا pl. كسفا rt. كسفا m. a ploughman, husbandman; a plough.

كسفا from كسفا. adj. cherubic, of or pertaining to cherubs; كسفا كسفا the cherubic companies.

كسفا, كسفا, كسفا rt. كسفا. a herald, public crier, proclaimer, preacher, harbinger, forerunner esp. used of St. John the Baptist, كسفا كسفا Elizabeth shall give birth miraculously to the forerunner of Christ.

كسفا or كسفا كسفا m. a pearly shell, mother-of-pearl.

كسفا pl. كسفا rt. كسفا. f. a) heralding, proclamation, preaching, message; the Gospel; كسفا كسفا the preaching of Jonah; كسفا كسفا the message or preaching of the Apostles. b) eccles. a proclamation, recitation, bidding-prayer, litany, a commemoration of bishops, patriarchs, &c., recited during divine service; كسفا كسفا they annulled the commemoration of the name of.... c) public prayers for the khalifs = public acknowledgement of their sovereignty; كسفا كسفا the khalifs of the Arabs had only the name and proclamation of kings, not real power; كسفا كسفا he wanted to annul the name of Mas'ud and proclaim Daoud in his stead.

كسفا pl. كسفا see كسفا laying on of hands.

كسفا pl. كسفا rt. كسفا. m. the piece of wood round which the weaver's thread is fastened, a weaver's beam.

كسفا pl. كسفا rt. كسفا. m. moving round, going or running about; circular or revolving motion; circuits, circlings of the wind, clouds, &c., a circle, circumference; كسفا كسفا a procession in church; كسفا كسفا the revolving of the firmament; كسفا كسفا the turning or revolving of the year; كسفا كسفا everything belonging to the succession of Festivals in their order.

كسفا pl. كسفا rt. كسفا. f. a whirlwind, hurricane.

كسفا rt. كسفا. f. a whirlpool, eddy.

كسفا pl. كسفا m. a) a hook, esp. a hook from which a lamp is suspended. b) a stick with an iron hook for lifting lamps down; a club hooked at the end, polo-stick. c) a curved piece of wood attached to the end of a cord by which a load is fastened; a saddle-bow. d) كسفا كسفا a twisted roll, twist of bread.

كسفا from كسفا. deeply curved, bent; كسفا كسفا a deeply curved line; كسفا كسفا very deep reverences.

كسفا pl. كسفا m. كسفا, colour; كسفا كسفا as the colour of heaven in its clearness; كسفا كسفا varied colours. Metaph. a) colour of the face, complexion, blushing; كسفا كسفا unblushing, shameless. b) countenance, aspect; boldness, impudence; كسفا كسفا a set face, bold look; كسفا كسفا his audacity is adamant, Engl. he is brazen-faced. c) appearance, pretext, كسفا كسفا in appearance and not in truth; كسفا كسفا on what pretext do they accuse him? d) style; كسفا كسفا of ornate style.

كسفا adj. from the above. bold, audacious, impudent.

كسفا from كسفا f. boldness, impudence; lasciviousness.

كسفا, كسفا or كسفا pl. كسفا m. كسفا, a chronicle.

كسفا pl. a) of كسفا a heap. b) of كسفا the thumb.

كسفا Pe. only participial adj. كسفا or كسفا proscribed, execrated, despised. ETHPE. كسفا a) to be proclaimed, announced, publicly taught, preached; كسفا كسفا this gospel of the kingdom shall be preached; كسفا كسفا his name and teaching will be celebrated in all the East. b) to be proclaimed, named king, bishop, &c.; كسفا كسفا he was proclaimed king. c) to have the name recited in public prayer as being khalif, cf. كسفا كسفا; to be recited, proclaimed, commemorated as the names of bishops, &c., at divine service. PA. كسفا to proscribe; with كسفا كسفا to disinherit. APH. كسفا a) to

proclaim by a herald or messenger; **أَذِنَا حَكِيمًا** proclaim peace to the city. b) to announce, preach; **أَذِنُوا حَكِيمًا تَقَالًا قَبْعًا** unto them the former prophets cried; John the Baptist **أَذِنَ فِي جُورٍ حَسْبَهُ** preached in the desert. c) to teach, show, argue. d) to recite publicly or in a loud voice, to promulgate a decree, with **قَضَيْتُ بِعَقْبِهِ** to issue decrees in the name of, by the authority of . . . ; to proclaim or make king, caesar, khalif, sultan, to recite the name of a reigning khalif in public prayer; to proclaim a bishop, insert his name in the diptychs; to proclaim a feast. e) eccles. to proclaim, intone **أَذِنُوا**. Pass. part. **مُذْنِي**, **مُذْنِي** proscribed, interdicted, execrated, accursed, disinherited, exiled; **مُذْنِي** **وَأَقْتَلًا** excommunicated; **مُذْنِي** **وَأَقْتَلًا** cursed with childlessness. DERIVATIVES, **أَذِنٌ**, **أَذِنٌ**, **أَذِنٌ**.

أَذِنٌ m. I. an earthen water-jar with a narrow orifice. II. a he-goat, a ram, head of the flock.

أَذِنٌ or **أَذِنٌ** pl. **أَذِنٌ** m. a shepherd, a shepherd's crook.

أَذِنٌ pl. **أَذِنٌ** usually f. **أَذِنٌ**, writing-material, paper, a schedule, bill, deed; a record, document, treatise; **أَذِنٌ** **أَذِنٌ** a preparer of paper or parchment; **أَذِنٌ** **أَذِنٌ** characters formed on paper; **أَذِنٌ** **أَذِنٌ** paid bills are to be returned to their owners i.e. given back receipted; **أَذِنٌ** **أَذِنٌ** he published a treatise against him.

أَذِنٌ pl. **أَذِنٌ** **أَذِنٌ**, a clerk of the revenue, administrator of the imperial exchequer; **أَذِنٌ** **أَذِنٌ** keeper of the records of the Church.

أَذِنٌ or **أَذِنٌ** ordination; see **أَذِنٌ** and **أَذِنٌ**.

أَذِنٌ, **أَذِنٌ** and **أَذِنٌ**, E-Syr. **أَذِنٌ**, pl. **أَذِنٌ**, f. a pile, heap esp. a heap of threshed grain; **أَذِنٌ**, **أَذِنٌ** by heaps.

أَذِنٌ rt. **أَذِنٌ** adv. shortly, briefly.

أَذِنٌ rt. **أَذِنٌ** adv. morbidly.

أَذِنٌ rt. **أَذِنٌ** f. sickness, sickliness, infirmity, weakness, impotence; **أَذِنٌ** **أَذِنٌ** the flesh subject to sickness; **أَذِنٌ** **أَذِنٌ** ye were tossed about through the weakness of your faith.

أَذِنٌ rt. **أَذِنٌ** f. shortness, brevity; **أَذِنٌ** **أَذِنٌ**—**أَذِنٌ** lack of time; metaph. sadness, anxiety, distress; pressure, coercion; **أَذِنٌ** **أَذِنٌ** unwillingly; **أَذِنٌ** **أَذِنٌ** heartfelt sorrow; **أَذِنٌ** **أَذِنٌ** the Holy Spirit felt pity for mankind; **أَذِنٌ** **أَذِنٌ** impatience, sadness, but med. **أَذِنٌ** **أَذِنٌ** shortness of breath, asthma.

أَذِنٌ rt. **أَذِنٌ** adv. round about.

أَذِنٌ rt. **أَذِنٌ** f. girding, surrounding; **أَذِنٌ** **أَذِنٌ** a besieging.

أَذِنٌ **أَذِنٌ** **أَذِنٌ**, a Christian; **أَذِنٌ** **أَذِنٌ** **أَذِنٌ** the disciples were called Christians first in Antioch.

أَذِنٌ **أَذِنٌ** adj. Christian; **أَذِنٌ** **أَذِنٌ** Christian women.

أَذِنٌ or **أَذِنٌ** from the above. adv. as a Christian, in a Christian manner; **أَذِنٌ** **أَذِنٌ** as becomes a Christian, befitting a Christian.

أَذِنٌ or **أَذِنٌ** from the above. f. Christianity, the Christian faith; collect. the Christian congregation, Christian people; **أَذِنٌ** **أَذِنٌ** with the accord of the whole congregation.

أَذِنٌ or **أَذِنٌ** pl. **أَذِنٌ** or **أَذِنٌ** f. **أَذِنٌ**, a) use, custom, wont, experience; **أَذِنٌ** **أَذِنٌ** experience witnesses to this. b) testimony, evidence, proof, a passage adduced or cited in proof, a quotation, example; **أَذِنٌ** **أَذِنٌ** testimony from the Scriptures; **أَذِنٌ** **أَذِنٌ** citations from the Fathers.

أَذِنٌ fut. **أَذِنٌ** and **أَذِنٌ**, imper. **أَذِنٌ**, pass. part. **أَذِنٌ**, **أَذِنٌ**. a) to go round, encircle, turn about as **أَذِنٌ** a boundary, **أَذِنٌ** a measuring-line; to turn round, move round with **أَذِنٌ**, **أَذِنٌ** or **أَذِنٌ**; **أَذِنٌ** **أَذِنٌ** the city wall all round; **أَذِنٌ** **أَذِنٌ**

حذحذ or حذحذ m. κερκίς, ida. a) a weaver's comb, shuttle. b) the point of an arrow. c) the fore-arm, wrist, knuckle.

حذحذ f. the girth, buckle of the girth.

حذحذ denom. verb Palpel conj. from حذحذ to make yellow, tinge with saffron, turn pale or yellowish, حذحذ حذحذ حذحذ a saffron-coloured bird.

حذحذ or حذحذ pl. حذحذ rt. حذحذ f. a) a bandage, binder, swaddling-band. b) a convolution, bend, winding. c) a tendril; حذحذ حذحذ a tendril of a vine. d) the slough of a snake.

حذحذ fut. حذحذ to cut short, lop off; pass. part. حذحذ cut off, mutilated esp. of the nose; stopped short. DERIVATIVES, حذحذ, حذحذ, حذحذ.

حذحذ pl. حذحذ rt. حذحذ m. a) a vineyard; حذحذ حذحذ vine-dressers. b) a vine; حذحذ حذحذ snake's vine, colocynth.

حذحذ pl. حذحذ rt. حذحذ m. a vine-dresser.

حذحذ rt. حذحذ adj. of or from the vine, the grape; حذحذ حذحذ wine from the grape.

حذحذ pl. حذحذ a thin cake of bread.

حذحذ; see حذحذ a chronicle.

حذحذ imper. حذحذ perh. to shut; حذحذ leave off.

حذحذ pl. حذحذ f. a) the belly, the paunch; حذحذ حذحذ the intestines, entrails; حذحذ diarrhoea; حذحذ ventriloquists; metaph. حذحذ the belly of the pot; حذحذ big-bellied vessels of brass; حذحذ a bird's crop; حذحذ the body of a document, the middle part written on; حذحذ she laughed within her, secretly; appetite, hunger; حذحذ gluttony; حذحذ vainglory, vanity, conceit. b) the womb; حذحذ from his mother's womb. c) a cavity, ventricle, حذحذ the left ventricle of the heart; حذحذ the posterior ventricle of the brain.

حذحذ pl. حذحذ m. a stalk, bundle of stalks; حذحذ flax-stalks.

حذحذ or حذحذ; see حذحذ.

حذحذ from حذحذ big bellied, having a protuberant paunch.

حذحذ pl. حذحذ m. the leg, shank, skin of cattle, sheep, locusts, bees, &c.; often forms part of names of plants, حذحذ hare's foot, trifolium arvense; حذحذ wild basil, clinopodium; metaph. حذحذ the shore or an inlet, arm of the sea.

حذحذ or حذحذ m. first milk after birth; also clotted milk.

حذحذ or حذحذ m. parsley, celery.

حذحذ; see حذحذ.

حذحذ or حذحذ pl. حذحذ rt. حذحذ f. the thumb, the great toe; حذحذ his thumb; حذحذ the great toe; حذحذ he signed with his thumb.

حذحذ pl. حذحذ f. a leek. DERIVATIVES, حذحذ, حذحذ.

حذحذ pl. m. حذحذ pl. f. حذحذ adj. leek-green, leek-coloured.

حذحذ f. a burden for the back, a load; حذحذ he laid down his load.

حذحذ from حذحذ f. leek-colour, greenness.

حذحذ not used in Pe. APHEL حذحذ to drive off, flap away birds or bees. DERIVATIVES, حذحذ, حذحذ.

حذحذ fut. حذحذ, act. part. حذحذ, pass. part. حذحذ. حذحذ حذحذ to pile up, heap; حذحذ حذحذ they piled stones over him; حذحذ حذحذ vapours arose in heaps; حذحذ حذحذ let them pile wood on the fire; حذحذ حذحذ one who gathers sticks; حذحذ حذحذ he heaped kindness upon him. Pass. part. حذحذ حذحذ the earth heaped up to form a mole; حذحذ حذحذ the treasures they had heaped up; حذحذ حذحذ they have piles of bread, plenty of bread. ETHPE. حذحذ to be piled or heaped up; حذحذ حذحذ on you too, hot coals are heaped; لا حذحذ حذحذ do not let your debts accumulate. PA. حذحذ to pile up a great heap. ETHPA. حذحذ pass. of Pacl. DERIVATIVE, حذحذ.

حذحذ crnicus, bastard saffron.

حذحذ or حذحذ pl. حذحذ m. a plank or beam; a one-plank bridge.

حذحذ fut. حذحذ, act. part. حذحذ, pass. part. حذحذ to shoot, aim, let fly an arrow,

with د; to send an arrow from the bow; metaph. كَلِمَةٌ كَمَا كَتَبْتُمْ قَدْ قَامَتْ قَدْرًا قَدْرًا what we have written is not aimed at any special persons; pass. part. struck by an arrow. ETHPE. اَلْقِي and ETHPA. اَلْقِي to be pierced or wounded by an arrow. APH. اَلْقِي same as Pe. DERIVATIVES, قَمِيْلًا, قَمِيْلًا, قَمِيْلًا, قَمِيْلًا.

قَمِيْلًا or قَمِيْلًا = قَمِيْلًا m. a bow, the rainbow.

قَمِيْلًا pl. rt. دمي. m. an archer, Bowman; astron. a sign of the Zodiac, Sagittarius; قَمِيْلًا قَمِيْلًا a shooting star.

قَمِيْلًا pl. rt. دمي. m. a) قَمِيْلًا shooting with arrows, archery; قَمِيْلًا قَمِيْلًا his backward shots. b) an arrow, shaft, bolt; a shooting star.

قَمِيْلًا rt. دمي. f. archery; the setting up of a machine for casting darts.

قَمِيْلًا rt. دمي. adv. diligently, assiduously, strenuously, successfully.

قَمِيْلًا rt. دمي. f. success, prosperity; diligence, application, capability, business capacity; اَلْقِي قَمِيْلًا he ought to show what he is capable of.

قَمِيْلًا pl. قَمِيْلًا rt. دمي. f. a pile, heap; قَمِيْلًا of wood; قَمِيْلًا of stones; قَمِيْلًا of the slain; قَمِيْلًا قَمِيْلًا in heaps.

قَمِيْلًا or قَمِيْلًا m. a girth, binding-band.

قَمِيْلًا fut. قَمِيْلًا root-meaning to stumble; pass. part. usually with د of the pers. or cause, offended, angry, irate, قَمِيْلًا قَمِيْلًا you are an offence to their consciences; قَمِيْلًا قَمِيْلًا they took great offence at the symod. ETHPE. اَلْقِي with د or ك to be offended, irate, scandalized; to suspect; قَمِيْلًا قَمِيْلًا I was troubled in my mind; قَمِيْلًا قَمِيْلًا the boy died and many were scandalized, suspecting that his father and mother had put him to death. APH. اَلْقِي to give offence, cause offence, cause to offend or sin, scandalize, repulse; قَمِيْلًا قَمِيْلًا ye have caused many to stumble against the law; قَمِيْلًا قَمِيْلًا if thy hand

or foot cause thee to offend; قَمِيْلًا قَمِيْلًا she was a cause of offence or temptation to many by her beauty. DERIVATIVES, قَمِيْلًا, قَمِيْلًا, قَمِيْلًا.

قَمِيْلًا pl. قَمِيْلًا, rt. دمي. m. a stumbling-block, rock, reef; cause of offence, offence, scandal, scruple; with قَمِيْلًا to take offence; with قَمِيْلًا to put a stumbling-block in the way; قَمِيْلًا قَمِيْلًا a ship which strikes on every rock; قَمِيْلًا قَمِيْلًا lest it be a cause of offence; قَمِيْلًا قَمِيْلًا words which lead to scandal; قَمِيْلًا قَمِيْلًا ye ought to believe it without any scruple.

قَمِيْلًا root-meaning to speak softly, whisper, not used in Peal. ETHPA. اَلْقِي to pray in a low voice, make supplication, supplicate, deprecate; to entreat earnestly: with قَمِيْلًا قَمِيْلًا with my voice I made supplication to the Lord; قَمِيْلًا قَمِيْلًا we pray and beseech. DERIVATIVES, قَمِيْلًا, قَمِيْلًا, قَمِيْلًا, قَمِيْلًا, قَمِيْلًا, قَمِيْلًا.

قَمِيْلًا fut. قَمِيْلًا, act. part. قَمِيْلًا, pass. part. قَمِيْلًا, قَمِيْلًا, قَمِيْلًا. to prosper, succeed, be fortunate; to be favourable, be of use, serve well; قَمِيْلًا useless, ineffectual; قَمِيْلًا قَمِيْلًا unprofitable talk; قَمِيْلًا قَمِيْلًا it is good for nothing, of no use; قَمِيْلًا قَمِيْلًا wine that has turned out well; قَمِيْلًا قَمِيْلًا what is there better than to . . . ?

Part. adj. diligent, industrious, active, assiduous, dexterous, vigorous, strenuous, often used of ascetics; brave, excellent; advantageous, useful, profitable, acceptable, قَمِيْلًا قَمِيْلًا the industrious bee; قَمِيْلًا قَمِيْلًا the energetic will; قَمِيْلًا قَمِيْلًا one who labours assiduously in imparting doctrine; قَمِيْلًا قَمِيْلًا of what advantage was it? قَمِيْلًا قَمِيْلًا on the great advantage of quiet to strenuous ascetics. PA. قَمِيْلًا to do with success, accomplish successfully. ETHPA. اَلْقِي a) to prosper, prevail, succeed, have good success. b) to be active, vigorous; to do or accomplish with zeal or diligence; قَمِيْلًا قَمِيْلًا be diligent in your doings; قَمِيْلًا قَمِيْلًا they laboured zealously in prayers

دحا rt. دحا. a) adj. belonging to writing, taken from a book, literary; scrip- tural; دحا literary language or style; دحا natural law and scriptural law. b) subst. a librarian.

دحا rt. دحا. m. a writer, copyist, scribe, amanuensis, secretary, notary; دحا the scribe who wrote out this book; دحا the copyists mistook the letters of the name.

دحا dim. of دحا m. a little scribe; دحا remember me John the paltry scribe.

دحا rt. دحا. f. writing, script; the writing out or copying of books; the profession of a scribe; literary pursuits.

دحا pl. دحا Peal pass. part. f. = subst. usually pl. a) writing, way of writing, handwriting; دحا in the Khalif's writing; دحا he transcribed; دحا they shall send their consent in their own hand- writing. b) anything written, letters, characters, the alphabet; an inscription e.g. on stone or on coins; a letter, epistle; a bill, bond; دحا a bill of sale; a document, register, roll; holy scripture.

دحا rt. دحا. way of writing, script; دحا the inscribing of names; دحا ; دحا from the way in which the name . . . is written.

دحا rt. دحا. adj. written, copied; scriptural; دحا a written apology.

دحا rt. دحا. f. excitement, excitability, perturbation, tumultuousness; دحا he calmed his excitement; دحا the raging madness of heathendom.

دحا f. cartilage, gristle; bone small enough to be eaten.

دحا fut. دحا, act. part. دحا, pass. part. دحا. to mask, scar, make a mark. PA. دحا to spot, sully, befoul, defile; دحا I have spotted myself with guilt. Pass. part. دحا spotted,

defiled, contaminated; دحا spotted with leprosy; دحا a man of impure thoughts; with دحا undefiled, immaculate, &c.; دحا nor was his mind sullied by envy; دحا uninterrupted concord. ETHPA. دحا to be spotted, sullied, defiled, foul; دحا with sin; دحا their harmony was interrupted; دحا let not thy mind be sullied with envy of anything that we possess. DERIVATIVES, دحا, دحا, دحا.

دحا pl. دحا m. flax, linen, a linen cloth or garment; دحا ; دحا linseed. DERIVATIVES, دحا, دحا.

دحا, دحا adj. linen, of linen; دحا clothed in linen.

دحا pl. دحا, دحا f. the shoulder, the shoulder-blade; metaph. the upper side, side; دحا the shoulder-pieces of an ephod; دحا, دحا the right side of the house; دحا, دحا to invade with a united front; دحا, دحا to bend down the shoulder to bear the yoke in humility or obedience. Special meanings a) the alternate part of a chant as being sung by one side of a choir. b) the part of a pruned vine which will next bear fruit.

دحا PAEL دحا a) to wait for, await, stay, continue, persist, remain with دحا of a person, دحا of a place, دحا of a thing; دحا stay with us; دحا he continued in his bishoprick so many years; دحا the B.V.M. after giving birth remained a virgin; دحا where does the soul wait after death? دحا the type awaits the realization. b) to wait, stay, delay, tarry; دحا that he may wait a little while; دحا the sun stayed and the moon stood still; دحا dew and drops tarry for no man. ETHPA. دحا to remain, dwell; دحا does not dwell in, is not limited to, any place. DERIVATIVES, دحا, دحا, دحا, دحا.

ܘܚܐ fut. ܘܚܐ, act. part. ܘܚܐ, ܘܚܐ, pass. part. ܘܚܐ, ܘܚܐ. to beat, toss, disquiet; to strive, contend, fight; to debate; ܘܚܐ ܘܚܐ a tempest tosses the sea, inquiry disquiets the mind; ܘܚܐ ܘܚܐ as one that beateth the air; ܘܚܐ ܘܚܐ quarrelling hoily. Part. adj. beaten, tossed, agitated; unruly, turbulent, contentious; ܘܚܐ ܘܚܐ tossing billows; ܘܚܐ ܘܚܐ furious wild asses. Especially driven about, vexed or harassed by a demon, ܘܚܐ ܘܚܐ they were driven about by spirits of madness; ܘܚܐ ܘܚܐ bodies vexed by evil spirits; ܘܚܐ ܘܚܐ priests and those possessed. ETHPE. ܘܚܐ a) to be disquieted,

be in an uproar, to roar, rage; ܘܚܐ ܘܚܐ the raging sea. b) to strive hard, make great efforts; ܘܚܐ ܘܚܐ he strove hard to speak. ETHPA. ܘܚܐ a) to strive, contend, struggle, resist, fight against usually with ܘܚܐ of the pers., with ܘܚܐ or ܘܚܐ of the thing; ܘܚܐ ܘܚܐ he strove with Satan; ܘܚܐ ܘܚܐ puddle it with clay that it may resist fire. b) to strive hard, endeavour painfully, take great pains; ܘܚܐ ܘܚܐ he strove to tranquilize his mind. DERIVATIVES, ܘܚܐ, ܘܚܐ, ܘܚܐ, ܘܚܐ, ܘܚܐ. ܘܚܐ ferruginous earth, iron ore.

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ܘܚܐ

ܘܚܐ Lamad or Lomadh, the twelfth letter of the Syriac alphabet. As a numeral, ܘܚܐ 30, ܘܚܐ 31, ܘܚܐ 32 &c., ܘܚܐ 3000.

ܘܚܐ inseparable prefix prep. a) of place, to, unto, into, towards, against; ܘܚܐ ܘܚܐ towards the south and east; ܘܚܐ ܘܚܐ he came to a city; ܘܚܐ ܘܚܐ he went up against i.e. attacked. b) of pers. to, unto, upon; by, for, of, on account of, according to, against; ܘܚܐ ܘܚܐ I say unto thee; ܘܚܐ ܘܚܐ I have sinned against the Lord. c) of time, at, on, to, until, after; ܘܚܐ ܘܚܐ on the tenth day; ܘܚܐ ܘܚܐ from day to day; ܘܚܐ ܘܚܐ until to-day; ܘܚܐ ܘܚܐ at another

time; ܘܚܐ ܘܚܐ after forty days; ܘܚܐ ܘܚܐ once in four years; ... ܘܚܐ ܘܚܐ in the year ... after the birth of our Lord; ܘܚܐ ܘܚܐ ... ܘܚܐ in the year ... of the Greeks, but ܘܚܐ is commoner.

Uses: a) sign of the dative; ܘܚܐ ܘܚܐ give me. b) after transitive verbs the sign of the accusative; ܘܚܐ ܘܚܐ he killed the man. c) after a verb in the passive voice the sign of the agent; ܘܚܐ ܘܚܐ or ellipt. ascribed to, written by David; ܘܚܐ ܘܚܐ torn of wild beasts. d) after neuter verbs and with pers. prons. adds emphasis; ܘܚܐ ܘܚܐ get out; ܘܚܐ ܘܚܐ abide. e) after impers. verbs;

he was sorry; with **لح** or **لح** and ellipt. to have to do, to be able; **لح** **لح** **لح** I had many things to write; **لح** **لح** **لح** he was also able to ...; **لح** **لح** **لح** you may learn; **لح** **لح** **لح** what have we to do with thee? **لح** **لح** **لح** what have I to do with thee? ... d) sign of the infin., **لح** **لح** to do; **لح** **لح** heavy of hearing. g) used with nouns or pronouns to form other preps. and adverbs, **لح** **لح** towards; **لح** **لح** without, within; **لح** **لح** altogether; **لح** **لح** at length; **لح** **لح** at the right; **لح** **لح** **لح** why? wherefore? **لح** **لح** **لح** in vain; **لح** **لح** towards; **لح** **لح** near; **لح** **لح** within, &c. &c.

لح negative and interrog. particle no, not, is it not? —لا—لا—لا—لا neither—nor. Formula of denying, **لح** **لح** by Christ, no; **لح** **لح** by your life, by his life I deny. With **لح** prefixed, **لح** **لح** without; **لح** **لح** he feared lest; **لح** **لح** without reckoning; **لح** **لح** without blame, blameless; **لح** **لح** godless, impious; **لح** **لح** **لح** imprudently; **لح** **لح** because—that—not, although—not.

لح in compounds=in- or un-; **لح** **لح** impossible; **لح** **لح** unfaithful; for **لح** **لح** see **لح**.

لح or لاح pl. 3 m. لاح f. لاح or لاح, 2 m. لاح, 1 c. لاح fut. لاح or لاح, pl. 3 m. لاح or لاح, inf. لاح, act. part. لاح, pass. part. لاح, pl. لاح, لاح. to be weary, wearied by labour, to labour; **لح** **لح** **لح** they slew till they were weary; **لح** **لح** **لح** come unto Me, all ye that labour; **لح** **لح** **لح** unwearied, indefatigable. ETHPE. لاح **لح** to be wearied by labour.

APH. لاح or لاح part. لاح or لاح f. لاح. to weary, fatigue, trouble; **لح** **لح** why do you trouble me? DERIVATIVE, لاح **لح**.

لاح a) lagos, a hare. b) lagos, word, saying, speech.

لاح legatum, a legacy. لاح and لاح and لاح gum ladanum.

لاح m. leo, a lion. لاح or لاح pl. لاح rt. لاح f. labour, trouble, weariness, care, the result of labour; لاح **لح** the fatigue of the journey; لاح **لح** the labour of thine hands; لاح **لح** the care of orphans; لاح **لح** **لح** he does not fall short of the labours of the Apostles.

لاح root found in Ethiopic, to send a messenger, an envoy. DERIVATIVES, لاح, لاح, لاح, لاح, لاح. لاح; see لاح a port.

لاح pl. لاح for لاح an oar; metaph. لاح **لح** **لح** **لح** he holds the oars, Anglice the helm, of the Church.

لاح pl. لاح **لح** **لح** **لح** m. the heart; metaph. a) **لح** **لح** the mind; the breast as the seat of intelligence and feeling; **لح** **لح** sorrow of heart; **لح** **لح** without understanding, without energy, lazy, senseless; **لح** **لح** rit. secretly; **لح** **لح** of his own accord; by heart. With verbs; **لح** **لح** **لح** he considered; **لح** **لح** **لح** to rejoice, cheer, make friendly; with لاح to propose, intend; with لاح to pity; with لاح to be kind, speak kindly, comfort; **لح** **لح** **لح** to be called to mind, come to mind; **لح** **لح** **لح** to think of, consider; **لح** **لح** **لح** God put into his heart. b) **لح** **لح** the centre, middle, best part, pith, marrow; **لح** **لح** the inner part, part near the pith or centre; **لح** **لح** **لح** the pith of the palm; **لح** **لح** **لح** the depth of the sea; **لح** **لح** **لح** the centre of an army, of a rank; **لح** **لح** **لح** starch; **لح** **لح** **لح** moulds for brickmaking. DERIVATIVES, verb لاح, لاح, لاح, لاح, لاح, لاح, لاح, لاح.

لاح denom. verb Pael conj. from لاح. to encourage, comfort, console, exhort, inspire. ETHPA. لاح **لح** **لح** to take heart, be encouraged, comforted; **لح** **لح** **لح** he recovered somewhat from his sorrow.

لاح act. part. لاح, لاح, pass. part. لاح, لاح. to thicken; to make dense, heavy, opaque, compact; **لح** **لح** **لح** the winds drive the clouds together; **لح** **لح** **لح** thick darkness; **لح** **لح** **لح** a heavy frost. ETHPE. لاح **لح** **لح** to

become heavy, to be condensed, solidified, congealed; **خُنُّوا قَدْ كُنُّوا** **هَاتُوا قَدْ كُنُّوا** clouds gather closely and disperse again; **لَيْتَ قَدْ كُنُّوا** drops condensed upon bodies. PA. to solidify, thicken; **مَكَدَجَم** **مَكَدَجَم** they let their hair become matted. ETHPA. **لُحِّجَ** to be condensed, become dense, opaque. DERIVATIVES, **لَحَج**, **لَحِيب**, **لَحِيب**, **لَحِيب**.

لُحِّجَ rt. **لَحَج** m. condensation.

لُحِّجَ or **لُحِّجَ** pl. **لُحِّجَ** m. an equal, just or fair measure.

لُحِّجَ rt. **لَحَج** restraining; **لُحِّجَ** a contrary wind.

لُحِّجَ rt. **لَحَج** m. laying or keeping hold, grasp, attainment.

لُحِّجَ f. a) incense, frankincense. b) Mt. Lebanon.

لُحِّجَ or **لُحِّجَ** an uneven measure; cf. **لُحِّجَ**.

لُحِّجَ pl. **لُحِّجَ** rt. **لَحَج** m. a garment, raiment, clothing; with **لُحِّجَ** to clothe oneself, dress oneself.

لُحِّجَ PAEL **لُحِّجَ** to instigate, incite; **لُحِّجَ** stirrers up of strife; **لُحِّجَ** his countenance was excited and fuming. ETHPA. **لُحِّجَ** pass. of Pael. DERIVATIVES, **لُحِّجَ**, **لُحِّجَ**, **لُحِّجَ**.

لُحِّجَ or **لُحِّجَ** rt. **لَحَج** m. incitement, egging on to strife, brawling.

لُحِّجَ adj. from **لُحِّجَ**. courageous, bold, intrepid, strenuous; **لُحِّجَ** the bold lion.

لُحِّجَ adv. from **لُحِّجَ**. courageously, boldly.

لُحِّجَ from **لُحِّجَ** f. fortitude, courageousness.

لُحِّجَ rt. **لَحَج** f. congelation, opacity, density.

لُحِّجَ rt. **لَحَج** f. apprehension; **لُحِّجَ** preoccupation of mind.

لُحِّجَ rt. **لَحَج** f. putting on, clothing.

لُحِّجَ fut. **لُحِّجَ**, act. part. **لُحِّجَ**, pass. part. **لُحِّجَ**, **لُحِّجَ** to lay hold,

take hold, grasp, seize, catch, capture; to take, to hold, keep, retain; to take root; to take possession; to hold a bishopric; **لُحِّجَ** as much as the hand can grasp; **لُحِّجَ** she seized him by the beard; **لُحِّجَ** he took possession of a little cell; **لُحِّجَ** which equals the swiftness of the deer; **لُحِّجَ** they held their former rank; with **لُحِّجَ** to regain health. Metaph. to hold to, retain, adopt thought, custom, &c.; to comprehend; to keep, last, persist; **لُحِّجَ** she held this opinion; with **لُحِّجَ** to hold in honour. Idioms; with **لُحِّجَ** to hold on his way, set forward; with **لُحِّجَ** to succeed any one; with **لُحِّجَ** to be chaste; with **لُحِّجَ** to restrain, control oneself; with **لُحِّجَ** to seize the opportunity; with **لُحِّجَ** to begin the fast; with **لُحِّجَ** to set out, start; with **لُحِّجَ** to hasten; with **لُحِّجَ** to begin to dance; with **لُحِّجَ** to be silent. Pass. part. a) active sense holding fast, keeping, upholding, ruling, being in possession; **لُحِّجَ** those in authority; **لُحِّجَ** ruling the monastery = being abbot; **لُحِّجَ** striving; **لُحِّجَ** he entered on his work; **لُحِّجَ** the custom prevailed; **لُحِّجَ** the chronology which many adhere to; **لُحِّجَ** a librarian; **لُحِّجَ** self-controlled. b) pass. sense (rare) taken, captured, held fast, bound. ETHPE. **لُحِّجَ** to be seized, caught, captured, taken, apprehended, kept; to become condensed; metaph. with **لُحِّجَ** to be held in honour; **لُحِّجَ** or **لُحِّجَ** the custom was adopted. APH. **لُحِّجَ** to give to hold, deliver, make to take; to make to apprehend or grasp, give to learn, teach, direct; **لُحِّجَ** he made them lay hold of the right way. DERIVATIVES, **لُحِّجَ**, **لُحِّجَ**, **لُحِّجَ**, **لُحِّجَ**.

لُحِّجَ rt. **لَحَج** f. a) a task, lesson. b) a handle or occasion given to an adversary.

لُحِّجَ f. the uvula.

لُحِّجَ pl. of **لُحِّجَ**.

لُحِّجَ adv. from **لُحِّجَ** in his heart, secretly.

لحنه f. brick-making.

لحنه, لحنه adj. from لحنه. of or from the heart, hearty, heartfelt; لحنه و لحنه arterial blood; metaph. لحنه لحنه لحنه heartfelt praise, earnest prayer.

لحنه pr. n. Mount Lebanon.

لحنه or لحنه adj. from the above. of or from Lebanon; لحنه لحنه brass from Lebanon, fine brass.

لحنه and contr. لحنه pl. لحنه f. a sun-dried tile or brick; لحنه و لحنه plates or ingots of gold; لحنه an iron plate.

لحنه adv. of place, out, outside, out-of-doors; see لحنه.

لحنه fut. لحنه, act. part. لحنه, لحنه, pass. part. لحنه, لحنه, لحنه to put on armour or apparel, to clothe oneself, endue, don; metaph. to take, assume, take possession of; لحنه لحنه لحنه put ye on the Lord Jesus Christ; لحنه لحنه لحنه devils entered into many; لحنه لحنه he took possession of the kingdom; لحنه لحنه he commenced a great war; with لحنه to endue a body, become corporeal; with لحنه, لحنه, لحنه, &c. to grieve, suffer; with لحنه to assume a name. Part. adj. clad, clothed, endued, &c.; لحنه armed, mailclad, corseleted; لحنه clad in black, in white; لحنه لحنه in male attire; لحنه لحنه God-clad, having put on God, godly, inspired, cf. Rom. xiii. 14; لحنه لحنه having put on Christ; لحنه لحنه endued with the Spirit; لحنه لحنه conquering, triumphant; لحنه liable to natural passions; لحنه subject to death; لحنه لحنه clad in light; لحنه لحنه white-hot iron. ETHPE. لحنه to clothe oneself, to be clothed; to be possessed by a demon. APH. لحنه to clothe, endue, put on; to enshroud; metaph. لحنه لحنه endued with grace; لحنه لحنه they made him sad and sorry. DERIVATIVES, لحنه, لحنه, لحنه, لحنه, لحنه.

لحنه pl. لحنه rt. لحنه. armed, mailed, a heavy-armed soldier.

لحنه rt. لحنه. m. a garment, clothing.

لحنه; see لحنه.

لحنه part. لحنه. stammering. PALPEL لحنه to hesitate in speech; to lisp, stammer, prattle, chatter; لحنه لحنه لحنه he prattled like a child. DERIVATIVES, لحنه, لحنه.

لحنه, لحنه or لحنه pl. لحنه, لحنه f. a dish, basin, vessel; a measure; لحنه لحنه a basin of porridge; لحنه or لحنه a constellation the beggar's dish = Corona Borealis.

لحنه pl. لحنه m. a league.

لحنه pl. of لحنه; see لحنه.

لحنه prep. takes no suffixes; inside, within; see لحنه.

لحنه Ar. to speak in riddles. DERIVATIVE, لحنه.

لحنه m. an enigma, riddle, parable.

لحنه pl. لحنه cf. لحنه, Lat. legatum, portion of an inheritance, bequest, legacy.

لحنه pl. لحنه f. Lat. a legion; لحنه لحنه لحنه the legions of light descended from on high; لحنه لحنه the man possessed with the Legion of devils.

لحنه pl. لحنه m. λάνγνος, a flask, bottle, vessel.

لحنه Palp. conj. of لحنه.

لحنه pl. لحنه rt. لحنه. m. a stammerer, stutterer.

لحنه m. a bridle, bit.

لحنه adv. utterly, entirely, altogether; see لحنه.

لحنه m. cynara scolymus, a kind of artichoke.

لحنه pl. لحنه m. λάγανον, a cake made of flour and oil.

لحنه a) emph. st. of لحنه. b) better لحنه f. a seed-bed or flower-bed, parterre; a ridge or furrow.

لج cf. لادانوم gum ladanum.

لج PALPEL لكوئو to amaze, confuse, stupefy. ETHPAL. لكوئو to be amazed. DERIVATIVES, لكوئو, لكوئو.

لج perhaps a harder form of ل. SHAPH. لكوئو part. لكوئو a) perh. wearying. b) corrupt reading for لكوئو in some copies of Job x. 22. DERIVATIVES, لكوئو, لكوئو, لكوئو.

لج only SHAPHEL لكوئو to inflame, glow, warm, cherish; لكوئو and لكوئو glowing as in a furnace; لكوئو glowing heat; لكوئو a burning fever. ESHTAPHAL لكوئو to be glowing, to burn with fever; to be inflamed, excited with zeal. DERIVATIVES, لكوئو, لكوئو, لكوئو.

لج denom. verb ETHPA. conj. from لكوئو. to be resolved or drawn up into vapour, to be evaporated, to exhale لكوئو water when it is drawn up by heat. APH. لكوئو to evaporate, resolve into vapour.

لج pl. ل m. vapour, steam, exhalation, heat; لكوئو hot fumes, watery vapours; لكوئو the whole world is like a vapour. DERIVATIVES, verb لكوئو, لكوئو, لكوئو.

لج and لكوئو adj. from لكوئو. vaporous, steamy; لكوئو particles of vapour.

لج ETHPE. لكوئو to be set on fire, to burn; لكوئو flaming fire. APH. لكوئو to kindle, make glow. DERIVATIVE, لكوئو.

لج pl. ل m. the heat or flame of fire. لكوئو rt. لكوئو adv. eagerly, greedily.

لج rt. لكوئو f. ardent desire, eager longing; the object of desire; لكوئو لكوئو thou art desire and sweetness.

لج comp. of ل demonstrative particle and ل adv. of place and time expressing remoteness, a) لكوئو, beyond, far, far off; لكوئو hither and thither; لكوئو stand back; لكوئو afar, far off, beyond; لكوئو far from; لكوئو above all, supreme, highest. b) beyond, thence-

forth, from that time forth, long since; لكوئو from this time forward; لكوئو that which is beyond this life opp. to لكوئو the things of this present life; لكوئو the last judgement; لكوئو the age beyond, the world to come.

لكوئو or لكوئو adj. from لكوئو. of the life beyond this, لكوئو the happiness of the far-off land i. e. of heaven.

لكوئو fut. لكوئو, pass. part. لكوئو to pursue eagerly, seize greedily, be eager for; part. لكوئو, longing, eagerly desiring; لكوئو eager for the slaughter; لكوئو a mind athirst for virtue. ETHPA. لكوئو to desire ardently, seek or long for eagerly, thirst after; with لكوئو for wealth; with لكوئو to listen eagerly to his words. APH. لكوئو to devour with thirst, inflame with desire. DERIVATIVES, لكوئو, لكوئو.

لكوئو; see لكوئو a litter.

لكوئو denom. verb Pael conj. from لكوئو to breathe hard, pant; لكوئو breathing quickly from toil; لكوئو asthmatic people.

لكوئو or لكوئو m. asthma, shortness of breath; لكوئو panting and puffing.

لكوئو contr. of لا, negative particle no, not; is it not? does it not? لا—لكوئو not—but; لكوئو not only; لكوئو not many. The double negative لا لكوئو makes an affirmative; لكوئو لا لكوئو not unable=able; لكوئو somewhat. In composition in-, un-; لكوئو forms negatives but less commonly than لا; لكوئو imperfectly; لكوئو very little, not much; لكوئو not much less.

لكوئو fut. لكوئو, imper. لكوئو, act. part. لكوئو to go or come with, accompany, follow; لكوئو لكوئو Timothy was Paul's companion; لكوئو لكوئو a man's shadow follows him; لكوئو لكوئو chastity, holiness, was his familiar companion; لكوئو لكوئو God's strength was with him. ETHPE. لكوئو to accompany, join; with لكوئو to join combat; لكوئو

לְחַנּוּן grace went with him. PA. קָצַב to accompany, conduct, pursue; to follow to the grave; שָׂא יְשׁוּעָה חַכְמָהְּ חַנּוּן they sin ever pursues thee; וְאַתָּה חַנּוּן חַכְמָהְּ חַנּוּן when thou followest the departed to the grave, remember that thou also wilt be borne thither. ETHPA. לְחַנּוּן to be accompanied, conducted; to be followed or borne to the grave; to make or be a companion of, to associate with; to be brought up together, with ח, ט, ז or חָם; חָסֵד לְחַנּוּן they were fellow-learners; יְהוָה חַנּוּן לְחַנּוּן God be with you; לְחַנּוּן let angels accompany. APH. לְחַנּוּן to accompany, follow esp. to the grave. DERIVATIVES, חָסֵד, חָסֵד, חָסֵד, חָסֵד, חָסֵד, חָסֵד, חָסֵד, חָסֵד.

חֶזְקָה pl. חָ from חָזָה m. encouragement, exhortation, consolation; חֶזְקָה חֶזְקָה to encourage each other.

חָרָה rt. חָח. m. an inciting, rousing. חָרָה לֹאֲשֶׁר לֹאֲשֶׁר, an auditor.

חֲשִׁבָה reasoning, speech. חֲשִׁבָה m. חֲשִׁבָה f. pl. חֲשִׁבָה adj. λογικός, rational.

חֲשִׁבָה and חֲשִׁבָה λογική, logic, reasoning, eloquence.

חֲשִׁבָה from the above. adj. logical, of logic.

חֲשִׁבָה pl. חָ rt. חָ. m. stammering, hesitating speech, lisping.

חֲשִׁבָה m. a bridle, bit, curb; the jaw; חֲשִׁבָה חֲשִׁבָה the hollow of the jaw.

חֲשִׁבָה λούδον, the arena, amphitheatre.

חֲשִׁבָה m. λουδάριος, a gladiator, player, a rough, a bad character.

חֲשִׁבָה from the above. f. the business of a gladiator or player.

חֲשִׁבָה pl. חָ f. a band, cohort, body-guard; חֲשִׁבָה חֲשִׁבָה חֲשִׁבָה חֲשִׁבָה the grace of God is the guard of our feebleness.

חֲשִׁבָה rt. חָ. m. amazement, consternation.

חֲשִׁבָה pl. חָ rt. חָ. m. company, accompanying, esp. attendance at a funeral, a funeral procession, obsequies; חֲשִׁבָה חֲשִׁבָה חֲשִׁבָה חֲשִׁבָה חֲשִׁבָה.

the burial of St. Mary; חֲשִׁבָה חֲשִׁבָה or חֲשִׁבָה the funeral rite, burial service.

חֲשִׁבָה pl. חָ m. the almond tree and fruit; חֲשִׁבָה חֲשִׁבָה sweet almonds opp. חֲשִׁבָה חֲשִׁבָה bitter almonds.

חֲשִׁבָה pl. חָ f. a tablet, writing-tablet, writing, tile; חֲשִׁבָה חֲשִׁבָה tables of stone; חֲשִׁבָה חֲשִׁבָה—חֲשִׁבָה חֲשִׁבָה the tables of the covenant, of the law; חֲשִׁבָה חֲשִׁבָה the tablets of thine heart = thy memory; חֲשִׁבָה חֲשִׁבָה a reading-book, lesson-book; חֲשִׁבָה חֲשִׁבָה a table of the lections; חֲשִׁבָה חֲשִׁבָה tablets or squares of glue.

חֲשִׁבָה rt. חָ. m. a threat, threatening, menace, rebuke.

חֲשִׁבָה pl. חָ rt. חָ. f. muttering, whispering, incantation.

חֲשִׁבָה pl. חָ rt. חָ. f. an incantation, a charm, an amulet; חֲשִׁבָה חֲשִׁבָה whispers of evil, detraction, disparagement.

חֲשִׁבָה fut. חָ, act. part. חָ, חָ, חָ, pass. part. חָ, חָ, חָ. to curse; p. p. accursed. ETHPE. חָ חָ to be accursed, be the subject of a curse. PA. חָ חָ to curse bitterly. DERIVATIVES, חָ, חָ, חָ, חָ, חָ, חָ.

חֲשִׁבָה λωτάριον, zizyphus lotus, the lotus. חָ or חָ; see חָ a titany.

חָ m. λωτός, the lotus plant.

חָ pl. חָ rt. חָ. f. a curse, malediction; חָ חָ an accursed land; חָ חָ accursed, execrable.

חָ irreg. imperative of חָ, used as an interj. Oh that! if only.

חָ pr. n. Levi. DERIVATIVES, חָ, חָ.

חָ pl. חָ m. חָ, f. חָ, rt. חָ. a companion, guide, friend, follower; חָ חָ חָ חָ may wisdom accompany you.

חָ pl. חָ m. חָ pl. חָ from חָ a Levite.

חָ rt. חָ. m. a company, escort, suite; חָ חָ his companions; a funeral train or procession, a funeral.

חבאל from חב. f. the office or service of a Levite.

חבאל rt. חב. f. escort, attendance, company, companions, companionship, a funeral procession, funeral; חבאל is a companion; חבאל may he be one of your party, may he journey together with you; חבאל and חבאל angels of light attend you; חבאל my thoughts journeyed on this wise.

חבאל or חבאל Heb. m. leviathan, a sea-monster, crocodile, serpent, a whale; metaph. the devil.

חבאל pl. חבאל f. a spear, a broad spear.

חבאל pl. חבאל f. the point of an arrow or spear, a spear-head; חבאל חבאל חבאל points tipped with poison.

חבאל from above. sharp-pointed.

חבאל pl. חבאל m. a maker of rough cloth for tents or horsecloths.

חבאל f. the making of horsecloths.

חבאל or חבאל fut. חבאל, part. חבאל. to draw nigh, come near; חבאל חבאל a bird if any one approaches her young . . . ; חבאל חבאל sleep comes not near their eyelids. ΕΤΗΡΑ. חבאל to be brought near, agree with.

חבאל pl. חבאל m. a farthing, the fourth part of an as.

חבאל from חבאל. m. enunciation, pronunciation.

חבאל or חבאל fut. חבאל, inf. חבאל, act. part. חבאל, pl. חבאל or חבאל. to lick up, lap; חבאל חבאל lapping water from their hands; חבאל חבאל licking up blood. DERIVATIVES, חבאל, חבאל, חבאל.

חבאל or חבאל rt. חב. a) pondweed. b) the jaw; חבאל חבאל the lower jaw.

חבאל or חבאל pl. חבאל the jawbone, the jaw.

חבאל rt. חב. m. chewing, masticating.

חבאל fut. חבאל, act. part. חבאל, pass. part. חבאל. to join, add. ΕΤΗΡΑ.

חבאל to be added, to join oneself. ΑΡΗ. חבאל to subjoin, connect, continue; חבאל חבאל immediately after the salutation he begins his sermon.

חבאל m. a) sempervivum. b) pearl barley. c) the arum; חבאל חבאל arum crispum.

חבאל m. a) a little idol, image, metal figure. b) perh. λιπαρός, sumptuous, wealthy.

חבאל some instrument of torture.

חבאל = חבאל rt. חב. prep. a) opposite, against; with חבאל to rise or stand against, oppose; חבאל חבאל contradiction. b) before, in front, towards; חבאל חבאל facing, fronting, in front of; חבאל חבאל they shall go straight forward; חבאל חבאל towards evening. c) in proportion, in comparison, according to; חבאל חבאל they are nothing in comparison with this.

חבאל for חבאל rt. חב. first, first of all, before; חבאל חבאל formerly.

חבאל pl. חבאל rt. חב. m. gleaning, leasing; חבאל חבאל olive gleaning; food or alms collected by begging; metaph. a book of extracts, selections, gleanings.

חבאל pl. חבאל f. λύρα, a lyre.

חבאל or חבאל a) a sort of pulse. b) a saddle.

חבאל fut. חבאל, act. part. חבאל, pass. part. חבאל, חבאל. to knead, to weld; חבאל חבאל they welded iron as a man works clay; חבאל חבאל kneading dough. ΕΤΗΡΑ. חבאל to be kneaded, mixed; to be softened, moistened as flour with water, as food with saliva. DERIVATIVES, חבאל, חבאל, חבאל.

חבאל contr. from the construct state of the unused noun חבאל being with, association: prep. a) at, with, near, in comparison with; חבאל חבאל near the door; חבאל חבאל the forefinger; חבאל חבאל with the king; חבאל חבאל at thy house, at his house, Fr. chez toi, chez lui; חבאל חבאל I have, he has; חבאל חבאל you have nothing to expect from me

but war; **كَلِمَةٌ كَلِمَةٌ** we do not acknowledge his rule; **كَلِمَةٌ** from being with, from the presence of; ... **كَلِمَةٌ** he left them and went to ...; gram. **كَلِمَةٌ** relation; **كَلِمَةٌ** relative; **كَلِمَةٌ** in the construct state. b) to, towards, for, regarding; **كَلِمَةٌ** as far as to; **كَلِمَةٌ** a letter to ...; **كَلِمَةٌ كَلِمَةٌ** love to God, towards all, to each other; **كَلِمَةٌ** in respect of his death; **كَلِمَةٌ** we say respecting them. DERIVATIVES, verb **كَلِمَةٌ**, **كَلِمَةٌ**, **كَلِمَةٌ**.

كَلِمَةٌ APHEL **كَلِمَةٌ** denom. verb from **كَلِمَةٌ**. to put together, join, add, unite with **كَلِمَةٌ** or **كَلِمَةٌ**; **كَلِمَةٌ** love united to justice; gram. **كَلِمَةٌ** in apposition; **كَلِمَةٌ** two nouns joined i. e. one being in the construct state; **كَلِمَةٌ** a noun in the construct state as **كَلِمَةٌ**; ETHTAPH. **كَلِمَةٌ** to join oneself; to be joined together, added, connected, referred; **كَلِمَةٌ** a line of connexion between two points; **كَلِمَةٌ** unless it be referred to Christ; gram. to be in connexion with another part of speech, to be in apposition, be placed in the construct state.

كَلِمَةٌ pl. **كَلِمَةٌ** rt. **كَلِمَةٌ** m. guile, deceit, knavery, knavish plots; malice, ill-will; **كَلِمَةٌ** Pharisaic guile; **كَلِمَةٌ** foul designs.

كَلِمَةٌ rt. **كَلِمَةٌ** m. a murmur, murmuring, muttering, incantation.

كَلِمَةٌ fut. **كَلِمَةٌ**, part. adj. **كَلِمَةٌ**, **كَلِمَةٌ**. to be importunate, tiresome, grievous; **كَلِمَةٌ** troublesome children; **كَلِمَةٌ** the offensive feasts of idol-worship. ETHPE. **كَلِمَةٌ** to be importuned, pestered, worried, annoyed, disquieted, harassed; — **كَلِمَةٌ** **كَلِمَةٌ** by thirst, sickness, desire, passions; **كَلِمَةٌ** she was worried by the solicitations of the nobles. ETHPA. **كَلِمَةٌ** to be disquieted. APHEL **كَلِمَةٌ** to importune, annoy by importunity, be pressing, tiresome,

vexatious; **كَلِمَةٌ** even if ye be importunate; **كَلِمَةٌ** grievous heresies; **كَلِمَةٌ** a pressing request. ETHTAPH. **كَلِمَةٌ** to be molested by a devil. DERIVATIVES, **كَلِمَةٌ**, **كَلِمَةٌ**, **كَلِمَةٌ**.

كَلِمَةٌ rt. **كَلِمَةٌ** m. an importunate person, a bore.

كَلِمَةٌ; see **كَلِمَةٌ**.

كَلِمَةٌ pl. **كَلِمَةٌ** rt. **كَلِمَةٌ** m. importunity, annoyance, worry.

كَلِمَةٌ Pers. lapis lazuli.

كَلِمَةٌ pl. **كَلِمَةٌ** rt. **كَلِمَةٌ** f. importunity, tiresomeness, worry, annoyance, impertinence; **كَلِمَةٌ** he was constrained by the importunity of the Arabs; **كَلِمَةٌ** because of the plague of mice; **كَلِمَةٌ** ... they ought to avoid worries and turmoil.

كَلِمَةٌ fut. **كَلِمَةٌ**, inf. **كَلِمَةٌ**, pass. part. **كَلِمَةٌ**, **كَلِمَةٌ**. to rub off, wipe away, blot out, erase, efface e. g. **كَلِمَةٌ** a blot; **كَلِمَةٌ** tears; **كَلِمَةٌ** sin; **كَلِمَةٌ** a mistake; **كَلِمَةٌ** a name. ETHPE. **كَلِمَةٌ** to be blotted out, wiped off, effaced, destroyed; **كَلِمَةٌ** a wiped dish; **كَلِمَةٌ** to efface the place of the sepulchre; **كَلِمَةٌ** may your sins be blotted out; gram. to be elided, suppressed. APH. **كَلِمَةٌ** to blot out. DERIVATIVES, **كَلِمَةٌ**, **كَلِمَةٌ**, **كَلِمَةٌ**.

كَلِمَةٌ from root **كَلِمَةٌ** and prep. **كَلِمَةٌ** takes pl. suffixes. only, alone, sole, by oneself; **كَلِمَةٌ** I only; **كَلِمَةٌ** thou alone, &c.; **كَلِمَةٌ** **كَلِمَةٌ** he only; **كَلِمَةٌ** each man separately; **كَلِمَةٌ** a ship left to itself i. e. without a helmsman. DERIVATIVES, **كَلِمَةٌ**, **كَلِمَةٌ**, **كَلِمَةٌ**, **كَلِمَةٌ**.

كَلِمَةٌ from **كَلِمَةٌ**. adv. by oneself, separately, apart; **كَلِمَةٌ** he bare sole rule; **كَلِمَةٌ** he fought in single combat.

كَلِمَةٌ from **كَلِمَةٌ**. only, alone, singular, solitary, sole; **كَلِمَةٌ** sole ruler; **كَلِمَةٌ** single-eyed; **كَلِمَةٌ** solitary or unsocial habits; **كَلِمَةٌ** the one man of his time; **كَلِمَةٌ**

insinuate with **لعل** against any one. **ΕΘΡΑ.** **لعل** to whisper, murmur e.g. **لعل** prayers; **لعل** they whispered together against me. **DERIVATIVES, لعل, لعل, لعل, لعل.**

لعل pl. **لعل** rt. **لعل** m. a charm, allure-ment.

لعل m. a) the palm of the hand. b) the breath, breathing.

لعل fut. **لعل** to scrape off. **ΕΘΡΕ.** **لعل** to be scraped off. **DERIVATIVE, لعل.**

لعل rt. **لعل** m. one who sharpens his sword.

لعل rt. **لعل** m. a) abrasion. b) a scraped or sharpened stake, a spike; **لعل** and **لعل** the point of a reed.

لعل rt. **لعل** f. the sharp point or edge of a weapon; metaph. **لعل** sharp anger; acuteness, subtlety of speech.

لعل or **لعل** m. the pistachio nut, *nux pistacia* or *avellana*.

لعل fut. **لعل** to bark, shave, unsheath. **لعل** to chant, celebrate in song.

لعل fut. **لعل**, act. part. **لعل**, **لعل**, **لعل**. a) to hammer, rub, polish, sharpen, smear; with **لعل** to hammer armour; with **لعل** to sharpen a sword; with **لعل** the bull rubbed his horns on the earth. b) to provoke, incite with **لعل** and **لعل** to anger, to love. Part. adj. a) sharpened, dipped or smeared with poison; **لعل** sharp or poisoned arrows. b) keen, acute, crafty. **ΕΘΡΕ.** **لعل** imper. E-Syr. the same, W-Syr. **لعل** passive of **لعل** in all senses. **DERIVATIVES, لعل, لعل, لعل.**

لعل **λιψ**, acc. **λιβα**, a south-west wind, African wind.

لعل **λιβόντος** — **لعل** south-west wind.

لعل pl. **لعل**, **لعل** or **لعل** m. libellus; a deposition, written accusation, warrant, **لعل** a confession of faith; **لعل** an imperial warrant; **لعل** a written recantation.

لعل usually repeated **لعل** quickly, directly, swiftly. **DERIVATIVES, لعل, لعل.**

لعل from **لعل** adv. swiftly, quickly, rashly. **لعل** from **لعل** adv. swiftly, rapidly, directly.

لعل pl. **لعل**; see other spellings under **لعل** m. **ληγάτον**, a legacy, bequest.

لعل pl. **لعل** **legatarius**, a legatee.

لعل rt. **لعل** m. one who curses, declares accursed.

لعل pl. **لعل** rt. **لعل** m. a swearer, one who curses, pronounces accursed.

لعل pl. **لعل** **λεειτουργία**, *liturgy*.

لعل and see **لعل** f. **λιτανεία**, a litany, solemn supplication.

لعل pl. **لعل**, **لعل** usually m. but in the *lexx.* f. **λίτρα**, *libra*, a pound weight; **لعل** the Baghdad pound weighed 400 drachmas, each drachma = 16 carats $\frac{2}{3}$ grain, a Syrian pound equalled six Baghdad pounds.

لعل **λίχην** m. **lichen**.

لعل irreg. pl. of **لعل** *night*.

لعل or **لعل**; see **لعل** *nocturnal*.

لعل pl. **لعل** m. the terebinth berry; the resin of the terebinth.

لعل or **لعل** **λίμιτον**, **لعل** borders, confines.

لعل rt. **لعل** m. *licking*.

لعل or **لعل** pl. **لعل** an oar; **لعل** oarsmen, rowers; metaph. the rudder, helm, **لعل** of government; with **لعل** to hold the helm.

لعل or **لعل** rt. **لعل** m. dough, paste.

لعل rt. **لعل** m. kneading, mixing dough.

لعل dim. of **لعل** m. a small bit of paste or dough.

لعل comp. of **لعل** and **لعل** (the **ل** is always hard) indeclinable verbal particle *it is not, they are not, there is not*; takes suffixes like a plural noun, **لعل** he is not; **لعل** they are not; **لعل** there is no water; **لعل** their law does not permit; with

יָבֹֿוֹ expresses the past tense יָבֹֿוֹ כֵּן there was not; with לָּ to have, יָבֹֿוֹ כֵּן I have not; יָבֹֿוֹ כֵּן אֲנִי we have only; יָבֹֿוֹ כֵּן אִם if this be not so neither will that continue to be. ETHPA. יָבֹֿוֹ לֵאמֹֿר to be reduced to nothing, annihilated; to cease, cease to be; to vanish from sight e.g. as a star; יָבֹֿוֹ חֵטְאֵי it diminishes till it ceases to be; a cone יָבֹֿוֹ חֵטְאֵי comes to nothing at its apex. DERIVATIVES, חֵטְאֵי, חֵטְאֵי, חֵטְאֵי.

אבן lithos, stone.

אין pl. אין from אין. non-existent.

אין from אין. f. non-existence, nothingness, annihilation; מֵאֵין לְאֵין Thou hast brought us out of nothingness into being.

אין comp. of אֵין and אֵין. adv. of place and time hence, hither; אֵין אֵין hither and thither; אֵין אֵין אֵין hither and thither, in all directions; אֵין אֵין henceforth, thenceforward, from this time forth; אֵין אֵין on this side, within opp. אֵין beyond.

אין abbrev. for אֵין אֵין to thee; אֵין אֵין on Thee do our spirits wait; אֵין אֵין אֵין Thee, O Lord (first words of a hymn of praise).

אין = אֵין, fut. אֵין, act. part. אֵין, pass. part. אֵין. to lick, lick up e.g. אֵין אֵין the dust; metaph. of fire. ETHPE. אֵין אֵין pass. PAEL אֵין to lick, lick up as a dog, to suck as a bee; אֵין אֵין מֵאֵין lions gobbled him up; אֵין אֵין he began to lick up the blood.

אין comp. of אֵין, אֵין and אֵין; see אֵין and אֵין.

אין or אֵין pl. אֵין f. λέξις, a) speech; diction, style; אֵין אֵין correct diction. b) language, tongue; a phrase, reading; אֵין אֵין—the Aramaic, the Persian tongue; אֵין אֵין explanation of the Hebrew expressions in the Psalter.

אין or אֵין m. λεξικόν, a lexicon, dictionary; אֵין אֵין

אין a lexicon, that is an explanation of words; אֵין אֵין a dictionary compiled from others; אֵין אֵין a glossary.

אין denom. verb to write or compile a lexicon.

אין a dish; see אֵין.

אין emph. m. אֵין, pl. m. אֵין, f. אֵין rt. אֵין. a fool; foolish, fatuous, stupid, dull, brutish; אֵין אֵין the brutes of the field, brute beasts; אֵין אֵין a brutish or senseless people. DERIVATIVES, verb אֵין, אֵין.

אין denom. verb Pael conj. from אֵין. to make or pronounce stupid or foolish. ETHPA. אֵין אֵין or אֵין אֵין to be or become foolish, turn stupid or silly, make a fool of, be infatuated; אֵין אֵין אֵין a fool when he is irritated behaves still more foolishly; אֵין אֵין if he continues to act foolishly, if he goes on making a fool of himself.

אין from אֵין. f. folly, foolishness, nonsense; אֵין אֵין foolish talking.

אין pl. אֵין, אֵין, m. אֵין, a night; אֵין אֵין by night, at night; אֵין אֵין or אֵין אֵין a day and night; אֵין אֵין two days and nights.

אין, אֵין, אֵין or אֵין f. אֵין adj. from אֵין. nightly, by night, nocturnal; אֵין אֵין a night-watch; אֵין אֵין the hours of the night and day; אֵין אֵין dark mountains.

אין from אֵין f. lamia, a night-spectre, a phantom or demon in the form of a woman.

אין particle of explanation forsooth, to wit, namely; serves instead of inverted commas to mark a quotation or oblique oration; אֵין אֵין אֵין for to the sinner saith God; אֵין אֵין אֵין he gave himself out to be the elder son of Chosroes.

אין PALPEL אֵין אֵין to speak, enunciate. ETHPALPAL אֵין אֵין to stammer; to enunciate. DERIVATIVE, אֵין אֵין.

אין comp. of אֵין and אֵין. a) interrogative particle, אֵין אֵין art thou a prophet?

b) negative particle = **لَحْمًا** that—not, lest; **لَحْمًا** **لَحْمًا** **لَحْمًا** see thou tell no man.

لَحْمًا or **لَحْمًا** pl. **لَحْمًا** m. **لَحْمًا**, a haven, port, harbour; metaph. **لَحْمًا** **لَحْمًا** the haven of salvation; **لَحْمًا** **لَحْمًا** the harbour of the saints; **لَحْمًا** **لَحْمًا** I have come to the end of the story; **لَحْمًا** **لَحْمًا** the week of entry into the haven = the week preceding Palm Sunday.

لَحْمًا fut. **لَحْمًا**, pass. part. **لَحْمًا** to put together, compile; to accord with; **لَحْمًا** **لَحْمًا** his tone of mind does not comport with solitude. PA. **لَحْمًا** to bring together, connect, compile; **لَحْمًا** **لَحْمًا** disjoined. ETHPA. **لَحْمًا** to be connected, related, inserted, set as a jewel, to music; — **لَحْمًا** **لَحْمًا** a chant set to certain words. TAPHEL **لَحْمًا** to make a disciple, teach the Christian faith, convert; **لَحْمًا** **لَحْمًا** the city which he brought to the Christian faith; **لَحْمًا** **لَحْمًا** he taught and baptized many; **لَحْمًا** **لَحْمًا** he was a pupil of Abulbarcat. ETAPH. **لَحْمًا**

a) to be instructed, taught, educated, to become a disciple, pupil, follower; **لَحْمًا** **لَحْمًا** Alexander was a pupil of Aristotle. b) to be instructed in the Christian faith, to become a catechumen, disciple, convert, **لَحْمًا** **لَحْمًا** to Christianity; **لَحْمًا** **لَحْمًا** to the faith; **لَحْمًا** **لَحْمًا** catechumens. c) to embrace **لَحْمًا** **لَحْمًا** the monastic life; **لَحْمًا** **لَحْمًا** holy poverty; **لَحْمًا** **لَحْمًا** he left the world = became a monk. DERIVATIVES, **لَحْمًا**, **لَحْمًا**, **لَحْمًا**, **لَحْمًا**.

لَحْمًا the letter Lamadh; see **لَحْمًا**. **لَحْمًا** adj. from the letter **لَحْمًا** gram. preceded by Lamadh as an accusative, an infinitive. **لَحْمًا** rt. **لَحْمًا** adv. hardly, with difficulty, only just. **لَحْمًا** m. felt. **لَحْمًا** **لَحْمًا** **لَحْمًا** emph. **لَحْمًا**, rarely **لَحْمًا** pl. **لَحْمًا** m. rarely f. **لَحْمًا**, -ada, a) a lamp, torch, candlestick; **لَحْمًا** a burning torch; **لَحْمًا** a lighted torch; metaph. splendour, brightness, shining; **لَحْمًا** **لَحْمًا**

the shining of the sun; **لَحْمًا** **لَحْمًا** the brightness of Divine love. b) a flash, meteor, lightning.

لَحْمًا from **لَحْمًا**. adv. in the manner of robbers or freebooters, marauding; **لَحْمًا** **لَحْمًا** he made marauding incursions into the country of the Greeks.

لَحْمًا denom. verb Pali conj. from **لَحْمًا**. to rob, make raids, maraud, commit piracy. ETHPALI **لَحْمًا** to be seized by robbers, carried off by brigands; metaph. **لَحْمًا** **لَحْمًا** the Patriarchate was unlawfully occupied.

لَحْمًا or **لَحْمًا** pl. **لَحْمًا** a) a robber, freebooter, brigand, pirate. b) adj. piratical, predatory, thievish. DERIVATIVES, **لَحْمًا**, **لَحْمًا**, **لَحْمًا**, **لَحْمًا**, **لَحْمًا**, **لَحْمًا**.

لَحْمًا from **لَحْمًا**. f. open robbery, brigandage.

لَحْمًا fut. **لَحْمًا** same as **لَحْمًا** to lick.

لَحْمًا part. **لَحْمًا** to be greedy, gluttonous, intemperate. ETHPE. **لَحْمًا** a) to seize greedily, rush greedily on, to give oneself over to pleasure esp. to be gluttonous, indulge the appetite, **لَحْمًا** **لَحْمًا** with delicacies. b) in a good sense to be eager, delight in. DERIVATIVES, **لَحْمًا**, **لَحْمًا**, **لَحْمًا**, **لَحْمًا**.

لَحْمًا **لَحْمًا** rt. **لَحْمًا**. greedy, gluttonous, voracious.

لَحْمًا rt. **لَحْمًا**. adv. greedily, immoderately.

لَحْمًا rt. **لَحْمًا**. f. avidity, greediness, gluttony.

لَحْمًا, **لَحْمًا**, **لَحْمًا** perh. mimetic, cf. **لَحْمًا**. a stammerer, stutterer; — **لَحْمًا** **لَحْمًا** hesitating in speech. DERIVATIVES, verb **لَحْمًا**, **لَحْمًا**.

لَحْمًا denom. verb Pael conj. from **لَحْمًا**. to stutter. ETHPA. **لَحْمًا** to take to stuttering, begin to stammer.

لَحْمًا from **لَحْمًا**. f. stammering, stuttering, faltering speech, hesitation in speech.

لَحْمًا Ar. m. dialect. saliva.

لَحْمًا m. one whose saliva runs down.

لَحْمًا **لَحْمًا** rt. **لَحْمًا**. **لَحْمًا** of indistinct or strange speech, of a foreign tongue.

كحدا fut. كحدا, act. part. كحدا, pass. part. كحدا to make indistinct or soft sounds as birds, insects, serpents; to sing, chant, sound, give forth a sound كقتلا of chants; كقلا وادكلا sounds of lamentation; to lisp; to speak a foreign language; to whisper softly said of the Holy Spirit, of grace, faith, error; كحدا they utter, pronounce; كحدا the truth proclaimed by the Apostles; كحدا كحدا angels sounded forth a new song; gram. to express. ETHPE. كحدا to sound, be sounded, be heard said of sound rather than of sense; to be told, said, whispered; gram. to be pronounced, said. DERIVATIVES, كحدا, كحدا, كحدا.

كحدا pl. كحدا rt. كحدا m. sound, speech, tongue, twittering esp. inarticulate sounds as of birds and beasts; foreign speech; dialect, way of speech, utterance, pronunciation, كحدا pleasant sounds; كحدا the sweet-voiced swallow; كحدا other tongues; كحدا prophetic utterance; كحدا وادكلا whispers of mysteries i. e. of holy things, not made known by lips.

كحدا rt. كحدا f. speaking, sound.

كحدا see كحدا; upward, above.

كحدا or كحدا fut. كحدا, imper. كحدا, act. part. كحدا, pass. part. كحدا, root-meaning to chew, masticate but usually to take food, eat; كحدا we eat and drink; pass. part. imper. كحدا لا كحدا we have tasted no food to-day; كحدا كحدا after they had eaten. ETHPE. كحدا to be masticated, eaten. PA. كحدا to eat hungrily, devour, gnaw. APH. كحدا to make swallow, give to eat. DERIVATIVES, كحدا, كحدا, كحدا.

كحدا same as كحدا, كحدا to join. ETHPE. كحدا to be joined or woven together.

كحدا prep. according to, in proportion, corresponding; كحدا كحدا according to the abundance of Thy mercies; كحدا according to the different seasons; كحدا because, on account of.

كحدا or كحدا pl. كحدا λεπτός, a small thing, small coin, obolus, farthing.

كحدا rt. كحدا an envelope كحدا of a letter.

كحدا a turnip.

كحدا; see كحدا an oar.

كحدا; see كحدا.

كحدا; see كحدا.

كحدا rt. كحدا m. a gatherer, gleaner.

كحدا = كحدا true.

كحدا from كحدا adv. verily, indeed.

كحدا m. the confines of a city, esp. the land and villages under its jurisdiction, a suburb, region, surrounding country; a monastery كحدا in the region of Sis.

كحدا fut. كحدا, act. part. كحدا.

a) to gather, pick, pick up, collect, glean; كحدا كحدا they shall gather food i. e. manna; كحدا she gleaned in the field; كحدا he will gather lilies; كحدا picking up sticks; كحدا a gatherer of sycamore fruit. b) to pick up as a bird = eat; with كحدا to pick up words as a parrot. c) metaph. with كحدا to collect comments, explanations. d) chem. to collect particles, attract, absorb. ETHPE. كحدا to be gleaned, gathered, collected. PA. كحدا to pick up arrows, gather in sheaves, gather honey, collect, select; كحدا his clothing was all patches; كحدا a babbler; كحدا selected sermons. ETHPE. كحدا to be gathered together. DERIVATIVES, كحدا, كحدا, كحدا.

كحدا pl. كحدا m. an embroiderer.

كحدا rt. كحدا m. bait, crumbs, food; كحدا fishing-bait; كحدا crumbs or bait scattered on the ground; metaph. كحدا the heathen too are enticed by teaching and entrapped to repentance; كحدا the world strangles me with its allurements.

كحدا rt. كحدا m. ingathering, gleanings; كحدا olive-gathering; كحدا her gleanings.

كحدا or كحدا pl. كحدا dimin. of كحدا m. a little collection; gathering, ingathering of fruit.

לחמית pl. לחמית adj. from לחמית a beast trained to draw a litter.

לחמית f. לקטיון, a litter, a bier; a pyx, portable altar.

לחמית rt. לחמ. adv. late.

לחמית rt. לחמ. adj. late, latter opp. לחמית early; said of rain, of animals born late in the season, of plants flowering or ripening late.

לחמית rt. לחמ. f. lateness, tardiness.

לחמית or לחמית pl. לחמית f. לקאנה, a basin, bowl, laver, dish, plate, vessel; לחמית לחמית a washhand-basin, foot-bath; לחמית לחמית a brazen laver.

לחמית Pael לחמית; to bring forth late offspring or fruit, to gather late fruit. DERIVATIVES, לחמית, לחמית, לחמית, לחמית.

לחמית rt. לחמ. m. late grass, aftermath.

לחמית from לחמית, copperas, flowers of copper.

לחמית m. dialect. a great sack, sack for litter.

לחמית = לחמית.

לחמית pl. לחמית m. senseless, foolish; לחמית לחמית as a foolish person who talks unceasingly.

לחמית f. idle talk, nonsense, babbling, raving, folly.

לחמית or לחמית = לחמית.

לחמית denom. verb Pael conj. from לחמית to pronounce, sound; לחמית לחמית not pronouncing those letters at all. ETHPA. לחמית to be pronounced; לחמית לחמית Ain which sounds like Alep.

לחמית pl. לחמית m. a) the tongue; לחמית לחמית lingual letters i.e. לחמית; לחמית b) speech, language, pronunciation; לחמית לחמית dialect; לחמית לחמית Highland dialect perh. the language of the Assyrian highlands opp. לחמית לחמית the common speech of Mesopotamia; לחמית לחמית the Jew's language. c) a people, nation; לחמית לחמית speaking the same tongue. d) metaph. a stretch of the sea, of a river, a tongue or spit of land; לחמית לחמית

a narrow isthmus; לחמית לחמית the mouth of Sheol; לחמית לחמית a tongue of flame; לחמית לחמית a wedge of gold or silver.

e) names of plants; לחמית לחמית plantago, the plantain; לחמית לחמית cynoglossum, houndstongue; לחמית לחמית lolivum, darnel, cockle, tares; לחמית לחמית plantago major; לחמית לחמית fraxinus ornus, a sort of ash-tree; לחמית לחמית borago officinalis, buglossum, borage, bugloss. DERIVATIVES, verb לחמית, לחמית, לחמית, לחמית, לחמית, לחמית.

לחמית לחמית adj. from לחמית לחמית loquacious, garrulous, talkative; eloquent.

לחמית לחמית from לחמית לחמית f. loquacity, talkativeness. לחמית לחמית from לחמית לחמית f. language, idiom, speech.

לחמית f. a button hole.

לחמית לחמית and לחמית לחמית adv. below, beneath, downwards; לחמית לחמית לחמית the waters under the firmament; לחמית לחמית לחמית which Scripture mentions below.

לחמית fut. לחמית, act. part. לחמית לחמית root-meaning to stain, pollute. To agree, be convenient, fitting, suitable, becoming, worthy; לחמית לחמית becoming to each; לחמית לחמית לחמית commands suitable for children; לחמית לחמית לחמית a speech worthy to be listened to. ETHPE. לחמית לחמית to be guilty of, devise or act with guile, ill-will or malice, to conspire with לחמית or לחמית against; לחמית לחמית לחמית a malicious soul; לחמית לחמית לחמית the confusion of which all alike were guilty. PA. לחמית לחמית to defile, contaminate, לחמית לחמית לחמית he was defiled with carnal passions. ETHPA. לחמית לחמית to act with guile or deceit, to be defiled. DERIVATIVES, לחמית לחמית, לחמית לחמית.

לחמית m. a dry measure, a half cor, half omer.

לחמית fut. לחמית, act. part. לחמית לחמית a) to speak, pronounce. b) to pile up, bring together. PA. לחמית לחמית a) to murmur לחמית לחמית between his lips; to disparage. c) to bring together, compile. ETHPA. לחמית לחמית to be coupled, fastened together. DERIVATIVES, לחמית לחמית, לחמית לחמית.

⋆ לחמית לחמית ⋆
⋆ לחמית לחמית ⋆

حجاء حجاء rt. حجاء. m. backbiting, calumny, an evil report; a backbiter, slanderer.

حجاء حجاء rt. حجاء. m. food, victuals, provisions.

حجاء حجاء pl. of حجاء.

حجاء حجاء, حجاء حجاء pl. حجاء حجاء, حجاء حجاء, حجاء حجاء, حجاء حجاء or حجاء حجاء f. حجاء حجاء, an engine; a stratagem; a cunning or ingenious device; حجاء حجاء و حجاء حجاء a stone hurled from an engine; metaph. حجاء حجاء و حجاء حجاء means of justice = true arguments.

حجاء حجاء rt. حجاء. adv. by way of reproof, reprovingly.

حجاء حجاء from حجاء حجاء 'deifying, making divine, making to be a partaker of the divine nature; divine.

حجاء حجاء from حجاء حجاء f. deification.

حجاء حجاء and rarely حجاء حجاء; see حجاء حجاء. adv. rather.

حجاء حجاء for حجاء حجاء mammon.

حجاء حجاء pl. حجاء حجاء rt. حجاء. m. speech, diction; a discourse, sermon, homily, esp. a metrical homily; a treatise, a division of a book; a proposition; with حجاء حجاء a disputation.

حجاء fut. حجاء, act. part. حجاء, part. adj. حجاء حجاء to irk, bore, be irksome, tedious; to be reluctant, unwilling, weary of; with حجاء حجاء his soul was weary of, abhorred...; usually impers. with حجاء حجاء حجاء حجاء he was weary of them; لا حجاء حجاء it does not annoy me, I do not mind. Part. adj. slothful, inactive, lazy, negligent. APH. حجاء حجاء to be careless, negligent, slothful, indolent, inactive; to neglect, grow weary; لا حجاء حجاء لا حجاء حجاء as we have received mercy we faint not. DERIVATIVES, حجاء حجاء, حجاء حجاء.

حجاء حجاء or حجاء حجاء pl. حجاء حجاء m. a vessel, utensil, implement, instrument; a garment, dress; clothing, an outfit, furniture, baggage; حجاء حجاء—حجاء حجاء cotton, woollen clothing; حجاء حجاء costly raiment; حجاء حجاء mourning; حجاء حجاء golden vessels or ornaments; حجاء حجاء حجاء his armour-bearer. Metaph. حجاء حجاء حجاء a vessel of perdition; حجاء حجاء vessels of mercy.

حجاء حجاء the viscera, entrails, bowels.

حجاء حجاء vessels or fittings of the altar.

حجاء حجاء weapons, arms.

حجاء حجاء musical instruments.

حجاء حجاء the organs of reproduction.

حجاء حجاء wine-vessels, wine-skins, casks.

حجاء حجاء carpenters' tools.

حجاء حجاء potters' vessels.

حجاء حجاء vessels of the sanctuary, eucharistic vessels.

حجاء حجاء arms, weapons.

حجاء حجاء و حجاء حجاء sacred vessels, vestments.

حجاء حجاء and حجاء حجاء the heresiarch Manes A. D. 240, founder of the Manichean sect.

حجاء حجاء; see حجاء حجاء money.

حجاء حجاء for حجاء حجاء Manes.

حجاء حجاء from حجاء حجاء a Manichee, follower of Manes.

حجاء حجاء or حجاء حجاء; see حجاء حجاء fibre.

حجاء حجاء and حجاء حجاء; see حجاء حجاء a balance.

حجاء حجاء; see حجاء حجاء mastic.

حجاء حجاء rt. حجاء. healing, therapeutic; a healer, physician.

حجاء حجاء rt. حجاء. f. healing.

حجاء حجاء; see حجاء حجاء a saw.

حجاء حجاء rt. حجاء. m. a band; حجاء حجاء a girdle, belt; the waist.

حجاء حجاء; see حجاء حجاء and حجاء حجاء.

حجاء حجاء pl. حجاء حجاء rt. حجاء. f. a handful, bundle, burden.

حجاء حجاء the elbow, bend of the arm, a cubit.

حجاء حجاء; see حجاء حجاء.

حجاء حجاء rt. حجاء. f. baking; a bakeress.

حجاء حجاء; see حجاء حجاء.

حجاء حجاء = حجاء حجاء the poppy.

حجاء حجاء or حجاء حجاء mace.

حجاء حجاء; see حجاء حجاء.

حجاء حجاء or حجاء حجاء m. mappov, a mattock, hoe, a mallet.

حجاء حجاء act. part. of حجاء حجاء; حجاء حجاء act. part. of حجاء حجاء.

حجاء حجاء; see حجاء حجاء.

חָדָוּת rt. ח. f. bitterness.
 חָדָוּת and חָדָוּת; see חָדָוּת.
 חָדָוּת; see חָדָוּת.
 חָדָוּת rt. ח. f. must, the juice of the grape
 as it flows from the winepress.
 חָדָוּת sweet, juicy.
 חָדָוּת denom. verb; see חָדָוּת.
 חָדָוּת; see חָדָוּת.
 חָדָוּת rt. ח. f. confidence, reliance.
 חָדָוּת emph. st. of חָדָוּת one hundred; חָדָוּת
 dual of חָדָוּת.
 חָדָוּת or חָדָוּת pl. חָדָוּת or חָדָוּת; see חָדָוּת.
 חָדָוּת μαθηματικός, mathematical.
 חָדָוּת or חָדָוּת rt. ח. m. coming, arrival,
 advent; חָדָוּת וְחָדָוּת the coming of the
 Saviour; חָדָוּת מִלְּפָנֶיךָ תִּתְּחַדָּוּת whose
 onslaught is hard to resist.
 חָדָוּת and חָדָוּת rt. ח. f. a) coming,
 advent, חָדָוּת חָדָוּת coming to himself,
 recovery of consciousness; חָדָוּת חָדָוּת
 חָדָוּת the second coming of Christ; חָדָוּת
 חָדָוּת accession to the throne. b) an attack,
 incursion.
 חָדָוּת Aphel part. of חָדָוּת.
 חָדָוּת rt. ח. a comforter, consoler;
 comforting, consolatory.
 חָדָוּת rt. ח. noxious; an evil-
 doer, malefactor.
 חָדָוּת rt. ח. f. harm, detriment;
 wickedness, evil conduct, iniquity.
 חָדָוּת rt. ח. clamorous.
 חָדָוּת rt. ח. f. uneasiness, mental
 disturbance.
 חָדָוּת rt. ח. he or that which
 shows forth, declares; a prophet, lawgiver.
 חָדָוּת rt. ח. f. a) a declaration;
 legal. a deposition. b) restoration, rebuilding.
 חָדָוּת rt. ח. adv. dispersedly, here and
 there.
 חָדָוּת rt. ח. f. dispersion, separation;
 חָדָוּת we who are dispersed.
 חָדָוּת a scatterer, spendthrift;
 a medicine which dissipates swellings.

חָדָוּת rt. ח. f. glittering brightness.
 חָדָוּת rt. ח. f. pl. a lattice window.
 חָדָוּת rt. ח. causing shame, bring-
 ing to confusion, חָדָוּת hope which
 maketh not ashamed.
 חָדָוּת rt. ח. confounding, con-
 futing.
 חָדָוּת pl. ח. rt. ח. m. a spring, source, fount esp. one gushing
 forth abundantly; חָדָוּת חָדָוּת springs of
 water; חָדָוּת חָדָוּת a source of life.
 חָדָוּת pl. ח. rt. ח. m. a scoffer, mocker.
 חָדָוּת rt. ח. f. derision, mockery.
 חָדָוּת rt. ח. adv. mockingly,
 derisively.
 חָדָוּת rt. ח. m. barking.
 חָדָוּת or חָדָוּת rt. ח. adv.
 subtly, sophistically; with חָדָוּת without dis-
 crimination or examination.
 חָדָוּת rt. ח. a) one who examines,
 discusses, investigates, tries. b) trying, dis-
 puting.
 חָדָוּת rt. ח. f. investigation, examin-
 ation.
 חָדָוּת rt. ח. he or that which
 makes to cease, abolishes, confutes, destroys.
 חָדָוּת rt. ח. m. one who discerns, con-
 siders, examines.
 חָדָוּת rt. ח. f. discernment, perception,
 skill.
 חָדָוּת part. of verb חָדָוּת.
 חָדָוּת rt. ח. domestic; gram. primitive
 opp. derived.
 חָדָוּת rt. ח. sad, plaintive.
 חָדָוּת rt. ח. adv. in confusion,
 confusedly, disorderly.
 חָדָוּת rt. ח. one who confuses,
 confounds.
 חָדָוּת from חָדָוּת. astounding,
 stupefying.
 חָדָוּת rt. ח. f. the gullet.
 חָדָוּת rt. ח. f. a tubercle, small
 ulcer, esp. חָדָוּת on the eye; חָדָוּת
 חָדָוּת a hemorrhoid; laxity of the anus.

حجلم rt. حلم. unexpected, sudden.
 حجلم rt. حلا. a builder, founder, restorer; edifying.
 حجلم rt. ححص. torn, rent; dissolute.
 حجلم rt. حها. m. a despiser, scorner.
 حجلم rt. حها. adv. carelessly, despicably.
 حجلم rt. حها. f. negligence, contempt.
 حجلم rt. حهم. a) one who prepares perfumes. b) exhilarating.
 حجلم rt. حهم. a scorner; scornful.
 حجلم rt. حها. adv. with contempt, contemptuously.
 حجلم from حها. adv. carnally.
 حجلم rt. حها. f. contempt.
 حجلم from حها. f. incarnation.
 حجلم Aphel part. of حه.
 حجلم and حجلم rt. حح. f. distance, remoteness, a far journey.
 حجلم rt. حح. a kicking horse or mule.
 حجلم rt. حح. m. one who pours forth, sheds abroad; حجلم حجلم a source or author of heresy.
 حجلم rt. حح. m. a gleaner, gatherer.
 حجلم rt. حح. f. inquiry, investigation.
 حجلم rt. حح. diminishing, of diminution.
 حجلم rt. حح. f. deficiency.
 حجلم rt. حح. f. clearness, transparency.
 حجلم rt. حح. f. a) abstraction, separation. b) settlement, quittance.
 حجلم rt. حح. external.
 حجلم rt. حح. f. separation; a break, rupture between the joints.
 حجلم = حجلم Pael part. pass. of حح. blessed be he.
 حجلم rt. حح. blessing; one who blesses.
 حجلم rt. حح. f. benediction.
 حجلم rt. حح. adv. clearly, lucidly.
 حجلم rt. حح. f. elucidation, explanation.
 حجلم rt. حح. lightning, flashing like lightning.

حجلم rt. حها. fit for boiling; having the power of digesting.
 حجلم rt. حها. f. ripeness, ripening.
 حجلم to grow flat, tasteless as wine; pass. part. حجلم, حجلم tasteless, senseless.
 DERIVATIVE, حجلم.
 حجلم m. Indian pea.
 حجلم = حجلم pl. of حجلم, حجلم.
 حجلم Aphel part. of verb حجلم.
 حجلم m. some sort of fruit.
 حجلم (حجلم) rt. حجلم. a spot where fire breaks forth esp. a vent of volcanic flames.
 حجلم, حجلم pl. حجلم rt. حجلم. m. a tower, bulwark; often forms part of the name of a place.
 حجلم from حجلم pr. n. Magdalen, of Magdala, حجلم حجلم Mary Magdalen.
 حجلم rt. حجلم. f. gram. aphaeresis, contraction.
 حجلم rt. حجلم. f. gram. aphaeresis, dropping of a letter at the beginning or end of a word.
 حجلم, حجلم, حجلم rt. حجلم. blasphemous; a blasphemer.
 حجلم rt. حجلم. adv. blasphemously.
 حجلم rt. حجلم. f. blasphemy.
 حجلم, حجلم Aphel act. part. of حجلم.
 حجلم usually pl. حجلم rt. حجلم. m. dawn, daybreak; حجلم حجلم the star which rises at dawn; حجلم حجلم the night immediately preceding the Sabbath.
 حجلم rt. حجلم. that which sets free, gives refuge.
 حجلم rt. حجلم. f. escape, deliverance.
 حجلم cf. حجلم. f. whispering, speaking softly.
 حجلم from حجلم. adv. flaming, like flames.
 حجلم rt. حجلم. f. initiation, acquaintance; with حجلم skill.
 حجلم pl. حجلم from Zend môghu, a fire-worshipper. m. a magician, mage, a priest of the Persian religion, one professing

magianism; a magician, wizard; **כחא** **כחא** **כחא** the Magian i.e. the Persian nation. DERIVATIVES, verb **כחא**, **כחא**, **כחא**, **כחא**.

כחא pl. **כחא** from **כחא** f. magianism, the doctrine of the magi, fire-worship; pl. magic arts, enchantments.

כחא pl. **כחא** from **כחא** m. a magian, fire-worshipper, Chaldaean.

כחא rt. **כחא** m. a sickle, bill-hook.

כחא an anchorite; see Pa. part. of **כחא**.

כחא rt. **כחא** f. want, lack, bereavement esp. of children, barrenness; penury; a penurious or destitute life as that of anchorites.

כחא rt. **כחא** one who makes to be childless or barren.

כחא m. lame; **כחא** f. fat, soft.

כחא rt. **כחא** m. a) an axe, hatchet, saw, esp. for smoothing stone. b) a dagger; a lancet, scalpel.

כחא rt. **כחא** ludicrous, ridiculous; comical, amusing, funny.

כחא rt. **כחא** adv. comically; derisively.

כחא rt. **כחא** f. laughter, ridicule, derision.

כחא pl. **כחא** rt. **כחא** f. an answer.

כחא rt. **כחא** answering, correspondent.

כחא rt. **כחא** f. tastelessness, insipidity; brackishness.

כחא rt. **כחא** dried up, waterless;

כחא springs which have failed.

כחא rt. **כחא** a liberal giver.

כחא rt. **כחא** f. a breaking forth, overflowing.

כחא rt. **כחא** f. ejection, rejection.

כחא or **כחא** m. **μάγιστρος**, a master, steward, prefect; master of the horse, master of the imperial household, chief officer of the emperor's palace.

כחא pl. **כחא** or **כחא** m. magistrianius, provincial.

כחא or **כחא** **כחא** **כחא** **כחא** pl. **כחא** m. **μάγειρος**, a) a cook, baker, butcher; **כחא** **כחא** the head-cook; **כחא** **כחא** scullions; **כחא** **כחא** the kitchen. b) a cooking-pot, kettle.

כחא APHEL **כחא** denom. verb from **כחא**. to be purulent, discharge pus or matter.

כחא rt. **כחא** m. lit. uncovering of the face, unveiling, hence confidence.

כחא pl. **כחא** rt. **כחא** f. a sickle.

כחא m. **כחא** f. pl. **כחא** and **כחא** rt. **כחא** a roll, scroll, volume; a schedule, codicil; a sheet, skin, parchment; **כחא** **כחא** skins for writings.

כחא pl. **כחא** m. a lash, whip.

כחא from **כחא** freezing, icy.

כחא rt. **כחא** a captive, exile.

כחא pl. **כחא** rt. **כחא** m. a clod, lump of mud.

כחא rt. **כחא** a cheat, knave.

כחא rt. **כחא** f. an explanation; a display.

כחא rt. **כחא** adv. clearly, openly.

כחא rt. **כחא** f. captivity; manifestation.

כחא rt. **כחא** a) revealing, manifesting. b) a starling.

כחא rt. **כחא** adv. clearly, openly.

כחא rt. **כחא** f. uncovering, manifestation; **כחא** **כחא** unveiling of the face = confidence.

כחא rt. **כחא** f. being splay-mouthed, having the upper lip drawn back exposing the teeth.

כחא; see **כחא** and **כחא**.

כחא m. corrupt from **κροκόμαγμα**, the autumn crocus.

כחא rt. **כחא** impudent, importunate.

כחא rt. **כחא** f. impudence.

כחא pl. **כחא** rt. **כחא** m. a destroyer, exterminator.

כחא adv. gratis, freely, without expense, payment or recompense; empty, in vain; legal. **כחא** **כחא** a woman divorcing her husband shall depart empty i.e. without her dowry.

מִגָּן pl. מִגָּנִים, מִגָּן rt. גָּן. f. a short buckler, round shield.

מִגָּן rt. גָּן. armed with a round shield; disk-shaped.

סֵתֶרֶת rt. סָתַר. adv. secretly, by stealth.

מַגְנֵט or מַגְנֵטִים f. loadstone, magnet; וְיִאָּחַז מַגְנֵטִים לְחַבְרָא the attraction of the loadstone towards iron.

מִיטָה rt. יָטָה. m. a retiring room, a couch or bed; lying or sitting down.

מִיטָה from מָתַן. adj. freely given, free, without payments.

מִיטָה rt. מָתַן. f. censure, reproach.

מִיטָה rt. מָתַן. adj. reproachful, vituperative, contumelious, expressive of deserving censure or rebuke.

מִיטָה rt. יָרַד. f. descent, gliding down, overshadowing, protection, abiding, indwelling.

מִיטָה or מִיטָה Aphel act. part.; see מָתַן.

מִיטָה pl. מִיטָה from מָתַן. m. a) reclining, lying down, sitting down esp. at table. b) a base. c) a flagon, oil-flask.

מִיטָה m. a bolt, bar.

מִיטָה pl. מִיטָה rt. מָתַן. f. consigning, depositing, commendation; מִיטָה מִיטָה or מִיטָה commendatory letters.

מִיטָה rt. מָתַן. m. one suffering from nausea.

מִיטָה rt. מָתַן. enticing, inciting, provocative; a seducer.

מִיטָה rt. מָתַן. adv. provoking emulation.

מִיטָה rt. מָתַן. f. incitement, enticement.

מִיטָה rt. מָתַן. destitution.

מִיטָה rt. מָתַן. failure.

מִיטָה pl. מִיטָה f. rt. מָתַן. a fire shovel.

מִיטָה rt. מָתַן. stimulating, inciting; an instigator, stirrer up of strife.

מִיטָה rt. מָתַן. f. stirring up of strife, instigation; an assault.

מִיטָה rt. מָתַן. f. delay; patience.

מִיטָה; see מָתַן.

מִיטָה f. a mortar.

מִיטָה rt. מָתַן. crushing, pulverizing, destructive.

מִיטָה rt. מָתַן. f. shattering.

מִיטָה rt. מָתַן. m. a stake of wood scraped smooth.

מִיטָה rt. מָתַן. f. a shovel, a ladle.

מִיטָה rt. מָתַן. f. longsuffering, indulgent kindness.

מִיטָה act. part. מָתַן, denom. verb from מָתַן. to worship according to magian rites; to profess magianism; to mutter. PA. מָתַן to celebrate magian rites, practise magic arts, use enchantments. ETHPA. מָתַן to become a fire-worshipper.

מִיטָה from מָתַן. m. muttering.

מִיטָה rt. מָתַן. f. exploration, examination.

מִיטָה and מִיטָה cognate roots to מָתַן. DERIVATIVES, מִיטָה, מִיטָה, מִיטָה, מִיטָה.

מִיטָה from מָתַן. adv. Median, in the Medes' language.

מִיטָה also spelt מִיטָה, מִיטָה and מִיטָה pl. מִיטָה f. a) tribute; מִיטָה, מִיטָה the king's tribute or tax; with מָתַן to pay tribute; with מָתַן to collect. b) a fine, penalty.

מִיטָה pl. מִיטָה rt. מָתַן. m. an altar; the sanctuary, the holy place where the altar stands; מִיטָה the same.

מִיטָה rt. מָתַן. m. one who offers sacrifice, the sacrificing priest.

מִיטָה rt. מָתַן. pricking, stinging.

מִיטָה rt. מָתַן. packing up for a journey.

מִיטָה rt. מָתַן. adhesive; מִיטָה bandages closing a wound.

מִיטָה rt. מָתַן. m. wilderness, desert; מִיטָה the Nitrian Desert.

מִיטָה Pael act. part. of מָתַן. a guide, leader; מִיטָה pilots.

מִיטָה pl. מִיטָה rt. מָתַן. adj. desert, deserted.

מִיטָה, מִיטָה from מָתַן of or belonging to a desert, solitary; a hermit; מִיטָה the desert road i.e. road to or through the desert.

הַדְּבָרִים rt. דָּ. m. a leader, ruler, judge, governor, prefect; with הַדְּבָרִים a regent; a pilot; a tutor, guardian; a bishop, abbot.

הַדְּבָרִים rt. דָּ. adv. providentially, prudently, discreetly; providentially, by the providence of God, according to the Divine dispensation.

הַדְּבָרִים pl. הַדְּבָרִים rt. דָּ. f. a) guidance, direction; steering; rule, government, administration; stewardship, leadership. b) manner of proceeding, action, course. c) prudence, foresight. d) a province, prefecture. e) the Divine dispensation, the providence, government or economy of God; often used of our Lord's whole doings with mankind esp. of His incarnation and life on earth, and in the plural, of His acts in the flesh.

הַדְּבָרִים from הַדְּבָרִים adj. of the desert, inhabiting the desert.

הַדְּבָרִים rt. דָּ. adj. a) of or belonging to government. b) dispensatory, according to our Lord's dispensation.

הַדְּבָרִים fem. of הַדְּבָרִים an abbess, superior.

הַדְּבָרִים rt. דָּ. m. one who nullifies, stultifies.

הַדְּבָרִים from הַדְּבָרִים f. gilding, overlaying with gold.

הַדְּבָרִים rt. דָּ. m. he or that which makes fat or oily.

הַדְּבָרִים rt. דָּ. adv. confusedly, irregularly; in confusion or perturbation.

הַדְּבָרִים rt. דָּ. f. trouble, disturbance; הַדְּבָרִים confusion of mind, perturbation.

הַדְּבָרִים rt. דָּ. troubling, disturbing; a disturber, troubler.

הַדְּבָרִים rt. דָּ. adv. irregularly.

הַדְּבָרִים E-Syr. הַדְּבָרִים a pander, procurer.

הַדְּבָרִים rt. דָּ. afflicting, reducing to misery.

הַדְּבָרִים rt. דָּ. m. הַדְּבָרִים a breaker in of horses.

הַדְּבָרִים rt. דָּ. rotten, spoiled, crusted; הַדְּבָרִים rotten eggs; הַדְּבָרִים dross of silver.

הַדְּבָרִים pl. emph. of הַדְּבָרִים.

הַדְּבָרִים rt. דָּ. terrible, inspiring terror.

הַדְּבָרִים rt. דָּ. f. horrifying, the inspiring of terror.

הַדְּבָרִים rt. דָּ. m. one who drives forth, banishes.

הַדְּבָרִים rt. דָּ. adj. of divorcement, with הַדְּבָרִים a writing of divorcement.

הַדְּבָרִים rt. דָּ. f. rejection, putting away; הַדְּבָרִים a writing of divorcement.

הַדְּבָרִים or הַדְּבָרִים pr. n. f. Media. DERIVATIVES, הַדְּבָרִים, הַדְּבָרִים.

הַדְּבָרִים or הַדְּבָרִים pl. הַדְּבָרִים from הַדְּבָרִים. a Mede, Median.

הַדְּבָרִים and הַדְּבָרִים plurals of הַדְּבָרִים.

הַדְּבָרִים rt. דָּ. m. flight, escape.

הַדְּבָרִים, הַדְּבָרִים rt. דָּ. consuming, causing to waste away; causing perspiration.

הַדְּבָרִים rt. דָּ. f. pining, wasting away.

הַדְּבָרִים rt. דָּ. f. deliverance.

הַדְּבָרִים, הַדְּבָרִים rt. דָּ. a servant, attendant, steward.

הַדְּבָרִים or הַדְּבָרִים pr. n. Midian.

הַדְּבָרִים comp. of הַדְּבָרִים and הַדְּבָרִים well then, so then, then, therefore.

הַדְּבָרִים pl. הַדְּבָרִים, הַדְּבָרִים rt. דָּ. f. a city, town; rarely a province, country; הַדְּבָרִים in various cities; הַדְּבָרִים the two cities = Seleucia and Ctesiphon; הַדְּבָרִים Decapolis; הַדְּבָרִים the city of God = Antioch; הַדְּבָרִים the royal city, the capital; הַדְּבָרִים the holy city = Jerusalem; הַדְּבָרִים the city of peace = Baghdad. The Blessed Virgin Mary is called הַדְּבָרִים the city of the Son of Jesse.

הַדְּבָרִים rt. דָּ. a) of the city, urban, civil, civic; הַדְּבָרִים civic affairs, municipal matters. b) a citizen.

הַדְּבָרִים from הַדְּבָרִים. a Midianite.

הַדְּבָרִים rt. דָּ. f. civil government.

הַדְּבָרִים rt. דָּ. f. a little town.

הַדְּבָרִים rt. דָּ. f. delighting, delight.

كحج pl. كحج m. a wallet, travelling-bag.

كحج rt. كحج f. gazing, regarding.

كحج rt. كحج f. looking, beholding.

كحج pl. كحج rt. كحج m. a story of a building, a flat, a lofty dwelling; a habitation; metaph. the heavens, the zones of the heavenly spheres.

كحج rt. كحج a dweller, inhabiter.

كحج PAEL كحج to season, salt, compound, prepare with care; with كحج to mix or prepare drugs; كحج كحج كحج كحج كحج كحج an antidote compounded of sweet and bitter herbs; كحج كحج pungent salt. Metaph. with كحج to compass the death of any one; with كحج to prepare wiles; with كحج to lay a cunning trap; كحج كحج كحج كحج كحج seasoned with the salt of truth; كحج كحج his speech was seasoned with love and knowledge. ETHPA. كحج كحج to be seasoned, spiced, salted; كحج كحج كحج oil compounded with spices; كحج كحج كحج the dull are seasoned by it i.e. by instruction. DERIVATIVES, كحج كحج كحج كحج كحج.

كحج rt. كحج m. dentifrice.

كحج or كحج only pl. rt. كحج m. herbs, seasoning, condiments, as pepper, cinnamon, &c.

كحج rt. كحج m. a razor; كحج كحج he stood on the edge of a razor = was in great peril.

كحج Pael infin. of كحج f. a cleansing, purging, pruning; purification; purity.

كحج rt. كحج purifying, purging; كحج كحج purgative medicine; كحج كحج purgatorial fire.

كحج rt. كحج m. a recorder, chronicler.

كحج rt. كحج f. a mortar.

كحج pl. كحج rt. كحج wooden door-bolts.

كحج and كحج m. a millipede, woodlouse.

كحج rt. كحج a) adj. troubling, disturbing; كحج كحج disturbing or agitating thoughts; كحج كحج a troubling conscience. b) subst. a troubler, agitator, instigator.

كحج rt. كحج lifting up or out; a pulley; كحج كحج كحج كحج كحج I rely on thy prayers to help me out.

كحج rt. كحج a) indicative, specifying. b) rarefying.

كحج from كحج an accuser, adversary. كحج from كحج adv. in hostile opposition.

كحج com. gen. and both numbers, but with a pl. كحج affairs, things. Something, anything, aught, somewhat, some, some or other; any one, some one, a certain . . . ; كحج كحج some time; كحج كحج some fortresses; كحج كحج a certain rumour; كحج كحج that which, anything which, something which, whatever; كحج كحج of some sort, different sorts, various, certain; كحج كحج certain words; كحج كحج some, a few; كحج كحج in some things, partly; كحج كحج or كحج كحج at his own expense; كحج كحج everything cf. كحج; كحج or كحج nothing at all; كحج كحج it is good for nothing.

كحج from كحج something; a being; special.

كحج from كحج f. the being something.

كحج rt. كحج an imitator; representative, typical.

كحج rt. كحج adv. probably, conjecturally.

كحج pl. كحج rt. كحج imitation, resemblance.

كحج rt. كحج m. lying down, a couch, bed; كحج كحج sexual intercourse; كحج كحج noon tide rest, siesta; eccles. كحج كحج one of the canonical hours said before going to bed = كحج كحج compline.

كحج rt. كحج soporific.

كحج from كحج كحج blood red, crimson; sanguine, rubicund.

كحج rt. كحج wonderful.

كحج pl. كحج from كحج m. a wine-cellar, store-room; metaph. كحج كحج كحج the bee stores up honey in cells.

كحج pl. only constr. st. كحج rt. كحج m. (rarely f. when denoting a country).

a) the sunrise, the eastern sky, the east; כַּדְּוֹסָא in the east; כַּדְּוֹסָא towards the east; כַּדְּוֹסָא north-east; כַּדְּוֹסָא south-eastward; כַּדְּוֹסָא eastward; כַּדְּוֹסָא at the east of the desert. b) in a narrower sense the Persian empire; Syria, Assyria; also esp. eccles. Chaldaea and Assyria opp. כַּדְּוֹסָא Mesopotamia and Syria; כַּדְּוֹסָא the See of the East.

כַּדְּוֹסָא rt. וּסָא a) east, eastern; כַּדְּוֹסָא the east wind. b) pl. Easterns, Orientals; כַּדְּוֹסָא Patriarch of the Eastern Christians.

כַּדְּוֹסָא rt. וּסָא m. He Who maketh the dawn to rise.

כַּדְּוֹסָא or כַּדְּוֹסָא m. a thread esp. the thread first tied to the loom.

כַּדְּוֹסָא rt. וּסָא m. the mind, intellect, understanding; כַּדְּוֹסָא the rational mind; וּסָא and כַּדְּוֹסָא wanting in understanding, ignorant, unwise; כַּדְּוֹסָא out of his mind.

כַּדְּוֹסָא denom. verb from כַּדְּוֹסָא to endow with mind. ЕТНРА. כַּדְּוֹסָא to be endowed with mind; to possess intelligence, to understand, know.

כַּדְּוֹסָא rt. וּסָא quenching; an extinguisher.

כַּדְּוֹסָא rt. וּסָא f. quenching, extinction.

כַּדְּוֹסָא from כַּדְּוֹסָא intelligent, intelligible, rational; skilful, expert.

כַּדְּוֹסָא rt. וּסָא a) offending, contentious; כַּדְּוֹסָא a vexed or unquiet spirit. b) blinding, befogging.

כַּדְּוֹסָא Aphel act. part. of וּסָא to pound.

כַּדְּוֹסָא pl. כַּדְּוֹסָא Aphel pass. part. of וּסָא instructed, expert, versed.

כַּדְּוֹסָא rt. וּסָא f. skill, complete aptitude.

כַּדְּוֹסָא rt. וּסָא f. a mortar.

כַּדְּוֹסָא to be rotten as an egg. PA. כַּדְּוֹסָא to go bad, rot as eggs or fruit. APH. כַּדְּוֹסָא perh. denom. verb from כַּדְּוֹסָא to crack as parched ground. DERIVATIVE, כַּדְּוֹסָא.

כַּדְּוֹסָא pl. וּסָא com. gen. usually m. a clod, lump of earth, mould or clay, soil; כַּדְּוֹסָא the earth whence Adam was formed; כַּדְּוֹסָא white clay; כַּדְּוֹסָא potter's clay. DERIVATIVES, verb וּסָא, כַּדְּוֹסָא, כַּדְּוֹסָא.

כַּדְּוֹסָא m. the cord wherewith a load is tied on a camel.

כַּדְּוֹסָא from וּסָא adv. in its degree.

כַּדְּוֹסָא m. rt. וּסָא a cylinder, roller for breaking clods.

כַּדְּוֹסָא pl. כַּדְּוֹסָא dimin. of כַּדְּוֹסָא f. a small roller, hand-roller.

כַּדְּוֹסָא pl. כַּדְּוֹסָא rt. וּסָא m. a winnowing-shovel, winnowing-fan.

כַּדְּוֹסָא from וּסָא earthy.

כַּדְּוֹסָא rt. וּסָא a winnower, scatterer, a spendthrift.

כַּדְּוֹסָא rt. וּסָא comprehending, intelligent.

כַּדְּוֹסָא pl. וּסָא rt. וּסָא f. a) perception, conception, comprehension; astron. an observation. b) arrival, attainment esp. attaining puberty.

כַּדְּוֹסָא rt. וּסָא f. a) trodden ground; a rut. b) a footstool, step.

כַּדְּוֹסָא rt. וּסָא adv. craftily.

כַּדְּוֹסָא rt. וּסָא f. craft, slyness, cunning.

כַּדְּוֹסָא from וּסָא a creature of earth, earthly being.

כַּדְּוֹסָא m. a spindle.

כַּדְּוֹסָא from וּסָא f. stretching out the arm.

כַּדְּוֹסָא pl. וּסָא rt. וּסָא m. an exposition, commentary, a doctrinal hymn, hymn, ode.

כַּדְּוֹסָא rt. וּסָא f. skill, training.

כַּדְּוֹסָא rt. וּסָא a) subst. school-master, teacher. b) adj. disputed, debated.

כַּדְּוֹסָא rt. וּסָא f. a school.

כַּדְּוֹסָא from וּסָא f. earth.

כַּדְּוֹסָא rt. וּסָא m. a pestle.

כַּדְּוֹסָא rt. וּסָא f. silence, negligence.

כַּדְּוֹסָא fut. וּסָא to cook, boil, boil up. DERIVATIVES, כַּדְּוֹסָא, כַּדְּוֹסָא.

כַּדְּוֹסָא infin. of verb וּסָא.

כַּדְּוֹסָא rt. וּסָא m. giving.

مَدَّحَاتٍ from دَحَّح. adv. gaudily, showily.

مَدَّحَةٌ from دَحَّح. f. blossoming, bloom, prime, vigour.

مَدَّحٌ, مَدَّحٌ Ar. gram. denoting distinct utterance, forming a syllable, مَدَّحٌ مَدَّحٌ a vowel added to facilitate pronunciation.

مَدَّحٌ rt. دَحَّح. f. syllabification, addition of a vowel.

مَدَّحٌ a pervert to Islam; see دَحَّح.

مَدَّحٌ from دَحَّح. f. Islamism; the Hegira.

مَدَّحٌ from دَحَّح. an Arab, Mussulman.

مَدَّحٌ, مَدَّحٌ rt. دَحَّح. a leader, guide, director.

مَدَّحٌ rt. دَحَّح. f. direction, guidance.

مَدَّحٌ rt. دَحَّح. m. one who adorns, beautifies; مَدَّحٌ مَدَّحٌ kings who have furnished or embellished monasteries.

مَدَّحٌ, مَدَّحٌ rt. دَحَّح. becoming, honourable.

مَدَّحٌ rt. دَحَّح. m. giving existence; a creator.

مَدَّحٌ rt. دَحَّح. f. creation, the act of creation.

مَدَّحٌ, مَدَّحٌ, مَدَّحٌ from دَحَّح; see دَحَّح; rational, endowed with reason.

مَدَّحٌ from دَحَّح. adv. wisely, prudently, discreetly.

مَدَّحٌ from دَحَّح. f. understanding, intelligence, discretion.

مَدَّحٌ from دَحَّح. f. intelligence.

مَدَّحٌ, مَدَّحٌ; see دَحَّح.

مَدَّحٌ rt. دَحَّح. m. boiling esp. boiling too long, boiling over.

مَدَّحٌ from دَحَّح. watery.

مَدَّحٌ from دَحَّح. f. wateriness.

مَدَّحٌ act. part. of مَدَّحٌ; see مَدَّحٌ; a believer, a Christian. مَدَّحٌ pass. part. emph. and fem. forms same as those of the act. part., faithful, trustworthy; an eunuch.

مَدَّحٌ from مَدَّح. adv. faithfully, according to the Christian faith.

مَدَّحٌ = مَدَّحٌ we believe; used as subst. for the Nicene Creed.

مَدَّحٌ, مَدَّحٌ efficient.

مَدَّحٌ rt. دَحَّح. adv. promptly, readily, skilfully, admirably.

مَدَّحٌ rt. دَحَّح. f. skill, skilfulness; practice, intelligence; مَدَّحٌ مَدَّحٌ practical knowledge, ability.

مَدَّحٌ Mechir, the name of the sixth Egyptian month.

مَدَّحٌ or مَدَّحٌ pl. of مَدَّحٌ an engine.

مَدَّحٌ Aphel part. of دَحَّح.

مَدَّحٌ مَدَّحٌ melancholy.

مَدَّحٌ pl. مَدَّحٌ adj. melancholy.

مَدَّحٌ, مَدَّحٌ rt. دَحَّح. walking, able to walk.

مَدَّحٌ rt. دَحَّح. m. a mocker, derider.

مَدَّحٌ rt. دَحَّح. adv. derisively.

مَدَّحٌ rt. دَحَّح. f. derisive.

مَدَّحٌ, مَدَّحٌ rt. دَحَّح. derisive.

مَدَّحٌ, مَدَّحٌ rt. دَحَّح. careless, negligent.

مَدَّحٌ rt. دَحَّح. carelessly.

مَدَّحٌ rt. دَحَّح. f. negligence, carelessness.

مَدَّحٌ, مَدَّحٌ Aphel part. of دَحَّح. useful, agreeable.

مَدَّحٌ rt. دَحَّح. boiled too long, insipid, spoiled.

مَدَّحٌ, مَدَّحٌ rt. دَحَّح. useful, pleasant; with مَدَّحٌ useless, unprofitable.

مَدَّحٌ rt. دَحَّح. perh. Pael pass. part. a) subst. return. b) adj. perverse, forward.

مَدَّحٌ or مَدَّحٌ rt. دَحَّح. m. he or that which brings back or restores; subversive.

مَدَّحٌ rt. دَحَّح. f. aversion, rejection, abolition.

دَحَّح root-meaning in Heb. to be quick, apt; in Ar. to give a dowry; in Conj. II. to buy a foal; Conj. III. and V. to be quick, capable, skilful. Syr. Pael only pass. part. مَدَّحٌ, مَدَّحٌ, مَدَّحٌ trained, practised, skilled, skilful; مَدَّحٌ a skilled artisan; مَدَّحٌ or مَدَّحٌ مَدَّحٌ a practised scribe; مَدَّحٌ مَدَّحٌ wise or prudent instruction. PAEL مَدَّحٌ to

train. ETHPA. ܘܚܘܢܐܢܐ to be skilled, trained, instructed; ܘܚܘܢܐܢܐ ܘܚܘܢܐܢܐܐܢܐ he was a master of his art. DERIVATIVES, ܘܚܘܢܐܢܐܐܢܐ, ܘܚܘܢܐܢܐܐܢܐ, ܘܚܘܢܐܢܐܐܢܐ.

ܘܚܘܢܐܢܐܐܢܐ Aphel part. of ܘܚܘܢܐܢܐ, molesting, injurious.

ܘܚܘܢܐܢܐܐܢܐ rt. ܘܚܘܢܐܢܐܐܢܐ. m. a marriage portion or gift from the bridegroom to the bride, a marriage dowry.

ܘܚܘܢܐܢܐܐܢܐ rt. ܘܚܘܢܐܢܐܐܢܐ. rt. ܘܚܘܢܐܢܐܐܢܐ. injurious, destructive.

ܘܚܘܢܐܢܐܐܢܐ rt. ܘܚܘܢܐܢܐܐܢܐ. f. molestation, disturbance.

ܘܚܘܢܐܢܐܐܢܐ dialect. m. a rod, whip.

ܘܚܘܢܐܢܐܐܢܐ, ܘܚܘܢܐܢܐܐܢܐ or ܘܚܘܢܐܢܐܐܢܐ pl. ܘܚܘܢܐܢܐܐܢܐ, f. μέθοδος, way of acting, a stratagem.

ܘܚܘܢܐܢܐܐܢܐ meum athamanticum, a medicinal herb.

ܘܚܘܢܐܢܐܐܢܐ with suff. ܘܚܘܢܐܢܐܐܢܐ irreg. form of ܘܚܘܢܐܢܐܐܢܐ.

ܘܚܘܢܐܢܐܐܢܐ rt. ܘܚܘܢܐܢܐܐܢܐ. adj. destructive, pernicious, fatal, mortal; subst. a destroyer.

ܘܚܘܢܐܢܐܐܢܐ rt. ܘܚܘܢܐܢܐܐܢܐ. f. ruin, destruction, being brought to naught.

ܘܚܘܢܐܢܐܐܢܐ pl. ܘܚܘܢܐܢܐܐܢܐ. rt. ܘܚܘܢܐܢܐܐܢܐ. f. a burden, load, cargo.

ܘܚܘܢܐܢܐܐܢܐ rt. ܘܚܘܢܐܢܐܐܢܐ. f. reduction.

ܘܚܘܢܐܢܐܐܢܐ rt. ܘܚܘܢܐܢܐܐܢܐ. f. desiccation.

ܘܚܘܢܐܢܐܐܢܐ rt. ܘܚܘܢܐܢܐܐܢܐ. that which drives away.

ܘܚܘܢܐܢܐܐܢܐ rt. ܘܚܘܢܐܢܐܐܢܐ. f. expulsion.

ܘܚܘܢܐܢܐܐܢܐ, Neo-Gr. μούχλα, m. a) pus, matter, phlegm; ܘܚܘܢܐܢܐܐܢܐ ܘܚܘܢܐܢܐܐܢܐ ears discharging matter. b) the juice of olive kernels.

ܘܚܘܢܐܢܐܐܢܐ from ܘܚܘܢܐܢܐܐܢܐ. adv. in Mogul, in the language of the Moguls.

ܘܚܘܢܐܢܐܐܢܐ, ܘܚܘܢܐܢܐܐܢܐ pl. m. ܘܚܘܢܐܢܐܐܢܐ f. ܘܚܘܢܐܢܐܐܢܐ a Mongol, explained in the native lexx. as a Tartar or Hun.

ܘܚܘܢܐܢܐܐܢܐ pl. ܘܚܘܢܐܢܐܐܢܐ, ܘܚܘܢܐܢܐܐܢܐ and ܘܚܘܢܐܢܐܐܢܐ m. modius, a peck, a Roman measure used especially for corn, containing sixteen sextarii or nearly eight English quarts.

ܘܚܘܢܐܢܐܐܢܐ from ܘܚܘܢܐܢܐܐܢܐ. a) one who confesses Christ, one of the faithful, a confessor; ܘܚܘܢܐܢܐܐܢܐ ܘܚܘܢܐܢܐܐܢܐ martyrs and confessors; ܘܚܘܢܐܢܐܐܢܐ ܘܚܘܢܐܢܐܐܢܐ Friday of the Confessors under King Sapor = Friday in Easter week. b) one who confesses his sin, a penitent. c) grateful.

ܘܚܘܢܐܢܐܐܢܐ from ܘܚܘܢܐܢܐܐܢܐ. adv. by way of confession or acknowledgement.

ܘܚܘܢܐܢܐܐܢܐ from ܘܚܘܢܐܢܐܐܢܐ. f. confession, acknowledgement; giving of thanks; confession or profession of faith, profession of virginity; confession = witnessing to the faith, confessorship; ܘܚܘܢܐܢܐܐܢܐ ܘܚܘܢܐܢܐܐܢܐ a confessor's crown.

ܘܚܘܢܐܢܐܐܢܐ pl. ܘܚܘܢܐܢܐܐܢܐ. rt. ܘܚܘܢܐܢܐܐܢܐ. m. mixing, a mixture, compound, preparation, medicament, seasoning; ܘܚܘܢܐܢܐܐܢܐ ܘܚܘܢܐܢܐܐܢܐ the mixing and preparation of fragrant oil; ܘܚܘܢܐܢܐܐܢܐ ܘܚܘܢܐܢܐܐܢܐ highly seasoned dishes.

ܘܚܘܢܐܢܐܐܢܐ rt. ܘܚܘܢܐܢܐܐܢܐ. f. knowledge, learning.

ܘܚܘܢܐܢܐܐܢܐ rt. ܘܚܘܢܐܢܐܐܢܐ. a) instructive, didactic, teaching, giving information. b) a small bell, handbell.

ܘܚܘܢܐܢܐܐܢܐ = ܘܚܘܢܐܢܐܐܢܐ Aphel part. of ܘܚܘܢܐܢܐܐܢܐ. with 1 pers. pron.

ܘܚܘܢܐܢܐܐܢܐ rt. ܘܚܘܢܐܢܐܐܢܐ. f. a making known or showing, a preface, introduction, an admonition; ܘܚܘܢܐܢܐܐܢܐ ܘܚܘܢܐܢܐܐܢܐ an exposition of the faith.

ܘܚܘܢܐܢܐܐܢܐ rt. ܘܚܘܢܐܢܐܐܢܐ. f. a) knowledge, acquaintance. b) a learned man. c) an acquaintance, with ܘܚܘܢܐܢܐܐܢܐ, ܘܚܘܢܐܢܐܐܢܐ or ellipt. d) a crying for sale, public offering for sale.

ܘܚܘܢܐܢܐܐܢܐ m. dross; cf. ܘܚܘܢܐܢܐܐܢܐ.

ܘܚܘܢܐܢܐܐܢܐ pl. ܘܚܘܢܐܢܐܐܢܐ. rt. ܘܚܘܢܐܢܐܐܢܐ. f. a gift, present, favour; ܘܚܘܢܐܢܐܐܢܐ ܘܚܘܢܐܢܐܐܢܐ usufruct; adverbial use ܘܚܘܢܐܢܐܐܢܐ ܘܚܘܢܐܢܐܐܢܐ freely, by favour, gratis, for nothing.

ܘܚܘܢܐܢܐܐܢܐ W-Syr., ܘܚܘܢܐܢܐܐܢܐ E-Syr.; see ܘܚܘܢܐܢܐܐܢܐ, chief of the Magi.

ܘܚܘܢܐܢܐܐܢܐ rt. ܘܚܘܢܐܢܐܐܢܐ. m. a foal.

ܘܚܘܢܐܢܐܐܢܐ rt. ܘܚܘܢܐܢܐܐܢܐ. m. mixture, blending, confusion; temperature; ܘܚܘܢܐܢܐܐܢܐ ܘܚܘܢܐܢܐܐܢܐ ܘܚܘܢܐܢܐܐܢܐ ܘܚܘܢܐܢܐܐܢܐ physical temperament, bodily constitution; ܘܚܘܢܐܢܐܐܢܐ ܘܚܘܢܐܢܐܐܢܐ — a man of bad, of good, constitution; ܘܚܘܢܐܢܐܐܢܐ ܘܚܘܢܐܢܐܐܢܐ to retain your health; theol. the combination or union of the two natures in our Lord; ܘܚܘܢܐܢܐܐܢܐ ܘܚܘܢܐܢܐܐܢܐ that His commingling with our nature might quicken our mortality; astron. conjunction of stars.

ܘܚܘܢܐܢܐܐܢܐ, ܘܚܘܢܐܢܐܐܢܐ rt. ܘܚܘܢܐܢܐܐܢܐ. adj. mingled, confused; constitutional.

حُفْرَةُ م. a beak, bill; حُفْرَةُ طَيْرٍ birds have a beak instead of a hand.

كُرْبَةُ pl. كُرْبَاتُ f. a sphere, an orbit, the globe, the poles, a zone of the heavens, the Zodiacal circle.

كُرْبِيٌّ adj. of the spheres or pertaining to the zones of the heavens.

كُرْبَانٌ rt. كُرِبَ m. a lender, one who lends on interest; a creditor.

كُرْبَانَةٌ lending, money lending.

كُرْبَةٌ a) rt. كُرِبَ m. stretching; كُرِبَتْ يَدَايْهُ while stretching his limbs. b) dross.

كُرْبَةٌ m. the brain, the marrow; كُرْبَةُ ظَهْرِيٍّ the spinal marrow; metaph. كُرْبَةُ عَقْلِ of little wit. DERIVATIVE, كُرْبَانَةٌ:

كُرْبَانَةٌ rt. كُرِبَ f. setting on fire, conflagration.

كُرْبَانَةٌ rt. كُرِبَ f. the bezel or setting of a ring.

كُرْبَانَةٌ from كُرِبَ cerebral.

كُرْبَانَةٌ rt. كُرِبَ f. exhaustion, feebleness.

كُرْبَانَةٌ rt. كُرِبَ f. delay.

كُرْبَانَةٌ fut. كُرِبَ, act. part. كُرِبٌ, كُرْبَانَةٌ to totter, lean over, stagger; كُرْبَانَةٌ هَيْكَلٌ a tottering wall; كُرْبَانَةٌ قَدَمِيَّ my feet slipped. ETHERE. كُرْبَانَةٌ to be shaken, to quiver. DERIVATIVES, كُرْبَانَةٌ, كُرْبَانَةٌ.

كُرْبَانَةٌ rt. كُرِبَ m. rocking, leaning over, unsteadiness.

كُرْبَانَةٌ rt. كُرِبَ m. arrival.

كُرْبَانَةٌ or كُرْبَانَةٌ pl. كُرْبَانَةٌ mimetic = كُرْبَانَةٌ a jackal.

كُرْبَانَةٌ rt. كُرِبَ m. mocking, derision, laughing to scorn, sneering.

كُرْبَانَةٌ pl. كُرْبَانَةٌ rt. كُرِبَ m. humiliation, affliction; abasing, abasement, submission; كُرْبَانَةٌ كُرْبَانَةٌ submissive speech, humble words; كُرْبَانَةٌ كُرْبَانَةٌ the humble even if affliction befall him is not cast down.

كُرْبَانَةٌ pl. كُرْبَانَةٌ m. μολός, a bar, bolt; كُرْبَانَةٌ كُرْبَانَةٌ he brake the bars of hell. DERIVATIVE, كُرْبَانَةٌ.

كُرْبَانَةٌ pl. كُرْبَانَةٌ Ar. m. an hired servant; كُرْبَانَةٌ indoor servants.

كُرْبَانَةٌ and كُرْبَانَةٌ pl. m. كُرْبَانَةٌ f. كُرْبَانَةٌ i. mulus, mule, a mule. II. μύλη, the plant mola. III. m. a brazen vessel for drawing wine from a cask.

كُرْبَانَةٌ rt. كُرِبَ m. a) parturition, travail, bringing forth. b) birth, nativity, generation; كُرْبَانَةٌ metaph. for baptism; كُرْبَانَةٌ regeneration.

كُرْبَانَةٌ rt. كُرِبَ a) a forefather, progenitor, parent. b) generative, genial. c) causing to bring forth or to be prolific. d) causative, efficient.

كُرْبَانَةٌ rt. كُرِبَ f. generation, procreation, begetting, bearing, bringing forth; كُرْبَانَةٌ fecundity, prolificness.

كُرْبَانَةٌ rt. كُرِبَ of or belonging to birth.

كُرْبَانَةٌ μολύ, the plant moly.

كُرْبَانَةٌ rt. كُرِبَ m. salting, pickling.

كُرْبَانَةٌ rt. كُرِبَ m. a filling-up, fulfilling, satisfying, completion; fullness, fulfillment; the conclusion of a treaty; كُرْبَانَةٌ

كُرْبَانَةٌ the fulfilment of times, end of time; كُرْبَانَةٌ completion of the days;

كُرْبَانَةٌ Friday at the end of Lent; كُرْبَانَةٌ the end of the year; كُرْبَانَةٌ the entire circle; كُرْبَانَةٌ

كُرْبَانَةٌ the supplying of a need; كُرْبَانَةٌ completion of an action; كُرْبَانَةٌ

كُرْبَانَةٌ the entire Church, universal Church; كُرْبَانَةٌ the whole of the capital.

كُرْبَانَةٌ or كُرْبَانَةٌ a pander; an hermaphrodite.

كُرْبَانَةٌ or كُرْبَانَةٌ f. μολόχη, the mallow; كُرْبَانَةٌ malva arboreascens; كُرْبَانَةٌ

malva officinalis or sylvestris.

كُرْبَانَةٌ pl. كُرْبَانَةٌ rt. كُرِبَ m. a) a promise, declaration; كُرْبَانَةٌ the promise made to Abraham;

كُرْبَانَةٌ the promised land. b) counsel, advice. c) possession in lands, property esp. pious foundations, bequests to mosques or churches.

كُرْبَانَةٌ see كُرْبَانَةٌ.

كُرْبَانَةٌ pl. كُرْبَانَةٌ m. a spot, mark,

blemish, a plague-spot; a speck, flaw, infirmity; كَلْبًا قَدِ انْجَدَحَ وَهُوَ قَدِ انْجَدَحَ an old man whose infirmities increased; metaph. a fault, vice, defect, bad habit; وَكَيْفَ انْجَدَحَ نَفْسَهُ وَنَفْسَهُ he who is aware of his own offences; هَمَّ وَهُوَ انْجَدَحَ he branded him with disgrace; وَهُوَ انْجَدَحَ flawless, faultless, unblemished. DERIVATIVES, ح ه ح, ح ه ح, ح ه ح.

ح ه ح native pitch, bitumen. ح ه ح from ح ه ح. blameworthy, reprehensible. ح ه ح pl. ح ه ح rt. ح ه ح. m. one who administers an oath; an exorcist.

ح ه ح rt. ح ه ح. f. exorcism, a formula of exorcising. ح ه ح pl. ح ه ح rt. ح ه ح. f. an adjuration, a solemn oath or charge. ح ه ح in the Bible, elsewhere generally ح ه ح pl. ح ه ح rt. ح ه ح. f. an oath, curse, execration; a deprecation; an agreement or treaty ratified by oath.

ح ه ح from ح ه ح. faulty, damaged, imperfect; وَهُوَ انْجَدَحَ وَهُوَ انْجَدَحَ he declares that he sells damaged goods; وَهُوَ انْجَدَحَ وَهُوَ انْجَدَحَ perfect and spotless love. ح ه ح from ح ه ح. f. infirmity; وَهُوَ انْجَدَحَ وَهُوَ انْجَدَحَ soundness of body, healthiness.

ح ه ح pl. of ح ه ح. ح ه ح = ح ه ح and ح ه ح interrog. and rel. pron. what, what is it? why? wherefore? وَهُوَ انْجَدَحَ that which; وَهُوَ انْجَدَحَ وَهُوَ انْجَدَحَ on account of what was done; وَهُوَ انْجَدَحَ وَهُوَ انْجَدَحَ whosoever, whatsoever; وَهُوَ انْجَدَحَ وَهُوَ انْجَدَحَ by what means? how? وَهُوَ انْجَدَحَ وَهُوَ انْجَدَحَ why? wherefore? for what cause?

ح ه ح or ح ه ح pl. ح ه ح f. moneta, money, coin, coinage; the die, stamp; ح ه ح ح ه ح in the days of Serug coining or money was invented; ح ه ح ح ه ح ancient silver coin; ح ه ح ح ه ح the coins shall be struck from my die. Metaph. ح ه ح ح ه ح the impress, stamp of the triple name i.e. in baptism; ح ه ح ح ه ح وَهُوَ انْجَدَحَ those who are stamped with Thy divine impress.

ح ه ح pl. ح ه ح monastērion, a monastery.

ح ه ح rt. ح ه ح. m. setting out, coming, arrival, advent; ح ه ح at his arrival.

ح ه ح stubborn, kicking said of a mule.

ح ه ح or ح ه ح musa, a muse; ح ه ح وَهُوَ انْجَدَحَ the crafts of the Muses, the liberal arts.

ح ه ح f. μύτις, μύστις, the internal sac of a mollusc.

ح ه ح m. sour wine.

ح ه ح, ح ه ح &c. μύστρον, a measure.

ح ه ح or ح ه ح pl. m. ح ه ح f. μουσικός, a musician, singer, poet; ح ه ح ح ه ح singing women.

ح ه ح f. μουσική, music, the art of music.

ح ه ح and ح ه ح f. μουσικά, music.

ح ه ح musical, singing.

ح ه ح rt. ح ه ح. m. one who adds on esp. to the price of any article.

ح ه ح; see ح ه ح.

ح ه ح a tumour esp. on the eye.

ح ه ح the Persian New Year's Day.

ح ه ح perh. μισραπός, abominable, odious.

ح ه ح fut. ح ه ح to shake esp. to shake milk to make butter.

ح ه ح from ح ه ح m. an appointed time or place; arrival in port.

ح ه ح pl. ح ه ح rt. ح ه ح. m. a spindle; a dish or bowl carried by a mendicant.

ح ه ح rt. ح ه ح. f. germinative.

ح ه ح rt. ح ه ح. f. germination, vegetation.

ح ه ح pl. ح ه ح rt. ح ه ح. f. growth, germination, the shooting or springing up of plants; a plant; collect. growth, plants, vegetation; وَهُوَ انْجَدَحَ a fresh growth of leaves.

ح ه ح or ح ه ح and ح ه ح pl. ح ه ح deriv. Pers. a móbed, archmage, chief of the Magi.

מגן or מגן from the above.
f. the office of the chief Magian.

מגן rt. מג. evanescent, fleeting.

מגן rt. מג. f. failure, cessation.

מגן f. bees' dung or dead bees in honey.

מגן f. the foreskin.

מגן rt. מג. m. suckling, giving milk.

מגן rt. מג. = מגן m. stretching the limbs.

מגן act. part. מגן to deride. PAEL
מגן with ו of the pers. to mock, deride,
make a mock of. ETHPA. מגן to be mocked,
derided, made a laughing-stock. DERIVATIVES,
מגן, מגן, מגן.

מגן pl. מגן m. a shoe, slipper; מגן
a woman's shoe; priest's slippers opp. מגן;
monks might not wear מגן but only מגן
a sort of sandal.

מגן, מגן, מגן pl. מגן
m. מגן, מגן, a fungus.

מגן rt. מג. inflammable, burning,
fiery hot.

מגן rt. מג. f. combustion, com-
bustibility.

מגן m. bdellium, borassus flabelliformis,
an odoriferous gum.

מגן pl. מגן m. the yolk of an egg.
מגן fut. מגן, infin. מגן, act. part.
מגן, מגן. to deal in corn; to supply, transport
or import provisions; מגן to buy
corn; מגן מגן their
ships bring all sorts of victuals. ETHPE.
מגן to be carried, conveyed, imported.
APH. מגן to barter or sell corn. DERIVA-
TIVE, מגן.

מגן or מגן pl. מגן or מגן a) f.
מגן, astron. a degree of a circle; מגן
מגן when the moon is in the sixteenth
degree of Capricornus; מגן, מגן point
of transit; geograph. a degree. b) f. מגן, a
Fate. c) morus, the mulberry-tree. d) m. מגן,
myrrh; מגן the bitterness of myrrh;
מגן pure or refined myrrh. DERIVATIVE,
מגן.

מגן Aphel act. part. of מגן.
the Magnificat, a chant to which the Magnificat
is sung; מגן chants to which the
Magnificat is commonly sung.

מגן corrupt. from מגן, iron or
lead slag.

מגן rt. מג. one who magnifies, exalts
or extols.

מגן a plant, comium maculatum.

מגן a plant, harmala, ruta sylvestris.

מגן λιθάργυρον, dross of silver.

מגן or מגן also spelt מגן, מגן,
מגן and מגן pl. מגן מן, an unguent,
ointment, perfume, sweet oil; מגן
מגן consecration of the chrism; מגן
מגן signing with consecrated oil.

מגן, מגן and מגן malevolent,
malicious.

מגן f. malevolence.

מגן rt. מג. m. imitation.

מגן m. mupa, a sauce of pickled fish.

מגן rt. מג. m. provocation, bitterness;
rage; מגן רגת מגן burning like fury,
burning furiously.

מגן denom. verb from מגן to perfume
or preserve with myrrh; מגן vinegar
spiced with myrrh.

מגן muraena, the murena, a fish.

מגן or מגן pl. מגן f. a spear
esp. used as a sceptre; a staff, a pastoral
staff.

מגן rt. מג. m. maceration.

מגן rt. מג. ill-tempered.

מגן pl. מגן rt. מג. m. sickness, ill-
health, pining away, pallor; מגן
מגן his flesh took a sickly hue.

מגן rt. מג. m. cleansing.

מגן rt. מג. f. pallor, paleness.

מגן alch. of a reddish gold colour.

מגן pr. n. Marah.

מגן and מגן from מגן;
מגן waters of Marah.

מגן rt. מג. one who leaves an inheritance.
מגן fut. מגן, act. part. מגן,
pass. part. מגן. to touch, feel, grope; to search
out, explore; מגן חמל as the blind
man gropes; מגן חמל swine
routed in the mire; with מגן to search out
parables; מגן חמל He who searcheth

hearts; *سَقَاكَ* *سَقَاكَ* *سَقَاكَ* I have searched out the abundance of my sins. ETHPE. *سَقَاكَ* or *سَقَاكَ* to be touched, handled, felt, searched out; *سَقَاكَ* *سَقَاكَ* if they choose that the house be searched; *سَقَاكَ* *سَقَاكَ* the judgements of God are inscrutable. PA. *سَقَاكَ* to pry, search closely. APH. *سَقَاكَ* to let feel, cause to touch. DERIVATIVES, *سَقَاكَ*, *سَقَاكَ*, *سَقَاكَ*.

سَقَاكَ rt. *سَقَاكَ* a) touching, groping. b) pl. *سَقَاكَ* some part of the date palm.

سَقَاكَ pr. n. Moses. DERIVATIVE, *سَقَاكَ*.

سَقَاكَ constr. *سَقَاكَ* or *سَقَاكَ*, emph. *سَقَاكَ*, pl. *سَقَاكَ*, rt. *سَقَاكَ*. f. a) measuring, a measure, dimension, size; *سَقَاكَ* *سَقَاكَ* a measuring-line; *سَقَاكَ* *سَقَاكَ* houses of large dimensions; *سَقَاكَ* *سَقَاكَ* tall men, metaph. distinguished men; *سَقَاكَ* *سَقَاكَ* a definite time; *سَقَاكَ* *سَقَاكَ* moderately; *سَقَاكَ* *سَقَاكَ* immoderately; *سَقَاكَ* *سَقَاكَ* or *سَقَاكَ* unmeasured, immense, immoderate; *سَقَاكَ* *سَقَاكَ* above measure; *سَقَاكَ* *سَقَاكَ* things that are beyond you; *سَقَاكَ* *سَقَاكَ* you have forgotten your size, forgotten how weak you are. b) metre, *سَقَاكَ* *سَقَاكَ* metrical harangues or sermons; *سَقَاكَ* *سَقَاكَ* hexameter. c) an acrostic psalm, a metrical or rhythmical homily, sermon, speech; a chant. d) stature, age; *سَقَاكَ* *سَقَاكَ* the three ages of man. e) condition, state; rank, station; *سَقَاكَ* *سَقَاكَ* useful for men of all conditions or circumstances; *سَقَاكَ* *سَقَاكَ* God had so highly exalted him.

سَقَاكَ pl. *سَقَاكَ* rt. *سَقَاكَ* f. an heifer.

سَقَاكَ; see *سَقَاكَ*.

سَقَاكَ adj. from *سَقَاكَ*. Mosaic, Mosaical; *سَقَاكَ* *سَقَاكَ* the Mosaic tradition.

سَقَاكَ m. musk.

سَقَاكَ or *سَقَاكَ* pl. *سَقَاكَ* a garden carrot, parsnip.

سَقَاكَ, *سَقَاكَ* usually *سَقَاكَ*, fut. *سَقَاكَ*, poet. *سَقَاكَ*, imper. *سَقَاكَ*, infin. *سَقَاكَ*, pres. part.

سَقَاكَ, verbal adj. *سَقَاكَ*, *سَقَاكَ*, the form *سَقَاكَ* *سَقَاكَ* is frequently used instead of this, to die; *سَقَاكَ* *سَقَاكَ* he is dead, he died; *سَقَاكَ* *سَقَاكَ* mortal flesh; *سَقَاكَ* *سَقَاكَ* O ye who are to die a cruel death; *سَقَاكَ* *سَقَاكَ* half-dead; *سَقَاكَ* *سَقَاكَ* she counted ten dead in that house; *سَقَاكَ* *سَقَاكَ* dead bodies. ETHPE. *سَقَاكَ* to be put to death, killed, slain; *سَقَاكَ* *سَقَاكَ* as they had slain so were they slain; *سَقَاكَ* *سَقَاكَ* he found him dead already. APH. *سَقَاكَ* to put to death, kill, slay; to mortify; *سَقَاكَ* *سَقَاكَ* they mortified their members; two forms of infin. *سَقَاكَ* *سَقَاكَ* he has decreed your death; *سَقَاكَ* *سَقَاكَ* they are ready to kill him. DERIVATIVES, *سَقَاكَ*, *سَقَاكَ*, *سَقَاكَ*, *سَقَاكَ*, *سَقَاكَ*, *سَقَاكَ*.

سَقَاكَ (abs. form rare) pl. *سَقَاكَ*, rt. *سَقَاكَ*. m. a) death; *سَقَاكَ* *سَقَاكَ* sudden death; *سَقَاكَ* *سَقَاكَ* premature death; *سَقَاكَ* *سَقَاكَ* suicide; *سَقَاكَ* *سَقَاكَ* a natural death; *سَقَاكَ* *سَقَاكَ* ellipt. for *سَقَاكَ* *سَقَاكَ* death not according to nature, a violent death. b) way of dying, cause of death; an execution; a plague, pestilence; *سَقَاكَ* *سَقَاكَ* a myriad deaths; *سَقَاكَ* *سَقَاكَ* thou shalt die these several deaths; *سَقَاكَ* *سَقَاكَ* famine and pestilence. c) used with *سَقَاكَ* as an adj. deadly, fatal, mortal; *سَقَاكَ* *سَقَاكَ* his illness was fatal.

سَقَاكَ pl. *سَقَاكَ* rt. *سَقَاكَ*. m. a) a site, settlement, habitation, place. b) sitting, sojourning; ascending the throne; a sitting, session, congress. c) a seat; *سَقَاكَ* *سَقَاكَ* a chief seat; a bishop's see, throne; *سَقَاكَ* *سَقَاكَ* = the third rank of angels. d) eccles. part of a service sung sitting, a division of the Psalms; *سَقَاكَ* *سَقَاكَ* or *سَقَاكَ* *سَقَاكَ* prayers repeated between the Psalms. e) the seat, buttocks, anus.

سَقَاكَ rt. *سَقَاكَ*. m. an allegory, parable, simile.

سَقَاكَ or *سَقَاكَ* pl. *سَقَاكَ* rt. *سَقَاكَ*. m. a plague, pestilence, mortality, slaughter; *سَقَاكَ* *سَقَاكَ* a raging pestilence.

כחבב rt. כחבב. adj. pestilential, deadly.
 כחבב rt. כחבב. f. utility.
 כחבב pl. m. כחבב, כחבב rt. כחבב. useful, profitable, advantageous; with לְ un-profitable, unavailing.
 כחבב rt. כחבב. adv. profitably.
 כחבב pl. כחבב rt. כחבב. f. usefulness, advantage.
 כחבב pl. of כחבב.
 כחבב, כחבב, כחבב a seller, dealer, merchant; see Pael conj. of כחבב.
 כחבב rt. כחבב. m. a seller, vender.
 כחבב fut. כחבב, act. part. כחבב, pass. part. כחבב, לְ, לְ, לְ to mix, mingle, blend; temper; esp. to mix wine with water; לְ כחבב strong wine, undiluted; לְ כחבב לְכחבב he mixed the cup of death; לְכחבב לְכחבב God hath tempered the body. ETHPE. לְכחבב to be mixed, mingled; כחבב לְכחבב wine mingled ready for drinking; metaph. לְכחבב לְכחבב ye were joined together as by betrothal; כחבב כחבב when water and fire are brought together. PA. כחבב a) to mingle, intermingle, compound, temper; לְכחבב לְכחבב those who adulterate the word of God; לְכחבב לְכחבב he tempered his address with admonition; לְכחבב לְכחבב temperate air; לְכחבב לְכחבב intemperate, excessive, extreme. b) theol. to join Godhead and manhood; לְכחבב לְכחבב He united the Natures. ETHPA. לְכחבב a) to be mingled, commingled, tempered, temperate. b) to be united, to unite oneself; לְכחבב לְכחבב He communicates Himself to our bodies through His own holy flesh and precious blood. DERIVATIVES, כחבב, כחבב, כחבב, כחבב, כחבב, כחבב, כחבב, כחבב, כחבב, כחבב.
 כחבב pl. לְ rt. כחבב. m. a mixture, a drink, wine and water; כחבב לְכחבב the mixed chalice.
 כחבב pl. לְ rt. כחבב. f. a) wine mingled with water esp. for the holy Eucharist. b) a cup, beaker, bowl of wine. c) a cup, liquid measure.

כחבב rt. כחבב. a) adj. saleable. b) subst. merchandise, goods for sale.
 כחבב rt. כחבב. f. justification, being justified (passive sense).
 כחבב rt. כחבב. f. admonition (passive sense).
 כחבב, כחבב, כחבב from כחבב. a) generative, marriageable; with לְ within the prohibited degrees of marriage. b) of versification arranged in double order.
 כחבב rt. כחבב. boasting, arrogant.
 כחבב rt. כחבב. f. boastfulness, ostentation.
 כחבב rt. כחבב. f. a ride, going on horseback; pomp.
 כחבב, כחבב, כחבב rt. כחבב. conquerable, easily overcome; or with לְ invincible, unconquerable.
 כחבב rt. כחבב. f. fleeing or being put to flight, defeat, overthrow; with לְ invincibility.
 כחבב rt. כחבב. f. luxury.
 כחבב, כחבב, כחבב Ethpalpal part. of כחבב; tossed to and fro, swayed, shaken; with לְ unshaken, immovable.
 כחבב, כחבב, כחבב rt. כחבב. that can be moved or shaken, unstable; with לְ firm, lasting, settled.
 כחבב rt. כחבב. adv. with לְ steadfastly, constantly.
 כחבב rt. כחבב. f. with לְ steadfastness, constancy.
 כחבב, כחבב, כחבב rt. כחבב. m. justifying; a justifier.
 כחבב rt. כחבב. f. justification, acquittal.
 כחבב rt. כחבב. f. standing up on end, bristling.
 כחבב rt. כחבב. f. riding.
 כחבב, כחבב, כחבב from כחבב. f. swaggering, ostentation.
 כחבב rt. כחבב. sown, planted.
 כחבב rt. כחבב. admonitory, warning; a monitor, denouncer.
 כחבב rt. כחבב. adv. by way of warning.
 כחבב rt. כחבב. transparency.
 כחבב m. כחבב f. rt. כחבב. a bowl for mixing drink.

كُؤِةُ rt. كُؤِةُ from كُؤِة. married; a married man or woman.

كُؤِةُ rt. كُؤِة. adv. coupled, in pairs, together.

كُؤِةُ rt. كُؤِة. f. matrimony, copulation.

كُؤِةُ rt. كُؤِة. f. the combination or union of two natures in our Lord.

كُؤِةُ rt. كُؤِة. f. uniting in marriage.

كُؤِةُ rt. كُؤِة. f. making provision for a journey.

كُؤِةُ rt. كُؤِة. m. food, victuals, support, maintenance, sustenance.

كُؤِةُ rt. كُؤِة. m. a mallet, a fuller's mallet.

كُؤِةُ pl. كُؤِةُ rt. كُؤِة. f. a mallet, a spiked staff; a blow from a mallet.

كُؤِةُ rt. كُؤِة. from كُؤِة. an accuser, fault-finder; one who causes a fault to be committed.

كُؤِةُ and كُؤِةُ pl. كُؤِة. lumps.

كُؤِةُ rt. كُؤِة. m. a traveller's provision-bag.

كُؤِةُ rt. كُؤِة. a retainer, attendant, follower; pl. a retinue.

كُؤِةُ rt. كُؤِة. f. carrying.

كُؤِةُ rt. كُؤِة. f. armour, equipment.

كُؤِةُ rt. كُؤِة. adv. hastily, quaveringly.

كُؤِةُ rt. كُؤِة. f. confusion; absurdity.

كُؤِةُ rt. كُؤِة. moving, causing motion; a muscle, motor nerve.

كُؤِةُ rt. كُؤِة. a forger; a corrupter of doctrine.

كُؤِةُ rt. كُؤِة. a justifier, opp. كُؤِةُ accuser.

كُؤِةُ or كُؤِةُ pl. كُؤِة. m. rank, station; astron. a station.

كُؤِةُ rt. كُؤِة. f. sparkling brightness, brilliance.

كُؤِةُ f. same as كُؤِة.

كُؤِةُ verbal adj. from كُؤِة. short, brief; scarce, failing, little; mean, poor, bankrupt.

كُؤِةُ rt. كُؤِة. f. shortness of time, scarcity, rareness.

كُؤِةُ rt. كُؤِة. f. lasciviousness.

كُؤِةُ rt. كُؤِة. lucid, ornamented.

كُؤِةُ rt. كُؤِة. elegantly.

كُؤِةُ rt. كُؤِة. m. a psalm, hymn; كُؤِةُ the Psalms, Book of Psalms; كُؤِةُ the psalms of degrees; كُؤِةُ psalms suitable for use in prayer.

كُؤِةُ from كُؤِة. f. harm, injury.

كُؤِةُ pl. كُؤِة. m. a) the lower saucer or base of a lamp; snuffers. b) a surgical instrument.

كُؤِةُ pass. part. of كُؤِة. appointed, invited, bidden; a guest.

كُؤِةُ from كُؤِة. one who makes ready, invites, calls; كُؤِةُ servants bringing in guests; generally metaph. bringing, causing to attain; كُؤِةُ penitence bringing us to pardon.

كُؤِةُ rt. كُؤِة. m. a singer, psalmist; the Psalmist i.e. David; one of the lower ecclesiastical orders.

كُؤِةُ rt. كُؤِة. f. psalmody.

كُؤِةُ rt. كُؤِة. belonging to the Psalms; كُؤِةُ verses taken from the Psalms.

كُؤِةُ m. medicago sativa sicca, a common food for cattle.

كُؤِةُ adj. from كُؤِة. Nasar. a bell, cf. كُؤِة; jingling, having bells on the harness.

كُؤِةُ Aphel pass. part. of كُؤِة. shaken, tottering.

كُؤِةُ Palpal pass. part. of كُؤِة. tottering, unstable.

كُؤِةُ rt. كُؤِة. a troubler, one who vexes.

كُؤِةُ rt. كُؤِة. f. a prayer intoned in a loud voice.

كُؤِةُ rt. كُؤِة. f. gram. formation of diminutives.

كُؤِةُ rt. كُؤِة. rugged.

كُؤِةُ fut. كُؤِةُ, pass. part. كُؤِة. to stretch out; to sit on a mule; to bind; to stretch in yawning. ETHERE. كُؤِةُ to stretch oneself as on awaking or in yawning. DERIVATIVES, كُؤِةُ, كُؤِةُ, كُؤِةُ, كُؤِةُ.

כחב or כחב pl. כחב rt. כחב. m. a) stocks for confining criminals who were to be scourged. b) vulg. hardy, sturdy, unflinching.

כחב a rolling-pin.

כחב f. hair; pl. כחב hairs, fur.

כחב act. part. כחב to smell, perceive.

ETHPE. כחב to blow away, go to dust.

ETHPALPAL כחב to wallow in the dust, turn to dust.

כחב fut. כחב, act. part. כחב, pass. part. כחב, כחב. a) to strike, smite, beat, wound; כחב כחב they smote them with great slaughter; with כחב to wound with an arrow; כחב כחב the sun beat on his head; כחב כחב the sun beat on his head; כחב כחב they fell on their knees; כחב כחב he rushed into the fray; with כחב pains smote, took hold on; with כחב to attack as an illness, e.g. כחב in the feet; כחב ulcerous; with כחב to strike, pitch a tent; with כחב to strike root; with כחב to clap the hands; with כחב to drive a nail in; with כחב to attack, invade; with כחב to butt, but כחב recline your head, lie down. b) to strike money. c) with כחב to diffuse, be apparent; כחב כחב the sweet smell spread through the whole house; כחב כחב an odour rose up from them. d) to bind or gird with כחב on the loins; כחב כחב she put girdles on them; כחב women girt with sackcloth. ETHPE. כחב a) to be wounded; to be attacked by illness; כחב the horses were footsore. b) to be struck, coined as money. PA. כחב to wound many, wound severely; part. כחב, כחב smitten, wounded, ill, sick, afflicted; with כחב suffering from ulcers, full of sores. ETHPA. כחב to be beaten back or down, struck down, smitten, sore wounded, afflicted; with כחב with sores; כחב with phantoms; כחב with heathenism. APH. כחב with כחב to make a smell come up. DERIVATIVES, כחב, כחב, כחב, כחב, כחב.

כחב or כחב irreg. infin. of verb כחב to live, &c.

כחב Aph. act. part. of כחב.

כחב rt. כחב. loving.

כחב rt. כחב. striped, a striped tunic.

כחב rt. כחב. f. a compound, mixture.

כחב rt. כחב. adj. compound; subst. one who confounds.

כחב rt. כחב. f. sodomy, depravity.

כחב rt. כחב. a) adj. destroying, corrupting; pestilential; rapacious. b) subst. a destroyer, spoiler, plunderer; a defiler, corrupter.

כחב rt. כחב. adj. earnestly desiring, zealous; subst. a lover, a friend.

כחב rt. כחב. f. love.

כחב from כחב. festal, solemn.

כחב from כחב. adv. in a joyous or festal manner.

כחב rt. כחב. adv. lamely.

כחב a) contr. of כחב and כחב = כחב immediately, at once; כחב as soon as he went down to his own country. b) infin. of verb כחב to rejoice.

כחב rt. כחב. he who or that which makes glad, gladdening, cheering, exhilarating.

כחב rt. כחב. f. gyration.

כחב rt. כחב. restoring, renewing; one who restores, makes anew.

כחב pl. כחב rt. כחב. f. balustrade, parapet.

כחב pl. כחב rt. כחב. f. a blow, wound, sore, stripe; sickness, disease; slaughter; affliction; a scourge, plague; כחב a deadly wound; כחב a stone of offence; כחב the ten plagues of Egypt; כחב a thunderbolt.

כחב pl. כחב m. a little fortified town smaller than a כחב; כחב villages and towns and cities.

כחב pl. כחב f. phlegm, rheum, snivel, mucus. DERIVATIVE, the following word—

כחב adj. from כחב. mucous, of phlegm.

כחב rt. כחב. m. an optical instrument, a spying-tube, the mirror of an astrolabe.

חָסֵהוּ rt. חָסָה. he or that which points out or declares; an informer; the index of a book; ellipt. for חָסֵהוּ חָסֵהוּ חָסֵהוּ arguments; gram. indicative, demonstrative e. g. the points in חָסֵהוּ and חָסֵהוּ are חָסֵהוּ.

חָסֵהוּ rt. חָסָה. adv. logically.

חָסֵהוּ pl. חָסֵהוּ rt. חָסָה. f. a demonstration, proof.

חָסֵהוּ pl. חָסֵהוּ rt. חָסָה. f. a sieve.

חָסֵהוּ rt. חָסָה. he or that which makes white or clean, a fuller.

חָסֵהוּ rt. חָסָה. f. bleaching, whitening.

חָסֵהוּ rt. חָסָה. m. with חָסֵהוּ eye-sight, eye-service.

חָסֵהוּ rt. חָסָה. m. seeing, sight, considering.

חָסֵהוּ pl. חָסֵהוּ rt. חָסָה. f. an example; a mirror.

חָסֵהוּ rt. חָסָה. clear, like a mirror.

חָסֵהוּ rt. חָסָה. f. being girded, readiness.

חָסֵהוּ pl. חָסֵהוּ rt. חָסָה. f. a girdle.

חָסֵהוּ pl. חָסֵהוּ rt. חָסָה. m. a needle; metaph. חָסֵהוּ חָסֵהוּ in detail.

חָסֵהוּ or חָסֵהוּ f. a many-coloured or embroidered garment.

חָסֵהוּ rt. חָסָה. inciting to sin.

חָסֵהוּ rt. חָסָה. f. incitement to sin.

חָסֵהוּ rt. חָסָה. m. beating; a blow.

חָסֵהוּ rt. חָסָה. f. condemnation.

חָסֵהוּ rt. חָסָה. condemning, damnatory, pronouncing guilty.

חָסֵהוּ rt. חָסָה. adv. conjointly, unitedly.

חָסֵהוּ rt. חָסָה. f. union.

חָסֵהוּ rt. חָסָה. uniting, serving to unite.

חָסֵהוּ rt. חָסָה. weak, poor, lean, lank; sickly, infirm, unhealthy; dubious; חָסֵהוּ the poor opp. חָסֵהוּ the rich; חָסֵהוּ חָסֵהוּ of scanty learning; חָסֵהוּ חָסֵהוּ I who am weak or ignorant; חָסֵהוּ חָסֵהוּ unavailing.

חָסֵהוּ rt. חָסָה. adv. weakly, impotently.

חָסֵהוּ pl. חָסֵהוּ rt. חָסָה. f. weakness, infirmity, instability; חָסֵהוּ חָסֵהוּ scanty

learning; חָסֵהוּ חָסֵהוּ those who are encompassed with infirmities; often used of the 1st pers. חָסֵהוּ I who am weak, my feeble self.

חָסֵהוּ rt. חָסָה. one who strengthens, confirms, comforts.

חָסֵהוּ rt. חָסָה. f. strengthening.

חָסֵהוּ or חָסֵהוּ rt. חָסָה. life-giving, quickening, vivifying; Saviour, giver of life, quickener.

חָסֵהוּ from חָסָה. a kinsman.

חָסֵהוּ rt. חָסָה. quickening, vivifying; refreshment, nourishment.

חָסֵהוּ rt. חָסָה. styptic.

חָסֵהוּ rt. חָסָה. adv. providently, prudently.

חָסֵהוּ pl. חָסֵהוּ rt. חָסָה. m. the kinsman whose duty it was to raise up seed for the dead.

חָסֵהוּ rt. חָסָה. m. a) one who makes wise, grants wisdom. b) a wise man, a wizard.

חָסֵהוּ denom. verb Pael conj. from חָסָה. to weaken, grow weak. חָסֵהוּ to be or become weak, feeble, unable; to lose strength; to be ruinous; חָסֵהוּ חָסֵהוּ he was unfit for work. חָסֵהוּ a) to weaken, enfeeble. b) to be weakened, enfeebled, dismayed; to fall ill; חָסֵהוּ חָסֵהוּ I grew weak from hunger; חָסֵהוּ חָסֵהוּ his eyes grew feeble.

חָסֵהוּ rt. חָסָה. m. a milking-pail.

חָסֵהוּ see Palpal part. of חָסָה; loose, lax.

חָסֵהוּ rt. חָסָה. dissolvent, erosive.

חָסֵהוּ rt. חָסָה. f. putting together, including.

חָסֵהוּ rt. חָסָה. m. snoring; חָסֵהוּ Ruth iii. 7, perh. deep sleep.

חָסֵהוּ from חָסָה. deterrent, cleansing.

חָסֵהוּ rt. חָסָה. healing, wholesome.

חָסֵהוּ rt. חָסָה. f. healing, recovery.

حَسْبُكُمَا rt. س.ج. m. a spoiler, robber; with حَسْبُكُمْ or حَسْبُكُمْ a sacrilegious robber.

حَسْبُكُم m. حَسْبُكُم f. rt. س.ج. a pot or other vessel for heating water.

حَسْبُكُم rt. س.ج. m. that which dries up, causes to wither.

حَسْبُكُم rt. س.ج. causing heat.

حَسْبُكُم rt. س.ج. f. incandescence.

حَسْبُكُم rt. س.ج. constant, steadfast, self-controlled, unyielding; with لا incontinent, indiscreet.

حَسْبُكُم rt. س.ج. f. constancy, fortitude, endurance, steadfastness, self-control.

حَسْبُكُم pl. حَسْبُكُم rt. س.ج. f. strangling, hanging; a noose, halter, rope.

حَسْبُكُم rt. س.ج. a reviler, taunter.

حَسْبُكُم rt. س.ج. adv. reproachfully, disdainfully.

حَسْبُكُم from حَسْبُكُم a) adj. absolving, pardoning, gracious often applied to that whereby we obtain pardon, as the Cross, the Sacraments. b) subst. one who makes atonement or propitiation; one who gives pardon or absolution.

حَسْبُكُم from حَسْبُكُم adv. propitiatorily, seeking pardon.

حَسْبُكُم from حَسْبُكُم f. propitiation.

حَسْبُكُم from حَسْبُكُم sanctifying, sanctificatory.

حَسْبُكُم rt. س.ج. parsimonious, avaricious, close fistcd.

حَسْبُكُم rt. س.ج. m. pl. the loins, reins; the privy parts.

حَسْبُكُم rt. س.ج. f. a stronghold, fortification.

حَسْبُكُم rt. س.ج. f. the groin, the loins.

حَسْبُكُم rt. س.ج. hurtful, disadvantageous; حَسْبُكُم حَسْبُكُم a losing bargain, bad bargain.

حَسْبُكُم rt. س.ج. he or that which exhorts or incites.

حَسْبُكُم rt. س.ج. adv. zealously, encouragingly.

حَسْبُكُم rt. س.ج. f. exhortation, encouragement.

حَسْبُكُم rt. س.ج. adv. covertly, secretly; gently, softly, in a low voice, mystically.

حَسْبُكُم rt. س.ج. concealment.

حَسْبُكُم f. a midwife.

حَسْبُكُم denom. verb Pael conj. from حَسْبُكُم to measure land.

حَسْبُكُم rarely حَسْبُكُم the after-time, future, to-morrow; حَسْبُكُم حَسْبُكُم to-day and to-morrow and the day after; حَسْبُكُم on the morrow; حَسْبُكُم in time to come.

حَسْبُكُم pl. حَسْبُكُم fully written حَسْبُكُم حَسْبُكُم m. a land-surveyor, geometrician. DERIVATIVE, حَسْبُكُم, verb حَسْبُكُم.

حَسْبُكُم rt. س.ج. f. desolation.

حَسْبُكُم pl. حَسْبُكُم rt. س.ج. m. a spoiler, ravager.

حَسْبُكُم rt. س.ج. f. a troop of dogs; a dog-collar.

حَسْبُكُم from حَسْبُكُم f. measurement of land, surveying, geometry.

حَسْبُكُم (حَسْبُكُم) rt. س.ج. m. a dung-heap, a privy.

حَسْبُكُم rt. س.ج. parching, scorching.

حَسْبُكُم rt. س.ج. m. one who curses, anathematizes.

حَسْبُكُم rt. س.ج. adv. separately.

حَسْبُكُم rt. س.ج. adv. freely.

حَسْبُكُم rt. س.ج. one who sets free, gives freedom, manumits.

حَسْبُكُم rt. س.ج. magical.

حَسْبُكُم rt. س.ج. m. one who makes calculations, an astrologer.

حَسْبُكُم pl. حَسْبُكُم rt. س.ج. f. a thought, idea, device; care, consideration; reasoning, intention, purpose; حَسْبُكُم thoughtlessly, unreasonably.

حَسْبُكُم rt. س.ج. rational, pertaining to thought.

حَسْبُكُم pl. حَسْبُكُم rt. س.ج. m. a storm, tempest, raging of the sea, surging of the waves; metaph. peril.

حَسِبْتُكَ rt. حس. stormy, perilous.

حَسِبْتُكَ rt. حس. f. passion, feeling.

حَسِبْتُكَ rt. حسو. darkening, clouding over.

حَسِبْتُكَ denom. verb Palpel conj. from حَسِبْتُكَ to disturb, agitate; حَسِبْتُكَ it ruffles the air. ETHPALP. حَسِبْتُكَ a) to be tempest-tossed, shipwrecked; حَسِبْتُكَ it is tossed about by the floods. b) to be rough, boisterous as the sea; metaph. to waver, fluctuate.

حَسِبْتُكَ also حَسِبْتُكَ rt. حس. painful, afflictin, causing suffering.

حَسِبْتُكَ rt. حس. f. infliction of pain.

حَسِبْتُكَ from حس. exciting or heightening desire, arousing uneasy desire.

حَسِبْتُكَ rt. حس. one who signs or seals, concludes, consummates.

حَسِبْتُكَ from حس. allying, taking in marriage.

حَسِبْتُكَ young, tender.

حَسِبْتُكَ f. tender growth, young herbage.

حَسِبْتُكَ fut. حَسِبْتُكَ, act. part. حَسِبْتُكَ. to come, arrive at, reach, with ح, حَسِبْتُكَ, حَسِبْتُكَ but usually metaph. a) of time, season, number or amount, as rumours, &c., with حَسِبْتُكَ the time came; حَسِبْتُكَ his end draws near; حَسِبْتُكَ the end of all things is at hand; حَسِبْتُكَ the price mounted up, came to; حَسِبْتُكَ he could not come by any gold, could not lay his hand on money. b) to happen, befall, attain, come with ح to or حَسِبْتُكَ upon; with حَسِبْتُكَ the lot came, fell; حَسِبْتُكَ—حَسِبْتُكَ—حَسِبْتُكَ his lot, his portion was; حَسِبْتُكَ to each his portion; حَسِبْتُكَ it is not enough for all; حَسِبْتُكَ the place where it was his lot to dwell; حَسِبْتُكَ that which befall him; with حَسِبْتُكَ to be able; حَسِبْتُكَ as far as he can. PA. حَسِبْتُكَ to bring; to come, arrive at a place, with ح or حَسِبْتُكَ; to come, arrive, reach, attain; to happen, befall, as a day, a letter, time, number or age, good or evil fortune, temptation, end; حَسِبْتُكَ he had nearly

arrived at; حَسِبْتُكَ he was on the point of entering; حَسِبْتُكَ he was nearing his end; حَسِبْتُكَ Jesus came and met them; حَسِبْتُكَ the fields are ready for harvest; حَسِبْتُكَ that which came to him of the prey, his booty; حَسِبْتُكَ there was not a person who did not suffer some harm from them. ETHPA. حَسِبْتُكَ to be brought unto, arrive at a place; to attain to, fall into or upon, حَسِبْتُكَ unto virtue; حَسِبْتُكَ into penury but حَسِبْتُكَ much sorrow has fallen upon me. APH. حَسِبْتُكَ to bring. DERIVATIVES, حَسِبْتُكَ, حَسِبْتُكَ, حَسِبْتُكَ.

حَسِبْتُكَ or حَسِبْتُكَ rt. حس. a patron, leader, promoter, benefactor.

حَسِبْتُكَ rt. حس. f. beneficence, kindness.

حَسِبْتُكَ pl. حَسِبْتُكَ; see حَسِبْتُكَ a mine.

حَسِبْتُكَ; see حَسِبْتُكَ.

حَسِبْتُكَ; see حَسِبْتُكَ metathesis.

حَسِبْتُكَ and حَسِبْتُكَ rt. حس. a messenger, bringer of news.

حَسِبْتُكَ rt. حس. f. proclaiming.

حَسِبْتُكَ rt. حس. he or that which overwhelms, drags down, subverts, ruins; oppressive, stupefying.

حَسِبْتُكَ from حس. f. high descent.

حَسِبْتُكَ from حس. a kinsman, relation.

حَسِبْتُكَ or حَسِبْتُكَ rt. حس. f. the forefinger.

حَسِبْتُكَ rt. حس. f. a drag-hook or net for fishing things out of a pit or pool.

حَسِبْتُكَ; see حَسِبْتُكَ.

حَسِبْتُكَ or حَسِبْتُكَ pl. حس. and حس. f. μετάνοια, a genuflection on one knee, an obeisance; with حس. or حس. to make or offer obeisance; حس. حس. he shall make one genuflection before th; altar.

שָׁחָהּ rt. שָׁח. f. dropping, dropping down, a splash; ointment.

שָׁחָהּ rt. שָׁח. f. a large drop.

שָׁחָהּ rt. שָׁח. rainy, damp.

שָׁחָהּ or שָׁחָהּ pl. שָׁחָהּ rt. שָׁח. f. a portion, part, share; שָׁחָהּ and שָׁחָהּ the husband's or wife's portion according to the marriage settlements.

שָׁחָהּ fut. תִּשְׁחָהּ to lick the fingers. ETHPE. שָׁחָהּ לְ to be licked. PA. שָׁחָהּ to lick up greedily. APH. שָׁחָהּ to cause to lick up or swallow. DERIVATIVES, שָׁחָהּ, שָׁחָהּ, שָׁחָהּ.

שָׁחָהּ pl. שָׁחָהּ rt. שָׁח. f. a lozenge.

שָׁחָהּ rt. שָׁח. m. coming, arrival.

שָׁחָהּ rt. שָׁח. adv. promptly, readily.

שָׁחָהּ rt. שָׁח. f. readiness, preparation, enterprise.

שָׁחָהּ rt. שָׁח. f. a flood, inundation.

שָׁחָהּ rt. שָׁח. rainy.

שָׁחָהּ from שָׁחָהּ adv. in good order, regular; with לְ disorderly, in an irregular manner.

שָׁחָהּ pl. שָׁחָהּ from שָׁחָהּ f. a) order, regularity, arrangement; orderliness, moderation; שָׁחָהּ good order, discipline; שָׁחָהּ disorderliness, commotion; irregularity. b) an order, class; שָׁחָהּ the heavenly orders; שָׁחָהּ hierarchy. c) celebrating or receiving holy communion. d) gram. order, construction; style.

שָׁחָהּ from שָׁחָהּ one who orders, sets in order, disciplines, moderates; a prefect; a composer, author; eccles. celebrant; gram. ordinal.

שָׁחָהּ rarely written fully שָׁחָהּ, often followed by ׀. With pers. pron. affixes has the form שָׁחָהּ; שָׁחָהּ because of me, on my account, for me; שָׁחָהּ for whose sake; שָׁחָהּ because of them, &c. a) because of, by reason of, on account of, in order that; שָׁחָהּ for this cause, on account of; שָׁחָהּ on this account; שָׁחָהּ or שָׁחָהּ for what cause?

on what account? wherefore? שָׁחָהּ for behold! b) about, on a subject; שָׁחָהּ On physical death; שָׁחָהּ Another homily on the end of the world.

שָׁחָהּ; see שָׁחָהּ.

שָׁחָהּ, שָׁחָהּ, שָׁחָהּ and שָׁחָהּ pl. שָׁחָהּ m. μέταλλον, a mine, quarry.

שָׁחָהּ pl. שָׁחָהּ also שָׁחָהּ, שָׁחָהּ metallικός, metallic, metal; a mine, quarry; a miner.

שָׁחָהּ f. a booth, shed, workshop.

שָׁחָהּ rarely שָׁחָהּ emph. st. שָׁחָהּ and שָׁחָהּ pl. שָׁחָהּ, שָׁחָהּ, שָׁחָהּ or שָׁחָהּ rt. שָׁח. f. a booth, hut, shed, shelter, roof, tabernacle, tent; שָׁחָהּ in secret; שָׁחָהּ the feast of booths or tabernacles; שָׁחָהּ a hut in a vineyard; שָׁחָהּ heavenly habitations.

שָׁחָהּ rt. שָׁח. m. a) a covering for the head. b) one who makes a tent or roof.

שָׁחָהּ rt. שָׁח. f. heavy slumber, unconsciousness.

שָׁחָהּ, שָׁחָהּ rt. שָׁח. consuming, destroying, dissipating.

שָׁחָהּ pl. שָׁחָהּ rt. שָׁח. f. a hiding or lurking-place.

שָׁחָהּ rt. שָׁח. a) causing to stray esp. from the right faith, seducing, misleading, deceiving; שָׁחָהּ seducing spirits. b) an impostor, deceiver; pl. f. impositions, frauds. c) wandering; שָׁחָהּ or ellipt. the planets.

שָׁחָהּ rt. שָׁח. adv. deceitfully, guilefully.

שָׁחָהּ pl. שָׁחָהּ rt. שָׁח. f. error, misleading, fallacy, guile, deception; שָׁחָהּ his misleading artifices; שָׁחָהּ fallacious sophistries.

שָׁחָהּ a giraffe.

שָׁחָהּ rt. שָׁח. f. lameness, halting speech.

שָׁחָהּ rt. שָׁח. f. oozing, issuing in drops.

حَدَقْنَا rt. ھ. gram. line of abbreviation.
 حَدَقْنَا rt. ھ. befouling, polluting.
 حَدَقْنَا from ھ. adj. typical, figurative, symbolical.
 حَدَقْنَا from ھ. f. adumbration.
 حَدَقْنَا f. mallow, malva or althea ficus; cf. ھ.

حَدَقْنَا fut. ھ, act. part. ھ, ھ. to rain; metaph. ھ it rained arrows. ETHPE. ھ to be rained upon, watered with rain; metaph. to come down like rain. PA. ھ to give rain, moisten with rain; ھ to cause to rain, to rain, pour or shower down; ھ the rain poured down; ھ I pour down bread for you. ETHTAPH. ھ metaph. to come down like rain; to be borne down as with rain e.g. ھ with arrows; ھ blessings pour down upon us. DERIVATIVES, ھ, ھ, ھ, ھ, ھ, ھ, ھ, ھ, ھ, ھ.

حَدَقْنَا rt. ھ. m. rain; ھ rain fell; ھ early and latter rain; ھ lack of rain, drought.

ھ; see ھ.
 ھ, ھ, ھ; see under ھ.

حَدَقْنَا rt. ھ. a) a moment, the twinkling of an eye; ھ in one moment; cf. ھ. b) a shovel, ladle (?).

حَدَقْنَا from ھ. f. being defiled.
 حَدَقْنَا from Palpel of ھ. m. one who spots or spatters in writing, a careless scribe.

حَدَقْنَا rt. ھ. adj. rainy; ھ a rainy season; ھ rain-drops.

حَدَقْنَا adj. metropolitan; with ھ the Metropolitan see.

ETHP. ھ denom. verb from ھ; to be made or become Metropolitan.

حَدَقْنَا rt. ھ. f. storing up, laying by.

حَدَقْنَا rt. ھ. f. metaph. showering down bad words.

حَدَقْنَا rt. ھ. same as ھ.
 ھ rt. ھ. m. striking or clapping together; ھ the twinkling of an eye; ھ for a single moment.
 ھ rt. ھ. f. perturbation, tribulation; ھ may God grant help to my troubled self.

حَدَقْنَا rt. ھ. sad, vexatious.
 ھ Ar. m. a strap, scourge.
 ھ pl. ھ, ھ rt. ھ. f. a) a watch; ھ the morning watch; ھ the last watch of the night. b) a guard, guards, garrison. c) a post, station, camp.

ھ pl. ھ, ھ f. a sandal, shoe, old shoe.

حَدَقْنَا rt. ھ. adv. in secret, secretly, covertly, clandestinely.

حَدَقْنَا rt. ھ. f. hiding, keeping close, secrecy.

حَدَقْنَا rt. ھ. hiding, concealing.
 ھ or ھ f. metathesis, transposition of letters.

ھ has no sing. and is always written with ribui, constr. st. ھ, abs. ھ, rare ھ; with affixes ھ, ھ, ھ, ھ, ھ, ھ; pl. ھ, ھ; ھ but usually the ھ is dropped and a shortened form is used ھ, ھ, &c., 3 p. s. m. irreg. ھ, but 3 p. s. f. ھ; pl. ھ, ھ, &c., m. water, waters; juice; the white of an egg; urine; ھ barley-water; ھ water from tanks or cisterns; ھ the watery part of olives, olive lees or scum; ھ aqua fortis; ھ rain-water; ھ the waters of the Nile; ھ juice of lemons; ھ urine; ھ water fit for drinking or for irrigation; ھ sherbet; ھ drinking-water. DERIVATIVES, ھ, ھ, ھ, ھ, ھ.

حَدَقْنَا rt. ھ. m. a) a bearer, carrier; with ھ a letter-carrier, postman; with ھ a messenger. b) an ancestor, founder of a line; a successor. c) a translator, interpreter.

حجولاء rt. حج. f. succession; translation.

حجولاء rt. حج. dessicative.

حجولاء the kitchen; cf. حجولاء.

حجولاء and حجولاء; see حجولاء.

حجولاء the offering of the Eucharist.

حجولاء a Grecist, Greek scholar; cf. حجولاء.

حجولاء rt. حج. f. touching, stroking.

حجولاء rt. حج. mortal, a mortal; with لا immortal.

حجولاء adv. with لا immortally.

حجولاء f. with لا immortality.

حجولاء a goldsmith, gold-smelter.

حجولاء or حجولاء pl. حج. Ar. m. a girdle of hard material, an apron.

حجولاء rt. حج. causing abortion.

حجولاء it. حج. m. shakiness, being ready to fall.

حجولاء m. μέραξα, silk, raw silk.

حجولاء or حجولاء also حجولاء and حجولاء contracted from حجولاء m. the Matran, Metropolitan.

حجولاء, حجولاء, &c., f. metropolis, a chief city.

حجولاء and other spellings, pl. حج. or حج. m. Metropolitan, a Metropolitan bishop.

حجولاء, حجولاء, &c., f. the office of a Metropolitan.

حجولاء; see حجولاء shaky, &c.

حجولاء = حجولاء and حجولاء; see حجولاء.

حجولاء pl. حج. m. μίλιον, a mile, milestone.

حجولاء a saw.

حجولاء some coin.

حجولاء pl. حج. f. a carpet; cf. حجولاء.

حجولاء Mim name of the letter p, hence is derived—

حجولاء, حجولاء having initial p, beginning with the letter Mim.

حجولاء pl. حج. a mould.

حجولاء ambidexter; see حجولاء.

حجولاء pl. حج. m. μίμος, a mime, buffoon, jester; a rascal, rogue, thief.

حجولاء from حجولاء f. pantomime, acting, buffoonery, effeminacy, obscenity.

حجولاء adj. from حجولاء; حجولاء mimes, actors.

حجولاء from حجولاء adj. of water, watery, aqueous.

حجولاء m. race, family, stock.

حجولاء and حجولاء from حجولاء f. wateriness, humidity.

حجولاء from حجولاء watery, aqueous, aquatic, humid; حجولاء aqueous particles; حجولاء moist vapours; حجولاء aquatic animals.

حجولاء rt. حج. f. suckling.

حجولاء rt. حج. giving milk, suckling; the teats; a nurse.

حجولاء rt. حج. f. a wet-nurse.

حجولاء or حجولاء a dish, dessert dish.

حجولاء or حجولاء or حجولاء μίρον, μίρεως m. shoemaker's vitriol.

حجولاء or حجولاء m. a water-bird.

حجولاء rt. حج. a bobbin; the thread.

حجولاء pl. حج. a musician; music.

حجولاء m. the indigo plant, indigofera tinctoria.

حجولاء or حجولاء pl. حج. m. μήκων, the poppy.

حجولاء from حجولاء characteristic.

حجولاء rt. حج. adv. with honour, showing honour.

حجولاء rt. حج. f. honour, excellence; usually as a title حجولاء your Excellency.

حجولاء rt. حج. one who honours, shows honour, a worshipper.

حجولاء rt. حج. f. worship, reverence.

حجولاء rt. حج. m. corn, provisions, supplies; حجولاء our corn-money.

حجولاء m. μύρον, ointment, sweet salve.

حجولاء m. a) quercus coccifera, the scarlet oak. b) celtis australis. c) a sort of raisin.

حجولاء rt. حج. m. touching; حجولاء so as not to be touched.

حجولاء, حجولاء, حجولاء; see حجولاء to die.

ܘܨܘܪܘܬܐ rt. ܘܨܘܪ. f. mortality, deadness, death; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ that he may quicken our mortality, raise us up from death; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ he aroused the Church from deathlike barrenness.

ܘܨܘܪܘܬܐ rt. ܘܨܘܪ. f. bringing, bearing; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ as opportunity offers; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ the bringing forth of fruits of the spirit; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ compiling from books.

ܘܨܘܪܘܬܐ rt. ܘܨܘܪ. m. he or that which brings or produces; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ the testator; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ aqueducts.

ܘܨܘܪܘܬܐ rt. ܘܨܘܪ. f. bringing forward, producing e.g. ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ of witnesses; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ the alleging of arguments.

ܘܨܘܪܘܬܐ rt. ܘܨܘܪ. sweet food.

ܘܨܘܪܘܬܐ rt. ܘܨܘܪ. well, notably, especially, in the best way, excellently, virtuously.

ܘܨܘܪܘܬܐ rt. ܘܨܘܪ. f. the best, highest, extreme, peculiar excellence, virtue; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ excellent or virtuous conduct, the ascetic life.

ܘܨܘܪܘܬܐ f. virtues; see Pael part. of ܘܨܘܪ.

ܘܨܘܪܘܬܐ fut. ܘܨܘܪܘܬܐ and ܘܨܘܪܘܬܐ, act. part. ܘܨܘܪܘܬܐ or ܘܨܘܪܘܬܐ, f. emph. pl. ܘܨܘܪܘܬܐ or ܘܨܘܪܘܬܐ, pass. parts. ܘܨܘܪܘܬܐ and ܘܨܘܪܘܬܐ, ܘܨܘܪܘܬܐ, ܘܨܘܪܘܬܐ. to lie down flat, prostrate oneself, humble oneself; to be laid low, be spread or strewn flat; with ܘܨܘܪܘܬܐ or ܘܨܘܪܘܬܐ to put on sackcloth or strew ashes on the head, to humble oneself in sackcloth and ashes. Part. adj.

a) active form low, lowly, poor; with ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ when the pole sinks below the horizon; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ high and low, kings and paupers; f. emph. pl. poor affairs, low or mean circumstances, baseness; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ Christ took our poverty upon Him. b) first passive form (rare); ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ lying prone in the dust. c) second passive form sunken, low, low-lying, prostrate; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ a vine of stunted growth; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ

Egypt which lies lower than the level of the Red Sea; metaph. low, lowly, humble, meek; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ blessed are the meek for they shall inherit the earth. ETHPE. ܘܨܘܪܘܬܐ to be spread flat. PA. ܘܨܘܪܘܬܐ to lay low, abase, humble, humiliate, afflict; to force a woman; to subdue in war; with ܘܨܘܪܘܬܐ to lay low to the ground; with ܘܨܘܪܘܬܐ to cast down from an office; with ܘܨܘܪܘܬܐ to humble oneself, to afflict one's own soul; with ܘܨܘܪܘܬܐ to humble a high spirit. Part. adj. ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ low-lying ground; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ poor bread, bread of affliction; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ a lowly life.

ETHPA. ܘܨܘܪܘܬܐ a) pass. to be strewn upon; to be bowed down, brought low; to be forced, outraged of a woman; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ every one that exalteth himself shall be brought low. b) refl. to bow down, to behave humbly towards with ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ he came and submitted himself to the Sultan.

APH. ܘܨܘܪܘܬܐ to strew; to lay low, cast down, humble, abase; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ ashes were strewn under many; with ܘܨܘܪܘܬܐ to lower the eyes, look down; with ܘܨܘܪܘܬܐ to lower the voice, speak in a low tone; with ܘܨܘܪܘܬܐ to humble himself. DERIVATIVES, ܘܨܘܪܘܬܐ, ܘܨܘܪܘܬܐ, ܘܨܘܪܘܬܐ, ܘܨܘܪܘܬܐ.

ܘܨܘܪܘܬܐ comp. of ܘܨܘܪܘܬܐ and ܘܨܘܪܘܬܐ adv. a) of time, from this time; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ within forty days; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ from that time forth. b) of place, of or from this place, hence; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ they have departed hence; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ here and there; on this side and on that; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ one on this side and one on that. c) logic. ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ hence, it follows.

ܘܨܘܪܘܬܐ rt. ܘܨܘܪ. f. infliction of pain, wounding.

ܘܨܘܪܘܬܐ rt. ܘܨܘܪ. painful, grievous; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ distressing poverty.

ܘܨܘܪܘܬܐ rt. ܘܨܘܪ. f. pain, affliction.

ܘܨܘܪܘܬܐ rt. ܘܨܘܪ. adv. humbly, submissively.

ܘܨܘܪܘܬܐ pl. ܘܨܘܪܘܬܐ, ܘܨܘܪܘܬܐ; see ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ, an engine of war.

ܘܨܘܪܘܬܐ from ܘܨܘܪܘܬܐ, adv. ingeniously.

حَقَّوْا Pael pass. part. of **حَقَّ**. *marred, misshapen, &c.*

حَقَّوْةٌ rt. **حَقَّ**. f. *disfigurement; sternness, austerity; كِبْرِيَّةٌ of countenance.*

حَقَّوْا and حَقَّوْنَا rt. **حَقَّ**. *one who makes to abound, increases wealth or prosperity.*

حَقَّوْحَةٌ rt. **حَقَّ**. f. *mendacity.*

حَقَّوْةٌ Aphel part. of **حَقَّ**.

حَقَّوْنَا rt. **حَقَّ**. a) *adj. belonging to the ordination of a priest; حَقَّوْنَا حَقَّوْنَا* lectures read at an Ordination. b) *subst. one who performs priestly functions, serves, ministers, offers sacrifice; حَقَّوْنَا* the clergy i. e. the three orders; *حَقَّوْنَا؟ حَقَّوْنَا* he who offers the living sacrifice, the officiating priest.

حَقَّوْنَا rt. **حَقَّ**. f. *the priest's office, priesthood; worship, religious service.*

حَقَّوْنَا pl. **حَقَّ** m. *a measure of corn.*

حَقَّوْنَا pl. **حَقَّ** rt. **حَقَّ**. *humble, submissive.*

حَقَّوْنَا rt. **حَقَّ** II. *one who corrects, admonishes, rebukes; حَقَّوْنَا حَقَّوْنَا* disciplinary chastisements.

حَقَّوْنَا pl. **حَقَّوْنَا** f. *a base.*

حَقَّوْنَا rt. **حَقَّ**. *a suitor, bridegroom, bride, one who betroths act. opp. حَقَّوْنَا one who is betrothed; metaph. حَقَّوْنَا حَقَّوْنَا* submission which espouses honour; *حَقَّوْنَا حَقَّوْنَا* grace which espouses to itself blessings.

حَقَّوْنَا rt. **حَقَّ**. m. pl. *betrothals, espousals.*

حَقَّوْنَا pl. **حَقَّوْنَا** rt. **حَقَّ**. m. *betrothal, espousal; حَقَّوْنَا حَقَّوْنَا* the ring the pledge of her betrothal.

حَقَّوْنَا a) rt. **حَقَّ**. f. *humility, meekness.*
b) *stone lid or cover of a well.* c) *a floating bladder, float, raft.*

حَقَّوْنَا or حَقَّوْنَا rt. **حَقَّ**. f. *a bite.*

حَقَّوْنَا rt. **حَقَّ**. f. *a bite.*

حَقَّوْنَا rt. **حَقَّ**. m. *one who gnaws a crust of bread.*

حَقَّوْنَا rt. **حَقَّ**. f. *a bite, a mouthful.*

حَقَّوْنَا Aphel part. of **حَقَّ**.

حَقَّوْنَا rt. **حَقَّ**. m. *the stick or style used in applying kohl to the eyes.*

حَقَّوْنَا; see **حَقَّوْنَا**.

حَقَّوْنَا rt. **حَقَّ**. adv. *humbly, in lowliness or humiliation, submissively, meekly, gently; حَقَّوْنَا حَقَّوْنَا* turtle-doves coo softly.

حَقَّوْنَا rt. **حَقَّ**. f. *lowliness, humility; حَقَّوْنَا حَقَّوْنَا* heartfelt humility.

حَقَّوْنَا comp. of **حَقَّ** and **حَقَّ** obs. Cf. **حَقَّوْنَا**.
a) *adv. of time, thence, thenceforward, from that time, after this.* b) *illative adv. therefore, so then, so now, now therefore, from henceforth; حَقَّوْنَا* no longer, no more, not again.

حَقَّوْنَا rt. **حَقَّ**. a *measurer, one who gives forth by measure.*

حَقَّوْنَا and حَقَّوْنَا rt. **حَقَّ**. *noxious, hurtful, injurious, mischievous; حَقَّوْنَا حَقَّوْنَا* unwholesome food.

حَقَّوْنَا rt. **حَقَّ**. adv. *elaborately.*

حَقَّوْنَا rt. **حَقَّ**. f. *nature, natural constitution.*

حَقَّوْنَا or حَقَّوْنَا rt. **حَقَّ**. *harm, damage, injury.*

حَقَّوْنَا rt. **حَقَّ**. *adj. by nature, according to nature.*

حَقَّوْنَا rt. **حَقَّ**. m. *He who calls into existence, appoints nature, the Creator, supreme disposer حَقَّوْنَا of the worlds.*

حَقَّوْنَا rt. **حَقَّ**. adv. *naturally, according to nature.*

حَقَّوْنَا rt. **حَقَّ**. f. *creation, formation.*

حَقَّوْنَا rt. **حَقَّ**. f. *betrothal, connexion by marriage.*

حَقَّوْنَا m. **حَقَّوْنَا**. *a rug.*

حَقَّوْنَا denom. verb Pael conj. from **حَقَّوْنَا** to bar, bolt.

حَقَّوْنَا = حَقَّوْنَا m. *food.*

حَقَّوْنَا rt. **حَقَّ**. m. *He who crowns, gives the crown حَقَّوْنَا حَقَّوْنَا* to the martyrs, to the saints.

حَقَّوْنَا rt. **حَقَّ**. m. *imagination, instinct.*

حَقَّوْنَا rt. **حَقَّ**. f. *opinion, supposition, imagination.*

חַשְׁמַלְמַל rt. חַשַׁם adv. in a shadow, metaphorically.

חַשְׁמַלְמַל rt. חַשַׁם gloomy, darkening.

חַשְׁמַלְמַל rt. חַשַׁם saddening, mournful.

חַשַׁם Aphel pass. part. from חַשַׁם = adj. a) natural, by nature, innate; וְלֹא חַשַׁם unnatural, contrary to nature; לֹא חַשְׁתִּים they are not his own sons; $\text{חַשְׁתִּים חַשְׁתִּים}$ passions innate in the flesh, the natural passions of the flesh. b) existing, in existence, possible; חַשְׁתִּים כִּי it cannot be, is impossible. c) naturally fitted, endowed with capacity, capable, adapted usually followed by ? ; חַשְׁתִּים? those who have no power of learning, who are incapable of learning; $\text{חַשְׁתִּים חַשְׁתִּים}$ for this king the crown was fitting.

חַשְׁמַלְמַל rt. חַשַׁם f. essential nature, constitution, disposition; possibility.

חַשְׁמַלְמַל natural, innate, according to natural order.

חַשְׁמַלְמַל pl. μηχανήματα, engines of war.

חַשְׁמַלְמַל or חַשְׁמַלְמַל pl. μηχανικός, an engineer.

חַשְׁמַלְמַל rt. חַשַׁם he or that which confers honour, renders dignified.

חַשְׁמַלְמַל from חַשַׁם f. sheltering under the wings, protection.

חַשְׁמַלְמַל rt. חַשַׁם one who gathers together, collects; $\text{חַשְׁתִּים חַשְׁתִּים}$ sheep that no man gathereth, sheep without a shepherd; $\text{חַשְׁתִּים חַשְׁתִּים}$ there is no one to take up the corpse, none to bury; $\text{חַשְׁתִּים חַשְׁתִּים}$ the monastery where we meet together; a compiler of laws, of words; deductive, inferential; gram. a collective noun.

חַשְׁמַלְמַל or חַשְׁמַלְמַל pl. חַשְׁמַלְמַל or חַשְׁמַלְמַל rt. חַשַׁם f. a broom, besom.

חַשַׁם Aphel part. of חַשַׁם.

חַשְׁמַלְמַל pl. חַשְׁמַלְמַל m. a publican, collector, tax-gatherer; חַשְׁמַלְמַל toll or custom-house.

חַשְׁמַלְמַל pl. חַשְׁמַלְמַל m. tribute, impost, toll, tax. DERIVATIVES, חַשְׁמַלְמַל, חַשְׁמַלְמַל.

חַשְׁמַלְמַל from חַשַׁם f. publicanslip, collectorship.

חַשְׁמַלְמַל rt. חַשַׁם adv. secretly, mysteriously, mystically.

חַשְׁמַלְמַל rt. חַשַׁם a reprover, rebuker, chider, confuter; חַשְׁמַלְמַל the ass which reproved Balaam.

חַשְׁמַלְמַל rt. חַשַׁם adv. reprovngly, with blame.

חַשְׁמַלְמַל or חַשַׁם rt. חַשַׁם reproof, admonition, refutation, confutation; חַשְׁמַלְמַל the rebukes of conscience; חַשְׁמַלְמַל an admonitory discourse, admonition; חַשְׁמַלְמַל he issued an admonition against them.

חַשְׁמַלְמַל from חַשַׁם f. the collecting or farming of tolls and taxes; the office of a collector or publican.

חַשְׁמַלְמַל m. = חַשַׁם a dam.

חַשְׁמַלְמַל a large dish.

חַשְׁמַלְמַל rt. חַשַׁם I. a) one who wipes away, cleanses, effaces. b) a napkin. c) Antidoron.

חַשְׁמַלְמַל rt. חַשַׁם II. one who compels to apostatize.

חַשַׁם fut. וְחַשַׁם, act. part. חַשַׁם, pass. part. חַשַׁם.

חַשַׁם a) root-meaning to barter hence to betroth, espouse often with חַשַׁם ; חַשַׁם to ask for his daughter in marriage;

חַשַׁם Christ by His blood bought the Church to be His bride; pass. part. a wooer, suitor; the betrothed, spouse, bride, bridegroom;

חַשַׁם Joseph the suitor of Mary; חַשַׁם חַשַׁם the Church the betrothed of Christ. b) to spring or split open as the earth, to let a spring gush forth. ETHEP.

חַשַׁם and ETHEP. חַשַׁם to be betrothed; metaph. חַשַׁם חַשַׁם the soul of the righteous is promised to God. APH. חַשַׁם to betroth, promise or give in marriage. ETTAPH.

חַשַׁם pass. of Aphel. DERIVATIVES, חַשַׁם, חַשַׁם, חַשַׁם, חַשַׁם, חַשַׁם, חַשַׁם.

חַשַׁם or חַשַׁם m. minium, red pigment; חַשַׁם carpenter's vermilion.

חַשַׁם rt. חַשַׁם m. a flagon with a small mouth.

חַשַׁם rt. חַשַׁם f. morbidness, unhealthiness; morbid disposition.

כחצו or כחצו rt. ח. n. noxious, lethal.
כחצו pl. כחצו rt. ח. f. winding,
turning; a crooked path.

כחצו rt. ח. n. publicly.

כחצו pl. כחצו rt. ח. m. a preacher, reciter
of prayers in a mosque, &c., כחצו
preachers of the Gospel; כחצו
a herald of righteousness.

כחצו rt. ח. f. preaching, proclamation.

כחצו rt. ח. f. imperfection.

כחצו f. a burden to be carried on the back,
a knapsack. Cf. כחצו.

כחצו Aphel act. part. of כחצו.

כחצו pl. כחצו rt. כחצו m. a stumbling-
block, offence, scandal, scruple, a cause of
offence, occasion of stumbling; כחצו
כחצו opp. כחצו dumb animals
will never be wanting in the world.

כחצו rt. כחצו m. a stumbling-block,
offence.

כחצו rt. כחצו f. an offence, scandal;
כחצו scandalous.

כחצו pl. כחצו rt. כחצו f. a fly-flap.

כחצו pl. כחצו rt. כחצו f. a fly-flap,
small fan.

כחצו rt. כחצו m. a) a writing,
written narrative; כחצו annals, a
chronicle. b) a writing-style, punch, gimlet.

כחצו pl. כחצו rt. כחצו m. a writer, com-
poser, author, compiler; a notary; כחצו
כחצו a chronicler, historian.

כחצו pl. כחצו rt. כחצו f. a writing,
description, narration; a book, record, chroni-
cle, register, account; a deed, act, contract;
כחצו the Gospel records;
כחצו or כחצו a geography-book.

כחצו rt. כחצו f. defilement, unclean-
ness.

כחצו rt. כחצו defiling, polluting.

כחצו rt. כחצו f. continuance; with כחצו
instability.

כחצו rt. כחצו abiding, lasting,
stable, permanent, enduring, unmoved; slow,

tardy; כחצו unabiding, unstable things;
כחצו tardy motion.

כחצו rt. כחצו adv. permanently.

כחצו rt. כחצו f. abiding, stability,
permanence, duration; with כחצו
transitoriness; כחצו laid up with
God in steadfast continuance.

כחצו pl. כחצו rt. כחצו m. contention, strife,
trouble, turbulence, conflict; כחצו
the turbulence of the impious; כחצו
the trouble of his heart, his own inner strife.

כחצו Pe. only part. adj. כחצו,
כחצו a) endowed with speech and reason,
articulate, rational, reasonable, with כחצו
inarticulate, dumb, irrational; כחצו the
rational soul; כחצו rational
creatures opp. כחצו dumb animals;
כחצו a mind endowed with reason;
כחצו fountains of wisdom i.e. of doctrine. b)
eloquent, a rhetorician, dialectician, logician;
כחצו logic; כחצו a treatise on logic. PAEL כחצו a) to speak,
say, recite; with כחצו or כחצו to talk;
כחצו dumb animals; כחצו
he said the words of consecration over the
chalice. b) to utter a sound, sound, creak;
כחצו the thunder muttered. c) the
act. part. כחצו answers to -λογος in com-
pounds; כחצו or כחצו
a theologian; כחצו
astrologers, physiologists; כחצו
female ventriloquists. ETHPA. כחצו to
be spoken, said, told; to be accused; sometimes
perhaps active to speak with כחצו; part. with
negative כחצו ineffable, unspeakable;
כחצו an untold quantity. DERIVATIVES, כחצו, כחצו, כחצו, כחצו,
כחצו, כחצו, כחצו, כחצו, כחצו, כחצו,
כחצו, כחצו, כחצו, כחצו, כחצו, כחצו,
כחצו, כחצו, כחצו, כחצו, כחצו, כחצו.

כחצו fut. כחצו, act. part. כחצו, pass.
part. כחצו, כחצו, כחצו to fill, replenish; to
complete, conclude; to be full, satisfied; to be
enough, be able; כחצו God fills the universe;
כחצו the ear is not satisfied
with hearing. Special meanings: with כחצו

to fill the hand with gifts, to consecrate; with مَحَلًا to complete a time; $\text{فِي مَحَلِّكَ لِمُعَدِّكَ}$ when eight days were completed; مَحَلِّكَ our days are ended; with دِحْكَ to comfort, console; with $\text{مَحَلِّ$ to draw water; with قَبَانًا to patch clothes; with قَوْمًا to draw a bow; $\text{فِي مَحَلِّهِ حَقَعَهُ حِيَائًا}$ he fitted an arrow to the bow. Pass. part. filled, full, complete; $\text{وَهُنَا مَحَلًّا يَوْمًا}$ he was filled with the Spirit; مَحَلِّ مَحَلِّ full ears of corn; مَحَلِّ مَحَلِّ full of years, advanced in years; $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$ manifold, manysided; قَوْمًا مَحَلِّ a drawn bow; in comp. full; مَحَلِّ مَحَلِّ a houseful; مَحَلِّ or مَحَلِّ , مَحَلِّ مَحَلِّ a handful; مَحَلِّ مَحَلِّ a cupful; مَحَلِّ مَحَلِّ a mouthful; with nouns of time and space expresses limitation; مَحَلِّ مَحَلِّ a short time, little while; مَحَلِّ or مَحَلِّ for a while, temporary, temporal; $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$ short-lived friendship; مَحَلِّ مَحَلِّ temporal enjoyments; مَحَلِّ مَحَلِّ a cubit long; مَحَلِّ مَحَلِّ a span wide, narrow; مَحَلِّ مَحَلِّ the space of a day; مَحَلِّ مَحَلِّ one night; مَحَلِّ مَحَلِّ a minute's space; مَحَلِّ مَحَلِّ suddenly; مَحَلِّ مَحَلِّ in the twinkling of an eye; مَحَلِّ مَحَلِّ a short time; مَحَلِّ or مَحَلِّ for an hour, for a time. ETHPE. مَحَلِّ مَحَلِّ a) to be filled, with مَحَلِّ with joy; with مَحَلِّ with the Spirit; with دِحْكَ to be encouraged. b) to be provided, completed, finished; $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$ these affairs must first be completed; مَحَلِّ مَحَلِّ the exchange of prisoners was accomplished. PAEL. مَحَلِّ مَحَلِّ a) to fill up, fulfil, complete, sate, supply, satisfy; مَحَلِّ مَحَلِّ wants; مَحَلِّ مَحَلِّ a request; with مَحَلِّ مَحَلِّ to supply the place of, but cf. b; with مَحَلِّ مَحَلِّ to take a whole year. b) to fill an office, ministry, position. c) to consecrate a bishop, cf. Peal with مَحَلِّ مَحَلِّ . ETHPA. مَحَلِّ مَحَلِّ to be completely filled, quite full, fulfilled; $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$ that it might be fulfilled which was spoken by the prophet. APH. مَحَلِّ مَحَلِّ to fill up; act. part. مَحَلِّ مَحَلِّ consolation, cf. Peal. SHAPHEL. مَحَلِّ مَحَلِّ to do thoroughly or completely, to accomplish, perfect, make an end, finish, perform; to fulfil a promise; to offer sacrifice; to celebrate a feast; to get perfect =

learn by heart; with دِحْكَ مَحَلِّ to wholly follow the Lord; with مَحَلِّ to consecrate to office; eccles. to perform divine service, celebrate the Eucharist, to confirm the consecration of a bishop, to ordain. Pass. part. $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$, full, whole, entire; perfect, complete; of full growth, adult; $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$ full growth = the age of twenty-five years; $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$ a full year; gram. $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$ a completed noun i. e. one ending in مَحَلِّ . ESHTAPH. $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$ a) to be entirely given over, to be initiated with مَحَلِّ to or in the rites of Baal-Peor (Num. xxv. 3-5). b) to be fully formed or grown, to become perfect; to be fulfilled; to be made perfect through martyrdom, to be at an end esp. of life; to be concluded as peace; to be celebrated as a feast; eccles. to be perfected in baptism or by receiving chrism after baptism; to be confirmed as a bishop by the patriarch or metropolitan after he has been consecrated; generally to be consummated. DERIVATIVES, $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$, $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$, $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$, $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$, $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$, $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$, $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$, $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$, $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$, $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$, $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$, $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$, $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$, $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$.
 مَحَلِّ rt. verbal adj. full; used occasionally in compounds instead of the pass. part. cf. above $\text{مَحَلِّ مَحَلِّ مَحَلِّ} = \text{مَحَلِّ مَحَلِّ مَحَلِّ}$ &c. a little while; مَحَلِّ مَحَلِّ a lapful; مَحَلِّ مَحَلِّ a bowlful; $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$ wordy, verbose.
 $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$ pl. $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$ rt. مَحَلِّ f. (cf. b) a) a word, saying, sentence, precept, command; $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$ the living or spoken voice but $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$ the living words of Holy Scripture; $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$ the text of Scripture; $\text{مَحَلِّ مَحَلِّ مَحَلِّ}$ a command. With verbs: with مَحَلِّ مَحَلِّ or مَحَلِّ مَحَلِّ to desire an agreement or treaty; $\text{مَحَلِّ مَحَلِّ مَحَلِّ مَحَلِّ مَحَلِّ}$ the besieged sent to make terms for his life; with مَحَلِّ مَحَلِّ he went back on his word, broke his promise; with مَحَلِّ مَحَلِّ to give one's word, promise, answer; with مَحَلِّ مَحَلِّ , مَحَلِّ مَحَلِّ , مَحَلِّ مَحَلِّ to consent, agree, make a compact; with مَحَلِّ مَحَلِّ to cut one's words short; $\text{مَحَلِّ مَحَلِّ مَحَلِّ مَحَلِّ}$ worthy of mention; $\text{مَحَلِّ مَحَلِّ مَحَلِّ مَحَلِّ}$

or **حله** *ineffable*. b) m. the Logos; **حله** *تسبنا* the Word of the Lord; **حله** *تسبنا* the Only-begotten Word of God. c) the faculty of speech or thought, reason, energy of mind; **حله** *تسبنا* dumb animals but **حله** *تسبنا* a bad speaker. d) a thing, affair; a cause, reason, **حله** *تسبنا* on his account; **حله** *تسبنا* in all things; **حله** *تسبنا* a small matter, trifling affair; **حله** *تسبنا* according to their argument, as they reason; **حله** *تسبنا* a wise reason; with **حله** *تسبنا* to take into account, mention, speak about. e) a discourse, tract; a definition. f) gram. verb, voice; **حله** *تسبنا* **حله** *تسبنا* the active, the passive voice; **حله** *تسبنا* the imperative; **حله** *تسبنا* a participle, adjective; **حله** *تسبنا* an adverb.

حله or **حله** or **حله** rt. **حله**. m. the first milk after delivery.

حله or **حله** Aphel part. of **حله** to weary.

حله or **حله** rt. **حله**. m. fullness; **حله** *حله* the whole inhabited earth; **حله** *حله* the sea with the fullness thereof; **حله** *حله* the multitude of its inhabitants; **حله** *حله* the crowded church; **حله** *حله* he drew his bow to the full.

حله or **حله** rt. **حله**. m. an overflow, pool, flood, inundation; **حله** *حله* the flow of her blood; **حله** *حله* temptations gain in strength like a water-flood.

حله Ar. f. the angelic host.

حله pl. **حله** rt. **حله**. m. a messenger esp. a messenger of God, an angel; **حله** *حله* an archangel.

حله rt. **حله**. adv. angelically.

حله rt. **حله**. f. an embassy, mission, message.

حله or **حله** rt. **حله**. adj. angelic; **حله** *حله* the likeness of an angel.

حله; see **حله**.

حله m. τὰ μαλάκια, molluscs.

حله m. a kind of perfume; the crocus.

حله from **حله** exhorting, encouraging; an encourager, instigator; **حله** *حله* a word of exhortation.

حله from **حله** f. exhortation, consolation.

حله rt. **حله**. hortatory, stimulating; **حله** *حله* positive and negative commandments.

حله rt. **حله**. f. instigation, incitement, exhortation.

حله rt. **حله**. m. a handle, haft, hilt.

حله; see **حله**. m. a mould for brick-making, a brick-kiln.

حله fut. **حله** and **حله**, act. part. **حله**, pass. part. **حله**, **حله**, **حله** ears of corn in the hands; to pluck out hairs or feathers; **حله** *حله* plucked up and rooted out; **حله** *حله* a despoiled and weak nation. DERIVATIVE, **حله**.

حله rt. **حله**. m. plucking, plucked-out feathers; **حله** *حله* thickly feathered.

حله pl. **حله** or **حله** m. μάλαγμα, salve, soothing ointment.

حله pl. **حله** and **حله** rt. **حله**. a bore, wearisome person.

حله rt. **حله**. f. consternation.

حله or **حله** or **حله** pl. **حله** rt. **حله**. m. fullness, abundance, quantity, volume, amount, sum, sum total; gain, profit; matter, material; occasion for thought or speech; matter, secretion; **حله** *حله* the sea gets its fullness from the rivers; **حله** *حله* they seized countless money; **حله** *حله* the cargo of a ship; **حله** *حله* riches; **حله** *حله* that he may make profits by his trading; **حله** *حله* formless matter; the material part of the sacraments; **حله** *حله* the Eucharist is offered through bodily material.

حله or **حله** rt. **حله**. sea-purslane, atriplex halimus.

حله rt. **حله**. m. a companion, guide, follower; one who follows a corpse to the funeral.

حله rt. **حله**. a counsellor, adviser.

لحللہ rt. حلل. f. counsel.
 حللہ f. maláχn, malva, althea, the mallow.
 حللہ rarely حللہ, حللہ
 μάλλον, rather, the rather, more; حللہ
 how much more; حللہ but the rather;
 حللہ or rather.

حللہ rt. حلل. f. licking, licking up.
 حللہ or حللہ pl. حلل m. a sign of the
 Zodiac; حللہ—حللہ the sign Aries,
 the ram; a natal star; حللہ regard
 the star under which you were born;
 حللہ the stars or zodiacal signs which have
 influence over mankind.

حللہ from حللہ zodiacal, per-
 taining to the heavenly bodies;
 حللہ fortune according to the stars,
 horoscopic lot.

حللہ Aphel pass. part.
 of حلل. joined, united.

حللہ a) rt. حلل. f. a place for getting
 water. b) pl. حلل f. a pear.

حللہ or حللہ from حلل. adv.
 conjoinedly, together; in order.

حللہ E-Syr. حللہ or حللہ from
 حلل f. conjunction, aggregation; gram.
 annexion of two nouns, the first being in the
 constr. state; the being affixed as an enclitic.

حللہ rt. حلل. importunate, tiresome,
 impertinent, foolish, distressing.

حللہ rt. حلل. troublesomeness, annoyance.

حللہ fut. حللہ, act. part. حللہ,
 حللہ, pass. part. حللہ, حللہ.
 to be salt, to salt, season with salt, to sprinkle;
 حللہ sprinkle them with dust;
 pass. part. salt, nitrous. ETHP. حللہ to
 be salted, sprinkled with salt; to sprinkle
 oneself; to eat salt with حلل. PA. حللہ
 a) to salt, season, حللہ with salt. b) with
 حلل to steer; metaph. to govern, direct.
 ETHPA. حللہ a) to be seasoned with
 salt. b) to eat salt, be a companion, intimate
 with حلل. c) to sail; metaph. حللہ the mind when it
 explores the sea of our Lord's tenderness. DE-
 RIVATIVES, حللہ, حللہ, حللہ,
 حللہ, حللہ, حللہ, حللہ, حللہ,
 حللہ, حللہ, حللہ.

حللہ pl. حللہ rt. حلل. f. salt; حللہ
 حللہ a covenant ratified with salt i.e. not to
 be disannulled; حللہ salt the symbol
 of the earth i.e. one of the four elements.

حللہ pl. حلل. rt. حلل. m. a sailor, mariner,
 salt; met. حللہ the true pilot.

حللہ a winnowing-fan.

حللہ rt. حلل. f. a) saltiness, flavour of
 salt. b) steering, piloting, pilotage.

حللہ rt. حلل. f. licking.

حللہ rt. حلل. adv. aptly, fittingly,
 with exactitude, conveniently.

حللہ rt. حلل. f. fitness, adaptation,
 proportion, harmony, symmetry; حللہ
 حللہ proportion of the limbs; حللہ
 حللہ the harmony of nature; حللہ
 حللہ an arrangement or series of stories.

حللہ rt. حلل. an artificer,
 skilful workman; a locksmith.

حللہ pl. حللہ rt. حلل. f. salt land,
 a salt-marsh, salt-pit, salt-pan.

حللہ fut. حللہ, act. part. حللہ, pass.
 part. حللہ, حللہ, حللہ. a) to smear,
 rub over. b) to clothe or cover oneself;
 حللہ He clothed Himself with light
 as with a garment. c) μελετᾶν, to mix oneself up
 with, trouble oneself about, busy oneself with,
 study, practise; with حللہ to consider before-
 hand; حللہ accustomed to affairs,
 businesslike, capable; حللہ a busybody. Pass. part. a) smeared
 with blood. b) practised, studious, capable;
 حللہ having studied much; حللہ
 حللہ having studied Greek, well versed
 in Greek; حللہ و حللہ studious re-
 search, careful investigations. ETHPE. حللہ
 and ETHPA. حللہ to be smeared; metaph.
 to be tinged with heretical speculations or to be
 mixed up, occupied with them. DERIVATIVES,
 حللہ, حللہ, حللہ.

حللہ rt. حلل. m. a) mortar,
 cement; bee-glue, a gummy substance with
 which bees close the crevices of their hive.
 b) attention, study.

حللہ rt. حلل. f. a whetstone, grind-
 stone.

حلكا rt. حلا m. fullness, supply; **تلا** the supply of his need; **حلكا** the torrent-beds when full; cf. **حلا** and **حلا**.

حلكا rt. حلا m. a seamster, mender, tailor.

حلكا rt. حلا adv. fully, completely, wholly.

حلكا pl. حلكا rt. حلا f. fullness, abundance; **حلكا** at full moon; **حلكا** bodily repletion; **حلكا** obesity, corpulence.

حلكا rt. حلك f. saltness.

حلكا rt. حلك adv. busily, studiously.

حلكا rt. حلك f. capacity, study, acumen; **حلكا** a man of deep study.

حلكا pl. حلكا rt. حلك one who curses, pronounces maledictions.

حلكا, حلكا part. adj.; see **حلا**.

حلكا rt. حلا adv. rationally, eloquently, expressively, well or skilfully put.

حلكا dim. of حلك m. a contemptible speaker or rhetorician.

حلكا rt. حلا f. a) the faculty of speech or reason, reason, prudence; **حلكا** irrational, void of understanding. b) speech, pronunciation, eloquence. c) logic, dialectic.

حلكا pl. حلكا rt. حلا m. rational, according to reason, logical, skilled in arguing or in oratory; **حلكا** logical order.

حلكا, E-Syr. حلك, *μάλιστα*, especially, chiefly.

حلكا rt. حله f. joining together.

حلكا m. *μυλιάριον*, a cauldron.

حلكا Ar. f. a woman's headdress, a long piece of silk twisted twice round the head.

حلكا rt. حلا f. a patch; **حلكا** a patch of new stuff.

حلكا from حلك annihilating.

حلكا fut. **حلكا**, act. part. **حلكا**, pass. part. **حلكا**. I. to counsel, advise, exhort; **حلكا** she gives right counsels; **حلكا** counsellors; **حلكا** the Evil One instigated him. II. to promise, make a promise; **حلكا** My covenant which I promised to David; **حلكا** our Lord

predicted a millstone for the neck of whose should cause offence; **حلكا** the promised life, salvation. III. to reign. ETHPE. **حلكا** I. to take counsel, consult; **حلكا** the king consulted me. II. to be promised. PA. **حلكا** I. to give counsel. II. to promise. III. to set up as king, as khalif. ETHPA. **حلكا** imper. E-Syr. same as pret.; W-Syr. **حلكا** to take counsel, consult, hold a council; **حلكا** counsellors of peace. APH. **حلكا** I. to give counsel, counsel. II. a) to reign, rule, be king, begin to reign, come to the throne; **حلكا** in the year of his accession to the throne; metaph. to bear rule, bear sway, dominate, take possession of; **حلكا** the yoke of sin bears rule over you; **حلكا** a demon possessed her. b) to make king, crown king, elect as ruler; **حلكا** they came to make him king. ETHTAPH. **حلكا** a) to be made king; **حلكا** his son was made king after him. b) to be reigned over, be subject to rule or sway; **حلكا** they became subjects of Satan. DERIVATIVES, **حلكا**, **حلكا**, **حلكا**, **حلكا**, **حلكا**, **حلكا**, **حلكا**, **حلكا**, **حلكا**, **حلكا**, **حلكا**, **حلكا**, **حلكا**, **حلكا**, **حلكا**.

حلكا pl. **حلكا** rt. **حلك** III. m. a king, ruler, emperor, khalif, prince, emir, toparch, &c.; **حلكا** the king's highway; **حلكا** the Book of Kings; **حلكا** king of kings, a title of the kings of Babylonia and Persia. Metaph. **حلكا** the sun and moon are rulers of the year; **حلكا** the first commandment is chief of all the commandments; eccles. the East-Syrians call the special leaven used in making new Eucharistic bread, also the priest's loaf **حلكا**; **حلكا** renewal of the malcha.

حلكا pl. **حلكا** rt. **حلك** m. counsel, advice; **حلكا** or **حلكا** a counsellor, adviser; **حلكا** the king's counsellors.

حلكا rt. **حلك** adv. royally.

حلكا rt. **حلك** adv. prudently.

حلكا pl. **حلكا** rt. **حلك** f. reign, rule, kingdom, royal dignity, majesty;

مَدِينَةٍ... مَدِينَةٍ in the year... of his reign; مَدِينَةِ السَّمَاءِ وَالتَّرَائِبِ the kingdom of heaven; مَدِينَةُ كَيْسِ the children of the kingdom; as a title, مَدِينَةُكَ your majesty; مَدِينَةُكَ we the king; as an epithet, مَدِينَةُكَ or مَدِينَةُكَ the royal city, the capital; or مَدِينَةُكَ مَدِينَةُكَ a royal mandate; pl. emph. مَدِينَةُكَ مَدِينَةُكَ the Books of Kings; مَدِينَةُكَ مَدِينَةُكَ the First Book of Kings.

مَدِينَةُكَ dim. of مَدِينَةُكَ. m. a kinglet, princeling.

مَدِينَةُكَ pl. مَدِينَةُكَ rt. مَدِينُ. royal, pertaining to the kingdom.

مَدِينَةُكَ rt. مَدِينُ. royal, regal, imperial; مَدِينَةُكَ مَدِينَةُكَ regal raiment; مَدِينَةُكَ مَدِينَةُكَ the king's highway.

مَدِينَةُكَ rt. مَدِينُ. f. imperial majesty.

مَدِينَةُكَ rt. مَدِينُ. adj. of counsel, persuasive.

مَدِينَةُكَ pl. مَدِينَةُكَ rt. مَدِينُ. f. a queen, empress, princess; مَدِينَةُكَ مَدِينَةُكَ the Queen of Sheba; used metaph. of cities, مَدِينَةُكَ مَدِينَةُكَ the queen of cities i.e. Baghdad; مَدِينَةُكَ مَدِينَةُكَ imperial Rome.

مَدِينَةُكَ pl. مَدِينَةُكَ dim. of مَدِينَةُكَ. f. a little queen.

مَدِينَةُكَ pl. مَدِينَةُكَ the same.

مَدِينَةُكَ Pael of مَدِينُ.

مَدِينَةُكَ pl. مَدِينَةُكَ rt. مَدِينُ. endowed with the power of speech, full of talk, talkative, eloquent, garrulous; with مَدِينَةُكَ mute, speechless; مَدِينَةُكَ endowed with speech, opp. مَدِينَةُكَ endowed with reason; مَدِينَةُكَ مَدِينَةُكَ the gift of speech, faculty of speaking.

مَدِينَةُكَ; see مَدِينَةُكَ.

مَدِينَةُكَ rt. مَدِينُ. f. talkativeness, loquacity.

مَدِينَةُكَ rt. مَدِينُ. endowed with speech, rational.

مَدِينَةُكَ rt. مَدِينُ. f. utterance.

مَدِينَةُكَ rt. مَدِينُ. f. symmetry; with مَدِينَةُكَ ungainliness.

مَدِينَةُكَ pl. مَدِينَةُكَ part. of denom. verb مَدِينُ, m. a robber, freebooter, brigand.

مَدِينَةُكَ from the above. f. robbery, brigandage; مَدِينَةُكَ مَدِينَةُكَ highway robbery.

مَدِينَةُكَ or مَدِينَةُكَ pl. مَدِينَةُكَ m. white spots on the eyes.

مَدِينَةُكَ pl. مَدِينَةُكَ rt. مَدِينُ. m. a) eating, nourishment, food, victuals. b) saffron dye.

مَدِينَةُكَ rt. مَدِينُ. f. food, eating.

مَدِينَةُكَ infin. of verb مَدِينُ; مَدِينَةُكَ مَدِينَةُكَ Pael parts. of verb مَدِينُ.

مَدِينَةُكَ or مَدِينَةُكَ pl. مَدِينَةُكَ rt. مَدِينُ. a kind of melon shaped like an apple.

مَدِينَةُكَ rt. مَدِينُ. apt to teach, learned, a teacher, master, schoolmaster, doctor; given as a title to many of the Fathers esp. to St. Ephrem Syrus مَدِينَةُكَ مَدِينَةُكَ the Great Master, and to St. James of Sarug مَدِينَةُكَ مَدِينَةُكَ the Ecumenical Doctor and مَدِينَةُكَ مَدِينَةُكَ the divine Doctor.

مَدِينَةُكَ pl. مَدِينَةُكَ rt. مَدِينُ. f. teaching, the office of a teacher; learning, scholarship; a doctrinal treatise, a homily.

مَدِينَةُكَ rt. مَدِينُ. doctrinal; skilful.

مَدِينَةُكَ pl. مَدِينَةُكَ rt. مَدِينُ. m. tweezers, snuffers.

مَدِينَةُكَ = مَدِينَةُكَ; fut. مَدِينَةُكَ. to peel, make smooth, pluck off hair, feathers, &c. DERIVATIVES, the four following words—

مَدِينَةُكَ rt. مَدِينُ. peeled, bald.

مَدِينَةُكَ rt. مَدِينُ. hardworking, laborious.

مَدِينَةُكَ rt. مَدِينُ. f. a great brazen vessel for washing clothes.

مَدِينَةُكَ rt. مَدِينُ. m. baldness.

مَدِينَةُكَ emph. state of مَدِينَةُكَ; see above.

مَدِينَةُكَ rt. مَدِينُ. gram. verbal; مَدِينَةُكَ مَدِينَةُكَ adverbial.

مَدِينَةُكَ rt. مَدِينُ. adv. fraudulently, maliciously.

مَدِينَةُكَ rt. مَدِينُ. guile, villany, malice.

مَدِينَةُكَ rt. مَدِينُ. f. murmuring, detraction, disparagement.

مَدِينَةُكَ rt. مَدِينُ. m. a mutterer, disparager, traducer.

مَدِينَةُكَ rt. مَدِينُ. a) verbal, of words; مَدِينَةُكَ مَدِينَةُكَ a verbal war, war of words; مَدِينَةُكَ مَدِينَةُكَ verbal complications. b) verbose.

مَدِينَةُكَ rt. مَدِينُ. f. escape, deliverance.

مَدِينَةُكَ rt. مَدِينُ. f. a compound, mixture of equal proportions.

מִשְׁכָּחָהּ rt. ש.כ. f. escape.

מִשְׁכָּחָהּ rt. ש.כ. informing or endowing with intelligence.

מִשְׁכָּחָהּ rt. ש.כ. f. rottenness.

מִשְׁכָּחָהּ pl. מִשְׁכָּחָהּ m. a deluge, flood, cataclysm, tide; מִשְׁכָּחָהּ a flood of rain; metaph. מִשְׁכָּחָהּ a flood of pity; מִשְׁכָּחָהּ a whirlpool of tusts; מִשְׁכָּחָהּ a torrent of flame.

מִשְׁכָּחָהּ m. μαμωνάς, mammon, money, riches; מִשְׁכָּחָהּ perishing riches.

מִשְׁכָּחָהּ pl. מִשְׁכָּחָהּ Pael part. pass. of ש.כ. = subst. m. mingled wine and water, drink.

מִשְׁכָּחָהּ rt. ש.כ. adv. temperately, proportionately.

מִשְׁכָּחָהּ rt. ש.כ. f. mixing, blending, due proportion; מִשְׁכָּחָהּ non-confusion, non-commingling of natures in Christ; מִשְׁכָּחָהּ the vernal, the autumnal equinox.

מִשְׁכָּחָהּ rt. ש.כ. f. a blow, wound.

מִשְׁכָּחָהּ; see Pael part. of ש.כ.

מִשְׁכָּחָהּ rt. ש.כ. f. rain.

מִשְׁכָּחָהּ rt. ש.כ. rain-giving, rain-bringing.

מִשְׁכָּחָהּ rt. ש.כ. m. mocking, scornful; a mocker, scoffer, scorner; מִשְׁכָּחָהּ a mocking tongue.

מִשְׁכָּחָהּ rt. ש.כ. f. scorn, mockery; מִשְׁכָּחָהּ scorners delight in scorning.

מִשְׁכָּחָהּ or מִשְׁכָּחָהּ a plant, chelidonium.

מִשְׁכָּחָהּ f. a plant, glaucium phoeniceum.

מִשְׁכָּחָהּ rt. ש.כ. adj. death-bringing, deadly; מִשְׁכָּחָהּ deadly poison.

מִשְׁכָּחָהּ pl. מִשְׁכָּחָהּ rt. ש.כ. m. a humiliator.

מִשְׁכָּחָהּ rt. ש.כ. m. he who gives in betrothal, promises in marriage.

מִשְׁכָּחָהּ; see Aphel of ש.כ.

מִשְׁכָּחָהּ rt. ש.כ. piloting, directing.

מִשְׁכָּחָהּ rt. ש.כ. a fulfiller, supplier; completing, fulfilling, &c.; מִשְׁכָּחָהּ

that which completes a number; מִשְׁכָּחָהּ love which fulfils the law; מִשְׁכָּחָהּ the grace of God which gives birth and nourishes and consummates.

מִשְׁכָּחָהּ rarely מִשְׁכָּחָהּ rt. ש.כ. m. with pron. suff. 1 pers. W-Syr. מִשְׁכָּחָהּ, E-Syr. מִשְׁכָּחָהּ.

a) speech, diction, way of speaking, style, eloquence, dialect, מִשְׁכָּחָהּ parts of speech; מִשְׁכָּחָהּ or מִשְׁכָּחָהּ strange or foreign speech; מִשְׁכָּחָהּ מִשְׁכָּחָהּ מִשְׁכָּחָהּ— Syriac, Greek, &c. b) talk, discourse, dissertation, treatise, homily; מִשְׁכָּחָהּ idle talk; מִשְׁכָּחָהּ מִשְׁכָּחָהּ a preface, proemium.

מִשְׁכָּחָהּ rt. ש.כ. f. speaking, discourse; teaching, science; מִשְׁכָּחָהּ false-speaking; with מִשְׁכָּחָהּ theology; מִשְׁכָּחָהּ genealogy; מִשְׁכָּחָהּ astrology, astronomy; מִשְׁכָּחָהּ meteorology; מִשְׁכָּחָהּ genealogy; מִשְׁכָּחָהּ or מִשְׁכָּחָהּ the doxology.

מִשְׁכָּחָהּ rt. ש.כ. speaking, declaring.

מִשְׁכָּחָהּ rt. ש.כ. putrefying, causing decay.

מִשְׁכָּחָהּ f. serious illness.

מִשְׁכָּחָהּ one who is seriously ill.

מִשְׁכָּחָהּ rt. ש.כ. m. a mediator.

מִשְׁכָּחָהּ rt. ש.כ. f. impregnability.

מִשְׁכָּחָהּ pl. מִשְׁכָּחָהּ rt. ש.כ. one who is zealous, an imitator; מִשְׁכָּחָהּ imitators of Christ.

מִשְׁכָּחָהּ rt. ש.כ. adv. with emulation, vying with each other.

מִשְׁכָּחָהּ rt. ש.כ. f. emulation, imitation, comparison.

מִשְׁכָּחָהּ rt. ש.כ. provoking, irritating, contentious, rebellious; a rebel; מִשְׁכָּחָהּ those who provoke the wrath of the Spirit.

מִשְׁכָּחָהּ rt. ש.כ. f. contentiousness, exacerbation; a cause of bitterness, of provocation.

מִשְׁכָּחָהּ rt. ש.כ. adv. temperately, moderately, commensurately, fitly, evenly.

מִן מְעוֹד rt. מעם. f. a) moderation, moderate amount, state between two extremes, equipoise, balance. b) mensuration. c) מְעוֹד מְעוֹד a measure of drink.

מִן מְעוֹד contr. for מִן מְעוֹד from everlasting, from aforesaid; ever; with לְ never.

מִן מְעוֹד rt. מעם. m. a writer of parables or proverbs; the author of the Book of Proverbs.

מִן Greek particle μίν, indeed, used to introduce the first member of a sentence, cf. Germ. zwar, usually followed by וְ introducing the second; מִן—מִן—δֵּי, on the one hand—on the other.

מִן interrog. pron. com. gen. and number who? which? what? מִן מִן who is it? מִן מִן who are ye? מִן מִן who are these? מִן מִן who is able to do this? מִן מִן whose shall be the victory? מִן מִן he who, any one who, whoso, whosoever; מִן מִן whose soever house; מִן מִן there is no one; מִן מִן preceding a verb, O that! מִן מִן usually contracted מִן מִן who? who is? what is? who is it? who are? מִן מִן who are these? מִן מִן which of you? מִן מִן whose used after verbs of inquiring, who he may be, who it may be, what it is.

מִן prep. with affixes מִן, מִן, &c. a) of place: מִן מִן from, out of, at, on; מִן מִן the Lord God sent him forth from the garden; מִן מִן outside the door; frequently with verbs of motion: מִן מִן going from—to...; with מִן or מִן to return from...; מִן מִן a light which comes down from the sky; מִן מִן he went out of the door; מִן מִן ye came out from the land of Egypt; with מִן or מִן to bring out, take from a place or person; verbs of escaping often have מִן; with expressions of position: מִן מִן on the right hand, on the left; מִן מִן at the side; מִן מִן on the south side of the valley; מִן מִן thence. b) of origin, race, birthplace or residence: מִן מִן: מִן מִן very God of very God; מִן מִן Plato's father was

descended from Poseidon; מִן מִן from the royal stock; מִן מִן from the monastery of Zuknin. c) of material: מִן מִן the Lord God formed out of the ground every animal; מִן מִן made of tin. d) of agent or object, cause or reason: מִן מִן, on account of, מִן מִן of necessity; מִן מִן for joy; מִן מִן it is clear from this; מִן מִן they died of thirst; מִן מִן they were too weary to bury the dead; with verbs of fear, of hindering or neglecting, of needing, asking, taking, giving: מִן מִן we feared for our lives; מִן מִן they will reverence my son. e) of time: מִן מִן from morn to noon; מִן מִן from my youth; מִן מִן at the beginning, from the beginning; מִן מִן during his life; מִן מִן letters from the time when he was made bishop: מִן מִן after; מִן מִן when the devil had gone out. f) partitive: מִן מִן, some of them; מִן מִן—מִן מִן some—others; מִן מִן he sent some of his forces; מִן מִן—מִן מִן—מִן מִן one part—and another—and another; מִן מִן part of it, partly; cf. i. g) distributive: מִן מִן by fives and by tens; מִן מִן weighing one or two pounds each; מִן מִן Hex. and Harkleian for מִן מִן by fifties. h) comparative: מִן מִן sweeter than honey; מִן מִן more hateful than Satan; מִן מִן most miserable. i) idioms: with pers. pron. or the name of a person; מִן מִן, on the side, of the party, in the name, מִן מִן who is on the Lord's side? מִן מִן they were on his side; מִן מִן on his side, in his own name, by his own authority; מִן מִן or מִן מִן and less commonly מִן מִן and מִן מִן by himself, of himself, by itself alone; מִן מִן it fell of itself; מִן מִן with one voice, with one accord. For compounds מִן מִן, מִן מִן, מִן מִן, מִן מִן, מִן מִן, מִן מִן, מִן מִן, מִן מִן, &c. DERIVATIVES, מִן מִן, מִן מִן, מִן מִן.

חָנַם interrog. pron. neuter. *what? why?*
wherefore? חָנַם מַעֲשֵׂה *what is his name?* חָנַם
 אֵלַי *what have I to do with thee?* חָנַם
 אֵלַי חָנַם מַעֲשֵׂה *why stand ye looking into heaven?* חָנַם *that which;*
 חָנַם *whereby? wherewith? wherefore?* חָנַם
 אֵלַי *to what end? why? wherefore?* חָנַם
 חָנַם *why? wherefore? whence?* חָנַם
 חָנַם *wherefore? חָנַם = חָנַם what is this?*
how is it? חָנַם = חָנַם is a less frequent
 contraction. DERIVATIVE, חָנַם.

חָנַם usually emph. חָנַם pl. חָנַם f.
 a) *hair, fur;* חָנַם חָנַם *separate hairs;* חָנַם
 חָנַם *scanty hairs.* b) *music. a string* חָנַם
 חָנַם *loose—strings;* חָנַם
 חָנַם *a decachord.*

חָנַם fut. חָנַם, act. part. חָנַם, pass.
 part. חָנַם, חָנַם, חָנַם. *to number, count, reckon,*
enumerate, recount, repute often with ל and
 pers. pron., חָנַם אֶתְּכֶם *number me the people;*
 חָנַם אֶתְּכֶם *I counted out money to*
them; חָנַם חָנַם *who can recount His*
marvellous acts? with חָנַם amongst or with;
 חָנַם חָנַם *they joined the number*
of persecutors; חָנַם חָנַם *amongst*
which flock do you reckon me? חָנַם
 חָנַם *he reckoned him to be ignorant.* ETHPE. חָנַם
to be numbered, reckoned, counted; חָנַם
in the tribe of; חָנַם חָנַם *He was counted*
amongst the transgressors. DERIVATIVES, חָנַם,
 חָנַם, חָנַם, חָנַם, חָנַם, חָנַם, חָנַם, חָנַם.

חָנַם pl. חָנַם rt. ח. *unhealthy, numb.*
 חָנַם rt. ח. m. *having withered limbs.*
 חָנַם rt. ח. f. *paralysis.*
 חָנַם rt. ח. m. *parched; desiccative.*
 חָנַם rt. ח. m. *scourging; a scourger,*
tormentor; חָנַם חָנַם *the rods which*
scourge us.

חָנַם m. *a mat; a shelter of matting.*
 חָנַם m. μάγανον, *an engine esp.*
of war; an instrument of torture.

חָנַם pl. חָנַם or חָנַם com. gen.
 μαγανικός, *a ballista, torment, engine for hurl-*
ing stones.

חָנַם Aphel part. of חָנַם.
 חָנַם rt. ח. f. *waving, motion.*

חָנַם pl. חָנַם m. μανθίλη, *μανθίλιον, a cloth, napkin, towel.*

חָנַם or חָנַם; see under חָנַם again.

חָנַם rt. ח. m. *moaning.*

חָנַם rt. ח. adj. *shining,*
bright, enlightening, of the nature of light;
 subst. *a light, a window.*

חָנַם rt. ח. expository; *a com-*
mentator, one who expounds the Scriptures;
a torch of flax.

חָנַם rt. ח. f. *enlightening, illumina-*
tion, irradiation; interpretation, elucidation;
 חָנַם חָנַם חָנַם *the mystery*
of enlightenment i.e. holy baptism.

חָנַם contr. of חָנַם; see חָנַם.

חָנַם contr. of חָנַם; see חָנַם.

חָנַם from חָנַם f. *shipwreck.*

חָנַם and חָנַם rt. ח. f. *con-*
tinued illness, ill-health.

חָנַם pl. of חָנַם.

חָנַם rt. ח. m. *a scale, balance.*

חָנַם Aphel part. of חָנַם. *deceased.*

חָנַם rt. ח. a *snorer.*

חָנַם or חָנַם with ל prefixed, *the next*
year, Luke xiii. 9.

חָנַם rt. ח. *he who or*
that which raises from the dead.

חָנַם rt. ח. f. *raising from the dead.*

חָנַם pl. חָנַם rt. ח. *an augur, soothsayer.*

חָנַם rt. ח. f. *humiliation.*

חָנַם rt. ח. f. *a measure of weight.*

חָנַם rt. ח. adj. *guarding, preserv-*
ing; חָנַם חָנַם *watchful providence;*
 חָנַם חָנַם *arms of defence; subst. a guardian,*
preserver.

חָנַם rt. ח. f. *guardianship, care.*

חָנַם Manes, cf. חָנַם. DERIVATIVES, חָנַם,
 חָנַם.

חָנַם pl. חָנַם, חָנַם m. *a measure*
of weight and of value; a mina, a pound.

חָנַם pl. חָנַם rt. ח. *one who counts, numbers,*
a reckoner, arithmetician.

חָנַם from חָנַם. *music. stringed.*

חָנַם rt. ח. adv. *tremblingly.*

חַסְבָּה E-Syr. חַסְבָּה rt. חַסְבָּה f. numbering, enumeration, arithmetic.

חַסְבָּה from חַסְבָּה f. quiddity.

חַסְבָּה rt. חַסְבָּה rest-giving, ministering, useful, serviceable; a restorer; a servant, servant-maid, server, attendant, esp. a worshipper, a religious; חַסְבָּה חַסְבָּה חַסְבָּה the saints who serve our Lord; חַסְבָּה חַסְבָּה חַסְבָּה monks or religious.

חַסְבָּה rt. חַסְבָּה f. service, ministry; the rests or beats of a metre.

חַסְבָּה rt. חַסְבָּה religious, ministerial.

חַסְבָּה; see חַסְבָּה.

חַסְבָּה pl. חַסְבָּה (חַסְבָּה with Ribui is used as a collective noun) rt. חַסְבָּה m. a number; a few; a numbering, census; reckoning, enumeration, computation; chronology, an epoch, era; חַסְבָּה חַסְבָּה חַסְבָּה a few days; חַסְבָּה חַסְבָּה חַסְבָּה few; חַסְבָּה חַסְבָּה חַסְבָּה innumerable; חַסְבָּה חַסְבָּה חַסְבָּה or חַסְבָּה חַסְבָּה חַסְבָּה a sum of money; חַסְבָּה חַסְבָּה חַסְבָּה when I had attained my seventh year; חַסְבָּה חַסְבָּה חַסְבָּה the book of Numbers; חַסְבָּה חַסְבָּה חַסְבָּה according to the computation of some, as some have reckoned or computed; חַסְבָּה חַסְבָּה חַסְבָּה the Indian way of reckoning; חַסְבָּה חַסְבָּה חַסְבָּה a reckoning of years or dates; חַסְבָּה חַסְבָּה חַסְבָּה the Egyptian era, חַסְבָּה חַסְבָּה חַסְבָּה the era of Alexander, Anno Graecorum (311 B.C.); חַסְבָּה חַסְבָּה חַסְבָּה the Apamean era (same date); חַסְבָּה חַסְבָּה חַסְבָּה the Judaic, the Hebrew chronology; gram. number חַסְבָּה חַסְבָּה חַסְבָּה sing. or pl.

חַסְבָּה or חַסְבָּה m. a worm, weevil, an insect like a locust which eats the heart out of the corn.

חַסְבָּה from חַסְבָּה Manichaeism, a Manichee.

חַסְבָּה pl. חַסְבָּה rt. חַסְבָּה pertaining to number, arithmetical; חַסְבָּה חַסְבָּה a numeral.

חַסְבָּה from חַסְבָּה f. Manichaeism.

חַסְבָּה and חַסְבָּה rt. חַסְבָּה f. beckoning, waving the hand.

חַסְבָּה or חַסְבָּה pl. חַסְבָּה rt. חַסְבָּה f. a bowl for libations or in which the libation was mixed; a ladle, table-spoon; a measure = about half a pint.

חַסְבָּה m. viola odorata, the violet.

חַסְבָּה; see חַסְבָּה.

חַסְבָּה; see חַסְבָּה.

חַסְבָּה from חַסְבָּה f. alienation, estrangement.

חַסְבָּה rt. חַסְבָּה adj. biting, sharp, stinging; subst. one who bites, devours.

חַסְבָּה; see חַסְבָּה.

חַסְבָּה or חַסְבָּה m. manna.

חַסְבָּה rt. חַסְבָּה a tempter, the tempter = Satan.

חַסְבָּה rt. חַסְבָּה adv. by way of experiment, tentatively.

חַסְבָּה rt. חַסְבָּה f. experience; temptation.

חַסְבָּה PA. חַסְבָּה a) to arrive, come with ח, חַסְבָּה or חַסְבָּה; חַסְבָּה חַסְבָּה חַסְבָּה when the time shall come; חַסְבָּה חַסְבָּה חַסְבָּה it was now Lent. b) to bring, lead; חַסְבָּה חַסְבָּה חַסְבָּה the way which leads to the land of bliss; חַסְבָּה חַסְבָּה חַסְבָּה he brought him safe to the haven. ETHA. חַסְבָּה חַסְבָּה to set out, come, arrive, with ח, חַסְבָּה חַסְבָּה חַסְבָּה when the sun has reached...; חַסְבָּה חַסְבָּה חַסְבָּה that I should appear in person before the temporal rulers. DERIVATIVES, חַסְבָּה חַסְבָּה חַסְבָּה.

חַסְבָּה or חַסְבָּה rt. חַסְבָּה m. setting out, coming, arrival, attainment.

חַסְבָּה rt.-meaning to throw away. DERIV. חַסְבָּה.

חַסְבָּה rt. חַסְבָּה f. a swelling, tumour.

חַסְבָּה rt. חַסְבָּה flatulent.

חַסְבָּה rt. חַסְבָּה f. a fan, fly-flap.

חַסְבָּה rt. חַסְבָּה f. failing, feebleness.

חַסְבָּה rt. חַסְבָּה purgative, emetic.

חַסְבָּה rt. חַסְבָּה f. purging.

חַסְבָּה rt. חַסְבָּה animate, endowed with life, with חַסְבָּה inanimate, inert; חַסְבָּה חַסְבָּה animate and inanimate creatures.

חַסְבָּה rt. חַסְבָּה f. breathing, respiration.

חַסְבָּה rt. חַסְבָּה one who gives the victory, makes to triumph; a conqueror.

חַסְבָּה rt. חַסְבָּה adv. complainingly.

חַסְבָּה; same as חַסְבָּה.

חַסְבָּה rt. חַסְבָּה wheedling, coaxing.

חַסְבָּה rt. חַסְבָּה coaxingly, caressingly.

חַסְבָּה rt. חַסְבָּה blandishment, caressing.

תַּחֲבִילִים rt. ט.ב. f. gram. the feminine gender.

תַּחֲבִילִים rt. ט.ב. gram. forming the feminine, a sign of the feminine form.

תַּחֲבִילִים rt. ט.ב. f. the clearing of a path.

תַּחֲבִילִים; see תַּחֲבִילִים.

תַּחֲבִילִים rt. ט.ב. f. clattering.

תַּחֲבִילִים pl. תַּחֲבִילִים Heb. f. a) a lamp-stand, candlestick; ב. תַּחֲבִילִים seven golden candlesticks. b) a minaret.

תַּחֲבִילִים rt. ט.ב. causing oblivion.

תַּחֲבִילִים rt. ט.ב. f. oblivion.

תַּחֲבִילִים comp. of ט.ב. and ט.ב. suddenly; see תַּחֲבִילִים.

תַּחֲבִילִים pl. תַּחֲבִילִים rt. ט.ב. f. a part, portion esp. a portion allotted, a lot; תַּחֲבִילִים partless; תַּחֲבִילִים partakers; תַּחֲבִילִים partly; תַּחֲבִילִים manifold; תַּחֲבִילִים the whole and the parts; תַּחֲבִילִים severally, one by one; תַּחֲבִילִים fragments; תַּחֲבִילִים or ellipt. relics; geogr. or mathemat. a degree; gram. תַּחֲבִילִים or תַּחֲבִילִים parts of speech.

תַּחֲבִילִים; see תַּחֲבִילִים.

תַּחֲבִילִים rt. ט.ב. adv. partly, somewhat, a little; severally, particularly.

תַּחֲבִילִים rt. ט.ב. adj. particular, partial, separate, private; תַּחֲבִילִים private affairs.

תַּחֲבִילִים from ט.ב. and ט.ב. adverb of time, the day before yesterday, the other day.

תַּחֲבִילִים rt. ט.ב. adv. partly, partially.

תַּחֲבִילִים rt. ט.ב. adv. partial, in part, particular.

תַּחֲבִילִים rt. ט.ב. f. particularization, severality opp. תַּחֲבִילִים entirety.

תַּחֲבִילִים rt. ט.ב. that which makes the balance turn, preponderating.

תַּחֲבִילִים rt. ט.ב. f. preponderance.

תַּחֲבִילִים; see תַּחֲבִילִים.

תַּחֲבִילִים fut. תַּחֲבִילִים, pass. part. תַּחֲבִילִים, תַּחֲבִילִים a) to putrefy, melt, waste, drip away; תַּחֲבִילִים foul and fetid; תַּחֲבִילִים running eyes,

failing, wasting; תַּחֲבִילִים slimy mire; תַּחֲבִילִים a melting heart, cowardly heart. b) to be thickened, to curdle, become hard; תַּחֲבִילִים a rope harder than wood. ETHPE. תַּחֲבִילִים to pine, decay, rot, melt or consume away as fruit, flesh; from disease, sorrow or fear; תַּחֲבִילִים their feet mortified from frostbite; metaph. תַּחֲבִילִים every heart shall melt. APH. תַּחֲבִילִים to make to putrefy, cause to fall away or decay; to wash away, dissolve, damp off, make moist or wet; תַּחֲבִילִים rain does not wash it away, dissolve it; תַּחֲבִילִים he watered with tears. Metaph. with תַּחֲבִילִים to weaken, enervate. DERIVATIVES, תַּחֲבִילִים, תַּחֲבִילִים, תַּחֲבִילִים, תַּחֲבִילִים.

תַּחֲבִילִים τὸ μέσον, τὰ μέσα, the middle of the city perh. the forum.

תַּחֲבִילִים rt. ט.מ. wooden fetters; cf. תַּחֲבִילִים.

תַּחֲבִילִים; see תַּחֲבִילִים a sandal and תַּחֲבִילִים a basket.

תַּחֲבִילִים; see תַּחֲבִילִים a saw.

תַּחֲבִילִים or תַּחֲבִילִים pl. תַּחֲבִילִים or תַּחֲבִילִים rt. ט.ב. f. a balance, pair of scales; a sign of the Zodiac, Libra.

תַּחֲבִילִים rt. ט.ב. weighed in the balance, equal, exact, true.

תַּחֲבִילִים or תַּחֲבִילִים rt. ט.מ. a) taking, receiving; תַּחֲבִילִים taking and giving=commerce, trade; תַּחֲבִילִים receiving Holy Communion; תַּחֲבִילִים or ellipt. taking a wife, marriage; תַּחֲבִילִים polygamy. b) taking away, abstraction. c) תַּחֲבִילִים regarding appearance, putting on an appearance; dissimulation, hypocrisy.

תַּחֲבִילִים rt. ט.מ. adv. in like manner, analogously.

תַּחֲבִילִים rt. ט.מ. f. likeness, resemblance, imitation, similarity, similitude.

תַּחֲבִילִים rt. ט.מ. f. adhesion.

תַּחֲבִילִים rt. ט.מ. f. the infliction of punishment.

תַּחֲבִילִים rt. ט.מ. satiating, satisfying.

תַּחֲבִילִים rt. ט.מ. f. a filling, satiating.

תַּחֲבִילִים rt. ט.מ. a messenger, bearer

of tidings; an evangelist, preacher; ܘܚܕܝܢܐ
ܘܚܕܝܢܐ the four Evangelists.

ܘܚܕܝܢܐ rt. ܘܚܕ. adv. as we may suppose,
conjecturally.

ܘܚܕܝܢܐ rt. ܘܚܕ. adv. as one who brings
tidings.

ܘܚܕܝܢܐ rt. ܘܚܕ. f. opinion, surmise,
supposition, suspicion, doubt.

ܘܚܕܝܢܐ rt. ܘܚܕ. f. preaching; expectation,
awaiting.

ܘܚܕܝܢܐ pl. ܘܚܕ. m. a cord to bind a load.

ܘܚܕܝܢܐ rt. ܘܚܕ. m. a mosque.

ܘܚܕܝܢܐ rt. ܘܚܕ. one who multiplies.

ܘܚܕܝܢܐ rt. ܘܚܕ. one who extols, chants
praises, a singer.

ܘܚܕܝܢܐ rt. ܘܚܕ. f. multiplication,
abundance.

ܘܚܕܝܢܐ rt. ܘܚܕ. f. singing, chanting,
magnifying.

ܘܚܕܝܢܐ rt. ܘܚܕ. noxious,
injurious.

ܘܚܕܝܢܐ rt. ܘܚܕ. f. causing injury,
injuring.

ܘܚܕܝܢܐ rt. ܘܚܕ. f. testifying, bearing
witness, giving evidence.

ܘܚܕܝܢܐ rt. ܘܚܕ. f. adjuring, taking or
calling to witness.

ܘܚܕܝܢܐ rt. ܘܚܕ. adv. cheerfully, with
alacrity.

ܘܚܕܝܢܐ rt. ܘܚܕ. f. longing, desire.

ܘܚܕܝܢܐ rt. ܘܚܕ. one who excites desire.

ܘܚܕܝܢܐ rt. ܘܚܕ. f. longing, desire.

ܘܚܕܝܢܐ or ܘܚܕ. pl. ܘܚܕ. m. a flood,
torrent.

ܘܚܕܝܢܐ rt. ܘܚܕ. f. a syringe.

ܘܚܕܝܢܐ act. part. of verb
ܘܚܕ.

ܘܚܕܝܢܐ from ܘܚܕ. a caretaker, nurse;
a groom.

ܘܚܕܝܢܐ from ܘܚܕ. f. the care of the
sick; care of horses, grooming.

ܘܚܕܝܢܐ pl. ܘܚܕ. m. a delator, accuser,
calumniator; a despiser, one who holds others
in contempt.

ܘܚܕܝܢܐ rt. ܘܚܕ. f. delation, the laying of
accusations.

ܘܚܕܝܢܐ pl. ܘܚܕ. m. delation, calum-
nation; a charge, accusation; ܘܚܕܝܢܐ
ܘܚܕܝܢܐ a letter full of accusations.

ܘܚܕܝܢܐ pl. ܘܚܕ. m. a) a comb for
the hair, weaver's comb. b) a pecten, sort of
shell. c) the radiating bones of the hand or
foot.

ܘܚܕܝܢܐ or ܘܚܕ. rt. ܘܚܕ. f. rennet;
ܘܚܕܝܢܐ ܘܚܕܝܢܐ milk curdled by rennet.

ܘܚܕܝܢܐ f. the cypress.

ܘܚܕܝܢܐ m. a poker, fire-shovel, oven-rake;
cf. ܘܚܕܝܢܐ.

ܘܚܕܝܢܐ pl. ܘܚܕ. rt. ܘܚܕ. washing, ablution;
conveniences for washing; ܘܚܕܝܢܐ
ܘܚܕܝܢܐ the bath.

ܘܚܕܝܢܐ rt. ܘܚܕ. m. a bath-house.

ܘܚܕܝܢܐ rt. ܘܚܕ. f. ruin.

ܘܚܕܝܢܐ rt. ܘܚܕ. m. a destroyer.

ܘܚܕܝܢܐ m. a lancet.

ܘܚܕܝܢܐ = ܘܚܕܝܢܐ f. a stone bench; a
square raised place in front of the altar.

ܘܚܕܝܢܐ f. ܡܘܨܝܚܢ, mastic, gum
mastic.

ܘܚܕܝܢܐ rt. ܘܚܕ. averting, leading
astray; a seducer; an apostate.

ܘܚܕܝܢܐ pl. ܘܚܕ. rt. ܘܚܕ. error, trans-
gression; apostasy.

ܘܚܕܝܢܐ pl. ܘܚܕ. f. pollution;
ܘܚܕܝܢܐ ܘܚܕܝܢܐ blood-stains.

ܘܚܕܝܢܐ rt. ܘܚܕ. patient, temperate, self-
controlled.

ܘܚܕܝܢܐ rt. ܘܚܕ. f. patience, endurance,
continuance, moderation, self-control, continence.

ܘܚܕܝܢܐ rt. ܘܚܕ. f. decay, rottenness,
foetor, an ulcer; ܘܚܕܝܢܐ ܘܚܕܝܢܐ watery
dissolution, dripping away; ܘܚܕܝܢܐ ܘܚܕܝܢܐ
ܘܚܕܝܢܐ he became very ill from the foulness of the
air; ܘܚܕܝܢܐ ܘܚܕܝܢܐ suffering from run-
ning sores.

ܘܚܕܝܢܐ or ܘܚܕ. pl. ܘܚܕ. m. a day's
journey, a parasang or farsang; ܘܚܕܝܢܐ
ܘܚܕܝܢܐ five days' journey distant.

ܘܚܕܝܢܐ rt. ܘܚܕ. f. setting on fire, inflaming.

حَصْرًا rt. حَصْرٌ. definitely, within limits, summarily, briefly; حَصْرًا حَصْرًا all together.

حَصْرًا rt. حَصْرٌ. f. limitation, being contained within limits; with لا immensity; rhet. حَصْرًا حَصْرًا a figure of speech where the orator expresses much in few words.

حَصْرًا rt. حَصْرٌ. defining, circumscribing.

حَصْرًا rt. حَصْرٌ. f. terminating, bringing to an end.

حَصْرًا rt. حَصْرٌ. gram. affirmative.

حَصْرًا rt. حَصْرٌ. a helper, auxiliary.

حَصْرًا rt. حَصْرٌ. f. aid, help, support.

حَصْرًا rt. حَصْرٌ. consuming, deadly, destructive.

حَصْرًا pl. حَصْرٌ. m. a) = حَصْرًا a poker, rake. b) a syringe, clyster, injection.

حَصْرًا; see حَصْرًا.

حَصْرًا, حَصْرًا; see حَصْرٌ, &c.

حَصْرًا rt. حَصْرٌ. expectant, expressing expectation.

حَصْرًا and حَصْرًا f. a fringe or mop of hair overhanging the forehead.

حَصْرًا pl. حَصْرٌ. m. a plough, that part of the plough to which the share is fixed, a plough-share.

حَصْرًا rt. حَصْرٌ. f. crime, folly.

حَصْرًا rt. حَصْرٌ. an evil-doer, wrong-doer, offender.

حَصْرًا rt. حَصْرٌ. understanding; one who explains, instructs, expounds.

حَصْرًا rt. حَصْرٌ. f. offence, perversity, iniquity, viciousness, folly, fatuity.

حَصْرًا rt. حَصْرٌ. f. intelligence.

حَصْرًا rt. حَصْرٌ. a former, fashioner, modeller.

حَصْرًا Palpel conj. of حَصْرٌ. to impoverish.

حَصْرًا, حَصْرًا, حَصْرًا written fully حَصْرًا, &c. rt. حَصْرٌ. poor, needy, meagre; poverty-stricken, wretched, miserable opp. حَصْرًا; حَصْرًا love of the poor.

حَصْرًا rt. حَصْرٌ. adv. meagrely; like a poor person, in the guise of a pauper.

حَصْرًا rt. حَصْرٌ. f. poverty, want, penury;

poorness, meagreness; حَصْرًا حَصْرًا my poor self; حَصْرًا حَصْرًا he became a disciple of holy poverty.

حَصْرًا or حَصْرًا pl. حَصْرٌ. m. a dam, barrier, embankment.

حَصْرًا = حَصْرًا m. difficulty, great pains.

حَصْرًا rt. حَصْرٌ. f. rejection, contemptibility.

حَصْرًا rt. حَصْرٌ. one who spurns, rejects.

حَصْرًا rt. حَصْرٌ. adv. scornfully.

حَصْرًا rt. حَصْرٌ. f. rejection; refuse.

حَصْرًا rt. حَصْرٌ. f. the winnowing of grain.

حَصْرًا rt. حَصْرٌ. f. the bobbin of a loom.

حَصْرًا pl. حَصْرٌ. infin. of verb حَصْرٌ with حَصْرٌ m. capital punishment, punishment.

حَصْرًا Ar. poisoned.

حَصْرًا or حَصْرًا rt. حَصْرٌ. f. lameness.

حَصْرًا rt. حَصْرٌ. blinding.

حَصْرًا rt. حَصْرٌ. m. retiring, repose; a couch, seat, support.

حَصْرًا rt. حَصْرٌ. m. a supporter, helper, upholder.

حَصْرًا from حَصْرًا. ambidextrous.

حَصْرًا, حَصْرًا rt. حَصْرٌ. m. a poisoner.

حَصْرًا rt. حَصْرٌ. healing, curing.

حَصْرًا, حَصْرًا, حَصْرًا from حَصْرٌ. austere, ascetic, self-restrained; humbled.

حَصْرًا from حَصْرٌ. adv. ascetically.

حَصْرًا from حَصْرٌ. f. voluntary poverty.

حَصْرًا or حَصْرًا, حَصْرًا pl. حَصْرًا and حَصْرًا f. a rush or reed basket.

حَصْرًا and حَصْرًا pl. حَصْرٌ. m. a shoe, sandal; حَصْرًا unshod.

حَصْرًا rt. حَصْرٌ. f. indigence.

حَصْرًا pl. حَصْرٌ. m. a goad; حَصْرًا an ox-goad.

حَصْرًا, حَصْرًا or حَصْرًا m. fibre esp. palm fibre, a rope of fibre, cocconut matting.

حَصْرًا μέσπιλον, the medlar.

حَصْرًا rt. حَصْرٌ. laxative.

حَصْرًا rt. حَصْرٌ. m. shears, scissors, snuffers.

ܠܘܚܘܬܐ rt. ܘܚܘܬܐ f. tonsure.

ܠܘܚܘܬܐ rt. ܘܚܘܬܐ m. a) shears, scissors, a razor. b) a shearer, hair-cutter.

ܠܘܚܘܬܐ pl. ܠܘܚܘܬܐ rt. ܘܚܘܬܐ f. a) shears, razors. b) an arch, vault.

ܠܘܚܘܬܐ rt. ܘܚܘܬܐ m. going or carrying up, ascent, sunrise; ܠܘܚܘܬܐ rising of the dawn; offering up sacrifice; ܠܘܚܘܬܐ; ܠܘܚܘܬܐ the proper quantity of the oblate; chem. sublimation, distillation.

ܠܘܚܘܬܐ pl. ܠܘܚܘܬܐ rt. ܘܚܘܬܐ f. a) an ascent, going up, climb, pass; ܠܘܚܘܬܐ; ܠܘܚܘܬܐ difficulty of the ascent; ܠܘܚܘܬܐ; ܠܘܚܘܬܐ rising from the dead. b) taking up, translation of the bones of saints.

ܠܘܚܘܬܐ pl. ܠܘܚܘܬܐ f. perh. spasms.

ܠܘܚܘܬܐ from ܘܚܘܬܐ adv. stiffly, symmetrically.

ܠܘܚܘܬܐ from ܘܚܘܬܐ f. proportion.

ܠܘܚܘܬܐ pl. ܠܘܬܐ rt. ܘܚܘܬܐ a) subst. m. an ascent, slope, eminence; steps, stairs; ܠܘܚܘܬܐ; ܠܘܚܘܬܐ a psalm of degrees; ܠܘܚܘܬܐ; ܠܘܚܘܬܐ the ascents of virtue. b) adj. impelling, making to rise; ܠܘܚܘܬܐ; ܠܘܚܘܬܐ an upward impulse.

ܠܘܚܘܬܐ pl. ܠܘܬܐ rt. ܘܚܘܬܐ f. contemplation.

ܠܘܚܘܬܐ rt. ܘܚܘܬܐ of or for ascending.

ܠܘܚܘܬܐ pl. ܠܘܬܐ rt. ܘܚܘܬܐ crouching.

ܠܘܚܘܬܐ rt. ܘܚܘܬܐ gram, the point .

ܠܘܚܘܬܐ; ܠܘܚܘܬܐ rt. ܘܚܘܬܐ cross-eyed, squinting; azure, blue-eyed.

ܠܘܚܘܬܐ rt. ܘܚܘܬܐ f. squinting.

ܠܘܚܘܬܐ rt. ܘܚܘܬܐ one who looks askance, despises.

ܠܘܚܘܬܐ fut. ܠܘܚܘܬܐ, act. part. ܠܘܚܘܬܐ, pass. part. ܠܘܚܘܬܐ. to deliver up to punishment or scorn, to hold up to contempt, to lay an accusation against, accuse, with ܘܬܐ or ܠܘܬܐ. ETHPE. ܠܘܚܘܬܐ; ܠܘܚܘܬܐ to be delivered up, with ܘܬܐ or ܠܘܬܐ into the hands of his enemies; to be made the scorn or sport of... with ܘܬܐ or ܠܘܬܐ to be held in contempt; ܠܘܚܘܬܐ; ܠܘܚܘܬܐ the faith was held in contempt. PA. ܠܘܚܘܬܐ

to bring an accusation with ܘܬܐ against; to speak contemptuously. APH. ܠܘܚܘܬܐ a) to hold in contempt, hold lightly, set at naught, contemn, with ܠܘܬܐ of people, but usually of ܠܘܬܐ shame; ܠܘܚܘܬܐ; ܠܘܚܘܬܐ fear; ܠܘܚܘܬܐ; ܠܘܚܘܬܐ life; ܠܘܚܘܬܐ; ܠܘܚܘܬܐ death; ܠܘܚܘܬܐ; ܠܘܚܘܬܐ the law; ܠܘܚܘܬܐ; ܠܘܚܘܬܐ war. b) to dare with ܘܬܐ or ܘܬܐ and a verb. DERIVATIVES, ܠܘܚܘܬܐ, ܠܘܚܘܬܐ, ܠܘܚܘܬܐ.

ܠܘܚܘܬܐ also ܠܘܚܘܬܐ and ܠܘܚܘܬܐ pl. ܠܘܬܐ rt. ܘܚܘܬܐ m. a) a saw. b) a dolphin, more probably a sawfish. c) see ܠܘܚܘܬܐ.

ܠܘܚܘܬܐ the mesentery.

ܠܘܚܘܬܐ; ܠܘܚܘܬܐ m. a ruler, one who rules lines.

ܠܘܚܘܬܐ rt. ܘܚܘܬܐ f. inspiring terror, fear.

ܠܘܚܘܬܐ; ܠܘܚܘܬܐ rt. ܘܚܘܬܐ f. terrifying, terrible, frightful.

ܠܘܚܘܬܐ; ܠܘܚܘܬܐ rt. ܘܚܘܬܐ f. the causing of terror, affrighting, terrifying.

ܠܘܚܘܬܐ; ܠܘܚܘܬܐ rt. ܘܚܘܬܐ f. an oil-flask.

ܠܘܚܘܬܐ; ܠܘܚܘܬܐ; see ܠܘܚܘܬܐ: a good Syriac scholar.

ܠܘܚܘܬܐ rt. ܘܚܘܬܐ f. depravity.

ܠܘܚܘܬܐ; ܠܘܚܘܬܐ rt. ܘܚܘܬܐ a) one who gives largely. b) he who ordains, consecrates.

ܠܘܚܘܬܐ; ܠܘܚܘܬܐ rt. ܘܚܘܬܐ a corrupter.

ܠܘܚܘܬܐ; ܠܘܚܘܬܐ rt. ܘܚܘܬܐ f. a) a request, command. b) ordination, designation, consecration. c) liberality.

ܠܘܚܘܬܐ; ܠܘܚܘܬܐ rt. ܘܚܘܬܐ f. corruption, damage.

ܠܘܚܘܬܐ rt. ܘܚܘܬܐ m. a scalpel.

ܠܘܚܘܬܐ; ܠܘܚܘܬܐ m. a large dish, dessert dish.

ܠܘܚܘܬܐ ignorant, unlearned.

ܠܘܚܘܬܐ mesenteric.

ܠܘܚܘܬܐ m. an eunuch; see verb ܠܘܚܘܬܐ.

ܠܘܚܘܬܐ rt. ܘܚܘܬܐ adv. in poverty, in the practice of poverty, empty-handed.

ܠܘܚܘܬܐ rt. ܘܚܘܬܐ f. privation, poverty esp. voluntary renunciation of worldly goods, an austere life.

ܠܘܚܘܬܐ rt. ܘܚܘܬܐ f. sawing.

ܠܘܚܘܬܐ rt. ܘܚܘܬܐ. see ܠܘܚܘܬܐ a bundle.

حجج or حجج only used in the const. st. m. quantity, sufficiency, that which is sufficient, enough, حجج حجج eat so much as is sufficient for thee; حجج حجج enough for thy need, as much as thou needest; حجج حجج enough to pay a debt, the amount of the debt; حجج حجج for a time; حجج حجج لا حجج حجج it is not enough to . . . ; حجج حجج as far as, in order that.

حجج حجج a balance; see حجج حجج.

حجج حجج and less correctly حجج حجج rt. حجج. f. rennet, sour curdled milk; that which holds together.

حجج حجج rt. حجج. with لا حجج in-satiabile; that which never palls nor causes satiety.

حجج حجج rt. حجج. adored, adorable.

حجج حجج rt. حجج. subject to injury.

حجج حجج rt. حجج. with لا حجج indivisible.

حجج حجج rt. حجج. adv. with لا حجج in-divisibly.

حجج حجج rt. حجج. that of which evidence is given.

حجج حجج rt. حجج. f. the giving of testimony.

حجج حجج from حجج حجج. lunatic.

حجج حجج from حجج حجج. m. gram. of narration.

حجج حجج rt. حجج. with لا حجج in-tolerable.

حجج حجج rt. حجج. adv. with لا حجج in-tolerably; حجج حجج لا حجج حجج he is so excited with joy he cannot contain himself.

حجج حجج rt. حجج. f. kindling, burning; being scorched, burnt.

حجج حجج rt. حجج. finite, limited; with لا حجج infinite, unlimited.

حجج حجج rt. حجج. adv. with لا حجج infinitely.

حجج حجج rt. حجج. f. with لا حجج infinity, incomprehensibility.

حجج حجج from حجج حجج. f. wintering, passing the winter.

حجج حجج rt. حجج. one in need of help.

حجج حجج rt. حجج. expected, awaited, looked for; with لا حجج unexpected.

حجج حجج rt. حجج. adv. with لا حجج unexpect-edly, unhopd for.

حجج حجج rt. حجج. adv. firmly, immovably.

حجج حجج rt. حجج. a) that which can be apprehended by the intellect, intelligible, mystical. b) one against whom an offence is committed.

حجج حجج rt. حجج. adv. mystically.

حجج حجج rt. حجج. f. understanding, intellect.

حجج حجج from حجج حجج. f. formation, configuration.

حجج حجج rt. حجج. contemptible.

حجج حجج rt. حجج. f. rejection, reprobation.

حجج حجج rt. حجج. an undertaking.

حجج حجج rt. حجج. f. visitation; action.

حجج حجج rt. حجج. a braggart, prater.

حجج حجج rt. حجج. caparisoned.

حجج حجج rt. حجج. f. the being furnished with a horse-cloth.

حجج حجج rt. حجج. f. concealment.

حجج حجج rt. حجج. f. wasted, desolate.

حجج حجج rt. حجج. f. being scratched, scarified.

حجج حجج rt. حجج. a protector; protect-ing, concealing, sheltering.

حجج حجج rt. حجج. f. protection, defence.

حجج حجج rt. حجج. with لا حجج that which cannot be laid aside.

حجج حجج rt. حجج. f. laying aside, renun-ciation.

حجج حجج rt. حجج. adv. according to natural character, opp. حجج حجج according to condition.

حجج حجج rt. حجج. f. stability, steadfastness, constancy; with لا حجج instability, inconstancy.

حجج حجج rt. حجج. one who establishes, sets firmly.

حجج حجج rt. حجج. with لا حجج indestructible.

حجج pl. حجج حجج f. an obolus, farthing.

حجج emph. حجج rarely حجج pl. حجج حجج

حجج m. pl. a) the bowels, viscera, intestines; حجج حجج the lesser, the greater intestines; حجج حجج the rectum; حجج حجج

dysentery; **حجج** **حجج** **حجج** **حجج** **حجج** my son who came forth from my loins; **حجج** **حجج** **حجج** **حجج** bowels of mercy. b) **حجج** **حجج** **حجج** earth-worms.

حجج rt. **حجج** m. enchantment, sorcery; a worker of enchantments.

حجج rt. **حجج** working, causing, efficient; **حجج** **حجج** **حجج** bringing destruction upon men; with **حجج** ineffectual, void, of none effect; gram. active.

حجج rt. **حجج** adv. causally, actually.

حجج pl. **حجج** rt. **حجج** f. operation, working, power to efface or produce, energy, activity, efficacy, effect, action; instigation, motion or influence; **حجج** **حجج** **حجج** life-giving power; **حجج** **حجج** **حجج** as by the operation of God; **حجج** **حجج** **حجج** as by human actions; **حجج** **حجج** **حجج** as by Satanic influence; **حجج** **حجج** **حجج** it came into operation or effect; **حجج** **حجج** **حجج** really, actually, in effect; pl. the functions of the body; gram. action.

حجج rt. **حجج** adj. efficient, effectual; **حجج** **حجج** **حجج** efficient or productive force.

حجج pl. **حجج** rt. **حجج** f. a) a way, pass, passage, crossing, ford, straits, a duct, canal; **حجج** **حجج** **حجج** the pass of Geba; **حجج** **حجج** **حجج** at the ford of the river. b) a public road or way; a ferry, ferry-boat; a passage, vestibule. c) a going amongst, intercourse, conversation.

حجج pl. **حجج** rt. **حجج** m. a) he who causes to pass over or by; **حجج** **حجج** **حجج** God who makes times and generations to pass away. b) a passage, a strait of the sea, a ferry-boat; **حجج** **حجج** **حجج** ducts, pores of the body. c) a hymn of the dead; **حجج** **حجج** **حجج** a hymn of those who are passing away.

حجج rt. **حجج** f. stammering, hesitation.

حجج pl. **حجج** rt. **حجج** m. keeping holiday, festive, festal; **حجج** **حجج** **حجج** festal homilies; **حجج** **حجج** **حجج** a book with hymns for festivals; **حجج** **حجج** **حجج** those who do not keep Easter.

حجج rt. **حجج** a) a helper, help, giver of assistance, fellow-worker, benefactor, protector, **حجج** **حجج** **حجج** a help meet for him. b) adj. useful, helpful, advantageous, salutary; **حجج** **حجج** **حجج** useful drugs.

حجج rt. **حجج** adv. helpfully.

حجج rt. **حجج** f. help, assistance.

حجج rt. **حجج** helpful, assisting; **حجج** **حجج** **حجج** things helpful or salutary.

حجج E-Syr. **حجج** pl. **حجج** rt. **حجج** m. a recorder, chronicler.

حجج rt. **حجج** f. a calling to remembrance, rehearsal, recording; **حجج** **حجج** **حجج** the recording of actions; **حجج** **حجج** **حجج** the recording of actions; **حجج** **حجج** **حجج** an exhortation to virtue; **حجج** **حجج** **حجج** a commentary on the Gospel.

حجج pl. **حجج** m. **حجج** f. **حجج** rt. **حجج** he or that which hinders, impedes, a hinderer; **حجج** **حجج** **حجج** you may not hinder the work; **حجج** **حجج** **حجج** tares which entangle the corn or hamper growth; **حجج** **حجج** **حجج** embarrassing superfluity. Pl. f. hindrances, impediments; **حجج** **حجج** **حجج** worldly difficulties, hindrances to piety.

حجج rt. **حجج** adv. loiteringly.

حجج rt. **حجج** an oppressor.

حجج f. an intestine, entrail.

حجج = **حجج** hair, fur.

حجج rt. **حجج** f. constancy.

حجج rt. **حجج** adv. with fortitude.

حجج rt. **حجج** f. fortitude, endurance.

حجج rt. **حجج** m. a spindle.

حجج rt. **حجج** sneezing, causing sneezing; a plant used for snuff.

حجج rt. **حجج** f. habit, custom.

حجج rt. **حجج** habituating, accustoming.

حجج pl. **حجج** from **حجج** f. a spring, fount; **حجج** **حجج** a spring of water; metaph. **حجج** **حجج** the fount of life; **حجج** **حجج** **حجج** a fount of blessings.

حجج from **حجج** adj. of or from a fount or spring; **حجج** **حجج** **حجج** spring and river water.

حجج rt. **حجج** f. some illness perh. epilepsy.

حجج; see **حجج**.

حَجَّجْتُكَ rt. حَجَّجْتُكَ. m. *grievous, troublesome, distressing, vexatious*; pl. f. *annoyances, afflictions*; *سَهْوًا وَهَمَّ فَكَّرْتُمْ حَجَّجْتُمْ* freedom from all annoyances.

حَجَّجْتُكَ rt. حَجَّجْتُكَ. m. a) *one who awakes, arouses*; *وَأَنْتُمْ حَجَّجْتُمْ* woe to thee who stirrest up evil. b) *nocturns*. c) *a poker*.

حَجَّجْتُكَ pl. حَجَّجْتُكَ rt. حَجَّجْتُكَ. f. *that which arouses the mind to attention, a monition, observation, notice*.

حَجَّجْتُكَ pl. حَجَّجْتُكَ or حَجَّجْتُكَ rt. حَجَّجْتُكَ. m. opp. *حَجَّجْتُكَ*. *coming, entrance, return; beginning, commencement*; *حَجَّجْتُكَ* or *حَجَّجْتُكَ* the entering upon or beginning of the fast; *حَجَّجْتُكَ* *سَبَّ حَجَّجْتُكَ* the Sunday before Lent; *حَجَّجْتُكَ* *وَأَنْتُمْ حَجَّجْتُمْ* *وَأَنْتُمْ حَجَّجْتُمْ* that is at the commencement of the Sabbath.

حَجَّجْتُكَ rt. حَجَّجْتُكَ. f. opp. *حَجَّجْتُكَ*. a) *entrance, entering in or upon; an incursion, inroad, invasion*. b) *bringing in, introduction; an introduction, preface*. c) *entrance into office, induction, inauguration*. d) *eccles. dedication of a church, solemn entrance or procession*; *وَأَنْتُمْ حَجَّجْتُمْ* *وَأَنْتُمْ حَجَّجْتُمْ* the bringing in of the holy elements, the entrance. e) *crop, produce, return*.

حَجَّجْتُكَ rt. حَجَّجْتُكَ. adv. *eminently, excellently, sublimely; on high*.

حَجَّجْتُكَ rt. حَجَّجْتُكَ. f. *loftiness, a lofty deed, high estate, excellence, elevation, exaltation, sublimity*; *حَجَّجْتُكَ* *حَجَّجْتُكَ* nobility of birth; title *حَجَّجْتُكَ* *حَجَّجْتُكَ* your Highness, your Excellency.

حَجَّجْتُكَ rt. حَجَّجْتُكَ. a) *one who raises, exalts*. b) *a monk's cloak*.

حَجَّجْتُكَ pl. حَجَّجْتُكَ rt. حَجَّجْتُكَ. m. opp. *حَجَّجْتُكَ*. *a way in, ingress, entrance*; *حَجَّجْتُكَ* *حَجَّجْتُكَ* the entering or approach to the gate.

حَجَّجْتُكَ rt. حَجَّجْتُكَ. f. *an entrance; access, admittance*; with *حَجَّجْتُكَ* to obtain entrance or admittance.

حَجَّجْتُكَ rt. حَجَّجْتُكَ. *tempest-tossed, troubled*.

حَجَّجْتُكَ rt. حَجَّجْتُكَ. f. *violent agitation*.

حَجَّجْتُكَ rt. حَجَّجْتُكَ. m. *one who baptizes*; esp. *John the Baptist*.

حَجَّجْتُكَ rt. حَجَّجْتُكَ. f. a) *a pool*. b) *washing*. c) *baptism*; *حَجَّجْتُكَ* *حَجَّجْتُكَ* a godchild. d) with *حَجَّجْتُكَ* or ellipt. *a baptistery*.

حَجَّجْتُكَ rt. حَجَّجْتُكَ. *darkening, sullyng*.

حَجَّجْتُكَ or حَجَّجْتُكَ cf. *حَجَّجْتُكَ*. a *rug, carpet*.

حَجَّجْتُكَ very ill, seriously ill.

حَجَّجْتُكَ rt. حَجَّجْتُكَ. m. *dwelling, sojourning esp. in a strange land*; *حَجَّجْتُكَ* *حَجَّجْتُكَ* a dwelling-place; a dwelling, abode; *حَجَّجْتُكَ* *حَجَّجْتُكَ* fitness for habitation, habitableness; *حَجَّجْتُكَ* *حَجَّجْتُكَ* a monastery.

حَجَّجْتُكَ rt. حَجَّجْتُكَ. *the founder of a town*.

حَجَّجْتُكَ rt. حَجَّجْتُكَ. a *singer, precentor*.

حَجَّجْتُكَ rt. حَجَّجْتُكَ. f. *singing; a choral dance*.

حَجَّجْتُكَ pl. حَجَّجْتُكَ rt. حَجَّجْتُكَ. f. a) *familiar intercourse*; with *حَجَّجْتُكَ* intimate, a friend. b) *a chant, antiphon*.

حَجَّجْتُكَ fut. *حَجَّجْتُكَ*, act. part. *حَجَّجْتُكَ*, *حَجَّجْتُكَ*, *حَجَّجْتُكَ*. to dash, trample or knock down, to bruise; *حَجَّجْتُكَ* *حَجَّجْتُكَ* he tramples down branch and berries, mother and children, together; *حَجَّجْتُكَ* *حَجَّجْتُكَ* the ulcer which had brought his strength down. Used of demoniacal possession esp. in the pass. part. *convulsed, distraught by a devil, raving, vile, horrid*; *حَجَّجْتُكَ* *حَجَّجْتُكَ* the vile indulgence of their passions. Fem. emph. *حَجَّجْتُكَ* *حَجَّجْتُكَ* I myself was tried by demoniacal distractions. ETHPE. *حَجَّجْتُكَ* to be knocked or trampled down under the horses' feet; to be convulsed, tormented by a demon. PA. *حَجَّجْتُكَ* to trample, crush; *حَجَّجْتُكَ* *حَجَّجْتُكَ* parts of the city fell and crushed the inhabitants; metaph. to pollute. DERIVATIVES, *حَجَّجْتُكَ*, *حَجَّجْتُكَ*.

حَجَّجْتُكَ pl. حَجَّجْتُكَ rt. حَجَّجْتُكَ. m. a) *a twisting, griping of the intestines, convulsion*; *حَجَّجْتُكَ* *حَجَّجْتُكَ* the colic; *حَجَّجْتُكَ* *حَجَّجْتُكَ* infantile convulsions. b) *the rubbing of ears of wheat*.

حَدَمَةٌ rt. حَمَم. *crisp, curly.*
 حَدَمَةٌ pl.]' from حَمَم. m. *a tenth part, tithe.*

حَدَمَةٌ from حَمَم. f. *titling, the exacting or offering of a tithe.*

حَدَمَةٌ rt. حَمَم. *an undertaker, one who lays out for burial; funeral.*

حَدَمَةٌ rt. حَمَم. f. *multiplication; plurality.*

حَدَمَةٌ or حَدَمَةٌ pl.]' rt. حَمَم. m. *a cloak or hood; one of the Eucharistic vestments, a large square linen amice or cope.*

حَدَمَةٌ rt. حَمَم. m. *a gleaner.*

حَدَمَةٌ rt. حَمَم. *stubborn.*

حَدَمَةٌ pl. حَدَمَةٌ rt. حَمَم. f. *a wine-press, wine-vat.*

حَدَمَةٌ rt. حَمَم. adv. *sadly.*

حَدَمَةٌ rt. حَمَم. adv. *curiously, inquisitively.*

حَدَمَةٌ rt. حَمَم. *a tracker, one who follows the track, a searcher, investigator.*

حَدَمَةٌ rt. حَمَم. adv. *inquisitively.*

حَدَمَةٌ rt. حَمَم. f. *inquiry.*

حَدَمَةٌ rt. حَمَم. *interrogative.*

حَدَمَةٌ rt. حَمَم. f. *sadness.*

حَدَمَةٌ rt. حَمَم. adv. *perversely.*

حَدَمَةٌ rt. حَمَم. f. *perversity, craftiness, tortuosity.*

حَدَمَةٌ rt. حَمَم. *a perverter; one who takes distorted views, a cynic.*

حَدَمَةٌ pl.]' rt. حَمَم. m. *a note, mark, sign.*

حَدَمَةٌ pl. حَدَمَةٌ E-Syr. حَدَمَةٌ rt. حَمَم. II. f. a) *a cave, cavern, den, hollow; حَدَمَةٌ a den of thieves; حَدَمَةٌ double caverns, caves one within the other; حَدَمَةٌ the Cave of Treasures where, according to legend, the bodies of Adam and of the patriarchs were laid, where also were stored the gold, incense and myrrh offered by the Magi to Christ. b) a cell; حَدَمَةٌ a cell which he built and fashioned of stones.*

حَدَمَةٌ also written حَدَمَةٌ pl. حَدَمَةٌ

usually constr. com. gen. *the setting of the sun, the west opp. حَدَمَةٌ; حَدَمَةٌ the north-west; حَدَمَةٌ the going down of the sun, sunset; حَدَمَةٌ on Wednesday evening; حَدَمَةٌ the western shores of the Tigris; حَدَمَةٌ the western regions of the world.*

حَدَمَةٌ rt. حَمَم. adv. *confusedly.*

حَدَمَةٌ rt. حَمَم. f. a) *mixing. b) sifting.*

حَدَمَةٌ rt. حَمَم. *western, occidental; حَدَمَةٌ Westerns, inhabitants of the west.*

حَدَمَةٌ from حَمَم. f. *sifting, bolting.*

حَدَمَةٌ from حَمَم. f. *corrosion of the bones, cariousness.*

حَدَمَةٌ rt. حَمَم. f. *licentiousness, lasciviousness.*

حَدَمَةٌ rt. حَمَم. *debauched.*

حَدَمَةٌ rt. حَمَم. adv. *maliciously.*

حَدَمَةٌ rt. حَمَم. f. *swelling, rising high as water; metaph. malice, exasperation, violence.*

حَدَمَةٌ pl.]' rt. حَمَم. *a money-changer.*

حَدَمَةٌ adj. from the above, *حَدَمَةٌ money-changers' tables.*

حَدَمَةٌ rt. حَمَم. m. *refuge; حَدَمَةٌ a place of refuge.*

حَدَمَةٌ rt. حَمَم. *one who puts to flight, drives out.*

حَدَمَةٌ rt. حَمَم. *a champion, defender.*

حَدَمَةٌ rt. حَمَم. f. *strengthening.*

حَدَمَةٌ from حَمَم. adv. *as an axe cuts, sharply, distinctly.*

حَدَمَةٌ rt. حَمَم. f. *insolence, madness, folly, perversity.*

حَدَمَةٌ rt. حَمَم. *grievous, insolent.*

حَدَمَةٌ rt. حَمَم. f. *oppression, false accusation.*

حَدَمَةٌ rt. حَمَم. adv. *ready, in readiness.*

حَدَمَةٌ rt. حَمَم. f. *preparing, preparation.*

حَدَمَةٌ rt. حَمَم. *one who prepares, makes ready; introductory.*

حَدَمَةٌ rt. حَمَم. f. *readiness.*

حَدَمَةٌ rt. حَمَم. *enriching, making rich.*

نُفِئُ rt. ف. gram. points used instead of vowel points placed one above a letter, the other below but not immediately as in جُئِل and جُئِل.

نُفِئُ rt. ف. hindering, impeding.

نُفِئُ rt. ف. adv. unwillingly.

نُفِئُ rt. ف. f. an error, defect.

نُفِئُ rt. ف. m. a pair of bellows.

نُفِئُ pl. نُفِئُ rt. ف. a) a breath, puff of air, blast, blowing, eruption of wind or fire from the earth. b) afflatus, inspiration. c) a fan, winnowing-shovel.

نُفِئُ rt. ف. cooling, refreshing.

نُفِئُ rt. ف. a breath, breathing, afflation, inspiration.

نُفِئُ pl. نُفِئُ and نُفِئُ rt. ف. a fall, falling, ruin e.g. of buildings; نُفِئُ epilepsy. Metaph. a fall, misfortune, calamity, catastrophe esp. theol. a fall, falling into sin; gram. a case.

نُفِئُ rt. ف. diaphoretic, dissolvent.

نُفِئُ rt. ف. m. an air-ball, air-cushion.

نُفِئُ rt. ف. comparison, analogy.

نُفِئُ rt. ف. comparing, analogical.

نُفِئُ rt. ف. fattening, feeding up.

نُفِئُ rt. ف. fattening, stall-feeding.

نُفِئُ rt. ف. cooling, refreshing.

نُفِئُ rt. ف. f. cooling, coolness.

نُفِئُ pl. نُفِئُ rt. ف. a pair of bellows, a fan.

نُفِئُ and نُفِئُ rt. ف. f. disdain, scorn, negligence, boldness.

نُفِئُ from نُفِئُ adj. persuasive, plausible, winning; نُفِئُ persuasive words; subst. an intercessor, advocate; gram. the accent : -.

نُفِئُ from نُفِئُ adv. persuasively, supplicantly.

نُفِئُ from نُفِئُ f. persuasion, in-

vitiation, persuasiveness, sophistry; supplication, intercession.

نُفِئُ rt. ف. counteractive, acting as an antidote.

نُفِئُ rt. ف. m. falling, fall; sunset, descent; نُفِئُ when sleep falleth upon men; نُفِئُ his being thrown into prison.

نُفِئُ rt. ف. adv. separately, apart.

نُفِئُ rt. ف. duplicity.

نُفِئُ rt. ف. one who divides, separates.

نُفِئُ and نُفِئُ from ف. dispersion, scattering; mental perturbation or confusion.

نُفِئُ rt. ف. freeing, setting free.

نُفِئُ or نُفِئُ, cf. نُفِئُ rt. ف. gram. a case; a prefix.

نُفِئُ from نُفِئُ imaginary.

نُفِئُ rt. ف. giving, bringing or leading back, restoring; نُفِئُ one who brings back wanderers to the Church.

نُفِئُ rt. ف. answering, converting.

نُفِئُ rt. ف. return, conversion.

نُفِئُ rt. ف. a luxurious life, indulgence in ease and pleasure.

نُفِئُ rt. ف. one who leads a luxurious or effeminate life.

نُفِئُ Aphel pass. part. of ف. it is lawful, right.

نُفِئُ Aphel pass. part.; see under ف. able, capable, expert, &c.

نُفِئُ from ف. knowledge, capability; with نُفِئُ ignorance, incapacity.

نُفِئُ rt. ف. f. permission, licence, liberty; eccles. a permission, faculty, power; used with نُفِئُ or نُفِئُ; نُفِئُ it is allowed, permitted.

نُفِئُ rt. ف. cutting, trenchant; one who lops off, amputates; نُفِئُ the incisors.

نُفِئُ rt. ف. gladdening, one who makes glad.

ܡܦܠܥܝܢܐ rt. ܦܦܝ. adv. exultingly.
 ܡܦܠܥܝܢܐ rt. ܦܦܝ. a deliverer, saviour.
 ܡܦܠܥܝܢܐ pl. ܡܦܠܥܝܢܐ or ܡܦܠܥܝܢܐ rt. ܦܦܝ.
 m. a) going out, opp. ܡܦܠܥܝܢܐ. exit, egress;
 ܡܦܠܥܝܢܐ ܡܦܠܥܝܢܐ the end of the year. b) ܡܦܠܥܝܢܐ
 ܡܦܠܥܝܢܐ apology, excuse, defence; preface.

ܡܦܠܥܝܢܐ rt. ܦܦܝ. an instructor, commander; a testator.

ܡܦܠܥܝܢܐ rt. ܦܦܝ. f. a precept, injunction.

ܡܦܠܥܝܢܐ pl. ܡܦܠܥܝܢܐ rt. ܦܦܝ. m. a) going forth or out, departure; ܡܦܠܥܝܢܐ ܡܦܠܥܝܢܐ the Book of Exodus. b) outgoing, issue, flood. c) way out, passage, outlet, exit, egress. d) limit, end; ܡܦܠܥܝܢܐ ܡܦܠܥܝܢܐ the limit of the border; end of life, death; ܡܦܠܥܝܢܐ ܡܦܠܥܝܢܐ the departure of the soul; ܡܦܠܥܝܢܐ ܡܦܠܥܝܢܐ the hour of death. e) edition; ܡܦܠܥܝܢܐ ܡܦܠܥܝܢܐ new and accurate edition of a book. f) rejection. g) issue, result. h) the vent, anus.

ܡܦܠܥܝܢܐ rt. ܦܦܝ. f. a) casting out. b) eccles. procession of the Holy Ghost. c) gram. derivation.

ܡܦܠܥܝܢܐ rt. ܦܦܝ. a) departing, said on departing; ܡܦܠܥܝܢܐ ܡܦܠܥܝܢܐ commendatory words; words in which one at the point of death commends himself to God. b) excretory.

ܡܦܠܥܝܢܐ rt. ܦܦܝ. m. a watchman, one who shouts to scare away thieves.

ܡܦܠܥܝܢܐ rt. ܦܦܝ. m. a sting; a watchman's rattle.

ܡܦܠܥܝܢܐ rt. ܦܦܝ. f. a blotch, pustule.

ܡܦܠܥܝܢܐ rt. ܦܦܝ. a prater; garrulous.

ܡܦܠܥܝܢܐ pl. ܡܦܠܥܝܢܐ, ܡܦܠܥܝܢܐ rt. ܦܦܝ. f. a) setting out opp. ܡܦܠܥܝܢܐ return; departure, death; expulsion; a procession, an expedition. b) a version, translation; ܡܦܠܥܝܢܐ ܡܦܠܥܝܢܐ the Peshita version; ܡܦܠܥܝܢܐ ܡܦܠܥܝܢܐ the Hexapla. c) a breaking out, blain, eruption esp. on the skin of the head. d) gram. utterance, pronouncement.

ܡܦܠܥܝܢܐ rt. ܦܦܝ. that which grows of itself, self-sown.

ܡܦܠܥܝܢܐ rt. ܦܦܝ. adv. solemnly.

ܡܦܠܥܝܢܐ and ܡܦܠܥܝܢܐ rt. ܦܦܝ. f. splendour, brilliancy.

ܡܦܠܥܝܢܐ rt. ܦܦܝ. entertaining.

ܡܦܠܥܝܢܐ rt. ܦܦܝ. m. a cake made of the scrapings of the kneading-trough mixed with honey or oil.

ܡܦܠܥܝܢܐ rt. ܦܦܝ. f. separation; fleeing.

ܡܦܠܥܝܢܐ rt. ܦܦܝ. adv. swiftly, speedily.

ܡܦܠܥܝܢܐ rt. ܦܦܝ. one who makes to fly;

ܡܦܠܥܝܢܐ ܡܦܠܥܝܢܐ a spendthrift.

ܡܦܠܥܝܢܐ rt. ܦܦܝ. f. procreation.

ܡܦܠܥܝܢܐ, ܡܦܠܥܝܢܐ, ܡܦܠܥܝܢܐ rt. ܦܦܝ. a) fruitful, fertile, generative. b) a begetter, progenitor, parent. c) eccles. among the Jacobites the Maphrianus, Maphrian, primate.

ܡܦܠܥܝܢܐ rt. ܦܦܝ. a) procreation, generative power, fecundity, fertility, productiveness; with ܡܦܠܥܝܢܐ sterility. b) eccles. the Maphrianate, primacy.

ܡܦܠܥܝܢܐ, ܡܦܠܥܝܢܐ rt. ܦܦܝ. a) generative. b) belonging to the Maphrian.

ܡܦܠܥܝܢܐ rt. ܦܦܝ. f. rubbing, crumbling, friction.

ܡܦܠܥܝܢܐ ETHP. (ܡܦܠܥܝܢܐ) denom. verb from ܡܦܠܥܝܢܐ to be made Maphrian, be raised to the archiepiscopate.

ܡܦܠܥܝܢܐ from ܦܦܝ. m. a steward, caretaker, provider; a tutor, guardian, administrator.

ܡܦܠܥܝܢܐ and ܡܦܠܥܝܢܐ from ܦܦܝ. adv. providentially.

ܡܦܠܥܝܢܐ from ܦܦܝ. f. a) a stewardship, management, administration, government, direction. b) providence, forethought, dispensation.

ܡܦܠܥܝܢܐ, ܡܦܠܥܝܢܐ rt. ܦܦܝ. m. spreading out, extension.

ܡܦܠܥܝܢܐ rt. ܦܦܝ. adv. nakedly, barely.

ܡܦܠܥܝܢܐ rt. ܦܦܝ. f. a) detection. b) open prostitution.

ܡܦܠܥܝܢܐ rt. ܦܦܝ. one who spreads evil reports, an accuser; a betrayer of secrets.

ܡܦܠܥܝܢܐ rt. ܦܦܝ. f. stripping naked.

ܡܦܠܥܝܢܐ from ܦܦܝ. f. rarefaction, expansion, looseness.

ܡܦܠܥܝܢܐ from ܦܦܝ. f. expansion, dissolution.

حَفَرَ rt. ف. blossoming.

حَفَرَات rt. ف. adv. at a distance, from afar.

حَفَرْتُ and حَفَرْتُ rt. ف. separation, dispelling, removal.

حَفَرَات rt. ف. adv. apart, separately, distinctly, differently, particularly; with لا indiscriminately.

حَفَرْتُ rt. ف. f. separateness, distinctness, distinction.

حَفَرْتُ or حَفَرْتُ rt. ف. a) one who separates, discerns or explains, a critic; حَفَرْتُ an expounder of the law; حَفَرْتُ the day which discerns or separates (the day of judgement). b) separating, affording ground for separation or divorce.

حَفَرْتُ rt. ف. f. separation, discrimination.

حَفَرْتُ rt. ف. f. extension, simplicity.

حَفَرْتُ rt. ف. stretching out, making straight.

حَفَرْتُ rt. ف. a) explanatory, interpretative. b) an instructor, expositor, commentator. c) an interpreter, translator.

حَفَرْتُ rt. ف. adv. clearly.

حَفَرْتُ rt. ف. f. exposition, commentary.

حَفَرْتُ rt. ف. liquefying, dissolvent.

حَفَرْتُ rt. م. the act of opening; حَفَرْتُ eloquence.

حَفَرْتُ rt. ف. opening, one who opens.

حَفَرْتُ rt. ف. dilatation, expansion.

حَفَرْتُ rt. ف. amplifying, dilating.

حَفَرْتُ rt. ف. adv. many-coloured, manifold, variously.

حَفَرْتُ rt. ف. f. variety, diversity, esp. of colour; an embroidered robe or stuff; حَفَرْتُ the spotted coat of a leopard.

حَفَرْتُ rt. ف. an embroiderer.

حَفَرْتُ rt. ف. obliquely, perversely.

حَفَرْتُ rt. ف. f. perversity.

حَفَرْتُ pl. ف. rt. ف. f. perversity, perverse or froward ways.

حَفَرْتُ rt. ف. f. commination, calumny, contumely.

حَفَرَ fut. حَفَرْتُ, act. part. حَفَرٌ. to suck as young animals, as an insect sucks blood, as the earth sucks up water. DERIVATIVES, حَفَرٌ, حَفَرٌ, حَفَرٌ.

حَفَرَ I. fut. حَفَرْتُ, act. part. حَفَرٌ, pass. part. حَفَرٌ. to suck or draw out esp. blood, to lap up water; to dry up as a spring. PA. حَفَرْتُ to suck out blood; to drink or draw from the dregs; to dry up with illness. ETHPE. حَفَرْتُ to be sucked or squeezed out, to be strained from dregs; to dry up, become bloodless from disease. APH. حَفَرْتُ to drain out blood, wring out water; to drain to the dregs; to strain away the dregs. DERIVATIVE, حَفَرٌ.

حَفَرَ II. (root in Heb. and Chald. to find, arrive at) to be able, have the power, be allowed, pass. part. حَفَرٌ, حَفَرٌ used for the third pers. m. and f. also impers. it may, it can. With pers. prons. and often contracted forms the present tense: حَفَرْتُ or حَفَرْتُ I can, حَفَرْتُ = حَفَرْتُ thou canst, thou mayest, حَفَرْتُ = حَفَرْتُ we may or can; حَفَرْتُ = حَفَرْتُ you may, can, &c.; حَفَرْتُ = حَفَرْتُ he could, he might; حَفَرْتُ حَفَرْتُ it may be, it is possible; حَفَرْتُ لا حَفَرْتُ it is not impossible; حَفَرْتُ or حَفَرْتُ as far as may be, as much as possible; حَفَرْتُ حَفَرْتُ to the best of our power; حَفَرْتُ حَفَرْتُ omnipotent. Often used with حَفَرْتُ to give emphasis, حَفَرْتُ حَفَرْتُ I am not able to keep silent; حَفَرْتُ حَفَرْتُ I am no match for him; حَفَرْتُ حَفَرْتُ if I can get the better of one of them; حَفَرْتُ حَفَرْتُ a title of the Byzantine Emperors. ETHPE. حَفَرْتُ to be able; to dare, oppose, resist with حَفَرْتُ; with حَفَرْتُ or حَفَرْتُ or with حَفَرْتُ, حَفَرْتُ to prevail over, overcome; حَفَرْتُ حَفَرْتُ they were stronger than thee; حَفَرْتُ حَفَرْتُ they were unequally matched (in war); حَفَرْتُ حَفَرْتُ they could not take the city; metaph. حَفَرْتُ حَفَرْتُ he could not prevail upon him. DERIVATIVES, حَفَرْتُ, حَفَرْتُ, حَفَرْتُ, حَفَرْتُ, حَفَرْتُ.

حَفَرْتُ rt. ف. only in the lexx. baptism.

حَدِيدَةٌ rt. ح.د. f. ornament, adornment.
حَدِيكٌ rt. ح.د. one who adorns, ornaments, embellishes.

حَدِيوٌ rt. ح.د. one who deceives by false appearances, an impostor.

حَدِيوَةٌ rt. ح.د. f. impersonation, imposture.

حَدِيوَةٌ or حَدِيوَةٌ rt. ح.د. f. fixing the eyes on any object, a fixed regard, steady gaze.

حَدِيوَةٌ rt. ح.د. adv. disgustingly.

حَدِيوَةٌ rt. ح.د. f. a) crapula. b) a tavern.

حَدِيوَةٌ or حَدِيوَةٌ rt. ح.د. m. a) a syringe for injecting oil into the nostrils. b) the plucking out of hairs.

حَدِيوَةٌ rt. ح.د. m. chirping, twittering of birds.

حَدِيوَةٌ pl. ح.د. rt. ح.د. f. strife, contention; a brawl, quarrel, conflict, disputation.

حَدِيوَةٌ rt. ح.د. adv. contradictorily.

حَدِيوَةٌ rt. ح.د. contradictory.

حَدِيوَةٌ Aphel part. of ح.د.

حَدِيوَةٌ rt. ح.د. f. foul-mouthed, abusive.

حَدِيوَةٌ rt. ح.د. f. evil speaking, abuse.

حَدِيوَةٌ rt. ح.د. f. transcription.

حَدِيوَةٌ rt. ح.د. pleasing, agreeable, delightful.

حَدِيوَةٌ rt. ح.د. f. goodwill, approval, good pleasure.

حَدِيوَةٌ or حَدِيوَةٌ f. a raised place, platform, step, seat.

حَدِيوَةٌ rt. ح.د. f. adorning, embellishment.

حَدِيوَةٌ rt. ح.د. of false appearances, fallacious, delusive.

حَدِيوَةٌ rt. ح.د. f. imposture, delusiveness, fraudulence.

حَدِيوَةٌ rt. ح.د. a wayfarer, one who frequents a road.

حَدِيوَةٌ rt. ح.د. f. a being inclined towards.

حَدِيوَةٌ rt. ح.د. froward, prone to evil; with لا inflexible, firm, unperverted.

حَدِيوَةٌ rt. ح.د. adv. of its natural propensity; with لا unbendingly, undeviatingly.

حَدِيوَةٌ rt. ح.د. f. proneness, propensity, inclination, deviation, aberration; with ح.د.

towards; حَدِيوَةٌ rt. ح.د. apostasy; حَدِيوَةٌ لا حَدِيوَةٌ rt. ح.د. unswerving rectitude; لا حَدِيوَةٌ rt. ح.د. unswervingly.

حَدِيوَةٌ rt. ح.د. cleansing, purification.

حَدِيوَةٌ pl. ح.د. rt. ح.د. f. a wile, crafty trick.

حَدِيوَةٌ or حَدِيوَةٌ f. rubbing, embrocation.

حَدِيوَةٌ rt. ح.د. a) a libertine. b) fissile, cleavable.

حَدِيوَةٌ rt. ح.د. f. cleavage.

حَدِيوَةٌ rt. ح.د. a leader; that which produces or causes.

حَدِيوَةٌ rt. ح.د. a fisher; network, lattice.

حَدِيوَةٌ pl. ح.د. rt. ح.د. f. a net, snare; حَدِيوَةٌ حَدِيوَةٌ net-work; حَدِيوَةٌ حَدِيوَةٌ lattice windows.

حَدِيوَةٌ rt. ح.د. like a network or grating.

حَدِيوَةٌ rt. ح.د. II. f. power, strength.

حَدِيوَةٌ rt. ح.د. a painter.

حَدِيوَةٌ or حَدِيوَةٌ f. rt. ح.د. I. a wine-strainer; dregs.

حَدِيوَةٌ rt. ح.د. adv. well, prosperously.

حَدِيوَةٌ rt. ح.د. f. success, prosperity.

حَدِيوَةٌ rt. ح.د. cleaving.

حَدِيوَةٌ rt. ح.د. splitting, cleaving.

حَدِيوَةٌ pl. ح.د. rt. ح.د. prosperity, welfare, success, a success, victory.

حَدِيوَةٌ rt. ح.د. a) protecting suppliant a title of Jove. b) one who prays esp. one who reads prayers in a mosque; a pilgrim to Mecca. c) a Messalian one of a sect of heretics. d) astron. relating to declension. e) gram. the points - or . .

حَدِيوَةٌ rt. ح.د. adv. purely.

حَدِيوَةٌ rt. ح.د. f. cleansing, purification, purity.

حَدِيوَةٌ rt. ح.د. refining, purifying.

حَدِيوَةٌ rt. ح.د. a) a moulder, modeller.

b) a feather with which bread is brushed over or ornamented.

حَدِيوَةٌ pl. ح.د. rt. ح.د. f. a strainer, filter; strained wine, wine-dregs.

حَدِيوَةٌ rt. ح.د. adv. craftily.

حَدِيوَةٌ pl. ح.د. rt. ح.د. f. a mitre, turban.

مجرد fut. مجرد to be in the midst, place in the middle; مجرد به اول مجرد when the fast was half through. PA. مجرد a) to come between; with مجرد to place between or in the middle; with مجرد to stand in the middle, to halve; with مجرد to defraud of half; to intervene, meet, befall; to interpose, mediate; مجرد Christ places His cross in the midst, mediates by His cross; مجرد in the midst of passions, encompassed by the desires of the flesh. ETHPA. to be between, in the middle, to intervene, mediate, act as mediator; مجرد we stood between opposing forces; مجرد the road on which he is midway; with مجرد to stand between, be doubtful. APH. مجرد to mediate, act as mediator. DERIVATIVES, مجرد, مجرد, مجرد, مجرد, مجرد, مجرد.

مجرد rt. مجرد. adv. moderately, mildly.

مجرد مجرد pl. m. مجرد f. مجرد rt. مجرد. a) middle, intermediate; مجرد the middle class; the middle line of an army; مجرد the middle finger; مجرد of middle height; مجرد a party-wall; مجرد the Upper and Middle Thebaid. b) intermediate, mediocre, subsidiary, medial. c) a go-between, intercessor, mediator; مجرد a peace-maker.

مجرد rt. مجرد. f. a) a middle part, state or position; mediocrity; مجرد from mediocrity to perfection. b) mediation, intervention, service, assistance, means; مجرد without further intervention; مجرد by his help and service; مجرد God gave healing through him, by his means; مجرد by his help and service; مجرد thou hast not cared to intervene to make peace; مجرد by their common assistance.

مجرد rt. مجرد. an insolent, infamous or outrageous person.

مجرد rt. مجرد. adv. insolently, abusively.

مجرد rt. مجرد. f. abusiveness, disgrace, shamefulness.

مجرد rt. مجرد. infamous, shameful, disgraceful.

مجرد rt. مجرد. f. the middle, middle part, centre; an interval; مجرد the earth is the centre of the universe; مجرد Mesopotamia; مجرد he will snatch thee away from the midst of thy delights; مجرد nisi obstat, if there be no let or hindrance; with مجرد to be in, be present; with مجرد to bring forward publicly, to be produced before all; to meet together; with مجرد to be taken away from amongst, to be slain. Construct state مجرد or مجرد prep. in the midst, between, amongst, at; مجرد between them and the water; مجرد he was drowned in the waves; مجرد about noon, at noon.

مجرد rt. مجرد. sucking, licking out.

مجرد = مجرد. ETHPA. مجرد to stretch one's limbs. DERIVATIVE, مجرد.

مجرد rt. مجرد. Egyptian, an Egyptian.

مجرد f. Misraim, Egypt; مجرد Inner Egypt i.e. beyond the Thebaid; مجرد the Red Sea.

مجرد rt. مجرد. f. astringency.

مجرد and مجرد rt. مجرد. astringent, styptic, binding.

مجرد rt. مجرد. f. astringency; metaph. keenness, contraction, gripping.

مجرد rt. مجرد. m. an awl; the eye of a needle; a hole bored in the lobe of the ear; مجرد nostril.

مجرد or مجرد Maccabee; مجرد the Book of the Maccabees.

مجرد rt. مجرد. f. receptivity.

مجرد rt. مجرد. capable of containing or receiving, receptive; a receiver, recipient, receptacle; rit. the humeral veil; a host, hostess, guest-mistress; a sponsor, God-parent; مجرد successor to the kingdom.

حججككك rt. حججككك f. receptivity, capacity;
 حججككك حججككك succession to the
 kingdom.

حججككك rt. حججككك one who binds sheaves.

حججككك rt. حججككك f. a) a club, awl, drill.
 b) perh. an engine of war for boring holes
 through walls; a narrow defile.

حججككك rt. حججككك m. an awl, borer, auger;
 a tinder-box.

حججككك rt. حججككك m. pricking or throbbing
 pain.

حججككك rt. حججككك f. possession.

حججككك rt. حججككك f. priority, preceding;
 in comp. pre-, fore-: حججككك حججككك foresight;
 حججككك حججككك foreknowledge; حججككك
 حججككك foretelling; gram. حججككك حججككك
 a preposition.

حججككك rt. حججككك preceding; حججككك
 حججككك foreknowledge.

حججككك rt. حججككك adv. primarily.

حججككك rt. حججككك m. حججككك حججككك the sanctuary,
 holy place.

حججككك rt. حججككك f. an inhabitant of
 Jerusalem.

حججككك rt. حججككك sanctifying, hallow-
 ing, consecrating, proclaiming Holy, holy, holy;
 a sanctifier, one who sanctifies, makes holy;
 eccles. the consecrating priest; حججككك حججككك
 the words of consecration.

حججككك rt. حججككك f. sanctification.

حججككك or حججككك perh. corrupt for حججككك m.
 a bird's beak.

حججككك rt. حججككك permanent, lasting,
 abiding, enduring.

حججككك with حججككك rt. حججككك f. mutability,
 instability.

حججككك or حججككك m. a cup.

حججككك f. a hen.

حججككك and حججككك rt. حججككك m. a) a bird's beak.
 b) a canal, aqueduct, cistern.

حججككك; see حججككك.

حججككك m. a puddle, pool of rain-water.

حججككك and حججككك rt. حججككك f. cooling, re-
 frigerative.

حججككك rt. حججككك f. cooling, refrigeration.

حججككك rt. حججككك f. quarrelling, contention.

حججككك pl. حججككك f. a cucumber-garden.

حججككك rt. حججككك a slayer, enemy.

حججككك rt. حججككك lean, emaciating, subtle.

حججككك rt. حججككك f. attenuation, rare-
 faction.

حججككك rt. حججككك f. despondency, slack-
 ness, remissness.

حججككك rt. حججككك f. a covering,
 wrapper.

حججككك from حججككك a) an accuser,
 plaintiff; defamer, detractor. b) categorical,
 positive, predicatory.

حججككك rt. حججككك f. a) accusation,
 blame. b) predication, affirmation.

حججككك (حججككك) rt. حججككك connected speech.

حججككك rt. حججككك one who forms syllogisms.

حججككك rt. حججككك f. stocks, fetters.

حججككك rt. حججككك f. dancing.

حججككك rt. حججككك adv. in reality.

حججككك rt. حججككك f. fixity, stubbornness,
 position, state, status; the election of a patriarch.

حججككك rt. حججككك one who establishes,
 constitutes, an upholder, supporter; constituent,
 essential; حججككك حججككك the Father who upholds
 mankind; حججككك حججككك a supporter of
 the Faith; حججككك حججككك essential virtue;
 حججككك حججككك حججككك the elements
 which constitute nature.

حججككك rt. حججككك a restorer, one who raises
 the dead; persistent, constant; med. astringent,
 tonic.

حججككك rt. حججككك f. resuscitation; insti-
 tution.

حججككك from حججككك f. stiffness, tension of
 the muscles, rigidity, a rigor.

حججككك a bolt, bar, door-chain; the socket
 of a bolt.

حججككك and حججككك m. μακελλον, a sham-
 bles, butchers' row, market-place.

حججككك rt. حججككك adv. lightly.

حَمَلَةٌ rt. م. f. *alleviation*.
حَمْدًا from **حَمَد** adv. *laudably*.
حَمْدًا **تَلَامًا** from **حَمَد** a) an *applauder, one who praises*. b) adj. of *praise, praising, laudatory*.
حَمَلَانٌ from **حَمَل** m. a *ballista, catapult, sling; a slinger*.
حَمَلَةٌ rt. م. f. *blame, reproach*.
حَمَلٌ rt. م. m. *the act of standing, standing up*.
حَمَلٌ pl. ل. rt. م. *a lurker, liar-in-wait, waylayer; a marauder, plunderer; a robber band*.
حَمَلٌ or **حَمَلَانٌ** rt. م. II. f. *lividness, lead colour*.
حَمَلٌ rt. م. I. f. *acquiring, acquisition*.
حَمَلٌ rt. م. I. m. *one who grants, gives possession*.
حَمَلٌ rt. م. *having the property of dyeing blue*.
حَمَلٌ rt. م. f. *a long veil*.
حَمَلٌ pl. ل. f. *spasms, convulsions*; cf. **حَمَلَةٌ**.
حَمَلٌ from **حَمَد** f. *decorum, embellishment*.
حَمَلٌ pl. ل. m. *a wooden hook, shepherd's crook, pastoral staff*.
حَمَلٌ Aphel act. part. of **حَمَد**. *proceeding, rit. he continues, proceeds*.
حَمَلٌ rt. م. *buffeting; one who slaps or smites, a striker*.
حَمَلٌ rt. م. f. *buffeting, boxing*.
حَمَلٌ or **حَمَلَةٌ** rt. م. f. *gram. affixing, suffixing; the connexion of one noun with another by means of the construct state or by ?*.
حَمَلٌ pl. ل. rt. م. m. *the ham, hough*.
حَمَلٌ rt. م. f. *a contract, an agreement*.
حَمَلٌ rt. م. m. a) = **حَمَلَةٌ** a *bird's beak*.
 b) *an auger, gimlet*.
حَمَلٌ rt. م. m. *a cistern, channel*.
حَمَلٌ rt. م. *cock-crow*.
حَمَلٌ rt. م. f. *the making an offering, offering an oblation*.
حَمَلٌ **تَلَامًا** rt. م. *a warrior, fighter, enemy; warlike, hostile*.

حَمَلٌ rt. م. m. *one who offers sacrifice, an offerer; one who promotes, shows favour*.
حَمَلٌ rt. م. adv. *in a warlike or hostile manner*.
حَمَلٌ rt. م. f. *making war, the carrying on of war*.
حَمَلٌ intricate, involved, subtle, sophisticated.
حَمَلٌ pl. ل. m. *a pair of paniers*.
حَمَلٌ rt. م. *lame, maimed*.
حَمَلٌ rt. م. *eloquent*.
حَمَلٌ rt. م. f. *importunity; eloquence*.
حَمَلٌ rt. م. f. *a teacher of reading*.
حَمَلٌ or **حَمَلٌ** rt. م. m. *a membrane, caul; the peritonaeum*.
حَمَلٌ rt. م. *cooling, refrigerant; a water-cooler*.
حَمَلٌ from **حَمَل** adv. *crookedly, deviously, sideways*.
حَمَلٌ rt. م. f. *cooling, refrigeration*.
حَمَلٌ m. a) Ar. *a lash, whip*. b) *fraudulent*.
حَمَلٌ from **حَمَل** a *maker of earrings*.
حَمَلٌ rt. م. f. *a narrow beak*.
حَمَلٌ, **حَمَلٌ** rt. م. *hardening, indurating*.
حَمَلٌ rt. م. f. *flint; pyrites*.
حَمَلٌ rt. م. f. *a gazing intently, attentive consideration*.
حَمَلٌ, **حَمَلٌ** rt. م. *intent, intense*.
حَمَلٌ fut. **حَمَلٌ**, act. part. **حَمَلٌ**, **حَمَلٌ**, pl. f. **حَمَلٌ**, verbal adj. **حَمَلٌ**, **حَمَلٌ**, **حَمَلٌ**. *to be bitter, sour, acid*; **حَمَلٌ** slightly acid, sub-acid; **حَمَلٌ** old grain becomes bitter. Verbal adj. *bitter, sour; sad, harsh, severe, cruel, ferocious*; **حَمَلٌ** a *sour smell*; **حَمَلٌ** *colocynth, wild gourd*; **حَمَلٌ** *one to whose taste divine things are bitter, who has a distaste for them*; **حَمَلٌ** *piercing hail*; **حَمَلٌ** *bitter of palate = sad, morose*; **حَمَلٌ** *bitter of soul, sad*; **حَمَلٌ** *bitter sorrow*; **حَمَلٌ** *a harsh judge*; **حَمَلٌ** *he was bitter against, acted harshly towards*; **حَمَلٌ** *bitter*

wrath, cruel rage; **אֲלֹהֵי כִזְ** signs of punishment opp. **אֲלֹהֵי דִמְעָא** miracles of blessing. PA. irreg. **כִּזְ** to make bitter. APH. **כִּזְ** to make bitter or sad; to sour, exacerbate; **כִּזְ** its taste is bitter to the palate. PALPAL **כִּזְ** to render bitter, embitter, sour, sadden, exacerbate; **כִּזְ** **כִּזְ** the sore which embitters my life; **כִּזְ** like an enraged lion; **כִּזְ** because they had provoked the Holy One to wrath. ETHPALPAL **כִּזְ** to be embittered, saddened, provoked to wrath; with **כִּזְ** or **כִּזְ** to weep bitterly, be in bitter sorrow; with **כִּזְ** to be bitter against, treat harshly. DERIVATIVES, **כִּזְ**, **כִּזְ**, **כִּזְ**, **כִּזְ**, **כִּזְ**, **כִּזְ**, **כִּזְ**, **כִּזְ**, **כִּזְ**, **כִּזְ**, **כִּזְ**, **כִּזְ**.

כִּזְ PAEL **כִּזְ** or **כִּזְ** to contend, strive; to emulate, imitate with **כִּזְ**, **כִּזְ**; **כִּזְ** he strives to become like him; **כִּזְ** he emulates his labours; **כִּזְ** birds which imitate the human voice. ETHPA. **כִּזְ** same as Pael; **כִּזְ** they who contend on the racecourse. DERIVATIVES, **כִּזְ**, **כִּזְ**, **כִּזְ**, **כִּזְ**, **כִּזְ**, **כִּזְ**.

כִּזְ; see **כִּזְ**.

כִּזְ abs. and constr., emph. **כִּזְ** and **כִּזְ** the latter form is used only of THE LORD God, and in the Peshita Version of the O. T. represents the Tetragrammaton. Eastern Lexicons have a fanciful derivation of this form from the initial letters of **כִּזְ** lordship, **כִּזְ** majesty, and **כִּזְ** self-existence. Pl. **כִּזְ** also **כִּזְ**; with affix **כִּזְ** **כִּזְ** my Lord, **כִּזְ** our Lord; m. (for fem. see **כִּזְ**) a lord, owner, master, ruler, prince, satrap; **כִּזְ** Maranatha, our Lord hath come; **כִּזְ** lord of lords; **כִּזְ** the ruler of the city; **כִּזְ** the nobles, rulers of the city; **כִּזְ** an affair of the rulers, of the government; **כִּזְ** Mar, my Lord, Sir, used not only in addressing a superior but as a title of ecclesiastics and saints; **כִּזְ** Mar Simeon; **כִּזְ** the Convent of Mar Saba.

כִּזְ in construction with another noun expresses rule, power, or ownership:—

כִּזְ the master, hirer.

כִּזְ the captain, pilot.

כִּזְ the father of the family, head of the house.

כִּזְ a creditor.

כִּזְ endowed with strength or fortitude.

כִּזְ Lord of all, omnipotent; **כִּזְ**

כִּזְ the Word omnipotent.

כִּזְ the master or owner of the vineyard.

כִּזְ the author or owner of the book.

כִּזְ a rich man.

כִּזְ devoted to fasting and prayer.

כִּזְ landed proprietors, zemindars.

DERIVATIVES, **כִּזְ**, **כִּזְ**, **כִּזְ**, **כִּזְ**, **כִּזְ**, **כִּזְ**, **כִּזְ**.

כִּזְ also **כִּזְ** and **כִּזְ** from **כִּזְ** one who initiates into mysteries, an instructor, teacher; **כִּזְ** teachers and taught.

כִּזְ and **כִּזְ** from **כִּזְ** f. initiation into mysteries, instruction in holy things.

כִּזְ pl. **כִּזְ** m. folding-doors.

כִּזְ pl. **כִּזְ** rt. **כִּזְ** f. a place to lie down in, a den, lair, covert; a stable, fold; a place of repose, abode, tomb; the womb; **כִּזְ** his own sister.

כִּזְ rt. **כִּזְ** a) that which makes to grow or increase, one who brings up, tends, rears, a nurse, foster-father or mother; **כִּזְ** the sun which causes germination or growth; **כִּזְ** peace which fosters the growth of virtues; **כִּזְ** a foster-brother. b) a money-lender.

כִּזְ pl. **כִּזְ** rt. **כִּזְ** f. growth.

כִּזְ and **כִּזְ** rt. **כִּזְ** f. swelling, tumidity.

כִּזְ rt. **כִּזְ** swelling, causing to swell.

כִּזְ rt. **כִּזְ** m. the womb; the inner part, pith of elders, rushes, &c.

כִּזְ rt. **כִּזְ** m. a cote, fold, byre; **כִּזְ** a sheep-cote.

ܘܚܘܪܘܬܐ rt. ܘܚܘ. adv. foursquare, quadrangular.

ܘܚܘܪܘܬܐ rt. ܘܚܘ. uterine, of the womb.

ܘܚܘܪܘܬܐ fut. ܘܚܘܪܘܬܐ to totter, vacillate, be weak as the hands or feet. APH. ܘܚܘܪܘܬܐ the same, also to make to totter.

ܘܚܘܪܘܬܐ pl. ܘܚܘܪܘܬܐ m. a meadow.

ܘܚܘܪܘܬܐ = ܘܚܘܪܘܬܐ m. red earth, red ochre.

ܘܚܘܪܘܬܐ rt. ܘܚܘ. irritating, provoking, exasperating.

ܘܚܘܪܘܬܐ rt. ܘܚܘ. f. irritation, provocation, wrath.

ܘܚܘܪܘܬܐ rt. ܘܚܘ. moist, watery, rainy.

ܘܚܘܪܘܬܐ pl. ܘܚܘܪܘܬܐ f. ܡܘܦܩܩܐ, a scourge of leathern thongs filled with sand and having sharp points.

ܘܚܘܪܘܬܐ pl. ܘܚܘܪܘܬܐ f. ܡܘܦܩܩܐ, a pearl esp. a single large pearl, a gem; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ a flawless pearl. Metaph. a particle of the Eucharistic bread; a relic; used also of virginity, the faith, &c.

ܘܚܘܪܘܬܐ rt. ܘܚܘ. endowed with sense; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ having acute senses.

ܘܚܘܪܘܬܐ rt. ܘܚܘ. adv. sensibly; with ܘܚܘܪܘܬܐ insensibly.

ܘܚܘܪܘܬܐ rt. ܘܚܘ. f. the faculty of sense esp. the sense of touch, perception, sensation, sensibility, intelligence; with ܘܚܘܪܘܬܐ ignorance, stupidity.

ܘܚܘܪܘܬܐ fut. ܘܚܘܪܘܬܐ, act. part. ܘܚܘܪܘܬܐ, pass. part. ܘܚܘܪܘܬܐ and ܘܚܘܪܘܬܐ, ܘܚܘܪܘܬܐ, ܘܚܘܪܘܬܐ. a) to rebel, revolt, rise against with ܘܚܘܪܘܬܐ, ܘܚܘܪܘܬܐ; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ from the power; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ an heifer rebelled against the yoke; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ they rose against each other. b) to defy, resist, oppose, defend against, fortify, take shelter; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ in the towers of the rampart; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ a wound which defies all physicians; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ the sore which the Evil one inflicted on me. c) to go beyond, escape, surpass; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ beyond one's strength; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ beyond measure; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ lightning which flees beyond our sight; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ it surpasses human knowledge. d) legal. to be

emancipated, freed ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ from subjection. Pass. parts. 1st form ܘܚܘܪܘܬܐ rebellious, a rebel; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ they rebelled against them. 2nd form ܘܚܘܪܘܬܐ a fugitive; inaccessible, secure; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ a stronghold; metaph. unattainable; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ beyond all. ETHPA. ܘܚܘܪܘܬܐ a) to rebel, revolt. b) to be oppressed, to suffer the tyranny of sickness, passion, &c. PA. ܘܚܘܪܘܬܐ to rebel; to fortify; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ a fortified city. ETHPA. ܘܚܘܪܘܬܐ to rebel, resist, struggle against. APH. ܘܚܘܪܘܬܐ to incite rebellion, stir up revolt; to fortify. DERIVATIVES, ܘܚܘܪܘܬܐ, ܘܚܘܪܘܬܐ, ܘܚܘܪܘܬܐ, ܘܚܘܪܘܬܐ, ܘܚܘܪܘܬܐ, ܘܚܘܪܘܬܐ.

ܘܚܘܪܘܬܐ rt. ܘܚܘ. m. a journey, march; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ a day's journey; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ three days' journey; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ a Sabbath day's journey.

ܘܚܘܪܘܬܐ pl. ܘܚܘܪܘܬܐ, ܘܚܘܪܘܬܐ m. a) a rebellion, revolt, conspiracy. b) a fortified place, stronghold, citadel; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ frontier fortifications; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ a sentinel, soldier of the garrison.

ܘܚܘܪܘܬܐ m. a) a cord to tie up a camel. b) rt. ܘܚܘ. rebellion.

ܘܚܘܪܘܬܐ rt. ܘܚܘ. f. rebellion, defection, revolt; insolence, impudence.

ܘܚܘܪܘܬܐ pl. ܘܚܘܪܘܬܐ, ܘܚܘܪܘܬܐ rt. ܘܚܘ. f. instruction, discipline, correction, chastisement; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ the ten plagues of Egypt; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ perverse, headstrong, ignorant; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ ignorant, undisciplined, boorish; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ lest you should reproach us with incivility.

ܘܚܘܪܘܬܐ or ܘܚܘܪܘܬܐ Peis. the root of the wild pomegranate.

ܘܚܘܪܘܬܐ rt. ܘܚܘ. m. disease, sickness.

ܘܚܘܪܘܬܐ rt. ܘܚܘ. running; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ fluxes, diarrhoea, dysentery.

ܘܚܘܪܘܬܐ pl. ܘܚܘܪܘܬܐ, ܘܚܘܪܘܬܐ rt. ܘܚܘ. f. a journey, voyage, course; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ pleonastic a journey; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ retrograde movement opp. ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ direct progress; ܘܚܘܪܘܬܐ or ܘܚܘܪܘܬܐ navigation; ܘܚܘܪܘܬܐ or ܘܚܘܪܘܬܐ menstruation; ܘܚܘܪܘܬܐ

حَدَاكَا the course of years; حَدَاكَا حَدَاكَا the course of the stars.

حَدَاكَا = حَدَاكَا silver dross.

حَدَاكَا rt. حَدَا. m. a spindle.

حَدَاكَا rt. حَدَا. terrific, affrighting.

حَدَاكَا pl. حَدَا rt. حَدَا. m. a) exertion, endeavour. b) resources, property, riches.

حَدَاكَا rt. حَدَا. adv. quickly, speedily, briefly.

حَدَاكَا rt. حَدَا. m. a) the channel of a river. b) gram. marhetono, hastening enunciation, a sign indicating absence of any vowel sound.

حَدَاكَا rt. حَدَا. adv. a) briefly. b) having the line marhetono.

حَدَاكَا rt. حَدَا. f. speediness, molestation; gram. the use of the line marhetono.

حَدَاكَا m. wild marjoram.

حَدَاكَا, حَدَا rt. حَدَا. a) rebellious, refractory, insolent; a deserter, rebel. b) imperious, cruel, fell; a tyrant.

حَدَاكَا rt. حَدَا. adv. contumaciously, forwardly.

حَدَاكَا rt. حَدَا. f. rebellion, revolt, insurrection; refractoriness, rebelliousness, disobedience, insolence, tyranny.

حَدَاكَا pl. حَدَا rt. حَدَا. m. a fan; حَدَاكَا deacons bearing fans.

حَدَاكَا rt. حَدَا. adv. widely.

حَدَاكَا rt. حَدَا. refreshing, reviving.

حَدَاكَا pl. حَدَاكَا f. = حَدَاكَا a fan.

حَدَاكَا f. and حَدَاكَا m. rt. حَدَا. plucking, tearing out.

حَدَاكَا rt. حَدَا. intoxicating.

حَدَاكَا pl. حَدَا Heb. height; or حَدَاكَا on high; حَدَاكَا who dwelleth on high.

حَدَاكَا rt. حَدَا. exalted, lofty, having high aims.

حَدَاكَا rt. حَدَا. exalted, on high, heavenly.

حَدَاكَا from حَدَا Maro; a Maronite, follower of the heresy of Maro.

حَدَا; see حَدَا.

حَدَاكَا m. couch grass.

حَدَاكَا rt. حَدَا. battered, shattered, harassed, epileptic, demoniac.

حَدَاكَا rt. حَدَا. cleansing, detersive.

حَدَاكَا or حَدَاكَا Ar. f. wild chicory.

حَدَاكَا pl. حَدَا from حَدَا. f. a) lordship, dominion, authority, power; حَدَاكَا human authority opp. حَدَاكَا divine authority; حَدَاكَا our self-government, power over ourselves; حَدَاكَا monarchy, sole rule. b) ownership, right of possession, domain; حَدَاكَا ye shall claim the ownership of this spot. c) a title; حَدَاكَا his lordship. e) pl. dominions, the fourth order of angels. Cf. حَدَا.

حَدَا or حَدَا Pers. the border, limit, march, frontier.

حَدَاكَا pl. حَدَا from the above, marzban, a marquis, margrave, warden of the marches.

حَدَاكَا also حَدَاكَا and حَدَاكَا from حَدَا. one who initiates into mysteries, an instructor, teacher; حَدَاكَا teachers and taught.

حَدَاكَا m. a rolling-pin.

حَدَاكَا fut. حَدَا, act. part. حَدَا to be rash, headstrong. ΕΤΗΡΑ. حَدَا same as Peal. APH. حَدَا to venture, dare, be rash, hasty, headstrong, presumptuous in a good or bad sense; حَدَا = حَدَا I venture, dare, &c.; حَدَا he ventured great things, with حَدَا to venture to say, say rashly, brag. ΕΤΤΑΡΗ. حَدَا to be rashly or presumptuously done or committed. DERIVATIVES, حَدَا, حَدَا, حَدَا.

حَدَا rt. حَدَا. bold, headstrong, wilful, insolent, presumptuous; a boaster, bully.

حَدَا rt. حَدَا. adv. boldly, rashly, presumptuously.

حَدَا pl. حَدَا rt. حَدَا. f. boldness, intrepidity, audacity, effrontery, presumption; pl. daring acts, desperate ventures.

حَدَا rt. حَدَا. merciful, tender, compassionate, benevolent, conciliatory; with لا merciless.

حَدَا rt. حَدَا. adv. mercifully; with لا mercilessly.

חחחחחח rt. חחח. f. mercy, mercifulness, lovingkindness, compassion; beneficence, alms, almsgiving, good works; a title of the Byzantine emperors חחחחחח your Clemency.

חחחחחח rt. חחח. brooding, cherishing; rit. moving lightly to and fro; metaph. pitiful, compassionate, חחחחחח God is full of compassion and merciful.

חחחחחח rt. חחח. hoveringly.

חחחחחח rt. חחח. f. compassion, pity, commiseration.

חחחחחח rt. חחח. rebellious; a rebel; חחחחחח apostates, backsliders.

חחחחחח rt. חחח. removal to a distance; defection; חחחחחח forsaking the world.

חחחחחח rt. חחח. creeping.

חחחחחח fut. חחחחחח, act. part. חחחחחח, pass. part. חחחחחח. to pluck, pull or tear out hair, feathers, vegetables, &c.; חחחחחח she pulled out her white hairs; חחחחחח Eve plucked the fruit of death; חחחחחח dishorn the stag; metaph. חחחחחח a dove with torn wings. ETHPE. חחחחחח to be pulled out. PA. חחחחחח to pluck, pull. ETHPA. חחחחחח to be torn off, pulled out as feathers or wings. DERIVATIVES, חחחחחח, חחחחחח, חחחחחח, חחחחחח.

חחחחחח pl. חחח and חחחחחח rt. חחח. m. the plucking out, pulling off of the hair or feathers; baldness; plumes, fine apparel.

חחחחחח rt. חחח. making moist, bringing moisture.

חחחחחח pl. חחח m. a cloak, mantle, covering.

חחחחחח rt. חחח. m. dim. a little feather, tiny plume.

חחחחחח rt. חחח. a murmurer, grumbler.

חחחחחח corrupt for חחחחחח Pers. asparagus.

חחח irreg. Pael of חחח.

חחח my Lord; see חחח.

חחח emph. state of חחח.

חחחחחח rt. חחח. resounding.

חחח; see חחח.

חחחחחח rt. חחח. f. tranquillity.

חחחחחח rt. חחח. refreshing, soothing.

חחחחחח rt. חחח. digestive.

חחחחחח rt. חחח. f. the sense of smell.

חחחחחח rt. חחח. a) one who exalts.

b) repressive, rescinding. c) an opponent.

d) gram. negative, privative.

חחחחחח rt. חחח. f. a) elevation, exaltation.

b) abrogation, removal; prohibition of animal food during a fast. c) gram. negation, suppression.

חחחחחח rt. חחח. negative.

חחחחחח rt. חחח. f. being battered, knocked about; being vexed by a devil.

חחחחחח rt. חחח. adv. clearly, lucidly.

חחחחחח rt. חחח. f. cleansing, purifying, purification of body, mind, spirit.

חחח; see verb חחח.

חחחחחח rt. חחח. adv. bitterly, harshly, cruelly, severely; חחחחחח I wept bitterly; חחחחחח he contracted a severe illness.

חחחחחח rt. חחח. f. bitterness; harshness, cruelty; חחחחחח or חחחחחח moroseness, a sour or harsh disposition.

חחחחחח; see חחחחחח.

חחחחחח pl. חחחחחח rt. חחח. f. a chariot, carriage, vehicle, conveyance; a throne; a ship.

חחחחחח rt. חחח. adv. artificially.

חחחחחח rt. חחח. f. structure, composition, construction, complexity.

חחחחחח rt. חחח. a driver, charioteer.

חחחחחח rt. חחח. a) complex. b) a compounder, composer, author, writer.

חחחחחח rt. חחח. f. intermingling, coherence.

חחחחחח rt. חחח. softening, emollient, laxative.

חחחחחח rt. חחח. adv. pronounced softly, i. e. with rucocho.

חחחחחח rt. חחח. f. the softening or aspiration of a letter.

מַעֲלָה מֵעֵצָה rt. פוע. f. inclination, bending.

שֶׁמֶן שֶׁמֶן מַעֲלָה m. black cummin, anise.

מַעֲלָה rt. פוע. f. a) elevation, haughtiness.

b) gram. suppression, elision of a letter.

מַעֲלָה rt. פוע. f. supplanting; מַעֲלָה

מַעֲלָה tripping up.

מַעֲלָה rt. פוע. a whisperer, calumniator, slanderer.

מַעֲלָה rt. פוע. f. a) setting upon, attack; a cast or throw of a fisher's net or hook. b) whispering, talebearing, slander, plotting, spite.

מַעֲלָה pl. פוע. rt. פוע. f. a subdivision of the Psalter containing from one to four Psalms. Cf. מַעֲלָה.

מַעֲלָה pl. מ. candle-snuffers.

מַעֲלָה Palpal conj. of פוע.

מַעֲלָה rt. פוע. adv. wonderfully, exceedingly.

מַעֲלָה rt. פוע. lifter up, exalter; raising, exalting.

מַעֲלָה denom. verb from פוע. ETHPA. מַעֲלָה or מַעֲלָה to become lord, take possession.

מַעֲלָה from פוע. adv. authoritatively, domineeringly; rightfully, rightful, properly, accurately opp. מַעֲלָה and מַעֲלָה metaphorically, figuratively.

מַעֲלָה or מַעֲלָה pl. מַעֲלָה from פוע. f. domination, dominion; pl. angels; see מַעֲלָה.

מַעֲלָה from פוע. adj. a) of or pertaining to a lord or master, dominant, supreme, principal, pre-eminent, imperial; God is מַעֲלָה the Supreme Father; מַעֲלָה imperial rescripts; מַעֲלָה a supreme command; מַעֲלָה a noble temple; מַעֲלָה the primary colours. b) spec. of or belonging to the Lord; מַעֲלָה the commandments of our Lord; מַעֲלָה the Lord's supper; מַעֲלָה in the year 1703 of our Lord; מַעֲלָה the festivals of our Lord. c) one's own, proper, properly named, rightly called, actual opp. מַעֲלָה borrowed, assumed; מַעֲלָה

property, possessions; מַעֲלָה a personal or proper name; מַעֲלָה the specific or generic property; מַעֲלָה the spiritual and actual sacrifices of the intelligence.

מַעֲלָה or מַעֲלָה from פוע. f. a) dominion, sovereignty; מַעֲלָה. מַעֲלָה there is in the Trinity one being from everlasting, one dominion, one lordship. b) right of property, possession. c) property, essence; מַעֲלָה in the name itself.

מַעֲלָה pl. מַעֲלָה f. a) a lance. b) rt. פוע. care, anxiety; מַעֲלָה free from care, unconcerned; מַעֲלָה worldly cares. c) thought, theory, reflection, suspicion.

מַעֲלָה fut. מַעֲלָה, act. part. מַעֲלָה, pass. part. מַעֲלָה. to crush, bruise, steep; מַעֲלָה he crushes down, represses, godly thoughts; מַעֲלָה his heart is harassed. PA. to bruise, batter. ETHPA. מַעֲלָה to be bruised, steeped; מַעֲלָה in wine. DERIVATIVES, מַעֲלָה, מַעֲלָה, מַעֲלָה, מַעֲלָה, מַעֲלָה.

מַעֲלָה rt. מַעֲלָה m. squeezing.

מַעֲלָה pl. מ. μαρσίνιον, a pouch, purse, leathern bag.

מַעֲלָה fut. מַעֲלָה, act. part. מַעֲלָה. to be or fall ill, become sick, infirm or flabby; מַעֲלָה he is sick at heart; מַעֲלָה the fruits of Eden do not wither. PA. מַעֲלָה to be ill. ETHPA. מַעֲלָה to be diseased; מַעֲלָה lest they become diseased from the heat. APH. מַעֲלָה to cause sickness, perh. to nip off. DERIVATIVES, מַעֲלָה, מַעֲלָה.

מַעֲלָה pl. מַעֲלָה, m. מַעֲלָה, pl. מַעֲלָה, f. rt. מַעֲלָה. adj. sick, sickly, ill, wasting, unhealthy; מַעֲלָה Thy Cross has healed a sick world; מַעֲלָה these weak and beggarly elements; מַעֲלָה a drooping vine.

מַעֲלָה or מַעֲלָה pl. מַעֲלָה rt. מַעֲלָה m. sickness, disease.

كحج rt. فحج. soft, tender; كحج
كحج soft-boiled eggs.

كحج rt. فحج. f. sickness, disease,
unhealthiness; كحج
the air takes away disease from bodies.

كحج pl. كحج rt. فحج. reconciling, pro-
pitatory; a propitiator.

كحج rt. فحج. f. propitiation.

كحج pl. كحج rt. فحج. f. a) pasture.
b) a flock; subjects, a Christian community,
a diocese.

كحج rt. فحج. f. stupefaction, being
thunderstruck.

كحج rt. فحج. thundering.

كحج rt. فحج. f. froth, foam, foaming.

كحج Aphel act. part. of فحج.

كحج rt. فحج. enervating, soft,
effeminate.

كحج rt. فحج. f. abandonment, negligence.

كحج rt. فحج. a dancer.

كحج rt. فحج. causing to throb.

كحج rt. فحج. patched.

كحج rt. فحج. a trainer, breaker-in of
horses.

كحج fut. فحج, act. part. فحج, فحج,
pass. part. فحج, فحج. to rub off rust,
scour, polish, cleanse; فحج his armour;
فحج the teeth; metaph. to cleanse, purify,
purge away; فحج salt purifies;
فحج فحج فحج فحج فحج فحج
every one purifies himself outwardly and in
his secret soul is stained; فحج
clear your mind of . . . Verbal adj.

كحج rt. فحج. a polished mirror; فحج
clear air; فحج فحج a purified
soul; used especially of being polished, prompt,
cultivated in mind, thought or expression.

ETHE. فحج and ETHA. فحج to be
scoured, polished, wiped clean; to be cleansed,
purified. ETHTAPH. فحج to be cleansed,
scoured.

DERIVATIVES, فحج, فحج, فحج,
فحج, فحج, فحج, فحج, فحج.

كحج rt. فحج. m. a polishing, brushing,
smoothing of clothes, pearls, &c.; فحج
the cleansing of a sore.

كحج rt. فحج. f. mourning, lamentation.

كحج rt. فحج. a mourner.

كحج pl. of فحج.

كحج rt. فحج. a particle expressing
lamentation as فحج alas!

كحج pl. فحج f. sorrow, mourning,
lamentation; فحج the sound of lamen-
tation.

كحج or كحج pl. فحج or فحج
from فحج. m. a Marcionite, follower of
the heretic Marcion.

كحج same as كحج.

كحج rt. فحج. m. the hypochondria, upper
part of the belly.

كحج pyrites.

كحج usually pl. فحج rt. فحج. f. bitterness,
anything bitter, bitter herbs, gall, wormwood;
فحج فحج a spring of bitterness; فحج
in bitterness of soul.

كحج rt. فحج. f. gall, bile, poison, فحج
the venom of the serpent; فحج فحج cucumis
colocynthis, the wild gourd.

كحج or كحج rt. فحج. a) a pesile,
a mortar. b) a strong hempen rope.

كحج pl. فحج rt. فحج. f. rebuke,
complaint, accusation, charge; فحج
blameless.

كحج rt. فحج. f. censure, vituperation;
فحج فحج taunting with a favour.

كحج rt. فحج. adv. negligently, slackly.

كحج and كحج rt. فحج. f.
paralysis.

كحج rt. فحج. paralyzed, feeble.

كحج rt. فحج. a pencil; a baker's
stamp.

كحج rt. فحج. f. drawing, design.

كحج pl. فحج fem. of فحج. a) a lady,
mistress, owner, governess, princess, abbess;
فحج the mistress of a household; فحج
a very noble lady; with suff. i p. فحج
my lady, Mistress, Lady a title esp. of the
saints; فحج فحج Saint Mary
Mother of God; فحج our Lady; فحج
Saint Samona. b) adj. possessing,

rich; **كَلْبَهُ** **كَلْبَهُ** the Godhead rich in treasures; **كَلْبَهُ** **كَلْبَهُ** a rich or abundant year; **كَلْبَهُ**—**كَلْبَهُ** endowed with sense, rich in mental powers; **كَلْبَهُ** **كَلْبَهُ** exceedingly defiled and polluted.

كَلْبَهُ or **كَلْبَهُ** pl. **كَلْبَهُ** rt. **كَلْبَهُ** f. bitterness, gall, bile; **كَلْبَهُ** **كَلْبَهُ** the four humours of the body; **كَلْبَهُ** **كَلْبَهُ** black bile; **كَلْبَهُ** **كَلْبَهُ** yellow bile; **كَلْبَهُ** **كَلْبَهُ** blood; **كَلْبَهُ** **كَلْبَهُ** phlegm.

كَلْبَهُ rt. **كَلْبَهُ** adv. an admonisher, monitor; admonitory.

كَلْبَهُ rt. **كَلْبَهُ** adv. warningly, admonitorily.

كَلْبَهُ pl. **كَلْبَهُ** rt. **كَلْبَهُ** f. an admonition, warning, exhortation, homily.

كَلْبَهُ rt. **كَلْبَهُ** adj. bilious; irritable, ill-tempered.

كَلْبَهُ rt. **كَلْبَهُ** bilious, bitter.

كَلْبَهُ 3 m. s. pret. of verb **كَلْبَهُ**.

كَلْبَهُ = **كَلْبَهُ** to touch, feel. DERIVATIVES, **كَلْبَهُ**, **كَلْبَهُ**.

كَلْبَهُ fut. **كَلْبَهُ**, act. part. **كَلْبَهُ**, **كَلْبَهُ**. to lease, glean corn, &c.; to rub; **كَلْبَهُ** **كَلْبَهُ** **كَلْبَهُ** he rubbed his face with his hand. PA. **كَلْبَهُ** to choose out, make a selection. DERIVATIVES, **كَلْبَهُ**, **كَلْبَهُ**.

كَلْبَهُ rt. **كَلْبَهُ**. asking, interrogative; an interrogator; the questioner in a dialogue; gram. interrogative, of interrogation; **كَلْبَهُ** **كَلْبَهُ** a mark of interrogation, the points **كَلْبَهُ**, — or . .

كَلْبَهُ rt. **كَلْبَهُ** adv. interrogatively.

كَلْبَهُ rt. **كَلْبَهُ** f. interrogation; excusing, eschewing.

كَلْبَهُ rt. **كَلْبَهُ** f. lending, money-lending.

كَلْبَهُ pl. **كَلْبَهُ** rt. **كَلْبَهُ** m. a breath, breath of air, breeze, light wind.

كَلْبَهُ a leathern wallet.

كَلْبَهُ rt. **كَلْبَهُ** adv. gloriously.

كَلْبَهُ rt. **كَلْبَهُ** f. praiseworthiness; **كَلْبَهُ** **كَلْبَهُ** laudable behaviour.

كَلْبَهُ rt. **كَلْبَهُ** uttering praise, singing praises; a singer, chorister;

كَلْبَهُ **كَلْبَهُ** resounding citherns; **كَلْبَهُ** **كَلْبَهُ** the orthodox.

كَلْبَهُ f. the plant scammony.

كَلْبَهُ pl. **كَلْبَهُ** rt. **كَلْبَهُ** a guide, leader, director; esp. the director of the monks, hegoumenos, abbot.

كَلْبَهُ rt. **كَلْبَهُ** f. direction.

كَلْبَهُ rt. **كَلْبَهُ** a misleader, beguiler, seducer, impostor; **كَلْبَهُ** **كَلْبَهُ** a beguiling epistle.

كَلْبَهُ from **كَلْبَهُ** changed, altered, different.

كَلْبَهُ from **كَلْبَهُ** adv. variously.

كَلْبَهُ from **كَلْبَهُ** f. a premiss, a proposition.

كَلْبَهُ dim. of **كَلْبَهُ** a washhand basin.

كَلْبَهُ rt. **كَلْبَهُ** m. a demagogue, leader of sedition.

كَلْبَهُ pl. **كَلْبَهُ** rt. **كَلْبَهُ** f. a washing-bowl, basin.

كَلْبَهُ Aphel part. of **كَلْبَهُ** m. a cast, throw; **كَلْبَهُ** **كَلْبَهُ** a bowshot; **كَلْبَهُ** **كَلْبَهُ** a stone's-throw.

كَلْبَهُ rt. **كَلْبَهُ** enticing, alluring; a flatterer, deceiver.

كَلْبَهُ Pael pass. part. of **كَلْبَهُ** a messenger, ambassador, legate.

كَلْبَهُ rt. **كَلْبَهُ** m. a sender.

كَلْبَهُ rt. **كَلْبَهُ** f. sending, a mission.

كَلْبَهُ rt. **كَلْبَهُ** f. metaph. lukewarmness, coolness.

كَلْبَهُ rt. **كَلْبَهُ** adj. quenching, extinguishing.

كَلْبَهُ rt. **كَلْبَهُ** f. the act of quenching.

كَلْبَهُ m. **كَلْبَهُ** f. a thin woollen garment worn by monks.

كَلْبَهُ rt. **كَلْبَهُ** inciting, provoking.

كَلْبَهُ rt. **كَلْبَهُ** signifying, indicative, expressing, denoting.

كَلْبَهُ rt. **كَلْبَهُ** f. signification, denotation, indication; a token.

كَلْبَهُ rt. **كَلْبَهُ** f. deliverance, preservation, salvation; a remnant saved.

שמעאל rt. שמע. adj. saving, delivering, redeeming; שמעאל שמעאל the redeeming cross; שמעאל שמעאל saving grace.

שמעאל rt. שמע. an anointer; a measurer, geometrician.

שמעאל from Shaphel conj. of שמע. adv. solitarily.

שמעאל from Shaphel of שמע. rt. שמ. f. loneliness.

שמעאל rt. שמע. germinating.

שמעאל or שמעאל rt. שמע. f. sprouting out; an excrescence, protuberance.

שמעאל from Shaphel of שמע. adj. slow, slothful, slack.

שמעאל from Shaphel of שמע. adv. slowly, tardily, late, negligently.

שמעאל from Shaphel of שמע. f. delay, slackness.

שמעאל emph. st. of שמעאל; see above.

שמעאל rt. שמע. metrical.

שמעאל pl. שמעאל m. a palmer or canker-worm, a creeping locust.

שמעאל pl. שמעאל rt. שמעאל. a gleaner.

שמעאל rt. שמעאל. levelling, simplifying.

שמעאל rt. שמעאל. f. levelling, making even;

שמעאל שמעאל the levelling of the roads.

שמעאל rt. שמעאל. f. shrivelling, withering.

שמעאל rt. שמעאל. f. nostrils; a tumour, blister.

שמעאל rt. שמעאל. m. a plasterer's trowel.

שמעאל rt. שמעאל. m. a swine, boar, grunter.

שמעאל rt. שמעאל. f. progress, course e. g. with אצל of time; שמעאל שמעאל liberality.

שמעאל fut. שמעאל, act. part. שמעאל, שמעאל, pass. part. שמעאל, שמעאל. i. a) to besmear, rub over; שמעאל שמעאל smear the cracks with liquid pitch. b) to anoint at baptism; to the office of king, prophet, priest; to administer unction or chrism; to consecrate to office; שמעאל שמעאל those who rebaptize. Pass. part. anointed, the Anointed One, the Messiah, the Christ; שמעאל שמעאל שמעאל שמעאל the false Christ, pseudo-Christ, Anti-Christ.

II. to measure, extend, stretch out; שמעאל the land; שמעאל שמעאל the limbs.

ETHPE. שמעאל I. to be anointed, receive unction or chrism, be consecrated. II. to be measured; to stretch oneself out; שמעאל שמעאל immense. PAEL שמעאל to measure, moderate, proportion; שמעאל שמעאל punishments in proportion to the sins. Pass. part. שמעאל, שמעאל, שמעאל temperate, moderate, modest; שמעאל שמעאל moderate heat; שמעאל שמעאל a temperate or just reproof; שמעאל שמעאל a metrical sermon. ETHPA. שמעאל to be measured, stretched out; שמעאל שמעאל He who stretched out the heavens is stretched out on the Cross. DERIVATIVES, שמעאל, שמעאל, שמעאל, שמעאל, שמעאל, שמעאל, שמעאל, שמעאל, שמעאל, שמעאל, שמעאל, שמעאל, שמעאל, שמעאל, שמעאל.

שמעאל pl. שמעאל rt. שמעאל. m. a) ointment, oil, salve, unguent; שמעאל שמעאל a vase of ointment; שמעאל שמעאל a horn of oil; שמעאל שמעאל aromatic ointment; שמעאל שמעאל olive oil. b) unction; שמעאל שמעאל oil of grace i. e. oil with which the sick were anointed; שמעאל שמעאל anointing oil; שמעאל שמעאל chrism, unction.

שמעאל rt. שמעאל. adv. foully.

שמעאל rt. שמעאל. f. with אצל innocence.

שמעאל, שמעאל rt. שמעאל. m. a corruptor; corrupting, vicious.

שמעאל rt. שמעאל. adv. differently, in various ways.

שמעאל rt. שמעאל. f. variety; שמעאל שמעאל diversity of gifts.

שמעאל rt. שמעאל. m. a salve; שמעאל שמעאל myrtle salve. Usually שמעאל שמעאל pl. of שמעאל.

שמעאל, שמעאל rt. שמעאל. m. promoting warmth; inflaming, ulcerous.

שמעאל rt. שמעאל. f. heating, carrying heat.

שמעאל infin. of verb שמעאל. to flay.

שמעאל infin. of verb שמעאל. to despise.

שמעאל rt. שמעאל. m. skinning, peeling; שמעאל שמעאל stripping off the leaves of the locust-tree.

مَجْمُوعٌ pl. مَجْمُوعَاتٌ rt. مَجَم. m. anything spread out to dry, a drying.

مَجْمُوعٌ rt. مَجَم. infatuating.

مَجْمُوعٌ pl. مَجْمُوعَاتٌ rt. مَجَم. m. pl. sweepings, rubbish, refuse.

مَجْمُوعٌ rt. مَجَم. one who washes, used in washing.

مَجْمُوعٌ; see مَجَم.

مَجْمُوعَةٌ rt. مَجَم. f. anointing, unction, chrism; مَجْمُوعَةٌ being anointed with chrism, receiving chrism.

مَجْمُوعٌ rt. مَجَم. anointed, Christian, belonging to Christ; a Christian; مَجْمُوعَةٌ the Christian fold; مَجْمُوعَةٌ the Christian priesthood; مَجْمُوعَةٌ Christian eyes sc. spiritual insight; مَجْمُوعَةٌ—مَجْمُوعَةٌ in the year—of the Christian era; مَجْمُوعَةٌ the genealogies of Christ.

مَجْمُوعٌ rt. مَجَم. ferocious, wanton, shameless.

مَجْمُوعٌ rt. مَجَم. adv. with contempt.

مَجْمُوعٌ rt. مَجَم. f. contempt.

مَجْمُوعٌ rt. مَجَم. painful, hurtful, harmful; مَجْمُوعٌ heavy sorrow; مَجْمُوعٌ lacerating blows; مَجْمُوعَةٌ these dreadful and distressing occurrences.

مَجْمُوعَةٌ rt. مَجَم. f. annoyance, harshness; مَجْمُوعَةٌ the biting cold.

مَجْمُوعٌ from مَجَم. adv. peacefully, tranquilly.

مَجْمُوعٌ from مَجَم. f. peacefulness, tranquillity, gentleness, serenity; the taming of wild animals; civilization; مَجْمُوعَةٌ the calming of wrath; as a title مَجْمُوعَةٌ your Serenity.

مَجْمُوعٌ from مَجَم. calm, peaceful, making for peace, exhorting to peace, a peace-maker; مَجْمُوعَةٌ a calm haven; مَجْمُوعَةٌ conciliatory words.

مَجْمُوعٌ from مَجَم. f. calming, reconciliation.

مَجْمُوعٌ rt. مَجَم. adv. clearly, right well.

مَجْمُوعٌ rt. مَجَم. sedative.

مَجْمُوعٌ fut. مَجْمُوعٌ, act. part. مَجْمُوعٌ; pass. part. مَجْمُوعٌ. to shrivel as fruit or leaves, to become shrivelled, flabby, flat; مَجْمُوعٌ let them become shrivelled like raisins. DERIVATIVES, مَجْمُوعَةٌ, مَجْمُوعَةٌ, مَجْمُوعَةٌ.

مَجْمُوعٌ pl. مَجْمُوعَاتٌ rt. مَجَم. m. the skin, hide, fell; leather; skin, rind of fruit; مَجْمُوعَةٌ the outer cuticle, epidermis; مَجْمُوعَةٌ goat-skins; مَجْمُوعَةٌ skins dyed red; مَجْمُوعَةٌ a leathern girdle; مَجْمُوعَةٌ a skinner, fellmonger; مَجْمُوعَةٌ on animals' skins i. e. on parchment.

مَجْمُوعٌ pl. مَجْمُوعَاتٌ m. rt. مَجَم. a) negligence, carelessness, مَجْمُوعٌ negligently, carelessly. b) pl. trifles, follies, absurdities, nonsense; مَجْمُوعَةٌ worldly follies.

مَجْمُوعٌ rt. مَجَم. adv. negligently, carelessly, perfunctorily.

مَجْمُوعَةٌ pl. مَجْمُوعَاتٌ rt. مَجَم. f. a couch, bedroom; مَجْمُوعَةٌ sleeping apartment, bedroom; a garden bed, plot.

مَجْمُوعٌ rt. مَجَم. a) a finder, inventor, author; مَجْمُوعَةٌ FINDER of the lost; مَجْمُوعَةٌ Satan the author of sin. b) possible, productive, efficient; مَجْمُوعَةٌ an efficient cause; with مَجْمُوعَةٌ impossible; مَجْمُوعَةٌ impossibilities.

مَجْمُوعَةٌ rt. مَجَم. f. invention, discovery; possibility; with مَجْمُوعَةٌ impossibility.

مَجْمُوعٌ rt. مَجَم. foolish, inept, out of order; مَجْمُوعَةٌ preposterous inquiries; مَجْمُوعَةٌ a foolish request.

مَجْمُوعٌ fut. مَجْمُوعٌ, act. part. مَجْمُوعٌ, pass. part. مَجْمُوعٌ denom. verb from مَجْمُوعٌ. to pledge, pawn, to give or take in pledge or as a hostage; مَجْمُوعٌ he was sent as a hostage to the Huns. ETHP. مَجْمُوعٌ to be given in pledge, left in deposit; metaph. to be pledged, devoted to.

مَجْمُوعٌ pl. مَجْمُوعَاتٌ rt. مَجَم. m. a tent, tabernacle, habitation; stage of a theatre; مَجْمُوعَةٌ a tent of camel's hair; مَجْمُوعَةٌ dwellers in tents, nomads; مَجْمُوعَةٌ the tabernacle was set up; مَجْمُوعَةٌ the tabernacle; also

مفعلًا a temporary stay, sojourn; **مفعلًا** when he was safe at home again.

مفعل pl. مفعل rt. مفعل m. a pledge.

مفعلًا rt. مفعل f. pawning, a pawn or pledge, the condition of a hostage; **مفعلًا** he was with the king of the Huns as a hostage.

مفعلًا rt. مفعل f. giving, bounty.

مفعلًا rt. مفعل leathery, membranaceous; **مفعلًا** membranaceous or webbed wings.

مفعلًا rt. مفعل m. a giver; **مفعلًا** the Giver of all good gifts.

مفعلًا rt. مفعل f. obscenity.

مفعل pl. of مفعل.

مفعلًا rt. مفعل f. inflammation, glow.

مفعلًا rt. مفعل feverish, febrile.

مفعلًا rt. مفعل flaming, burning; making to glow.

مفعل; see مفعل.

مفعلًا pl. of مفعل.

مفعلًا rt. مفعل adv. a) stripped, despoiled; **مفعلًا** he fled bare. b) simply, downright.

مفعلًا Pael part. fem. emph. of مفعل peeled off rind, cassia.

مفعلًا rt. مفعل adv. freely, of his own will; authoritatively; despotically, violently.

مفعلًا rt. مفعل f. power, rule, domination, free will, licence, full permission; a prefectship, principality; **مفعلًا** free agency, self-mastery.

مفعلًا rt. مفعل f. judgement, power.

مفعل pl. مفعل rt. مفعل f. a flesh hook or fork; **مفعلًا** a three-pronged hook or fork.

مفعلًا rt. مفعل m. a) maker, perfecter, fashioner. b) perfect, complete, entire; full, whole, full grown; **مفعلًا** full ears of corn; **مفعلًا** an adult, man of full age i.e. of twenty-five years; **مفعلًا** an entire or complete copy of a Gospel. Fem. emph. a robe covering the whole body, a long garment.

مفعلًا rt. مفعل m. a) a traitor, betrayer; a deserter. b) a Moslem, Mohammedan.

مفعلًا rt. مفعل adv. entirely, fully, perfectly.

مفعلًا or with a helping vowel مفعلًا pl. مفعل rt. مفعل f. a) handing down, handing over, delivering, ceding, cession, capitulation, surrender, betrayal, treachery; **مفعلًا** danger of incurring the charge of treason. b) succession to the kingdom. c) tradition, translation, version; **مفعلًا** according to apostolic tradition; **مفعلًا** oral tradition; **مفعلًا** the Syriac or Peshita Version; **مفعلًا** the Septuagint. d) exposition, commentary; **مفعلًا** a commentary on the New Testament; **مفعلًا** commentary on the Song of Songs. e) dialect, traditional pronunciation. f) a summary, synopsis. g) Islam, Moslemism.

مفعلًا rt. مفعل f. fullness, completion, full growth.

مفعلًا pl. مفعل a packing-needle, awl, punch.

مفعلًا pl. مفعل rt. مفعل f. sloth, idleness, frivolity.

مفعلًا rt. مفعل adv. by name, expressly, verbally.

مفعلًا rt. مفعل f. reputation, celebrity.

مفعلًا Pael infin. emph. state of مفعل to name.

مفعلًا rt. مفعل adv. fully, completely.

مفعلًا rt. مفعل adv. wholly, entirely, completely, altogether.

مفعلًا pl. مفعل rt. مفعل f. completeness, entirety, perfection; fullness, abundance; wholeness, soundness, full growth, full number; **مفعلًا** spiritual panoply; **مفعلًا** fulfilment of a command; **مفعلًا** wholly, entirely.

مفعلًا rt. مفعل one who perfects, effects, fulfils; perfecting, efficient, consecrating; **مفعلًا** a doer or fulfiller of the works of the law; **مفعلًا** a doer of his will; **مفعلًا** workers of miracles; **مفعلًا** lessons read at an ordination service.

שָׁמַעְתָּ rt. שמע. adj. fattening.

שָׁמַעְתָּ rt. שמע. m. often שָׁמַעְתָּ hearing, obedience; שָׁמַעְתָּ obedience to the faith.

שָׁמַעְתָּ rt. שמע. f. the sense of hearing; hearing, obedience.

שָׁמַעְתָּ rt. שמע. a teacher, exhorter.

שָׁמַעְתָּ rt. שמע. f. instruction.

שָׁמַעְתָּ rt. שמע. f. the starting-place in a chariot-race.

שָׁמַעְתָּ rt. שמע. a) a servant, minister, attendant; שָׁמַעְתָּ Joshua the servant of Moses; the three lower orders of angels are שָׁמַעְתָּ שָׁמַעְתָּ שָׁמַעְתָּ ministers ministering to creation. O. T. a minister of the Temple Service; N. T. and eccles. a minister; שָׁמַעְתָּ those who serve at the altar; שָׁמַעְתָּ weak Elias who administers the throne of the Easterns i. e. is Patriarch; esp. a deacon, deaconess; שָׁמַעְתָּ an archdeacon; שָׁמַעְתָּ a subdeacon; שָׁמַעְתָּ a venerable or influential deaconess. b) efficient, causing; שָׁמַעְתָּ he who caused all the evil and brought it to pass.

שָׁמַעְתָּ rt. שמע. f. administration; diaconate, office of a deacon or deaconess; שָׁמַעְתָּ he ordained him deacon.

שָׁמַעְתָּ rt. שמע. a) of or belonging to a deacon. b) gram. servile; שָׁמַעְתָּ servile letters.

שָׁמַעְתָּ also שָׁמַעְתָּ and other spellings, rt. שמ. f. a whetstone, hone.

שָׁמַעְתָּ Ar. fresh dates, dainties.

שָׁמַעְתָּ rt. שמ. changing, waver- ing, wavering, diffuse; furniture, movable property opp. שָׁמַעְתָּ fixtures; gram. transitive.

שָׁמַעְתָּ rt. שמ. adv. subject to change, mutably; with שָׁמַעְתָּ immovably, immutably.

שָׁמַעְתָּ rt. שמ. f. torment, emaciation, phthisis.

שָׁמַעְתָּ rt. שמ. torturing, ex- cruciating; a torturer; שָׁמַעְתָּ instruments of torture.

שָׁמַעְתָּ rt. שמ. m. a bricklayer's trowel.

שָׁמַעְתָּ rt. שמ. adv. as a servant or subject, submissively.

שָׁמַעְתָּ and שָׁמַעְתָּ rt. שמ. f. subjection.

שָׁמַעְתָּ rt. שמ. one who reduces to servitude, an oppressor, taskmaster.

שָׁמַעְתָּ pl. שָׁמַעְתָּ rt. שמ. m. a story- teller, jester.

שָׁמַעְתָּ rt. שמ. conceited, overbearing, arrogant.

שָׁמַעְתָּ and שָׁמַעְתָּ rt. שמ. f. self-conceit, arrogance.

שָׁמַעְתָּ rt. שמ. an emollient, laxative, aperient.

שָׁמַעְתָּ f. a) a measure of land. b) perh. a bed.

שָׁמַעְתָּ rt. שמ. f. a squirt, syringe.

שָׁמַעְתָּ rt. שמ. adv. feebly.

שָׁמַעְתָּ rt. שמ. f. feebleness, humili- ation.

שָׁמַעְתָּ rt. שמ. wearisome, en- feebling.

שָׁמַעְתָּ rt. שמ. a harrow.

שָׁמַעְתָּ rt. שמ. f. a) permission, leave, licence, assent, connivance; שָׁמַעְתָּ it is by favour. b) agreeableness, affability; with שָׁמַעְתָּ moroseness, disagreeableness.

שָׁמַעְתָּ rt. שמ. m. an instrument for injecting oil into the nose.

שָׁמַעְתָּ rt. שמ. f. a syringe.

שָׁמַעְתָּ rt. שמ. a canal for irri- gation; a watered pasture; moist, plashy; שָׁמַעְתָּ watered or moist land.

שָׁמַעְתָּ pl. שָׁמַעְתָּ rt. שמ. a) exaltation, honour. b) a load, burden esp. of prophecy. c) taking of a city, capture. d) journey, departure, march; שָׁמַעְתָּ the removal of the camp; pl. with שָׁמַעְתָּ to march, journey; to lay a burden on, to load. For adj. שָׁמַעְתָּ proud see Pael part. of שמ.

حجج rt. حجج. adv. proudly.
 حجج rt. حجج. f. journey, expedition.
 حجج rt. حجج. f. pride, haughtiness.
 حجج rt. حجج. a) journeying, removing. b) a march, journey; حجج his journey was southward. Cf. pl. of حجج.
 حجج rt. حجج. proud, haughty.
 حجج rt. حجج. f. removal.
 حجج حجج sick, ill (doubtful).
 حجج rt. حجج. frenzy-stricken.
 حجج pl. حجج rt. حجج. mere, genuine.
 حجج pl. حجج rt. حجج. erysipelas.
 حجج from حجج. f. a slip, error.
 حجج f. the disk of a spindle.
 حجج pl. حجج rt. حجج. f. slipperiness, a slippery place; a fall, offence.
 حجج pl. حجج rt. حجج. m. a pipe, sound of the pipe.
 حجج rt. حجج. f. hissing; piping, sound of the pipe.
 حجج rt. حجج. adj. of or belonging to the pipe; hollow-sounding.
 حجج pl. حجج rt. حجج. m. a dwelling, habitation; حجج my dwelling; حجج a dwelling-place; a guest-chamber, lodging, inn.
 حجج حجج paralytic; see Pael part. of حجج.
 حجج rt. حجج. f. weakness, paralysis; laxity of conduct.
 حجج rt. حجج. an inn-keeper, tavern-keeper.
 حجج حجج a) adj. originating, having a beginning opp. حجج. b) subst. an author, originator, inventor.
 حجج rt. حجج. adv. having a beginning; with حجج without a beginning, indissolubly.
 حجج rt. حجج. f. beginning.
 حجج rt. حجج. f. the whorl of a spindle.
 حجج pl. حجج rt. حجج. f. a) a camp, encampment; a retinue; a troop, cohort; an army, host; with حجج or حجج?

to move the camp, strike encampment; حجج حجج a host of locusts; حجج حجج the heavenly host. b) = حجج dwelling, habitation; حجج حجج he returned home; astron. حجج حجج the mansions of the moon.
 حجج f. a bedstead raised to avoid reptiles.
 حجج rt. حجج. constant, trustworthy.
 حجج rt. حجج. f. piping, whistling.
 حجج حجج rt. حجج. a) a piper, whistler. b) gram. sibilant.
 حجج rt. حجج. adv. firmly, strongly, entirely, truly.
 حجج pl. حجج rt. حجج. f. strength of body or mind, stability, steadfastness, constancy; with حجج weakness, infirmity, inconstancy.
 حجج حجج rt. حجج. confirmatory, affirmative.
 حجج rt. حجج. f. confirmation, establishment.
 حجج rt. حجج. m. touching, groping.
 حجج حجج rt. حجج. interrogated, capable of being asked, an interlocutor; with حجج inexorable, without intermission.
 حجج حجج rt. حجج. adv. with حجج unavoidably.
 حجج حجج rt. حجج. f. reluctance, refusal, excuse, resignation of office; appeal; حجج حجج the escheval of evil.
 حجج حجج rt. حجج. f. arrogance.
 حجج حجج from حجج. a pupil.
 حجج حجج rt. حجج. with حجج lasting, enduring, indelible.
 حجج حجج rt. حجج. f. abandonment, desertion, dereliction; permission, leave; حجج حجج they had permission, were allowed.
 حجج حجج rt. حجج. with حجج one who cannot be beguiled.
 حجج حجج rt. حجج. f. engrossing occupation.
 حجج حجج pass. part. Ethpaal of حجج disguised, mutable.

חַיִּים and חַיִּים from חַי. f. permutation, mutability; with חַי immutability.

חַיִּים from חַי. mutable; with חַי immutable.

חַיִּים from חַי. adv. with חַי immutably.

חַיִּים rt. חַי. with חַי untroubled, calm.

חַיִּים rt. חַי. cast out, cast off, exposed.

חַיִּים rt. חַי. f. putting off; with חַי delay.

חַיִּים rt. חַי. sent away, delegated, averting evil as the scapegoat; a delegate, ambassador; a missive.

חַיִּים rt. חַי. f. a missive, letter.

חַיִּים rt. חַי. with חַי inextinguishable, unquenchable.

חַיִּים rt. חַי. f. cooling, refrigeration.

חַיִּים from חַי. variable, changeable.

חַיִּים rt. חַי. self-convicted.

חַיִּים rt. חַי. f. promising, a promise.

חַיִּים rt. חַי. significant, understanding, apprehending.

חַיִּים rt. חַי. f. acquaintance, knowledge, recognition; a notification.

חַיִּים rt. חַי. freed, delivered, redeemed; escaping.

חַיִּים rt. חַי. f. deliverance, redemption.

חַיִּים Ar. a carcass.

חַיִּים rt. חַי. f. delay, tardiness.

חַיִּים rt. חַי. f. equality; with חַי unworthiness.

חַיִּים rt. חַי. f. a conjunction of the stars.

חַיִּים rt. חַי. that can be leaped, passable.

חַיִּים rt. חַי. f. dancing, leaping.

חַיִּים rt. חַי. f. advance, advancement, promotion.

חַיִּים pl. חַיִּים rt. חַי. f. a feast, banquet esp. a wedding feast, marriage; חַיִּים חַיִּים the marriage of the Lamb; חַיִּים חַיִּים a house of feasting, banqueting-hall.

חַיִּים from חַי one who has been admitted to share, a partaker.

חַיִּים rt. חַי. mutable, variable, subject to change or alteration; with חַי unchangeable, invariable, immutable, unmoved.

חַיִּים rt. חַי. adv. variously; with חַי immutably, constantly.

חַיִּים rt. חַי. f. change, difference; with חַי immutability, unchangeableness, steadfastness.

חַיִּים rt. חַי. f. a becoming heated; hot fomentation.

חַיִּים rt. חַי. distracted.

חַיִּים pl. חַיִּים rt. חַי. drink, drinking, a draught, potion; feasting, a feast, banquet; חַיִּים חַיִּים food and drink, eating and drinking; חַיִּים חַיִּים drinking-cups, beakers; חַיִּים חַיִּים they drank a spiritual drink; חַיִּים חַיִּים a banquet of wine.

חַיִּים pl. חַיִּים rt. חַי. m. two beams to which the warp is fastened, a weaver's loom.

חַיִּים rt. חַי. rabid.

חַיִּים rt. חַי. with חַי implacable, inter-necine.

חַיִּים rt. חַי. a weaver's shuttle or beam, the thread, warp or web; חַיִּים חַיִּים the thread of life is cut short.

חַיִּים rt. חַי. given, bequeathed.

חַיִּים rt. חַי. f. munificence.

חַיִּים rt. חַי. igneous, fiery.

חַיִּים rt. חַי. f. a) removing, stripping off. b) a missive, embassy.

חַיִּים rt. חַי. a) finished, completed, delivered; with חַי unending. b) = חַיִּים חַיִּים I am given or delivered up.

חַיִּים rt. חַי. adv. infinitely, endlessly, absolutely.

חַיִּים rt. חַי. f. abandonment, betrayal, completion.

חַיִּים rt. חַי. named, denominated; gram. the subject, object, a substantive qualified by an adjective.

חַיִּים shamming deafness.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. f. the unsheathing of a sword.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. adv. in perfection, in entirety.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. those waiting for admission to full privileges as catechumens and penitents; also a bishop about to receive confirmation in office, a candidate for the priesthood.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. f. ordination to the priesthood.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. a) to be attended to, obeyed. b) listening, willing to hearken, obedient. c) audible; ܩܘܪܝܢܐ things heard.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. f. dismissal, letting go free.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. he who is served, the master, lord.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. a torturer.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. pl. movables, chattels.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. f. removal, translation; with ܩܘܪܝܢܐ immobility, immutability.

ܩܘܪܝܢܐ from ܩܘܪܝܢܐ. f. a foundation.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. reduced to subjection, obedient, broken in as a horse; ܩܘܪܝܢܐ rebels.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. f. subjection.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. rehearsing, narrating; a merry-maker.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. overbearing.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. f. arrogance, boasting.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. f. complaisance, flattery.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. watered, irrigated.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. f. a being struck, hurt, damaged.

ܩܘܪܝܢܐ from ܩܘܪܝܢܐ. slip, error.

ܩܘܪܝܢܐ from ܩܘܪܝܢܐ. one who trembles.

ܩܘܪܝܢܐ from ܩܘܪܝܢܐ. adv. quiveringly.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. a) having a beginning. b) subject to dissolution, perishable; with ܩܘܪܝܢܐ insoluble; indissoluble, imperishable, that cannot be set aside or annulled.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. adv. with ܩܘܪܝܢܐ indissolubly.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. f. dissolution, destruction, abrogation.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. prone to fall.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. a fall, tendency; slipperiness; ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ tendency or proneness to sin.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. drinkable, fit to drink; ܩܘܪܝܢܐ ܩܘܪܝܢܐ fresh water, drinking-water.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ. fetters.

ܩܘܪܝܢܐ or ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ and ܩܘܪܝܢܐ f. native land, country, birthplace, domicile, home; ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ I was not their fellow-countryman. Pl. little towns, townships.

ܩܘܪܝܢܐ pl. of ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. fit for food, edible, esculent.

ܩܘܪܝܢܐ from ܩܘܪܝܢܐ. f. deification, divinity; the being made a partaker of the Divine Nature.

ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ twin, double; see Aphel pass. part. of ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. f. duplication; gram. conjunction.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. adv. with ܩܘܪܝܢܐ ineffably.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. f. an utterance.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. f. sloth.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. in need of healing, sick, ill; with ܩܘܪܝܢܐ incurable, without remedy.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. adv. with ܩܘܪܝܢܐ incurably.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. f. with ܩܘܪܝܢܐ an incurable disease.

ܩܘܪܝܢܐ from ܩܘܪܝܢܐ. one initiated into mysteries, instructed, a disciple; connected with the mysteries.

ܩܘܪܝܢܐ from ܩܘܪܝܢܐ. f. initiation, instruction in holy things, secret intercourse, mystical consecration.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. adj. liquid, fluid.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. f. fluidity, pouring out.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. f. annihilation.

מִשְׁכָּמְכֵם from ח.מ. f. shakiness from drink.

מִשְׁכַּחְתִּים rt. ח.מ. considering, discerning, understanding.

מִשְׁכַּחְתֵּי rt. ח.מ. f. reflection; with מ imperturbable.

מִשְׁכַּחְתִּים rt. ח.מ. gram. assimilated.

מִשְׁכַּחְתִּים rt. ח.מ. gram. an adjective derived from a substantive as מִשְׁכַּחְתִּים Israelitish.

מִשְׁכַּחְתֵּי rt. ח.מ. f. familiarity, fellowship.

מִשְׁכַּחְתִּים rt. ח.מ. with מ imperturbable.

מִשְׁכַּחְתִּים rt. ח.מ. contemptible.

מִשְׁכַּחְתִּים rt. ח.מ.מ. pleasant, jocund.

מִשְׁכַּחְתֵּי from ח.מ. f. becoming incarnate, incarnation.

מִשְׁכַּחְתִּים rt. ח.מ. requisite, necessary, desirable.

מִשְׁכַּחְתִּים rt. ח.מ. that which can be examined into; with מ inscrutable, impenetrable.

מִשְׁכַּחְתִּים rt. ח.מ. with מ that which cannot be diminished.

מִשְׁכַּחְתֵּי rt. ח.מ. f. observation, consideration, attention.

מִשְׁכַּחְתֵּי rt. ח.מ. f. the being created, creation.

מִשְׁכַּחְתִּים rt. ח.מ. blessed, one who receives a blessing opp. מִשְׁכַּחְתִּים.

מִשְׁכַּחְתִּים rt. ח.מ. tangible, brittle.

מִשְׁכַּחְתֵּי from ח.מ.; מִשְׁכַּחְתֵּי 'God made man.

מִשְׁכַּחְתֵּי from ח.מ. f. the assumption of human nature, becoming man.

מִשְׁכַּחְתֵּי rt. ח.מ. f. flashing, coruscation, splendour.

מִשְׁכַּחְתֵּי rt. ח.מ. f. ripeness or maturity of fruit.

מִשְׁכַּחְתִּים rt. ח.מ. pliable; medic. universal.

מִשְׁכַּחְתִּים rt. ח.מ. rugged, ridged.

מִשְׁכַּחְתִּים from ח.מ. virile, manly.

מִשְׁכַּחְתִּים from ח.מ. burning, ardent.

מִשְׁכַּחְתֵּי from ח.מ. kindling, inflaming, conflagration.

מִשְׁכַּחְתֵּי rt. ח.מ. f. penetration.

מִשְׁכַּחְתֵּי from ח.מ. f. a refuge.

מִשְׁכַּחְתִּים rt. ח.מ. shorn, ready for shearing.

מִשְׁכַּחְתִּים rt. ח.מ. ridiculous, incongruous.

מִשְׁכַּחְתֵּי rt. ח.מ. f. becoming round; globularity.

מִשְׁכַּחְתִּים rt. ח.מ. f. deprivation, lack.

מִשְׁכַּחְתֵּי rt. ח.מ. f. a revelation, manifestation, transfiguration; pronunciation, explanation.

מִשְׁכַּחְתֵּי = מִשְׁכַּחְתֵּי elided; מִשְׁכַּחְתֵּי letters omitted in pronunciation.

מִשְׁכַּחְתִּים rt. ח.מ. blameworthy.

מִשְׁכַּחְתִּים rt. ח.מ. said to mean an instigator.

מִשְׁכַּחְתֵּי rt. ח.מ. f. provocation.

מִשְׁכַּחְתֵּי rt. ח.מ. f. pulverization, destruction, annihilation.

מִשְׁכַּחְתֵּי from ח.מ. endowed with a body, corporeal; מִשְׁכַּחְתֵּי 'God incarnate.

מִשְׁכַּחְתֵּי from ח.מ. f. the taking of a body or outward form, the incarnation.

מִשְׁכַּחְתִּים rt. ח.מ. perceptible, palpable, tangible; comprehensible; with מ impalpable, intangible, incomprehensible, unfathomable.

מִשְׁכַּחְתִּים rt. ח.מ. a monk, an ascetic.

מִשְׁכַּחְתִּים rt. ח.מ. lying, false; with מ true, trustworthy, firm, sure.

מִשְׁכַּחְתֵּי pl. מִשְׁכַּחְתֵּי f. μέθοδος, a method, system, dissertation, treatise.

מִשְׁכַּחְתֵּי rt. ח.מ. f. being pushed or impelled, susceptibility to pressure.

מִשְׁכַּחְתִּים rt. ח.מ. he or that which is to be driven out, cast forth.

מִשְׁכַּחְתֵּי from ח.מ. a demoniac.

מִשְׁכַּחְתִּים rt. ח.מ. under censure, convicted, condemned.

חַסִּידוֹתָא rt. חס. one who is under discipline to restore him from sin.

חַסִּידוֹתָא rt. חס. one who commemorates, keeps in remembrance.

חַסִּידוֹתָא pl. חסוֹ rt. חס. f. a commemoration.

חַסִּידוֹתָא rt. חס. with חס imperturbable, untroubled, unruffled, tranquil.

חַסִּידוֹתָא rt. חס. f. drawing out.

חַסִּידוֹתָא rt. חס. f. appropriation; gram. definition.

חַסִּידוֹתָא from חס. f. opposition, hostility.

חַסִּידוֹתָא rt. חס. imitable; with חס inimitable, incomparable.

חַסִּידוֹתָא rt. חס. f. being imitated, imitation.

חַסִּידוֹתָא and חַסִּידוֹתָא rt. חס. gram. a mark, note of admiration; חַסִּידוֹתָא interjections or particles expressing amazement or admiration.

חַסִּידוֹתָא rt. חס. adv. wonderingly.

חַסִּידוֹתָא rt. חס. marvellousness.

חַסִּידוֹתָא rt. חס. f. compliance, obsequiousness, dissimulation.

חַסִּידוֹתָא rt. חס. extinguishable; with חס inextinguishable, unquenchable.

חַסִּידוֹתָא rt. חס. a winnower.

חַסִּידוֹתָא rt. חס. perceptible; conceivable opp. חַסִּידוֹתָא sensible. With חס incomprehensible, impregnable.

חַסִּידוֹתָא rt. חס. with חס incomprehensibly, in a way that cannot be comprehended.

חַסִּידוֹתָא pl. חסוֹ rt. חס. f. a) with חס incomprehensibility. b) pl. astronomical observations.

חַסִּידוֹתָא from חס. f. having the arms stretched out.

חַסִּידוֹתָא rt. חס. f. practice, training, discipline, abstinence.

חַסִּידוֹתָא rt. חס. adj. imaginative, imaginary, cogitative; subst. contemplation, cogitation.

חַסִּידוֹתָא rt. חס. meditation, cogitation.

חַסִּידוֹתָא rt. חס. reflective; with חס irreflexive, lacking in the power of reflection or consideration.

חַסִּידוֹתָא rt. חס. one to be guided or led, a pupil.

חַסִּידוֹתָא, חַסִּידוֹתָא, חַסִּידוֹתָא from חסוֹ.

a) act. sense: intellectual, understanding, wise; with חס stupid, unintelligent. b) pass. sense: intelligible, conceivable opp. חַסִּידוֹתָא perceptible by the senses; חַסִּידוֹתָא created intelligences = spiritual beings often used of angels and of the unseen world opp. חַסִּידוֹתָא creatures apparent to the senses = visible beings.

חַסִּידוֹתָא from חסוֹ. adv. intelligibly, by the intellect; with חס incomprehensibility.

חַסִּידוֹתָא from חסוֹ. f. the intellect; an understanding, comprehension.

חַסִּידוֹתָא and חַסִּידוֹתָא from חסוֹ. credible; with חס incredible.

חַסִּידוֹתָא from חסוֹ. f. credibility, trustworthiness.

חַסִּידוֹתָא, חַסִּידוֹתָא rt. חסוֹ. permeable, possible of egress; with חס impassable.

חַסִּידוֹתָא rt. חסוֹ. f. with חס inaccessibility.

חַסִּידוֹתָא, חַסִּידוֹתָא rt. חסוֹ. pliant, convertible, transmutable.

חַסִּידוֹתָא rt. חסוֹ. adv. with חס straight-forward, without turning back, without retrogression.

חַסִּידוֹתָא pl. חסוֹ rt. חסוֹ. f. turning from, changing, wavering, retrogression, perversion.

חַסִּידוֹתָא, חַסִּידוֹתָא rt. חסוֹ. witty, facetious.

חַסִּידוֹתָא or חַסִּידוֹתָא = חַסִּידוֹתָא a method. חַסִּידוֹתָא, חַסִּידוֹתָא, חַסִּידוֹתָא sad; see Aphel of חסוֹ.

חַסִּידוֹתָא rt. חסוֹ. causing repentance.

חַסִּידוֹתָא adv. of time. without beginning, everlasting; חַסִּידוֹתָא לְעוֹלָם לְעוֹלָם lest ever, never, nor... ever; חַסִּידוֹתָא חַסִּידוֹתָא usually contracted חַסִּידוֹתָא from חַסִּידוֹתָא; from everlasting, formerly; חַסִּידוֹתָא לְעוֹלָם לְעוֹלָם or more emphatically לְעוֹלָם לְעוֹלָם

never, at no time ; **מִמְּצֵיטָא** from the beginning of the world ; **מִמְּצֵיטָא** the buried of former times arise ; **מִמְּצֵיטָא** a thing which has ever been profitless. DERIVATIVES, **מְשָׁלָה**, **מְשָׁלָה**, **מְשָׁלָה**.

מְשָׁלָה from **מְשָׁלָה**. adv. everlastingly, sempiternally, perpetually.

מְשָׁלָה from **מְשָׁלָה**. without beginning, from everlasting, eternal ; **מְשָׁלָה** the everlasting which neither has begun nor ends ; **מְשָׁלָה** the everlasting Word ; **מְשָׁלָה** the self-existent and everlasting Trinity.

מְשָׁלָה from **מְשָׁלָה**. f. everlastingness, eternity ; **מְשָׁלָה** co-eternal.

מְשָׁלָה from **מְשָׁלָה**. f. keeping an appointment ; astron. conjunction.

מְשָׁלָה rt. **מְשָׁלָה**. a suckling, one who sucks ; **מְשָׁלָה** a soul which feeds on bitterness.

מְשָׁלָה ; see **מְשָׁלָה**.

מְשָׁלָה from **מְשָׁלָה**. f. matrimony.

מְשָׁלָה fut. **מְשָׁלָה**, act. part. **מְשָׁלָה**, **מְשָׁלָה**, **מְשָׁלָה**. to stretch out, extend, prolong, lengthen, elongate ; to reach out, hold out, present, offer. With **מְשָׁלָה** to spread the wings ; **מְשָׁלָה** to make long lamentation ; **מְשָׁלָה** to lay out roads ; **מְשָׁלָה** to stretch to its full length ; **מְשָׁלָה**, **מְשָׁלָה**, **מְשָׁלָה**, &c. to direct the gaze, thoughts, mind, &c., to consider attentively ; **מְשָׁלָה** the sun sends abroad its rays ; **מְשָׁלָה** he gives his back to the pillar for scourging ; **מְשָׁלָה** to stretch the bowstring ; **מְשָׁלָה** to open out the ranks, draw up in line of battle, hence to offer battle, stand up to fight, with **מְשָׁלָה** or **מְשָׁלָה** ; **מְשָׁלָה** to chant a long anthem ; **מְשָׁלָה** to prolong a fast ; **מְשָׁלָה** to draw the bow ; **מְשָׁלָה** or **מְשָׁלָה** to stretch out the heavens ; **מְשָׁלָה** **מְשָׁלָה** He stretcheth out the firmament as the hollow of His hand ; **מְשָׁלָה** to last so many years ; **מְשָׁלָה** **מְשָׁלָה** when the discord of

opinions increased. Part. adj. stretched out, extended, long drawn out, protracted, strained, tense, intense, attentive ; with **מְשָׁלָה** diffused through ; with **מְשָׁלָה** extended over. With **מְשָׁלָה** or **מְשָׁלָה** a very long time ; **מְשָׁלָה** an attentive mind ; **מְשָׁלָה** tense strings ; **מְשָׁלָה** a great number, long tale ; **מְשָׁלָה** earnest prayer ; **מְשָׁלָה** far-reaching rule ; **מְשָׁלָה** protracted penance. ETHPE. **מְשָׁלָה** to be spread out, reach far abroad ; to reach, be directed towards, to extend as a number, goodness ; to be stretched in the stocks, last, endure ; on a cross ; to be prolonged, last, endure ; **מְשָׁלָה** a root that reaches deep into the earth ; **מְשָׁלָה** another blow befell him ; **מְשָׁלָה** let us pray intensely. DERIVATIVES, **מְשָׁלָה**, **מְשָׁלָה**, **מְשָׁלָה**, **מְשָׁלָה**.

מְשָׁלָה pl. **מְשָׁלָה** rt. **מְשָׁלָה**. m. a) a length of time or place, length, duration, extent, reach, distance, height ; **מְשָׁלָה** a length of time ; **מְשָׁלָה** the space of eighty years, for eighty years ; **מְשָׁלָה** all one's life ; **מְשָׁלָה** the duration of the peace ; **מְשָׁלָה** all this time ; **מְשָׁלָה** with a short interval ; **מְשָׁלָה** the length of the journey ; **מְשָׁלָה** a space or distance of sixty leagues ; **מְשָׁלָה** the stretch of the axis of a flight of locusts, the space they covered ; **מְשָׁלָה** a long or far-reaching search. b) a nerve or tendon.

מְשָׁלָה pl. **מְשָׁלָה** rt. **מְשָׁלָה**. m. stretching out, lengthening ; being distended, distension.

מְשָׁלָה rt. **מְשָׁלָה**. corruptible, destructible, subject to corruption or decay ; with **מְשָׁלָה** incorruptible, immortal.

מְשָׁלָה rt. **מְשָׁלָה**. f. ruin, destruction, debauching ; with **מְשָׁלָה** incorruptibility.

מְשָׁלָה rt. **מְשָׁלָה**. limited, comprehended, restrained, subdued.

מְשָׁלָה rt. **מְשָׁלָה**. demonstrable.

מְשָׁלָה rt. **מְשָׁלָה**. adv. demonstrably.

מְשָׁלָה rt. **מְשָׁלָה**. f. a manifestation, demonstration, expression, appearance.

חָשַׁבְתִּי rt. סל. ostentatious.
 חָשַׁבְתִּי rt. סל. f. ostentation, boasting.
 חָשַׁבְתִּי, חָשַׁבְתִּי rt. סל. visible;
 with חָשַׁבְתִּי unseen, invisible.
 חָשַׁבְתִּי rt. סל. adv. visibly; with חָשַׁבְתִּי
 invisibly.
 חָשַׁבְתִּי rt. סל. f. view, appearance;
 with חָשַׁבְתִּי being withdrawn from view, concealed;
 invisibility.
 חָשַׁבְתִּי rt. סמ. with חָשַׁבְתִּי irremediable, irre-
 parable.
 חָשַׁבְתִּי rt. סמ. f. capability of union,
 reunion.
 חָשַׁבְתִּי rt. סמ. one with whom
 sexual intercourse is held.
 חָשַׁבְתִּי rt. סמ. f. experience, wisdom.
 חָשַׁבְתִּי, חָשַׁבְתִּי rt. סח. with חָשַׁבְתִּי
 inviolable, secure.
 חָשַׁבְתִּי rt. סח. f. plundering, pillage,
 rapine.
 חָשַׁבְתִּי rt. סמ. adv. definitely.
 חָשַׁבְתִּי rt. סמ. f. limit, terminating,
 termination.
 חָשַׁבְתִּי rt. סמ. defining, definite.
 חָשַׁבְתִּי rt. סמ. f. definition, designation.
 חָשַׁבְתִּי rt. סח. f. shamefacedness.
 חָשַׁבְתִּי, חָשַׁבְתִּי rt. סמ. far-reaching,
 extensive, spacious; חָשַׁבְתִּי spacious
 heights.
 חָשַׁבְתִּי, חָשַׁבְתִּי rt. סמ. miserable,
 pitiable, pitiful.
 חָשַׁבְתִּי rt. סמ. adv. humbly.
 חָשַׁבְתִּי rt. סמ. f. humiliation.
 חָשַׁבְתִּי, חָשַׁבְתִּי from סמ. with חָשַׁבְתִּי in-
 expiable, that cannot be atoned for.
 חָשַׁבְתִּי, חָשַׁבְתִּי rt. סמ. with חָשַׁבְתִּי uncon-
 querable, invincible.
 חָשַׁבְתִּי rt. סמ. f. defeat, shattering.
 חָשַׁבְתִּי rt. סח. needing encouragement;
 with חָשַׁבְתִּי slack.
 חָשַׁבְתִּי rt. סמ. f. a covering, obscur-
 ation.
 חָשַׁבְתִּי rt. סמ. m. a mineral, metal;
 with חָשַׁבְתִּי too hard to dig.

חָשַׁבְתִּי rt. סל. spoken against, debatable;
 given to controversy; gram. expressing con-
 troversy.
 חָשַׁבְתִּי, חָשַׁבְתִּי rt. סמ. with חָשַׁבְתִּי that can-
 not be charmed away; deaf to enchantments,
 implacable.
 חָשַׁבְתִּי rt. סמ. considered, estimated;
 mental; pl. objects of thought.
 חָשַׁבְתִּי rt. סמ. f. thought, the faculty
 of thought.
 חָשַׁבְתִּי rt. סל. f. inferiority, abase-
 ment, humiliation.
 חָשַׁבְתִּי rt. סח. f. impression, image.
 חָשַׁבְתִּי from סח. f. supplication.
 חָשַׁבְתִּי rt. סמ. grain, cereal.
 חָשַׁבְתִּי from סמ. a candidate for
 ordination.
 חָשַׁבְתִּי rt. סל. f. rejuvenescence.
 חָשַׁבְתִּי, חָשַׁבְתִּי rt. סח. with חָשַׁבְתִּי imperish-
 able.
 חָשַׁבְתִּי rt. סח. f. destruction.
 חָשַׁבְתִּי rt. סמ. polluted; with חָשַׁבְתִּי un-
 defiled.
 חָשַׁבְתִּי rt. סח. with חָשַׁבְתִּי uncontaminated.
 חָשַׁבְתִּי from סח. laminar.
 חָשַׁבְתִּי, חָשַׁבְתִּי rt. סח. sensible to the
 taste; pl. f. victuals.
 חָשַׁבְתִּי rt. סח. f. ingrafting.
 חָשַׁבְתִּי, חָשַׁבְתִּי rt. סח. portable; tolerable;
 חָשַׁבְתִּי וְחָשַׁבְתִּי חָשַׁבְתִּי חָשַׁבְתִּי חָשַׁבְתִּי חָשַׁבְתִּי
 very heavy burdens can be borne by the strong.
 חָשַׁבְתִּי, חָשַׁבְתִּי from סמ. obedient;
 with חָשַׁבְתִּי disobedient.
 חָשַׁבְתִּי from סמ. f. obedience, willing
 obedience, docility; with חָשַׁבְתִּי disobedience, un-
 willingness.
 חָשַׁבְתִּי from סמ. f. adumbration,
 that whereby something is shadowed forth.
 חָשַׁבְתִּי, חָשַׁבְתִּי rt. סח. f. beating back, driving
 away; an insult.
 חָשַׁבְתִּי from סח. f. induration, petri-
 faction.
 חָשַׁבְתִּי rt. סח. harassed, persecuted.
 חָשַׁבְתִּי m. a packing-needle.

חבב; see חבב.
 חבב and חבב rt. חבב. f. longing, earnest desire.
 חבב rt. חבב. adj. incentive, stimulative.
 חבב rt. חבב. adv. eagerly.
 חבב rt. חבב. gram. derived.
 חבב rt. חבב. f. a) a reply. b) vomiting.
 חבב rt. חבב. conceivable by the mind opp. חבב perceptible to the senses; intellectual, spiritual, incorporeal, immaterial, mystical; חבב the spiritual Israel; חבב mystical Babylon; חבב intelligences, spiritual beings, which are angels.
 חבב rt. חבב. adv. intelligently, spiritually, in a figurative or mystical sense.
 חבב rt. חבב. f. conventional usage of words.
 חבב rt. חבב. in the dative case.
 חבב rt. חבב. f. the apodosis of a sentence.
 חבב rt. חבב. adv. earnestly, intensely.
 חבב rt. חבב. f. extension, prolongation, extent, length, duration; חבב at length.
 חבב rt. חבב. f. quietness; perh. eye-ache.
 חבב rt. חבב. f. nativity.
 חבב dual of חבב. two hundred.
 חבב; see חבב.
 חבב rt. חבב. adv. slowly, tardily, slothfully, sluggishly.
 חבב rt. חבב. f. slowness, sloth, laziness, leisure; patience, gentleness, placidity.
 חבב rt. חבב. studied, laboured; with חבב unaffected.
 חבב from חבב. imaginable, that can be represented or delineated.
 חבב from חבב. f. delineation, representation; logic. differentiation.
 חבב rt. חבב. adv. furiously.
 חבב; see חבב.
 חבב rt. חבב. f. bounty, superfluity.
 חבב rt. חבב. with חבב impreg-

nable as חבב a wall, חבב a fortress; חבב untrodden, unsubdued or inaccessible peaks; חבב tranquil and calmed seas.
 חבב rt. חבב. with חבב unimpeachable, undeniable; חבב an undeniable testimony or evidence.
 חבב rt. חבב. capable of being yoked; חבב draught animals.
 חבב rt. חבב. one consecrated, an ordained priest.
 חבב rt. חבב. f. ordination to the priesthood; consecration e. g. of chrism.
 חבב rt. חבב. shamefaced, modest, reverent; חבב things to be ashamed of, disgraceful things.
 חבב rt. חבב. f. a sense of shame, reverence, modesty; with חבב impudence.
 חבב rt. חבב. f. natural condition.
 חבב rt. חבב. adj. hindered, forbidden.
 חבב rt. חבב. adv. hardly, scarcely; with חבב unhindered, unimpeded, without let.
 חבב rt. חבב. f. prohibition, restraint, impediment, natural impossibility; חבב occultation of light by some intervening body.
 חבב rt. חבב. wearer of a crown.
 חבב rt. חבב. one who makes to trust, wins confidence.
 חבב rt. חבב. f. promising, threatening.
 חבב rt. חבב. a person called by a חבב kunyah i. e. son or father of some one; gram. חבב a collective designation as man.
 חבב rt. חבב. contracted, narrowed; gram. with חבב incapable of forming a plural.
 חבב rt. חבב. f. a coming together, meeting, conjunction of the stars, elements, &c.
 חבב rt. חבב. a censor, censorer, restrainer.
 חבב rt. חבב. reprehensible.
 חבב rt. חבב. with חבב inflexible.
 חבב rt. חבב. f. shortening, abridging.
 חבב rt. חבב. a) wandering,

a vagabond, mendicant, wandering dervish. b) with הַבְּרָאָה a circular letter. c) revolving, rotatory, according to the course of the year; הַבְּרָאָה a revolving wheel; הַבְּרָאָה הַבְּרָאָה the Sunday Lectures in rotation.

הַבְּרָאָה rt. הַבְּרָאָה. adv. circularly, in rotation.

הַבְּרָאָה pl. הַבְּרָאָה rt. הַבְּרָאָה. f. revolving, revolution of a sphere, rotation, a period of time; winding up, folding, convolution; eccles. a procession; הַבְּרָאָה הַבְּרָאָה going regularly to school.

הַבְּרָאָה rt. הַבְּרָאָה. a suppliant, intercessor; supplicatory, intercessory, deprecatory; הַבְּרָאָה הַבְּרָאָה a service-book.

הַבְּרָאָה rt. הַבְּרָאָה. adv. supplicatingly, as suppliants, earnestly beseeching.

הַבְּרָאָה rt. הַבְּרָאָה. f. supplication.

הַבְּרָאָה rt. הַבְּרָאָה. written, literary; learned; הַבְּרָאָה הַבְּרָאָה written characters; הַבְּרָאָה הַבְּרָאָה unlettered, illiterate.

הַבְּרָאָה rt. הַבְּרָאָה. f. writing, enregistering, enrolling.

הַבְּרָאָה rt. הַבְּרָאָה. one who strives, contends for; a combatant, wrestler, fighter, warrior, opponent; הַבְּרָאָה הַבְּרָאָה conflicting commands; הַבְּרָאָה הַבְּרָאָה unassailable.

הַבְּרָאָה fut. הַבְּרָאָה, inf. הַבְּרָאָה, pass. part. הַבְּרָאָה, הַבְּרָאָה. to speak in parables, figuratively, compare, with הַבְּרָאָה or הַבְּרָאָה; הַבְּרָאָה הַבְּרָאָה he compared thee to a garden; הַבְּרָאָה הַבְּרָאָה he took up his parable again. Part. compared, represented, figured, likened; הַבְּרָאָה הַבְּרָאָה the consecrated oil represents the Holy Spirit; הַבְּרָאָה הַבְּרָאָה the Gentiles are compared to the beasts of the field; הַבְּרָאָה הַבְּרָאָה words used in a parable or figuratively; הַבְּרָאָה הַבְּרָאָה teaching by figures, in parables, symbolical doctrine. ETHPE. הַבְּרָאָה to be likened unto, compared to, described in a parable; הַבְּרָאָה הַבְּרָאָה you are compared to stones; הַבְּרָאָה הַבְּרָאָה God the Word was spoken of by the prophets under types. PA.

הַבְּרָאָה to liken, compare, express under symbols or parables; הַבְּרָאָה הַבְּרָאָה we are likened to vapour; הַבְּרָאָה הַבְּרָאָה they compared them to lights. ETHPE. הַבְּרָאָה to be made like, represented as, compared to; הַבְּרָאָה הַבְּרָאָה truth and error are represented under the figure of two measures; הַבְּרָאָה הַבְּרָאָה Shamai is taken as the type of those heretics who war with Emmanuel. APHEL הַבְּרָאָה to utter parables, use a proverb or simile, speak fables with הַבְּרָאָה or הַבְּרָאָה; to fable, speak foolishly; הַבְּרָאָה הַבְּרָאָה I told this fable, used this simile. DERIVATIVES, הַבְּרָאָה, הַבְּרָאָה, הַבְּרָאָה, הַבְּרָאָה, הַבְּרָאָה.

הַבְּרָאָה pl. הַבְּרָאָה rt. הַבְּרָאָה. m. a proverb, parable, fable, myth; הַבְּרָאָה הַבְּרָאָה the Proverbs of Solomon; הַבְּרָאָה הַבְּרָאָה the parable of the barren fig-tree.

הַבְּרָאָה rt. הַבְּרָאָה. m. giving; cf. הַבְּרָאָה.

הַבְּרָאָה rt. הַבְּרָאָה. capable of being grasped, held, controlled; with הַבְּרָאָה uncontrollable; unrestrainable.

הַבְּרָאָה rt. הַבְּרָאָה. adv. with הַבְּרָאָה uncontrollably, immoderately, irresistibly.

הַבְּרָאָה rt. הַבְּרָאָה. f. with הַבְּרָאָה want of comprehension.

הַבְּרָאָה from הַבְּרָאָה. covered with snow; הַבְּרָאָה הַבְּרָאָה melted snow.

הַבְּרָאָה from הַבְּרָאָה. f. snowy whiteness.

הַבְּרָאָה rt. הַבְּרָאָה. burning, glowing.

הַבְּרָאָה rt. הַבְּרָאָה. f. companionship.

הַבְּרָאָה rt. הַבְּרָאָה. with הַבְּרָאָה indelible.

הַבְּרָאָה rt. הַבְּרָאָה. f. blotting out, doing away with.

הַבְּרָאָה rt. הַבְּרָאָה. adapted, smoothed, harmonious.

הַבְּרָאָה rt. הַבְּרָאָה. parabolic, enigmatic.

הַבְּרָאָה from הַבְּרָאָה. f. evanescence, waning of a star; annihilation.

הַבְּרָאָה rt. הַבְּרָאָה. a teacher, instructor, missionary.

הַבְּרָאָה rt. הַבְּרָאָה. adv. in a parable, allegorically.

חָכְמָה rt. חָכַם. adj. parabolical, expressed in a parable, figurative.

חָכְמָה rt. חָכַם. a jester.

חָכְמָה rt. חָכַם from חָכַם. uttered with the tongue, pronounced.

חָכְמָה from חָכַם. f. pronunciation.

חָכְמָה from חָכַם. triple, triangular.

חָכְמָה rt. חָכַם. guileful, malicious, villainous.

חָכְמָה rt. חָכַם. f. craft, artifice, guile, malice.

חָכְמָה from חָכַם. trilateral.

חָכְמָה rt. חָכַם. rational, endowed with intelligence.

חָכְמָה and חָכְמָה rt. חָכַם. f. astonishment.

חָכְמָה rt. חָכַם. astounding, wonderful.

חָכְמָה rt. חָכַם. mingled, diluted, tempered; with חָכַם that will not mingle.

חָכְמָה rt. חָכַם. wounded, vulnerable.

חָכְמָה from חָכַם. feeble, dismayed; with חָכַם invincible, indomitable.

חָכְמָה from חָכַם. stormy, tempestuous.

חָכְמָה pl. חָכְמָה from חָכַם. tempestuousness; disquietude, distraction.

חָכְמָה or חָכְמָה m. pl. μαθηματα, learning, science esp. geometry.

חָכְמָה pl. חָכְמָה rt. חָכַם. m. a lozenge.

חָכְמָה pl. חָכְמָה rt. חָכַם. one who or that which may arrive; with חָכַם unattainable, inaccessible, that cannot be arrived at.

חָכְמָה rt. חָכַם. f. approach, access; חָכְמָה inaccessible, hard to attain.

חָכְמָה m. μαθηματικόν, gen. pl. for τὰ μαθηματικά, science esp. geometry.

חָכְמָה or חָכְמָה f. חָכְמָה μαθηματικός, mathematical, learned in geometry.

חָכְמָה rt. חָכַם. marriageable, sought in marriage.

חָכְמָה rt. חָכַם. a) salt, seasoned with salt; metaph. חָכְמָה a witty person, one of seasoned wits; with חָכַם mere, utter; חָכְמָה יוֹם לֹא חָכְמָה which is utter want of faithfulness. b) navigable.

חָכְמָה rt. חָכַם. f. piloting, being piloted or steered; the helm.

חָכְמָה rt. חָכַם. a) pertaining to council, senatorial; one who consults or asks advice. b) princely, in the line of succession to the throne.

חָכְמָה rt. חָכַם. f. deliberation, consultation.

חָכְמָה rt. חָכַם. with חָכַם unspeakable, ineffable, inexpressible, secret.

חָכְמָה rt. חָכַם. adv. with חָכַם unutterably, ineffably, secretly.

חָכְמָה rt. חָכַם. f. with חָכַם a secret, mystery, something which cannot be uttered or expressed in words.

חָכְמָה rt. חָכַם. numerable, that may be counted or reckoned; with חָכַם innumerable.

חָכְמָה rt. חָכַם. subject to decomposition.

חָכְמָה rt. חָכַם. with חָכַם impoverishable, inexhaustible.

חָכְמָה rt. חָכַם. f. delation.

חָכְמָה and חָכְמָה rt. חָכַם. II. possible, in one's power, potential; with חָכַם impossible, powerless; חָכְמָה חָכְמָה impossible.

חָכְמָה rt. חָכַם. II. adv. possibly, potentially.

חָכְמָה rt. חָכַם. II. f. a) power, authority; חָכְמָה חָכְמָה the strong power of God; חָכְמָה חָכְמָה according to my ability, as I am able. b) possibility, potentiality.

חָכְמָה rt. חָכַם. f. intervening, intervention.

חָכְמָה rt. חָכַם. m. an imitator.

חָכְמָה rt. חָכַם. f. imitation, emulation.

חָכְמָה rt. חָכַם. with חָכַם indelible, that cannot be washed away or cleansed; חָכְמָה חָכְמָה an indelible stain.

מְדוּמָהּ rt. מ. measured; with
לְמַדְּמָהּ immense, immeasurable, infinite; מְדוּמָהּ
the Infinite One is stretched on the Cross.

מְדוּמָהּ rt. מ. with לְ relaxed, slack.
מְדוּמָהּ from מְדוּמָהּ one who speaks
through his nose or indistinctly; a mutterer.

מְדוּמָהּ root-meaning to wait. PE. only part.
adj. מְדוּמָהּ slow, sluggish, dull, inert;
patient, placid, mild; still (of wine); cowardly;
מְדוּמָהּ the bear is slower than
the lion; מְדוּמָהּ one of sluggish
mind, slow of understanding. ETHPA. (מְדוּמָהּ)
to delay, linger, be late, slow; מְדוּמָהּ
come without delay; מְדוּמָהּ let not
supplication be tardy. DERIVATIVES, מְדוּמָהּ,
מְדוּמָהּ.

מְדוּמָהּ rt. מ. prophetic, endowed with
the gift of prophecy.

מְדוּמָהּ rt. מ. adv. prophetically.

מְדוּמָהּ rt. מ. f. overflowing.

מְדוּמָהּ rt. מ. f. conflagration.

מְדוּמָהּ rt. מ. one who is to
suffer torture.

מְדוּמָהּ rt. מ. enlightened; a pupil.

מְדוּמָהּ rt. מ. f. enlightenment, illumina-
tion.

מְדוּמָהּ rt. מ. excruciating.

מְדוּמָהּ rt. מ. adv. humbly.

מְדוּמָהּ rt. מ. f. humiliation, sub-
jection; condescension.

מְדוּמָהּ rt. מ. gram. indicative.

מְדוּמָהּ rt. מ. adv. repeatedly; gram.
in the indicative mood.

מְדוּמָהּ rt. מ. gram. historical,
i.e. preterite.

מְדוּמָהּ rt. מ. f. fiery brightness.

מְדוּמָהּ rt. מ. subject to hurt, exposed
to danger; with לְ inviolable, imperishable; in-
vulnerable; unharmed, unhurt; safe, secure.

מְדוּמָהּ rt. מ. adv. with לְ safely.

מְדוּמָהּ rt. מ. f. liability to hurt or injury.

מְדוּמָהּ rt. מ. f. being deceived, be-
guilement.

מְדוּמָהּ rt. מ. fit for sacrifice, due to be
slain.

מְדוּמָהּ from מְדוּמָהּ f. alienation, estrange-
ment, separation, denial.

מְדוּמָהּ rt. מ. a smoker.

מְדוּמָהּ rt. מ. adv. metaphorically.

מְדוּמָהּ rt. מ. tempted, liable to temptation.

מְדוּמָהּ rt. מ. f. fusibility.

מְדוּמָהּ rt. מ. f. with לְ stable, durable.

מְדוּמָהּ rt. מ. adv. with לְ immutably.

מְדוּמָהּ rt. מ. fit for planting.

מְדוּמָהּ rt. מ. lamentable.

מְדוּמָהּ rt. מ. m. an avenger.

מְדוּמָהּ rt. מ. relating to, con-
sequent upon; gram. a noun in the construct
state; following, related.

מְדוּמָהּ rt. מ. f. intimacy.

מְדוּמָהּ rt. מ. forgotten, unheeded.

מְדוּמָהּ rt. מ. adv. lethargically.

מְדוּמָהּ rt. מ. f. forgetfulness.

מְדוּמָהּ pl. מְדוּמָהּ rt. מ. f. the loins,
side, ribs; metaph. the back, side or ridge of
a hill, a shelf of gravel.

מְדוּמָהּ rt. מ. distracted; with לְ un-
shaken, calm.

מְדוּמָהּ pl. מְדוּמָהּ m. the thread which is first
tied to the beam of a loom; מְדוּמָהּ
the first thread of my web.

מְדוּמָהּ rt. מ. capable of being effected
or carried out; gram. acted on, objective opp.
מְדוּמָהּ active, nominative; with מְדוּמָהּ onomatopoeic.

מְדוּמָהּ rt. מ. f. action, effect; gram.
objectivity, predicability; transitiveness.

מְדוּמָהּ rt. מ. a) passable; with
לְ impassable as מְדוּמָהּ a torrent, מְדוּמָהּ a limit
metaph. inviolable, inviolate, not to be trans-
gressed as מְדוּמָהּ a law. b) a transgressor.

מְדוּמָהּ pl. מְדוּמָהּ rt. מ. f. transgression,
violation.

מְדוּמָהּ rt. מ. a) adj. culpable,
reprehensible; with לְ blameless. b) subst.
a censor, faultfinder, disparager.

מְדוּמָהּ rt. מ. needing help,
receiving help; מְדוּמָהּ he that
helpeth and he that is holpen; מְדוּמָהּ
an obstinate mind, a mind that will not be helped.

מְדוּמָהּ rt. מ. m. memorable, pertaining

to the memory, mindful; with ל unmindful, ungrateful.

לְזָכוֹרָתוֹ pl. לְזָכוֹרָתוֹ rt. זָכַר f. commemoration, rehearsal, memory, remembrance; a commentary; rit. commemoration of the Passion in the Holy Eucharist; מִזְבֵּחַ לְזָכוֹרָתוֹ the consecration of the Commemoration = celebration of Holy Communion.

לְזָכוֹרָתוֹ rt. זָכַח with ל irresistible; לְזָכוֹרָתוֹ לְזָכוֹרָתוֹ its resistless impetus.

לְזָכוֹרָתוֹ rt. זָכַח adv. with ל unimpeded.

לְזָכוֹרָתוֹ rt. זָכַח f. erasure.

לְזָכוֹרָתוֹ rt. זָכַח susceptible of harm or violence; with ל unhurt, unconquerable, insuperable.

לְזָכוֹרָתוֹ rt. זָכַח adv. in a higher sense, metaphorically.

לְזָכוֹרָתוֹ rt. זָכַח f. ascent, elevation; the higher or metaphorical sense of words.

לְזָכוֹרָתוֹ rt. זָכַח gram. causative.

לְזָכוֹרָתוֹ rt. זָכַח habitable, fit for habitation; with ל uninhabitable; with לְזָכוֹרָתוֹ or ellipt. the habitable earth.

לְזָכוֹרָתוֹ rt. זָכַח f. a) meekness.

b) the ascetic life.

לְזָכוֹרָתוֹ rt. זָכַח f. multiplication.

לְזָכוֹרָתוֹ rt. זָכַח with ל irresistible.

לְזָכוֹרָתוֹ rt. זָכַח f. stubbornness.

לְזָכוֹרָתוֹ rt. זָכַח with ל inscrutable.

לְזָכוֹרָתוֹ rt. זָכַח adv. with ל inscrutably.

לְזָכוֹרָתוֹ rt. זָכַח f. with ל inscrutability.

לְזָכוֹרָתוֹ rt. זָכַח with ל ineradicable, indestructible.

לְזָכוֹרָתוֹ rt. זָכַח f. rooting out, extirpation, utter destruction; with ל impossibility of entire destruction.

לְזָכוֹרָתוֹ rt. זָכַח rotatory, revolving.

לְזָכוֹרָתוֹ from לְזָכוֹרָתוֹ f. a maze, confused heap.

לְזָכוֹרָתוֹ rt. זָכַח with ל incomprehensible.

לְזָכוֹרָתוֹ rt. זָכַח swelling, rising.

לְזָכוֹרָתוֹ from לְזָכוֹרָתוֹ with ל safe from entanglement, that cannot be embarrassed.

לְזָכוֹרָתוֹ from לְזָכוֹרָתוֹ f. perplexity.

לְזָכוֹרָתוֹ rt. זָכַח to be shunned, avoided; with ל inevitable, unavoidable.

לְזָכוֹרָתוֹ rt. זָכַח adv. with ל without escape, inevitably.

לְזָכוֹרָתוֹ rt. זָכַח f. with ל inevitableness.

לְזָכוֹרָתוֹ rt. זָכַח f. oppression; might.

לְזָכוֹרָתוֹ rt. זָכַח falsely accused.

לְזָכוֹרָתוֹ rt. זָכַח with ל incomparable; gram. of comparison.

לְזָכוֹרָתוֹ rt. זָכַח adv. with ל without comparison, incomparably.

לְזָכוֹרָתוֹ rt. זָכַח f. confidence, exhilaration.

לְזָכוֹרָתוֹ rt. זָכַח friable, crumbled to dust.

לְזָכוֹרָתוֹ rt. זָכַח with ל indivisible.

לְזָכוֹרָתוֹ rt. זָכַח adv. with ל indivisibly.

לְזָכוֹרָתוֹ rt. זָכַח f. doubt, hesitation.

לְזָכוֹרָתוֹ rt. זָכַח confused, scattered; with ל that cannot be disarranged, unchangeable, immutable.

לְזָכוֹרָתוֹ rt. זָכַח with ל that which cannot be escaped, inevitable.

לְזָכוֹרָתוֹ from לְזָכוֹרָתוֹ one who professes philosophy, calls himself a philosopher.

לְזָכוֹרָתוֹ from לְזָכוֹרָתוֹ imaginable.

לְזָכוֹרָתוֹ rt. זָכַח brought back, made to return; persuading to return or be converted; that to which answer is given, answered.

לְזָכוֹרָתוֹ rt. זָכַח adv. with ל without turning, inflexibly.

לְזָכוֹרָתוֹ rt. זָכַח f. turning about, away or back, return, returning, conversion, renunciation, retraction.

לְזָכוֹרָתוֹ rt. זָכַח luxurious, given to pleasures.

לְזָכוֹרָתוֹ rt. זָכַח hewn; with ל unhewn, unquarried.

לְזָכוֹרָתוֹ rt. זָכַח with ל indivisible; an atom.

לְזָכוֹרָתוֹ rt. זָכַח adv. with ל indivisibly.

סחב rt. סחב. f. section, intersecting.
 סחב rt. סחב. m. a fugitive; one who has
 escaped.
 סחב rt. סחב. commanded, one
 who receives commands opp. סחב one who
 issues orders.
 סחב rt. סחב. adv. gram. in the
 passive voice opp. סחב.
 סחב rt. סחב. enjoying.
 סחב from סחב. f. direction, ad-
 ministration.
 סחב rt. סחב. disclosed, openly
 shown.
 סחב rt. סחב. f. conviction, detection.
 סחב from סחב. m. a contriver,
 inventor.
 סחב rt. סחב. with סחב that
 cannot be requited or repaid.
 סחב rt. סחב. needing salvation.
 סחב a) separate, distinguishable,
 distinct, separable; with סחב inseparable. b) dis-
 tinguished, illustrious. c) separate from the
 body, incorporeal; סחב סחב an incorporeal intelligence i.e. an angel.
 סחב rt. סחב. adv. with סחב insepar-
 ably, indivisibly.
 סחב rt. סחב. f. with סחב inseparability,
 indivisibility.
 סחב rt. סחב. f. fissibility.
 סחב rt. סחב. equivocal, dubious,
 doubtful; with סחב indubitable.
 סחב rt. סחב. adv. with סחב indubitably,
 unquestionably, incontestably.
 סחב rt. סחב. with סחב incom-
 prehensible, ineffable.
 סחב rt. סחב. adv. with סחב ineffably,
 unutterably.
 סחב rt. סחב. wasting away,
 soluble.
 סחב rt. סחב. f. liquefaction, fusibility.
 סחב rt. סחב. that which can be opened.
 סחב fut. סחב, act. part. סחב,
 pass. part. סחב. to suck, suck up, draw out
 milk, water, rain; sweet or bitter; סחב
 sucking the breast; סחב סחב

suck out the sweetness of the doctrine; סחב
 סחב סחב סחב סחב סחב
 Whom both worlds derive life and light. PAEL
 סחב to suck dry, exhaust. APH. סחב to
 make to suck, let suck. DERIVATIVES, סחב,
 סחב, סחב.
 סחב rt. סחב. m. sucking, suckling.
 סחב rt. סחב. acceptable.
 סחב rt. סחב. f. receiving, reception.
 סחב rt. סחב. permanent; with סחב tran-
 sitory, evanescent.
 סחב rt. סחב. f. possession.
 סחב rt. סחב. with סחב unsur-
 passed, unprecedented.
 סחב rt. סחב. f. prejudice.
 סחב rt. סחב. that which, or he
 who, is to be sanctified.
 סחב rt. סחב. f. consecration.
 סחב pl. סחב. rt. סחב. f. a) a plum-
 met. b) a pouch.
 סחב rt. סחב. f. coldness, frigidity.
 סחב rt. סחב. one to be slain, one
 under sentence of death; the slain.
 סחב rt. סחב. f. contraction, re-
 striction.
 סחב rt. סחב. downcast, rejected.
 סחב rt. סחב. f. vintage, fruit-
 gathering; metaph. being cut off by an early
 death.
 סחב from סחב. a) the
 accused, the defendant. b) predicated, predic-
 ative, predicable.
 סחב from סחב. adv. categorically.
 סחב from סחב. f. a predicament.
 סחב rt. סחב. a) one who is
 raised from the dead. b) with סחב irreparable.
 סחב rt. סחב. f. being restored, raised
 up again.
 סחב pl. סחב. m. a) a weight,
 scale, balance; סחב סחב the weight of a
 drachma; סחב סחב false weights; סחב
 סחב he will weigh in the balance. b) a
 measure of weight or value, a shekel said to
 equal a drachma, but more exactly 7 סחב
 = 10 zuze or drachmas and = 1 oz., also סחב

שֶׁכֶל הַמֶּלֶךְ; the royal shekel = 20 dirhems; שֶׁכֶל הַמִּזְבֵּחַ; a shekel of the sanctuary = 60 zuze.

מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. f. a balance; weighing.

מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. ponderable.

מִשְׁכָּלֶיךָ from מִשְׁכָּל. laudable, praise-worthy.

מִשְׁכָּלֶיךָ pl. מִשְׁכָּל. rt. מִשְׁכָּל. m. a base, pedestal, support, a position, foundation. Cf. Pael and Aphel parts. of מִשְׁכָּל.

מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. f. the coupling or opening of an ephod.

מִשְׁכָּלֶיךָ, מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. a) procurable, purchasable, attainable. b) that can be tamed, domestic.

מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. f. possession, acquisition, attainment.

מִשְׁכָּלֶיךָ, מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. a) a founder, fashioner, artificer; מִשְׁכָּלֶיךָ God Who formed the body. b) a repairer, supporter; a reformer.

מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. f. stability, orderly arrangement, disposition.

מִשְׁכָּלֶיךָ, מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. with לְ ir-pressible, stubborn.

מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. f. taking away, laying aside.

מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. a strengthener.

מִשְׁכָּלֶיךָ, מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. with לְ unapproachable; not to be sought.

מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. f. a) approach, access; nearness, propinquity, proximity. b) bringing near, presentation, offering.

מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. f. a term of prosody, perh. tripping Bacchic measure.

מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. a) legible. b) vocative; gram. a noun in the vocative case.

מִשְׁכָּלֶיךָ from מִשְׁכָּל. one eligible or elected to the dignity of Catholicos.

מִשְׁכָּלֶיךָ or מִשְׁכָּלֶיךָ, מִשְׁכָּלֶיךָ m. a long iron stake or rake, a long fork for turning sacrifices on the altar.

מִשְׁכָּלֶיךָ, מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. an instructor, preceptor, pedagogue.

מִשְׁכָּלֶיךָ, מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. that which grows or is nurtured.

מִשְׁכָּלֶיךָ from מִשְׁכָּל. an interpreter, translator, commentator.

מִשְׁכָּלֶיךָ from מִשְׁכָּל. f. perh. evidence given through an interpreter, the deposition of a witness.

מִשְׁכָּלֶיךָ, מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. that which can be apprehended by the senses, perceptible, sensible opp. מִשְׁכָּלֶיךָ apprehended by the reason, intelligible; מִשְׁכָּלֶיךָ natural water; מִשְׁכָּלֶיךָ ordinary bread opp. spiritual food; מִשְׁכָּלֶיךָ the visible Church.

מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. adv. sensibly, outwardly, as perceived by the senses.

מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. f. sensibility, possibility of being perceived by the senses.

מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. one under instruction, a pupil.

מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. persecuted.

מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. affrighted, frightened.

מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. swift, careless.

מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. merciful, pitied; with לְ pitiless.

מִשְׁכָּלֶיךָ, מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. one who secedes, revolts, is separate.

מִשְׁכָּלֶיךָ, מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. adv. with לְ inseparably.

מִשְׁכָּלֶיךָ, מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. f. a) separation, distance, keeping aloof, putting away; מִשְׁכָּלֶיךָ a bill of divorce. b) secession, desertion, defection, revolt.

מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. shaken by the wind.

מִשְׁכָּלֶיךָ, מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. f. being shaken to and fro; quivering.

מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. boastful.

מִשְׁכָּלֶיךָ or מִשְׁכָּלֶיךָ pl. מִשְׁכָּלֶיךָ, מִשְׁכָּלֶיךָ f. μετρητής, a liquid measure, a bath; מִשְׁכָּלֶיךָ a hundred measures of oil.

מִשְׁכָּלֶיךָ, מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. with לְ implacable, unquenchable.

מִשְׁכָּלֶיךָ, מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. a) fit for riding; מִשְׁכָּלֶיךָ riding horses. b) combinable, that which can be united. c) the material or substance of a compound.

מִשְׁכָּלֶיךָ, מִשְׁכָּלֶיךָ rt. מִשְׁכָּל. f. cohesion.

חֲדָאֵרֶת rt. חָ. with לְ hardened, implacable, relentless.

חֲדָאֵרֶת rt. חָ. flexible; with לְ inflexible.

חֲדָאֵרֶת rt. חָ. adv. kindly, condescendingly.

חֲדָאֵרֶת rt. חָ. f. compliance, submission, condescension; gram. inflexion.

חֲדָאֵרֶת rt. חָ. lifted up, exalted.

חֲדָאֵרֶת; see חֲדָאֵרֶת.

חֲדָאֵרֶת rt. חָ. with לְ inconceivable.

חֲדָאֵרֶת pl. חֲדָאֵרֶת rt. חָ. f. thought, reflection.

חֲדָאֵרֶת and חֲדָאֵרֶת from חָ. f. nourishment.

חֲדָאֵרֶת from חָ. nourishing, nutritious; a nourisher, sustainer.

חֲדָאֵרֶת rt. חָ. with לְ unrelaxed, unwearied.

חֲדָאֵרֶת rt. חָ. a director, corrector, reviser, regulator; one who puts to rights, restores to order.

חֲדָאֵרֶת rt. חָ. indictable; with לְ irreproachable.

חֲדָאֵרֶת rt. חָ. f. paralysis.

חֲדָאֵרֶת rt. חָ. that which is to be signed.

חֲדָאֵרֶת rt. חָ. f. drawing, delineation.

חֲדָאֵרֶת pl. of חֲדָאֵרֶת.

חֲדָאֵרֶת rt. חָ. a debtor; a culprit, one from whom punishment is exacted.

חֲדָאֵרֶת rt. חָ. f. flashing, brightness.

חֲדָאֵרֶת rt. חָ. with לְ unfathomable, incomprehensible; pl. חֲדָאֵרֶת things perceptible to the senses.

חֲדָאֵרֶת rt. חָ. f. meeting together, clashing.

חֲדָאֵרֶת rt. חָ. a) an earner, winner. b) that which is to be won or acquired.

חֲדָאֵרֶת rt. חָ. arraigned, impleaded, under trial; convicted, condemned.

חֲדָאֵרֶת pl. חֲדָאֵרֶת rt. חָ. f. the being indicted or arraigned.

חֲדָאֵרֶת rt. חָ. with לְ untrodden, pathless, impassable.

חֲדָאֵרֶת rt. חָ. f. with לְ an untrodden or pathless place, a lonely waste.

חֲדָאֵרֶת rt. חָ. capable of being created.

חֲדָאֵרֶת rt. חָ. f. capability of creation.

חֲדָאֵרֶת rt. חָ. f. delay.

חֲדָאֵרֶת rt. חָ. an object of derision.

חֲדָאֵרֶת rt. חָ. f. being led away, captivity; being brought.

חֲדָאֵרֶת from חָ. rt. חָ. acknowledged, declared, manifest, certain.

חֲדָאֵרֶת rt. חָ. adv. confessedly, avowably, undeniably.

חֲדָאֵרֶת rt. חָ. f. an acknowledged fact.

חֲדָאֵרֶת rt. חָ. f. stupor.

חֲדָאֵרֶת rt. חָ. f. grief.

חֲדָאֵרֶת rt. חָ. penitent, with לְ impenitent.

חֲדָאֵרֶת rt. חָ. f. penitence, compunction.

חֲדָאֵרֶת rt. חָ. f. dwelling, habitation.

חֲדָאֵרֶת rt. חָ. movable; חֲדָאֵרֶת movables, movable property; חֲדָאֵרֶת a planet; with לְ immovable, steadfast; gram. having a vowel.

חֲדָאֵרֶת pl. חֲדָאֵרֶת rt. חָ. f. movement, motion, movableness, swift or continual motion such as surging, swelling of the sea, motion of the heavenly bodies; commotion; gram. vocalization; pl. points, vowels.

חֲדָאֵרֶת rt. חָ. tangible, that may be touched; liable, exposed to; with לְ ungoverned, uncontrolled; not subject to, not exposed.

חֲדָאֵרֶת rt. חָ. adv. with לְ without control, uncontrollably.

חֲדָאֵרֶת rt. חָ. f. arrest, seizing; apprehension.

חֲדָאֵרֶת rt. חָ. due, incumbent with לְ to or חָ upon.

חֲדָאֵרֶת rt. חָ. obligatory, owing, due; pl. dues.

חֲדָאֵרֶת rt. חָ. adv. duly.

חֲדָאֵרֶת rt. חָ. definite, circumscribed, limited.

חֲדָאֵרֶת rt. חָ. adv. with לְ indefinitely.

חֲדָאֵרֶת from חָ. adv. humbly.

חֲדָאֵרֶת from חָ. f. condescension.

מְדַבְּרִים rt. דב. m. fallible; with ל infallible.
מְדַבְּרִים rt. דב. gram. derivative, super-
induced, causal of verbs opp. primitive; astron.
intercalar.

מְדַבְּרִים rt. דב. f. leading away; in-
clination, propensity.

מְדַבְּרִים rt. דב. measurable; with ל immeasurable, immense; pl. m. מְדַבְּרִים
things sold by measure.

מְדַבְּרִים from דב. f. travelling,
sojourning.

מְדַבְּרִים rt. דב. f. an illness, perh.
a thickening of the tissues.

מְדַבְּרִים from דב. gram. an enclitic,
affix pronoun as ב in דב my work.

מְדַבְּרִים pl. דב from דב. f. a con-
nexion of ideas.

מְדַבְּרִים rt. דב. attractive.

מְדַבְּרִים rt. דב. moist.

מְדַבְּרִים rt. דב. a pupil, catechumen,
novice.

מְדַבְּרִים rt. דב. possibility of escape;
with ל that which is inevitable.

מְדַבְּרִים rt. דב. m. a laughing-stock.

מְדַבְּרִים rt. דב. with ל inscrutable,
past finding out.

מְדַבְּרִים rt. דב. at rest, resting.

מְדַבְּרִים rt. דב. f. restfulness.

מְדַבְּרִים rt. דב. with ל indescribable.

מְדַבְּרִים rt. דב. smoky.

מְדַבְּרִים rt. דב. f. with ל indefinite-
ness.

מְדַבְּרִים rt. דב. a candidate for ordin-
ation to the subdiaconate or to another of the
lower orders, also a bishop designate.

מְדַבְּרִים rt. דב. f. a) the laying on
of a burden, of a temptation. b) an hypothesis.

מְדַבְּרִים rt. דב. fit to breathe;
perceptible to the sense of smell.

מְדַבְּרִים rt. דב. a candidate for ordin-
ation to the diaconate or to the priesthood,
one about to be consecrated bishop.

מְדַבְּרִים rt. דב. f. ordination, conse-
cration, designation, election of a king, of a
deacon, priest, bishop or patriarch.

מְדַבְּרִים rt. דב. a) acted on, influenced,
operated in or upon; that whereby anything
is effected. b) emergent, beset or possessed
by an evil spirit.

מְדַבְּרִים rt. דב. f. formation, the
being affected or influenced.

מְדַבְּרִים rt. דב. f. awakening.

מְדַבְּרִים rt. דב. f. bringing, presentation.

מְדַבְּרִים rt. דב. f. duplication.

מְדַבְּרִים from דב. easily entreated,
docile, obedient.

מְדַבְּרִים from דב. f. obedience.

מְדַבְּרִים rt. דב. irascible, indignant.

מְדַבְּרִים rt. דב. f. irascibility.

מְדַבְּרִים rt. דב. intelligible.

מְדַבְּרִים rt. דב. f. capture, seizing.

מְדַבְּרִים pl. דב rt. דב. f. formation,
imagination.

מְדַבְּרִים rt. דב. successful, prosperous.

מְדַבְּרִים rt. דב. with ל rayless, murky.

מְדַבְּרִים rt. דב. f. illumination.

מְדַבְּרִים rt. דב. with ל void of offence.

מְדַבְּרִים rt. דב. f. chipping or bursting
open as a bird from the egg, a bud from its
sheath.

מְדַבְּרִים rt. דב. that can be smelt.

מְדַבְּרִים rt. דב. with ל that
which cannot be taken away.

מְדַבְּרִים rt. דב. f. elevation, height,
swelling, rising.

מְדַבְּרִים rt. דב. soluble; permeated;
with ל impermeable.

מְדַבְּרִים rt. דב. f. soaking, maceration.

מְדַבְּרִים from דב. one to be reared,
nourished.

מְדַבְּרִים rt. דב. with ל uninterrupted,
continuous.

מְדַבְּרִים rt. דב. subst. a catechumen;
adj. with ל incorrigible, incurable.

מְדַבְּרִים rt. דב. f. delivery of goods
to the purchaser, of payment to the creditor,
of a deposit to its owner.



✽ כחב כנא כנא כנא כנא כנא כנא כנא כנא כנא כנא ✽

✽ כנא כנא כנא כנא ✽



נ

נבמ

נ Nun, n, the fourteenth letter of the alphabet; the number 50, with ; the fiftieth. Nun is often elided at the end of a closed syllable, e.g. in נַיְ" thou, נַבִּיָּא a city, נַפְיָא a ship; it is omitted in a few words such as נַחֵא cheese for נַחֵא and נַפְיָא the fem. form. of נַיְ" and constantly in פ verbs and their derivatives. DERIVATIVE, נבמ.

נ or נַ particle of entreaty, I beg, I pray thee, do, now; נַא מַנְוֵא come near, I pray thee; נַא מַנְוֵא תַא מַנְוֵא חַסְרֵא gird up now thy loins like a man.

נַא 3 m. s. fut. a) of נַא" to weep. b) of נַא" to be weary.

נַא and נַא m. nightmare.

נַא 3 m. s. fut. of נַא" to sprout.

נַא 3 m. s. fut. of נַא" to be heavy; נַא 3 m. s. fut. of נַא" to be cold.

נַא pl. m. a peak, precipice; an abrupt valley, deep pool; נַא a terrible precipice; נַא that I may pass through the abysses of the pit.

נַא 3 m. s. fut. of נַא" to become great, &c.

נַא usually f. vápodos, spikenard, cf. נַא and the following.

נַא m. vápdivov, nard, cf. נַא.

נַא PA. נַא to prophesy; נַא it had been prophesied. ETHPA. נַא" to prophesy, fulfil the office of a prophet, behave as a prophet, rave, predict; נַא they prophesied by Baal, in the name of Baal;

נַא" thou hast prophesied deceit, falsely; נַא" did Ezekiel the prophet concerning them; נַא" Saul raved in the midst of the house. DERIVATIVES, נבמ, נבמ, נבמ, נבמ, נבמ.

נַא pl. m. a nit, louse's egg.

נַא fut. נַא, act. part. נַא, to rise, arise esp. out of the water, to spring up as a plant; to break forth; opp. נַא and נַא to sink; נַא they sank in the depth and arise no more; נַא the tree of life had sprung up. ETHPA.

נַא" to be divided as a stream. APH. נַא" to diffuse, spread forth. DERIVATIVES, נבמ, נבמ.

נַא pl. rt. נבמ. m. a) a shoot, sprout, slip, sucker, growth; נבמ growths of evil. b) a fount.

נַא rt. נבמ. gram. derivative, secondary opp. נַא radical.

נַא fut. נבמ, act. part. נבמ, root-meaning to awake from sleep. To stir, begin to move, move, start; to arise, emanate, have their origin; נבמ he is stirred, agitated, with joy; נבמ thoughts arose in him; נבמ eternal life emanating from God; נבמ the word is of Hebrew origin; geom. נבמ the centre whence equal lines start to the circumference. APH. נבמ" to arouse, excite. DERIVATIVES, נבמ, נבמ.

לְחַב pl. לְחָב rt. חב. m. emotion, impulse; לְחַב מְחַב mental impulses.

לְחַב rt. חב. m. a stirring, arousing of the thoughts or senses.

לְחַב gram. originative, מְחַב a noun from which other words are derived according to Syriac grammatical theory, as the verb מְחַב from מְחַב.

לְחַב or לְחַב rt. חב. f. emerging from water.

לְחַב or לְחַב pl. לְחָב m. a centipede; the plant polybody.

לְחַב pl. לְחָב rt. חב. m. one who barks; מְחַב those who bark at him.

לְחַב rt. חב. m. a beak.

לְחַב fut. חַב and חַב, inf. חַב, act. part. חַב, חַב. to bark; לְחַב לְחַב no dog barks; חַב חַב he will bark at every stranger; metaph. to speak roughly. APH. לְחַב to cause to bark. DERIVATIVES, חַב, חַב, חַב.

לְחַב rt. חב. m. barking; חַב חַב the barking of our dog.

לְחַב pl. לְחָב rt. חב. m. for fem. see חַב. a prophet; חַב חַב sons of the prophets; חַב חַב false prophets.

לְחַב rt. חב. adv. prophetically.

לְחַב Ar. m. a drink made of dates or raisins.

לְחַב pl. לְחָב rt. חב. f. prophecy, a prophecy, the gift or office of a prophet, prophetic writings, חַב חַב in the prophecy of Isaiah; חַב חַב the word of prophecy; חַב חַב prophetically, with prophetic inspiration.

לְחַב pl. m. לְחָב f. לְחָב rt. חב. prophetic, prophetic; חַב חַב the prophetic Books; חַב חַב the religion of the Prophet i.e. Mohammedanism.

לְחַב pl. לְחָב rt. חב. fem. of חַב, a prophetess.

לְחַב fut. חַב, act. part. חַב, חַב. to spring up, flow as water, to shoot up as a plant, metaph. to spring up, come to light, burst forth; חַב חַב a flowing brook; חַב

חַב heresies sprang up; חַב חַב my enemy suddenly appeared to me.

APH. לְחַב to pour forth, bring forth, eject, utter; חַב חַב the river brought forth frogs; חַב חַב my heart overflowed with good words; חַב חַב thy presses shall pour forth wine.

DERIVATIVES, חַב, חַב, חַב, חַב.

לְחַב pl. לְחָב rt. חב. m. a spring, source, fount; חַב חַב the flowing of their springs; חַב חַב a fount of fire; חַב חַב the source of the Nile; חַב חַב a fount of blessings.

לְחַב act. part. חַב. to scratch the ground. DERIVATIVES, חַב, חַב, חַב.

לְחַב pl. לְחָב rt. חב. m. the spur of a cock, a hooked claw.

לְחַב pl. לְחָב rt. חב. a) clawing or scratching the ground. b) perhaps tape, something between חַב חַב thread and חַב חַב cord.

לְחַב fut. חַב. to kindle, inflame; חַב חַב love of God inflamed them; חַב חַב living creatures burning with immaterial fire i.e. in Ezekiel's vision. ETHPAAL חַב חַב to be set on fire, burning, flaming, to break forth into flames; חַב חַב cedar-wood easily takes fire, burns up; חַב חַב the fervour which had blazed up within me. DERIVATIVES, חַב, חַב, חַב, חַב.

לְחַב pl. לְחָב f. חַב. flame, blazing, bright fire; חַב חַב angels are flames of fiery ardour.

לְחַב rt. חב. flaming; חַב חַב fiery lances.

לְחַב fut. חַב and חַב, pass. part. חַב, חַב. to dry up, become dry; חַב חַב before the potters' clay has dried; p.p. חַב, dried. PA. חַב tr. to dry up; חַב חַב we must dry it in the sun. ETHPA. חַב חַב to be dried up. DERIVATIVES, חַב, חַב, חַב, חַב.

לְחַב rt. חב. m. being dried up.

לְחַב fut. חַב, inf. חַב, imper. חַב, act. part. חַב, חַב, pass. part. חַב, חַב, לְחַב a) to

draw **حَمَلًا** with the yoke, **حَمَلًا** to draw the bow, **حَمَلًا** a net, **حَمَلًا** out of a pit; to withdraw, to lead; **حَمَلًا** he drew him aside; **حَمَلًا** withdraw yourselves from the city. b) to attract, induce, persuade; **حَمَلًا** love persuaded me to speak; **حَمَلًا** I will draw all men unto Me; **حَمَلًا** a star led the Magi to come. c) to stretch out, extend, prolong; **حَمَلًا** he lengthened the walls i.e. built further; pass. part. drawn, long drawn out, long; enchased, **حَمَلًا** chased silver; **حَمَلًا** the curtains were drawn. ETHPE. **حَمَلًا** a) to be drawn out, extracted, **حَمَلًا** in a net; **حَمَلًا** the poison is extracted. b) to be drawn aside, away, seduced; **حَمَلًا** to error; **حَمَلًا** by lust. d) to be long drawn out, lengthy. e) to be led, attracted, induced, impelled, compelled; **حَمَلًا** he could hardly be induced to reign after his brother; **حَمَلًا** he was compelled by law; **حَمَلًا** docile; **حَمَلًا** indocile. PA. **حَمَلًا** a) to draw. b) to beat, scourge; **حَمَلًا** they scourged him with thongs; metaph. to scourge, plague; **حَمَلًا** he scourged the Egyptians with plagues. ETHPA. **حَمَلًا** a) to be drawn or torn away; to be compelled. b) to be beaten, scourged; **حَمَلًا** thrice was I beaten with rods; metaph. **حَمَلًا** plagued with temptations. APH. **حَمَلًا** to draw strongly, attract. DERIVATIVES, **حَمَلًا**, **حَمَلًا**, **حَمَلًا**, **حَمَلًا**, **حَمَلًا**, **حَمَلًا**.

حَمَلًا pl. **حَمَلًا** rt. **حَمَلًا** m. one who draws, one who scourges; a thong, strap.

حَمَلًا pl. **حَمَلًا** rt. **حَمَلًا** m. a) the drawing up of a net. b) scourging, castigation, punishment, torment, pain; **حَمَلًا** he washed their stripes; **حَمَلًا** punishment befitting his fault; metaph. **حَمَلًا** the scourge of poverty. c) a scourge, thong.

حَمَلًا rt. **حَمَلًا** m. attraction, allurement; dragging, lengthening.

حَمَلًا fut. **حَمَلًا** act. part. **حَمَلًا** to dawn,

usually impers. **حَمَلًا** at dawn, very early in the morning; **حَمَلًا** before dawn; **حَمَلًا** because the Sabbath was dawning; **حَمَلًا** on the Sabbath when Sunday was dawning, beginning to dawn. APH. **حَمَلًا** a) to be morning, to shine; **حَمَلًا** light shall shine upon thy ways. b) to wait till dawn, remain all night; **حَمَلًا** he continued till dawn in prayer to God. DERIVATIVES, **حَمَلًا**, **حَمَلًا**.

حَمَلًا part. used as subst. a) the dawn; **حَمَلًا** at dawn on the feast of the Cross. b) twilight, vespers which followed sunset and were before **حَمَلًا**; **حَمَلًا** at vespers; **حَمَلًا** Sabbath vespers.

حَمَلًا pl. **حَمَلًا** rt. **حَمَلًا** m. a) a guide esp. of the blind. b) a piece of wood attaching a yoke to the cart.

حَمَلًا rt. **حَمَلًا** m. a crooked stick to drive a ball with.

حَمَلًا rt. **حَمَلًا** f. guiding, leading esp. of the blind.

حَمَلًا rt. **حَمَلًا** f. being dried up, drought.

حَمَلًا rt. **حَمَلًا** m. a guide.

حَمَلًا rt. **حَمَلًا** f. length.

حَمَلًا, **حَمَلًا** foul, filthy.

حَمَلًا, **حَمَلًا** long; with **حَمَلًا** longsuffering; see **حَمَلًا**.

حَمَلًا rt. **حَمَلًا** adv. for a long time, patiently.

حَمَلًا rt. **حَمَلًا** f. a) length of time, duration; **حَمَلًا** they prayed for long life for him. b) **حَمَلًا** longsuffering, patience.

حَمَلًا fut. **حَمَلًا** to flee, take to flight; **حَمَلًا** they fled before the barbarians. PAEL **حَمَلًا** the same. **حَمَلًا** is also Aphel fut. of verb **حَمَلًا** to unroll.

حَمَلًا fut. **حَمَلًا** act. part. **حَمَلًا**, **حَمَلًا**, pass. part. **حَمَلًا** and **حَمَلًا**, **حَمَلًا** i) to be long, lengthy of time, to continue, last; **حَمَلًا** he had been there many days; **حَمَلًا** when impure thoughts persist in us; part. adj. **حَمَلًا** long, lengthy; with **حَمَلًا**, **حَمَلًا** or **حَمَلًا** long-lived;

כָּסַף אֶלְיָהוּ a long journey; כָּסַף אֶלְיָהוּ he endured death by slow fire; metaph. אֶלְיָהוּ long-suffering, patient. 2) to saw, hew, do carpenters' work; with חָזַק to turn; pass. part. חָזַק, חָזַק turned, hewn. PA. אֶלְיָהוּ 1) to repress, restrain. 2) to saw, hew, carpenter. APH. אֶלְיָהוּ a) with אֶלְיָהוּ expressed or understood, to prolong his days, live long; to be a long time, remain, continue, last; אֶלְיָהוּ חָזַק he spoke for a long time; אֶלְיָהוּ אֶלְיָהוּ stay, we beg, until...; אֶלְיָהוּ חָזַק אֶלְיָהוּ he continued ill for seven days; אֶלְיָהוּ חָזַק אֶלְיָהוּ their coals do not last hot. b) metaph. with אֶלְיָהוּ or ellipt. and with אֶלְיָהוּ or אֶלְיָהוּ, to be long-suffering, patient; to defer, delay; אֶלְיָהוּ אֶלְיָהוּ love is long-suffering; אֶלְיָהוּ אֶלְיָהוּ he continued patiently in prayer; אֶלְיָהוּ אֶלְיָהוּ be patient with me two days or grant me two days' delay. אֶלְיָהוּ is also the Pael conj. of אֶלְיָהוּ to hire. DERIVATIVES, אֶלְיָהוּ, אֶלְיָהוּ, אֶלְיָהוּ, אֶלְיָהוּ, אֶלְיָהוּ, אֶלְיָהוּ, אֶלְיָהוּ, אֶלְיָהוּ.

אֶלְיָהוּ pl. אֶלְיָהוּ m. a workman esp. a carpenter; אֶלְיָהוּ אֶלְיָהוּ carpenters, sawyers; אֶלְיָהוּ אֶלְיָהוּ the carpenter's son i.e. our Lord.

אֶלְיָהוּ rt. אֶלְיָהוּ f. the carpenter's art, wood-carving, carpentry; אֶלְיָהוּ אֶלְיָהוּ working as a carpenter.

אֶלְיָהוּ fut. אֶלְיָהוּ, act. part. אֶלְיָהוּ, אֶלְיָהוּ, pass. part. אֶלְיָהוּ, אֶלְיָהוּ. to loathe, abhor, turn from, reject with אֶלְיָהוּ; אֶלְיָהוּ אֶלְיָהוּ אֶלְיָהוּ אֶלְיָהוּ אֶלְיָהוּ אֶלְיָהוּ they who saw me in the market-place turned from me; אֶלְיָהוּ אֶלְיָהוּ אֶלְיָהוּ אֶלְיָהוּ the Egyptians loathed the Israelites; אֶלְיָהוּ אֶלְיָהוּ אֶלְיָהוּ my soul abhorred the material things of this world. Usually impers. with אֶלְיָהוּ and pron. suff. אֶלְיָהוּ אֶלְיָהוּ אֶלְיָהוּ she loathed the sight of him; אֶלְיָהוּ אֶלְיָהוּ אֶלְיָהוּ do not abhor me. Part. adj. abominable, unclean, execrable, foul; an abominable thing, abomination; אֶלְיָהוּ אֶלְיָהוּ stinking; אֶלְיָהוּ אֶלְיָהוּ אֶלְיָהוּ unclean food; אֶלְיָהוּ אֶלְיָהוּ unmentionable. ETHPE. אֶלְיָהוּ אֶלְיָהוּ or אֶלְיָהוּ אֶלְיָהוּ to be or become abominable; אֶלְיָהוּ אֶלְיָהוּ אֶלְיָהוּ this ought to be abominable in our eyes. PA. אֶלְיָהוּ to abhor, make to be

abhorred. ETHPE. אֶלְיָהוּ אֶלְיָהוּ to become an abomination, be abhorred. APH. אֶלְיָהוּ א) to be disgusted, abhor. b) to agitate, to chase away; אֶלְיָהוּ אֶלְיָהוּ care drives away sleep. DERIVATIVES, אֶלְיָהוּ, אֶלְיָהוּ, אֶלְיָהוּ.

אֶלְיָהוּ fut. אֶלְיָהוּ, act. part. אֶלְיָהוּ, אֶלְיָהוּ, pass. part. אֶלְיָהוּ, אֶלְיָהוּ. a) to break away, burst forth, drop down, splash; אֶלְיָהוּ אֶלְיָהוּ their blood splashed upon my garments. b) to project, be prominent, אֶלְיָהוּ אֶלְיָהוּ stones which project outwards from a building; אֶלְיָהוּ אֶלְיָהוּ tusks projecting and coming outside of the mouth; אֶלְיָהוּ אֶלְיָהוּ tracts of rising and lofty ground. PA. אֶלְיָהוּ only in part. אֶלְיָהוּ, אֶלְיָהוּ, אֶלְיָהוּ. 1) to jog, shake, bound along; אֶלְיָהוּ אֶלְיָהוּ a bounding chariot. 2) adj. vagabond, poor. DERIVATIVES, אֶלְיָהוּ, אֶלְיָהוּ, אֶלְיָהוּ.

אֶלְיָהוּ or אֶלְיָהוּ pl. אֶלְיָהוּ m. a prominence, eminence, high ground; a protuberance, roughness of surface; a bump, pustule; אֶלְיָהוּ אֶלְיָהוּ peaks and eminences; אֶלְיָהוּ אֶלְיָהוּ from the absence of bumps at the back of the head come defects of memory.

אֶלְיָהוּ, אֶלְיָהוּ, אֶלְיָהוּ abominable; an abomination; see אֶלְיָהוּ.

אֶלְיָהוּ pl. אֶלְיָהוּ rt. אֶלְיָהוּ f. filth, abomination; אֶלְיָהוּ אֶלְיָהוּ foul crimes; אֶלְיָהוּ אֶלְיָהוּ foul actions, wickedness; אֶלְיָהוּ אֶלְיָהוּ nastiness, evil taste, of drugs.

אֶלְיָהוּ rt. אֶלְיָהוּ f. a rapid flow, burst, torrent of water, of tears.

אֶלְיָהוּ m. a) a field-mouse. b) אֶלְיָהוּ or אֶלְיָהוּ a centipede.

אֶלְיָהוּ 1) fut. אֶלְיָהוּ, imper. אֶלְיָהוּ, act. part. אֶלְיָהוּ, אֶלְיָהוּ. to pour down as water or tears; metaph. אֶלְיָהוּ אֶלְיָהוּ pouring forth iniquity. 2) fut. אֶלְיָהוּ, pass. part. אֶלְיָהוּ, אֶלְיָהוּ. to vow, devote; אֶלְיָהוּ אֶלְיָהוּ to make a vow, take a vow; אֶלְיָהוּ אֶלְיָהוּ trees devoted to devils i.e. planted near temples of idols. ETHPE. אֶלְיָהוּ אֶלְיָהוּ to be vowed, devoted. DERIVATIVES, אֶלְיָהוּ, אֶלְיָהוּ, אֶלְיָהוּ.

אֶלְיָהוּ pl. אֶלְיָהוּ, rt. אֶלְיָהוּ, m. a vow; אֶלְיָהוּ אֶלְיָהוּ the vow which I have vowed unto God; אֶלְיָהוּ אֶלְיָהוּ oblations and alms i.e. offerings which had been vowed.

יגזג rt. ג. f. abomination, abhorrence.

יגזג apoc. fut. of יגזג, for יגזג.

יגזג fut. יגזג to cry for food as a child.

יגזג fut. יגזג, act. part. יגזג. to groan, roar. DERIVATIVE, יגזג.

יגזג rt. ג. m. groaning of camels.

יגזג rt. ג. f. murmuring, moaning.

יגזג, יגזג rt. ג. m. light.

יגזג fut. יגזג and יגזג, act. part. יגזג, יגזג. to disturb, annoy; יגזג יגזג יגזג יגזג this saying troubled them much. PA. יגזג to grate, creak; יגזג יגזג creaking chariots. ETHPA. יגזג to be moved, shaken. DERIVATIVES, יגזג, יגזג.

יגזג rt. ג. m. creaking or clatter of chariots, neighing of horses.

יגזג, יגזג, יגזג adj. see under יגזג. subst. m. light, a light, luminary said of the sun, moon, stars; יגזג יגזג the lights of heaven; יגזג יגזג bearers of lights, torch-bearers; יגזג or יגזג in the light opp. יגזג in the dark; יגזג יגזג light and perfection i.e. Urim and Thummin.

יגזג rt. ג. adv. clearly, luminously, lucidly, plainly; יגזג יגזג he saw all things clearly; יגזג יגזג they answer him plainly.

יגזג rt. ג. f. clearness, brightness, intelligence, lucidity, splendour; יגזג יגזג clear or bright colour; יגזג יגזג a lamp with unfailling oil to sustain its brightness; יגזג יגזג a work of knowledge and intelligence.

יגזג or יגזג fut. יגזג, act. part. יגזג, יגזג. a) to roar as a lion or in anger, metaph. יגזג the fire roars; יגזג יגזג the seas roar; יגזג יגזג the thunder roars. b) to moan as a dove, to murmur as wizards. PA. יגזג to roar, bleat, moan. ETHPA. יגזג to roar. DERIVATIVES, יגזג, יגזג, יגזג, יגזג, יגזג.

יגזג rt. ג. m. roaring, howling of fire, of grief, murmuring of wizards.

יגזג, יגזג pl. יגזג rt. ג. f. roaring

of a lion, or in sorrow; יגזג יגזג the disquietness of my heart; moaning, murmuring of a dove.

יגזג fut. יגזג, act. part. יגזג, יגזג, pass. part. יגזג, יגזג, יגזג. a) to be light, give light, shine; יגזג יגזג till the dawn shone, till daybreak; יגזג יגזג then shall the righteous shine forth as the sun; יגזג יגזג on Wednesday towards the dawn of Thursday; יגזג יגזג their lamps shine. b) to be lighted, alight, to burn, יגזג יגזג the candles remained alight; metaph. to be enlightened. Part. adj. a) light, bright, shining, clear, transparent, splendid, cheerful; יגזג יגזג clear waters; יגזג יגזג of splendid appearance. b) enlightened, wise, far-seeing, clear-sighted; illustrious; יגזג יגזג an enlightened mind; יגזג יגזג an intelligent boy. c) lucid, clear, plain, manifest. d) subst. see יגזג above. PA. יגזג to bring to light, enlighten, make clear, show clearly, elucidate, explain esp. to annotate, write commentaries; יגזג יגזג I will make all men see what is the dispensation of the mystery; יגזג יגזג she enlightened many persons by the word of God; יגזג יגזג possessing marginal notes. ETHPA. יגזג to receive light, to be enlightened. esp. with teaching, to receive the light of the gospel; to be sounded clearly as a trumpet, to be explained, elucidated, יגזג יגזג enlightened by the brightness of the Divine Word. APH. יגזג a) to give forth light, to shine brightly; יגזג יגזג let them shine in the firmament of heaven to give light upon the earth; יגזג יגזג let your lamps be burning; יגזג יגזג oil for lighting; יגזג יגזג his face shone. b) to light a lamp. c) to give light, lighten, enlighten, show clearly; with יגזג to give light in darkness, lighten darkness; יגזג יגזג let thy face shine upon . . . ; יגזג יגזג his lightnings shone forth; יגזג יגזג thou art the true light which enlighteneth thy creatures.

ETHAPH. **יָשַׁרְתִּי** to receive light, be enlightened.
 DERIVATIVES, **יָשַׁרְתִּי**, **יָשַׁרְתִּי**, **יָשַׁרְתִּי**, **יָשַׁרְתִּי**,
יָשַׁרְתִּי, **יָשַׁרְתִּי**, **יָשַׁרְתִּי**, **יָשַׁרְתִּי**, **יָשַׁרְתִּי**,
יָשַׁרְתִּי, **יָשַׁרְתִּי**, **יָשַׁרְתִּי**, **יָשַׁרְתִּי**, **יָשַׁרְתִּי**,
יָשַׁרְתִּי, **יָשַׁרְתִּי**, **יָשַׁרְתִּי**, **יָשַׁרְתִּי**.

יָשַׁרְתִּי pl. **יָשַׁרְתִּי** rt. **יָשַׁרְתִּי** m. a river, stream; a canal, branch of a river; **יָשַׁרְתִּי** deep rivers; **יָשַׁרְתִּי** from the Nile to the great river i.e. the Euphrates; **יָשַׁרְתִּי** or **יָשַׁרְתִּי** Mesopotamia.

יָשַׁרְתִּי dim. of **יָשַׁרְתִּי** m. a rivulet, little stream.
יָשַׁרְתִּי rt. **יָשַׁרְתִּי** of or like a river, fluviatile, alluvial; **יָשַׁרְתִּי** river floods; **יָשַׁרְתִּי** alluvial soil; Mesopotamian, i.e. with **יָשַׁרְתִּי** the language of Mesopotamia, **יָשַׁרְתִּי** the Mesopotamian alphabet.

יָשַׁרְתִּי rt. **יָשַׁרְתִּי** m. a faggot, a torch.
יָשַׁרְתִּי rt. **יָשַׁרְתִּי** adv. as a river.
יָשַׁרְתִּי rt. **יָשַׁרְתִּי** f. explanation, elucidation.
יָשַׁרְתִּי m. a sort of arum or sempervivum.

יָשַׁרְתִּי pass. part. **יָשַׁרְתִּי** ναυαγέω, to shipwreck. ETHPA. **יָשַׁרְתִּי** to be wrecked, suffer shipwreck, be tempest-tost; **יָשַׁרְתִּי** I was driven about by the billows; metaph. **יָשַׁרְתִּי** tormented by diseases and broken down by drugs; **יָשַׁרְתִּי** some concerning the faith have made shipwreck.

יָשַׁרְתִּי or **יָשַׁרְתִּי** ναυαγός, shipwrecked; **יָשַׁרְתִּי** those who have suffered shipwreck.
יָשַׁרְתִּי or **יָשַׁרְתִּי** pl. **יָשַׁרְתִּי** ναυαγῆσαι, shipwrecked.

יָשַׁרְתִּי rt. **יָשַׁרְתִּי** m. a kind of hymn, the first troparion of an ode.
יָשַׁרְתִּי rt. **יָשַׁרְתִּי** m. early dawn, twilight before dawn; **יָשַׁרְתִּי** the daystar, morning star.

יָשַׁרְתִּי rt. **יָשַׁרְתִּי** m. length, duration, a long time, long; **יָשַׁרְתִּי** for a long time, a very long time; **יָשַׁרְתִּי** a long time ago, many years since; **יָשַׁרְתִּי** not long, without delay; **יָשַׁרְתִּי** this rarely, only

once in a long time, happened to him; **יָשַׁרְתִּי** during three days; **יָשַׁרְתִּי** for the space of one day.

יָשַׁרְתִּי m. a house-sparrow, common sparrow.
יָשַׁרְתִּי fut. **יָשַׁרְתִּי**, infin. **יָשַׁרְתִּי**, imper. **יָשַׁרְתִּי**, act. part. **יָשַׁרְתִּי**, **יָשַׁרְתִּי**. a) to wave to and fro as a reed, a branch, to toss in sleep, to roll as a ship, to stagger as a drunken man, to shake, tremble, quiver; with **יָשַׁרְתִּי** to wander to and fro on the earth; with **יָשַׁרְתִּי** to turn away from; **יָשַׁרְתִּי** I lie tossing till the morn; **יָשַׁרְתִּי** his whole body shook; **יָשַׁרְתִּי** the earth quakes and quivers. b) to be startled in sleep, start out of sleep, wake suddenly. ETHPALPAL **יָשַׁרְתִּי** to be shaken to and fro, be tossed. APH. **יָשַׁרְתִּי** to shake, toss, wag, esp. the head; to dandle; to cause to wander to and fro; **יָשַׁרְתִּי** he shakes his head at thee; **יָשַׁרְתִּי** he shakes the earth and makes it tremble.
 DERIVATIVES, **יָשַׁרְתִּי**, **יָשַׁרְתִּי**, **יָשַׁרְתִּי**, **יָשַׁרְתִּי**.

יָשַׁרְתִּי pl. **יָשַׁרְתִּי** rt. **יָשַׁרְתִּי** m. trembling, unrest, earthquake; **יָשַׁרְתִּי** the trembling of the whole body; **יָשַׁרְתִּי** unrest and fear like that of Cain.

יָשַׁרְתִּי pl. **יָשַׁרְתִּי** rt. **יָשַׁרְתִּי** m. shaking, quaking of the earth.
יָשַׁרְתִּי rt. **יָשַׁרְתִּי** m. creaking, clattering, noise of chariots.

יָשַׁרְתִּי pl. **יָשַׁרְתִּי** rt. **יָשַׁרְתִּי** m. murmuring, humming, moaning, mourning.
יָשַׁרְתִּי, **יָשַׁרְתִּי** pl. **יָשַׁרְתִּי** rt. **יָשַׁרְתִּי** m. light, brightness, the light **יָשַׁרְתִּי** of the firmament, **יָשַׁרְתִּי** of the fire, **יָשַׁרְתִּי** of a candle, **יָשַׁרְתִּי** of the gospel; **יָשַׁרְתִּי** clothed in light; **יָשַׁרְתִּי** lights of the second rank = angels; **יָשַׁרְתִּי** or **יָשַׁרְתִּי**; **יָשַׁרְתִּי** Epiphany. Metaph. **יָשַׁרְתִּי** insight, enlightenment, brilliance, honour; **יָשַׁרְתִּי** he had lost his sight; **יָשַׁרְתִּי** shellfish have no eyesight; **יָשַׁרְתִּי** a brilliant youth; **יָשַׁרְתִּי** put on bright or festal attire.

יָשַׁרְתִּי, **יָשַׁרְתִּי** pl. **יָשַׁרְתִּי** rt. **יָשַׁרְתִּי** m. enlightenment, instruction, note, comment, commentary; **יָשַׁרְתִּי** a scholion or note; **יָשַׁרְתִּי** commentary on the Psalms.

לָּא rt. כָּנָה. shining, splendid, luminous, illuminating.

כָּנָה see כָּנָה.

כָּנָה pl. כָּנָה cf. כָּנָה. m. vavayla, shipwreck, wreck, peril, misfortune, torment.

כָּנָה rt. כָּנָה. m. disease, misery.

כָּנָה fut. כָּנָה, act. part. כָּנָה to be restive, plunge, kick.

כָּנָה or כָּנָה rt. כָּנָה. m. plunging, kicking, restiveness; frenzy, epilepsy.

כָּנָה rt. כָּנָה. m. swaying up and down.

כָּנָה fut. כָּנָה, infin. כָּנָה, imper. כָּנָה, act. part. כָּנָה, כָּנָה, part. adj. כָּנָה, כָּנָה. to rest, be at rest, stay quiet; to cease, be stayed, assuaged; כָּנָה—כָּנָה the billows, the storm, ceased; כָּנָה—כָּנָה his thirst, his anger, was assuaged; כָּנָה כָּנָה resting from his labour; כָּנָה כָּנָה go, our brother, take a little rest. Part. adj. quiet, tranquil; gentle, meek; at rest = dead; כָּנָה preferable, more tolerable, less severe, better; כָּנָה כָּנָה כָּנָה it shall be more tolerable for Tyre and Sidon in the day of judgement than for you; כָּנָה still waters; כָּנָה a tranquil sea; כָּנָה I am meek and lowly of heart; כָּנָה כָּנָה courteous, affable; כָּנָה whose soul is at rest, the deceased. ETH. כָּנָה rarely כָּנָה to rest, be at rest, take rest esp. of sleep and of death; to refresh oneself; to be quiet, assuaged, satisfied, contented, pleased; to stay or stand still, settle down, remain, press heavily with כָּנָה or כָּנָה upon; with כָּנָה to recover from illness; כָּנָה—כָּנָה &c. to cease from anger; כָּנָה כָּנָה to have rest from war; כָּנָה the waters assuaged, subsided; כָּנָה Thy hand presseth me sore; כָּנָה כָּנָה he is dead, peace be on him! כָּנָה כָּנָה those who are at rest, the blessed dead; כָּנָה כָּנָה old things are at a standstill, have ceased; כָּנָה כָּנָה he is glad and content; כָּנָה כָּנָה that the poor may be relieved; כָּנָה כָּנָה may God the Lord of all be content with your ministrations. PA. כָּנָה to assuage, relieve, give rest or pleasure. APH. כָּנָה (a) to give rest, to refresh; to satisfy

or calm wrath, quiet the spirit; to assuage, relieve, satisfy, content, serve, please, gratify, with כָּנָה to content or do the will, cf. כָּנָה below; כָּנָה כָּנָה if thou desire to do my will; כָּנָה כָּנָה Christ give rest to thy death-bed; כָּנָה כָּנָה the Lord grant rest to his soul; כָּנָה כָּנָה relieve strangers; כָּנָה כָּנָה he satisfied, refreshed them with bread and water. b) to leave, leave off, lay aside, put down; with כָּנָה to lay down arms; with כָּנָה to unlade; כָּנָה כָּנָה put away falsehood; כָּנָה כָּנָה he put down the waterpot from his shoulders; כָּנָה כָּנָה the just lay aside the weariness of sufferings. Act. part. כָּנָה, כָּנָה, pleasing, agreeable; resting, contented, pleased; כָּנָה כָּנָה pleasing to God; כָּנָה כָּנָה unpleasant, disagreeable to him; כָּנָה כָּנָה a good servant giving satisfaction to his masters; כָּנָה כָּנָה they were dissatisfied, displeased, with what he had done; pass. part. כָּנָה, כָּנָה at rest, at ease, contented, gratified, pleased, pleasing, agreeable; כָּנָה כָּנָה the pleasant circumstances of those who dwell at ease; כָּנָה כָּנָה living there quietly; כָּנָה כָּנָה at rest among the just; כָּנָה כָּנָה whose soul is at rest, dead; כָּנָה כָּנָה or כָּנָה with whom God is content, well-pleased; כָּנָה כָּנָה if it please you; כָּנָה כָּנָה he did not consent, would not; כָּנָה כָּנָה death is far preferable to these miseries; כָּנָה כָּנָה you take great pleasure in, are delighted at, this matter. DERIVATIVES, כָּנָה, כָּנָה, כָּנָה, כָּנָה, כָּנָה, כָּנָה, כָּנָה, כָּנָה, כָּנָה, כָּנָה, כָּנָה, כָּנָה.

כָּנָה Noah. כָּנָה rt. כָּנָה. m. rest, repose, a resting-place; serenity, calm weather. כָּנָה adj. from כָּנָה of Noah. כָּנָה Noah's ark.

כָּנָה rt. כָּנָה. m. resurrection, raising to life; recovery, revival; כָּנָה כָּנָה the general resurrection; כָּנָה כָּנָה

the raising of Lazarus; metaph. **אִם נִשְׁכַּח** as a revival of idolatry.

אִם נִשְׁכַּח rt. **ש.פ.** f. resurrection.

אִם נִשְׁכַּח rt. **ש.פ.** f. resurrection.

אִם נִשְׁכַּח rt. **ש.מ.** m. snoring.

אִם נִשְׁכַּח pl. **אִם** rt. **ש.פ.** f. the nostrils.

אִם נִשְׁכַּח pl. **אִם** rt. **ש.מ.** m. augury, omen.

אִם נִשְׁכַּח pl. **אִם** m. ναύτης, a sailor, seaman, mariner.

אִם נִשְׁכַּח *vorla*, moisture, damp.*

אִם נִשְׁכַּח pl. **אִם** rt. **ש.מ.** m. doubt, hesitation.

אִם נִשְׁכַּח pl. **אִם** rt. **ש.פ.** f. a drop; dropping; **אִם נִשְׁכַּח** drops of rain; **אִם נִשְׁכַּח** fine drops; **אִם נִשְׁכַּח** shedding of tears; **אִם נִשְׁכַּח** seed of man. Metaph. a drop, a very little; instilling, infusion.

אִם נִשְׁכַּח pl. **אִם** m. νοτάριος, a notary, public scribe.

אִם נִשְׁכַּח pl. **אִם** rt. **ש.מ.** m. keeping, custody, saving, preservation; **אִם נִשְׁכַּח** the keeping of the treasury; **אִם נִשְׁכַּח** about the preservation of barley; **אִם נִשְׁכַּח** pray that his life may be spared.

אִם נִשְׁכַּח rt. **ש.מ.** m. gentleness, calmness, modesty.

אִם נִשְׁכַּח rt. **ש.מ.** m. decency, decorum, chastity; shame.

אִם נִשְׁכַּח, **אִם נִשְׁכַּח**, **אִם נִשְׁכַּח** from **אִם**. a) subst. a stranger, foreigner, alien; **אִם נִשְׁכַּח** they are strangers in the land. b) adj. foreign, strange, unusual, alien, alienated, **אִם נִשְׁכַּח** a foreign land; **אִם נִשְׁכַּח** thou shalt have no strange god; **אִם נִשְׁכַּח** profane, ordinary books opp. ecclesiastical; **אִם נִשְׁכַּח** it is not strange.

אִם נִשְׁכַּח from **אִם**. adv. like a stranger; gram. irregularly, abnormally.

אִם נִשְׁכַּח from **אִם**. f. strangeness, alienation, separation; **אִם נִשְׁכַּח** its newness and strangeness; **אִם נִשְׁכַּח** heterodoxy; **אִם נִשְׁכַּח** deposition from honour.

אִם נִשְׁכַּח pl. **אִם** m. ἀναχωρητής, an anchorite.

אִם נִשְׁכַּח f. the life of an anchorite.

אִם נִשְׁכַּח from **אִם**. foreign.

אִם נִשְׁכַּח pl. **אִם** rt. **ש.פ.** f. a bite, sting of a serpent; **אִם נִשְׁכַּח** its sting is deadly.

אִם root-meaning to suffer pain. PA. **אִם** to pain, torment, vex esp. with **אִם** sickness, disease; pass. part. **אִם** suffering severe pain or long illness, **אִם** he remained in pain for some days; **אִם** sick and suffering bodies; **אִם** to me tormented with sins. ETHPA. **אִם** to suffer disease, hunger, be troubled, buffeted **אִם** by the waves, **אִם** in poverty. DERIVATIVES, **אִם**, **אִם**, **אִם**, **אִם**.

אִם m. a) **אִם** a weaver's beam. b) the web; **אִם** a web nearly ready to be cut off, nearly finished; **אִם** a spider's web, cobweb; **אִם** the web of life.

אִם נִשְׁכַּח rt. **ש.פ.** f. a long illness.

אִם נִשְׁכַּח from **אִם**. adj. woven.

אִם נִשְׁכַּח fut. **אִם**, act. part. **אִם**. to sleep heavily, slumber; **אִם נִשְׁכַּח** they all slumbered and slept; **אִם נִשְׁכַּח** slumbering guards. PA. **אִם** to put to sleep, make slumber. APH. **אִם** same as PA. DERIVATIVES, **אִם** or **אִם**, **אִם**, **אִם**.

אִם נִשְׁכַּח pl. **אִם** rt. **ש.פ.** f. slumber, deep sleep.

אִם נִשְׁכַּח or **אִם נִשְׁכַּח** pl. **אִם** and **אִם** f. **אִם**, a) the spreading of a sore; usually with **אִם** to consume, spread as a sore; metaph. to spread, lay hold, obtain; **אִם נִשְׁכַּח** grief consumed their heart. b) pasture, territory. c) legal, usufruct; **אִם נִשְׁכַּח** the use of the water; easements, the space to be left between buildings. d) pl. **אִם נִשְׁכַּח** nummus, a small silver coin.

אִם נִשְׁכַּח and **אִם נִשְׁכַּח** pl. **אִם** m. νομικός, a lawyer, a scribe.

אִם נִשְׁכַּח, **אִם נִשְׁכַּח** from the above. relating to the law, about the law.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ f. the legal profession.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ νεομηνία, new moon, the beginning of a lunar month.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ m. νυμφαία, nymphæa lotus, the water-lily lotus.

ܐܘܪܝܢܐ m. a cohort, column of an army.

ܐܘܪ the letter Nun. See ܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ m. fish; ܐܘܪܝܢܐ the fishes of the sea; ܐܘܪܝܢܐ dried fish; ܐܘܪܝܢܐ salt fish; astron. ܐܘܪܝܢܐ Pisces; ܐܘܪܝܢܐ the sign Pisces.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ dim. of the above. m. a little fish.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ the nones.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ from ܐܘܪܝܢܐ adj. belonging to the letter Nun, having the letter Nun; ܐܘܪܝܢܐ a plural ending in Nun as ܐܘܪܝܢܐ; ܐܘܪܝܢܐ nouns having a radical Nun.

ܐܘܪܝܢܐ act. part. ܐܘܪܝܢܐ to tremble, fear.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. ναός, a temple, shrine of idol worship; the sanctuary of a church, a chapel, shrine; ܐܘܪܝܢܐ silver shrines; ܐܘܪܝܢܐ they brought it into the temple; ܐܘܪܝܢܐ the curtains of the sanctuary are drawn; ܐܘܪܝܢܐ a mortuary chapel; metaph. ܐܘܪܝܢܐ the tomb is the shrine of the body; ܐܘܪܝܢܐ a martyr is called a pure shrine of the Spirit.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. trial; ܐܘܪܝܢܐ trial of the ink.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ Ar. m. a copy, manuscript, codex.

ܐܘܪܝܢܐ Ar. f. transcription.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ the name of the first Sunday of summer, the seventh Sunday after Pentecost.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ to bend or move towards; ܐܘܪܝܢܐ let it not bend, waver, to and fro; ܐܘܪܝܢܐ maidens who incline to ways of virtue. ETHPE. ܐܘܪܝܢܐ to be shaken down, hurled down, brandished. ETHPA. ܐܘܪܝܢܐ to

bend oneself, incline towards. APH. ܐܘܪܝܢܐ to lift up, lay to, move, beckon, esp. with ܐܘܪܝܢܐ; ܐܘܪܝܢܐ he laid his hand to...; ܐܘܪܝܢܐ he beckoned to them with the hand; ܐܘܪܝܢܐ to wave the hand against, to menace; ܐܘܪܝܢܐ he beckoned to the crowd; ܐܘܪܝܢܐ thou shalt not lay a sickle to thy neighbour's standing corn; ܐܘܪܝܢܐ poisoning the lance.

DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. a) beckoning, signing esp. with the hand, hence a sign, intimation; ܐܘܪܝܢܐ the spirit signed to him to go; with ܐܘܪܝܢܐ bent or inclination of the mind, disposition. b) end; ܐܘܪܝܢܐ which arrives at an end.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. a blister, the rising of a boil; flatulency; rising, inflation; ܐܘܪܝܢܐ dates cause flatulency and wind.

ܐܘܪܝܢܐ m. pagan sacrifices, the use of anything which has been offered in pagan worship.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. a violent shaking; med. a clyster or drench; a discharge, evacuation.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. athletic or military exercises; ܐܘܪܝܢܐ the gymnasium; ܐܘܪܝܢܐ parade-ground; usually metaph. discipline, asceticism.

ܐܘܪܝܢܐ to shoot, sprout, bud as plants, leaves or flowers.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. shooting, budding, sprouting.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. trickling down, oozing forth.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. afterglow opp. ܐܘܪܝܢܐ the glimmer of light before dawn.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. soft words, blandishments.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. a) lullaby, soft murmuring, fond words; ܐܘܪܝܢܐ joyful hymns opp. ܐܘܪܝܢܐ dirges. b) the chirping, twittering or singing of birds.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. a point, puncture, mark e.g. tattooed on the flesh; ܐܘܪܝܢܐ a point of time; ܐܘܪܝܢܐ a straight line is the shortest between two points; a drop; gram. points.

נקודות pl. נקודות rt. נקוד m. a) a grammatical point; the plural is denoted by נקודות points i.e. נקודות Siami or Ribbui; נקודות a dividing point i.e. dividing one phrase or paragraph from another; נקודות a point in red ink or minium; vowel-points. b) = נקוד a beak, bill.

נקודה rt. נקוד m. f. a point; נקודות the centre i.e. the point in the middle; נקודות a moment of time, an instant.

נקודות rt. נקוד m. gram. expressed by points.

נקודות pl. נקודות rt. נקוד m. a libation, drink-offering; נקודות sacrifices and drink-offerings; נקודות libations to dumb images; esp. eucharistic wine and water, נקודות the bread and wine.

נקודות ναύκληρος, a ship-owner, ship-master.

נקודות pl. נקודות rt. נקוד m. pl. carnal ties; gram. a suffix.

נקודה rt. נקוד m. a hole, cavity.

נקודות pl. נקודות rt. נקוד m. a) investigation, trying. b) throbbing, נקודות the throbs of disease.

נקודות fut. נקודות, act. part. נקודות, נקודות, pass. part. נקודות, נקודות. to shy at, be shy of, plunge, bolt; נקודות their camels shy at every strange sight; metaph. נקודות he is shy of, flees from, human intercourse. PA. נקודות same as Peal. DERIVATIVE, נקודות.

נקודות PA. נקודות to set light, kindle. ETHPA. a) נקודות to be set light to, kindled. b) נקודות to be ignited, inflamed, illuminated; נקודות flaming and blazing. DERIVATIVES, נקודות, נקודות, נקודות, נקודות, נקודות, נקודות, נקודות, נקודות.

נקודות pl. נקודות rt. נקודות m. f. fire; נקודות burning fire; נקודות a fire-place, a beacon; נקודות pyrites; נקודות the heat of the stomach; pl. volcanoes. Metaph. נקודות the fire of zeal; נקודות the fire of envy; נקודות the fiery companies = Seraphim; נקודות fiery intelligences = Seraphim.

נקודות or נקודות rt. נקודות m. a mirror.

נקודות rt. נקודות m. shying, starting as a horse, fright.

נקודות pl. נקודות m. a sucker, shoot, offset, scion.

נקודות pl. נקודות rt. נקודות m. fiery; נקודות fiery vapours; נקודות a fiery sword; esp. of the angels נקודות seraphs and cherubs; נקודות the seraphic ranks.

נקודות pl. m. rt. נקודות m. white pepper.

נקודות rt. נקודות m. f. igneous nature, inflammability.

נקודות, נקודות rt. נקודות m. a) igneous, fiery; נקודות fiery pillars; נקודות the zone of fire. b) geomet. a pyramid.

נקודות rt. נקודות m. f. igneousness, igneous nature.

נקודות and נקודות pl. נקודות rt. נקודות m. f. hay; a flower perh. a ranunculus; arsenic.

נקודות rt. נקודות m. flaying, skinning.

נקודות rt. נקודות m. a) the cleansing of corn. b) a sort of snake.

נקודות pl. נקודות rt. נקודות m. f. a kiss.

נקודות impers. with נקודות and pron. suff. נקודות it displeases, disgusts me.

נקודות rt. נקודות m. the turning of the scale, weighing down of the scale.

נקודות pl. נקודות rt. נקודות m. attraction, distraction of the mind; נקודות the perilous attractions of this world; נקודות the distraction of varying opinions.

נקודות pl. נקודות rt. נקודות m. tearing to pieces; metaph. נקודות the tearing of their flesh; = calumnious detraction; נקודות a book of excerpts.

נקודות rt. נקודות m. continence.

נקודות rt. נקודות m. a Nazirite, a man separated from wine, &c., see Num. vi; hence, abstinent, celibate, ascetic, a monk.

נקודות rt. נקודות adv. like a Nazirite, ascetically.

נקודות rt. נקודות m. f. Naziriteship; נקודות the hair of his separation under the vow of a Nazirite; נקודות the Naziritehood of Samson; hence abstinence.

continence, chastity, the ascetic life; נִזְוֹתָם וְחֵם כְּהֵן וְחֵם כְּהֵן fasting and abstinence and vigils; נִזְוֹתָהּ וְחֵם כְּהֵן the modesty of her look.

נָטָה fut. נֹטֵה, act. part. נֹטֵה, נֹטֵה, pass. part. נֹטֵה, נֹטֵה, נֹטֵה. to bend, turn, turn the balance, preponderate. PA. נָטָה to sway, hang down, swing; to lead down, make go or hang down; נֹטְתָהּ וְחֵם כְּהֵן she shook off and cast away idols; נֹטְתָהּ וְחֵם כְּהֵן they let their locks hang down. DERIVATIVES, נֹטֵה, נֹטֵה, נֹטֵה.

נָטָה rt. נָטָה m. swaying, dipping of the balance, turning of the scale; נֹטְתָהּ וְחֵם כְּהֵן she weighed them in the poisoning of thy balance; נֹטְתָהּ וְחֵם כְּהֵן vacillation; נֹטְתָהּ וְחֵם כְּהֵן equal poise, equality; נֹטְתָהּ וְחֵם כְּהֵן equal in the scales, of equal weight usually metaph. exactly equal.

נָטָה fut. נֹטֵה, parts. נֹטֵה, נֹטֵה. to separate, to be continent, to abstain often with נֹטֵה; נֹטְתָהּ וְחֵם כְּהֵן he abstained from bread; נֹטְתָהּ וְחֵם כְּהֵן he let his beard grow as a Nazirite. ETHPE. נֹטְתָהּ and ETHPA. נֹטְתָהּ to separate oneself, to lead a life of abstinence, of continence, to abstain; נֹטְתָהּ וְחֵם כְּהֵן they separated themselves unto the shameful thing; נֹטְתָהּ וְחֵם כְּהֵן abstinent. PA. נָטָה to cause to abstain, to consecrate to be a Nazirite. DERIVATIVES, נֹטֵה, נֹטֵה, נֹטֵה.

נָטָה fut. נֹטֵה, act. part. נֹטֵה, נֹטֵה, pass. part. נֹטֵה, נֹטֵה, נֹטֵה. to grow lean, waste; נֹטְתָהּ וְחֵם כְּהֵן the horses grew lean; נֹטְתָהּ וְחֵם כְּהֵן a wasting body. PA. נָטָה to emaciate, make lean. DERIVATIVES, נֹטֵה, נֹטֵה, נֹטֵה.

נָטָה rt. נָטָה. lean, meagre, dried up, squalid; נֹטְתָהּ וְחֵם כְּהֵן our soul is dried up; נֹטְתָהּ וְחֵם כְּהֵן a meagre table.

נָטָה rt. נָטָה m. the scab, scurvy; weakness.

נָטָה rt. נָטָה f. thinness, wasting, emaciation; squalor.

נָטָה fut. נֹטֵה, act. part. נֹטֵה, נֹטֵה, pass. part. נֹטֵה, נֹטֵה, נֹטֵה. to whisper, mutter, divine. PA. נָטָה to practise augury or divination, to divine; נֹטְתָהּ וְחֵם כְּהֵן to augur by birds. ETHPA. נֹטְתָהּ to be affected or

נָטָה rt. נָטָה f. thinness, emaciation; drying up and roughness of the skin.

נָטָה fut. נֹטֵה, act. part. נֹטֵה, נֹטֵה. to snore. PA. נָטָה the same. DERIVATIVES, נֹטֵה, נֹטֵה.

נָטָה pl. נֹטֵה rt. נָטָה m. a snore.

נָטָה pl. נֹטֵה rt. נָטָה m. the nose, nostrils; nozzle of a lamp; the flange of folding-doors.

נָטָה fut. נֹטֵה, imper. נֹטֵה, act. part. נֹטֵה, נֹטֵה, pass. part. נֹטֵה, נֹטֵה, נֹטֵה. to sift, pass through a sieve; metaph. to rain, snow; נֹטְתָהּ וְחֵם כְּהֵן it should be sifted fine; נֹטְתָהּ וְחֵם כְּהֵן unsifted barley meal. ETHPE. נֹטְתָהּ to be sifted; metaph. נֹטְתָהּ וְחֵם כְּהֵן sifted by tribulation. PA. נָטָה to sift; to make descend. DERIVATIVE, נֹטֵה.

נָטָה pl. נֹטֵה m. a torrent, the dry bed of a torrent, a gorge, valley; נֹטְתָהּ וְחֵם כְּהֵן an impassable torrent; נֹטְתָהּ וְחֵם כְּהֵן the valley of the son of Hinnom; נֹטְתָהּ וְחֵם כְּהֵן the valley of Kishon.

נָטָה PA. נָטָה to raise the dead, raise to life, resuscitate; נֹטְתָהּ וְחֵם כְּהֵן he raised the dead. ETHPA. נֹטְתָהּ to be raised, to be revived, to be awaked; נֹטְתָהּ וְחֵם כְּהֵן those who are raised to life by the power of Christ; נֹטְתָהּ וְחֵם כְּהֵן we are roused from sleep which typifies death. APH. נָטָה same as Pael. DERIVATIVES, נֹטֵה, נֹטֵה, נֹטֵה.

נָטָה m. a dreamer.

נָטָה rt. נָטָה f. resurrection.

נָטָה pl. נֹטֵה f. the tonsils.

נָטָה cf. נֹטֵה. APH. נָטָה to be unshod, barefoot; to be weary; נֹטְתָהּ וְחֵם כְּהֵן thy feet did not go bare.

נָטָה fut. נֹטֵה, act. part. נֹטֵה, נֹטֵה. to breathe heavily as from illness, to snore. DERIVATIVES, נֹטֵה, נֹטֵה, נֹטֵה.

נָטָה rt. נָטָה m. heavy or stertorous breathing as in illness.

נָטָה fut. נֹטֵה, act. part. נֹטֵה, נֹטֵה. to whisper, mutter, divine. PA. נָטָה to practise augury or divination, to divine; נֹטְתָהּ וְחֵם כְּהֵן to augur by birds. ETHPA. נֹטְתָהּ to be affected or

influenced by divination. DERIVATIVES, سلسلا, سلسلا, سلسلا, سلسلا, سلسلا.

سلسلا pl. سلسلا m. a) rt. سلسلا. an augur. b) a worker in brass.

سلسلا pl. سلسلا rt. سلسلا m. augury, divination esp. by birds.

سلسلا pl. سلسلا rt. سلسلا m. an augur, diviner.

سلسلا m. brass; سلسلا سلسلا Corinthian brass.

سلسلا سلسلا brazen; سلسلا سلسلا brazen circles.

سلسلا pl. سلسلا Pers. m. a) hunting, the chase; a battue, slaughter; with سلسلا to hunt. b) a hunter, a strong man.

سلسلا and سلسلا from سلسلا f. hunting; metaph. endurance, fortitude.

سلسلا and سلسلا pl. سلسلا from سلسلا m. a hunter, warrior; strong, enduring, warlike; سلسلا a mighty hunter; سلسلا سلسلا brave among the martyrs.

سلسلا from سلسلا adv. bravely, with endurance.

سلسلا from سلسلا f. hunting, the chase; courage, fortitude.

سلسلا fut. سلسلا imper. سلسلا act. part. سلسلا, سلسلا part. adj. سلسلا, سلسلا, opp. سلسلا, سلسلا, to go down, descend; to dismount, alight, get off, get down from a horse, carriage, &c.; to sink, fall as a river, rain, &c.; to descend from by birth; سلسلا سلسلا they who go down to the sea, sailors; سلسلا سلسلا they that go down to the dust, to the pit; سلسلا سلسلا he went down to the open country; سلسلا سلسلا he marched against Antioch, went down to besiege Antioch; سلسلا سلسلا with falling tears; سلسلا سلسلا Mary—descended from David; سلسلا سلسلا they went down; سلسلا سلسلا of plebeian descent. ETHERE. سلسلا to be brought down, taken down. PAEL. سلسلا to bring down; to lower, abase. ETHPA. سلسلا to go down; to lower oneself, stoop, descend, humiliate oneself; سلسلا سلسلا Christ stooping to their weakness. APH. سلسلا to cause to come down, to send down, bring down, take down, cast down; سلسلا سلسلا He sent down rain; with سلسلا

to let tears fall; سلسلا سلسلا they took the tabernacle down; سلسلا سلسلا he claims descent from. DERIVATIVES, سلسلا, سلسلا, سلسلا, سلسلا, سلسلا, سلسلا, سلسلا, سلسلا.

سلسلا pl. سلسلا rt. سلسلا m. a long outer garment reaching to the feet; سلسلا سلسلا a worn-out coat; سلسلا سلسلا wedding garments.

سلسلا pl. سلسلا rt. سلسلا m. a long outer garment reaching to the feet; سلسلا سلسلا a worn-out coat; سلسلا سلسلا wedding garments.

سلسلا pl. سلسلا m. a baker.

سلسلا f. baking.

سلسلا m. a wooden mallet.

سلسلا rt. سلسلا f. lowness, baseness; descent.

سلسلا act. part. سلسلا, سلسلا to be damp. DERIVATIVES, سلسلا, سلسلا, سلسلا.

سلسلا or سلسلا pl. سلسلا unclean, foul; weak, lazy.

سلسلا rt. سلسلا a drawer of water; dewy, moist.

سلسلا and سلسلا rt. سلسلا f. moisture; pouring, sprinkling, wetting.

سلسلا usually سلسلا rt. سلسلا f. a drop.

سلسلا pl. سلسلا rt. سلسلا m. a) a keeper, guard, watch, watchman, warder; pl. a guard, garrison; سلسلا سلسلا they who keep God's commandments; سلسلا سلسلا they who observe the canons; سلسلا سلسلا the Lord Himself is thy keeper; سلسلا سلسلا the tower of the watchmen. b) a vine shoot with two buds.

سلسلا pl. سلسلا rt. سلسلا f. keeping, observance; a custom, rite, rule; a watch, vigil; guard, ward; protection; astron. observation; سلسلا سلسلا the keeping, bridling, of the tongue; سلسلا سلسلا the keeping or observance of Sunday; سلسلا سلسلا the observances or rites of Sundays and Fridays; سلسلا سلسلا a guard-house, prison; سلسلا سلسلا archives.

سلسلا rt. سلسلا m. observance.

سلسلا pl. سلسلا rt. سلسلا f. keeping, observance, precept, charge; ward, custody, a prison; سلسلا سلسلا guard-house, prison; سلسلا سلسلا he was confined under ward and in bonds; سلسلا سلسلا observance of natural law.

سلسلا act. part. سلسلا, سلسلا to glitter, shine;

to spread, strike upon, be diffused, shed upon; to fall upon as rays of light; ܐܘܢܩܡܐ ܡܥܡܠܐ ܩܡ the sun's rays striking upon aerial particles; ܐܘܢܩܡܐ ܩܡܐ ܩܡܐ the light of the moon is diffused over the clouds around its orb; metaph. ܩܡܐ ܩܡܐ ܩܡܐ the revelations which shine upon them. PA. ܩܡܐ ܩܡܐ to glitter. ETHPA. ܩܡܐ ܩܡܐ to shine brightly. DERIVATIVE, ܩܡܐ.

ܩܡܐ or ܩܡܐ pl. ܩܡܐ rt. ܩܡܐ. m. glittering, coruscation, brilliancy; ܩܡܐ ܩܡܐ rays which mutually destroy each other's brilliancy.

ܩܡܐ rt. ܩܡܐ. m. moisture.

ܩܡܐ rt. ܩܡܐ. f. moisture; lasciviousness.

ܩܡܐ rt. ܩܡܐ. adv. heavily; doubtfully, hardly.

ܩܡܐ or ܩܡܐ rt. ܩܡܐ. f. heaviness, weight; weighing, pondering; the drawing of water.

ܩܡܐ rt. ܩܡܐ. m. dampness.

ܩܡܐ rt. ܩܡܐ. adv. cautiously.

ܩܡܐ rt. ܩܡܐ. f. a) preservation, safe-keeping, safety, length of life. b) observance of the law; care, circumspection, ܩܡܐ ܩܡܐ to what end was all this care? c) astron. an observation. d) abstinence, continence.

ܩܡܐ fut. ܩܡܐ, act. part. ܩܡܐ. a) to turn the scale, weigh heavy, be weighty; ܩܡܐ ܩܡܐ the widow's mites weighed heavy in the scales. b) to draw water. Part. adj. ܩܡܐ and ܩܡܐ, ܩܡܐ, ܩܡܐ weighty, ponderous; heavy, hesitating, divided; diuretic. ETHPE. ܩܡܐ to be weighty. PA. ܩܡܐ to make heavy, lay a burden upon. The APHEL future of the verb ܩܡܐ has the same form. ETHPA. ܩܡܐ to be weighed in the mind, be pondered over, doubtful. DERIVATIVES, ܩܡܐ, ܩܡܐ, ܩܡܐ, ܩܡܐ.

ܩܡܐ or ܩܡܐ rt. ܩܡܐ. m. a measure of weight = 1 1/2 oz. or one spoonful; a spoon, ladle.

ܩܡܐ rt. ܩܡܐ. m. drawing of water, pouring of water over the head, body, and feet = a shower-bath.

ܩܡܐ fut. ܩܡܐ and ܩܡܐ, act. part. ܩܡܐ, ܩܡܐ. to drop, flow in drops; ܩܡܐ ܩܡܐ my fingers dropped myrrh; metaph. to flow in, be instilled, insinuated; ܩܡܐ ܩܡܐ vain care did not creep into me. PA. ܩܡܐ to drop down abundantly. ETHPA. ܩܡܐ to fall in drops. APH. ܩܡܐ to drop, cause to drop, let fall in drops; to drop or lay salve on a wound; to distil, instil. DERIVATIVES, ܩܡܐ, ܩܡܐ, ܩܡܐ, ܩܡܐ.

ܩܡܐ rt. ܩܡܐ. m. a drop.

ܩܡܐ and ܩܡܐ rt. ܩܡܐ. f. a) stacte, oil of myrrh. b) resin, gum. c) mallow, malva officinalis or althea scifolia.

ܩܡܐ fut. ܩܡܐ rarely ܩܡܐ, imper. ܩܡܐ and ܩܡܐ, act. part. ܩܡܐ, ܩܡܐ, pass. part. ܩܡܐ, ܩܡܐ. a) to guard, watch, keep; with ܩܡܐ or ܩܡܐ to keep watch or ward; ܩܡܐ ܩܡܐ I will keep my mouth from evil; ܩܡܐ ܩܡܐ keep thy tongue. b) to keep, observe a covenant, command, law; ܩܡܐ ܩܡܐ do thou keep my covenant; ܩܡܐ ܩܡܐ that I may keep thy law; ܩܡܐ ܩܡܐ he kept silence; with ܩܡܐ to fill the place, assume the duty or office of another. c) to keep, retain, preserve, keep in memory; ܩܡܐ ܩܡܐ thou shalt not bear a grudge, keep enmity; ܩܡܐ ܩܡܐ the treasure which thy fathers laid up. d) to observe, take heed, watch, spy; ܩܡܐ ܩܡܐ I will take heed to my way; ܩܡܐ ܩܡܐ they watched and found Daniel making petition. Act. part. a keeper, guard, warder, custodian; ܩܡܐ ܩܡܐ a prison warder; ܩܡܐ or ܩܡܐ ܩܡܐ a treasurer, custodian of the treasury; ܩܡܐ ܩܡܐ a deputy, proxy, substitute; a successor; ܩܡܐ ܩܡܐ the constellation Arcturus or the Great Bear; the keeper of the wardrobe; a squire; ܩܡܐ ܩܡܐ keeper of sheep = name of a star; ܩܡܐ ܩܡܐ a spy; ܩܡܐ ܩܡܐ the body-guard; ܩܡܐ ܩܡܐ same as ܩܡܐ ܩܡܐ; ܩܡܐ ܩܡܐ the door-keeper, porter. Pass. part. a) guarded, kept, preserved, safe; ܩܡܐ ܩܡܐ whose life may God preserve. b) kept in memory, observed. c) laid by, stored, reserved.

d) watchful; abstinent, fasting. **ETHPE.** سَأَلْتُ to be guarded, kept, observed, preserved, retained; to keep oneself or abstain from food, to be kept or remain. **PA.** سَأَلْتُ to keep or take as one's own; to keep safe, take care of, guard; to observe, keep a commandment; to leave unhurt, spare; **سَأَلْتُ** **فِي** **أَقْدَامِ** **قُدُّوسَاتِهِ** **سَأَلْتُ** He will keep the feet of His saints; **سَأَلْتُ** **عَلَيَّ** **كَمَا** **سَأَلْتُ** keep me as the apple of the eye; **سَأَلْتُ** **النَّارَ** **لِ** **الْبُيُوتِ** the fire spared the vineyards. **APH.** سَأَلْتُ to put in a safe place, lay by, preserve; **سَأَلْتُ** **بَعْدَ** **كَمِّي** enough to preserve life; **سَأَلْتُ** **بَعْدَ** **كَمِّي** they ate by measure enough to preserve life. **DERIVATIVES,** سَأَلْتُ, سَأَلْتُ, سَأَلْتُ, سَأَلْتُ, سَأَلْتُ, سَأَلْتُ, سَأَلْتُ.

سَأَلْتُ a guard; see سَأَلْتُ act. part.
سَأَلْتُ rt. سَأَلْتُ. m. keeping of the law; care, custody; a portion reserved.

سَأَلْتُ same as سَأَلْتُ.
سَأَلْتُ pl. سَأَلْتُ m. a molar or a canine tooth, a tusk; crabs' claws.

سَأَلْتُ the baggy part of drawers or breeches.
سَأَلْتُ having tusks.

سَأَلْتُ rt. سَأَلْتُ. m. shaking, trembling; **سَأَلْتُ** **وَقَمِي** a shake of the head; **سَأَلْتُ** **وَأَزْكَو** an earthquake.
سَأَلْتُ rt. سَأَلْتُ. m. slumbering.

سَأَلْتُ pl. سَأَلْتُ m. a lance, spear, javelin; **سَأَلْتُ** **وَسَأَلْتُ** the staff of a spear; **سَأَلْتُ** **وَسَأَلْتُ** a spear-head; **سَأَلْتُ** **وَسَأَلْتُ** spearmen; astron. shooting stars, meteors.

سَأَلْتُ dim. of سَأَلْتُ. m. a short lance, a dart.

سَأَلْتُ m. a sabre, scimitar.

سَأَلْتُ pl. سَأَلْتُ rt. سَأَلْتُ. m. a) rest, calm, quiet; **سَأَلْتُ** **سَأَلْتُ** Sabbath, a day of rest; **سَأَلْتُ** **وَسَأَلْتُ** and ye shall find rest to your souls; **سَأَلْتُ** **وَسَأَلْتُ** a man of peace. b) appeasing, satisfaction; **سَأَلْتُ** **وَسَأَلْتُ** to appease his anger. c) will, pleasure; **سَأَلْتُ** **وَسَأَلْتُ** according to their pleasure. d) ease, refreshment, pleasure, enjoyment; **سَأَلْتُ** **وَسَأَلْتُ** sensual pleasures; **سَأَلْتُ** **وَسَأَلْتُ** he may live at ease; **سَأَلْتُ** **وَسَأَلْتُ** a sweet savour; **سَأَلْتُ** **وَسَأَلْتُ** sweet sleep.

سَأَلْتُ rt. سَأَلْتُ. adv. gently, placidly, kindly; easily; softly, in a low voice.

سَأَلْتُ rt. سَأَلْتُ. f. quietness, serenity, suavity, gentleness; **سَأَلْتُ** **وَسَأَلْتُ** according to thy clemency; **سَأَلْتُ** **وَسَأَلْتُ** gently opp. **سَأَلْتُ** **وَسَأَلْتُ** harshly; **سَأَلْتُ** **وَسَأَلْتُ** benignity, gracious manners.

سَأَلْتُ pl. سَأَلْتُ rt. سَأَلْتُ. f. a) repose, leisure, rest, a resting-place; **سَأَلْتُ** **وَسَأَلْتُ** ye seek repose; **سَأَلْتُ** **وَسَأَلْتُ** let us strive to enter into that rest; **سَأَلْتُ** **وَسَأَلْتُ** the night for rest. b) sleep, falling asleep, rest, death; **سَأَلْتُ** **وَسَأَلْتُ** the time of his rest drew near. c) esp. the rest of Christ after the resurrection; **سَأَلْتُ** **وَسَأَلْتُ** by feast-days we typify the rest of Christ; hence Easter week is called **سَأَلْتُ** **وَسَأَلْتُ** Thursday in Easter week; **سَأَلْتُ** **وَسَأَلْتُ** Friday in Easter week; &c. d) the agape, love-feast; **سَأَلْتُ** **وَسَأَلْتُ** those who are at your love-feasts; **سَأَلْتُ** **وَسَأَلْتُ** memorials and agapes for the departed. **PH** **ETH** **PA** **APH** **SY**.

سَأَلْتُ and سَأَلْتُ m. vitrov, nitre.

سَأَلْتُ m. indigo.

سَأَلْتُ the river Nile.

سَأَلْتُ adj. from سَأَلْتُ. of the Nile; **سَأَلْتُ** **وَسَأَلْتُ** the Nile crocodile.

سَأَلْتُ m. the nymphaea, lotus plant.

سَأَلْتُ; see سَأَلْتُ.

سَأَلْتُ m. indigo.

سَأَلْتُ Nineveh the capital of Assyria.

سَأَلْتُ from سَأَلْتُ. a Ninevite; **سَأَلْتُ** **وَسَأَلْتُ** Rogation of the Ninevites, a fast of three days in the tenth week before Easter.

سَأَلْتُ and سَأَلْتُ, in the lexx. سَأَلْتُ 1) hempen twine, cord, string; fishing tackle. 2) a vegetable, ammi copticum.

سَأَلْتُ and سَأَلْتُ m. a sabre, scimitar; a swordstick. Cf. سَأَلْتُ.

سَأَلْتُ Nisan the seventh month=April; **سَأَلْتُ** **وَسَأَلْتُ** in spring.

سَأَلْتُ adj. from سَأَلْتُ. of the spring; **سَأَلْتُ** **وَسَأَلْتُ** spring verdure.

سَأَلْتُ rt. سَأَلْتُ. m. loosely-hanging chains.

تت pl. تت, m. a) a yoke for oxen; metaph. service, servitude, bondage; تتكك take my yoke upon you; تتكك the yoke of slavery; ك: تت a yoke-fellow, husband, wife, colleague. b) the beam of a weaver's loom, the web. c) the tie of a vine to its prop.

تت same as تتكك.

تت and تت = تت m. the nymphaea, lotus.

تت pl. تت rt. و: f. white hairs.

تت pl. تت m. a) an ensign, standard, banner; تت تتكك the royal banner. b) a monument, sign, portent, sign of the Zodiac; تتكك the sign of the Cross; تتكك in this sign thou conquerest. c) aim, end, goal, object, intention, purpose, disposition; تتكك تتكك his intention is right; تتكك تتكك what is the aim, or object, of the king in this? تتكك تتكك he proposed, intended; تتكك تتكك his mind inclined towards... d) signification, sense, point; the subject, proposition, section of a book, speech, poem, &c., matters or points in dispute; تتكك تتكك the contents of the book; تتكك تتكك the first section demonstrates... e) metre, mode, manner, appearance; example; تتكك تتكك in the metre of St. Ephrem; تتكك تتكك with an appearance of friendship; تتكك تتكك examples of grammar i.e. of its rules. f) astron. an observation. g) gram. sign, point, stop; the form of a noun; تتكك تتكك a noun of the same form.

تت fut. تت, imper. تت, but when with a تت prefix تت, act. part. تت, تت. to harm, hurt, injure; to be opposed to; تتكك تتكك — hurtful to the body, to the spirit. ETHPE. تت and ETHPA. تت to be harmed, injured, polluted; تتكك تتكك those poor people suffered harm from the mountain tribes. APH. تت to harm, hurt, injure; تتكك تتكك the hot wind and sun shall not touch them; تتكك تتكك the tongue wherewith he had damaged his fellows; تتكك تتكك the serpent does not hurt him. ETHTAPH. تت

to be hurt, injured, suffer harm. DERIVATIVES, تتكك, تتكك, تتكك, تتكك, تتكك, تتكك.

تت rare for تت tin.

تت rt. تت. injurious, harmful, destructive; تتكك تتكك ravenous animals.

تت pl. تت rt. تت. crafty, wily, deceitful; تتكك تتكك the crafty and wily Greeks.

تت rt. تتكك, تتكك, تتكك. deceitful, wily; a deceitful man; تتكك تتكك deceitful tips.

تت rt. تت. f. fraud, deceitfulness.

تت rt. تت. m. a slaughterer, butcher.

تت rt. تت. modest, chaste, pious.

تت rt. تت. modest, shame-faced.

تت rt. تت. pungent.

تت rt. تت. pungent, stinging.

تت perh. to treat courteously; part. adj. تت and تت meek, gentle, peaceable.

DERIVATIVES, تتكك, تتكك, تتكك.

تت rt. تت. calmly, gently.

تت rt. تت. f. gentleness, calmness, serenity.

تت rt. تت. adv. deceitfully, craftily.

تت pl. تت rt. تت. f. cunning, wiliness, perfidy; deception, deceit; تتكك تتكك thy guiles have brought true men to destruction.

تت rt. تت. m. harm, hurt, damage, injury, pain, destruction; تتكك تتكك uninjured, inviolable.

تت rt. تت. f. being slain, being sacrificed.

تت and تت fut. تت and تت, infin. تتكك and تتكك, act. part. تت, تت, pass. part. تتكك, تتكك. to deceive, defraud, act deceitfully, beguile, betray, with و or د; تتكك تتكك the disciple who betrayed his master; تتكك تتكك they defrauded their neighbours by oppression; تتكك تتكك deceitful men. Pass. part. deceitful, dishonest, crooked, treacherous, perfidious; تتكك تتكك a deceitful bow;

بعلت dishonourable labourers. ETHPE. بعلت usually with بعل to act deceitfully, treacherously, to dissemble; to be deceived. PA. بعلت to beguile, defraud. APH. بعلت with بعل to deceive, to hold or state falsely; to suppose. DERIVATIVES, بعلت, بعلت, بعلت, بعلت, بعلت, بعلت, بعلت.

بعلت pl. بعلت, بعلت rt. بعل. guile, deceit, perfidy, dissimulation, treachery; a plot; بعلت they spake with guile; بعلت not treacherously, unfeigned; بعلت deceitful, wily.

بعلت fut. بعلت, infin. بعلت and rarely بعلت, imper. بعلت, act. part. بعلت, pass. part. بعلت, بعلت. to slay, kill for sacrifice or for food; بعلت slay an animal and make ready; بعلت kill the passover; بعلت he slew himself; بعلت the lamb that hath been slain. ETHPE. بعلت to be slain, slaughtered, killed, sacrificed. PA. بعلت to slay, put to death. ETHPA. بعلت to be slain, killed. ETAPH. بعلت to be dislocated. DERIVATIVES, بعلت, بعلت, بعلت.

بعلت usually pl. بعلت, بعلت m. a) a piece of flesh, portion of a victim. b) wealth, riches, goods; personal estate opp. بعلت real estate; بعلت wealthy men.

بعلت rt. بعل. m. slaying, slaughter.

بعلت or بعلت m. birdlime.

بعلت pl. بعلت rt. بعل. f. a) a victim, an animal killed for sacrifice or for food, flesh. b) slaying, slaughter, sacrifice.

بعلت and بعلت fut. بعلت and بعلت, act. part. بعلت, بعلت. a) to blush, be ashamed, modest; to fear, feel awe or respect; بعلت I blush for you; بعلت he feared lest.... b) to be sober, chaste, abstinent. PA. بعلت to control, correct, chasten, teach to be chaste, enjoin chastity and modesty; بعلت they taught their mouths to be chaste, controlled their speech; بعلت your modest appearance. ETHPA. بعلت to be or become chaste, modest, sober; to be ashamed, refrain for shame or modesty; to be covered or sheltered; بعلت the wanton shall grow chaste; بعلت

بعلت I am ashamed to go out. DERIVATIVES, بعلت, بعلت, بعلت, بعلت, بعلت, بعلت.

بعلت rt. بعل. modest, chaste, sober, religious, often applied to monks and nuns; بعلت honourable or pure life; بعلت they ended their lives in the pious practices of monasticism.

بعلت rt. بعل. adv. modestly, discreetly, soberly.

بعلت rt. بعل. f. chastity, modesty, discretion, prudence, honour, temperance, sobriety.

بعلت rt. بعل. f. modesty, reverence, shame.

بعلت fut. بعلت, act. part. بعلت, pass. part. بعلت. to alienate, estrange, separate, remove; to make or be strange or foreign; بعلت a man should withdraw far from intercourse with the dissolute; بعلت saying that he deprived him of his right of inheritance; بعلت strangers to the faith; بعلت a place strange to the foot of man; بعلت it is foreign to the subject. ETHPALI بعلت to be, become or be declared alien, strange, foreign; to be alienated, removed, dispossessed; to renounce, disown, reject, abstain. DERIVATIVES, بعلت, بعلت, بعلت, بعلت, بعلت, بعلت.

بعلت APHEL بعلت to harm, do injury, chastise.

بعلت fut. بعلت, act. part. بعلت, pass. part. بعلت, بعلت. to bite, sting esp. as a serpent or dog; بعلت it bit him in the foot; بعلت stung by a viper; بعلت a decayed tooth. ETHPE. بعلت to be bitten, stung. PA. بعلت to sting sharply, bite repeatedly, gnaw; بعلت biting his fingers. ETHPA. بعلت to be bitten or stung repeatedly. DERIVATIVES, بعلت, بعلت, بعلت, بعلت, بعلت, بعلت, بعلت, بعلت.

بعلت m. nightmare, incubus.

بعلت pl. بعلت m. a) νομός, a nome, prefecture of Egypt. b) νόμος, law, ordinance, custom, usage; بعلت

a statute for ever; **لجدها** **لجدها** secular laws; **لجدها** **لجدها** privilege, exemption; **لجدها** **لجدها** lawless. DERIVATIVES, verb **لجدها**, **لجدها**, **لجدها**, **لجدها**.

لجدها ETHPALPAL **لجدها** to become law, be proposed as a law.

لجدها from **لجدها** adv. in accordance with law, lawfully, legally, legitimately.

لجدها from **لجدها** lawful, legal, legitimate, rightful, of the law; **لجدها** **لجدها** a lawful wife; **لجدها** **لجدها** an illegitimate son; **لجدها** **لجدها** a rightful king; **لجدها** **لجدها** legal service i.e. observance of the law of Moses.

لجدها from **لجدها** f. lawfulness; **لجدها** **لجدها** unlawful acts.

لجدها from **لجدها** f. lawfulness, conformity to law, rectitude, rightfulness; with **لجدها** unlawfulness; iniquity; pl. **لجدها** **لجدها** unrighteous acts, transgressions.

لجدها; see **لجدها** m. a notary.

لجدها or **لجدها** pl. **لجدها** a) m. an ant-heap.

b) f. an ant; a rash.

لجدها m. ichneumon.

لجدها denom. verb Paal conj. from **لجدها** to growl. ETHPA. **لجدها** to growl, rage.

لجدها pl. **لجدها** m. a leopard; **لجدها** pl. **لجدها** f. a leopardess, she-leopard.

لجدها from **لجدها** like a leopard.

لجدها f. a cage for wild beasts.

لجدها m. a rope; cf. **لجدها**.

لجدها m. mint.

لجدها PE. only found in verbal adj. **لجدها**, **لجدها** weak, infirm, sickly; **لجدها** **لجدها** his eyes are weak; **لجدها** **لجدها** infirm in body; **لجدها** **لجدها** to become weak from illness. ETHPE. **لجدها** to be weak, broken by disease. DERIVATIVES, **لجدها**, **لجدها**.

لجدها root-meaning to weigh, try by weighing. PAEL **لجدها** to try, prove, tempt, make trial of, estimate, know by experience usually with **لجدها**; **لجدها** **لجدها** prove thou me; **لجدها** **لجدها** prove ye me;

لجدها **لجدها** wishing to test the matter; **لجدها** **لجدها** the tempter Satan.

Part. adj. a) tried, tempted, assailed, vexed by a devil, leprous; **لجدها** **لجدها** the poor leprous; **لجدها** **لجدها** an untried or unbroken-in colt. b) acquainted, accustomed, experienced; **لجدها** **لجدها** acquainted with the places; **لجدها** **لجدها** experienced in war, a veteran.

ETHPA. **لجدها** to be tried, proved, tempted; to be afflicted, to be possessed by a devil.

DERIVATIVES, **لجدها**, **لجدها**, **لجدها**, **لجدها**, **لجدها**, **لجدها**, **لجدها**, **لجدها**, **لجدها**, **لجدها**.

لجدها or **لجدها** only pl. **لجدها** m. signs, portents.

لجدها fut. **لجدها**, imper. **لجدها**, infin. **لجدها**, act. part. **لجدها**, **لجدها**, pass. part. **لجدها**, **لجدها**.

a) to take, receive, assume; **لجدها** **لجدها** he takes no bribe; **لجدها** **لجدها** as we also have received; **لجدها** **لجدها** they were partakers of the Holy Spirit; **لجدها** **لجدها** for if you take Noah for an example.

With nouns: **لجدها** or **لجدها** to take a wife, marry; **لجدها** **لجدها** he adopted a son; a daughter; **لجدها** **لجدها** to take for a memorial, for a remembrance; **لجدها** **لجدها** to gain the victory;

لجدها **لجدها** to make an onset; **لجدها** **لجدها** to take for an example; **لجدها** **لجدها** to take account; **لجدها** **لجدها** to take care of, protect; **لجدها** **لجدها** to take counsel;

لجدها or ellipt. and **لجدها** **لجدها** to make a treaty that his life should be spared; **لجدها** **لجدها** to draw a sword; **لجدها** **لجدها** or **لجدها** **لجدها** to come to an end; **لجدها** **لجدها** to wage war; **لجدها** **لجدها** to begin. Pass. part. taken, derived, adopted, selected, assumed.

b) to take away; **لجدها** **لجدها** **لجدها** this taketh away thy sins; with **لجدها** **لجدها** to pare the nails; **لجدها** **لجدها** to take away the understanding; **لجدها** **لجدها** to behead; **لجدها** **لجدها** bereft of his wits, insane. c) to take by force, take in war; **لجدها** **لجدها** he took the fortress.

With preps.: **لجدها** **لجدها** to summon; **لجدها** **لجدها** to receive from, accept; also to take away from. Idioms: with **لجدها** **لجدها** to bring, carry; **لجدها** **لجدها** he thought, considered, had in his mind; **لجدها** **لجدها** or **لجدها** **لجدها** to accept the face or person of any one, be favourable to him; **لجدها** **لجدها** **لجدها** he took the part of the Pope; usually in a bad sense to regard outward appearance, be a

respector of persons ; لا اُحَدِّثُ كَارِئًا حَبْنًا ye shall not respect persons in judgement ; كَارِئًا one who puts on a false appearance, a hypocrite ; فَتَنَةٌ كَارِئًا dissimulation, hypocrisy. ETHPEEL اُتِّمِدَ 'to be taken, received, accepted ; to be partaker of, to be taken away ; to be understood, to assume, take to oneself ; اُتِّمِدَ while the mysteries are being received ; اُتِّمِدَ this is to be taken, understood, as relating to ... ; فَتَنَةٌ كَارِئًا he is received with favour ; gram. to be derived. DERIVATIVES, اُتِّمِدَ, اُتِّمِدَ, اُتِّمِدَ, اُتِّمِدَ.

اُتِّمِدَ rt. اُتِّمِدَ. a recipient, partaker, communicant.

اُتِّمِدَ rt. اُتِّمِدَ. f. acceptance ; اُتِّمِدَ كَارِئًا hypocrisy.

اُتِّمِدَ pl. اُتِّمِدَ rt. اُتِّمِدَ. m. a) a founder, metal-caster. b) a vessel for pouring oil into a lamp.

اُتِّمِدَ m. Ar. credit ; اُتِّمِدَ كَارِئًا selling on credit.

اُتِّمِدَ rt. اُتِّمِدَ. m. fear, alarm.

اُتِّمِدَ rt. اُتِّمِدَ. adv. in a derived or secondary sense.

اُتِّمِدَ pl. اُتِّمِدَ rt. اُتِّمِدَ. f. taking, taking possession, obtaining ; receipts, income ; acceptance, participation, communion esp. receiving Holy Communion ; اُتِّمِدَ وَاُتِّمِدَ taking up arms ; اُتِّمِدَ كَارِئًا hypocrisy ; اُتِّمِدَ respect of persons.

اُتِّمِدَ rt. اُتِّمِدَ. weak, morbid.

اُتِّمِدَ pl. اُتِّمِدَ rt. اُتِّمِدَ. m. trial, temptation ; اُتِّمِدَ لا اُتِّمِدَ lead us not into temptation.

اُتِّمِدَ pl. اُتِّمِدَ rt. اُتِّمِدَ. m. proof, test, trial ; experience, experiment, examination ; اُتِّمِدَ اُتِّمِدَ by experience of life here below ; اُتِّمِدَ اُتِّمِدَ it has been ascertained from close examination.

اُتِّمِدَ from اُتِّمِدَ. adj. on credit.

اُتِّمِدَ rt. اُتِّمِدَ. adj. learnt by experience.

اُتِّمِدَ rt. اُتِّمِدَ. adv. weakly, feebly of eyesight.

اُتِّمِدَ rt. اُتِّمِدَ. f. feebleness esp. of sight.

اُتِّمِدَ rt. اُتِّمِدَ. a prism.

اُتِّمِدَ fut. اُتِّمِدَ, imper. اُتِّمِدَ, infin. اُتِّمِدَ, act. part. اُتِّمِدَ, pass. part. اُتِّمِدَ.

a) to pour, pour out water, oil, &c., اُتِّمِدَ اُتِّمِدَ a butler, cupbearer. Metaph. to pour forth, pour into, instil, infuse doctrine, love, &c. ; اُتِّمِدَ اُتِّمِدَ the grace of the Spirit which was poured forth upon him ; اُتِّمِدَ اُتِّمِدَ he hurled threats at their ears. b) to flow into the sea.

c) to smelt, cast, found metal ; اُتِّمِدَ a goldsmith ; اُتِّمِدَ cast iron ; اُتِّمِدَ a molten image, ellipt. اُتِّمِدَ they have made them a molten image.

Metaph. اُتِّمِدَ اُتِّمِدَ He will recast, remould them ; pass. part. inherent. ETHPE.

اُتِّمِدَ a) to be poured, poured out, shed abroad ; to be instilled, infused, insinuated ; ... اُتِّمِدَ

اُتِّمِدَ by the ear ... life entered and was instilled. b) to be melted, molten, tried in the fire ; اُتِّمِدَ اُتِّمِدَ their gods are molten images. c) from اُتِّمِدَ to be copied out. DERIVATIVES, اُتِّمِدَ, اُتِّمِدَ, اُتِّمِدَ, اُتِّمِدَ, اُتِّمِدَ.

اُتِّمِدَ pl. اُتِّمِدَ rt. اُتِّمِدَ. m. a) a fount, well-head, flood-gate. b) a medicine injected or sprayed into the nose. c) Ar. a copy, codex.

اُتِّمِدَ pl. اُتِّمِدَ rt. اُتِّمِدَ. m. pouring out esp. the casting of metals, foundery.

اُتِّمِدَ rt. اُتِّمِدَ. f. smelting, casting, foundry ; اُتِّمِدَ cast, molten.

اُتِّمِدَ irreg. fut. of verb اُتِّمِدَ to ascend.

اُتِّمِدَ fut. اُتِّمِدَ, act. part. اُتِّمِدَ, pass. part. اُتِّمِدَ, اُتِّمِدَ, اُتِّمِدَ to saw, cut asunder ; to tear out the hair ; اُتِّمِدَ اُتِّمِدَ with torn hair. ETHPE. اُتِّمِدَ 'to be sawn asunder ; to be torn in two. DERIVATIVES, اُتِّمِدَ, اُتِّمِدَ, اُتِّمِدَ, اُتِّمِدَ or اُتِّمِدَ, اُتِّمِدَ.

اُتِّمِدَ pl. اُتِّمِدَ rt. اُتِّمِدَ. sawing ; the part sawn, the cleft of the wood ; pl. planks, sawn slabs.

اُتِّمِدَ rt. اُتِّمِدَ. f. sawdust.

اُتِّمِدَ pl. اُتِّمِدَ m. the breast of animals.

اُتِّمِدَ pl. اُتِّمِدَ m. a crow, raven.

اُتِّمِدَ fut. اُتِّمِدَ, act. part. اُتِّمِدَ, pass. part. اُتِّمِدَ, اُتِّمِدَ, اُتِّمِدَ to drag, hale or tear away ; اُتِّمِدَ aُتِّمِدَ dogs worried the sheep, ETHPE. اُتِّمِدَ 'to be dragged or torn away,

اُتِّمِدَ fut. اُتِّمِدَ, act. part. اُتِّمِدَ, pass. part. اُتِّمِدَ, اُتِّمِدَ, اُتِّمِدَ to drag, hale or tear away ; اُتِّمِدَ aُتِّمِدَ dogs worried the sheep, ETHPE. اُتِّمِدَ 'to be dragged or torn away,

اُتِّمِدَ fut. اُتِّمِدَ, act. part. اُتِّمِدَ, pass. part. اُتِّمِدَ, اُتِّمِدَ, اُتِّمِدَ to drag, hale or tear away ; اُتِّمِدَ aُتِّمِدَ dogs worried the sheep, ETHPE. اُتِّمِدَ 'to be dragged or torn away,

اُتِّمِدَ fut. اُتِّمِدَ, act. part. اُتِّمِدَ, pass. part. اُتِّمِدَ, اُتِّمِدَ, اُتِّمِدَ to drag, hale or tear away ; اُتِّمِدَ aُتِّمِدَ dogs worried the sheep, ETHPE. اُتِّمِدَ 'to be dragged or torn away,

to be worried; to be ruined, come to ruin; to wallow; كُذِّلَ لِإِدْبِنَا فَذَانِي the evil-doer is dragged away to perdition. PAEL نَكَّى to drag away, shake, worry, roll on the ground; pass. part. كُنَّجِي rolled in the mire, defiled. ETHPA. كَانَكِي same as Ethpe.; كَتَّتِي he wallows in his lusts. DERIVATIVE, نَكِي.

نَكَّى rt. نك. m. coming to naught, irreparable ruin.

نَكِي sllothful, negligent.

نَكِي f. sloth, idleness.

نَكِي m. and نَكِي f. rt. نك. a water-wheel.

نَكِي rt. نك. f. roaring; braying.

نك to awaken.

نك uncertain. to strike, kick.

نك denom. verb Paal conj. from نك to shoe horses.

نك pl. نك a horse-shoe.

نك and PAEL نك to sound, utter. APH. نك to rebuke, chide. DERIVATIVES, نك, نك.

نك pl. نك f. an ostrich; نك ostriches.

نك pl. نك rt. نك. f. a musical note, modulation, gentle sound or voice, soft whisper, sound of the voice, tone of the voice; نك harps of sweet notes, melodious harps; نك sirens' melodies; نك his tone and voice were very soft; نك mute fishes.

نك rt. نك. melodious, harmonious.

نك uncertain. to grunt.

نك fut. نك, act. part. نك, to roar, growl, bray; to creak. ETHPA. نك to bray. DERIVATIVES, نك, نك, نك.

نك rt. نك. m. braying.

نك or نك E-Syr. نك rt. نك. m. breathing; a breathing-space, pause, intermission, rest, refreshment; نك the breath of life is in him, he still breathes; نك breathless; نك

they shall give them no rest; نك rest to the afflicted.

نك rt. نك. refreshing, of refreshment.

نك rt. نك. m. a blow-pipe, bellows.

نك rt. نك. going forth, proceeding; نك a word proceeding out of the mouth, an uttered word. Esp. He Who proceedeth = the Holy Spirit; نك the Spirit Who proceedeth.

نك rt. نك. f. a) utterance; نك

they teach expressly or implicitly; نك eloquence. b) the procession of the Holy Spirit.

نك fut. نك, imper. نك, infin. نك, act. part. نك, نك, pass. part. نك, نك.

to breathe, inbreathe, inspire; to blow, fan a flame, blow out; to puff up, swell; نك

He breathed into his nostrils the breath of life; نك

I breathe into thee the Holy Spirit; نك

the smith who blows the fire with bellows; نك

pride puffed him up. Parts. نك

an inflated bladder; نك inspired by God; نك ye are puffed up.

ETHPE. to be blown upon, up or away, to be winnowed; to be wafted as sweet odours; metaph. to be inspired; to be puffed up, elated;

نك the fire is fanned; نك

if a drug be injected; نك

their strength shall be blasted; نك

being inspired by the grace of God; نك he was puffed up in spirit. PAEL نك to winnow; نك

winnowed corn. ETHPA. نك to swell, bubble up as a cauldron, to swell with disease. DERIVATIVES, نك, نك, نك, نك, نك, نك, نك, نك, نك, نك, نك.

نك pl. نك rt. نك. m. the blowing of the wind, blowing the fire; inflation, elation; a snort, kiss.

نك pl. نك rt. نك. f. swelling, protuberance of the iris.

نظا E-Syr. نظا m. *νάφθα, naphtha.*

نظا pl. نظا Ar. m. *a pustule, pimple, blister.*

نظا or نظا pl. نظا m. *a torch, lantern.*

نظا rt. نظا adv. *puffed up with vain fancies.*

نظا rt. نظا f. *a swelling; metaph. being puffed up, vain elation.*

نظا rt. نظا f. *shaking.*

نظا rt. نظا f. a) *a translation, version.*

b) *a swelling, prominence of the paunch.*

نظا; see نظا.

نظا rt. نظا f. *the animal life.*

نظا fut. نظا, imper. نظا, infin. نظا, act. part. نظا, نظا, part. adj. نظا, نظا.

a) *to fall, fall down; to fall in ruins, collapse, fail, come to naught; to fall in battle, fall sick, lie down; metaph. to lapse, fall into sin; نظا نظا "if thou wilt fall down and worship me; نظا نظا "a great part of Antioch fell in that earthquake; نظا نظا "the heart fails, fears; نظا نظا "he fell into despair; نظا نظا "the word of God has in no wise come to naught; نظا نظا "her victory shall fall to the ground, come to naught; نظا نظا "thy mighty men shall fall by the sword; نظا نظا "if he fall sick; also with نظا "to fall sick; نظا نظا "the epileptic; نظا نظا "go in, lie down and sleep at thine ease; نظا نظا "O soul fallen into evil ways. b) to be thrown, cast, laid; نظا نظا "a net cast into the sea; نظا نظا "it is cast into the fire; نظا نظا "they were cast into chains; نظا نظا "into prison; نظا نظا "the foundations were laid; نظا نظا "fire shall be set to the tree. c) to fall out, happen, occur, arise; نظا نظا "it did not fall out as he wished; نظا نظا "dissensions arose between...; نظا نظا "strife arose among the people. Cf. d. d) with preps., with نظا "to fall upon or into, befall, assail; to begin, arise; to be put upon or in; نظا نظا "they fell upon each other; نظا نظا*

fire attacked Baghdad, arose in Baghdad; نظا نظا "O what confusion has befallen us! نظا نظا "great penitence laid hold of her; نظا نظا "to fall into the hands of...; نظا نظا "to fall into deep thought. N.B. construction نظا نظا "you shall be put to death; نظا نظا "the chains which were put on him. Cf. b. With نظا "to follow; with نظا "to agree with; نظا نظا "the medicine suitable for him; cf. c; with نظا "to fall off, fall away to, desert to; with نظا "to fall away from, desert, lapse; نظا نظا "from the faith; نظا نظا "to desert monastic vows; نظا نظا "to be expelled from his order; نظا نظا "to lose hope; with نظا "to fall upon, be imposed upon, fall sick, attack; gram. to refer to; نظا نظا "he took to his bed = fell ill; نظا نظا "robbers fell upon them; with نظا "to lie with, have sexual intercourse with; with نظا "let my supplication be accepted before Thee; with نظا "to submit, subject oneself to. Part. adj. fallen, ruined, lying down, prostrate, slain; a deserter; نظا نظا "slain with the sword; نظا نظا "fallen on his face, fallen prostrate; نظا نظا "He will raise the fallen; نظا نظا "placed in; gram. fallen away, lost. PAEL نظا "to make fall, throw down; part. نظا "failing, enfeebled. ETHPA. نظا "to fall away, leave off, cease; نظا نظا "till their flesh waste away; نظا نظا "their pains began to abate. APHEL نظا "to cast down, overthrow; to omit in writing or relating; to seduce; نظا نظا "it causes mighty towers to fall; نظا نظا "these have made me fall into the ditch; نظا نظا "that he might seduce him from his vows. DERIVATIVES, نظا, نظا, نظا, نظا, نظا, نظا.

نظا pl. نظا rt. نظا a) *fragment, scrap; نظا نظا "scraps from the oven. b) a plant malabathrum indicum.*

نظا pl. نظا rt. نظا m. *one who falls; a deserter.*

نُقِمَ fut. نُقِمُ, infin. قُدِّمَ, act. part. نُقِمٌ, نُقِمًا, pass. part. نَقِمًا. to cast lots; نُقِمُوا they cast lots at Golgotha; pass. part. allotted; heckled, carded of wool, cotton, &c. PAEL نَقِمَ to hackle, comb, card. DERIVATIVE, نَقِمًا.

نُقِمًا rt. نَقِم. m. the hackling, combing, carding of wool, cotton, &c.

نُقِمَ Aph. نُقِمَ to hatch eggs. ETHTAPH. نُقِمًا to be hatched. DERIVATIVE, نَقِمًا.

نُقِمًا m. a bitter drug, aristolochia rotunda, rhabarbarum or rheum palmatum.

نُقِمًا rt. نَقِم. m. the hatching of eggs.

نُقِمًا fut. نُقِمَ, imper. قُدِّ, act. part. نُقِمٌ. to shake, toss; to shake out or off, empty water; to throw away or down; to impel; نُقِمًا she emptied her pitcher; قُدِّ shake off the dust; نُقِمًا نُقِمًا she shakes off the heaviness of sleep; نُقِمًا نُقِمًا he shaketh his hand free of bribes; نُقِمًا نُقِمًا it drove me from place to place. ETHPE. نُقِمًا to be tossed, shaken, shaken off; to be emptied; to rouse oneself from sleep. PAEL نُقِمًا to shake violently, break to pieces; نُقِمًا نُقِمًا as potter's vessels thou shalt dash them in pieces; to shake out or off, to empty; نُقِمًا نُقِمًا they cleared out the Egyptians; with نُقِمًا to shake off the effects of wine, become sober; to rouse the dead; med. to purge, expel. ETHPA. نُقِمًا a) pass. to be stirred up, emptied out, raised out of the dust; to be shaken or driven as clouds by the wind; to be withdrawn, drawn aside; to be cleansed, purged; نُقِمًا نُقِمًا the depths of the pit are emptied; نُقِمًا نُقِمًا vapour shaken out of the cloud; نُقِمًا نُقِمًا they were drawn away from the city. b) refl. to shake oneself; to void, discharge; نُقِمًا نُقِمًا shake thyself free of dust. DERIVATIVES, نَقِمًا, نَقِمًا.

نُقِمَ fut. نُقِمَ, imper. قُدِّم, infin. قُدِّم, act. part. نُقِمًا, pass. part. نَقِمًا. to go out, issue or proceed forth; نُقِمًا

نُقِمًا to go out and come in; نُقِمًا نُقِمًا he went out of the presence of Pharaoh; نُقِمًا نُقِمًا who proceedeth from the Father. Especially a) of the sun and stars to shine forth, arise; نُقِمًا نُقِمًا the star appeared. b) of plants and flowers to come up, come out, bloom. c) of time to pass; نُقِمًا نُقِمًا the winter passed by; نُقِمًا نُقِمًا let him regret his days spent in idleness. d) of events to turn out, come to pass; fully with نُقِمًا نُقِمًا it came to pass, was fulfilled; نُقِمًا نُقِمًا that dream came to pass; نُقِمًا نُقِمًا the affair did not turn out as he wished. e) of a command, edict, sentence to go forth, be issued, passed with نُقِمًا of the person. f) of books to be put forth, published, translated, explained. g) milit. to make a sortie, to invade. h) legal to be emancipated, go out free from slavery; of a wife to leave her husband. i) eccles. to go right through, proceed, recite or read through; نُقِمًا نُقِمًا while the first lesson is being read. k) arith. to subtract; with نُقِمًا to divide. l) gram. to be pronounced; نُقِمًا نُقِمًا nun is not sounded in m'dita and shata. With preps.: نُقِمًا نُقِمًا to set out, go on his way; نُقِمًا نُقِمًا to go to war; نُقِمًا نُقِمًا to be sent into captivity; also to consume, نُقِمًا نُقِمًا if the house be too small for a lamb (Ex. xii. 4); نُقِمًا نُقِمًا fit for military service; with نُقِمًا to pursue, follow; with نُقِمًا to proceed to, go towards; to fling himself, launch out into نُقِمًا نُقِمًا evil courses, نُقِمًا نُقِمًا madness; also to suit, be in accordance with; with نُقِمًا to go out, go away from, to come from; to leave, desert; to go aside, be thrust out; نُقِمًا نُقِمًا to go aside from the way; metaph. to desert the ways or customs; نُقِمًا نُقِمًا to go out of one's mind; نُقِمًا نُقِمًا to disembark; نُقِمًا نُقِمًا to leave or give up his see; نُقِمًا نُقِمًا to die; نُقِمًا نُقِمًا to lose his labour; نُقِمًا نُقِمًا I will not go aside from thy counsel; نُقِمًا نُقِمًا Marcion seceded from the Catholic Church; with نُقِمًا to be in authority over; to cost, be spent, expended. With substantives: نُقِمًا نُقِمًا the rumour went abroad; نُقِمًا نُقِمًا to expire; نُقِمًا نُقِمًا the lot

came out, fell; **أُذِمْنَا** or **ذُهِمْنَا** to excuse, apologize, defend, with **سَلَحًا** or **كَلًّا**; **لَا نَقْدُ** I make no excuse for him; **لَا ذُؤْمًا سَلَحَهُ** I make my defence; **لَا ذُؤْمًا كَلًّا** I make my defence; **أَقْدَمَ** his name went abroad, he became famous. Part. a) verbal use **تَقَدَّمُوا** they had gone out; **تَقَدَّمَتِ الشَّيْطَانُ** the devil was gone out of her; impers. **تَقَدَّمُوا لِي** have they come forth? b) adj. translated; of lines produced; **تَقَدَّمًا** eccentric. PAEL **تَقَدَّمَ** a) to spend, go through, pass time; **تَقَدَّمَ يَوْمَ حَرْبِ مَلِكٍ** they passed Lent without nourishment. b) to train, instruct; pass. part. **مَتَقَدَّمًا** trained, instructed, learned; **تَقَدَّمَ** eloquent; **تَقَدَّمَ** experienced in war. ETHPA. **تَقَدَّمَ** to be sent out, driven out; to be instructed, learned, practised, exercised. APHEL **أَقْدَمَ** a) to bring forth, put forth, produce; **أَقْدَمَ** let the earth put forth grass; **أَقْدَمَ** to bring forth food from the earth; **أَقْدَمَتِ الشَّيْطَانُ** care causes white hairs. b) to lead out, take, bring or carry out; **أَقْدَمَتِ الشَّيْطَانُ** when Thou hast brought the people out of Egypt; **أَقْدَمَتِ الشَّيْطَانُ** He plucketh my feet out of the net; **أَقْدَمَتِ الشَّيْطَانُ** ye shall not carry forth a burden out of your houses. c) to cast out, remove, reject, repudiate; to put away a wife; to depose a bishop; **أَقْدَمَتِ الشَّيْطَانُ** casting out devils; **أَقْدَمَتِ الشَّيْطَانُ** they shall cast you out of their synagogues; **أَقْدَمَتِ الشَّيْطَانُ** anathematized and having his name removed from the diptychs. d) to make proceed, send forth; **أَقْدَمَتِ الشَّيْطَانُ** God the Father sent the Holy Spirit; to bring or let out of prison; to lead into captivity, lead captive; to bring to pass; to spread a rumour; to set forth, promulgate an edict, a law; to bring out, publish or translate a book; to spend money or time; **أَقْدَمَتِ الشَّيْطَانُ** we spend our days in vanity; also to extort money; to hatch; arith. to subtract; to compute. With **حَلًّا** to set over. With **ذُؤْمًا** to excuse oneself. ETAPAL **أَقْدَمَتِ الشَّيْطَانُ** to be taken away, to be cast out, to be extracted as an arrow

from a wound; to be taken up, dragged out as bodies of the slain; to be spent, expended; to be translated; to be produced as lines; gram. to be pronounced. DERIVATIVES, **تَقَدَّمَ**, **تَقَدَّمَ**, **تَقَدَّمَ**, **تَقَدَّمَ**, **تَقَدَّمَ**, **تَقَدَّمَ**, **تَقَدَّمَ**, **تَقَدَّمَ**, **تَقَدَّمَ**, **تَقَدَّمَ**.

تَقَدَّمَ or **تَقَدَّمَ** pl. **تَقَدَّمُوا** rt. **تَقَدَّمَ** m. a) monks as those who leave the world. b) a rising, swelling in the groin.

تَقَدَّمَ pl. **تَقَدَّمُوا** rt. **تَقَدَّمَ** m. a) a mine. b) **تَقَدَّمَ** the thickened juice of unripe grapes.

تَقَدَّمَ rt. **تَقَدَّمَ** m. a spendthrift, prodigal.

تَقَدَّمَ rt. **تَقَدَّمَ** m. fine parchment.

تَقَدَّمَ and **تَقَدَّمَ** pl. **تَقَدَّمُوا** rt. **تَقَدَّمَ** f. outgoings, expense, charge, cost; supplies, necessaries; **تَقَدَّمَ** I will pay expenses; **تَقَدَّمَ** he reckons the cost; **تَقَدَّمَ** he gave him supplies for his journey.

تَقَدَّمَ fut. **تَقَدَّمُ**, act. part. **تَقَدَّمٌ**. to snort, to shy as a horse; to shun, turn away from; to rage; **تَقَدَّمَ** **تَقَدَّمَ** he turns away from food when he is full; **تَقَدَّمَ** a man snorting with anger. APH. **أَقْدَمَ** to put to flight; pass. part. **أَقْدَمٌ** standing on end, towzled as hair. DERIVATIVE, **تَقَدَّمَ**.

تَقَدَّمَ pl. **تَقَدَّمُوا** rt. **تَقَدَّمَ** m. snorting, neighing.

تَقَدَّمَ fut. **تَقَدَّمُ**, act. part. **تَقَدَّمٌ**, pass. part. **تَقَدَّمٌ**. to breathe, be alive, have life. ETHPE. **أَقْدَمَ** to breathe, respire; to take breath, to revive, be refreshed; **أَقْدَمَ** he took breath for a moment. PAEL **أَقْدَمَ** to refresh; to give life. ETHPA. **أَقْدَمَ** to be refreshed, revived, inspirited; **أَقْدَمَ** after his troubles; **أَقْدَمَ** after illness. DERIVATIVES, **تَقَدَّمَ**, **تَقَدَّمَ**, **تَقَدَّمَ**, **تَقَدَّمَ**, **تَقَدَّمَ**, **تَقَدَّمَ**.

تَقَدَّمَ pl. **تَقَدَّمُوا** rt. **تَقَدَّمَ** f. a) the breath of life, the animal soul, physical life, vital principle, opp. **تَقَدَّمَ** the body and **تَقَدَّمَ** the mind; **تَقَدَّمَ** the rational soul; **تَقَدَّمَ** a living soul, living creature; **تَقَدَّمَ** breath is still in him, he still lives; **تَقَدَّمَ** the blood is the life;

لَعْنَةُ *He saves their soul from death; they feared for their lives, but at the peril of his, of our life, but to save their lives; metempsychosis.* b) a soul, living person, any one; لَعْنَةُ persons; لَعْنَةُ whoso killeth any person; لَعْنَةُ they took captive about fifty thousand souls; لَعْنَةُ a dead person. c) self, oneself; لَعْنَةُ I myself; لَعْنَةُ we ourselves; لَعْنَةُ they said within themselves; لَعْنَةُ of himself, of his own accord; لَعْنَةُ their own blood; لَعْنَةُ he was exalted in his own eyes; لَعْنَةُ self-existent; لَعْنَةُ self-taught; لَعْنَةُ suicide; لَعْنَةُ silent prayer; لَعْنَةُ he gave himself out to be; لَعْنَةُ he professed; لَعْنَةُ he set himself, determined; لَعْنَةُ he feigned, pretended; لَعْنَةُ he abdicated. d) a monument.

لَعْنَةُ rt. *animate; endowed with a soul.*

لَعْنَةُ rt. *adv. according to nature, naturally opp. لَعْنَةُ spiritually.*

لَعْنَةُ rt. *f. animate life.*

لَعْنَةُ rt. *living, animal, natural; mental; لَعْنَةُ: لَعْنَةُ it is sown a natural body, it is raised a spiritual body; لَعْنَةُ things without life; لَعْنَةُ the natural soul; لَعْنَةُ mental faculties; لَعْنَةُ natural or animal passions; لَعْنَةُ diseases of the soul or mind.*

لَعْنَةُ rt. *f. sensuality.*

لَعْنَةُ pl. *f. refuse, rubbish, off-scourings; لَعْنَةُ: لَعْنَةُ as refuse cast out of the house; لَعْنَةُ one who is the scum of all monks.*

لَعْنَةُ fut. *inf. act. part.* usually with *لَعْنَةُ* to strive, contend, quarrel, be contrary; لَعْنَةُ they strove one with another. DERIVATIVES, لَعْنَةُ, لَعْنَةُ, لَعْنَةُ.

لَعْنَةُ pl. *m. a hawk; لَعْنَةُ a hawk is smaller than a falcon and catches sparrows and fledglings.*

لَعْنَةُ fut. *and لَعْنَةُ, infin. لَعْنَةُ and لَعْنَةُ, imper. لَعْنَةُ, act. part. لَعْنَةُ, pass. part. لَعْنَةُ, لَعْنَةُ, لَعْنَةُ to plant, implant, fix, found; of locusts to deposit eggs in the ground; لَعْنَةُ the Lord God planted a garden; لَعْنَةُ the fowler fixed the net; لَعْنَةُ to found a monastery; metaph. of sowing seeds of sin, of virtue, implanting hope, love, envy, &c. Pass. part. لَعْنَةُ a tree planted by a watercourse; لَعْنَةُ the locust deposited in our fields, i.e. of which our fields are full; metaph. implanted, ingrafted, innate; لَعْنَةُ the implanted word; لَعْنَةُ the love of pleasure implanted in us. ETHPE. لَعْنَةُ to be planted, implanted, firmly fixed. PAEL لَعْنَةُ to implant, plant firmly. DERIVATIVES, لَعْنَةُ, لَعْنَةُ, لَعْنَةُ, لَعْنَةُ, لَعْنَةُ.*

لَعْنَةُ pl. *rt. f. planting, power of reproduction, the laying of locusts' eggs in the earth; a plant, sucker, slip; لَعْنَةُ he planted, did planting; لَعْنَةُ of different kinds of planting; لَعْنَةُ: لَعْنَةُ the springs of doctrine whence he watered her young plants that she might yield the fruits of doctrine; لَعْنَةُ a zoophyte.*

لَعْنَةُ rt. *vegetative, having the power to produce growth, implanted by nature, instinctive; لَعْنَةُ the vivifying principle, principle of growth opp. لَعْنَةُ the intellectual principle, rational soul; لَعْنَةُ instinctive operations.*

لَعْنَةُ pl. *rt. m. a gardener, vine-dresser, planter; a founder; لَعْنَةُ: لَعْنَةُ He who planted Paradise.*

لَعْنَةُ rt. *clear, liquid, sonorous of the voice.*

ניר E-Syr. &c. rt. *red, reddish.*

ניר or ניר rt. ניר f. *clearness, brilliancy.*

ניר pl. ניר rt. ניר m. a) *a running sore in the corners of the eyes or on the gums, a gumboil; piles.* b) *a sucker.*

ניר same as ניר a).

ניר fut. ניר, act. part. ניר, part. adj. ניר, ניר, ניר. a) *to shine out, flame upwards, be brilliant.* b) *to be well known, distinguished, to become famous, celebrated; to conquer, triumph;*

ניר ניר ניר *Daniel was famous in Babylon;* ניר ניר *he was famous in war;* ניר ניר *the fame of Abraham's sacrifice which was well known among the Canaanites;*

ניר ניר ניר *martyrs who were glorious through their afflictions.* Part. adj. a) *bright, shining, brilliant, splendid, glorious;* ניר *the shining sphere of the sun;* ניר *bright as crystal;* ניר *linen pure and bright;* ניר *such glorious blessings.* b) *clear, sonorous of the voice.*

c) *illustrious, victorious, triumphant;* ניר *gloriously victorious;* ניר *a very glorious saint.* d) *subst. of God* ניר *the Victory of Israel;* frequently of martyrs; ניר *the judge questioned the heroic martyr;* ניר *the victorious martyr was burnt with fire.*

PAEL *to render celebrated, to distinguish, to make to triumph; to adorn, glorify; to celebrate, keep;* ניר *He who makes the poor and feeble to triumph;* ניר *that they may glorify me in her streets;* ניר *I have celebrated public prayers for the Khalif;*

ניר *solemnize your vows.* ETHPA. ניר *to be celebrated, renowned, glorious, triumphant; to excel, be victorious;* ניר *he was celebrated in all four corners of the earth;* ניר *the*

ניר *he was renowned above all in this era;* ניר *he excelled in virtue;*

ניר *he was celebrated for his ecclesiastical learning;* ניר *he was glorious in great victories and many wars;*

ניר *that we may be victorious through patience;* ניר *that summer may be glorious with fruits.* APHEL *to glorify, to be glorious, celebrated.* DERIVATIVES, ניר, ניר, ניר, ניר, ניר.

ניר pl. ניר rt. ניר m. *a victory, triumph, trophy; an exploit, heroic deed; success, praise, pomp, splendour;* ניר *trophy of victory;* ניר *they rejoiced at the triumph of their faith;* ניר *he wrote the heroic acts of the martyrs;* ניר *he being fulfilled with the victories of the perfect life;* ניר *that thou shouldst gain a great name and praise amongst the kings thy fellows.*

ניר rt. ניר *contentious;* ניר *a contentious woman;* ניר *no brawler.*

ניר rt. ניר m. *contention, strife.*

ניר rt. ניר adv. *implanted by nature.*

ניר rt. ניר f. *planting, plantation.*

ניר from ניר *Nisibene, a native of Nisibis.*

ניר *Nisibis, an ancient city of Northern Mesopotamia.*

ניר from ניר *Nisibene, a native of Nisibis.*

ניר rt. ניר adv. *excellently, gloriously, splendidly.*

ניר rt. ניר f. *splendour, brilliancy, glory, pomp, excellence;* ניר *a star resembling the planet Venus in brilliancy;* ניר *the glory of the Godhead;* ניר *the devil was cast down from his pristine state of blessedness and glory.*

تتسكلا rt. ٴس. f. percolation.
 تننلا rt. ٴس. m. dissension.
 تنغا m. the linen cloth worn on the head
 by Roman women.

ٴس fut. ٴس, act. part. ٴس, ٴس, pass.
 part. ٴس, ٴس, ٴس. to let drop, to pour oil
 or medicine; to ooze. ETHPE. ٴس to be
 dropped, applied as medicine to a sore. DE-
 RIVATIVES, ٴس, ٴس, ٴس.

ٴس or ٴس rt. ٴس. m. a drinking-vessel.
 ٴس rt. ٴس. m. pouring, dripping, distilla-
 tion.

ٴس fut. ٴس, act. part. ٴس, ٴس. to hiss as
 a serpent; to shriek at with ٴ, scold, rage;
 to dilate, swell as a sore or with anger. Also,
 in the Lexx. to be strong, powerful; to be
 tasty, savoury, strong-flavoured; to be shrill,
 sharp in sound. ETHPE. ٴس to exude,
 perspire; to become strong. PAEL ٴس to reject.
 DERIVATIVES, ٴس, ٴس, ٴس.

ٴس or ٴس rt. ٴس. m. a) hissing, sibilation.
 b) shrill, clear; clearness. c) a vine-branch,
 a caper twig, the caper plant.

ٴس fut. ٴس, act. part. ٴس, ٴس, pass. part.
 ٴس, ٴس, ٴس. to chirp, twitter as birds; to squeak,
 squeal as a hog; to shriek, utter shrill or broken
 sounds as magicians; to hum, croon over a
 child; to chant, praise, sing praises; pass.
 part. well known. PAEL ٴس same as Peal but
 in more frequent use: ٴس ٴس ٴس
 as a swallow twittering so did I twitter;
 ٴس ٴس ٴس thy words
 quaver out of the dust; ٴس ٴس the
 mother of Sisera uttered shrill sounds of exulta-
 tion. With accusative, ٴس ٴس
 the sharp sword shall whistle by them; ٴس
 aged Simeon crooned over
 Thee; ٴس ٴس the poetess sings
 the praises of the rose. ETHPA. ٴس to
 be chanted, praised, lauded; to be foretold,
 prestigured; to be caressed, lulled; ٴس
 God is lauded and praised; ٴس
 in the serpent

of Moses the body of our Lord was prestigured;
 ٴس ٴس ٴس Thou art
 lulled by the Virgin's lips. DERIVATIVES,
 ٴس, ٴس, ٴس and ٴس, ٴس, ٴس,
 ٴس, ٴس, ٴس, ٴس, ٴس,
 ٴس, ٴس.

ٴس and ٴس rt. ٴس. m. the chirping, twitter-
 ing of birds; humming or shrill cries of
 magicians; squealing.

ٴس pl. ٴس from ٴس. a Nazarene, a
 Christian; ٴس ٴس this is Jesus of
 Nazareth; ٴس ٴس Saviour of the
 Nazarenes.

ٴس rt. ٴس. f. novelty, innovation.
 ٴس Nazareth; ٴس ٴس the folly of
 Nazareth = the Christian Faith.

ٴس act. part. ٴس. a) to be oppressed in
 mind. b) to be adapted, ready, intent, inclined.
 Pass. part. ٴس, ٴس. a) apt, ready, eager;
 prone, disposed, bent on; ٴس ٴس
 for Satan with his helpers
 is cruelly intent on us; ٴس ٴس
 the Godhead is as
 ready to aid us as a nurse to see after a
 child; ٴس ٴس the creature is
 prone to variations; ٴس ٴس his
 tongue is apt to mock. b) sprinkled, prepared
 by sprinkling as a sacrifice. ETHPE. ٴس
 to be inclined. PAEL ٴس to pour out a
 libation, make a drink-offering, often with
 ٴس; to consecrate, offer; ٴس ٴس
 their drink-offering of blood will I not
 offer; ٴس ٴس offering drink-
 offerings upon this altar to devils; ٴس
 that they may offer sacrifice and liba-
 tions. ETHPA. ٴس to be poured out as a
 drink-offering; to consecrate oneself; to be
 inclined; ٴس ٴس wine that is offered.
 DERIVATIVES, ٴس, ٴس, ٴس.

ٴس fut. ٴس, imper. ٴس, pass. part.
 ٴس, ٴس, ٴس. to bore, pierce, perforate, dig
 through; ٴس ٴس his master
 shall bore his ear through with an awl. Pass.
 part. bored or pierced through; hollowed out;
 ٴس a purse with holes in it; ٴس
 a stone with a hole in it hung on for

a punishment, hence a weight, hindrance, fetter; **נבדו** **נבדו** **נבדו** **נבדו** **נבדו** **נבדו** they hung on him a great weight; **נבדו** **נבדו** **נבדו** let him cast off from his feet the weights of desire. ETHPE. **נבדו** to be bored through; **נבדו** **נבדו** **נבדו** holes have been prepared for the ears in the head. PAEL **נבדו** a) to make a hole, an opening; to tattoo; **נבדו** **נבדו** **נבדו** he scuttled the ships; **נבדו** **נבדו** **נבדו** they tattooed their arms as the heathen do; **נבדו** **נבדו** **נבדו** a sponge full of holes. b) gram. to be or be placed in the feminine gender; **נבדו** **נבדו** **נבדו** of the feminine gender. ETHPA. **נבדו** to be pierced through. ETHPALAN **נבדו** denom. verb from **נבדו** to be of the feminine gender. DERIVATIVES, **נבדו**, **נבדו**, **נבדו**, **נבדו**, **נבדו**, **נבדו**, **נבדו**, **נבדו**, **נבדו**, **נבדו**, **נבדו**, **נבדו**.

נבדו pl. **נבדו** (d hard) rt. **נבדו** m. a hole, opening, hollow, burrow, tunnel; **נבדו** **נבדו** a hole in the wall; **נבדו** **נבדו** **נבדו** their feet were stretched in four holes in the stocks.

נבדו pl. **נבדו** (d soft) rt. **נבדו** f. female, feminine opp. **נבדו**, **נבדו** male, masculine; **נבדו** **נבדו** **נבדו** male and female created He them; **נבדו** **נבדו** the female locust; **נבדו** **נבדו** a she-ass; **נבדו** **נבדו** **נבדו** mares.

נבדו rt. **נבדו** adv. a) by means of a hole. b) in the feminine gender.

נבדו rt. **נבדו** f. the female sex, the feminine gender.

נבדו rt. **נבדו** gram. feminine.

נבדו rt. **נבדו** f. the feminine gender.

נבדו rt. **נבדו** gram. feminine.

נבדו rt. **נבדו** adv. gram. in the feminine gender.

נבדו rt. **נבדו** f. womanhood, effeminacy; gram. the feminine gender.

נבדו rt. **נבדו** female, feminine.

נבדו rt. **נבדו** adv. in the feminine gender.

נבדו rt. **נבדו** f. the feminine gender.

נבדו root-meaning a) to prick, puncture, punctuate. b) to be pure. ETHPE. **נבדו** to be thin. PAEL **נבדו** to clear away, cleanse; pass. part. **נבדו** cleansed. ETHPA. **נבדו** to be cleansed, purified; **נבדו** **נבדו** I spotted with sin was purified. DERIVATIVES, **נבדו**, **נבדו**, **נבדו**, **נבדו**, **נבדו**, **נבדו**, **נבדו**, **נבדו**, **נבדו**, **נבדו**.

נבדו rt. **נבדו** a) clean, pure, shining; unalloyed, sincere, free from taint or sin; fresh, wholesome, healthful; **נבדו** **נבדו** a clean strip of linen; **נבדו** **נבדו** pure water; **נבדו** **נבדו** the pure and ethereal element i.e. air; **נבדו** **נבדו** his coin was tried and found unalloyed; **נבדו** **נבדו** wholesome pleasant food; **נבדו** **נבדו** with ingenuous ears hast thou hearkened; **נבדו** **נבדו** a soul free from evil thoughts; **נבדו** **נבדו** a revered physician, priest; **נבדו** **נבדו** pure and immortal worship. b) subst. an embroidered shirt.

נבדו pl. **נבדו** rt. **נבדו** a herdsman, sheepmaster.

נבדו rt. **נבדו** adv. faultlessly, clearly, elegantly.

נבדו rt. **נבדו** dainty, delicate.

נבדו rt. **נבדו** f. cleanliness, purity, healthfulness.

נבדו rt. **נבדו** f. herdsmanship.

נבדו rt. **נבדו** m. a green locust or grasshopper.

נבדו pl. **נבדו** rt. **נבדו** a bird's beak, bill.

נבדו pl. **נבדו** rt. **נבדו** m. a follower, partisan; gram. agreeing with; affix.

נבדו pl. **נבדו** rt. **נבדו** m. one knocking at the door; pulsating, throbbing as a nerve; a musical instrument; a player; a bell or sounding-board used instead of a bell and struck with a mallet, same as Greek *semantron*; **נבדו** **נבדו** **נבדו** the sounding-board is struck at the beginning of prayer and service; **נבדו** **נבדו** the mallet of the sounding-board.

נבדו fut. **נבדו** a) to peck, wound. b) to point, add vowel-points. PAEL **נבדו** to peck, prick, tattoo.

DERIVATIVES, **נבדו**, **נבדו**, **נבדו**, **נבדו**, **נבדו**, **נבדו**.

نعم part. نعب, نعم. a) to peck, crack. b) to croak. APH. نعم?" to be audacious, obstinate. DERIVATIVES, نعم, نعم.

نعم rt. نعم. m. a) cracking, fracture. b) croaking.

نعم pl. نعم. نعم f. a) a sheep, ewe; نعم feed my sheep; the Blessed Virgin is called نعم; نعم Lamb of Life. b) the pole of a mill to which an ass or mule is tied to turn it.

نعم rt. نعم. m. aptitude, readiness, disposition, propensity.

نعم m. نعم f. rt. نعم. a patch on a shoe.

نعم rt. نعم. f. clearing, levelling or smoothing the road.

نعم rt. نعم. adv. consequently, in accordance with.

نعم rt. نعم. f. a) connexion, relationship, affinity; copulation; نعم نعم inheritance according to affinity and relationship; نعم نعم material union. b) used by the Nestorians to express the conjunction or connexion of the two natures in Christ without intermingling; نعم نعم inseparable conjunction. c) adherence to or following of opinion. d) order, sequence; نعم نعم the books of the Old and New Testament in order; نعم نعم the order of succession of the signs of the zodiac; نعم نعم inverse order; نعم نعم in order, regularly. e) gram. being affixed, suffixed; an affix, suffix; the construct state; نعم نعم verbal affixes i.e. denoting gender, number, tense, and person; نعم نعم affixing of the نعم letters.

نعم rt. نعم. of or by an affix, denoted by an affix.

نعم fut. نعم, imper. نعم, act. part. نعم, نعم, pass. part. نعم, نعم. to clear away, throw aside, reject; to make a road plain or smooth; نعم نعم clear away the stones; نعم نعم They splendour has cleared the path from stones;

نعم the Easterns rejected him i.e. Manes; نعم نعم they who clear away stumbling-blocks from the road. Pass. part. نعم, نعم, نعم; نعم نعم clear, even, smooth; نعم نعم a smooth road without stones and stumbling-blocks; نعم نعم pearls and gems are picked up and cast away thence. ETHPE. نعم?" to be cleared out of the way, cast aside; نعم نعم he is cast out into the dark. DERIVATIVES, نعم, نعم, نعم.

نعم rt. نعم. m. clearing, levelling or smoothing the road.

نعم ETHPE. نعم?" usually with نعم to take vengeance; نعم نعم I take vengeance on you. ETHPA. نعم?" imper. West-Syr. نعم?" to take vengeance, be avenged with نعم or نعم; to be punished; نعم نعم the blood of my servants is avenged; نعم نعم that he might be avenged on his nation. DERIVATIVE, نعم.

نعم or نعم rt. نعم. f. vengeance; with نعم or نعم to take vengeance, avenge, punish; with نعم to demand or exact vengeance; نعم نعم he defers taking vengeance.

نعم to cut up, cut in pieces. DERIVATIVE, نعم.

نعم pl. نعم rt. نعم. m. a piece, portion of flesh; نعم نعم a piece of roast meat.

نعم pl. نعم m. a cave, den, hole; نعم نعم holes of the rocks; نعم نعم foxes in their dens; نعم نعم in the innermost recess of death.

نعم f. a dark-coloured or honey-coloured gem.

نعم fut. نعم, imper. نعم, infin. نعم, نعم, act. part. نعم, نعم, pass. part. نعم, نعم, نعم. to cleave, stick to, be joined in marriage; to adhere, accompany, follow, agree with, be in accord with; نعم نعم a man shall cleave unto his wife; نعم نعم to adhere to or follow the teaching of any one; نعم نعم great multitudes followed him; نعم نعم he followed not us; نعم نعم keep yourself to yourself; نعم نعم my

soul cleaveth unto the dust; נפעו כְּסִיָּא they joined forces, made common cause; נפעו ונפעו the words which follow; gram. to be joined, belong, consent; fem. act. part. impers. נפעו it is suitable, agrees, corresponds; pass. part. following, cleaving, joined, united, adjoining, contiguous, agreeing with; נפעו כְּסִיָּא they followed him; נפעו נפעו כְּסִיָּא their wings touched one another (1 Kings vi. 27); נפעו כְּסִיָּא אַתְּבָא ונפעו evil habits cleave to the body; נפעו כְּסִיָּא חַסְדָא a monastery was hard by the prison; נפעו אַתְּבָא ונפעו כְּסִיָּא חַסְדָא אֲרֵיכְזָא. שְׁמַעְזְרָא some who adhered to his opinion; נפעו כְּסִיָּא אֲרֵיכְזָא to brevity of speech wisdom is united; נפעו כְּסִיָּא אֲרֵיכְזָא the natures of our Lord were conjoined; gram. affix. **ΕΘΡΑ**. **אֲרֵיכְזָא** to cleave to; to dote upon; to have sexual intercourse; to be conjoined, be united; **אֲרֵיכְזָא** כְּסִיָּא וְכִיְהִי כְּסִיָּא וְכִיְהִי חַסְדָא serve Him and cleave unto Him; **אֲרֵיכְזָא** כְּסִיָּא וְכִיְהִי חַסְדָא they (Nestorians) do not confess Him to be God made flesh but man conjoined with God. Gram. to take an affix. **APHEL** **אֲרֵיכְזָא** a) to cause to cleave, to join, bring near; **אֲרֵיכְזָא** כְּסִיָּא אֲרֵיכְזָא love brings us near to God; **אֲרֵיכְזָא** כְּסִיָּא אֲרֵיכְזָא חַסְדָא וְכִיְהִי חַסְדָא God the Word joined to Himself man of our nature; **אֲרֵיכְזָא** כְּסִיָּא אֲרֵיכְזָא חַסְדָא He made the male cleave to the female; **אֲרֵיכְזָא** כְּסִיָּא אֲרֵיכְזָא associate them with yourselves. b) to be near, draw nigh; **אֲרֵיכְזָא** כְּסִיָּא אֲרֵיכְזָא we are nigh to perishing; **אֲרֵיכְזָא** כְּסִיָּא אֲרֵיכְזָא when the days of feasting came round. c) to apply himself, begin esp. with verbs of speaking; **אֲרֵיכְזָא** כְּסִיָּא אֲרֵיכְזָא they began to speak; **אֲרֵיכְזָא** כְּסִיָּא אֲרֵיכְזָא he began to eat. d) to add, continue; **אֲרֵיכְזָא** כְּסִיָּא אֲרֵיכְזָא Saul added sin to sin; part. **אֲרֵיכְזָא** or **אֲרֵיכְזָא** he adds, continues, proceeds; **אֲרֵיכְזָא** as adverb then, next; **אֲרֵיכְזָא** כְּסִיָּא next after, afterwards. **ΕΘΥΑΡΗ**. **אֲרֵיכְזָא** to be joined. **DERIVATIVES**, **אֲרֵיכְזָא**, **אֲרֵיכְזָא**, **אֲרֵיכְזָא**, **אֲרֵיכְזָא**, **אֲרֵיכְזָא**, **אֲרֵיכְזָא**, **אֲרֵיכְזָא**, **אֲרֵיכְזָא**, **אֲרֵיכְזָא**, **אֲרֵיכְזָא**, **אֲרֵיכְזָא**, **אֲרֵיכְזָא**.

אֲרֵיכְזָא rt. נפע. m. contact, intercourse esp. sexual; doting; society, company; sequence,

cohesion; **אֲרֵיכְזָא** כְּסִיָּא fleshly intercourse; **אֲרֵיכְזָא** כְּסִיָּא my companion, my wife; **אֲרֵיכְזָא** כְּסִיָּא Samaria was defiled by intercourse with idols; **אֲרֵיכְזָא** כְּסִיָּא companions; **אֲרֵיכְזָא** כְּסִיָּא a company of servants.

אֲרֵיכְזָא rt. נפע. adv. in consequence, consequently, accordingly; astron. in onward order.

אֲרֵיכְזָא rt. נפע. a) adj. copulatory; congruous, consequent; astron. onward, forward; gram. suffix; an adverb. b) fem. emph. = subst. adjacent country; **אֲרֵיכְזָא** כְּסִיָּא the confines of Tyre.

אֲרֵיכְזָא rt. נפע. f. astron. a conjunction; a succession, series.

אֲרֵיכְזָא pl. **אֲרֵיכְזָא** rt. נפע. f. cohesion.

אֲרֵיכְזָא fut. **אֲרֵיכְזָא**, act. part. **אֲרֵיכְזָא**, pass. part. **אֲרֵיכְזָא**, **אֲרֵיכְזָא** to hew out, hollow out; **אֲרֵיכְזָא** כְּסִיָּא thou hast hewed thee out a sepulchre; **אֲרֵיכְזָא** כְּסִיָּא a tomb hewn in the rock; **אֲרֵיכְזָא** כְּסִיָּא a woodpecker; **אֲרֵיכְזָא** כְּסִיָּא a trough, tub. **ΕΘΡΗ**. **אֲרֵיכְזָא** and **ΕΘΡΑ**. **אֲרֵיכְזָא** to be hewn out, hollowed out; **אֲרֵיכְזָא** כְּסִיָּא a cave had been hollowed out in the rock. **DERIVATIVES**, **אֲרֵיכְזָא**, **אֲרֵיכְזָא**, **אֲרֵיכְזָא**, **אֲרֵיכְזָא**.

אֲרֵיכְזָא rt. נפע. m. a cut, incision in a tree to receive a graft.

אֲרֵיכְזָא fut. **אֲרֵיכְזָא**, imper. **אֲרֵיכְזָא**, act. part. **אֲרֵיכְזָא**, **אֲרֵיכְזָא**, pass. part. **אֲרֵיכְזָא**, **אֲרֵיכְזָא**. a) to knock in a nail or tent-peg, to fix a nail or stake, to set up, pitch a tent, to encamp; **אֲרֵיכְזָא** כְּסִיָּא he fixed the sockets of the tabernacle; **אֲרֵיכְזָא** כְּסִיָּא he pitched his tent; **אֲרֵיכְזָא** כְּסִיָּא he encamped by the river; also with **אֲרֵיכְזָא** to encamp against = besiege. b) to knock together as the knees, to chatter as the teeth, to clap the hands; **אֲרֵיכְזָא** כְּסִיָּא thou didst clap thy hands; **אֲרֵיכְזָא** כְּסִיָּא they shall clap their hands. c) to knock at the door; **אֲרֵיכְזָא** כְּסִיָּא knock and it shall be opened unto you; **אֲרֵיכְזָא** כְּסִיָּא they were at the doors of death. d) to strike, smite, batter; **אֲרֵיכְזָא** כְּסִיָּא the stones which struck him; **אֲרֵיכְזָא** כְּסִיָּא they battered the wall violently; **אֲרֵיכְזָא** כְּסִיָּא apples without a bruise; **אֲרֵיכְזָא** כְּסִיָּא he smote his breast; **אֲרֵיכְזָא** כְּסִיָּא

sorrow smote him. e) to strike, clash, sound; play a musical instrument; **ܕܚܕܠܐ** or **ܕܚܚܠܐ** to beat the drum, sound the timbrels; **ܕܚܠܐ** **ܕܚܠܐ** or **ܕܚܠܐ ܕܚܠܐ** a cunning player on the harp; **ܕܚܠܐ ܕܚܠܐ** he struck the semantron; **ܕܚܠܐ ܕܚܠܐ** he rang the brethren to meeting. f) of slight sounds to touch, move, stir, vibrate; **ܕܚܠܐ** **ܕܚܠܐ** the sound of a leaf stirring; **ܕܚܠܐ** **ܕܚܠܐ** if the wind moves among the corn; **ܕܚܠܐ** **ܕܚܠܐ** his nerves quivered like harp-strings. ETHPE. **ܕܚܠܐ** to be pitched as a tent, driven in as a nail; to be battered, tossed about by waves; to be struck, played, harped as a bell, semantron, musical instrument. PAEL **ܕܚܠܐ** a) intensive of Peal. b) to search out. ETHPA. **ܕܚܠܐ** same as Ethpeel but of repeated action. DERIVATIVES, **ܕܚܠܐ**, **ܕܚܠܐ**, **ܕܚܠܐ**, **ܕܚܠܐ**.

ܕܚܠܐ pl. **ܕܚܠܐ** rt. **ܕܚܠ** m. knocking; clash, clang, din; throbbing, palpitation; **ܕܚܠܐ** **ܕܚܠܐ** the clanging of their armour; **ܕܚܠܐ** **ܕܚܠܐ** stoning; **ܕܚܠܐ** **ܕܚܠܐ** clapping the hands; **ܕܚܠܐ** **ܕܚܠܐ** dispute, altercation; headache.

ܕܚܠܐ rt. **ܕܚܠ** gram. of a vowel, sounded by a vowel.

ܕܚܠܐ pl. **ܕܚܠܐ** rt. **ܕܚܠ** f. gram. the vocalization of nouns.

ܕܚܠܐ pl. **ܕܚܠܐ** rt. **ܕܚܠ** f. a beat, a vowel, a syllable; **ܕܚܠܐ** **ܕܚܠܐ** five vowels in Syriac; **ܕܚܠܐ** **ܕܚܠܐ** octosyllabic metre.

ܕܚܠܐ pl. **ܕܚܠܐ** m. an axe; **ܕܚܠܐ** **ܕܚܠܐ** sugar-candy; **ܕܚܠܐ** **ܕܚܠܐ** rock-salt.

ܕܚܠܐ dimin. of **ܕܚܠܐ** m. a light hoe; a weeding-hook.

ܕܚܠܐ m. the cocoanut.
ܕܚܠܐ m. but f. in the Lexx. to agree with the gender of the Greek, *vápos*, Indian *spikenard*, *nard*; **ܕܚܠܐ** **ܕܚܠܐ** mountain *nard*; **ܕܚܠܐ** **ܕܚܠܐ** ointment of *spikenard*; **ܕܚܠܐ** **ܕܚܠܐ** a stalk of *nard*.
ܕܚܠܐ pl. **ܕܚܠܐ** from **ܕܚܠܐ** m. *spikenard* plants.
ܕܚܠܐ m. *nerium oleander*, the oleander.
ܕܚܠܐ **ܕܚܠܐ** *polygonum*, knot-grass.
ܕܚܠܐ **ܕܚܠܐ**, **ܕܚܠܐ**, and **ܕܚܠܐ** f. the narcissus.

ܕܚܠܐ *vápnyē*, *narthex*, a part of a church to the west of the nave.

ܕܚܠܐ fut. **ܕܚܠܐ** and **ܕܚܠܐ**, act. part. **ܕܚܠܐ**, part. adj. **ܕܚܠܐ**, **ܕܚܠܐ**, **ܕܚܠܐ** to become feeble, slack, torpid, inert; **ܕܚܠܐ** **ܕܚܠܐ** they were too feeble to strive; **ܕܚܠܐ** **ܕܚܠܐ** his tongue failed; **ܕܚܠܐ** **ܕܚܠܐ** their hands became slack = they gave up in despair; **ܕܚܠܐ** **ܕܚܠܐ** I will not be burdensome unto you. Part. adj. feeble, listless, ineffective; **ܕܚܠܐ** **ܕܚܠܐ** slack and remiss in thy deeds; **ܕܚܠܐ** **ܕܚܠܐ** a feeble rebuke. ETHPA. **ܕܚܠܐ** to become inert, stiff, slack. APh. **ܕܚܠܐ** to make torpid, stupefy. DERIVATIVES, **ܕܚܠܐ**, **ܕܚܠܐ**, **ܕܚܠܐ**.

ܕܚܠܐ fut. **ܕܚܠܐ**, act. part. **ܕܚܠܐ**, pass. part. **ܕܚܠܐ** to forget. ETHPE. **ܕܚܠܐ** and ETHPA. **ܕܚܠܐ** to forget; to be forgotten. PAEL **ܕܚܠܐ**, part. **ܕܚܠܐ** to make forget. APHEL **ܕܚܠܐ**, part. **ܕܚܠܐ** to make forget, make to be forgotten, consign to oblivion; **ܕܚܠܐ** **ܕܚܠܐ** God hath made me forget all my toil; **ܕܚܠܐ** **ܕܚܠܐ** He makes all their afflictions to be forgotten. DERIVATIVES, **ܕܚܠܐ**, **ܕܚܠܐ**, **ܕܚܠܐ**, **ܕܚܠܐ**.

ܕܚܠܐ (abs. state rare) pl. of **ܕܚܠܐ** women.

ܕܚܠܐ fut. **ܕܚܠܐ** and **ܕܚܠܐ**, act. part. **ܕܚܠܐ**, **ܕܚܠܐ** to blow, breathe; **ܕܚܠܐ** **ܕܚܠܐ** when the wind has blown upon it, it withers; **ܕܚܠܐ** **ܕܚܠܐ** whencesoever the wind blows; **ܕܚܠܐ** **ܕܚܠܐ** persecution raged. ETHPE. **ܕܚܠܐ** a) to be tossed or driven by the wind. b) to be ensnared. APh. **ܕܚܠܐ** to cause to blow; **ܕܚܠܐ** **ܕܚܠܐ** He who brings forth the winds and lets them blow; **ܕܚܠܐ** **ܕܚܠܐ** I will send a stormy wind in my fury. DERIVATIVE, **ܕܚܠܐ**, **ܕܚܠܐ**.

ܕܚܠܐ pl. **ܕܚܠܐ** m. a noose, snare, net; **ܕܚܠܐ** **ܕܚܠܐ** he stretches his snares; **ܕܚܠܐ** **ܕܚܠܐ** the meshes of the net.

ܕܚܠܐ pl. **ܕܚܠܐ** rt. **ܕܚܠ** m. the blowing of the wind, a storm, whirlwind.

ܕܚܠܐ m. a summer cloud.

ܕܚܠܐ pl. **ܕܚܠܐ** rt. **ܕܚܠ** m. a bird's beak; the jaws or nose of a dog; a snout.

تَعَدَّتْ pl. تَعَدَّتْ fem. dimin. of تَعَدَّتْ a little woman.

تَعَدَّتْ f. for تَعَدَّتْ manhood.

تَعَدَّتْ from تَعَدَّتْ f. effeminacy.

تَعَدَّتْ fut. تَعَدَّتْ, act. part. تَعَدَّتْ, pass. part. تَعَدَّتْ, تَعَدَّتْ, تَعَدَّتْ to flay, skin, strip. ETHPE. تَعَدَّتْ to be flayed, skinned. DERIVATIVES, تَعَدَّتْ, تَعَدَّتْ, تَعَدَّتْ.

تَعَدَّتْ rt. تَعَدَّتْ m. flaying.

تَعَدَّتْ from تَعَدَّتْ female; effeminate. Pl. f. the menses; a flow of blood after childbirth.

تَعَدَّتْ pl. تَعَدَّتْ feeble, inactive, listless, spiritless; تَعَدَّتْ قَدَّ the men of our generation are poor-spirited and harassed; تَعَدَّتْ a feeble mind.

تَعَدَّتْ rt. تَعَدَّتْ m. forgetfulness, carelessness.

تَعَدَّتْ rt. تَعَدَّتْ forgetful, careless; gram. تَعَدَّتْ مَسَلَاكًا misplacing words from carelessness.

تَعَدَّتْ; see تَعَدَّتْ.

تَعَدَّتْ rt. تَعَدَّتْ adv. listlessly, feebly, slackly.

تَعَدَّتْ rt. تَعَدَّتْ f. feebleness, slackness, inertness, effeminacy.

تَعَدَّتْ fut. تَعَدَّتْ and تَعَدَّتْ, act. part. تَعَدَّتْ, تَعَدَّتْ. to blow, breathe, respire, exhale; to blow the nose; تَعَدَّتْ animals which breathe air; تَعَدَّتْ he breathed out anger against him; تَعَدَّتْ breathing out death = exhaling poison. ETHPE. تَعَدَّتْ to be breathed. DERIVATIVES, تَعَدَّتْ, تَعَدَّتْ, تَعَدَّتْ.

تَعَدَّتْ pl. تَعَدَّتْ rt. تَعَدَّتْ f. breath, breathing; a living being, soul; تَعَدَّتْ سَيِّئًا God is the life and breath of all; تَعَدَّتْ he left no living soul of them; تَعَدَّتْ she is at her last gasp, breathes her last breath; تَعَدَّتْ lifeless.

تَعَدَّتْ to pound, smooth, pulverize; pass. part. تَعَدَّتْ fine; تَعَدَّتْ fine flour; تَعَدَّتْ fine wheat meal; تَعَدَّتْ black meal. PAEL تَعَدَّتْ to smoothe, rub fine, pick

clean. ETHPA. تَعَدَّتْ to be picked clean, cleansed as corn. DERIVATIVES, تَعَدَّتْ, تَعَدَّتْ.

تَعَدَّتْ rt. تَعَدَّتْ m. rubbing clean, purifying.

تَعَدَّتْ fut. تَعَدَّتْ and تَعَدَّتْ, imper. تَعَدَّتْ, act. part. تَعَدَّتْ, تَعَدَّتْ. to kiss; تَعَدَّتْ كَسَبَتْ Orpah kissed her mother-in-law; تَعَدَّتْ the deluge kissed the feet of Paradise.

تَعَدَّتْ the deluge kissed the feet of Paradise. ETHPE. تَعَدَّتْ to be kissed, receive a kiss.

PA. تَعَدَّتْ to kiss much or often; تَعَدَّتْ she hath not ceased to kiss my feet.

DERIVATIVE, تَعَدَّتْ.

تَعَدَّتْ pl. تَعَدَّتْ m. a) the eagle; تَعَدَّتْ a young eagle; astron. the name of various constellations: the Eagle; تَعَدَّتْ the Spread Eagle; تَعَدَّتْ the Sitting Eagle = Lyra. b) a roof gabled in the centre with lower roofs slanting down to side walls.

DERIVATIVE, the following—

تَعَدَّتْ from تَعَدَّتْ of an eagle; تَعَدَّتْ an eagle's flight.

تَعَدَّتْ rt. تَعَدَّتْ attractive, inducing; تَعَدَّتْ labour induces sleep; med. calculated to draw out humours; chem. distillatory.

تَعَدَّتْ rt. تَعَدَّتْ f. attraction; تَعَدَّتْ the attraction of the magnet for iron.

تَعَدَّتْ rt. تَعَدَّتْ deciduous.

تَعَدَّتْ rt. تَعَدَّتْ f. dipping of the balance; inclining to one side.

تَعَدَّتْ rt. تَعَدَّتْ f. attraction; evaporation by the action of the sun.

تَعَدَّتْ fut. تَعَدَّتْ Heb. to pour out. PAEL تَعَدَّتْ to hurt, do harm.

تَعَدَّتْ defective verb used to supplement

تَعَدَّتْ: only fut. تَعَدَّتْ, 2 pers. تَعَدَّتْ, 1 pers. تَعَدَّتْ, and infin. تَعَدَّتْ to give, impart, yield, make to be, put, lay; تَعَدَّتْ that the earth may yield fruit; تَعَدَّتْ I will make nations of thee; تَعَدَّتْ the priest shall put of the blood upon the horns of the altar; تَعَدَّتْ I will put my law in their inward parts; تَعَدَّتْ we ought to lay down our lives for the brethren. With تَعَدَّتْ to give or pronounce judgement; with تَعَدَّتْ to pronounce; for con-

structions with other nouns see p. 188. DERIVATIVE, **سَالَ**.

وَكَلَ fut. **وَكَلُّ**, parts. **وَكَلٌ**, **وَكَلًا**, and **وَكَلًا**, **وَكَلًا**. to outweigh, incline the balance, turn the scale, exceed in weight, preponderate; **ثَمَرُكَ سَالَ** Thy mercy weighs down the balance; **وَكَلُوا** they are weighed down, incline downwards; **وَكَلُوا** **وَكَلُوا** **وَكَلُوا** **وَكَلُوا** the scale inclined and hung equal with the other; **وَكَلُوا** **وَكَلُوا** the soul outweighs all created things. PAEL **وَكَلَّ** to give a turn to the scale, give the preponderance; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** the preponderance should be given to that which is most nearly just. ETHPA. **وَكَلَّ** to be made to depend, to be made to sink down. APH. **وَكَلَّ** or **وَكَلَّ** to make to incline downwards; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** that heretical teachers may not deflect their balance. DERIVATIVES, **وَكَلًا**, **وَكَلًا**, **وَكَلًا**.

وَكَلَّ or **وَكَلَّ** rt. **وَكَلَّ** m. the turning of the balance, inclination of one scale.

وَكَلَّ fut. **وَكَلَّ**, imper. **وَكَلَّ**, act. part. **وَكَلَّ**, **وَكَلَّ**, pass. part. **وَكَلَّ**, **وَكَلَّ**, **وَكَلَّ**. to draw on, out, in or up, to attract, entice; to drag or pull; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** heat powerfully draws out moisture, causes evaporation; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** they haul the carts with ropes; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** lest the patch tear away from the garment; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** Christ drew Lazarus from the tombs. Pass. part. **وَكَلَّ** **وَكَلَّ** enticed towards sin; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** his soul together with his body was drawn upward; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** plucked out hair; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** boisterous winds. ETHPE. **وَكَلَّ** to be attracted, drawn aside, dragged away; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** that your mind may be attracted towards a life of perfection; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** those who are not drawn away by every wind of doctrine. PAEL to drag, tear violently, seize; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** the crafty adversary tears at me; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** they wanted to seize the kingdom for themselves; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** dis-

tracted by many things. ETHPA. **وَكَلَّ** to be dragged about violently or often, to be driven in various directions, to be much harassed; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** dragged hither and thither; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** knocked about and roughly handled; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** thou must labour and suffer much tribulation. DERIVATIVES, **وَكَلَّ**, **وَكَلَّ**, **وَكَلَّ**, **وَكَلَّ**, **وَكَلَّ**.

وَكَلَّ rt. **وَكَلَّ** m. attraction.

وَكَلَّ fut. **وَكَلَّ**, act. part. **وَكَلَّ**, **وَكَلَّ**, pass. part. **وَكَلَّ**, **وَكَلَّ**, **وَكَلَّ**. to fall off as hair, fruit, withered flowers or leaves; to fall as a star, as flakes of fire; to fall down as crumbs, to drop; to wither or waste away, to decay; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** eyelids from which the hair falls off; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** He makes his bow to be as stubble falling flat; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** a fallen branch; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** lest the grapes fall from their clusters; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** figs which fell off; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** stars fall from the firmament of heaven; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** his flesh fell away; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** all their strength fails. Pass. part. bald; fallen; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** they will be outcast from the glory of my kingdom; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** worn out by the lapse of time. ETHPA. **وَكَلَّ** to be fallen away, to be bald. APH. **وَكَلَّ** to shed, to shake off or down as leaves; to let drop; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** birds let fruits drop; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** eyes which let teardrops fall; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** He has cast us out of our land. DERIVATIVES, **وَكَلَّ**, **وَكَلَّ**, **وَكَلَّ**, **وَكَلَّ**, **وَكَلَّ**.

وَكَلَّ rt. **وَكَلَّ** a) m. fallen fruit, crumbs fallen from the table, crusts, leavings; a particle of Eucharistic bread; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** he gave no crumb from his table to the poor; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** a crumb from thy treasures; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** a potsherd. b) the plant teasel, dipsacus. c) a sort of poppy.

وَكَلَّ Greek *νίτρον*, nitre.

وَكَلَّ rt. **وَكَلَّ** m. a) a falling off of the hair; **وَكَلَّ** **وَكَلَّ** **وَكَلَّ** falling off of the eyelashes. b) decay of wood, rot. c) anything fallen, a fragment.

وَكَلَّ pl. **وَكَلَّ** dimin. of **وَكَلَّ** m. a fallen fragment.

אָה fut. אָה, act. part. אָה, אָה, pass. part. אָה, אָה, אָה. to tear, lacerate, pluck; אָה אָה אָה a dove which hawks have torn; אָה אָה אָה they tear flesh and eat it; אָה אָה אָה a loaf of which part has been torn off in the oven. Metaph. to excerpt; אָה אָה אָה he put together books of excerpts as he thought fit. ETHPE. אָה אָה אָה to be torn, convulsed; to be torn apart, separated; אָה אָה אָה he was torn by the evil spirit. PAEL to tear in pieces, to tear the

hair, the flesh; to mangle; to convulse; אָה אָה אָה ravening wolves shall not tear her in pieces; אָה אָה אָה flesh-tearing pincers; אָה אָה אָה tearing his hair; אָה אָה אָה they tear thee in different directions. ETHPE. אָה אָה אָה to be torn in pieces, mangled; אָה אָה אָה they were eaten by wild beasts and torn in pieces by birds of prey. DERIVATIVES, אָה, אָה, אָה.

אָה rt. אָה. m. the plucking out of hair or feathers, tearing with pincers; extirpation.

✧ אָה אָה אָה : אָה אָה אָה ✧



✧ אָה אָה אָה : אָה אָה אָה ✧



ו

ו

אָה semkath, the fifteenth letter of the alphabet; the numeral 60; with a point, אָה, 600. אָה is an abbreviation for the version of Symmachus.

אָה emph. אָה, dual אָה, pl. אָה, E-Syr. אָה f. a seah, a dry measure containing about 1½ pecks; אָה אָה אָה three seahs of fine meal; אָה אָה אָה under a bushel.

אָה fut. אָה, part. אָה, אָה. to grow old, to age, be aged, old; אָה אָה אָה he was aged and full of days; אָה אָה אָה to! I have grown old; אָה אָה אָה old men who had grown old there. APH. אָה אָה to bring to old age, come to old age. DERIVATIVES, אָה, אָה, אָה, אָה, אָה, אָה.

אָה pl. אָה אָה אָה, the Sabbath, Saturday; a week.

אָה act. part. of verb אָה.

אָה rarely אָה pl. אָה rt. אָה. m. a sandal, shoe.

אָה, אָה, אָה, also אָה, אָה, &c., pr. n. Severus; esp. Severus patriarch of Antioch A. D. 512 to 519, a Monophysite. Hence—

אָה pl. אָה and אָה אָה a follower of Severus, a Monophysite.

אָה act. part. of verb אָה.

אָה rt. אָה. burnt up.

אָה; see אָה a basket.

אָה act. part. of verb אָה.

אָה no plural. m. silver; אָה אָה lead; אָה אָה tin. DERIVATIVE, אָה.

אָה pl. of אָה.

אָה from אָה. silvern, silvery, of silver; אָה אָה silvery white.

אָה fut. אָה, imper. אָה, act. part. אָה.

pass. part. **שח**. to put on sandals or shoes; **שח** those who wear sandals; **שח** slipped; **שח** having old sandals bound on their feet. APH. **שח** to give shoes, furnish with shoes or sandals. ETHAPH. **שח** to be shod. DERIVATIVES, **שח** or **שח**, **שח** and **שח**.

שח m. the stomach of a ruminant.

שח = **שח** an enemy; with suff. **שח** they that hate me; **שח** our enemies.

שח; see **שח**.

שח or **שח** the medlar.

שח act. part. of verb **שח**.

שח; see **שח**.

שח act. part. of verb **שח**.

שח; see **שח**.

שח m. the sard; oftener **שח**.

שח f. a) emph. state of **שח**. b) a vine, see **שח**; a trailing plant; **שח** black bryony; **שח** white bryony. c) a mortar; see **שח**.

שח imper. of verb **שח**. to take.

שח, **שח**, **שח** rarely **שח**, pl. **שח**, **שח**, **שח**, rt. **שח**. a) an old man or woman, a grandfather or grandmother; **שח** an old man; **שח** old wives' fables. b) an elder, presbyter, a senior; **שח** the prior of the monastery. c) used as a proper name Saba or Sabbas.

שח fut. **שח**, act. part. **שח**. to be or become like. PAEL **שח** to make like, to liken. ETHPA. **שח** to be made like. APHEL **שח** to liken, compare, find a resemblance; pass. part. **שח**, **שח**, **שח** like, similar; **שח** scarlet resembles fire; **שח** arguments sharp as a sword. ETHTAPH. **שח** to be likened. DERIVATIVES, **שח**, **שח**, **שח**, **שח**, **שח**, **שח**.

שח rt. **שח**. m. likeness, resemblance.

שח rt. **שח**. f. resemblance, appearance.

שח rt. **שח**. like, resembling.

שח; see **שח** f. salt meat.

שח rt. **שח**. sticky, viscous.

שח rt. **שח**. f. tenacity, assiduity.

שח, **שח** pl. **שח**, **שח** rt. **שח**. one who carries, esp. pl. they who carry corn from the field to the threshing-floor.

שח rt. **שח**. f. the carrying of corn.

שח rt. **שח**. m. a) carrying. b) bearing, toleration.

שח m. Pers. a basket. Cf. **שח**.

שח m. salt meat.

שח rt. **שח**. old, aged.

שח dried, preserved; see **שח**.

שח rt. **שח**. f. ascending, adhesion.

שח and **שח** Sabellius the heresiarch.

שח rt. **שח**. f. patience, toleration.

שח pl. Sabellians, followers of Sabellius.

שח f. Sabellianism, the heresy of Sabellius.

שח *sabiva*, the shrub savin, a kind of juniper.

שח rt. **שח**. adv. frequently, often, continuously; gram. joined together, in one, of two words written in one, as **שח** for **שח**.

שח rt. **שח**. f. density, closeness, thickness, multitude; **שח** dense clouds; **שח** denseness of branches, many branches; **שח** his many excellences; **שח** hoarseness; **שח** asthma; **שח** assiduously. Gram. being joined together, being written continuously, following immediately.

שח Pers. the plant *atropa mandagora*.

שח pl. **שח** rt. **שח**. f. imagination, illusion.

שח an inhabitant of Beth-Severina.

שח fut. **שח** and **שח**, act. part. **שח**, **שח**, pass. part. **שח** or **שח**, **שח**, **שח**. a) to fasten upon, set on, assail, attack with **שח** or **שח**; **שח** they set on him like wild beasts; **שח** they turbulently assailed the truth; **שח** when tempta-

tion assails a solitary. b) to set about, begin, rise to, attempt; **חָבִי** **אֵלַי לִמְעַלְלֶיךָ** I begin to speak; **הָרָה וְחָבָה** he rose and went up. c) to crawl up, touch, cling, settle as an insect; **אֲבָרָה וְחָבָה עַל הַחֲבֵל** as a locust clinging on a hedge; **אֲבָרָה וְחָבָה** dirt has settled. ETHPE. **חָבַה** to fasten on, cling with. PAEL **חָבָה** a) to cling, seize, lay hold, catch in; as insects or reptiles hang on a wall, as thorns catch in a dress, as dogs seize a person, as evil words fasten on any one. b) to rise in the air, take flight. c) caus. to set on, incite; **חָבָה** **אֶתְּכֶם** the devil seeks to set brethren at strife. DERIVATIVES, **חֲבֵה**, **חֲבֵה**, **חֲבֵה**, **חֲבֵה**.

חָבַל rt. **חָבָה** m. a) adhesion. b) a tire, headband, net.

חָבַל pl. **חָבֵל** rt. **חָבָה** f. a tentacle.

חָבַל fut. **חָבֵה**, act. part. **חָבֵל**, **חָבֵל**, pass. part. **חָבֵה**, **חָבֵה**. a) to bear, carry esp. to carry corn; **חָבֵל** **חָבֵל** porters, carriers. b) to bear, suffer, endure; **חָבֵה** **אֶתְּכֶם** the sufferings which Christ bare; **חָבֵה** **אֶתְּכֶם** that he should suffer hardships; **חָבֵה** **אֶתְּכֶם** many trials were laid upon him. ETHPE. **חָבַה** to be carried, conveyed. PAEL **חָבָה** a) to fetch, cause to bring; **חָבָה** **אֶתְּכֶם** to fetch wood from the mountain. b) to inflict; **חָבָה** **אֶתְּכֶם** we make them endure evils. APH. to make endure, lay upon, inflict; **חָבָה** **אֶתְּכֶם** they made me endure those torments. DERIVATIVES, **חֲבֵה**, **חֲבֵה**, **חֲבֵה**, **חֲבֵה**, **חֲבֵה**, **חֲבֵה**.

חָבַל rt. **חָבָה** m. perh. a straw mat.

חָבַל pl. **חָבֵל** Ephraimite pronunciation of **חָבַל** ears of corn (see Jud. xii. 6).

חָבַל rt. **חָבָה** m. a) the carrying of corn. b) endurance.

חָבַל rt. **חָבָה** m. pl. betrothal gifts.

חָבַל Sabellius the heresiarch; hence is derived—

חָבֵל m. pl. Sabellians, followers of Sabellius.

חָבַל and with Mehagyono **חָבַל** pl. **חָבֵל** rt. **חָבָה** f. a) a staircase, ladder; a sign of the zodiac; **חָבַל** **אֶתְּכֶם** the steps of the staircase. b) a kind of song.

חָבַה to crowd, come frequently or thickly; **חָבַה** **אֶתְּכֶם** types crowded on each other. Part. adj. **חָבֵה**, **חָבֵה**, **חָבֵה**, oft, often, frequent, continuous, close, compact, crowded; **חָבֵה** **אֶתְּכֶם** thickly wooded mountains; **חָבֵה** **אֶתְּכֶם** leafy; **חָבֵה** **אֶתְּכֶם** one uninterrupted day i.e. in northern regions; **חָבֵה** **אֶתְּכֶם** close or intimate union; **חָבֵה** **אֶתְּכֶם** they abounded in wickedness, were given over to vice; **חָבֵה** **אֶתְּכֶם** a district full of paganism, given over to paganism; **חָבֵה** **אֶתְּכֶם** the serried ranks of seraphim; **חָבֵה** **אֶתְּכֶם** the scabious, scabiosa uiccosa. Gram. affix; **חָבֵה** nominal indicative affix i.e. a letter added to a verb to indicate gender, person, and number, as the **ו** and **ו** of the imperative. ETHPE. **חָבַה** to be thick, tightly packed. PAEL **חָבָה** to greatly increase, pass. part. **חָבֵה** enriched esp. in wisdom or knowledge. DERIVATIVES, **חֲבֵה**, **חֲבֵה**.

חָבַה and **חָבַה**, also **חָבַה** **אֶתְּכֶם** **אֶתְּכֶם** **אֶתְּכֶם** **אֶתְּכֶם** belonging to Augustus = Caesar, Augustan.

חָבַה and **חָבַה** **אֶתְּכֶם** **אֶתְּכֶם** Augustus.

חָבַה subsellium, a footstool.

חָבַה fut. **חָבֵה**, act. part. **חָבֵה**, **חָבֵה**, pass. part. **חָבֵה** and **חָבֵה**, **חָבֵה**, **חָבֵה**. to be full, filled, satiated, satisfied; esp. **חָבֵה** **אֶתְּכֶם** he was full of days; **חָבֵה** **אֶתְּכֶם** the same; **חָבֵה** **אֶתְּכֶם** that the just might live out their full life; **חָבֵה** **אֶתְּכֶם** bread enough, bread to the full. Pass. part. full, satisfied, satisfying, sufficient; **חָבֵה** **אֶתְּכֶם** I am full; **חָבֵה** **אֶתְּכֶם** his drink is water and he is satisfied. ETHPE. **חָבַה** a) to be fed, filled; **חָבַה** **אֶתְּכֶם** he was filled, covered, with shame. b) to be satiating, annoying, wearisome; **חָבַה** **אֶתְּכֶם** it did not satiate, weary, one could not have too much of it. PAEL **חָבָה** to fill, satisfy,

sate; **שָׂעַתָּה** *Jesus satisfied 4000 with five loaves.* ETHPA. **שָׂעַתָּה** "to be filled, sated. APh. **שָׂעַתָּה** "to fill, satisfy. DERIVATIVES, **שָׂעַתָּה**, **שָׂעַתָּה**, **שָׂעַתָּה**, **שָׂעַתָּה**.

שָׂעַתָּה rt. **שָׂעַתָּה**. full.

שָׂעַתָּה rt. **שָׂעַתָּה**. m. fullness, plenty opp. **שָׂעַתָּה** famine; **שָׂעַתָּה** **שָׂעַתָּה** they drank their fill of water; **שָׂעַתָּה** **שָׂעַתָּה** as there was little food.

שָׂעַתָּה rt. **שָׂעַתָּה**. adv. plentifully, to repletion.

שָׂעַתָּה rt. **שָׂעַתָּה**. f. plenty, abundance opp. **שָׂעַתָּה** scarcity; **שָׂעַתָּה** **שָׂעַתָּה** fruit in plenty, abundant fruit; **שָׂעַתָּה** **שָׂעַתָּה** insatiable desire.

שָׂעַתָּה fut. **שָׂעַתָּה**, act. part. **שָׂעַתָּה**, pass. part. **שָׂעַתָּה**, **שָׂעַתָּה**, **שָׂעַתָּה**, **שָׂעַתָּה**. to think, hold as true, be convinced, believe, suppose; **שָׂעַתָּה** **שָׂעַתָּה** I suppose; **שָׂעַתָּה** **שָׂעַתָּה** think not that...; **שָׂעַתָּה** **שָׂעַתָּה** thinking themselves to be wise; **שָׂעַתָּה** **שָׂעַתָּה** who are supposed by us to be... ETHPE. **שָׂעַתָּה** "to be supposed, considered; impers. it seemed; **שָׂעַתָּה** **שָׂעַתָּה** every one supposed, it seemed to every one; **שָׂעַתָּה** **שָׂעַתָּה** that I may not seem; **שָׂעַתָּה** **שָׂעַתָּה** an unthought-of miracle. PAEL **שָׂעַתָּה** a) to hope, trust, put trust with; **שָׂעַתָּה** **שָׂעַתָּה** truly I have hoped in the Lord. b) to announce, declare, tell, bring tidings, publish abroad; **שָׂעַתָּה** **שָׂעַתָּה** I bring you good tidings of great joy; **שָׂעַתָּה** **שָׂעַתָּה** go thou, preach the Kingdom of God; **שָׂעַתָּה** **שָׂעַתָּה** the profession of faith which you make. c) to consider, think; **שָׂעַתָּה** **שָׂעַתָּה** we think he is a sorcerer. ETHPA. **שָׂעַתָּה** a) to have good tidings brought; **שָׂעַתָּה** **שָׂעַתָּה** Mary received the message from the angel. b) to be preached, proclaimed, announced; **שָׂעַתָּה** **שָׂעַתָּה** the birth of John was announced and came to pass; **שָׂעַתָּה** **שָׂעַתָּה** his death was made known. c) to be considered, seem; **שָׂעַתָּה** **שָׂעַתָּה** it seems to me superfluous. PAIEL **שָׂעַתָּה** to bear, endure; to wait; **שָׂעַתָּה** **שָׂעַתָּה** lo, heaven and the heaven of heavens cannot contain thee;

שָׂעַתָּה **שָׂעַתָּה** **שָׂעַתָּה** **שָׂעַתָּה** in the body He endured all those things, yet being God; **שָׂעַתָּה** **שָׂעַתָּה** **שָׂעַתָּה** **שָׂעַתָּה** whoso shall endure unto the end, he shall be saved; **שָׂעַתָּה** **שָׂעַתָּה** they waited a day. With **שָׂעַתָּה** to refrain from; with **שָׂעַתָּה** to resist. ETH-PAIAL **שָׂעַתָּה** a) to be borne, endured; **שָׂעַתָּה** **שָׂעַתָּה** he could not endure to...; **שָׂעַתָּה** **שָׂעַתָּה** unendurable, intolerable. b) denom. from **שָׂעַתָּה** to feed; **שָׂעַתָּה** **שָׂעַתָּה** they were sustained by the fruits of trees; **שָׂעַתָּה** **שָׂעַתָּה** he ate only bread. APHEL **שָׂעַתָּה** a) to think, suppose, expect; **שָׂעַתָּה** **שָׂעַתָּה** I think, it is my opinion; **שָׂעַתָּה** **שָׂעַתָּה** the ignorant supposed that...; **שָׂעַתָּה** **שָׂעַתָּה** they had not the least idea it was he. b) to make any one suppose, to seem; to declare oneself, profess to be; **שָׂעַתָּה** **שָׂעַתָּה** he made them think, made as if... DERIVATIVES, **שָׂעַתָּה**, **שָׂעַתָּה**, **שָׂעַתָּה**, **שָׂעַתָּה**, **שָׂעַתָּה**, **שָׂעַתָּה**, **שָׂעַתָּה**, **שָׂעַתָּה**, **שָׂעַתָּה**, **שָׂעַתָּה**, **שָׂעַתָּה**, **שָׂעַתָּה**, **שָׂעַתָּה**, **שָׂעַתָּה**.

שָׂעַתָּה rt. **שָׂעַתָּה**. m. hope, trust, confidence, expectation; **שָׂעַתָּה** **שָׂעַתָּה** they shall dwell securely; **שָׂעַתָּה** **שָׂעַתָּה** in the hope, trusting; **שָׂעַתָּה** **שָׂעַתָּה** hopeless; also unhoped for, unexpected; **שָׂעַתָּה** **שָׂעַתָּה** he despaired; **שָׂעַתָּה** **שָׂעַתָּה** they throw us into despair.

שָׂעַתָּה rt. **שָׂעַתָּה**. m. opinion, conjecture, supposition.

שָׂעַתָּה pl. **שָׂעַתָּה** rt. **שָׂעַתָּה**. m. imagination, illusion; thought, opinion; **שָׂעַתָּה** **שָׂעַתָּה** right thought concerning God, orthodoxy.

שָׂעַתָּה rt. **שָׂעַתָּה**. conjunctural.

שָׂעַתָּה rt. **שָׂעַתָּה**. f. a) tidings, good tidings, the Gospel; **שָׂעַתָּה** **שָׂעַתָּה** very sad tidings; **שָׂעַתָּה** **שָׂעַתָּה** the angelic message; **שָׂעַתָּה** **שָׂעַתָּה** the Gospel of the Kingdom of God. b) a copy of the Gospels, a lesson from one of the four Gospels; **שָׂעַתָּה** **שָׂעַתָּה** the chief Gospels, viz. **שָׂעַתָּה** **שָׂעַתָּה** the eleven lessons of the Gospel of the resurrection; **שָׂעַתָּה** **שָׂעַתָּה** or **שָׂעַתָּה** the Sabbath of the Gospel, i.e. Easter Eve, when these eleven lessons were read.

חֲבֻלָּה f. *froth, scum of broth.*

חֲבֻלָּה and חֲבֻלָּהּ rt. עבא. *pertaining to an old woman, anile; חֲבֻלָּהּ חֲבֻלָּהּ old wives' tales.*

חֲבֻלָּהּ cf. חֲבֻלָּה. adv. *sabbatical* i. e. in a narrow or literal sense.

חָבַד and חָבַדָּה fut. חָבַדְתִּי, act. part. חָבַדְתָּ, חָבַדְתְּ. *to increase, multiply, grow in number, spread; חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי the number of the disciples increased; חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי he passed many days there; חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי the widow's oil increased and abounded;*

חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי it is twice as many. PAEL חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי to make much of, extol, sing the praises of; חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי magnify Him with your hosannas. ETHPA. חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי to be extolled, to have one's praises sung. APH. חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי to make more, give more, increase, add, multiply; חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי the Saviour multiplies that which is too little.

Used adverbially with another verb: *very much, greatly, abundantly; the more, intensely, earnestly; חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי Who will abundantly pardon; חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי God hath highly exalted him.* Gram. to form a plural, use in the plural. ETHTAPH. חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי to be multiplied; gram. to form the plural. DERIVATIVES, חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי and חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי, חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי, חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי, חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי, חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי, חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי.

חָבַדְתִּי pl. חָבַדְתִּי rt. עבא. m. wool stuffing; clothes. חָבַדְתִּי fut. חָבַדְתִּי, act. part. חָבַדְתִּי, pass. part. חָבַדְתִּי, חָבַדְתִּי. חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי to bow oneself, do reverence or obeisance; to adore, worship; חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי he bowed himself with his face to the earth; חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי the priest when he bows thrice before the altar; חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי worship the Lord. Pass. part. worshipped, adorable, august, an object of worship, divine; חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי the great and adorable mystery of the Incarnation. ETHPE. חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי to be worshipped, adored. APH. חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי to cause to worship, teach to adore. DERIVATIVES, חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי, חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי, חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי, חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי, חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי, חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי, חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי.

חָבַדְתִּי m. sun-worshipper i. e. the sunflower.

חָבַדְתִּי cardamomum, the spice cardamom.

חָבַדְתִּי Pers. as a dog.

חָבַדְתִּי rt. עבא. adv. adoringly, in adoration.

חָבַדְתִּי pl. חָבַדְתִּי rt. עבא. f. worship, adoration; חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי the adoration of the Cross; חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי or חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי idolatry; חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי place of worship. Eccles. the name of a lection, John xiv. 15-31, read on Whitsun Eve and on the Eve of Good Friday.

חָבַדְתִּי rt. עבא. a worshipper.

חָבַדְתִּי m. the teazle.

חָבַדְתִּי pl. חָבַדְתִּי, חָבַדְתִּי. m. a bunch, cluster of grapes, dates, &c.;

חָבַדְתִּי in clusters, clustering. Metaph.

חָבַדְתִּי the life-giving cluster, said of our Lord and of the holy martyrs; also of hair growing in clusters.

חָבַדְתִּי m. *τυροκόπος, a money-changer, banker*; cf. חָבַדְתִּי.

חָבַדְתִּי pl. m. חָבַדְתִּי, חָבַדְתִּי, חָבַדְתִּי. f. חָבַדְתִּי. a) adj. *much, many, great*;

חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי many of the Pharisees; חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי a great army;

חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי a populous city; חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי much talking, talkativeness;

חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי oftentimes; חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי in many things, with many words, very much. In construction with nouns: חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי polytheists;

חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי the plant *polygonatum, Solomon's seal*;

חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי costly, sumptuous; חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי ancient;

חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי polygamous; חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי learned;

חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי very aged, advanced in years; חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי manifold;

חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי very wealthy; חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי a polypod, also the disease *polypus*. Gram. plural, in the plural number;

חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי nouns in the plural take points. b) adv. *very much, abundantly, extremely*;

חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי he shall be greatly rewarded; חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי much more;

חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי very far away; חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי this long time;

חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי from my tenderest youth; חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי it is enough, it is too much for you. Imitating Greek construction, חָבַדְתִּי חָבַדְתִּי חָבַדְתִּי this great debt.

ܡܘܠܬܐܘܬܐ rt. ܡܘܠܬܐ. f. a great number, multitude, increase; ܡܘܠܬܐܘܬܐ ܡܘܠܬܐܘܬܐ polytheism; ܡܘܠܬܐܘܬܐ ܡܘܠܬܐܘܬܐ polygamy; ܡܘܠܬܐܘܬܐ ܡܘܠܬܐܘܬܐ variously, in many ways; ܡܘܠܬܐܘܬܐ ܡܘܠܬܐܘܬܐ abounding evil; gram. plural.

ܡܘܠܬܐܘܬܐ rt. ܡܘܠܬܐ. adv. greatly, exceedingly.

ܡܘܠܬܐܘܬܐ rt. ܡܘܠܬܐ. adv. copiously; gram. plurally, in the plural.

ܡܘܠܬܐܘܬܐ rt. ܡܘܠܬܐ. f. gram. the plural number.

ܡܘܠܬܐܘܬܐ rt. ܡܘܠܬܐ. gram. plural; ܡܘܠܬܐܘܬܐ plural nouns.

ܡܘܠܬܐܘܬܐ rt. ܡܘܠܬܐ. f. gram. plurality, the plural number.

ܡܘܠܬܐܘܬܐ rt. ܡܘܠܬܐ. f. mutilation.

ܡܘܠܬܐܘܬܐ pl. ܡܘܠܬܐ. f. cyperus rotundus, a kind of rush.

ܡܘܠܬܐܘܬܐ fut. ܡܘܠܬܐ. to injure, maim, unnerve. Pass. part. impotent, maimed, injured, disabled; ܡܘܠܬܐܘܬܐ ܡܘܠܬܐܘܬܐ impotent in his feet. ETHPE. ܡܘܠܬܐܘܬܐ and ETHPA. ܡܘܠܬܐܘܬܐ to be injured, damaged, diminished, imperfect. PAEL ܡܘܠܬܐܘܬܐ to injure, harm, damage; to diminish, detract from; ܡܘܠܬܐܘܬܐ ܡܘܠܬܐܘܬܐ how should he do us any harm? ܡܘܠܬܐܘܬܐ ܡܘܠܬܐܘܬܐ foolish and hurtful lusts; ܡܘܠܬܐܘܬܐ ܡܘܠܬܐܘܬܐ it in no way diminishes, detracts from a truth, a parable, &c. DERIVATIVES, ܡܘܠܬܐܘܬܐ, ܡܘܠܬܐܘܬܐ.

ܡܘܠܬܐܘܬܐ fut. ܡܘܠܬܐ, act. part. ܡܘܠܬܐ, pass. part. ܡܘܠܬܐ. to shut up, keep in, confine, seclude, esp. of keeping any one suspected of leprosy apart, see Lev. xiii passim; ܡܘܠܬܐܘܬܐ ܡܘܠܬܐܘܬܐ the priest shall shut up the plague; ܡܘܠܬܐܘܬܐ ܡܘܠܬܐܘܬܐ He shut close the gates of the sea; ܡܘܠܬܐܘܬܐ ܡܘܠܬܐܘܬܐ seas enclosed by sand. ETHPE. ܡܘܠܬܐܘܬܐ and ETHPA. ܡܘܠܬܐܘܬܐ to be restrained, held back. DERIVATIVES, ܡܘܠܬܐܘܬܐ, ܡܘܠܬܐܘܬܐ.

ܡܘܠܬܐܘܬܐ rt. ܡܘܠܬܐ. m. heavy rain.

ܡܘܠܬܐܘܬܐ rt. ܡܘܠܬܐ. m. confinement, seclusion.

ܡܘܠܬܐܘܬܐ E-Syr. ܡܘܠܬܐ pl. ܡܘܠܬܐ m. a) the stocks. b) grass.

ܡܘܠܬܐܘܬܐ or ܡܘܠܬܐ pl. ܡܘܠܬܐ m. the length of a furrow; a measure of 100 paces equalling 400 cubits, three seda make one stadium, seven and a half seda go to a mile.

ܡܘܠܬܐܘܬܐ f. a leathern bag, a nose-bag.

ܡܘܠܬܐܘܬܐ Heb. pr. n. Sodom. DERIVATIVES, the three following words—

ܡܘܠܬܐܘܬܐ from ܡܘܠܬܐ. adv. Sodomitically.

ܡܘܠܬܐܘܬܐ, ܡܘܠܬܐܘܬܐ from ܡܘܠܬܐ. Sodomite. Fem. ellipt. for ܡܘܠܬܐܘܬܐ ܡܘܠܬܐܘܬܐ the sin of Sodom.

ܡܘܠܬܐܘܬܐ from ܡܘܠܬܐ. f. Sodomy.

ܡܘܠܬܐܘܬܐ rarely ܡܘܠܬܐܘܬܐ pl. ܡܘܠܬܐ, ܡܘܠܬܐ m. a cloth, loin-cloth, piece of cloth, towel; ܡܘܠܬܐܘܬܐ ܡܘܠܬܐܘܬܐ large cotton cloths; ܡܘܠܬܐܘܬܐ ܡܘܠܬܐܘܬܐ having a cloth round him.

ܡܘܠܬܐܘܬܐ pl. ܡܘܠܬܐ rt. ܡܘܠܬܐ. m. a schismatic, author of schism or discord; ܡܘܠܬܐܘܬܐ ܡܘܠܬܐܘܬܐ Arius who divided the Godhead.

ܡܘܠܬܐܘܬܐ m. a corbel, projecting slab to hold a lamp.

ܡܘܠܬܐܘܬܐ cf. ܡܘܠܬܐܘܬܐ, the holm oak.

ܡܘܠܬܐܘܬܐ rt. ܡܘܠܬܐ. f. division, dissension; ܡܘܠܬܐܘܬܐ ܡܘܠܬܐܘܬܐ the divided state of this world.

ܡܘܠܬܐܘܬܐ rt. ܡܘܠܬܐ. adv. orderly, in good order.

ܡܘܠܬܐܘܬܐ rt. ܡܘܠܬܐ. f. arrangement, disposing, setting in order, array; ܡܘܠܬܐܘܬܐ ܡܘܠܬܐܘܬܐ drawing up a line of battle; ܡܘܠܬܐܘܬܐ ܡܘܠܬܐܘܬܐ the composition of a narrative.

ܡܘܠܬܐܘܬܐ pl. ܡܘܠܬܐ contracted from ܡܘܠܬܐܘܬܐ. m. a sandal.

ܡܘܠܬܐܘܬܐ m. the potter's wheel; an anvil; ܡܘܠܬܐܘܬܐ ܡܘܠܬܐܘܬܐ gold is struck on the anvil; ܡܘܠܬܐܘܬܐ ܡܘܠܬܐܘܬܐ horehound, a fibrous plant used to make candle-wicks.

ܡܘܠܬܐܘܬܐ and ܡܘܠܬܐܘܬܐ fut. ܡܘܠܬܐܘܬܐ, act. part. ܡܘܠܬܐܘܬܐ, pass. part. ܡܘܠܬܐܘܬܐ, ܡܘܠܬܐܘܬܐ. to tear asunder, divide, rive; to separate, cause a schism; ܡܘܠܬܐܘܬܐ ܡܘܠܬܐܘܬܐ they tear the vesture; ܡܘܠܬܐܘܬܐ ܡܘܠܬܐܘܬܐ thou hast broken open a tomb; ܡܘܠܬܐܘܬܐ ܡܘܠܬܐܘܬܐ birds whose wings part into feathers; ܡܘܠܬܐܘܬܐ ܡܘܠܬܐܘܬܐ separated from their companions; ܡܘܠܬܐܘܬܐ ܡܘܠܬܐܘܬܐ doubtful and schismatical doctrine. ETHPE. ܡܘܠܬܐܘܬܐ to be rent, riven, parted, separated, divided; to separate, cause a schism; ܡܘܠܬܐܘܬܐ ܡܘܠܬܐܘܬܐ one un-

divided concord; **רָמַח** **רָמַח** **רָמַח** the heavens were rent; **רָמַח** **רָמַח** **רָמַח** the expression on account of which we separated from the Church. PAEL **רָמַח** to rend the garments; to rend, tear, lacerate; to cleave a way, divide; **רָמַח** **רָמַח** **רָמַח** rent garments; **רָמַח** **רָמַח** **רָמַח** he made a way and passed through the crowd; **רָמַח** **רָמַח** **רָמַח** He rent the heavens and parted asunder the strife. ETHPA. **רָמַח** to be torn, rent, separated; used of clothes, of the heart, of schism. DERIVATIVES, **רָמַח**, **רָמַח**, **רָמַח**, **רָמַח**, **רָמַח**.

רָמַח pl. **רָמַח** rt. **רָמַח** m. a rent, tear, division, schism, sect.

רָמַח rt. **רָמַח** m. rending, laceration.

רָמַח fut. **רָמַח**, act. part. **רָמַח**, **רָמַח**, pass. part. **רָמַח**, **רָמַח**. to arrange, lay or set in order; to marshal, set in array; with **רָמַח** or **רָמַח** to resist; also to follow in order, happen successively; to set forth, digest, revise; eccles. to repeat, recite; **רָמַח** **רָמַח** **רָמַח** He set before him the law of life; **רָמַח** **רָמַח** set with rows of precious stones; **רָמַח** **רָמַח** those things which happened to them; **רָמַח** **רָמַח** **רָמַח** we have revised the discourses of the Greek Fathers. With **רָמַח** to prepare for combat; **רָמַח** to marshal one's words, dispose arguments; **רָמַח** to recite a sedra; **רָמַח** to draw up in line of battle; **רָמַח** to begin a conversation. ETHPE. **רָמַח** refl. to draw up in line of battle, set the battle in array; pass. to be drawn up, set in array esp. with **רָמַח**; to be laid, set; **רָמַח** **רָמַח** **רָמַח** set yourselves in array against Babylon; **רָמַח** **רָמַח** **רָמַח** tables were set before them. PA. **רָמַח** to set in array. ETHPA. to be drawn up, set in array. DERIVATIVES, **רָמַח**, **רָמַח**, **רָמַח**.

רָמַח pl. **רָמַח** rt. **רָמַח** m. a) a hanging, curtain. b) a row, line, rank, array, order, series; **רָמַח** **רָמַח** **רָמַח** in order, one after the other; **רָמַח** **רָמַח** rows of shew-bread; **רָמַח** **רָמַח** rank opposed to rank; **רָמַח** **רָמַח** the succession of prophets. c) a chant, prayer or anthem having verses in alphabetical order.

רָמַח Pers. m. a centurion.

רָמַח fut. **רָמַח**, act. part. **רָמַח**, **רָמַח**, pass. part. **רָמַח**, **רָמַח**, **רָמַח**. to witness, testify with **רָמַח** or **רָמַח**; to suffer martyrdom; **רָמַח** **רָמַח** **רָמַח** thou shalt not bear false witness. Pass. part. attested, of established reputation, acknowledged. ETHPE. **רָמַח** to be witnessed to, approved by testimony; **רָמַח** **רָמַח** **רָמַח** by our Lord's passion and resurrection witness is borne that He is very God. PAEL **רָמַח** to call to witness, charge, testify; **רָמַח** **רָמַח** **רָמַח** thou shalt summon witnesses. **רָמַח** **רָמַח** **רָמַח** I call heaven and earth to witness against you. ETHPA. **רָמַח** to be confirmed by witnesses; to suffer martyrdom. APH. **רָמַח** to bear witness with **רָמַח** or **רָמַח**; to bring witness; to attest, protest; to be a martyr; **רָמַח** **רָמַח** **רָמַח** thou shalt not bear false witness against thy neighbour; **רָמַח** **רָמַח** **רָמַח** they attest by sealing. ETHTAPH. **רָמַח** to be summoned as a witness. DERIVATIVES, **רָמַח**, **רָמַח**, **רָמַח**, **רָמַח**, **רָמַח**, **רָמַח**, **רָמַח**, **רָמַח**, **רָמַח**, **רָמַח**.

רָמַח **רָמַח** **רָמַח** Peal act. part. in the emphatic state a witness, martyr; **רָמַח** **רָמַח** **רָמַח** false witnesses; **רָמַח** **רָמַח** **רָמַח** the proto-martyr Thekla; **רָמַח** **רָמַח** a martyrion, shrine or church where the remains of martyrs were laid; **רָמַח** **רָמַח** **רָמַח** Martyropolis = the city Maiphercat.

רָמַח **רָמַח** pl. **רָמַח**, **רָמַח** rt. **רָמַח** f. a) witness, testimony, adjuration; **רָמַח** **רָמַח** **רָמַח** and **רָמַח** **רָמַח** **רָמַח** false witness; **רָמַח** **רָמַח** **רָמַח** the two tables of testimony. b) attestation, evidence, cited or quoted witness; **רָמַח** **רָמַח** **רָמַח** he showed them by clear evidence; the Gospel of St. Matthew contains **רָמַח** **רָמַח** **רָמַח** thirty-eight quotations. c) confession, martyrdom; **רָמַח** **רָמַח** **רָמַח** a martyrology.

רָמַח **רָמַח** rt. **רָמַח** m. of or concerning a martyr; **רָמַח** **רָמַח** **רָמַח** a martyr's conflict; **רָמַח** **רָמַח** **רָמַח** the evening office for a martyr.

רָמַח com. gen. the moon; **רָמַח** **רָמַח** **רָמַח** new moon; **רָמַח** **רָמַח** **רָמַח** full moon; **רָמַח** **רָמַח** **רָמַח** the foundation of the Paschal moon =

Angl. the golden number or prime; **قَدِيمٌ** **وَأَدِيمٌ** the moon which waxes and wanes. In chemistry **قَدِيمٌ** is a name for silver. DERIVATIVES, **قَدِيمٌ**, **قَدِيمٌ**, **قَدِيمٌ**, **قَدِيمٌ**, **قَدِيمٌ**.

قَدِيمٌ from **قَدِيمٌ**. lunar; **قَدِيمٌ** a lunar month.

قَدِيمٌ from **قَدِيمٌ**. m. pl. crescents, crescent-shaped ornaments hung on camels' necks.

قَدِيمٌ from **قَدِيمٌ**. lunar, of the moon, moonlike; moon-struck, lunatic; **قَدِيمٌ** lunar years; **قَدِيمٌ** lunar eclipses; **قَدِيمٌ** maidens beautiful as the moon; **قَدِيمٌ** selenite, crystalline gypsum.

قَدِيمٌ abbreviation of **قَدِيمٌ**, of **قَدِيمٌ**, &c.

قَدِيمٌ fut. **قَدِيمٌ**, part. **قَدِيمٌ**, **قَدِيمٌ**. **قَدِيمٌ** I long to see you; **قَدِيمٌ** **قَدِيمٌ** the lambs who long for thy voice. ETHPE. **قَدِيمٌ** to long, desire; **قَدِيمٌ** it is sought by them, is greatly desired by them. APH. **قَدِيمٌ** to fill with longing; **قَدِيمٌ** **قَدِيمٌ** his loveliness filled me, the weak one, with longing. DERIVATIVES, **قَدِيمٌ**, **قَدِيمٌ**.

قَدِيمٌ root-meaning to be impure. PAEL **قَدِيمٌ** to defile, profane; **قَدِيمٌ** **قَدِيمٌ** these are the things which defile a man. Pass. part. **قَدِيمٌ**, **قَدِيمٌ**, **قَدِيمٌ**. defiled, unclean, common; filthy, abominable; **قَدِيمٌ** **قَدِيمٌ** common or unclean food; **قَدِيمٌ** **قَدِيمٌ** a holy and undefiled heart. ETHPA. **قَدِيمٌ** to defile oneself, to be defiled; **قَدِيمٌ** **قَدِيمٌ** they have defiled themselves by this crime. DERIVATIVES, **قَدِيمٌ**, **قَدِيمٌ**.

قَدِيمٌ rt. **قَدِيمٌ**. m. likeness.

قَدِيمٌ pl. **قَدِيمٌ** f. Pers. a spear.

قَدِيمٌ pl. **قَدِيمٌ** rt. **قَدِيمٌ**. m. a) a share, contribution, portion; **قَدِيمٌ** **قَدِيمٌ** take his contribution from so-and-so; **قَدِيمٌ** **قَدِيمٌ** a club; **قَدِيمٌ** **قَدِيمٌ** lounging at club-rooms. b) a fire-shovel, oven-rake.

قَدِيمٌ rt. **قَدِيمٌ**. m. **قَدِيمٌ**. m. **قَدِيمٌ**; **قَدِيمٌ** a supper-room, refec'tory.

قَدِيمٌ rt. **قَدِيمٌ**. m. **قَدِيمٌ**. m. **قَدِيمٌ**; the Syrians celebrate two feasts of Annuncia-

tion, **قَدِيمٌ** or **قَدِيمٌ**; that of our Lord or of Mary answering to the season of Advent with us, **قَدِيمٌ** **قَدِيمٌ** **قَدِيمٌ** First Sunday of Advent; and **قَدِيمٌ** or **قَدِيمٌ** the Annunciation of Zacharias or of John.

قَدِيمٌ fut. **قَدِيمٌ**, act. part. **قَدِيمٌ**, **قَدِيمٌ**, pass. part. **قَدِيمٌ**, **قَدِيمٌ**. to hedge or fence in, enclose; to shut up, stop, repair; **قَدِيمٌ** **قَدِيمٌ** to stop the way; **قَدِيمٌ** **قَدِيمٌ** a repairer of breaches, he who repairs ruined places; **قَدِيمٌ** **قَدِيمٌ** the hindrance, impediment; **قَدِيمٌ** **قَدِيمٌ** set about with lilies; **قَدِيمٌ** **قَدِيمٌ** the sea barred the way of the Hebrews. ETHPE. **قَدِيمٌ** to be stopped, blocked up, built up. PA. **قَدِيمٌ** to fence round; to repair, restore. APH. **قَدِيمٌ** to fence round; to stop, repair; **قَدِيمٌ** **قَدِيمٌ** **قَدِيمٌ** to stop the breach with stones and mortar. DERIVATIVES, **قَدِيمٌ**, **قَدِيمٌ**, **قَدِيمٌ**, **قَدِيمٌ**.

قَدِيمٌ m. the black poplar.

قَدِيمٌ sometimes written **قَدِيمٌ** pl. **قَدِيمٌ**; with an affix loses one or both Aleps, **قَدِيمٌ** the greater part of it, **قَدِيمٌ** the multitude of them; construct state **قَدِيمٌ** rt. **قَدِيمٌ**. com. gen. a multitude, a great part, the greater part, most part, very many; **قَدِيمٌ** **قَدِيمٌ** the multitude of Thy goodness; **قَدِيمٌ** **قَدِيمٌ** a great crowd; **قَدِيمٌ** **قَدِيمٌ** the most part of the throng; **قَدِيمٌ** **قَدِيمٌ** very many men; **قَدِيمٌ** **قَدِيمٌ** very many gardens; **قَدِيمٌ** **قَدِيمٌ** his very great sorrow; **قَدِيمٌ** **قَدِيمٌ** for the most part, usually.

قَدِيمٌ f. a robe of honour.

قَدِيمٌ pl. **قَدِيمٌ** rt. **قَدِيمٌ**. f. a song, canticle.

قَدِيمٌ pl. **قَدِيمٌ** rt. **قَدِيمٌ**. m. **قَدِيمٌ**, **قَدِيمٌ**, **قَدِيمٌ** three kinds of damage may befall; **قَدِيمٌ** **قَدِيمٌ** with impunity.

قَدِيمٌ rt. **قَدِيمٌ**. m. a clog tied to a dog's neck.

قَدِيمٌ or **قَدِيمٌ** pl. **قَدِيمٌ** Heb. and Ar. a rug, divan-cushion. m. conversation especially quiet and intimate conversation as of those sitting together; **قَدِيمٌ** **قَدِيمٌ** his appearance and mode of speech were

pleasing; **הַדְּבָרִים הַזֵּאתִים** western manner of speaking; **הַדְּבָרִים הַהֵם** mountain dialect. DERIVATIVES, verb **דָּבַר**, **דָּבַרְתִּי**, **דָּבַרְתָּ**, **דָּבַרְתֶּם**.

דָּבַר denom. verb Pael conj. from **דָּבַר**. to talk, converse. ETHPA. **דָּבַרְתִּי** to speak, talk, converse with **ל** or **כִּם** of the pers., with **כִּי** or **כִּי־לְ** of the subject; **כִּי־דָבַרְתִּים אִתָּם** we talked with certain men; **אִם־לֹא־דָבַרְתִּים** as those who converse in strange languages. ETHTAPH. **דָּבַרְתִּי** to be said.

דָּבָר or **דָּבָרִים** pl. **דָּבָר** m. a measure of corn containing rather less than a pound.

דָּבָרִי from **דָּבַר**. vocative, allocutory.

דָּבָרִים from **דָּבַר**. colloquial, conversational.

דָּבָרִים Arabic m. a sixth, sixth part.

דָּבָרִים pl. **דָּבָר** rt. **דָּבַר**. a tear, rent, wound.

דָּבָרִים pl. **דָּבָר** m. sudarium, a cloth, binder, linen girdle, loin-cloth; handkerchief; turban; **דָּבַרְתִּי אֶת־פָּנָיו** his face was bound with a grave-cloth; **דָּבַרְתִּי אֶת־רֹאשׁוֹ** a turban is the head-covering.

דָּבָרִים fem. of **דָּבָר**. a head-band, covering worn by women.

דָּבָרִים rt. **דָּבַר**. m. adjuration, calling to witness.

דָּבָרִים; for words with two Wavs after the first radical, see the form spelt with one Wav.

דָּבָרִים or **דָּבָרִים** pl. **דָּבָרִים** *σὺζύρια*, union; equal; **דָּבָרִים** two-fold doors.

דָּבַר fut. **דָּבַרְתִּי**, act. part. **דָּבַרְתִּי**, **דָּבַרְתָּ**, pass. part. **דָּבַרְתָּ**. to long for, earnestly desire; to eagerly meet or await with **לְ** or **לְ** or **לְ**; **דָּבַרְתִּי אֵיךְ** for whom my soul longed; **דָּבַרְתִּי לְ** they eagerly watched for the return of the dove to the ark; **דָּבַרְתִּי אֶת־יְהוָה** I greatly desire. PAEL **דָּבַרְתִּי** to long for, eagerly desire. ETHPA. **דָּבַרְתִּי** the same. DERIVATIVES, **דָּבָרִים**, **דָּבָרִים**, **דָּבָרִים**, **דָּבָרִים**, **דָּבָרִים**.

דָּבָרִים rt. **דָּבַר**. m. dispersion.

דָּבָרִים and **דָּבָרִים** rt. **דָּבַר**. m. longing, earnest desire, eagerness; **דָּבָרִים** longing hearts.

דָּבַרְתִּי rt. **דָּבַר**. adv. desirously, eagerly.

דָּבָרִים pl. **דָּבָר** rt. **דָּבַר**. m. washing, ablution esp. magical ablutions.

דָּבָרִים rt. **דָּבַר**. m. destruction, demolition, overthrow.

דָּבָרִים rt. **דָּבַר**. m. vagrancy.

דָּבַרְתִּי fut. **דָּבַרְתִּי**, parts. **דָּבַרְתִּי** and **דָּבַרְתִּי**. to burn, consume away; **דָּבַרְתִּי הַנֵּר** the candle burns away; **דָּבַרְתִּי הַנֵּר** they perished in the fire. PA. **דָּבַרְתִּי** to burn up, destroy by fire, scorch, pinch with cold; **דָּבַרְתִּי הַחֵט** the heat consumed it; **דָּבַרְתִּי הַיָּבֵשׁ** the air is dried up from the fierce cold; **דָּבַרְתִּי הַכְּנֵסֶת** a church destroyed by fire. ETHPA. **דָּבַרְתִּי** to be burnt up, scorched, withered by fire, sun, or cold wind. Metaph. to be darkened, dazzled; **דָּבַרְתִּי הַיָּבֵשׁ** the eyes of his mind were dim from spiritual light. DERIVATIVES, **דָּבָרִים**, **דָּבָרִים**, **דָּבָרִים**, **דָּבָרִים**.

דָּבָרִים pl. **דָּבָר** rt. **דָּבַר**. m. a shackle, fetter; **דָּבָרִים** manacles. **דָּבָרִים** are lighter than **דָּבָרִים** and **דָּבָרִים**.

דָּבָרִים pl. **דָּבָר** rt. **דָּבַר**. m. a scratch, puncture; a small knife.

דָּבָרִים rt. **דָּבַר**. m. desire, longing.

דָּבָרִים pl. **דָּבָר** rt. **דָּבַר**. m. uncleanness, defilement, abomination; **דָּבָרִים** blood-stain.

דָּבָרִים rt. **דָּבַר**. f. desire, craving.

דָּבָרִים rt. **דָּבַר**. m. strong desire, longing.

דָּבָרִים rt. **דָּבַר**. f. desire.

דָּבָרִים rt. **דָּבַר**. m. a burning, conflagration.

דָּבָרִים pl. **דָּבָר** rt. **דָּבַר**. m. limitation, ending; a conclusion, the concluding clauses of a prayer; arith. the amount, sum total; **דָּבָרִים** limitation in space; **דָּבָרִים** limitless; **דָּבַרְתִּי** finally, to sum up; with **דָּבַרְתִּי** to be finished, concluded.

דָּבָרִים rt. **דָּבַר**. m. binding up a wound; a bandage, plaster.

דָּבָרִים rt. **דָּבַר**. m. support, succour.

דָּבַרְתִּי imper. of verb **דָּבַר**. to pour.

דָּבַרְתִּי fut. **דָּבַרְתִּי**, pass. part. **דָּבַרְתָּ**. **דָּבַרְתִּי** to end; **דָּבַרְתִּי הַדְּבָרִים** the sermons are ended,

here end the sermons. PAEL **هَبَّ** a) to bring to an end, conclude; **وَبَّأَ هَبَّ كَحَلَاكَةِ** herewith he brings his chronicle to an end. b) to limit; to contain, comprise, comprehend; **لَا هَبَّ دَبَّ** not contained in a place and space, unlimited; **سَبَّ هَبَّ** in the heavenly bodies God collected together and set bounds to the light; **هَبَّ دَبَّ** they set or confined a pearl in a crown; **قَبَّ دَبَّ** iron and brass are found therein; **لَا هَبَّ** limitless, infinite, incomprehensible. c) to define in words, to tell or rehearse completely; **لَا هَبَّ** to be brought to an end, conclusion or consummation; **لَا هَبَّ** in the B. V. M. were consummated the utterances of the prophets. b) to be bounded, limited; to terminate; **هَبَّ دَبَّ** a cone terminates at its apex; **هَبَّ** our blessed Lord as a man is limited or finite. c) to be contained, comprehended, included; **هَبَّ دَبَّ** a vessel in which the Maker can be contained; **هَبَّ** in him all virtues are comprised; **لَا هَبَّ** countless, boundless, infinite. DERIVATIVES, **هَبَّ**, **هَبَّ**, **هَبَّ**, **هَبَّ**, **هَبَّ**, **هَبَّ**, **هَبَّ**, **هَبَّ**, **هَبَّ**, **هَبَّ**, **هَبَّ**, **هَبَّ**, **هَبَّ**.

هَبَّ pl. **هَبَّ** f. a bough, branch, twig; **هَبَّ هَبَّ** a ram caught in the branches by his horns; **هَبَّ** olive-branches; **هَبَّ** the office of the Blessing of the Palms on Palm Sunday; palms are also called **هَبَّ**; **هَبَّ** Hosanna branches; **هَبَّ** tooth-brushes or dentifrice.

هَبَّ dimin. of **هَبَّ** m. a small branch. **هَبَّ** rt. **هَبَّ** m. expectation; **هَبَّ** they were in expectation; **هَبَّ** unexpectedly. **هَبَّ** rt. **هَبَّ** m. nailing, fixing.

هَبَّ pl. **هَبَّ** rt. **هَبَّ** m. the intelligence, understanding, intellect; a thought, consideration, opinion, note; the sense, meaning.

هَبَّ rt. **هَبَّ** gram. belonging to the sense.

هَبَّ from **هَبَّ** m. shaping, modifying, articulation of letters.

هَبَّ pl. **هَبَّ** m. a helm, rudder; **هَبَّ** his ship errs rudderless among surging floods.

a) from **هَبَّ**. branching; **هَبَّ** branching horns. b) from **هَبَّ**. shaped like a rudder.

pl. **هَبَّ** rt. **هَبَّ** m. a bolt, bar, lock.

هَبَّ &c. **هَبَّ**, **هَبَّ**, **هَبَّ**, **هَبَّ** or **هَبَّ** f. **هَبَّ**, a syllable.

also **هَبَّ** pl. **هَبَّ** rt. **هَبَّ** m. refuse, dross, offscouring, abomination; refusal, rejection.

هَبَّ small sheep.

rt. **هَبَّ** adulterated, alloyed.

from **هَبَّ** m. style, composition.

pl. **هَبَّ** **هَبَّ**, syllogism.

هَبَّ **هَبَّ**, syllogistic.

f. a syllogism; with **هَبَّ** to infer by way of syllogism, to draw a conclusion.

pl. **هَبَّ** and **هَبَّ** m. **هَبَّ**; a syllogism that is a mode of connected thought, an inference from premises.

and **هَبَّ** Ar. m. the sultan.

pl. **هَبَّ** adj. from **هَبَّ** some coin; **هَبَّ** silver sultan pieces.

rt. **هَبَّ** m. rejection.

pl. **هَبَّ** rt. **هَبَّ** m. ascension esp. the ascension into heaven of our blessed Lord; ascent of a mountain, metaph. **هَبَّ** ascent from virtue to higher virtue.

قَامَ fut. **يَقُومُ**, imper. **قُمْ**, infin. **قَامَ**, act. part. **قَامٍ**, **قَامًا**, pass. part. **قَامٍ**, **قَامًا**. to put, lay, set; to lay up, by or aside; to lay in the grave; to set up, constitute, determine, appoint, ordain; to affirm, declare, suppose or adduce by way of argument, understand or interpret; to price, reckon at so much; to compose as an author, edit, quote. With nouns: **بِإِطَاعَةٍ** to lay the hands on a scapegoat, a victim; to lay hands on, seize; to ordain by laying on of hands; **لِقَائِهِ** to turn towards, look for, desire; to journey towards; to turn towards; **لِقَائِهِ** or **لِقَائِهِ** to take heed, notice, lay to heart; to set one's mind, with **عَلَى** on or **عَلَى**; **لِقَائِهِ** to kneel down; **لِقَائِهِ** to burn incense; **لِقَائِهِ** to ratify a decision; **لِقَائِهِ** to make a covenant; **لِقَائِهِ** to set out towards; **لِقَائِهِ** to confer a favour; **لِقَائِهِ** to put the price at, reckon the price; **لِقَائِهِ** to plant a vineyard; **لِقَائِهِ** to set the heart i.e. turn the mind, consider, care about; cf. **لِقَائِهِ** below; **لِقَائِهِ** to set on bread, bring food; **لِقَائِهِ** to take an oath, affirm, accuse; **لِقَائِهِ** and **لِقَائِهِ** to lay a command upon; **لِقَائِهِ** to lay a fire; **لِقَائِهِ** to make laws, **لِقَائِهِ** a law-giver; **لِقَائِهِ** to lay down one's life, devote oneself; with **بِإِطَاعَةٍ** also, to take one's life in one's hands; **لِقَائِهِ** to lay up treasure; **لِقَائِهِ** to establish a custom; **لِقَائِهِ** to allege a reason; **لِقَائِهِ** to command; **لِقَائِهِ** = **لِقَائِهِ** to make a covenant; **لِقَائِهِ** to ordain or settle a canon; **لِقَائِهِ** to make war; **لِقَائِهِ** or **لِقَائِهِ** to name, surname, give a name; **لِقَائِهِ** to lay a foundation; **لِقَائِهِ** to wear a crown; **لِقَائِهِ** to make an example of; **لِقَائِهِ** to set bounds, define a boundary; **لِقَائِهِ** to appoint to service.

With preps.: **عَلَى** of place; **لِقَائِهِ**, **لِقَائِهِ**, **لِقَائِهِ** to make up one's mind, intend, resolve; **لِقَائِهِ** to exact capital punishment, to punish; also to put at the head i.e. in authority; also to divide a subject into heads; with **بِإِطَاعَةٍ** to set out after, pursue; **عَلَى** and pers. pron. to resolve, propose; **لِقَائِهِ** to adopt; **لِقَائِهِ** to unite against some one; **لِقَائِهِ** or **لِقَائِهِ** to place with, put in the care of some one; **لِقَائِهِ** to set aside, separate; with **عَلَى** to place or lay upon; to set upon, attack;

قَامَ to set before any one, but **قَامَ** to fore-ordain; **لِقَائِهِ** to subject, consider inferior.

Pass. part. a) set, laid esp. laid as a foundation, laid up, laid by as treasure, laid in the grave; **لِقَائِهِ** laid in a manger; **لِقَائِهِ** the place where our Lord was laid; **لِقَائِهِ** between us and you there is a gulf set; **لِقَائِهِ** a lesson, a parable, set before us; **لِقَائِهِ** sin is implanted by nature. b) laid down, determined, decreed as a law, a rule; set, intent on doing or learning; with **عَلَى** and pers. pron. to intend, to have decided, determined. c) appointed, destined; **لِقَائِهِ** in your hands is placed authority; **لِقَائِهِ** those who were ordained to eternal life. d) written, composed, commented on, edited with **عَلَى** of the pers. **لِقَائِهِ** committed to writing. e) idioms: **لِقَائِهِ** it is in evil plight; **لِقَائِهِ** kneeling; **لِقَائِهِ** punished. f) gram. **لِقَائِهِ** present tense; **لِقَائِهِ** the subject; log. **لِقَائِهِ** affirmative opp. **لِقَائِهِ** negative. ETHPE. **لِقَائِهِ** or **لِقَائِهِ** to be laid, set, placed; to be laid in the grave, buried; to be planted, set as slips, cuttings; to be composed, written; to be instituted, constituted, ordained as a bishop, priest, exorcist, &c., to be appointed, decreed, sanctioned; to be given, applied of a name, to be named **لِقَائِهِ** after the name . . . ; log. to be affirmed; to set on, attack. With **لِقَائِهِ** to be crowned; **لِقَائِهِ** to be in ignorance; **لِقَائِهِ** to be punished; **لِقَائِهِ** to pursue; **لِقَائِهِ** to be anathematized. PAEL **لِقَائِهِ** to point a book. ETHPA. **لِقَائِهِ** to be pointed. DERIVATIVES, **لِقَائِهِ**, **لِقَائِهِ**, **لِقَائِهِ**, **لِقَائِهِ**, **لِقَائِهِ**, **لِقَائِهِ**, **لِقَائِهِ**, **لِقَائِهِ**, **لِقَائِهِ**, **لِقَائِهِ**, **لِقَائِهِ**, **لِقَائِهِ**, **لِقَائِهِ**, **لِقَائِهِ**.

لِقَائِهِ and **لِقَائِهِ** σύμβολον, a) gifts sent by a king or emperor to other sovereigns at the beginning of a reign. b) the symbol, creed.

لِقَائِهِ σωματίον, parchment. **لِقَائِهِ** pl. **لِقَائِهِ** σώματος, σώματα,

bodies, corporeal beings opp. ܘܨܘܪܝܘܬܝܗܘܢ incorporeal = Syr. ܘܨܘܪܝܘܬܝܗܘܢ and ܘܨܘܪܝܘܬܝܗܘܢ.

ܘܨܘܪܝܘܬܝܗܘܢ ܘܨܘܪܝܘܬܝܗܘܢ ܘܨܘܪܝܘܬܝܗܘܢ, corporeal.

ܘܨܘܪܝܘܬܝܗܘܢ rt. ܘܨܘܪܝܘܬܝܗܘܢ. m. blindness.

ܘܨܘܪܝܘܬܝܗܘܢ rt. ܘܨܘܪܝܘܬܝܗܘܢ. m. reliance, dependence; sustenance, maintenance; a camel's howdah; gram. conjunction of words.

ܘܨܘܪܝܘܬܝܗܘܢ, ܘܨܘܪܝܘܬܝܗܘܢ from ܘܨܘܪܝܘܬܝܗܘܢ. m. healing, medical attendance.

ܘܨܘܪܝܘܬܝܗܘܢ an agent's or broker's commission.

ܘܨܘܪܝܘܬܝܗܘܢ from ܘܨܘܪܝܘܬܝܗܘܢ. m. voluntary poverty, asceticism, continence, denial; mean clothing.

ܘܨܘܪܝܘܬܝܗܘܢ or ܘܨܘܪܝܘܬܝܗܘܢ m. the plant comfrey, bone-set; ܘܨܘܪܝܘܬܝܗܘܢ ܘܨܘܪܝܘܬܝܗܘܢ ܘܨܘܪܝܘܬܝܗܘܢ symphytum saxosum.

ܘܨܘܪܝܘܬܝܗܘܢ, ܘܨܘܪܝܘܬܝܗܘܢ, ܘܨܘܪܝܘܬܝܗܘܢ rt. ܘܨܘܪܝܘܬܝܗܘܢ. a) adj. blood-red, dark red, reddish, ruddy; ܘܨܘܪܝܘܬܝܗܘܢ ܘܨܘܪܝܘܬܝܗܘܢ a red heifer; ܘܨܘܪܝܘܬܝܗܘܢ ܘܨܘܪܝܘܬܝܗܘܢ his garments are blood-red; ܘܨܘܪܝܘܬܝܗܘܢ ܘܨܘܪܝܘܬܝܗܘܢ bile. b) subst. m. red lentil, red pottage; red or purple dye, rouge, metaph. disguise; red ink, minium; the ruby or sard; rhus coriaria, the sumach. f. bile.

ܘܨܘܪܝܘܬܝܗܘܢ, ܘܨܘܪܝܘܬܝܗܘܢ dimin. from ܘܨܘܪܝܘܬܝܗܘܢ. little red man.

ܘܨܘܪܝܘܬܝܗܘܢ rt. ܘܨܘܪܝܘܬܝܗܘܢ. f. redness, ruddiness, red colour, a flush.

ܘܨܘܪܝܘܬܝܗܘܢ pl. ܘܨܘܪܝܘܬܝܗܘܢ or ܘܨܘܪܝܘܬܝܗܘܢ a sort of small boat.

ܘܨܘܪܝܘܬܝܗܘܢ imper. of verb ܘܨܘܪܝܘܬܝܗܘܢ.

ܘܨܘܪܝܘܬܝܗܘܢ PAEL ܘܨܘܪܝܘܬܝܗܘܢ to fortify.

ܘܨܘܪܝܘܬܝܗܘܢ a sandal; see ܘܨܘܪܝܘܬܝܗܘܢ.

ܘܨܘܪܝܘܬܝܗܘܢ or ܘܨܘܪܝܘܬܝܗܘܢ cinnabar.

ܘܨܘܪܝܘܬܝܗܘܢ slothful repose.

ܘܨܘܪܝܘܬܝܗܘܢ, ܘܨܘܪܝܘܬܝܗܘܢ; see ܘܨܘܪܝܘܬܝܗܘܢ a synod.

ܘܨܘܪܝܘܬܝܗܘܢ and ܘܨܘܪܝܘܬܝܗܘܢ ܘܨܘܪܝܘܬܝܗܘܢ, a pact, agreement.

ܘܨܘܪܝܘܬܝܗܘܢ, ܘܨܘܪܝܘܬܝܗܘܢ, ܘܨܘܪܝܘܬܝܗܘܢ; see ܘܨܘܪܝܘܬܝܗܘܢ, &c.

ܘܨܘܪܝܘܬܝܗܘܢ ܘܨܘܪܝܘܬܝܗܘܢ, astron. conjunction; with ܘܨܘܪܝܘܬܝܗܘܢ to be in conjunction.

ܘܨܘܪܝܘܬܝܗܘܢ an eye-salve.

ܘܨܘܪܝܘܬܝܗܘܢ; see ܘܨܘܪܝܘܬܝܗܘܢ.

ܘܨܘܪܝܘܬܝܗܘܢ, also ܘܨܘܪܝܘܬܝܗܘܢ, ܘܨܘܪܝܘܬܝܗܘܢ,

ܘܨܘܪܝܘܬܝܗܘܢ, ܘܨܘܪܝܘܬܝܗܘܢ pl. ܘܨܘܪܝܘܬܝܗܘܢ, ܘܨܘܪܝܘܬܝܗܘܢ, also ܘܨܘܪܝܘܬܝܗܘܢ, ܘܨܘܪܝܘܬܝܗܘܢ, ܘܨܘܪܝܘܬܝܗܘܢ, &c. f. ܘܨܘܪܝܘܬܝܗܘܢ,

a) a synod, council, esp. eccles. a general council; ܘܨܘܪܝܘܬܝܗܘܢ ܘܨܘܪܝܘܬܝܗܘܢ an ecumenical council; ܘܨܘܪܝܘܬܝܗܘܢ in synodical writings.

b) astron. conjunction; ܘܨܘܪܝܘܬܝܗܘܢ ܘܨܘܪܝܘܬܝܗܘܢ a conjunction of stars with the sun and with each other is called a synod.

ܘܨܘܪܝܘܬܝܗܘܢ and ܘܨܘܪܝܘܬܝܗܘܢ f. ܘܨܘܪܝܘܬܝܗܘܢ, a party of travellers, a company, astron. conjunction.

ܘܨܘܪܝܘܬܝܗܘܢ, ܘܨܘܪܝܘܬܝܗܘܢ, ܘܨܘܪܝܘܬܝܗܘܢ or ܘܨܘܪܝܘܬܝܗܘܢ pl. ܘܨܘܪܝܘܬܝܗܘܢ, a follower of a council, esp. of the Council of Chalcedon.

ܘܨܘܪܝܘܬܝܗܘܢ = ܘܨܘܪܝܘܬܝܗܘܢ.

ܘܨܘܪܝܘܬܝܗܘܢ, ܘܨܘܪܝܘܬܝܗܘܢ, ܘܨܘܪܝܘܬܝܗܘܢ pl. ܘܨܘܪܝܘܬܝܗܘܢ and ܘܨܘܪܝܘܬܝܗܘܢ ܘܨܘܪܝܘܬܝܗܘܢ, synodical; ܘܨܘܪܝܘܬܝܗܘܢ ܘܨܘܪܝܘܬܝܗܘܢ synodical epistles, canons.

ܘܨܘܪܝܘܬܝܗܘܢ, ܘܨܘܪܝܘܬܝܗܘܢ or ܘܨܘܪܝܘܬܝܗܘܢ ܘܨܘܪܝܘܬܝܗܘܢ, synodical; ܘܨܘܪܝܘܬܝܗܘܢ ܘܨܘܪܝܘܬܝܗܘܢ acts of a council; ܘܨܘܪܝܘܬܝܗܘܢ ܘܨܘܪܝܘܬܝܗܘܢ the synodical of Damasus.

ܘܨܘܪܝܘܬܝܗܘܢ, ܘܨܘܪܝܘܬܝܗܘܢ and ܘܨܘܪܝܘܬܝܗܘܢ ܘܨܘܪܝܘܬܝܗܘܢ, synodal, conciliar; ܘܨܘܪܝܘܬܝܗܘܢ ܘܨܘܪܝܘܬܝܗܘܢ a collection of conciliar canons.

ܘܨܘܪܝܘܬܝܗܘܢ; see ܘܨܘܪܝܘܬܝܗܘܢ.

ܘܨܘܪܝܘܬܝܗܘܢ a) ܘܨܘܪܝܘܬܝܗܘܢ, unintermittent of a fever. b) ܘܨܘܪܝܘܬܝܗܘܢ, the sow-thistle.

ܘܨܘܪܝܘܬܝܗܘܢ, ܘܨܘܪܝܘܬܝܗܘܢ, ܘܨܘܪܝܘܬܝܗܘܢ; see ܘܨܘܪܝܘܬܝܗܘܢ.

ܘܨܘܪܝܘܬܝܗܘܢ from ܘܨܘܪܝܘܬܝܗܘܢ, synonymously.

ܘܨܘܪܝܘܬܝܗܘܢ ܘܨܘܪܝܘܬܝܗܘܢ, synonymy.

ܘܨܘܪܝܘܬܝܗܘܢ, ܘܨܘܪܝܘܬܝܗܘܢ and ܘܨܘܪܝܘܬܝܗܘܢ f. ܘܨܘܪܝܘܬܝܗܘܢ, a) ordering, arrangement; esp. ܘܨܘܪܝܘܬܝܗܘܢ arrangement of speech, syntax. b) section of a book. c) a treatise, compilation. d) valediction. e) ܘܨܘܪܝܘܬܝܗܘܢ compendiously.

ܘܨܘܪܝܘܬܝܗܘܢ ܘܨܘܪܝܘܬܝܗܘܢ ܘܨܘܪܝܘܬܝܗܘܢ, valedictory, a farewell.

ܘܨܘܪܝܘܬܝܗܘܢ ܘܨܘܪܝܘܬܝܗܘܢ, interview, conversation.

ܘܨܘܪܝܘܬܝܗܘܢ ܘܨܘܪܝܘܬܝܗܘܢ, farewell addresses.

ܘܨܘܪܝܘܬܝܗܘܢ, ܘܨܘܪܝܘܬܝܗܘܢ ܘܨܘܪܝܘܬܝܗܘܢ, compendious.

ܘܨܘܪܝܘܬܝܗܘܢ pl. ܘܨܘܪܝܘܬܝܗܘܢ and ܘܨܘܪܝܘܬܝܗܘܢ ܘܨܘܪܝܘܬܝܗܘܢ, tribute, impost.

מחשבות מ. a centaur.

מחשבות not used in the Peal. PAEL מחשבות to uphold, support; to help, assist, succour, relieve; מחשבות מחשבות Thy right hand shall hold me up; מחשבות מחשבות faith upheld his works, wrought with his works; מחשבות... מחשבות לחלום כל מחשבות מחשבות sayings helpful to every one towards the doing of upright deeds; מחשבות מחשבות the law grants her redress. ETHPA. מחשבות to be upheld, succoured, maintained; מחשבות מחשבות they were upheld by the aid of their Lord; מחשבות מחשבות he cannot be upheld by the laws; מחשבות מחשבות if thou wilt benefit by my conversation. DERIVATIVES, מחשבות, מחשבות, מחשבות, מחשבות.

מחשבות rt. מחשבות m. action, effect; visitation.

מחשבות pl. מחשבות rt. מחשבות m. a) an act, action, deed, thing; affair, business, administration; מחשבות מחשבות the Acts of the Apostles; מחשבות מחשבות affairs of the realm; מחשבות מחשבות in deed, actually; מחשבות מחשבות in the very act. b) a fact, reality opp. מחשבות; something imagined; the actual or literal sense. c) things = goods, possessions; מחשבות מחשבות I have many things. d) a category. e) working, effect; מחשבות מחשבות without effect. f) visiting e.g. of the sick; a visitation; מחשבות מחשבות the time of thy visitation. g) gram. מחשבות מחשבות a noun of action.

מחשבות rt. מחשבות adv. actually, literally, in the literal sense.

מחשבות rt. מחשבות literal; in actual existence; gram. active, of action.

מחשבות from the Egyptian word for papyrus. מחשבות מחשבות the reedy sea i.e. the Red Sea.

מחשבות fut. מחשבות, act. part. מחשבות. to come to an end, perish, be consumed; to cease, disappear, be no more with מחשבות; מחשבות מחשבות everything that is in the earth shall perish; מחשבות מחשבות till all the nation were consumed; מחשבות מחשבות the cloud is consumed; with מחשבות מחשבות to be consumed with hunger, with thirst, perish of

hunger, of thirst. ETHPE. מחשבות to be consumed. APH. מחשבות to cause to disappear, consume away or cease to be; to consume, destroy; מחשבות מחשבות famine shall consume the land; מחשבות מחשבות as vapour dost Thou make me to consume away; מחשבות מחשבות purity has destroyed evil. DERIVATIVES, מחשבות, מחשבות, מחשבות, מחשבות, מחשבות, מחשבות, מחשבות, מחשבות, מחשבות, מחשבות.

מחשבות pl. מחשבות rt. מחשבות m. the uttermost part, end, edge, border; מחשבות מחשבות or מחשבות מחשבות the borders of the land, ends of the world; מחשבות מחשבות the edge, outskirts, of the wilderness; מחשבות מחשבות of his kingdom there shall be no end; מחשבות מחשבות at the end of twenty years; מחשבות מחשבות at the last; מחשבות מחשבות everywhere; מחשבות מחשבות boundless, infinite; מחשבות מחשבות utterly; מחשבות מחשבות from end to end.

מחשבות pl. מחשבות rt. מחשבות m. a filthy proverb or fable.

מחשבות and מחשבות f. σοφία, wisdom. Eccles. an exclamation of the deacon in the Jacobite Liturgy.

מחשבות rt. מחשבות with מחשבות infinite.

מחשבות from מחשבות. wise, regarding wisdom.

מחשבות or מחשבות pl. מחשבות σοφιστής, a sophist.

מחשבות מחשבות σοφιστικώς, sophistically.

מחשבות from מחשבות. f. wisdom, sophistry, rhetoric.

מחשבות מחשבות מחשבות, מחשבות מחשבות, מחשבות מחשבות, מחשבות מחשבות.

מחשבות מחשבות and מחשבות מחשבות מחשבות, of or like a sophist, sophistical.

מחשבות מחשבות and מחשבות מחשבות מחשבות, a sophist's art, sophistry.

מחשבות מחשבות מחשבות, מחשבות מחשבות, מחשבות מחשבות, fallacious.

מחשבות rt. מחשבות m. a coming to naught, end, destruction; מחשבות מחשבות I will make a full end of all the nations; מחשבות מחשבות the prophet proclaims destruction.

מחשבות rt. מחשבות with מחשבות infinite, endless.

ܐܘܩܘܢܐ rt. ܐܘܩܘܢܐ. f. end, ending.
 ܠܘܦܐ m. a palm leaf, palm basket.
 ܠܘܦܐ rt. ܠܘܦܐ. m. bidding, noisy bargaining, quarrelling over a bargain; talkativeness.
 ܠܘܦܐ rt. ܠܘܦܐ. f. bidding; loquacity.
 ܠܘܦܐ rt. ܠܘܦܐ. m. destruction esp. by fire.
 ܠܘܦܐ rt. ܠܘܦܐ. m. evacuation, an emptying, discharge.
 ܠܘܦܐ rt. ܠܘܦܐ. m. leisure.
 ܠܘܦܐ rt. ܠܘܦܐ. m. shaving the head, tonsure, the rite of tonsure.
 ܠܘܦܐ rt. ܠܘܦܐ. f. filings.

ܠܘܦܐ fut. ܠܘܦܐ, act. part. ܠܘܦܐ.
 a) to take breath, draw breath, breathe, inhale, esp. with ܠܘܦܐ air or ܠܘܦܐ breath; ܠܘܦܐ ܠܘܦܐ thou snuffedst up the wind as a jackal; ܠܘܦܐ ܠܘܦܐ a hissing serpent; ܠܘܦܐ ܠܘܦܐ she had already breathed her last; ܠܘܦܐ ܠܘܦܐ they still breathe = are still alive. b) to drink in, suck; with ܠܘܦܐ to suck poison. c) to smell, smell at, snuff up, scent often with ܠܘܦܐ. ETHPE. ܠܘܦܐ to be smelt, detected by its scent. PA. ܠܘܦܐ to smell at, snuff at. DERIVATIVES, ܠܘܦܐ, ܠܘܦܐ, ܠܘܦܐ, ܠܘܦܐ, ܠܘܦܐ.

ܠܘܦܐ pl. ܠܘܦܐ rt. ܠܘܦܐ. m. breathing, breath, the nostrils, sense of smell; metaph. ܠܘܦܐ ܠܘܦܐ the desire of the soul.

ܠܘܦܐ rt. ܠܘܦܐ. m. a chance; ܠܘܦܐ by chance.

ܠܘܦܐ rt. ܠܘܦܐ. m. a cupping-glass.

ܠܘܦܐ rt. ܠܘܦܐ. m. a cupper, surgeon.

ܠܘܦܐ rt. ܠܘܦܐ. m. adornment, decoration.

ܠܘܦܐ from ܠܘܦܐ. m. measurement, computation, a definite number, settled period; mean; direction.

ܠܘܦܐ rt. ܠܘܦܐ. that can be breathed.

ܠܘܦܐ or ܠܘܦܐ f. ܠܘܦܐ, a lizard.

ܠܘܦܐ dross of copper. Cf. ܠܘܦܐ.

ܠܘܦܐ pl. ܠܘܦܐ ܠܘܦܐ, fistula, a hollow sore, tubercles near the anus or in the nostrils.

ܠܘܦܐ pl. ܠܘܦܐ m. a line, verse; ܠܘܦܐ

ܠܘܦܐ a calendar. DERIVATIVES, verb ܠܘܦܐ, ܠܘܦܐ.

ܠܘܦܐ from ܠܘܦܐ. metrical.

ܠܘܦܐ pl. ܠܘܦܐ rt. ܠܘܦܐ. m. terror, fright; an object of terror; ܠܘܦܐ ܠܘܦܐ terrific, horrible.

ܠܘܦܐ usually ܠܘܦܐ a sardine stone.

ܠܘܦܐ rt. ܠܘܦܐ. m. terrific, horrible.

ܠܘܦܐ m. a guile, wile.

ܠܘܦܐ rt. ܠܘܦܐ. f. quaking, agitation.

ܠܘܦܐ rt. ܠܘܦܐ. m. haste, hurry, trepidation, commotion, agitation; ܠܘܦܐ ܠܘܦܐ hastily; ܠܘܦܐ ܠܘܦܐ ܠܘܦܐ they were not wanting in experience of the turbulent billows; ܠܘܦܐ ܠܘܦܐ the imminence of the captivity.

ܠܘܦܐ rt. ܠܘܦܐ. gram. expressing haste.

ܠܘܦܐ rt. ܠܘܦܐ. m. injury, laceration.

ܠܘܦܐ pl. ܠܘܦܐ rt. ܠܘܦܐ. m. a) fault, defect, vice, crime. b) a defect, blemish, deformity of the body. c) a fault, corrupt place in a text. d) injury, harm, ravage. e) pernicious teaching.

ܠܘܦܐ pl. ܠܘܦܐ rt. ܠܘܦܐ. m. a line, letter, character; ܠܘܦܐ ܠܘܦܐ a straight line; ܠܘܦܐ ܠܘܦܐ the meridian line; ܠܘܦܐ ܠܘܦܐ the reader of my lines. Gram. the four ܠܘܦܐ lines are = ܠܘܦܐ written under a vowel-less letter to show that it is not to be slurred over but to be pronounced with a half-vowel sound, ܠܘܦܐ over a letter to mark a still slighter pronunciation, ܠܘܦܐ a slanting line below means that the voice is to be dropped, ܠܘܦܐ above, that the sound is to be sustained.

ܠܘܦܐ rt. ܠܘܦܐ. m. delineation.

ܠܘܦܐ dimin. of ܠܘܦܐ. m. a small line.

ܠܘܦܐ rt. ܠܘܦܐ. f. an arrow-head, wound made by an arrow.

ܠܘܦܐ Pers. m. red vitriol, copperas water.

ܠܘܦܐ f. Syria; ܠܘܦܐ ܠܘܦܐ Farther Syria i.e. Mesopotamia and Assyria, ܠܘܦܐ ܠܘܦܐ Nearer Syria viz. Palestine and the region north of the Euphrates. Hence are derived the three following words and verb ܠܘܦܐ:

ܠܘܦܐ and ܠܘܦܐ unusual spellings of ܠܘܦܐ.

ܘܚܘܢܝܘܬܐ from ܘܚܘܢܝܘܬܐ. adv. Syriac, in Syriac; ܘܚܘܢܝܘܬܐ the same; ܘܚܘܢܝܘܬܐ ܘܚܘܢܝܘܬܐ he did not know Syriac.

ܘܚܘܢܝܘܬܐ from ܘܚܘܢܝܘܬܐ. a) a Syrian, Palestinian; ܘܚܘܢܝܘܬܐ ܘܚܘܢܝܘܬܐ ܘܚܘܢܝܘܬܐ Chaldaeans i.e. ancient Syrians; ܘܚܘܢܝܘܬܐ ܘܚܘܢܝܘܬܐ the translation of the Syrians = the Syriac version. b) Syriac; ܘܚܘܢܝܘܬܐ ܘܚܘܢܝܘܬܐ the Syriac or Mesopotamian language and ܘܚܘܢܝܘܬܐ ܘܚܘܢܝܘܬܐ Palestinian Syriac. c) in the Lexx. f. the storax of Damascus.

ܘܚܘܢܝܘܬܐ from ܘܚܘܢܝܘܬܐ. f. the Syriac language, Syriac letters, Syriac faith.

ܘܚܘܢܝܘܬܐ Pers. colchicum autumnale, meadow saffron.

ܘܚܘܢܝܘܬܐ from ܘܚܘܢܝܘܬܐ. m. castration, mutilation.

ܘܚܘܢܝܘܬܐ pl. ܘܚܘܢܝܘܬܐ rt. ܘܚܘܢܝܘܬܐ. m. a branch, subdivision, ramification; gram. a conjugation, paradigm.

ܘܚܘܢܝܘܬܐ rt. ܘܚܘܢܝܘܬܐ. gram. of or belonging to a conjugation.

ܘܚܘܢܝܘܬܐ from ܘܚܘܢܝܘܬܐ. pl. ܘܚܘܢܝܘܬܐ rt. ܘܚܘܢܝܘܬܐ. f. a sip, draught.

ܘܚܘܢܝܘܬܐ rt. ܘܚܘܢܝܘܬܐ. m. evacuation; privation, bereavement; voluntary poverty, renunciation esp. used of our Lord with reference to Phil. ii. 7.

ܘܚܘܢܝܘܬܐ pl. ܘܚܘܢܝܘܬܐ f. steam, smell, savour esp. of the fat of a sacrifice, a holocaust; ܘܚܘܢܝܘܬܐ a sweet savour; ܘܚܘܢܝܘܬܐ ܘܚܘܢܝܘܬܐ the smell from the fire rises up like spice; ܘܚܘܢܝܘܬܐ ܘܚܘܢܝܘܬܐ the holocausts which the heathen offered to idols. Rarely an evil smell.

ܘܚܘܢܝܘܬܐ from ܘܚܘܢܝܘܬܐ. savoury.

ܘܚܘܢܝܘܬܐ rt. ܘܚܘܢܝܘܬܐ. m. covering, protection; Jac. = Nest. ܘܚܘܢܝܘܬܐ compline, because at that service Ps. xc. 1, He that dwelleth ܘܚܘܢܝܘܬܐ in the secret place of the Most High, was recited.

ܘܚܘܢܝܘܬܐ from ܘܚܘܢܝܘܬܐ. m. a foundation, base; firmness, stability, constancy; taking root.

ܘܚܘܢܝܘܬܐ PAEL ܘܚܘܢܝܘܬܐ to make thin, rarefy. DERIVATIVES, ܘܚܘܢܝܘܬܐ, ܘܚܘܢܝܘܬܐ, ܘܚܘܢܝܘܬܐ.

ܘܚܘܢܝܘܬܐ and ܘܚܘܢܝܘܬܐ fut. ܘܚܘܢܝܘܬܐ, act. part. ܘܚܘܢܝܘܬܐ, ܘܚܘܢܝܘܬܐ, pass. part. ܘܚܘܢܝܘܬܐ, ܘܚܘܢܝܘܬܐ. a) to bathe, wash oneself; metaph. to be purified by baptism, baptized; ܘܚܘܢܝܘܬܐ ܘܚܘܢܝܘܬܐ she went down to bathe in the river; ܘܚܘܢܝܘܬܐ ܘܚܘܢܝܘܬܐ his heart was pure; ܘܚܘܢܝܘܬܐ ܘܚܘܢܝܘܬܐ that he may believe and be baptized. b) to swim, float; ܘܚܘܢܝܘܬܐ ܘܚܘܢܝܘܬܐ as long as a man swims vigorously in this sea; ܘܚܘܢܝܘܬܐ m. and ܘܚܘܢܝܘܬܐ f. creatures that swim; ܘܚܘܢܝܘܬܐ ܘܚܘܢܝܘܬܐ the bird floats in the air; ܘܚܘܢܝܘܬܐ ܘܚܘܢܝܘܬܐ human souls float above the tumult of earthly affairs; ܘܚܘܢܝܘܬܐ ܘܚܘܢܝܘܬܐ swimming in blood. c) to creep, spread as leprosy, poison, plants; ܘܚܘܢܝܘܬܐ ܘܚܘܢܝܘܬܐ thyme. d) to overspread, overrun, stray, roam; ܘܚܘܢܝܘܬܐ ܘܚܘܢܝܘܬܐ they overspread the country and settled in it. ETHPE. ܘܚܘܢܝܘܬܐ to be washed. PA. ܘܚܘܢܝܘܬܐ trans. to wash, purify; ܘܚܘܢܝܘܬܐ ܘܚܘܢܝܘܬܐ washed by the Holy Spirit. ETHPA. ܘܚܘܢܝܘܬܐ to be washed. APH. ܘܚܘܢܝܘܬܐ trans. to wash, bathe; to allow or admit to bathe; ܘܚܘܢܝܘܬܐ ܘܚܘܢܝܘܬܐ he washed them in water; ܘܚܘܢܝܘܬܐ ܘܚܘܢܝܘܬܐ she bathed her children; ܘܚܘܢܝܘܬܐ ܘܚܘܢܝܘܬܐ he would have imbrued his hands in blood; ܘܚܘܢܝܘܬܐ ܘܚܘܢܝܘܬܐ he made me float through flame, dragged me through fire. DERIVATIVES, ܘܚܘܢܝܘܬܐ, ܘܚܘܢܝܘܬܐ, ܘܚܘܢܝܘܬܐ, ܘܚܘܢܝܘܬܐ, ܘܚܘܢܝܘܬܐ, ܘܚܘܢܝܘܬܐ, ܘܚܘܢܝܘܬܐ, ܘܚܘܢܝܘܬܐ.

ܘܚܘܢܝܘܬܐ rt. ܘܚܘܢܝܘܬܐ. m. swimming; ܘܚܘܢܝܘܬܐ ܘܚܘܢܝܘܬܐ a swimming-bath; ܘܚܘܢܝܘܬܐ ܘܚܘܢܝܘܬܐ they swam over the river; ܘܚܘܢܝܘܬܐ ܘܚܘܢܝܘܬܐ those who cannot swim.

ܘܚܘܢܝܘܬܐ pl. ܘܚܘܢܝܘܬܐ rt. ܘܚܘܢܝܘܬܐ. m. a destroyer; ܘܚܘܢܝܘܬܐ ܘܚܘܢܝܘܬܐ they who trouble me; ܘܚܘܢܝܘܬܐ ܘܚܘܢܝܘܬܐ Christ is the destroyer of death and corruption. Gram. negative.

ܘܚܘܢܝܘܬܐ rt. ܘܚܘܢܝܘܬܐ. f. a) a covering. b) overthrow.

ܘܚܘܢܝܘܬܐ rt. ܘܚܘܢܝܘܬܐ. m. a vagrant, vagabond.

ܘܚܘܢܝܘܬܐ rt. ܘܚܘܢܝܘܬܐ. f. mendicancy, vagrancy.

ܘܚܘܢܝܘܬܐ pl. ܘܚܘܢܝܘܬܐ rt. ܘܚܘܢܝܘܬܐ. f. washing, ablution. Cf. ܘܚܘܢܝܘܬܐ.

مِسْأ m. a) = مِسْأ a codex, copy of a book.
b) rt. مِسْأ fineness, transparency.

مِسْأ PEAL and مِسْأ PAEL; see under مِسْأ.

مِسْأ rt. مِسْأ a swimmer, diver;
مِسْأ مِسْأ and مِسْأ مِسْأ swimming
creatures, fish, &c.; مِسْأ مِسْأ a sweet-
smelling plant, perh. wild thyme.

مِسْأ rt. مِسْأ m. washing, swimming.

مِسْأ مِسْأ, مِسْأ مِسْأ, مِسْأ rt. مِسْأ fine, subtle,
transparent; liquid, fluid; loosely woven as
cloth; مِسْأ مِسْأ fluid bodies; مِسْأ
مِسْأ transparent wings.

مِسْأ مِسْأ rt. مِسْأ tenuity, subtlety, trans-
parency of air; phosphorescent putrefaction.

مِسْأ مِسْأ rt. مِسْأ f. overthrow, destruction.

مِسْأ مِسْأ rt. مِسْأ f. gangrene, cancer.

مِسْأ fut. مِسْأ, act. part. مِسْأ.
to press together, tie tightly. ETHPE. مِسْأ
to be pressed hard. DERIVATIVES, مِسْأ,
مِسْأ.

مِسْأ m. and مِسْأ f. rt. مِسْأ com-
pression, tying tightly together.

مِسْأ f. a good complexion, beautiful
natural colour.

مِسْأ fut. مِسْأ, act. part. مِسْأ,
pass. part. مِسْأ, مِسْأ, مِسْأ. to thrust, throw,
cast or pull down; to overturn, overthrow,
demolish; to defeat; to dethrone; مِسْأ مِسْأ
مِسْأ they thrust with their
sides and their shoulders; مِسْأ مِسْأ he
pulled down the altar; مِسْأ مِسْأ he
thrust him down a pit and killed him;
مِسْأ مِسْأ an arrow laid him low; مِسْأ
مِسْأ thou hast brought me very low;
مِسْأ مِسْأ God overthrew the
deceitful Persians. Pass. part. overthrown,
ruined, prostrate; thrust down, degraded;
مِسْأ مِسْأ I am lying in bed; مِسْأ
مِسْأ thrust down from authority.
ETHPE. مِسْأ and ETHPA. مِسْأ to be
thrust or cast down, to be ruined, overthrown,
defeated; to be outcast, rejected; often with
مِسْأ to be cast down and fall; مِسْأ مِسْأ
the wicked is thrust down in
his evil-doing; مِسْأ مِسْأ the
fortress and its wall were ruined; مِسْأ

مِسْأ his throne is overthrown; مِسْأ
مِسْأ the error of poly-
theism had been overthrown. PAEL مِسْأ to
utterly defeat, destroy, overthrow, ruin; to
degrade, to thrust off or away; to urge,
compel; مِسْأ مِسْأ He hath
put down the mighty from their seats; مِسْأ
مِسْأ ruined cities; مِسْأ مِسْأ ruins. DE-
RIVATIVES, مِسْأ, مِسْأ, مِسْأ,
مِسْأ, مِسْأ, مِسْأ, مِسْأ,
مِسْأ.

مِسْأ pl. مِسْأ, مِسْأ rt. مِسْأ m. a)
a course of stones or wood. b) reversion.

مِسْأ pl. مِسْأ a locust in the grub stage
or the larval casing of a locust-grub.

مِسْأ fut. مِسْأ, act. part. مِسْأ, مِسْأ. to go
round begging. PA. مِسْأ to beg, be a beggar.
DERIVATIVES, مِسْأ, مِسْأ, مِسْأ,
مِسْأ, مِسْأ.

مِسْأ rt. مِسْأ m. a) vagrancy. b) peddling.

مِسْأ or مِسْأ pl. مِسْأ rt. مِسْأ f. a
walled enclosure, a palace.

مِسْأ pl. مِسْأ rt. مِسْأ f. a cloth or rag
for grooming horses. b) a bath, laver often
used of baptism, e.g. مِسْأ مِسْأ the holy
laver.

مِسْأ fut. مِسْأ, act. part. مِسْأ. to turn aside,
turn in with مِسْأ or مِسْأ; to depart from sin, from
godliness; مِسْأ مِسْأ he had turned aside
to see; مِسْأ مِسْأ he turned in
thither to eat; مِسْأ مِسْأ
to turn aside neither to the right hand nor to
the left; مِسْأ مِسْأ from the way; مِسْأ
مِسْأ from the way of truth; مِسْأ
مِسْأ ye have turned aside from my com-
mands. ETHPE. مِسْأ to be led aside;
مِسْأ مِسْأ a stupid man is easily
led aside by words. APH. مِسْأ a) trans. to
turn, turn aside, make to turn; to take or
carry aside; مِسْأ مِسْأ into the way; مِسْأ
مِسْأ from the way; مِسْأ مِسْأ the heart;
مِسْأ مِسْأ he perverted his mind to evil; مِسْأ
مِسْأ he turns us aside from mono-
theism. b) intrans. to turn aside, go astray,
lapse, apostatize; مِسْأ مِسْأ
he parted from them and went to Armenia;

Adam went wrong and rebelled; with **سَخَّرَ** to separate oneself from the Church. **عَتَافَ** "to be turned away. DERIVATIVES, **سَخَّرَ**, **سَخَّرَاتُ**, **سَخَّرَاتِي**.

usually **سَخَّرَاتِي** pl. **سَخَّرَاتِي** *σράδιον*, a course, place of contest, arena.

سَخَّرَاتِي = **سَخَّرَاتِي**.

سَخَّرَاتِي and **سَخَّرَاتِي** *σάχυσ*, *Spica Virginis*; the sign of the zodiac *Virgo*.

سَخَّرَاتِي; see **سَخَّرَاتِي**.

سَخَّرَاتِي; see **سَخَّرَاتِي**.

سَخَّرَاتِي and **سَخَّرَاتِي** pl. **سَخَّرَاتِي** m. stabularius, groom; **سَخَّرَاتِي** **سَخَّرَاتِي** *superintendent of the imperial stables*.

سَخَّرَاتِي for **سَخَّرَاتِي** = **سَخَّرَاتِي**.

سَخَّرَاتِي pl. of **سَخَّرَاتِي**.

سَخَّرَاتِي pl. **سَخَّرَاتِي** a stoic.

سَخَّرَاتِي pl. **سَخَّرَاتِي** m. a baby-boy, an infant.

سَخَّرَاتِي *στοιχεία*, the elements.

سَخَّرَاتِي pl. **سَخَّرَاتِي** elementary, primary as the particles **سَخَّرَاتِي**, **سَخَّرَاتِي**, **سَخَّرَاتِي**.

سَخَّرَاتِي elementary, primary.

سَخَّرَاتِي and **سَخَّرَاتِي** *σάμην καλώς*, Jac. Malabar. *stand ye aright*, the deacon's cry to the congregation.

سَخَّرَاتِي for **سَخَّرَاتِي** a pillar.

سَخَّرَاتِي Ar. a butcher's knife.

سَخَّرَاتِي pl. the same with Ribui; *σάτυρος*, a satyr.

سَخَّرَاتِي rt. **سَخَّرَاتِي** m. declination, deflection.

سَخَّرَاتِي pl. **سَخَّرَاتِي** *στίχος*, a verse esp. a verse of the Bible.

سَخَّرَاتِي or **سَخَّرَاتِي** also **سَخَّرَاتِي**, **سَخَّرَاتِي**, **سَخَّرَاتِي**, **سَخَّرَاتِي** *στήλη* -as, a post, slab, column, statue.

سَخَّرَاتِي pl. **سَخَّرَاتِي** rt. **سَخَّرَاتِي** f. a narrow leathern pouch or bottle. Cf. **سَخَّرَاتِي**.

سَخَّرَاتِي and **سَخَّرَاتِي** pl. **سَخَّرَاتِي** *στιχηρών* -ά, a verse of a hymn.

سَخَّرَاتِي denom. verb Pael conj. from **سَخَّرَاتِي**. to robe, clothe.

سَخَّرَاتِي, **سَخَّرَاتِي**, and **سَخَّرَاتِي** different spellings of **سَخَّرَاتِي**.

سَخَّرَاتِي fut. **سَخَّرَاتِي**, act. part. **سَخَّرَاتِي**, **سَخَّرَاتِي**, **سَخَّرَاتِي**, pass. part. **سَخَّرَاتِي**, **سَخَّرَاتِي**; also PAEL **سَخَّرَاتِي**. to close, bind, restrain, shackle; **سَخَّرَاتِي** stop his lying mouth; **سَخَّرَاتِي** **سَخَّرَاتِي** my mind bound by love. Gram. to draw a line round points to signify a mistake; **سَخَّرَاتِي** **سَخَّرَاتِي** **سَخَّرَاتِي** circumscribed points and those which are put instead of them; **سَخَّرَاتِي** annotations which he had not well corrected. ETHPA. **سَخَّرَاتِي** to be closed, stopped, restrained, shackled; **سَخَّرَاتِي** **سَخَّرَاتِي** that the hole be closed with a heap of stones. DERIVATIVES, **سَخَّرَاتِي**, **سَخَّرَاتِي**.

سَخَّرَاتِي m. *στόωμα*, steel, a steel edge.

سَخَّرَاتِي pl. **سَخَّرَاتِي** m. **سَخَّرَاتِي** pl. **سَخَّرَاتِي** f. *σταμπάκιον*, a small wine-skin or bottle.

سَخَّرَاتِي m. an adversary often in the O. T.; **سَخَّرَاتِي** **سَخَّرَاتِي** **سَخَّرَاتِي** **سَخَّرَاتِي** the angel of the Lord stood in the way to be an adversary to Balaam; **سَخَّرَاتِي** **سَخَّرَاتِي** he was an adversary to Israel. The Adversary, Satan O. T. and N. T.

سَخَّرَاتِي, **سَخَّرَاتِي** from **سَخَّرَاتِي**. *satanic*, of Satan; **سَخَّرَاتِي** **سَخَّرَاتِي** **سَخَّرَاتِي** satanic agency.

سَخَّرَاتِي, **سَخَّرَاتِي** or **سَخَّرَاتِي** *στάσις*, sedition.

سَخَّرَاتِي seditious.

سَخَّرَاتِي PAEL **سَخَّرَاتِي** to cut, scarify, to puncture sycamore fruit. ETHPA. **سَخَّرَاتِي** to be cut, scarified. DERIVATIVES, **سَخَّرَاتِي**, **سَخَّرَاتِي**.

سَخَّرَاتِي rt. **سَخَّرَاتِي** m. scratching open, scarification.

سَخَّرَاتِي and **سَخَّرَاتِي** f. *στακτή*, oil of myrrh.

سَخَّرَاتِي to write, write down.

سَخَّرَاتِي denom. verb Pael conj. from **سَخَّرَاتِي**. to cut in two; to turn aside, avoid. ETHPA. **سَخَّرَاتِي** to have divisions, to dispute. APH. **سَخَّرَاتِي** to lay on, ascribe undeservedly.

سَخَّرَاتِي pl. **سَخَّرَاتِي** m. the side of animate and of inanimate objects; **سَخَّرَاتِي** **سَخَّرَاتِي** on each side of him; **سَخَّرَاتِي** **سَخَّرَاتِي** the four sides of it; **سَخَّرَاتِي** **سَخَّرَاتِي** Christ's side was torn by the lance.

Adverbial and prepositional uses: **سَخَّرَاتِي** and

هـ besides, beyond, except, without; هـ besides those; هـ other than this; هـ outside the law, lawlessly; هـ without fear, safely; هـ without wrath; هـ beside, near by; هـ he built an inn by the side of the church; — هـ on one side—on the other side; هـ besides, beyond; هـ other; هـ on one side, apart; هـ apart, aside, on one side; هـ each to his own way; هـ by its side; هـ on every side. DERIVATIVES, verb هـ, هـ.

هـ for words beginning thus, see هـ.

هـ stratum, a road; cf. هـ.

هـ pl. هـ, هـ m. στρατηγός, a commander, general oftener هـ.

هـ and هـ pl. هـ m. στρατιώτης, a soldier.

هـ, هـ, هـ, and هـ m. στρατηλάτης, a commander, general.

هـ στρατιά -ās, an army.

هـ from هـ. at or from the side, lateral; هـ cross and side winds.

هـ and هـ στρογία, luxury, lasciviousness.

هـ and هـ pl. هـ m. σατράπης, a satrap, governor.

هـ and هـ pl. هـ f. a satrapy.

هـ or هـ perh. abbrev. from هـ. a section of a chapter.

هـ m. pl. هـ f. pl. rt. هـ. white hairs.

هـ f. Σιβύλλα, a sybil.

هـ pl. هـ rt. هـ f. old age.

هـ Pael conj. of هـ.

هـ pl. هـ rt. هـ f. nourishment, food, provisions.

هـ pl. هـ rt. هـ m. a hedge, fence; a hindrance, obstacle, intervening space; a limit; repairing, stopping; هـ the repairing of our ruin; هـ my sins have separated me from Thy grace.

هـ pl. هـ, هـ, and هـ pl. هـ m. σιγίλλιον, a seal, imperial diploma or letters patent, a state letter or document; هـ royal letters of exemption from taxes.

هـ pl. هـ m. a) some tree. b) a cave, cavern, mountain side or ridge.

هـ pl. هـ rt. هـ f. an enclosure, stronghold, fold, mandra, monastic precincts.

هـ m. lime, plaster, any material except mud used for daubing buildings.

هـ from هـ m. a plasterer; seller of lime or cement.

هـ rt. هـ m. a repairer, builder up.

هـ rt. هـ f. combustion.

هـ pl. هـ rt. هـ a) an author, writer. b) one who ordains, consecrates. c) a founder. d) a legislator; an umpire. e) a depositor, owner of goods deposited. f) gram. positive, affirmative, an affirmative proposition; hypothetical, an hypothesis; also هـ the ablative case.

هـ pl. هـ rt. هـ f. a) authorship, composition, style; a treatise, book; هـ the book he composed. b) هـ legislation, lawgiving. c) هـ adoption. d) gram. affirmation.

هـ rt. هـ f. destruction, disappearance.

هـ rt. هـ breathing; smelling; هـ the sense of smell.

هـ rt. هـ f. smelling.

هـ pl. هـ rt. هـ a swimmer, diver.

هـ pl. هـ m. a shrub.

هـ Pael conj. of هـ.

هـ a) Pers. m. a span. b) a kind of tumour.

هـ = هـ; see above.

هـ situla, a bucket.

هـ Pael conj. of هـ.

هـ dialect weak, feeble.

هـ m. a water-pipe, runnel, ditch. Cf. هـ.

ܘܥܘܪܝܢܘܢܝܘܬܐ or ܘܥܘܪܝܢܘܢܝܘܬܐ silentiarius an official of the Byzantine court, a councillor.

ܘܥܘܪܝܢܘܢܝܘܬܐ poor, base.

ܘܥܘܪܝܢܘܢܝܘܬܐ pl. ܠܡ m. ܘܥܘܪܝܢܘܢܝܘܬܐ, a channel, gutter, drain, pipe, tube; duct; ܘܥܘܪܝܢܘܢܝܘܬܐ ܘܥܘܪܝܢܘܢܝܘܬܐ a house with neither door nor gutters; ܘܥܘܪܝܢܘܢܝܘܬܐ ܘܥܘܪܝܢܘܢܝܘܬܐ the intestines.

ܘܥܘܪܝܢܘܢܝܘܬܐ and pl. ܘܥܘܪܝܢܘܢܝܘܬܐ σέλλα -as, a latrine, privy. Cf. ܘܥܘܪܝܢܘܢܝܘܬܐ.

ܘܥܘܪܝܢܘܢܝܘܬܐ f. ܘܥܘܪܝܢܘܢܝܘܬܐ -ia, a loaf made from spring wheat.

ܘܥܘܪܝܢܘܢܝܘܬܐ and ܘܥܘܪܝܢܘܢܝܘܬܐ pl. ܘܥܘܪܝܢܘܢܝܘܬܐ and ܘܥܘܪܝܢܘܢܝܘܬܐ σελίδιον, σελίδες, a chronological list, table, schedule.

ܘܥܘܪܝܢܘܢܝܘܬܐ from the preceding. in the form of a column or page.

ܘܥܘܪܝܢܘܢܝܘܬܐ σέλλιον, seat, throne.

ܘܥܘܪܝܢܘܢܝܘܬܐ imper. of verb ܘܥܘܪܝܢܘܢܝܘܬܐ.

ܘܥܘܪܝܢܘܢܝܘܬܐ pl. ܠܡ rt. ܘܥܘܪܝܢܘܢܝܘܬܐ. m. 1) laying down, setting: a) planting, transplanting; a plantation. b) propounding; ܘܥܘܪܝܢܘܢܝܘܬܐ ܘܥܘܪܝܢܘܢܝܘܬܐ the setting forth of a parable. c) the composing, settling e.g. of canons, enactment; drawing up in writing. 2) that which is laid down: a) a proposition, statement, symbol, creed; ܘܥܘܪܝܢܘܢܝܘܬܐ ܘܥܘܪܝܢܘܢܝܘܬܐ the foundation of their teaching; ܘܥܘܪܝܢܘܢܝܘܬܐ ܘܥܘܪܝܢܘܢܝܘܬܐ writings of the Fathers; ܘܥܘܪܝܢܘܢܝܘܬܐ ܘܥܘܪܝܢܘܢܝܘܬܐ the statement of the faith made at Nicea, the creed drawn up at Nicea; ܘܥܘܪܝܢܘܢܝܘܬܐ ܘܥܘܪܝܢܘܢܝܘܬܐ whoso sets forth another creed. b) a portion, allowance of food. c) a faggot. d) position, situation, place; a reservoir, conduit. e) gram. ܘܥܘܪܝܢܘܢܝܘܬܐ ܘܥܘܪܝܢܘܢܝܘܬܐ the placing of points but usually ellipt. points, vowel points, plural points; ܘܥܘܪܝܢܘܢܝܘܬܐ ܘܥܘܪܝܢܘܢܝܘܬܐ points written in red ink. Also ܘܥܘܪܝܢܘܢܝܘܬܐ ܘܥܘܪܝܢܘܢܝܘܬܐ or ܘܥܘܪܝܢܘܢܝܘܬܐ ܘܥܘܪܝܢܘܢܝܘܬܐ a preposition. With other nouns: ܘܥܘܪܝܢܘܢܝܘܬܐ ܘܥܘܪܝܢܘܢܝܘܬܐ and ܘܥܘܪܝܢܘܢܝܘܬܐ pl. ܠܡ or ܘܥܘܪܝܢܘܢܝܘܬܐ the laying on of hands, ordination ܘܥܘܪܝܢܘܢܝܘܬܐ ܘܥܘܪܝܢܘܢܝܘܬܐ to the diaconate, ܘܥܘܪܝܢܘܢܝܘܬܐ ܘܥܘܪܝܢܘܢܝܘܬܐ to the priesthood; consecration of a bishop, a patriarch; a prayer said at the consecration of a bishop; ܘܥܘܪܝܢܘܢܝܘܬܐ pl. ܠܡ kneeling, a genuflexion; the name of one of

the Whitsunday services; ܘܥܘܪܝܢܘܢܝܘܬܐ legis-lation; ܘܥܘܪܝܢܘܢܝܘܬܐ stirrups.

ܘܥܘܪܝܢܘܢܝܘܬܐ dimin. of ܘܥܘܪܝܢܘܢܝܘܬܐ. m. a little book, a tract.

ܘܥܘܪܝܢܘܢܝܘܬܐ pl. ܠܡ rt. ܘܥܘܪܝܢܘܢܝܘܬܐ. f. a setting forth; ܘܥܘܪܝܢܘܢܝܘܬܐ ܘܥܘܪܝܢܘܢܝܘܬܐ the shew-bread; ܘܥܘܪܝܢܘܢܝܘܬܐ ܘܥܘܪܝܢܘܢܝܘܬܐ adoption of sons; ܘܥܘܪܝܢܘܢܝܘܬܐ ܘܥܘܪܝܢܘܢܝܘܬܐ the enacting of laws; ܘܥܘܪܝܢܘܢܝܘܬܐ ܘܥܘܪܝܢܘܢܝܘܬܐ a settling of boundaries.

ܘܥܘܪܝܢܘܢܝܘܬܐ rt. ܘܥܘܪܝܢܘܢܝܘܬܐ. assumed, supposed, hypothetic; ܘܥܘܪܝܢܘܢܝܘܬܐ ܘܥܘܪܝܢܘܢܝܘܬܐ the lunar months are natural, not hypothetic.

ܘܥܘܪܝܢܘܢܝܘܬܐ; see under ܘܥܘܪܝܢܘܢܝܘܬܐ.

ܘܥܘܪܝܢܘܢܝܘܬܐ or ܘܥܘܪܝܢܘܢܝܘܬܐ pl. ܘܥܘܪܝܢܘܢܝܘܬܐ or ܘܥܘܪܝܢܘܢܝܘܬܐ m. σημεῖον, a sign, token, point, indication; ܘܥܘܪܝܢܘܢܝܘܬܐ ܘܥܘܪܝܢܘܢܝܘܬܐ a sign of wrath; ܘܥܘܪܝܢܘܢܝܘܬܐ ܘܥܘܪܝܢܘܢܝܘܬܐ his words were taken down in shorthand; a milestone; chiromancy.

ܘܥܘܪܝܢܘܢܝܘܬܐ see p. 626

ܘܥܘܪܝܢܘܢܝܘܬܐ m. the moon; Sin, the moon-god of the Chaldaeans; chem. silver.

ܘܥܘܪܝܢܘܢܝܘܬܐ m. mud, mire, filth; ܘܥܘܪܝܢܘܢܝܘܬܐ ܘܥܘܪܝܢܘܢܝܘܬܐ the mire of the streets; ܘܥܘܪܝܢܘܢܝܘܬܐ ܘܥܘܪܝܢܘܢܝܘܬܐ muddy springs; ܘܥܘܪܝܢܘܢܝܘܬܐ ܘܥܘܪܝܢܘܢܝܘܬܐ the filth of sin.

ܘܥܘܪܝܢܘܢܝܘܬܐ miry.

ܘܥܘܪܝܢܘܢܝܘܬܐ Sinai; ܘܥܘܪܝܢܘܢܝܘܬܐ Mount Sinai; ܘܥܘܪܝܢܘܢܝܘܬܐ the wilderness of Sinai. DERIVATIVE, ܘܥܘܪܝܢܘܢܝܘܬܐ.

ܘܥܘܪܝܢܘܢܝܘܬܐ 1) Sinaitic. 2) Sinite, Gen. x. 17. 3) Chinese.

ܘܥܘܪܝܢܘܢܝܘܬܐ pl. ܠܡ a half-draclma.

ܘܥܘܪܝܢܘܢܝܘܬܐ whetstone.

ܘܥܘܪܝܢܘܢܝܘܬܐ pl. ܠܡ m. a) a vine-shoot. b) ܘܥܘܪܝܢܘܢܝܘܬܐ clusters of dates.

ܘܥܘܪܝܢܘܢܝܘܬܐ and ܘܥܘܪܝܢܘܢܝܘܬܐ pl. ܠܡ f. a row, series, company; ܘܥܘܪܝܢܘܢܝܘܬܐ ܘܥܘܪܝܢܘܢܝܘܬܐ the company of the just.

ܘܥܘܪܝܢܘܢܝܘܬܐ pl. ܠܡ rt. ܘܥܘܪܝܢܘܢܝܘܬܐ. f. a) succour. b) a troop, band, company, choir; ܘܥܘܪܝܢܘܢܝܘܬܐ ܘܥܘܪܝܢܘܢܝܘܬܐ his retinue, his companions; ܘܥܘܪܝܢܘܢܝܘܬܐ ܘܥܘܪܝܢܘܢܝܘܬܐ in bands, by troops; ܘܥܘܪܝܢܘܢܝܘܬܐ ܘܥܘܪܝܢܘܢܝܘܬܐ they went forth in one band; ܘܥܘܪܝܢܘܢܝܘܬܐ a band of monks.

ܘܥܘܪܝܢܘܢܝܘܬܐ rt. ܘܥܘܪܝܢܘܢܝܘܬܐ. adv. in troops, in companies.

ܘܥܘܪܝܢܘܢܝܘܬܐ pl. ܠܡ m. a sword, a blade;

سحله his destroying sword; سحله death by the sword.

سح rt. سح. m. slaughter, destruction.

سح also سح, سح, سح &c. σημία, cuttle-fish, squid; also a kind of crab; also sea-foam.

سح m. a) dimin. of سح. a small sword-blade. b) σίφων, a waterspout, a tempest; a trough between surging billows.

سح chaff.

سح rt. سح. m. breathing.

سح pl. سح or سح - sicarius, an assassin, bandit.

سح pl. سح m. σήκωμα, amount, computation, era; metre; سح according to the Grecian era; سح; سح dating from the Hejra. DERIVATIVES, verb سح, سح, سح, سح.

سح pl. سح m. σίκλος, the Hebrew shekel; سح سح اثنان a shekel weighs two drachmas. Cf. سح.

سح or سح secretum, the emperor's or patriarch's privy chamber.

سح French sire, sir. For سح see سح.

سح or سح pl. سح m. a) سح, a cord, twist, plait, line; a small chain, chain armour; a thong, shoe-lace; the thread of a loom; سح weave a plait; سح they were caught in the toils; سح cords of sin. b) pickled fish. c) fine dust. d) a fine web.

سح pl. سح usually f. Σειρήν, a siren; a singing-bird; a screech-owl; a demon shaped like a woman and preying on the dead.

سح m. σιρικόν -ia, minium, red lead, a red pigment.

سح pl. of سح.

سح Pers. arsenic.

سح PAEL سح to nail, fix nails in; سح tablets nailed on the wall. ETHPA. سح to be nailed, held with nails; سح my hands and feet were

nailed. DERIVATIVES, سح, سح, سح, سح, سح.

سح pl. سح rt. سح. m. a) end, bound, limit, extreme; with سح or سح to be at an end, be finished; سح extreme misery; سح it has no end, is innumerable; سح he has nothing at all. b) sum, summing-up, total; سح the sum of his years; سح the end of the matter in its summing up. With preps. and ellipt. سح, سح and سح in short, briefly, etcetera; سح to the point that . . ., to such an extreme; سح the whole, entire, سح the entire city; سح they gave themselves over entirely to evil; سح exceedingly, transcendently. سح and سح لا not at all, by no means, in no wise, ever, never; سح لا سح we made no mention at all of this name; سح لا سح he would in no wise obey; سح لا سح without changing colour at all; سح لا سح not in any way, entirely not; سح لا سح unending, endless, innumerable, never-ceasing.

سح PAEL سح to wait for, look for, expect; to lie in wait; سح سح wait for me till the feast; سح سح all they who wait in His hope; سح سح the evil man lies in wait for the righteous. ETHPA. سح to be awaited, expected; سح سح he was vexed that he had not been waited for; سح سح the things expected; سح سح evening was drawing near; سح سح Christ is He who is looked for. DERIVATIVES, سح, سح, سح, سح.

سح pl. of سح.

سح rt. سح. adv. generally, in entirety.

سح pl. سح m. a money-changer.

سح pl. سح usually سح سح, سح, سح a school-fellow.

سح, سح, and سح a scholar; f. a kind of hymn.

سح pl. سح, سح, and سح

فقدنا m. σχολιον, a scholion, note, comment, gloss; enlightenment; ف قدنا : ف قدنا note on Genesis iv. 7.

فقدنا pl. m. laborious.

فقدنا, فقدنا, فقدنا, فقدنا pl. ل and فقدنا m. σχολαστικός, a scholar, a schoolmaster; a pleader, advocate.

فقدنا f. advocateship.

فقدنا rt. فقدنا. understanding, intelligent, prudent, capable; لا فقدنا without understanding.

فقدنا rt. فقدنا. adv. intelligently.

فقدنا rt. فقدنا. f. understanding, intelligence.

فقدنا = فقدنا and فقدنا.

فقدنا Pael conj. of فقدنا.

فقدنا rt. فقدنا. last, final.

فقدنا m. pl. σκεδάρια, memoranda tablets.

فقدنا pl. ل rarely ل f. a knife, dagger.

فقدنا, فقدنا, فقدنا m. a) σκίνος -ov, mastich, the mastich-tree, pistacia lentiscus. b) σκίμος, an aromatic rush.

فقدنا rt. فقدنا. f. stopping the ears, shutting the window.

فقدنا act. part. فقدنا. to be stupid or foolishly, to act foolishly, stupidly. ETHPE. to be known, understood; فقدنا فقدنا the Lord is known by His creation. PAEL فقدنا a) to make to understand, explain with فقدنا; to advise; to signify; فقدنا لقدنا make this man to understand this vision; فقدنا what is the meaning of the name? فقدنا being admonished. b) to make foolish or stupid. ETHPA. to inspect, consider closely; to be capable, understanding; to understand, perceive, recognize; فقدنا فقدنا my servant deals wisely; لقدنا lest they should perceive in their heart; لقدنا they did not understand what he said; لقدنا senseless. APH. فقدنا intrans. a) to act foolishly or perversely, to play the fool. b) to go astray,

mistake; لقدنا let any one not mistake if he read. trans. c) to offend, cause to fall; to be offensive, injure with لقدنا; لقدنا if thy brother have done thee wrong.

ETHTAPH. to be committed as a sin, a transgression. DERIVATIVES, فقدنا, فقدنا, فقدنا, فقدنا, فقدنا, فقدنا, فقدنا, فقدنا, فقدنا, فقدنا, فقدنا, فقدنا.

فقدنا or فقدنا, فقدنا pl. m. قدنا, pl. f. قدنا rt. قدنا. stupid, foolish, void of understanding; a foolish person, fool; فقدنا a foolish man; قدنا it is foolish to suppose this.

فقدنا rt. قدنا. m. stupidity.

فقدنا rt. قدنا. adv. stupidly, foolishly.

فقدنا pl. قدنا rt. قدنا. f. folly, transgression, evil-doing, offence; قدنا innocent, innocently; قدنا want of reason, senselessness, folly.

فقدنا denom. verb Pael conj. from فقدنا σχήμα. a) to form, shape, draw, delineate; لقدنا the figure we have drawn out; pass. part. figured, formed, shaped; لقدنا an unformed mind. b) to transform, put on, pretend, assume; to attribute; لقدنا wolves assuming lambs' garments. ETHPA. لقدنا a) to be formed, conformed, take shape or form; لقدنا assuming the form of angels of righteousness; لقدنا pig-iron. b) to feign, pretend, deceive; لقدنا they feign to obey the scriptures. DERIVATIVES, فقدنا, فقدنا, فقدنا.

فقدنا probable root of following. MAPHEL لقدنا to make poor, to weaken, reduce to poverty, pretend to be poor often opp. لقدنا to enrich, give oneself out as rich; لقدنا the Lord maketh poor and maketh rich; لقدنا He emptied Himself and made Himself poor. ETHMAPHAL لقدنا to grow poor or weak; to be impoverished, impaired, deprived of; لقدنا the rich were im-

poverished and hungered; **لَا تَدَاخُصُّمُ صَحَاوُ** **لَا** He who makes all rich suffers no diminution; **دَمِيْلًا لَأَصْحَقُمُ** the measure is lessened. DERIVATIVES, **صَحَمِيْلًا**, **صَحَمِيْلًا**, **صَحَمِيْلًا**, **صَحَمِيْلًا**.

رَتِيْلًا rt. **صَحَمِيْلًا** adv. finally.

صَحَمِيْلًا Pers. oxymel, a mixture of vinegar and honey.

رَتِيْلًا rt. **صَحَمِيْلًا** final; **رَتِيْلًا** the extremities.

رَتِيْلًا rt. **صَحَمِيْلًا** f. conclusion; **رَتِيْلًا** the final conclusion.

رَتِيْلًا fut. **رَتِيْلًا**, act. part. **رَتِيْلًا**, pass. part. **رَتِيْلًا**, **رَتِيْلًا**, **رَتِيْلًا** to shut, stop; to stop up, fill up, block as **رَتِيْلًا** the way, **رَتِيْلًا** a spring, **رَتِيْلًا** a valley, **رَتِيْلًا** the mouth, **رَتِيْلًا** a breach, **رَتِيْلًا** the door; **رَتِيْلًا** shut your mouth; **رَتِيْلًا** ears stopped with wax; **رَتِيْلًا** stones set in the entrances of tombs. ETHPE. **رَتِيْلًا** to be shut, stopped, repaired, silenced; **رَتِيْلًا** it was shut in their faces; **رَتِيْلًا** Zion was silent. PA. **رَتِيْلًا** to shut up closely, to shut up, block or stop especially of the ears and mouth. Ellipt. **رَتِيْلًا** they shut the door upon him, bolted him in. Also to set close together; to fence off. ETHPA. **رَتِيْلًا** to be stopped, shut fast, barred in. DERIVATIVES, **رَتِيْلًا**, **رَتِيْلًا**, **رَتِيْلًا**, **رَتِيْلًا**.

رَتِيْلًا pl. **رَتِيْلًا** rt. **رَتِيْلًا** f. a round shield, a buckler, target.

رَتِيْلًا pl. **رَتِيْلًا** rt. **رَتِيْلًا** m. a stopping, stoppage, obstacle, interposition; esp. an obstruction in the liver; a barrier, dam, mole.

رَتِيْلًا pl. **رَتِيْلًا** rt. **رَتِيْلًا** f. a pin, peg, pole, stake, nail, wedge, splinter; **رَتِيْلًا** iron teeth, stakes or nails; **رَتِيْلًا** a ploughshare often ellipt.; **رَتِيْلًا** some part of a die for coining.

رَتِيْلًا pass. part. **رَتِيْلًا** but cf. **رَتِيْلًا** below. to despise, reject. ETHPE. **رَتِيْلًا** to be rejected, thrown away; **رَتِيْلًا** they shall be rejected as water that is poured away. PAEL **رَتِيْلًا** to reject (rare).

APH. **رَتِيْلًا** to reject, refuse, abhor, cast away, despise; **رَتِيْلًا** the stone which the builders refused; **رَتِيْلًا** Thou dost not despise aught. Pass. part. **رَتِيْلًا**, **رَتِيْلًا** despised, rejected, reprobate, profane; an abomination; **رَتِيْلًا** rejected amongst the nations; **رَتِيْلًا** hewn down as worthless shoots; **رَتِيْلًا** an abominable marriage i.e. within prohibited degrees. ETHTAPH. **رَتِيْلًا** to be rejected. DERIVATIVES, **رَتِيْلًا** or **رَتِيْلًا**, **رَتِيْلًا**, **رَتِيْلًا**, **رَتِيْلًا**, **رَتِيْلًا**, **رَتِيْلًا**, **رَتِيْلًا**, **رَتِيْلًا**.

رَتِيْلًا and **رَتِيْلًا** pl. **رَتِيْلًا** com. gen. a basket.

رَتِيْلًا f. the back hair.

رَتِيْلًا f. a) sea-weed, sedge. b) tree lichen.

رَتِيْلًا &c.; see **رَتِيْلًا**.

رَتِيْلًا f. **σιλίγιον**, winter wheat, fine wheaten flour.

رَتِيْلًا denom. verb Palpel conj. from **συλλογισμός**. to arrange words, compose, write. ETHPALP. **رَتِيْلًا** to be arranged, composed. DERIVATIVES, **رَتِيْلًا**, **رَتِيْلًا**, **رَتِيْلًا**.

رَتِيْلًا or **رَتِيْلًا** m. a column of writing.

رَتِيْلًا m. a thorn.

رَتِيْلًا f. a quail.

رَتِيْلًا the city Seleucia.

رَتِيْلًا an inhabitant of Seleucia.

رَتِيْلًا f. mountain dialect. the tortoise.

رَتِيْلًا pl. **رَتِيْلًا** rt. **رَتِيْلًا** m. one who mounts up, ascends.

رَتِيْلًا or **رَتِيْلًا** Seleucus king of Syria 311 B.C., from whose reign the Greek chronology is dated.

رَتِيْلًا or **رَتِيْلًا** Seleucia the name of various cities.

رَتِيْلًا an inhabitant of Seleucia.

رَتِيْلًا **σελευκίς**-**ιδα**, **turdus seleucus**, a bird only found near Seleucia.

رَتِيْلًا **σίλουπος**, a river-fish.

מַלְאָכָה pl. מַלְאָכִים m. a flint.

מַלְאָכָה (מַלְאָכָה) rt. מַלָּא m. a draught-house, latrine.

מַלְאָכָה or מַלְאָכָה Seleucia on the Tigris, the capital of Parthia, almost always מַלְאָכָה Seleucia-Ctesiphon.

מַלְאָכָה a drain, sewer.

מַלְאָכָה rt. מַלָּא f. refuse, filth.

מַלְאָכָה = מַלְאָכָה and מַלְאָכָה Seleucia.

מַלְאָכָה and מַלְאָכָה f. σαλαμάνδρα, the salamander.

מַלְאָכָה and מַלְאָכָה σιλέντιον, an audience with the emperor.

מַלְאָכָה; see מַלְאָכָה.

מַלְאָכָה pl. מַלְאָכִים a coin, a shekel.

מַלְאָכָה Ar. a husband's brother, מַלְאָכָה a husband's sister; cf. מַלְאָכָה and מַלְאָכָה.

מַלְאָכָה fut. מַלְאָכָה, imper. מַלְאָכָה, infin. מַלְאָכָה, act. part. מַלְאָכָה, part. adj. מַלְאָכָה and מַלְאָכָה irreg. verb dropping the Lomad after a prefix, is conjugated like a פָּעַל verb. a) to go up, ascend opp. מַלְאָכָה; מַלְאָכָה we go up to the temple; מַלְאָכָה he went up towards Egypt; מַלְאָכָה He ascended into heaven. b) to go to war esp. with מַלְאָכָה against. c) to embark, disembark e.g. with מַלְאָכָה, with מַלְאָכָה from the ship. d) to arise, rise up, ascend as the dawn, smoke, flame; as a spring, a flood, a storm. e) to rise up, mount up as a sacrifice = to be offered. f) to rise as a building, to grow taller as a tree. g) arith. to result, amount to; to mount up, rise as a number, a price. h) to come out, result from casting lots, to fall to one's lot. Idioms: מַלְאָכָה to turn out of the colour, be of the same colour; מַלְאָכָה to come into effect, to succeed, prevail; מַלְאָכָה to come into the mind, to come to mind; מַלְאָכָה his race arose from, had origin from; מַלְאָכָה his soul ascended = he died. מַלְאָכָה act. going up to war; מַלְאָכָה pass. offered up; distilled. PA. מַלְאָכָה to lift up with the winnowing-fan. ETHRA. מַלְאָכָה a) to be taken up, lifted up; מַלְאָכָה our Lord was taken up from us. b) to go up, ascend; מַלְאָכָה they climbed

up by the walls. APH. מַלְאָכָה a) to make ascend, raise, bring up, take up, to bring up from the dead cf. מַלְאָכָה; מַלְאָכָה a smooth path leading up to the heights; מַלְאָכָה Thou hast brought up my soul from Sheol; מַלְאָכָה; מַלְאָכָה; מַלְאָכָה that He might raise human nature to His wealth. b) to lift up, pull out of the water, out of a pit; מַלְאָכָה the waters lifted up the ark. c) to lift up, offer up sacrifice, incense, praise, prayer. d) to erect. e) to bring up = vomit. f) to pull up by the roots. g) to raise a levy, to pay tax, tribute; מַלְאָכָה tributaries. h) to do raised work, carve in relief, emboss, overlay; מַלְאָכָה embossed with gold ornament. i) to distil, sublimate; מַלְאָכָה distilled water. Idioms: מַלְאָכָה to bring punishment on the head of any one; מַלְאָכָה to cause to succeed; with מַלְאָכָה to attribute; מַלְאָכָה—מַלְאָכָה to bring to mind, call to mind; מַלְאָכָה to suggest a thought. ETHRA. מַלְאָכָה used as pass. of Peal to be ascended. DERIVATIVES, מַלְאָכָה, מַלְאָכָה, מַלְאָכָה, מַלְאָכָה, מַלְאָכָה, מַלְאָכָה, מַלְאָכָה, מַלְאָכָה, מַלְאָכָה, מַלְאָכָה.

מַלְאָכָה m. beet, beetroot.

מַלְאָכָה rt. מַלָּא m. the lifting up in the air; winnowing of corn.

מַלְאָכָה m. excuse, apology.

מַלְאָכָה, מַלְאָכָה, מַלְאָכָה; see מַלְאָכָה and מַלְאָכָה.

מַלְאָכָה pl. מַלְאָכָה m. a drug, medicine, remedy, poison, pigment; מַלְאָכָה compound medicines; מַלְאָכָה preparers of drugs, sorcerers; מַלְאָכָה medicine of life often said of our Lord; מַלְאָכָה he put him to death with poison; מַלְאָכָה he gave him deadly poison to drink; מַלְאָכָה a painter who paints with various pigments. DERIVATIVES, verbs מַלְאָכָה and מַלְאָכָה, מַלְאָכָה, מַלְאָכָה, מַלְאָכָה, מַלְאָכָה, מַלְאָכָה, מַלְאָכָה, מַלְאָכָה.

Names of medicinal herbs :

מַלְאָכָה gentian. מַלְאָכָה plantain. מַלְאָכָה also מַלְאָכָה or מַלְאָכָה dragon's

blood, the thickened juice or resin of various plants, that of Calamus Draco has styptic qualities, another kind is from the tree Dra-caena Draco. **سَحْلٌ** *dog's dung*.

سَحِلٌّ fut. **سَحِيحٌ**, pres. part. **سَحِلٌ**, cf. **سَحِلٌ** to be blind; **سَحِلٌ** *the owl which is blind in the light*. PAEL **سَحَبَ** to blind, put out the eyes, deprive of sight; **سَحَبَ** **سَحَبَ** **سَحَبَ** he put out his eyes; **سَحَبَ** **سَحَبَ** **سَحَبَ** the light blinded his sight. ETHPA. **سَحَبَ** **سَحَبَ** to become blind, lose the sight, be maimed, disabled; **سَحَبَ** **سَحَبَ** **سَحَبَ** my eyes were blinded with weeping, and became dim; **سَحَبَ** **سَحَبَ** **سَحَبَ** let him not be stupefied and disabled by many terrors. APH. **سَحَبَ** to deprive of one eye; to halt; **سَحَبَ** **سَحَبَ** **سَحَبَ** Jacob halted upon his thigh. DERIVATIVES, **سَحَبٌ**, **سَحَبٌ**, **سَحَبٌ**, **سَحَبٌ**, **سَحَبٌ**.

سَحْبٌ pl. m. **سَحْبٌ**, **سَحْبٌ**, **سَحْبٌ** f. **سَحْبٌ** rt. **سَحَبَ** blind; dark, concealed; **سَحْبٌ** **سَحْبٌ** **سَحْبٌ** he was born blind; **سَحْبٌ** **سَحْبٌ** **سَحْبٌ** blind as a mole; **سَحْبٌ** **سَحْبٌ** **سَحْبٌ** a blind man was sitting by the wayside begging; **سَحْبٌ** **سَحْبٌ** **سَحْبٌ** they are spiritually blind; **سَحْبٌ** **سَحْبٌ** **سَحْبٌ** the concealed members.

سَحْبٌ **سَحْبٌ** **سَحْبٌ** *sambuca, a three-corned stringed instrument.*

سَحْبٌ to blossom, put forth blossoms.

سَحْبٌ pl. **سَحْبٌ** rt. **سَحَبَ** the blossom or young shoots of the vine, tendrils, vine-buds.

سَحْبٌ rt. **سَحَبَ** f. the budding or blossoming of the vine.

سَحْبٌ rt. **سَحَبَ** a stay, support, supporter; **سَحْبٌ** **سَحْبٌ** **سَحْبٌ** O Support of my weakness.

سَحْبٌ pl. **سَحْبٌ** **سَحْبٌ** *mustela Scythica, the sable.*

from **سَحْبٌ** adj. *sable.*

سَحْبٌ or **سَحْبٌ** f. some amphibious animal.

سَحْبٌ m. **سَحْبٌ**, *myrrh.*

سَحْبٌ **سَحْبٌ** *a kind of parsley resembling myrrh.*

سَحْبٌ pl. **سَحْبٌ** m. a leader of the blind.

سَحْبٌ pl. **سَحْبٌ** m. a fox.

سَحْبٌ m. beetroot.

سَحْبٌ m. a small bladder, inflated skin.

rt. **سَحَبَ** m. halting, limping.

سَحْبٌ m. **سَحْبٌ**, the finest wheaten flour, a meal offering Lev. ii. i, 3 and passim; **سَحْبٌ** **سَحْبٌ** the meal offering and drink offering; **سَحْبٌ** **سَحْبٌ** fine white bread.

adj. of fine flour; **سَحْبٌ** **سَحْبٌ** fine white loaves.

rt. **سَحَبَ** f. blindness.

the ichneumon.

rt. **سَحَبَ** f. gram. addition, an accessory proposition.

from **سَحَبَ**, **سَحْبٌ** poisoned, dipped in poison as arrows.

fut. **سَحَبَ**, act. part. **سَحْبٌ**, **سَحْبٌ**, pass. part. **سَحْبٌ**, **سَحْبٌ**. a) to stay, sustain; **سَحْبٌ** **سَحْبٌ** with bread, **سَحْبٌ** **سَحْبٌ** with wine; **سَحْبٌ** **سَحْبٌ** sustain your heart = refresh yourself with food. b) to uphold, support; to prop, shore up; **سَحْبٌ** **سَحْبٌ** the Power which upholds creation. c) to rest the hand on the head of a victim; **سَحْبٌ** **سَحْبٌ** he shall lay his hand upon the head of his oblation. d) to lean, support oneself, rest against or on; to press heavily with **سَحْبٌ** or **سَحْبٌ**; **سَحْبٌ** **سَحْبٌ** he rested himself against a corner of the wall and slept; **سَحْبٌ** **سَحْبٌ** **سَحْبٌ** severe famine pressed upon the city. e) to recline at table; **سَحْبٌ** **سَحْبٌ** as he sat at table; **سَحْبٌ** **سَحْبٌ** before the guests. f) to lean over; **سَحْبٌ** **سَحْبٌ** it tottered to its fall. g) to lean away, leave; **سَحْبٌ** **سَحْبٌ** his riches passed away from him to ... h) to touch as a ship the land, to reach, arrive at port, arrive at a conclusion; **سَحْبٌ** **سَحْبٌ** that the ship may reach the haven; **سَحْبٌ** **سَحْبٌ** they arrived at the mandra; **سَحْبٌ** **سَحْبٌ** until they rest in the land of life. i) to dash or beat against; **سَحْبٌ** **سَحْبٌ** the surges beat against the limit of the land; **سَحْبٌ** **سَحْبٌ** the

rain did not beat upon the earth. Pass. part. upheld, supported; firm, established, steadfast; **سح** unstable; depending from a letter, beginning with one letter, as several verses; lying at table, see e. ETHPE. **سح** a) to rest, recline esp. at table; **سح** **سح** **سح** make them all sit down. b) to support oneself, lean on with **سح**, to rely upon; **سح** **سح** he leant on his staff. c) to be supported, propped up; **سح** **سح** one end of the beam was supported by the wall; gram. to depend on, be connected with. PA. **سح** to uphold, support step by step, continuously; **سح** Thou hast upheld my steps; **سح** a gracious woman upholds the honour of her husband. ETHPA. **سح** a) to lean on with **سح** of the pers.; to rely on. b) to be firmly knit, hold fast together. c) to be supported, sustained. d) to depend on a letter, begin with the same letter as verses. APH. **سح** to make recline or sit down; to prop up, support; to inspire confidence. DERIVATIVES, **سح**, **سح**, **سح**, **سح**.

سح pl. **سح**, rt. **سح**. m. a prop, pillar, support, socket; a supporter, upholder; **سح** **سح** two supports or sockets under each board; **سح** **سح** the staff of the bruised reed; metaph. **سح** a pillar of the Church; gram. an accent under the word marking that the voice is to be sustained.

سح pl. **سح**, rt. **سح**. m. a) stability. b) a couch, seat, cushion, place at table; a banquet, company; **سح** **سح** a banqueting-room; **سح** **سح** the ruler of the feast, also the chief place; **سح** **سح** the chief place at feasts; **سح** **سح** or **سح** **سح** make them sit down in companies, in rows; **سح** **سح** take thy place at the feast; **سح** **سح** all the company looked at him.

سح m. shoemaker's paste, glue. **سح** rt. **سح** Semkath, name of the letter **س**.

سح f. the left, left hand opp. **سح** the right hand; **سح** **سح**—**سح** **سح** on the right, on the left; **سح** **سح** the thief crucified on the left of our Lord. Constantly used with reference to Matt. xxv. 33 sqq. of those on the wrong side, the enemies of the Lord, evil; **سح** **سح** the voice saying, depart ye to the left; **سح** **سح** devils belonging to the left hand; **سح** **سح** his conflict is with evil. DERIVATIVES, **سح**, **سح**, **سح**, **سح**.

سح from **سح**. adv. on the left.

سح a) left, on the left side, **سح** **سح** the left wing of an army. b) unlucky, unfavourable, inauspicious. c) wrong, **سح** **سح** **سح** all his actions whether right or wrong.

سح from **سح**. f. the being on the left side.

سح denom. verb Pael conj. from **سح**, **سح**, part. **سح**, **سح** to poison; **سح** **سح** poisoned darts. ETHPA. **سح** to be poisoned, die by poison. PALPEL **سح** to give medicine, heal, cure. ETHPALP. **سح** to take medicine. APH. **سح** to give poison.

سح from **سح**, **سح**. m. lamp-black, used for ink.

سح from **سح**, **سح**. f. a poisonous lizard.

سح pl. of **سح**, **سح**. **سح** from **سح**, **سح**. medicinal. **سح** sediment of flour. **سح** pl. **سح** pomegranate rind. **سح**; see under **سح**. **سح** m. a broker, agent. **سح** m. wild thyme or mint.

سح to make pale or thin, to emaciate. ETHPA. **سح** to be emaciated, to lead an ascetic life. DERIVATIVES, **سح**, **سح**, **سح**.

سح W-Syr. **سح**, fut. **سح**, act. part. **سح**, **سح**. to be red, turn red intrans. as the sky or heavenly bodies; with disease or chemical change; of the face. PA. **سح**

to redden, turn red trans.; **هتت** wine which makes the countenance flushed. ETHPA. **هتت** to become red. APH. **هتت** to make red, dye red, make to blush; **هتت** it glows red-hot as iron in the fire; metaph. **هتت** dyed scarlet in sin. DERIVATIVES, **هتت**, **هتت**, **هتت**.

هتت red, ruddy, red-haired. **هتت** denom. verb from **هتت**.

ESTHAPH. **هتت** to be red of the face or hair.

هتت from **هتت** f. ruddiness.

هتت rt. **هتت** f. a red sea-weed.

هتت and **هتت** an emerald, oftener **هتت** or **هتت**.

هتت; see under **هتت**.

هتت imper. **هتت** to strain, filter, clarify, purge; **هتت** strain away the water from the preparation. Part. adj. **هتت** refined, purified, pure esp. of gold.

هتت fut. **هتت**, imper. **هتت**, act. part. **هتت**, pass. part. **هتت**, **هتت**, **هتت**. to hate opp. **هتت**; **هتت** they hated me without a cause; **هتت** they hate evil; **هتت** we hate.

Part. adj. hateful, detestable, odious, foul, bad, ugly; **هتت** anything impious; **هتت** ugly; **هتت** a foul thought; **هتت** he called out with a terrible cry. Pl. f. emph. **هتت** foul deeds, vices, crimes.

ETHPE. **هتت** and ETHPA. **هتت** to be hated; to be disfigured; to be faulty of metre. APH. **هتت** to render odious; to disfigure. ETHPAU. **هتت** to be an object of hatred. DERIVATIVES, **هتت**, **هتت**, **هتت**, **هتت**, **هتت**, **هتت**, **هتت** or **هتت**.

هتت m. a bush, thorn, bramble; **هتت** a fire blazing in a bush; **هتت** from the thorn sprang a rose; **هتت** the wild-rose, dog-thorn.

هتت pl. **هتت** rt. **هتت** a hater, enemy, adversary, drops one Alep before suffixes and the other quiesces, **هتت** my enemy, pl. **هتت** my enemies; **هتت** our enemies; f. pl. **هتت** they that hate thee.

هتت, **هتت** also spelt without the Alep or with Yodh, **هتت**, pl. m. **هتت** f. **هتت** **هتت**, an advocate, defender; **هتت** let Thy cross be an advocate for us.

هتت **هتت**, f. advocacy, pleading; a defence; with **هتت** to plead.

هتت, **هتت** another spelling of **هتت**.

هتت; see **هتت** and **هتت**.

هتت rt. **هتت** m. introducing.

هتت pl. **هتت** rt. **هتت** f. hatred, enmity; **هتت** hatred between brethren; **هتت** ill-will towards strangers, inhospitality; **هتت** opposition or contrary nature of fire towards wax.

هتت or **هتت** Pers. the resinous covering of the cedar fruit or perhaps the sheath of the betel-nut.

هتت denom. verb from **هتت**. ETHPAL. **هتت** to have one's cause pleaded, to be interceded for.

هتت; see **هتت**.

هتت Pers. m. a case, coffer, casket.

هتت m. **هتت**, cinnabar, a bright red pigment.

هتت or **هتت** pl. **هتت** m. **هتت**, a sandal.

هتت m. a sandal-maker.

هتت oftener **هتت**. santalum, sandal-wood.

هتت &c. **هتت**, **هتت**, **هتت** **هتت**, **هتت** **هتت**, **هتت** **هتت**, sandarach, red sulphuret of arsenic.

هتت seed of garden rue, peganum harmala, possessing narcotic properties.

هتت **هتت**, assemblage, council.

هتت, **هتت**, and **هتت**; see **هتت**.

هتت, **هتت** also written **هتت**, **هتت** rt. **هتت** odious, detestable; a hated person.

هتت or **هتت** rt. **هتت** m. beardless.

هتت m. a large-meshed sieve.

هتت pl. **هتت** f. a) a swallow. b) a tortoise. c) an arch or hollow. d) a bat. e) the middle part of the breast. f) **هتت** the lesser ribs, the abdomen.

هتت f. a cat, a wild cat.

هتد pl. هتد or هتد pl. هتد f. a) the crown of the head. b) a head-covering, head-band, cap, helmet. DERIVATIVE, verb هتد; see هتد.

هتد and هتد rt. هتد f. hate, hatred.

هتد m. pestilence.

هتد to shake, quiver. PAEL هتد to be beardless; part. هتد beardless, having a scanty beard; metaph. هتد a mountain bare of trees. DERIVATIVES, هتد, هتد.

هتد σιτάδος, τὰ σιτάδη, a morning meal of wheaten food.

هتد m. a senator.

هتد f. the hump of a camel, buffalo, &c.

هتد emph. state of هتد a bush.

هتد pl. m. هتد pl. f. هتد rt. هتد detested, hated, hateful, odious; هتد hateful to God or haters of God; هتد arrogance hateful to God.

هتد rt. هتد adv. detestably, odiously.

هتد and هتد rt. هتد f. hatred, aversion; odiousness, detestability; bad condition or life, viciousness, rascality; odious aspect or sound, ugliness, hideousness.

هتد rt. هتد m. propolis, bees' glue with which they close the entrance to the hive.

هتد m. mixture, intermingling.

هتد same as هتد.

هتد; see verb هتد.

هتد rt. هتد f. need, necessity; poverty, want, indigence.

هتد fut. هتد to introduce, inject. PAEL هتد to be prompt in action, diligent; to loop up, gird up clothes. DERIVATIVES, هتد, هتد.

هتد m. pl. billows, surges.

هتد PEAL only part. هتد, هتد, هتد. with ʔ or ʕ and a following verb, with ʕ and a substantive, to need, have need, be in need; as adj. in need, needy, indigent; هتد ʕ I have need to be baptized of Thee; هتد ʕ we have no need; هتد ʕ he must needs be bound; هتد ʕ

هتد in need of mercy; هتد the poor and needy. ETHPE. هتد to need, stand in need with ʕ; to find it necessary, be obliged; to become needy, suffer want. ETHPA. هتد to be in great need; to find it indispensable, be compelled. APHEL هتد to cause to be in need, make to need; to constrain, compel. DERIVATIVES, هتد, هتد, هتد.

هتد PAEL هتد to nod or shake the head. ETHPA. هتد denom. verb from هتد. to put on a helmet.

هتد or هتد m. a peak, summit of a mountain.

هتد m. a fine white loaf.

هتد act. part. هتد to gnaw, fret. PA. هتد to gnaw as a worm. DERIVATIVES, هتد, هتد.

هتد m. σῶσος, a period of time.

هتد or هتد m. a vault; the stars of the Milky Way.

هتد rt. هتد com. gen. a moth, maggot, worm; rottenness, decay.

هتد Pers. subst. vermillion, sky-blue or blue-black.

هتد adj. of the colour of هتد.

هتد; see under هتد.

هتد pl. ʕ m. σείτρον, a rattle.

هتد Pers. possession by evil spirits, illness resulting from the same.

هتد; see هتد.

هتد fut. هتد, act. part. هتد. to assail, assault, fall suddenly on; to act with boldness or presumption, to attempt, to dare, presume against with ʕ; هتد wild beasts dared to attack the living; هتد when evils come suddenly; هتد they dared to take; هتد he presumptuously transgressed the custom of the Church. PAEL هتد to embolden. DERIVATIVE, هتد.

هتد or هتد a thickly branching tree bearing round blossoms.

هتد pl. ʕ f. cyperus, a kind of rush with

fragrant roots; the root of the same, the head of a rush or of garlic.

روداد perhaps dung.

روداد rt. رود. a) efficient, effectual, with لا ineffectual; a maker, doer, worker, one who brings about; رُودادُ رُودادُ the Word is the efficient power of God; رُودادُ رُودادُ one who practises love of the poor. b) an overseer, director, curator, esp. eccles. a *periodeuta*, *chorepiscopus*, visitor.

رُودادُ rt. رود. adv. actually.

رُودادُ pl. رُودادُ rt. رود. f. a) doing, operation, action, transaction; business, practice; رُودادُ رُودادُ evil-doing; رُودادُ رُودادُ or رُودادُ رُودادُ well-doing; رُودادُ رُودادُ miracle working; رُودادُ رُودادُ theory and practice; رُودادُ رُودادُ indeed, actually. b) care, supervision, visitation; رُودادُ رُودادُ divine visitations. Eccles. a visitation, the office of a visitor or *chorepiscopus*, the diocese of a *chorepiscopus*. c) gram. action; رُودادُ رُودادُ an active verb.

رُودادُ rt. رود. m. a visitation.

رُودادُ rt. رود. practical; with لا ineffectual, idle.

رُودادُ fut. رُودادُ, act. part. رُودادُ, رُودادُ, pass. part. رُودادُ, رُودادُ. to shudder; to loathe; pp. loathsome, disdained, ignoble; رُودادُ رُودادُ they loathed error; رُودادُ رُودادُ of ignoble race. PA. رُودادُ to make loathsome. ETHPA. 1) رُودادُ to be disgusted; to be in doubt; to eject, reject. 2) رُودادُ to flap the wings. DERIVATIVES, رُودادُ, رُودادُ.

رُودادُ rt. رود. m. loathing.

رُودادُ pl. رُودادُ rt. رود. m. an audacious attack, assault, attempt upon some one; rhet. an objection, argument.

رُودادُ rt. رود. f. loathing, aversion.

رُودادُ m. the back hair.

رُودادُ fut. رُودادُ, act. part. رُودادُ, رُودادُ, pass. part. رُودادُ, رُودادُ. a) to visit, inspect, look after, care for, provide, heal; رُودادُ رُودادُ the Lord hath visited His people; رُودادُ رُودادُ as a shepherd careth

for his flock; رُودادُ رُودادُ visiting the prison; رُودادُ رُودادُ Thou didst choose to heal the nations of their diseases. Eccles. to visit, hold a visitation.

b) to do, deal, commit, act, effect, perform; to treat; to exact; رُودادُ رُودادُ who deal destruction; رُودادُ رُودادُ let us treat also of the irregular words; with رُودادُ to make a way; رُودادُ رُودادُ a creditor; رُودادُ رُودادُ workers of miracles; رُودادُ رُودادُ a well-doer, a benefactor; رُودادُ رُودادُ an action done by me. ETHPE. رُودادُ a) to be mustered for war; to be examined, inspected; رُودادُ رُودادُ let search be made in the records. b) to be done, worked, performed; also act. to work, effect; رُودادُ رُودادُ His power which worketh in us. c) to be, happen, come to pass; رُودادُ رُودادُ this cannot be; رُودادُ رُودادُ which came to pass according to the prophecy of the saint. PAEL رُودادُ 1) to visit; to treat of a subject, to write. 2) denom. verb from رُودادُ to cut off the hair. ETHPA. رُودادُ to be visited; to be done, achieved. APH. رُودادُ to visit the sick. DERIVATIVES, رُودادُ, رُودادُ, رُودادُ, رُودادُ, رُودادُ, رُودادُ, رُودادُ, رُودادُ, رُودادُ, رُودادُ, رُودادُ, رُودادُ.

رُودادُ and رُودادُ pl. رُودادُ m. hair, the hair. Fem. رُودادُ or رُودادُ pl. رُودادُ رُودادُ a hair, single hair. Also رُودادُ رُودادُ one single hair; رُودادُ رُودادُ a hairy man; رُودادُ رُودادُ a long-haired or unshorn nation; رُودادُ رُودادُ the hair of his Nazirite vow; رُودادُ رُودادُ a maiden wearing her hair i.e. not a nun. رُودادُ رُودادُ hare's fur; رُودادُ رُودادُ camel's hair; رُودادُ رُودادُ giant hair, *adiantum capillus veneris*, maiden-hair fern; رُودادُ رُودادُ a moustache. Metaph. leaves, fibres; also chem. رُودادُ رُودادُ Saturn = lead. DERIVATIVES, رُودادُ, رُودادُ, رُودادُ, رُودادُ, رُودادُ.

رُودادُ rt. رود. m. visitation.

رُودادُ pl. رُودادُ f. a) barley; رُودادُ رُودادُ barley bread; رُودادُ رُودادُ one grain of barley; رُودادُ رُودادُ pearl barley; رُودادُ رُودادُ spelt. b) a disease of the eyes. c) a barley-corn, measure of weight.

שָׁמַר pl. שָׁמַר f. a litter.

שָׁמַר or שָׁמַר from שָׁמַר. hairy, shaggy.

שָׁמַר, שָׁמַר from שָׁמַר. a) hairy, made of hair or haircloth. b) f. a plant, clinopodium, wild basil.

שָׁמַר, שָׁמַר from שָׁמַר. hairy.

שָׁמַר from שָׁמַר. hairy.

שָׁמַר fut. שָׁמַר, act. part. fem. שָׁמַר, pass. part. שָׁמַר, שָׁמַר, שָׁמַר. prep. to take fire slowly or gradually without flame; to burn up; to be kindled, heated; to smoulder; metaph. of anger, love, &c.; שָׁמַר שָׁמַר שָׁמַר sin smouldered as a fire; שָׁמַר שָׁמַר a kindled fire, a smouldering fire. Cf. שָׁמַר. ETHPA. שָׁמַר to be hasty; to vaunt, boast. APH. שָׁמַר to kindle, light, set fire to. ETTAPH. שָׁמַר to be set on fire. DERIVATIVES, שָׁמַר, שָׁמַר, שָׁמַר.

שָׁמַר fut. שָׁמַר, act. part. שָׁמַר, שָׁמַר. to pick up, heap together, collect, accumulate; to carry corn; שָׁמַר שָׁמַר they picked him up and carried him; שָׁמַר שָׁמַר amass riches. ETHPE. שָׁמַר to be collected. ETHPA. שָׁמַר to be taken up, occupied. DERIVATIVES, שָׁמַר, שָׁמַר.

שָׁמַר pl. שָׁמַר, שָׁמַר f. lip; brim, rim; the edge of a valley, of a curtain, &c.; the brink, shore of the sea, of a river; the rim or ledge of a table; the brim or rim of a cup, &c.; שָׁמַר שָׁמַר the utterance of the lips, speech; שָׁמַר שָׁמַר in a low voice he repeated; שָׁמַר שָׁמַר the proboscis of an elephant; שָׁמַר שָׁמַר full to the brim; שָׁמַר שָׁמַר from one side to the other, entirely.

שָׁמַר pl. שָׁמַר m. a doorpost, sill, threshold, porch; metaph. approach to a city or its suburb.

שָׁמַר, שָׁמַר or שָׁמַר f. σηπία, the cuttlefish or squid.

שָׁמַר to tremble; to wring the hands. PAEL. שָׁמַר to make to tremble; to reject.

שָׁמַר Pers. m. a) white pepper. b) white lead.

שָׁמַר שָׁמַר σηπεδών, a sore, gangrene.

שָׁמַר ETHP. שָׁמַר denom. verb from שָׁמַר. alchem. to be reduced to the state of white lead.

שָׁמַר; see שָׁמַר.

שָׁמַר, שָׁמַר, שָׁמַר also שָׁמַר m. a sponge.

שָׁמַר שָׁמַר שָׁמַר soap-suds, lye-water.

שָׁמַר m. bran.

שָׁמַר שָׁמַר pl. שָׁמַר m. σπεκουλάτωρ, an executioner; cf. שָׁמַר.

שָׁמַר m. pl. coverings.

שָׁמַר ETHPE. שָׁמַר to be cut, slit. DERIVATIVE, שָׁמַר. ETHPA. שָׁמַר to use foul proverbs. DERIVATIVE, שָׁמַר.

שָׁמַר m. a cut, incision.

שָׁמַר pl. שָׁמַר m. Pers. a small basket, small money-bag.

שָׁמַר rt. שָׁמַר m. a harvester.

שָׁמַר dry drugs.

שָׁמַר rt. שָׁמַר m. carrying corn i.e. from the shock to the threshing-floor.

שָׁמַר and שָׁמַר white lead.

שָׁמַר also שָׁמַר and שָׁמַר f. the sapphire.

שָׁמַר and שָׁמַר sapphirine, sapphire blue.

שָׁמַר m. perhaps a passenger in a ship.

שָׁמַר, שָׁמַר pl. שָׁמַר, שָׁמַר f. a ship. DERIVATIVES, שָׁמַר, שָׁמַר, שָׁמַר, שָׁמַר.

שָׁמַר a sophist, usually שָׁמַר.

שָׁמַר rt. שָׁמַר a) bold, headlong, headstrong. b) = שָׁמַר kindled, alight, incensed.

שָׁמַר rt. שָׁמַר adv. boldly, rashly, unadvisedly.

שָׁמַר rt. שָׁמַר f. catching fire, being alight; passion, passionateness, mad folly, senselessness.

שָׁמַר rt. שָׁמַר adv. a) empty handed; without cause. b) = שָׁמַר sufficiently.

שָׁמַר rt. שָׁמַר f. a void, an empty space; evacuation; nothingness, vanity; want; leisure, freedom e.g. from cares or business.

שָׁמַר, שָׁמַר and שָׁמַר f. a) σπέρα, a cohort. b) σφαίρα, a ball, a round mass.

שָׁמַר f. σφύρα, a large hammer.

|שפּוֹת rt. שפּוֹ. f. *skillfulness, learning*.
 |שפּוֹת and |שפּוֹ from שפּוֹא, *spherical*.
 |שפּוֹ f. *a jar with a twisted moulding*
round the brim.
 |שפּוֹת m. *the plant aristolochia*.
 |שפּוֹ pl. |שפּוֹ from |שפּוֹת. m. *a mariner,*
sailor.
 |שפּוֹת from |שפּוֹת. f. *navigation, sea-*
manship.
 |שפּוֹת from |שפּוֹת. *nautical*.
 |שפּוֹ denom. verb Palpel conj. from
 |שפּוֹ. *to cavil, make use of sophisms*.
 |שפּוֹת and |שפּוֹ pl. שפּוֹ, |שפּוֹ Pers. f. *a*
sword, a blade; |שפּוֹת a sharp flint,
flint knife.

|שפּוֹת pl. |שפּוֹ also written with other vowels.
 m. *Lat. subsellium, eccles. a footstool, stool, bench;*
the presbyters' seats; a stand on which the bier
rested while the office for the dead was sung.
 a) *same as |שפּוֹת, &c.*
 b) *those occupying benches or seats in the church*.
 |שפּוֹ *to make a bid, to bargain, to haggle*
or dispute about the price; |שפּוֹת
he disputed over the price of it. DERIVATIVES,
 |שפּוֹת, |שפּוֹת, |שפּוֹת, |שפּוֹת,
 |שפּוֹת.

|שפּוֹת pl. |שפּוֹ rt. |שפּוֹ. m. a) *a factor,*
broker, huckster. b) *gabble, empty talk, fiction,*
fable. For |שפּוֹת see |שפּוֹת.

|שפּוֹת rt. |שפּוֹ. f. *cunning, craftiness*
in bargaining; gabble.

|שפּוֹ rt. |שפּוֹ. m. *burning, smouldering,*
taking fire.

|שפּוֹת f. *cheese of kine*.

|שפּוֹת σάφειρος, a *sapphire*.

|שפּוֹ fut. |שפּוֹ, act. part. |שפּוֹ, |שפּוֹ,
 part. adj. |שפּוֹ, |שפּוֹ, *to suffice, be enough,*
sufficient; to be able, capable, competent; to be
fit, adequate; |שפּוֹת הַיּוֹם הַזֶּה לַעֲוֹנוֹתָיו
suffici-
ent unto the day is the evil thereof; |שפּוֹת
הוּא יָכוֹן הוּא יִתְּנֶנּוּ
he is capable, independent; |שפּוֹת
כִּי יָכוֹן הוּא
how can I suffice? what can enable me
to...? With |שפּוֹת
to have enough, possess
sufficiency; |שפּוֹת
he has not
enough, does not possess enough; |שפּוֹת
?

|שפּוֹת such as he has, according to his
 ability; with |שפּוֹת to be equal to the
 saying, able to comprehend or receive, ellipt.
 |שפּוֹת שפּוֹת שפּוֹת שפּוֹת
 whose is able to
 receive it let him receive it. Act. part. able,
 capable, competent esp. with regard to learn-
 ing; |שפּוֹת an able teacher; |שפּוֹת
 |שפּוֹת learned; |שפּוֹת a learned
 Edessene; |שפּוֹת the Omnipotent. Pass.
 part. empty, vacant, vain, fruitless, devoid,
 lacking; unoccupied, at leisure; |שפּוֹת
 |שפּוֹת our treasuries are empty;
 |שפּוֹת an unoccupied house; |שפּוֹת
 |שפּוֹת the ambassadors returned having failed of effecting
 anything; |שפּוֹת vain hope;
 |שפּוֹת I am not at leisure. ETHPE. |שפּוֹת to
 be emptied, laid bare; to be at leisure, have
 time for; to cease or rest with |שפּוֹת from.
 PAEL |שפּוֹת a) to empty, lay bare, clear out,
 evacuate; to withdraw from a region; |שפּוֹת
 |שפּוֹת they emptied the cisterns;
 |שפּוֹת they asked leave to withdraw from
 the city; |שפּוֹת Saladin sent a force to deprive the fortress of
 its stores. b) to empty out, pour out e.g. |שפּוֹת
 |שפּוֹת from one vessel into another; to
 lavish; metaph. |שפּוֹת he
 does all he knows; |שפּוֹת
 |שפּוֹת they concentrate their whole force
 upon you. c) to render empty, poor or futile;
 |שפּוֹת many
 things will render our endeavours towards this
 end futile. ETHPA. |שפּוֹת a) to be emptied,
 bare, devoid of, deprived of with |שפּוֹת;
 |שפּוֹת let the place of the un-
 fruitful fig-tree be cleared; |שפּוֹת
 |שפּוֹת let thy mind be free from
 avarice. b) to deprive oneself, abstain. c) to
 be at leisure, find opportunity; |שפּוֹת
 |שפּוֹת so that they might
 be at leisure to stand and see the wonder.
 d) to be enabled, made fit. e) to be poured out,
 shed abroad, lavished; |שפּוֹת
 |שפּוֹת the gift of the priesthood
 was poured upon him; |שפּוֹת
 |שפּוֹת all my joys are scattered. APH.
 |שפּוֹת a) to make fit or sufficient, to qualify;
 |שפּוֹת

makes us fit to be ministers of Thy covenant. b) to empty out, throw out; ܘܠܐ ܘܚܘܪܘܝܢ ܘܚܘܪܘܝܢ ܘܚܘܪܘܝܢ it took up and scattered the fishes about in the market-place. c) to give, grant, yield. DERIVATIVES, ܘܚܘܪܘܝܢ, ܘܚܘܪܘܝܢ, ܘܚܘܪܘܝܢ, ܘܚܘܪܘܝܢ, ܘܚܘܪܘܝܢ, ܘܚܘܪܘܝܢ, ܘܚܘܪܘܝܢ.

ܘܚܘܪܘܝܢ rt. ܘܚܘܪ. adv. sufficiently, capably, competently; ܘܚܘܪܘܝܢ ܘܚܘܪܘܝܢ which is sufficient for them.

ܘܚܘܪܘܝܢ rt. ܘܚܘܪ. f. sufficiency, fitness, ability.

ܘܚܘܪ act. part. ܘܚܘܪ, ܘܚܘܪ, ܘܚܘܪ see below, pass. part. ܘܚܘܪ, ܘܚܘܪ, ܘܚܘܪ. root-meaning to cut, shear. a) to study, practise; ܘܚܘܪܘܝܢ ܘܚܘܪܘܝܢ the scribe learned in the law. b) to cut a pen. Pass. part. skilful, learned; with ܘܠܐ uninstructed, unlearned; ܘܚܘܪܘܝܢ ܘܚܘܪܘܝܢ practised hands; ܘܚܘܪܘܝܢ ܘܚܘܪܘܝܢ a ready pen. PAEL ܘܚܘܪ and APHEL ܘܚܘܪ to cut, crop, clip the hair, trim the beard, shear the head, take or give the tonsure; ܘܚܘܪܘܝܢ ܘܚܘܪܘܝܢ he cut off his hair and took the monastic habit. ETHPA. ܘܚܘܪܘܝܢ to be shorn; to take the tonsure; ܘܚܘܪܘܝܢ ܘܚܘܪܘܝܢ he who has the tonsure = a monk. DERIVATIVES, ܘܚܘܪܘܝܢ, ܘܚܘܪܘܝܢ, ܘܚܘܪܘܝܢ, ܘܚܘܪܘܝܢ, ܘܚܘܪܘܝܢ, ܘܚܘܪܘܝܢ, ܘܚܘܪܘܝܢ, ܘܚܘܪܘܝܢ, ܘܚܘܪܘܝܢ, ܘܚܘܪܘܝܢ, ܘܚܘܪܘܝܢ.

ܘܚܘܪ rt. ܘܚܘܪ. a barber.

ܘܚܘܪ pl. ܘܚܘܪ, ܘܚܘܪ rt. ܘܚܘܪ. m. a) a writing, book; ܘܚܘܪܘܝܢ ܘܚܘܪܘܝܢ annals, chronicles; ܘܚܘܪܘܝܢ ܘܚܘܪܘܝܢ acts, records; ܘܚܘܪܘܝܢ ܘܚܘܪܘܝܢ the book of life, i.e. the diptychs on which were enrolled the names of saints. Esp. a book of the Bible; ܘܚܘܪܘܝܢ ܘܚܘܪܘܝܢ the Book of Genesis; ܘܚܘܪܘܝܢ ܘܚܘܪܘܝܢ the Book of Exodus, &c. b) letters, the art of writing; the letters of the alphabet; ܘܚܘܪܘܝܢ ܘܚܘܪܘܝܢ I cannot read; ܘܚܘܪܘܝܢ ܘܚܘܪܘܝܢ a school; ܘܚܘܪܘܝܢ ܘܚܘܪܘܝܢ shorthand writing. c) speech, language; ܘܚܘܪܘܝܢ ܘܚܘܪܘܝܢ the Syriac language.

ܘܚܘܪ pl. m. ܘܚܘܪ, ܘܚܘܪ rt. ܘܚܘܪ. a) a scribe, clerk, notary, lawyer. b) a learned or literary man, a writer, teacher, schoolmaster.

ܘܚܘܪ rt. ܘܚܘܪ. m. a) the shore, coast, bank, border; ܘܚܘܪܘܝܢ ܘܚܘܪܘܝܢ the sea-coast, coast

land, maritime district; ܘܚܘܪܘܝܢ ܘܚܘܪܘܝܢ the banks of Jordan; ܘܚܘܪܘܝܢ ܘܚܘܪܘܝܢ the borders of the inhabited world = remote regions. b) the edge, margin of a book; ܘܚܘܪܘܝܢ ܘܚܘܪܘܝܢ they write on the margin of a page.

ܘܚܘܪ and ܘܚܘܪ the quince.

ܘܚܘܪ m. an aromatic plant esp. ocyimum basilicum.

ܘܚܘܪ rt. ܘܚܘܪ. f. the office of a scribe, grammar, learning.

ܘܚܘܪ and ܘܚܘܪ rt. ܘܚܘܪ. learned, literary.

ܘܚܘܪ and ܘܚܘܪ Pers. m. sweet-smelling herbs esp. basilicum regium, sweet basil.

ܘܚܘܪ emph. state of ܘܚܘܪ.

ܘܚܘܪ ܘܚܘܪܘܝܢ, a sword-bearer, one of the body-guard of the Byzantine emperors.

ܘܚܘܪܘܝܢ a royal enclosure or pleasure-ground.

ܘܚܘܪ imper. of verb ܘܚܘܪ.

ܘܚܘܪ vinegar.

ܘܚܘܪ pl. ܘܚܘܪ m. a) sackcloth, hair-cloth; ܘܚܘܪܘܝܢ ܘܚܘܪܘܝܢ he put sackcloth on his loins; ܘܚܘܪܘܝܢ ܘܚܘܪܘܝܢ dwellers in sackcloth tents. b) a sack, bag, wallet; ܘܚܘܪܘܝܢ ܘܚܘܪܘܝܢ worn-out sacks.

ܘܚܘܪ dialect of Harran. a box, chest.

ܘܚܘܪ and ܘܚܘܪ ܘܚܘܪܘܝܢ, bandits.

ܘܚܘܪܘܝܢ adj. from Iscariotes; such as befel Judas Iscariot.

ܘܚܘܪ pl. ܘܚܘܪ m. a wound, an ulcer.

ܘܚܘܪ SAPHEL conj. of verb ܘܚܘܪ and ESTAPHAL ܘܚܘܪܘܝܢ to be present, to happen; see under ܘܚܘܪ.

ܘܚܘܪ PAEL ܘܚܘܪ denom. verb from ܘܚܘܪ to make bitter; to harm, torment.

ܘܚܘܪ ܘܚܘܪ, a tool.

ܘܚܘܪܘܝܢ and ܘܚܘܪܘܝܢ pl. ܘܚܘܪܘܝܢ and ܘܚܘܪܘܝܢ Lat. excubitor, a guard, sentinel.

ܘܚܘܪ pl. ܘܚܘܪ, ܘܚܘܪ, ܘܚܘܪ rt. ܘܚܘܪ. opposite, contrary, adverse; an opponent; ܘܚܘܪܘܝܢ ܘܚܘܪܘܝܢ contradictory, ܘܚܘܪܘܝܢ ܘܚܘܪܘܝܢ self-contradictory, their own opponents; ܘܚܘܪܘܝܢ ܘܚܘܪܘܝܢ the winds were adverse.

ܘܚܪܝܩܘܢ rt. ܘܚܪ. adv. *adversely, in opposition*; with ܘܚܪ to *contradict*; with ܘܚܪ and ܘܚܪ to *oppose, resist*.

ܘܚܪܝܩܘܢ rt. ܘܚܪ. *contrary, adverse, opposite*; an *opponent, adversary*.

ܘܚܪܝܩܘܢ rt. ܘܚܪ. f. *contrariety, opposition*; with ܘܚܪܝܩܘܢ or ܘܚܪܝܩܘܢ *gainsaying, contradiction*; with ܘܚܪܝܩܘܢ *resistance, strife*; with ܘܚܪܝܩܘܢ *antiphrasis*.

ܘܚܪܝܩܘܢ a *trumpet*.

ܘܚܪܝܩܘܢ the *bitter gourd*; *bitterness, annoyance*.

ܘܚܪܝܩܘܢ and ܘܚܪܝܩܘܢ a) *short, small, slender*.
b) a *child, boy, youth*. c) a *curry-comb*.

ܘܚܪܝܩܘܢ rt. ܘܚܪ. m. a *polisher*.

ܘܚܪܝܩܘܢ *rheum ribes, rhubarb*.

ܘܚܪܝܩܘܢ pl. ܘܚܪ m. σκούληκ, a *scout, reconnoitring party*.

ܘܚܪܝܩܘܢ m. a *surname, nickname*.

ܘܚܪܝܩܘܢ and ܘܚܪܝܩܘܢ rt. ܘܚܪ. m. *one who squats on his haunches, crouches*.

ܘܚܪܝܩܘܢ σκηπτοί, *thunderbolts*.

ܘܚܪܝܩܘܢ, ܘܚܪ rt. ܘܚܪ. an *ill-wisher, spiteful or malicious person, an enemy*.

ܘܚܪܝܩܘܢ σκόρδιον, *wild garlic or some plant smelling like garlic*.

ܘܚܪܝܩܘܢ a) rt. ܘܚܪ. f. *the evil eye, looking askance*. b) σκωρία, *dross, slag*.

ܘܚܪܝܩܘܢ rt. ܘܚܪ. *one looking with the evil eye*.

ܘܚܪܝܩܘܢ pr. n. *Scythia*.

ܘܚܪܝܩܘܢ pl. ܘܚܪ and ܘܚܪܝܩܘܢ Σκύθης, a *Scythian*.

ܘܚܪܝܩܘܢ *avaricious, covetous*.

ܘܚܪܝܩܘܢ Pers. a *hedge round a vineyard*.

ܘܚܪܝܩܘܢ, ܘܚܪܝܩܘܢ, ܘܚܪܝܩܘܢ and ܘܚܪܝܩܘܢ &c. *Scete, a desert in Egypt*.

ܘܚܪܝܩܘܢ ἀσκητής, *an ascetic*.

ܘܚܪܝܩܘܢ and ܘܚܪܝܩܘܢ σκυλλα, *the squill, a kind of onion*.

ܘܚܪܝܩܘܢ rt. ܘܚܪ. f. *polish, brightness, lustre*; a *polished or elegant style*; ܘܚܪܝܩܘܢ his *polished words*.

ܘܚܪܝܩܘܢ pl. ܘܚܪ a *Scythian*; cf. ܘܚܪܝܩܘܢ.

ܘܚܪܝܩܘܢ fut. ܘܚܪܝܩܘܢ, act. part. ܘܚܪܝܩܘܢ, pass. part. ܘܚܪܝܩܘܢ, ܘܚܪ, ܘܚܪ to *furbish, burnish, polish esp. to polish or adorn speech, speak in a polished or elegant style*. Pass. part. *polished, elegant, rouged*; ܘܚܪܝܩܘܢ ܘܚܪܝܩܘܢ a *burnished mirror*; ܘܚܪܝܩܘܢ ܘܚܪܝܩܘܢ *elegant sandals*; ܘܚܪܝܩܘܢ *polished diction*. ETHPE. ܘܚܪܝܩܘܢ to *be adorned, made elegant*. PA. ܘܚܪܝܩܘܢ to *polish, adorn*. DERIVATIVES, ܘܚܪܝܩܘܢ, ܘܚܪܝܩܘܢ, ܘܚܪܝܩܘܢ, ܘܚܪܝܩܘܢ.

ܘܚܪܝܩܘܢ rt. ܘܚܪ. m. a *furbisher, polisher esp. one whose business it was to polish and sharpen swords*.

ܘܚܪܝܩܘܢ rt. ܘܚܪ. m. *polishing*; *elegance esp. of style*.

ܘܚܪܝܩܘܢ a) σκάλα, a *landing-place, wharf*. b) ὀκλάξ, *squatting, sitting cross-legged and on the soles of the feet*. c) a *stirrup*. d) rt. ܘܚܪ. m. *adornment, embellishment*; ܘܚܪܝܩܘܢ ὀκλάξ, *plaiting and hairdressing*.

ܘܚܪܝܩܘܢ; see ܘܚܪܝܩܘܢ.

ܘܚܪܝܩܘܢ Lat. *scarlatum, scarlet*.

ܘܚܪܝܩܘܢ σακελλιον, a *purse, treasury*.

ܘܚܪܝܩܘܢ pl. ܘܚܪ rt. ܘܚܪ. gram. particles used to impart elegance to the style.

ܘܚܪܝܩܘܢ and ܘܚܪܝܩܘܢ σακελλάριος, a *bursar, keeper of the emperor's or empress's purse*.

ܘܚܪܝܩܘܢ denom. verb Pael conj. from ܘܚܪܝܩܘܢ. to *direct, adapt, apply, explain*. Pass. part. ܘܚܪܝܩܘܢ, ܘܚܪܝܩܘܢ *proportioned, tempered, measured, defined*; a *measure of capacity*. ETHPE. ܘܚܪܝܩܘܢ to *be measured out, defined, proportioned, computed*.

ܘܚܪܝܩܘܢ pl. ܘܚܪܝܩܘܢ Lat. *scamnum, a seat, bench*.

ܘܚܪܝܩܘܢ fut. ܘܚܪܝܩܘܢ, act. part. ܘܚܪܝܩܘܢ, pass. part. ܘܚܪܝܩܘܢ to *crouch, to squat on the feet*; to *twist or pull awry a sandal*. PA. ܘܚܪܝܩܘܢ to *crouch down, cower*. DERIVATIVES, ܘܚܪܝܩܘܢ, ܘܚܪܝܩܘܢ, ܘܚܪܝܩܘܢ.

ܘܚܪܝܩܘܢ or ܘܚܪܝܩܘܢ rt. ܘܚܪ. m. *crouching, squatting on the soles of the feet*.

העב fut. העב, act. part. העב, העב, pass. part. העב, העב. a) to look awry or askance, to look at with the evil eye, to envy, grudge, spite; give a perverted account of any one; העב העב Saul began to envy David; העב העב an evil eye, malignant look. b) to colour, smear with paint. ETHPE. העב העב to be envied, regarded with malignity. PA. העב and APH. העב העב to regard with malice or malignity. ETHTAPH. העב העב to be hated, envied. DERIVATIVES, העב העב, העב העב, העב העב, העב העב, העב העב, העב העב.

העב or העב f. סάκρα, a letter esp. an imperial rescript, edict, state letter of recommendation, passport; an official report.

העב rt. העב. m. envy; העב העב an envious eye.

העב העב σκρίβωνες, the imperial body-guard.

העב העב a) m. σκάρος, a kind of sea-fish. b) perhaps σκαρία, copper dross or scales.

העב העב Pers. m. a saucer, small dish or pan.

העב העב rt. העב. rabid, mad as a dog.

העב העב; see העב העב.

העב העב pl. העב העב m. the mast of a ship.

העב העב m. σκάρηφος, an outline, delineation, ground-plan.

העב העב and העב העב rt. העב. f. red paint.

העב oftener העב fut. העב, pass. part. העב, העב. root-meaning to be stagnant as water. a) to be putrid, corrupt, to stink; העב העב the land stank from the plague of frogs. b) to be motionless from terror. Part. corrupt, putrid, ill-smelling, foul, fetid; העב העב its odour is foul; העב העב a bad smell, stink; העב העב the stagnant sea; העב העב foul lusts; העב העב a name of infamy. An epithet of various plants: העב העב anemone coronaria, rosa foetida; העב העב spina foetida; or ceratonia siliqua, the locust or carob-tree; העב העב rumex hydrolapathum, horse-sorrel. ETHPE. העב העב to become rotten. PA. העב העב to cause to rot or stink; to make foul, defile. APH. העב העב to leave to putrefy, make to stink. DERIVATIVE, העב העב.

העב fut. העב, act. part. העב, העב. to talk idly or foolishly, to prate, boast; to bring false accusations; not to confess, to deny, gainsay; העב העב I spoke impudently to thy face; העב העב they talk a lot of nonsense; העב העב if you refused to confess the sins you have committed; העב העב gainsay not with the froward. DERIVATIVES, העב העב, העב העב, העב העב, העב העב.

העב m. syrup.

העב העב pl. העב העב stakes, pales.

העב fut. העב, act. part. העב, העב, pass. part. העב, העב. to set the warp in the loom, begin the web, to set firmly together, to fabricate; to interweave, entangle; העב העב Thou didst begin to frame me in my mother's womb; העב העב let him weave clothes; העב העב a road beset or entangled with stumblingblocks; העב העב he was clad in tatters tied together round his waist. For העב העב see below. ETHPE. העב העב to be knotted firmly, bound on, joined together. PA. העב העב denom. verb from העב העב. to put on a saddle-cloth, to saddle, harness; to adjust armour, arrange words. ETHPA. העב העב to be harnessed. DERIVATIVES, העב העב, העב העב, העב העב, העב העב.

העב העב pl. העב העב Ar. m. a saddle, saddle-cloth, housing, caparison.

העב העב denom. verb Palpel conj. from העב העב. to trace or write lines.

העב fut. העב. to remain alone; to quake, be terrified; העב העב his bones quaked with his emotion. PAEL העב העב to make to quake, make afraid, terrify; העב העב a rumour the hearing of which terrifies greatly; העב העב he claps his hands to frighten away the mice; העב העב terrible deaths. ETHPA. העב העב to be made to quake, be struck with terror; to be terrified, alarmed; העב העב be alarmed at the power of thy nobles. DERIVATIVES, העב העב, העב העב, העב העב, העב העב, העב העב, העב העב.

זָהָר m. a sieve.

זָהָר rt. זָהָר m. terror.

זָהָר Pers. m. an ice-cellar, ice-house.

זָהָר or זָהָר and other spellings. a) m. a sard, sardius; זָהָר זָהָר זָהָר זָהָר זָהָר the sard or carnelian is a shining red stone. b) the island Sardinia.

זָהָר סαρδόνυξ, the sardonjx.

זָהָר the prow of a ship.

זָהָר a) סָרְדִיּוֹן, the carnelian or sardine stone. b) the juice of the wild cucumber or a medicine prepared from it.

זָהָר and זָהָר (SAPHEL and ESTAPHAL conjugations of verb זָהָר to hasten; see under זָהָר.

זָהָר the cypress.

זָהָר pl. זָהָר, זָהָר rt. זָהָר m. a caviller, gainsayer; זָהָר זָהָר זָהָר the gain-saying and rebellious Jews.

זָהָר rt. זָהָר adv. very rapidly, over-hastily of a man talking so quickly that he cannot be understood.

זָהָר rt. זָהָר f. idle or foolish speech, trifling, impudence; calumny.

זָהָר rt. זָהָר m. cavilling, disparagement.

זָהָר a) the patriarch Serug. b) Sarug, a district of Mesopotamia; its capital is זָהָר זָהָר or זָהָר Batna of Serug also called Sarug.

זָהָר, זָהָר of Sarug; זָהָר זָהָר James Bishop of Batna or Sarug; זָהָר זָהָר in the metre of Sarug i.e. in twelve-syllable metre in which James of Sarug wrote.

זָהָר rt. זָהָר m. a porch perhaps of lattice-work.

זָהָר, זָהָר pl. זָהָר, זָהָר f. a ladle; an iron pan.

זָהָר rue-seed.

זָהָר, זָהָר pl. m. זָהָר, זָהָר pl. f. זָהָר or זָהָר rt. זָהָר noxious, baneful, ravenous, devastating, vicious; זָהָר זָהָר ravening wolves; זָהָר זָהָר baneful demons; זָהָר זָהָר a wicked servant.

זָהָר rt. זָהָר adv. fiercely, cruelly.

זָהָר rt. זָהָר f. detriment, corruption, depravity.

זָהָר, זָהָר rt. זָהָר m. a writer.

זָהָר, זָהָר rt. זָהָר cohesive, obstructive; זָהָר זָהָר clogging humours.

זָהָר rt. זָהָר f. adherence.

זָהָר denom. verb from זָהָר, part. זָהָר to be well acquainted with the Syriac language.

זָהָר rt. זָהָר m. one who sips.

זָהָר and זָהָר rt. זָהָר f. sipping, swallowing; a draught, gulp.

זָהָר, זָהָר or זָהָר rt. זָהָר m. a particle of mist, a cloudy day.

זָהָר rt. זָהָר f. a) a weaver's sley or reed. b) a rake, harrow.

זָהָר m. alchym. refined and reddened brass.

זָהָר m. malicious, malignant.

זָהָר fut. זָהָר, act. part. זָהָר, זָהָר, pass. part. זָהָר, זָהָר, זָהָר. a) to hurt, injure, damage, devastate; to tear, wound, mangle as wild beasts, as locusts, pestilence, a demon, &c. with acc. זָהָר or זָהָר; זָהָר זָהָר he tore out his eye; זָהָר זָהָר זָהָר having done him no harm; זָהָר זָהָר rending claps of thunder. Esp. with זָהָר, to make an onslaught, onset of a flood, the enemy, &c.; זָהָר זָהָר he drove off the wolf that it might not attack the flock. b) to throttle, choke as a noose, as weeds choke growth. c) to defile, corrupt esp. to violate a maiden; זָהָר זָהָר זָהָר a woman who trespasses against her husband; זָהָר זָהָר he made his sword foul with blood; זָהָר זָהָר he defiles his body with fornication. d) absol. to commit sin, do iniquity. e) to vitiate, corrupt the text, the sense. f) to indicate, signify.

Pass. part. a) corrupt, damaged, feeble, vicious, foul; זָהָר זָהָר enfeebled in his limbs; זָהָר זָהָר זָהָר bad and disorderly thoughts; זָהָר זָהָר corrupt codices; זָהָר זָהָר wicked men; זָהָר זָהָר the poor and feeble. Fem. pl. emph. זָהָר wicked actions, crimes, vices. b) consecrated to office. ETHPE. זָהָר to be

wounded, mangled, marred; to be damaged, laid waste, desolated. PA. ܠܘܨܐܝܘܬܐ to grievously mar, maim, mutilate esp. the limbs; to destroy; to be foul. ETHPA. ܠܘܨܐܝܘܬܐ to be destroyed, mutilated, injured, maimed; to be corrupt.

APH. ܠܘܨܐܝܘܬܐ a) to put forward, propound, express, utter a riddle, a proposition, objection, question, answer, &c.; to question, to object; ܠܘܨܐܝܘܬܐ ܘܢܘܨܐܝܘܬܐ ܘܚܘܨܐܝܘܬܐ they offered various suppositions about it; ܠܘܨܐܝܘܬܐ ܘܢܘܨܐܝܘܬܐ uttering fair words; ܠܘܨܐܝܘܬܐ ܘܢܘܨܐܝܘܬܐ he declared the truth unto them; ܠܘܨܐܝܘܬܐ ܘܢܘܨܐܝܘܬܐ that which I propound to you. With ܠܘܨܐܝܘܬܐ to reproach, reeriminate. b) to brandish, cast spears, &c.; to dart, emit vituperation. c) to bring out, distribute, bestow; ܠܘܨܐܝܘܬܐ ܘܢܘܨܐܝܘܬܐ distributing out of Thy treasure and dividing to the needy; ܠܘܨܐܝܘܬܐ ܘܢܘܨܐܝܘܬܐ Adam bestowing names. With ܠܘܨܐܝܘܬܐ to pardon, to grant or pronounce pardon. d) to offer, proffer, tender a request; ܠܘܨܐܝܘܬܐ ܘܢܘܨܐܝܘܬܐ whoso reads let him proffer a prayer for my wretched self. e) to publish, edit, bring out a book. f) to spread out snares. g) to sprout out, grow luxuriantly as a tree. h) to designate, ordain, consecrate a deacon, priest, bishop; to appoint, make a king, leader, a Caesar. i) to inflict pain or damage, to corrupt ܠܘܨܐܝܘܬܐ with a bribe; also same as Pael to wound, injure. ETHTAPH. ܠܘܨܐܝܘܬܐ a) to be elected, appointed; esp. to be ordained deacon or priest, to be consecrated as a bishop or patriarch. b) gram. to be expressed as the plural. DERIVATIVES, ܠܘܨܐܝܘܬܐ, ܠܘܨܐܝܘܬܐ, ܠܘܨܐܝܘܬܐ, ܠܘܨܐܝܘܬܐ, ܠܘܨܐܝܘܬܐ, ܠܘܨܐܝܘܬܐ, ܠܘܨܐܝܘܬܐ, ܠܘܨܐܝܘܬܐ, ܠܘܨܐܝܘܬܐ, ܠܘܨܐܝܘܬܐ, ܠܘܨܐܝܘܬܐ, ܠܘܨܐܝܘܬܐ.

ܠܘܨܐܝܘܬܐ rt. ܠܘܨܐܝܘܬܐ m. corruption, depravity, violation of the marriage vow.

ܠܘܨܐܝܘܬܐ and ܠܘܨܐܝܘܬܐ fut. ܠܘܨܐܝܘܬܐ, act. part. ܠܘܨܐܝܘܬܐ, ܠܘܨܐܝܘܬܐ, pass. part. ܠܘܨܐܝܘܬܐ, ܠܘܨܐܝܘܬܐ. to scratch, make a line or stroke, indent; to draw or write a line, write down; ܠܘܨܐܝܘܬܐ ܠܘܨܐܝܘܬܐ scratch with steel; ܠܘܨܐܝܘܬܐ ܠܘܨܐܝܘܬܐ to note down matters in writing. ETHPE. ܠܘܨܐܝܘܬܐ to be

abraded, torn off as the skin; to be inscribed. PA. ܠܘܨܐܝܘܬܐ to tear off skin; to write down. ETHPA. ܠܘܨܐܝܘܬܐ to be lacerated, gashed; to be written. DERIVATIVES, ܠܘܨܐܝܘܬܐ, ܠܘܨܐܝܘܬܐ, ܠܘܨܐܝܘܬܐ, ܠܘܨܐܝܘܬܐ, ܠܘܨܐܝܘܬܐ, ܠܘܨܐܝܘܬܐ, ܠܘܨܐܝܘܬܐ, ܠܘܨܐܝܘܬܐ, ܠܘܨܐܝܘܬܐ, ܠܘܨܐܝܘܬܐ, ܠܘܨܐܝܘܬܐ.

ܠܘܨܐܝܘܬܐ pl. ܠܘܨܐܝܘܬܐ rt. ܠܘܨܐܝܘܬܐ m. a scratch, gash; a line, character, tittle; ܠܘܨܐܝܘܬܐ ܠܘܨܐܝܘܬܐ the simple or ordinary character i.e. Maronite script.

ܠܘܨܐܝܘܬܐ rt. ܠܘܨܐܝܘܬܐ m. an incision; writing.

ܠܘܨܐܝܘܬܐ pl. ܠܘܨܐܝܘܬܐ rt. ܠܘܨܐܝܘܬܐ m. gram. a short line or point over a word, = the accent ܠܘܨܐܝܘܬܐ.

ܠܘܨܐܝܘܬܐ rt. ܠܘܨܐܝܘܬܐ m. dimin. of ܠܘܨܐܝܘܬܐ. a tiny line or mark.

ܠܘܨܐܝܘܬܐ pl. ܠܘܨܐܝܘܬܐ rt. ܠܘܨܐܝܘܬܐ m. the crab; a sign of the Zodiac, Cancer; the disease cancer.

ܠܘܨܐܝܘܬܐ from ܠܘܨܐܝܘܬܐ. crab-like, sideways. ܠܘܨܐܝܘܬܐ; see ܠܘܨܐܝܘܬܐ.

ܠܘܨܐܝܘܬܐ pl. ܠܘܨܐܝܘܬܐ rt. ܠܘܨܐܝܘܬܐ f. net, net-work; wicker-work, a basket; a lattice before book-shelves; matting, a mat.

ܠܘܨܐܝܘܬܐ rt. ܠܘܨܐܝܘܬܐ adv. intricately, interwoven as a net.

ܠܘܨܐܝܘܬܐ rt. ܠܘܨܐܝܘܬܐ f. saddling, caparisoning; housings.

ܠܘܨܐܝܘܬܐ rt. ܠܘܨܐܝܘܬܐ a fugitive, survivor; a remnant, remainder; ܠܘܨܐܝܘܬܐ ܠܘܨܐܝܘܬܐ he left none of them remaining; ܠܘܨܐܝܘܬܐ ܠܘܨܐܝܘܬܐ the remnant of the nation; ܠܘܨܐܝܘܬܐ ܠܘܨܐܝܘܬܐ neglected and poor lands.

ܠܘܨܐܝܘܬܐ rt. ܠܘܨܐܝܘܬܐ f. stink, rankness, sewage; snivel, mucus; foulness, filthiness.

ܠܘܨܐܝܘܬܐ Pers. the medlar.

ܠܘܨܐܝܘܬܐ rt. ܠܘܨܐܝܘܬܐ adv. savagely, cruelly.

ܠܘܨܐܝܘܬܐ rt. ܠܘܨܐܝܘܬܐ f. harm, hurt; a vicious life, depravity.

ܠܘܨܐܝܘܬܐ rt. ܠܘܨܐܝܘܬܐ f. attachment, addictedness; a burr.

ܠܘܨܐܝܘܬܐ and ܠܘܨܐܝܘܬܐ pl. ܠܘܨܐܝܘܬܐ m. an eunuch; castrated. DERIVATIVES, verb ܠܘܨܐܝܘܬܐ, ܠܘܨܐܝܘܬܐ.

ܠܘܨܐܝܘܬܐ rt. ܠܘܨܐܝܘܬܐ f. being deprived of the ears; metaph. hardness of heart.

ܘܡܟܘܠܝܢ rt. ܘܡܘܢ. adv. empty, empty-handed; vainly, in vain, without cause.

ܘܡܟܘܠܝܢ = ܘܡܟܘܠܝܢ minium.

ܘܡܟܘܠܝܢ rt. ܘܡܘܢ. f. vanity, nothingness, an idol; ܘܡܟܘܠܝܢ ܘܡܟܘܠܝܢ idols of naught; ܘܡܟܘܠܝܢ in vain, uselessly; ܘܡܟܘܠܝܢ idle talk; ܘܡܟܘܠܝܢ a vain thought, vanity; ܘܡܟܘܠܝܢ unprofitable labour.

ܘܡܟܘܠܝܢ and ܘܡܟܘܠܝܢ fut. ܘܡܟܘܠܝܢ, parts. ܘܡܟܘܠܝܢ, ܘܡܟܘܠܝܢ, and ܘܡܟܘܠܝܢ, ܘܡܟܘܠܝܢ. to adhere, stick as a plaster; to cohere, combine as quicksilver with other metals; metaph. to be addicted; ܘܡܟܘܠܝܢ ܘܡܟܘܠܝܢ fumes unite with the air; ܘܡܟܘܠܝܢ ܘܡܟܘܠܝܢ the error to which he adhered; ܘܡܟܘܠܝܢ ܘܡܟܘܠܝܢ those who are attached to worldly concerns. ETHPE. ܘܡܟܘܠܝܢ to be fastened, combined immediately. PA. to stick, cling fast, cohere, adhere. ETHPA. ܘܡܟܘܠܝܢ to become gradually attached or addicted to. DERIVATIVES, ܘܡܟܘܠܝܢ, ܘܡܟܘܠܝܢ, ܘܡܟܘܠܝܢ.

ܘܡܟܘܠܝܢ rt. ܘܡܘܢ. m. glue; adhesion, attachment. ܘܡܟܘܠܝܢ or ܘܡܟܘܠܝܢ m. a fern probably filix mas.

ܘܡܟܘܠܝܢ fut. ܘܡܟܘܠܝܢ. to cut off the tip of the nose. Pass. part. ܘܡܟܘܠܝܢ, ܘܡܟܘܠܝܢ. flat-nosed, lop-nosed. DERIVATIVES, ܘܡܟܘܠܝܢ, ܘܡܟܘܠܝܢ, ܘܡܟܘܠܝܢ.

ܘܡܟܘܠܝܢ rt. ܘܡܘܢ. m. flat-nosed, having a part of the nose or of the lip cut off.

ܘܡܟܘܠܝܢ Pers. the plant orach, atriplex hortensis.

ܘܡܟܘܠܝܢ rt. ܘܡܘܢ. f. flatness of nose; mutilation of the nose or ear.

ܘܡܟܘܠܝܢ rt. ܘܡܘܢ. m. sarue as ܘܡܘܢ and ܘܡܟܘܠܝܢ.

ܘܡܟܘܠܝܢ pl. ܘܡܟܘܠܝܢ m. an axle, axis; the pole.

ܘܡܟܘܠܝܢ = ܘܡܟܘܠܝܢ; see above.

ܘܡܟܘܠܝܢ denom. verb Pael conj. a) from ܘܡܟܘܠܝܢ to twist, twine; part. ܘܡܟܘܠܝܢ having a twisted ornament round the brim. b) from ܘܡܟܘܠܝܢ to castrate, make an eunuch of. ETHPA. ܘܡܟܘܠܝܢ to be castrated.

ܘܡܟܘܠܝܢ dialect of Tirhan. f. a bird's crop.

ܘܡܟܘܠܝܢ from ܘܡܘܢ. to scrawl, spoil paper.

ܘܡܟܘܠܝܢ and ܘܡܟܘܠܝܢ pl. ܘܡܟܘܠܝܢ m. French saucisse, a sausage.

ܘܡܟܘܠܝܢ pl. ܘܡܟܘܠܝܢ m. a thread.

ܘܡܟܘܠܝܢ perhaps to choke, suffocate; ܘܡܟܘܠܝܢ ܘܡܟܘܠܝܢ a morsel of bread choked him and he died. Pass. part. ܘܡܟܘܠܝܢ, ܘܡܟܘܠܝܢ malformed or injured in any way, slit, bored through esp. of the ear; ܘܡܟܘܠܝܢ ܘܡܟܘܠܝܢ a lamb marked by a notch in its ear. DERIVATIVES, ܘܡܟܘܠܝܢ, ܘܡܟܘܠܝܢ, ܘܡܟܘܠܝܢ.

ܘܡܟܘܠܝܢ rt. ܘܡܘܢ. m. the notch of an arrow.

ܘܡܟܘܠܝܢ rt. ܘܡܘܢ. m. obstruction of the gullet, choking.

ܘܡܟܘܠܝܢ PAREL conj. of root ܘܡܘܢ not used in Syr. to branch out, increase intrans., propagate; ܘܡܟܘܠܝܢ ܘܡܟܘܠܝܢ spreading trees; ܘܡܟܘܠܝܢ ܘܡܟܘܠܝܢ three races branched out from Noah. Gram. to conjugate; to derive. ETHPARAL ܘܡܟܘܠܝܢ ܘܡܟܘܠܝܢ to put forth branches, branch out, subdivide; ܘܡܟܘܠܝܢ ܘܡܟܘܠܝܢ this opinion branches out into two heresies. Gram. to be conjugated; to be derived; ܘܡܟܘܠܝܢ ܘܡܟܘܠܝܢ ܘܡܟܘܠܝܢ imā (to swear) is conjugated like b'nā (to build) and q'rā (to read). DERIVATIVES, ܘܡܟܘܠܝܢ, ܘܡܟܘܠܝܢ, ܘܡܟܘܠܝܢ.

ܘܡܟܘܠܝܢ only pl. ܘܡܟܘܠܝܢ rt. ܘܡܘܢ. f. branches, a branching out, fork; layers, suckers.

ܘܡܟܘܠܝܢ fut. ܘܡܟܘܠܝܢ, act. part. ܘܡܟܘܠܝܢ, ܘܡܟܘܠܝܢ. a) to sup up, swallow up, absorb; ܘܡܟܘܠܝܢ ܘܡܟܘܠܝܢ death swallows us up. b) to block up;

ܘܡܟܘܠܝܢ he blocked the gates. ETHPE. ܘܡܟܘܠܝܢ to be blocked up; ܘܡܟܘܠܝܢ ܘܡܟܘܠܝܢ let the mouth of the cave be blocked with stones. PAEL ܘܡܟܘܠܝܢ a) to gulp up, swallow greedily. b) to fill, obstruct. APH. ܘܡܟܘܠܝܢ to make to swallow. DERIVATIVES, ܘܡܟܘܠܝܢ, ܘܡܟܘܠܝܢ, ܘܡܟܘܠܝܢ, ܘܡܟܘܠܝܢ.

ܘܡܟܘܠܝܢ rt. ܘܡܘܢ. m. gruel. ܘܡܟܘܠܝܢ pl. ܘܡܟܘܠܝܢ m. a seraph, seraphim, the second order of angels.

ܘܡܟܘܠܝܢ Pers. a tarboush, skull-cap.

ܘܡܟܘܠܝܢ fut. ܘܡܟܘܠܝܢ, act. part. ܘܡܟܘܠܝܢ, ܘܡܟܘܠܝܢ, pass. part. ܘܡܟܘܠܝܢ, ܘܡܟܘܠܝܢ. a) to comb the

hair or cotton cloth; to torture with an iron comb. b) to make to be in vain, to bring to naught. Pass. part. a) combed, carded, lacerated with combs. b) empty, vain, worthless; **هزك** **هزك** the pit was empty; **هزك** **هزك** worthless fellows; **هزك** **هزك** vain babbling; **هزك** **هزك** vain-glory; **هزك** **هزك** vain-glorious; **هزك** **هزك** worldly vanities. ETHPE. **هزك** (a) to be combed, to be torn with an iron comb. b) refl. to become empty, bare, lacking; to choose poverty as monks; **هزك** **هزك** he divests himself of the world, i. e. of worldly possessions; **هزك** **هزك** he lays aside his armour. PAEL **هزك** a) to empty, toss out, lay bare, lay waste; to deprive, bereave; **هزك** **هزك** they have not emptied from one vessel to another; **هزك** **هزك** I have stripped thee of riches; **هزك** **هزك** our Lord spoiled Sheol. b) esp. to give up, renounce, make oneself poor; **هزك** **هزك** our Lord emptied Himself; **هزك** **هزك** one who has renounced the world. c) to evacuate, eject, clear out. d) to render null and void. e) gram. to deprive of, leave without a point, a vowel. Pass. part. **هزك**, **هزك**. empty, vain, devoid of; having given up worldly possessions; **هزك** **هزك** devoid of points. ETHPA. **هزك** (a) to be emptied out, left bare; to be deprived of with **هزك**, to be impoverished; **هزك** **هزك** they poured out of the city; **هزك** **هزك** they were deprived of their horses, lost their horses. b) to renounce worldly possessions; **هزك** **هزك** renounce for our Lord's sake. c) to be made null and void. ETHPAUAL **هزك** denom. verb from **هزك**. to be overclouded. DERIVATIVES, **هزك**, **هزك**, **هزك**, **هزك**, **هزك**, **هزك**, **هزك**, **هزك**, **هزك**, **هزك**, **هزك**, **هزك**, **هزك**, **هزك**, **هزك**.

هزك pl. **هزك** rt. **هزك** m. a comb, a carding-comb, hackle; an instrument of torture with iron claws.
هزك pl. **هزك** rt. **هزك** m. a) torturing with the iron comb, tearing the flesh, laceration. b) emptying out, evacuation.
هزك rt. **هزك** f. same as **هزك**.

هزك **هزك** oriental, Saracen, an Arab; **هزك** **هزك** the Saracenic or Arabic language.

هزك f. the religion of the Saracens.
هزك m. dung.
هزك rt. **هزك** f. linen or cotton waste, tou, hards; refuse.

هزك = **هزك**. berberis, the common barberry.
هزك APHEL **هزك** denom. verb from **هزك**. to winter, pass the winter; **هزك** **هزك** we have passed the winter together.

هزك or **هزك** pl. **هزك** f. a vine, a creeping plant, a vine-twig, sucker; a stem; **هزك** **هزك** a vine-sprout; **هزك** **هزك** palm-stems, palm-trees.

هزك or **هزك** f. a mortar; a bell.
هزك pl. **هزك** m. winter; stormy weather, a storm; **هزك** **هزك** great storms. DERIVATIVES, verb **هزك** see **هزك**, **هزك**, **هزك**.

هزك m. a turban, cap, head-dress worn by women.
هزك, **هزك**, **هزك** from **هزك**. wintry, stormy, cold.

هزك rt. **هزك**. destructive; a destroyer; a slanderer.
هزك pl. **هزك** rt. **هزك** m. destruction, ruining; a slander, calumny; a refutation.

هزك m. food prepared with vinegar, pickles.
هزك rt. **هزك** adv. secretly.
هزك rt. **هزك** f. secrecy.
هزك m. alchem. iron, steel. Cf. **هزك**.

هزك fut. **هزك**, act. part. **هزك**, **هزك**, pass. part. **هزك**, **هزك**, **هزك**. a) to break down, pull down, destroy, ruin opp. **هزك** to build up; **هزك** **هزك** riflers of the tomb; **هزك** **هزك** He will break down the tyranny of the Accuser. b) to refute, confute, reject opp. **هزك** to establish; **هزك** **هزك** we refute reasonings; **هزك** **هزك** if he destroy the force of the canons. c) to ruin a reputation, speak against, traduce; **هزك** **هزك** **هزك** thou shalt not speak against any one who has left this world; **هزك** **هزك** those who traduce me. d) of

a wound, to break out again, break open. e) to cover; to shelter.

Pass. part. a) concealed, hidden, secret; **וּבְיָמֵינוּ** in a secret place, in secret; **וּבְיָמֵינוּ** hidden mysteries; f. pl. secrets. b) f. pl. ruined places, ruins.

ETHPE. **וְיָדַע** a) to be thrown down, ruined, destroyed; **וְיָדַע** the Temple was destroyed; **וְיָדַע** we will not suffer our faith to be overthrown. b) to be traduced, calumniated. c) to break out as sores. PA. **וְיָדַע** a) to conceal, cover, bury; to obscure, occult, eclipse; **וְיָדַע** he conceals his face in the darkness; **וְיָדַע** mist concealed the light of the moon and stars. b) to shelter, protect, defend; **וְיָדַע** to cover over and shelter from storm; **וְיָדַע** protect us under Thy wings. Part. pass. hidden, concealed, secret, sure, safe, protected; **וְיָדַע** a safe place; **וְיָדַע** hidden or safely guarded treasure; **וְיָדַע** fenced cities safe from the spoilers.

ETHPA. a) to be concealed, sheltered, protected; to lie hid, seek shelter, take refuge; **וְיָדַע** under His wings shalt thou take refuge; **וְיָדַע** he

was protected by divine grace. b) to be laid in the earth, buried. c) astron. to be obscured, in occultation. DERIVATIVES, **וְיָדַע**, **וְיָדַע**, **וְיָדַע**, **וְיָדַע**, **וְיָדַע**, **וְיָדַע**, **וְיָדַע**, **וְיָדַע**, **וְיָדַע**, **וְיָדַע**, **וְיָדַע**.

וְיָדַע rt. **וְיָדַע** m. a) a secret; **וְיָדַע** in secret, secretly. b) ruin; calumny. For **וְיָדַע** subst. and prep. see under **וְיָדַע**.

וְיָדַע pl. 1st rt. **וְיָדַע** m. a) a covert, shelter, hiding-place, refuge; protection. b) a cover, covering, wall-hanging.

וְיָדַע rt. **וְיָדַע** m. destruction, ruin.

וְיָדַע denom. verb Pael conj. from **וְיָדַע**, **וְיָדַע** to set firmly, establish, stay, settle; to plant firmly, implant, to take root; **וְיָדַע** they set their arrows to the bow-string; **וְיָדַע** stay me with spices; **וְיָדַע** evil has taken root and waxed sturdy. Pass. part. founded, stable, steady, sure; **וְיָדַע** a house well founded; **וְיָדַע** faith had not yet struck firm root in them. ETHPA. **וְיָדַע** to be settled, established; to be rooted, implanted. DERIVATIVES, **וְיָדַע**, **וְיָדַע**, **וְיָדַע**, **וְיָדַע**.

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וְיָדַע *Ain*, the sixteenth letter of the alphabet; as a numeral 70; with **וְיָדַע** prefixed the seventieth; with a line above, **וְיָדַע**, 700.

וְיָדַע contraction a) for **וְיָדַע** the Hebrew text. b) for **וְיָדַע** ancient; **וְיָדַע** = **וְיָדַע** in an ancient codex.

אָפּאַפּאַ pl. אָפּאַפּאַ rt. חב cf. Arab. m. a day of assembly, a festival, feast, feast-day; אָפּאַפּאַ; אָפּאַפּאַ the festival of the Arabs, the Bairam; אָפּאַפּאַ the feast of tabernacles; אָפּאַפּאַ or אָפּאַפּאַ the festival of the Epiphany; אָפּאַפּאַ Easter.

אָפּאַפּאַ rt. חב. festal; אָפּאַפּאַ Festal Letters e.g. letters about the special feast, Easter; אָפּאַפּאַ the festal trumpet.

אָפּאַפּאַ or אָפּאַפּאַ = אָפּאַפּאַ Palpel conj. of חב.

אָפּאַפּאַ rt. חב. f. rooting up, stubbing.

אָפּאַפּאַ a) act. part. of verb אָפּאַפּאַ b) אָפּאַפּאַ = אָפּאַפּאַ and אָפּאַפּאַ pr. n. Gaza, the chief city of the Philistines.

אָפּאַפּאַ rt. חב. f. feebleness, languor.

אָפּאַפּאַ a) act. part. of verb אָפּאַפּאַ b) אָפּאַפּאַ = אָפּאַפּאַ a bramble.

אָפּאַפּאַ also spelt אָפּאַפּאַ and אָפּאַפּאַ pl. אָפּאַפּאַ rt. חב. double, multiplied; אָפּאַפּאַ an hundredfold.

אָפּאַפּאַ and אָפּאַפּאַ fut. אָפּאַפּאַ. to swell, thicken, harden. Part. adj. אָפּאַפּאַ, אָפּאַפּאַ, אָפּאַפּאַ. swollen, thick, dense, gross, fat, heavy; אָפּאַפּאַ his eyes were swollen; אָפּאַפּאַ he is thick-set; אָפּאַפּאַ heavy bodies; אָפּאַפּאַ dense fog. Metaph. dense, dull, material, crass, uncultivated; אָפּאַפּאַ dense of understanding; אָפּאַפּאַ an unlearned country; אָפּאַפּאַ flat or bass sounds opp. אָפּאַפּאַ sharp, treble; gram. אָפּאַפּאַ full or heavy letters. ETHPE. אָפּאַפּאַ to swell. PA. אָפּאַפּאַ to make heavy, to harden; to be or become thick, to condense; אָפּאַפּאַ their skin is thick; אָפּאַפּאַ because their heart was hardened; אָפּאַפּאַ it condenses. ETHPA. אָפּאַפּאַ to become thick as honey; to be swollen as the eyes, face, or body, as a wound; to be hardened as the heart; to become dense, material; אָפּאַפּאַ the immaterial Word became material in the flesh. APH. אָפּאַפּאַ to thicken trans.; אָפּאַפּאַ scribes write the letters thickly. DERIVATIVES, אָפּאַפּאַ, אָפּאַפּאַ, אָפּאַפּאַ, אָפּאַפּאַ, אָפּאַפּאַ.

אָפּאַפּאַ pl. אָפּאַפּאַ rt. חב. m. a thicket, thick wood, dense forest; אָפּאַפּאַ a grove; אָפּאַפּאַ forest animals.

אָפּאַפּאַ or אָפּאַפּאַ m. a lizard.

אָפּאַפּאַ fut. אָפּאַפּאַ, act. part. אָפּאַפּאַ, pass. part. אָפּאַפּאַ = אָפּאַפּאַ, אָפּאַפּאַ = אָפּאַפּאַ, אָפּאַפּאַ = אָפּאַפּאַ, אָפּאַפּאַ = אָפּאַפּאַ, אָפּאַפּאַ = אָפּאַפּאַ a) to do, cause, effect, perform, bring to pass; אָפּאַפּאַ thou hast acted wisely; אָפּאַפּאַ to do well, well-doing; אָפּאַפּאַ evil-doers, malefactors; אָפּאַפּאַ evil stars; אָפּאַפּאַ a benefactor; אָפּאַפּאַ O that...! b) to do, make, work; אָפּאַפּאַ a man who does nothing, a sluggard; אָפּאַפּאַ the workmen; אָפּאַפּאַ doing the king's business; אָפּאַפּאַ filling offices, fulfilling ministries; אָפּאַפּאַ linen-weavers; אָפּאַפּאַ a silversmith; אָפּאַפּאַ makers of bows. c) to build, construct, repair. d) to write, compose. e) to make to be, appoint king, bishop, priest; spy, &c. f) to make to be, hold or consider as; אָפּאַפּאַ they make us out braggarts. g) to make ready, prepare food, slay, sacrifice; אָפּאַפּאַ Gideon made ready a kid; אָפּאַפּאַ Aaron shall offer the goat for a sin-offering. h) to bear fruit, yield milk. i) to be good or fit for with אָפּאַ; אָפּאַפּאַ black soil is good for, suits certain plants; אָפּאַפּאַ cane-root is good for...; אָפּאַפּאַ a site convenient for a monastery. j) to pass time, stay; with אָפּאַפּאַ to pass a year; אָפּאַפּאַ he stayed a little while.

אָפּאַפּאַ is used in conjunction with many nouns: אָפּאַפּאַ to contend, strive. אָפּאַפּאַ to egg on the mob. אָפּאַפּאַ to stir up sedition. אָפּאַפּאַ to do or work a sign. אָפּאַפּאַ to take pains about, have care for. אָפּאַפּאַ; see under a. אָפּאַפּאַ to combat, fight. אָפּאַפּאַ to commemorate, celebrate; esp. to keep a saint's day.

يُقِلُّ to give judgement, hold judicial inquiry.
 يُقِيْلُ; see under a.
 يُقِيْلُ to act kindly; to gain favour.
 يُقِيْلُ to take trouble, do carefully.
 يُقِيْلُ or يُقِيْلُ to convoke a synod.
 يُقِيْلُ to compose a speech; to execute a command; to have reason.
 يُقِيْلُ to grant permission.
 يُقِيْلُ to hunt.
 يُقِيْلُ to make oneself out, pretend to be.
 يُقِيْلُ—قِيْلُ—تَقِيْلُ to make, keep or celebrate a feast, the Passover, Easter, &c.
 يُقِيْلُ to make mention, record.
 يُقِيْلُ to find a pretext, an occasion.
 يُقِيْلُ to have to do with, hold intercourse with.
 يُقِيْلُ to reply.
 يُقِيْلُ to use wiles; يُقِيْلُ wily, tricky, fraudulent.
 يُقِيْلُ to live ascetically, as a philosopher.
 يُقِيْلُ to make certain, confirm.
 يُقِيْلُ to pass sentence.
 يُقِيْلُ to fast.
 يُقِيْلُ to pray.
 يُقِيْلُ to make the sign of the Cross.
 يُقِيْلُ to set before.
 يُقِيْلُ to celebrate the holy Eucharist.
 يُقِيْلُ to gather in or tread the vintage.
 يُقِيْلُ to be in peril, run into danger.
 يُقِيْلُ to wage war.
 يُقِيْلُ to depose.
 يُقِيْلُ to take counsel; to celebrate the holy mysteries.
 يُقِيْلُ to make a beginning; to make a king, set a chief or head over them.
 يُقِيْلُ to make partaker.
 يُقِيْلُ to make peace, reconcile.
 يُقِيْلُ to make an agreement, agree with.
 يُقِيْلُ to vote for.
 يُقِيْلُ; see under j.
 يُقِيْلُ soporific.
 يُقِيْلُ to take vengeance.
 يُقِيْلُ a wonder-worker.

يُقِيْلُ to subject.
 يُقِيْلُ an emetic.
 يُقِيْلُ to close the gate, shut the door; يُقِيْلُ the door is shut.
 Act. part. cf. above. Gram. يُقِيْلُ active opp. يُقِيْلُ passive. Pass. part. done, made, formed, become, committed, devised, composed, appointed, constituted; يُقِيْلُ done, made, written &c. by . . . ; يُقِيْلُ—يُقِيْلُ it was done by me, by thee = I have done, thou hast done &c.; يُقِيْلُ everything created; يُقِيْلُ made by hands i.e. idols; يُقِيْلُ let us see how they fare; يُقِيْلُ ill, sick, diseased; يُقِيْلُ thou becamest like a mad woman. Fem. emph. يُقِيْلُ pl. يُقِيْلُ subst. a) anything done or committed, a deed, action, thing. b) anything to be done, work, business, matter, occupation, office, service; يُقِيْلُ a small matter, trifle; يُقِيْلُ the armour and other imperial property.
 ETHPE. يُقِيْلُ a) to be done, carried out, effected; يُقِيْلُ vengeance was taken upon . . . b) to be performed, celebrated as a feast, the passover, &c. c) to be ordained, consecrated bishop, priest, &c. PA. يُقِيْلُ denom. verb from يُقِيْلُ to make serve (rare). Cf. PALPEL. APH. a) يُقِيْلُ to make work, set to work. b) to impel, instigate, set on to do anything. c) to work, effect; يُقِيْلُ He who worketh all things in each one; يُقِيْلُ the demon who impelled him, possessed him; يُقِيْلُ life-giving, vivifying; يُقِيْلُ he must needs. ETHPALP. يُقِيْلُ to be done, made, effected, formed; esp. to be impelled, possessed by an evil spirit. PALPEL يُقِيْلُ to make to serve, reduce to servitude; يُقِيْلُ the passions; يُقِيْلُ he brought the Franks to his allegiance by gifts. ETHPALPAL يُقِيْلُ to be enslaved, reduced to slavery, to bondage; to be a servant or slave of. SHAPHEL يُقِيْلُ to make serve, enslave, subdue, subject, bring into subjection; with يُقِيْلُ to reduce to slavery; يُقِيْلُ I am Thy servant and subject to Thy

command; **ح.ح.ب.ح.ب.ح.ب** after he had subdued all Persia; **ح.ح.ب.ح.ب.ح.ب** to bring them into the service of righteousness. Pass. part. **ح.ح.ب.ح.ب.ح.ب** subject, subject to; a servant, dependent; **ح.ح.ب.ح.ب.ح.ب** a debtor; **ح.ح.ب.ح.ب.ح.ب** subject to death; **ح.ح.ب.ح.ب.ح.ب** a slave of pleasure; **ح.ح.ب.ح.ب.ح.ب** subject or tributary Arabs; **ح.ح.ب.ح.ب.ح.ب** an incurable disease. ESHTAPH. **ح.ح.ب.ح.ب.ح.ب** to be enslaved, in bondage, in subjection; to be subject, to submit; to be under control, restrained; **ح.ح.ب.ح.ب.ح.ب** he submitted to the Greeks; **ح.ح.ب.ح.ب.ح.ب** the onrush of the flood cannot be restrained; **ح.ح.ب.ح.ب.ح.ب** for the creation was subjected unto vanity.

DERIVATIVES, **ح.ح.ب.ح.ب.ح.ب**, **ح.ح.ب.ح.ب.ح.ب**, **ح.ح.ب.ح.ب.ح.ب**, **ح.ح.ب.ح.ب.ح.ب**, **ح.ح.ب.ح.ب.ح.ب**, **ح.ح.ب.ح.ب.ح.ب**, **ح.ح.ب.ح.ب.ح.ب**, **ح.ح.ب.ح.ب.ح.ب**, **ح.ح.ب.ح.ب.ح.ب**, **ح.ح.ب.ح.ب.ح.ب**, **ح.ح.ب.ح.ب.ح.ب**, **ح.ح.ب.ح.ب.ح.ب**, **ح.ح.ب.ح.ب.ح.ب**, **ح.ح.ب.ح.ب.ح.ب**, **ح.ح.ب.ح.ب.ح.ب**, **ح.ح.ب.ح.ب.ح.ب**, **ح.ح.ب.ح.ب.ح.ب**, **ح.ح.ب.ح.ب.ح.ب**.

ح.ح.ب.ح.ب.ح.ب pl. **ح.ح.ب.ح.ب.ح.ب** m. a bondsman, serving-lad, servant; **ح.ح.ب.ح.ب.ح.ب** a servant of servants; **ح.ح.ب.ح.ب.ح.ب** slaves born in bondage; **ح.ح.ب.ح.ب.ح.ب** he was the slave of his own passions; **ح.ح.ب.ح.ب.ح.ب** the servant of the Lord; **ح.ح.ب.ح.ب.ح.ب** my servant Moses. Often used to form proper names e.g. **ح.ح.ب.ح.ب.ح.ب** Ebedjesus, E-Syr. **ح.ح.ب.ح.ب.ح.ب** Audishu, the servant of Jesus; **ح.ح.ب.ح.ب.ح.ب** the servant of the Almighty.

ح.ح.ب.ح.ب.ح.ب pl. **ح.ح.ب.ح.ب.ح.ب** m. a) a deed, action, affair; work, occupation, business, employment; making, construction; **ح.ح.ب.ح.ب.ح.ب** skilled labour, the work of skilled hands; **ح.ح.ب.ح.ب.ح.ب** handiwork esp. idols; **ح.ح.ب.ح.ب.ح.ب** gods made by hand; **ح.ح.ب.ح.ب.ح.ب** or **ح.ح.ب.ح.ب.ح.ب** husbandry, agriculture, field labour; **ح.ح.ب.ح.ب.ح.ب** the work of creation; **ح.ح.ب.ح.ب.ح.ب** baking, bread-making; **ح.ح.ب.ح.ب.ح.ب** bakery, baked food; **ح.ح.ب.ح.ب.ح.ب** molten work, cast metal; **ح.ح.ب.ح.ب.ح.ب** servile work; **ح.ح.ب.ح.ب.ح.ب** the execution of commands; **ح.ح.ب.ح.ب.ح.ب** embroidery; **ح.ح.ب.ح.ب.ح.ب** lily work; **ح.ح.ب.ح.ب.ح.ب** my good

deeds; **ح.ح.ب.ح.ب.ح.ب** an illegal action; **ح.ح.ب.ح.ب.ح.ب** leisure from business. b) substance, goods, possessions, wealth; **ح.ح.ب.ح.ب.ح.ب** they sold their possessions; **ح.ح.ب.ح.ب.ح.ب** he had no possessions at all, had nothing left; **ح.ح.ب.ح.ب.ح.ب** the property of the poor. c) Arab. a province; **ح.ح.ب.ح.ب.ح.ب** belonging to the province of Damascus. d) gram. action, active voice; **ح.ح.ب.ح.ب.ح.ب** the active voice. e) adverbial use with **ح.ح.ب.ح.ب.ح.ب**, indeed, really; **ح.ح.ب.ح.ب.ح.ب** it came to pass; **ح.ح.ب.ح.ب.ح.ب** it was realized, accomplished; with **ح.ح.ب.ح.ب.ح.ب** after a verb; **ح.ح.ب.ح.ب.ح.ب** or **ح.ح.ب.ح.ب.ح.ب** it is useful for work; **ح.ح.ب.ح.ب.ح.ب** or **ح.ح.ب.ح.ب.ح.ب** it took effect; **ح.ح.ب.ح.ب.ح.ب** he carried through, accomplished, brought it about.

ح.ح.ب.ح.ب.ح.ب = **ح.ح.ب.ح.ب.ح.ب**.
ح.ح.ب.ح.ب.ح.ب Palpel conj. of **ح.ح.ب.ح.ب.ح.ب**.
ح.ح.ب.ح.ب.ح.ب rt. **ح.ح.ب.ح.ب.ح.ب** f. service, servitude, slavery, bondage; **ح.ح.ب.ح.ب.ح.ب** I serve, do service; **ح.ح.ب.ح.ب.ح.ب** polytheism.
ح.ح.ب.ح.ب.ح.ب rt. **ح.ح.ب.ح.ب.ح.ب** adv. slavishly, like a servant or bondsman.

ح.ح.ب.ح.ب.ح.ب rt. **ح.ح.ب.ح.ب.ح.ب** adv. really, in deed.
ح.ح.ب.ح.ب.ح.ب rt. **ح.ح.ب.ح.ب.ح.ب** servile, as becomes a servant or bondsman.
ح.ح.ب.ح.ب.ح.ب rt. **ح.ح.ب.ح.ب.ح.ب** f. a household; substance, goods, wealth, property, baggage; **ح.ح.ب.ح.ب.ح.ب** he got himself much wealth in gold and silver.

ح.ح.ب.ح.ب.ح.ب rt. **ح.ح.ب.ح.ب.ح.ب** a) a doer, maker esp. the Maker of all things; **ح.ح.ب.ح.ب.ح.ب** the creating Word; **ح.ح.ب.ح.ب.ح.ب** a doer of the Law; **ح.ح.ب.ح.ب.ح.ب** a paper-maker. b) efficient; an agent, factor; **ح.ح.ب.ح.ب.ح.ب** efficient force; **ح.ح.ب.ح.ب.ح.ب** the efficient cause. Gram. active opp. **ح.ح.ب.ح.ب.ح.ب** passive; **ح.ح.ب.ح.ب.ح.ب** active or transitive verbs; the subject or nominative.

ح.ح.ب.ح.ب.ح.ب rt. **ح.ح.ب.ح.ب.ح.ب** adv. really, in effect; gram. in the active or transitive sense.
ح.ح.ب.ح.ب.ح.ب rt. **ح.ح.ب.ح.ب.ح.ب** f. a) doing, working, operation, action, construction; **ح.ح.ب.ح.ب.ح.ب** God glorious in His working; **ح.ح.ب.ح.ب.ح.ب** beneficence. b) creative energy.

c) gram. active force or signification, action; **حجج** nouns of action.

حجج rt. **حجج**. adj. gram. active.

حجج rt. **حجج**. growing or standing thick, thick, dense, abounding, fertile; with **حجج** or **حجج** a shady or umbrageous tree; **حجج** dense clouds; **حجج** a crowded flock; **حجج** land thick with corn.

حجج rt. **حجج**. f. density; **حجج** a dense cloud of arrows.

حجج pl. **حجج** Heb. m. a crop, produce, corn, food, victuals; **حجج** a granary; **حجج** the firstfruits of the crops.

حجج pl. m. **حجج** f. **حجج** rt. **حجج**.

a) transgressing, a transgressor. b) a passer-by, wayfarer. c) transient, transitory, passing away; **حجج** passing time; **حجج** this transitory world; pl. f. with **حجج** or ellipt. transitory things, affairs opp. **حجج**; **حجج** passing words i.e. quickly forgotten.

حجج rt. **حجج**. f. transgression; passing by or over.

حجج pl. **حجج** rt. **حجج**. m. a) deviation, transgression **حجج** of the law. b) transitoriness. c) migration, transmigration; **حجج** metempsychosis.

حجج or **حجج** adj. spotted black and white, piebald as sheep or goats.

حجج fut. **حجج** to grow thick. Part. adj.

حجج, **حجج**, **حجج**. a) thickly grown, thick, heavy; **حجج** a leafy or shady tree; **حجج** giving close shade; **حجج** dense woods; **حجج** overgrown paths. b) full, abundant, crowded; **حجج** a city abounding in works of righteousness. PA. **حجج** same as Pe. DERIVATIVES, **حجج**, **حجج**, **حجج**.

حجج pl. **حجج** rt. **حجج**. m. thickness; a swelling, tumour; the solid part.

حجج rt. **حجج**. adv. stupidly, in bungling fashion.

حجج rt. **حجج**. f. making, forming, creation; **حجج** the working of signs; **حجج**

hypocrisy; **حجج** the begetting of sons; **حجج** prosopopeia, personification.

حجج rt. **حجج**. f. thickness, grossness, fatness; a swelling, thickening; metaph. denseness, dullness.

حجج or **حجج** rt. **حجج**. a camel's saddle for women tented over with a framework.

حجج rt. **حجج**. f. thickness, denseness of fumes, incense.

حجج rt. **حجج**. a swelling.

حجج or **حجج** rt. **حجج**. f. a) a woollen tunic. b) a sort of thick bread.

حجج rt. **حجج**. wooded, woody, leafy.

حجج fut. **حجج**, act. part. **حجج**, pass. part. **حجج**, **حجج**. a) to pass on, by, over or beyond; **حجج** he crossed the Euphrates; **حجج** he walked by the river side; **حجج** he passed through the city; **حجج** a passer-by, wayfarer, traveller; **حجج** one who passes by and returns, goes and comes metaph. one who transgresses and repents. Gram. **حجج** transitive; with **حجج** intransitive.

With preps.: **حجج** to go to any place, to invade; with **حجج** in relating or writing to pass on to; with **حجج** to pass away from, depart from, turn aside from; **حجج** from this way of thinking; **حجج** to escape the memory, be forgotten; **حجج** to die.

With **حجج** to go close to, to flow near or by, to come upon, befall as trouble, affliction; metaph. to transgress, violate **حجج** a command; **حجج** the law; **حجج** quarrelsome over wine, a browler; **حجج** a false swearer, perjurer.

b) to pass away, vanish esp. of time; **حجج** time passes away; **حجج** life eternal; **حجج** present, past or future; **حجج** the past or preterite tense; **حجج** in the preterite. c) to surpass, exceed, be beyond, overcome; **حجج** this is beyond them, more than they can understand; **حجج** surpassing speech, inexpressible; **حجج** innumerable; **حجج** beyond measure; **حجج** she surpassed the sun in fairness.

ETHP. **حجج** to be passed over, crossed

as a river; to pass on, by or to, to turn aside to with **ح** of the pers., to be turned away or diverted with **ح** from; to neglect, fail of accomplishment, to transgress, sin. APH. **ح** a) to cause to pass **ح** through the fire; to allow to pass or to depart; to transfer, remove, transport, transplant; **ح** **ح** they took the cross from our Saviour and laid it on Simon; with **ح** to bear to the sepulchre; **ح** to proclaim; **ح** or **ح** to depose; **ح** to remove from power, depose. b) to set aside **ح** the law. c) to pass over, remit transgression, sin. d) to transfer, translate **ح** from Hebrew into Greek; from one bishopric to another; **ح** he removed the seat of empire from Rome to Byzantium. e) to convert, turn from paganism to the faith. f) logic. to pass over **ح** from a part to the whole, from detail to generality; **ح** they attributed the Passion to the Father. g) to go beyond, exceed. h) to pass over, omit; to defer, put off **ح** from day to day; to pass time. ETHTAPH. **ح** to be translated, removed, transferred; to be extended (of a proposition). DERIVATIVES, **ح**, **ح**, **ح**, **ح**, **ح**, **ح**, **ح**, **ح**, **ح**, **ح**, **ح**, **ح**.

ح rt. **ح**. m. a) passing over; **ح** crossing the river. b) transgression with **ح** of the law or **ح** of the command.

ح pl. **ح** rt. **ح**. m. a) passing over esp. crossing a river, hence a ford, strait; the further shore, the land beyond; **ح** beyond Jordan; **ح** the sea-shore, strand; **ح** the limits of the city; **ح** the ends of the earth. b) m. a stake, tent-peg.

ح rt. **ح**. adv. in Hebrew, in the Hebrew language.

ح rt. **ح**. Hebrew, an Hebrew; **ح** Hebrew women; **ح** of Hebrew parentage; **ح** the Hebrew nation; **ح** Hebrew characters.

ح or **ح** f. dysentery. **ح** parti-coloured, black and white as sheep; unbleached, unbleached or unfulled cloth.

PA. **ح** to paralyze, afflict with paralysis; **ح** paralyzed, palsied; a paralytic, cripple.

ح or **ح** benumbed, torpid, stupefied.

rt. **ح**. rustic, rude, hard.

rt. **ح**. f. rusticity, rudeness.

pl. **ح** rt. **ح**. m. wont to gore or butt as a bull.

rt. **ح**. f. lying prostrate, prostration, dejection.

root-meaning to be round Cf. **ح** and PA. **ح** to roll round, roll away; **ح** a stone rolled away. PAREL **ح** to roll about or roll violently; **ح** He who rolleth a stone it shall return upon him; **ح** rolled in and befouled with blood. ETH-PARAL **ح** to be rolled, to roll down as stones or water from a mountain, to roll or turn oneself, to wallow in the dust; **ح** in the mire of sin; **ح** judgement shall roll down like a flood; **ح** the engine was turned round; **ح** she writhe on the earth like a serpent. DERIVATIVES, **ح**, **ح**, **ح**, **ح**, **ح**, **ح**, **ح**, **ح**.

rt. **ح**. adv. usually with **ح** prefixed. a) quickly, immediately, forthwith; **ح** I come quickly; **ح** he was on the point of death; **ح** very quickly. b) soon, easily; with **ح** hardly, with difficulty; **ح** a golden vessel which is not easily broken.

pl. **ح** rt. **ح**. m. a calf; an antelope; **ح**, see under **ح**. For fem. see **ح**.

m. dim. a) of **ح** a little calf. b) of **ح** a small cart.

pl. **ح** rt. **ح**. f. an

heifer, a cow-calf sometimes **حِجْلٌ** **حِجْلٌ**; **حِجْلٌ** an heifer of three years.

حِجْلٌ or **حِجْلٌ** pl. **حِجْلٌ** rt. **حج**. f. a cart, wain, waggon; the constellation Charles' Wain, the Waggoner.

حِجْلٌ or **حِجْلٌ** fut. **حِجْلٌ** pass. part. **حِجْلٌ**, **حِجْلٌ** to cast down, to lie prostrate; **حِجْلٌ** in the grave. Part. lying down, prone, prostrate, the dead; **حِجْلٌ** lying in darkness; **حِجْلٌ** in the pit. Metaph. of low morals; **حِجْلٌ** the nations were lying in corruption; **حِجْلٌ** behaviour of blind baseness. ETHPE. **حِجْلٌ** to be cast down, fallen down, lying prostrate. PA. **حِجْلٌ** to cast or throw down; **حِجْلٌ** into prison; to make fall into sin. DERIVATIVES, **حِجْلٌ**, **حِجْلٌ**.

حِجْلٌ pl. **حِجْلٌ** rt. **حج**. m. prostration, humiliation; the lower regions.

حِجْلٌ root-meaning to be dense, thick. DERIVATIVES, **حِجْلٌ**, **حِجْلٌ**, **حِجْلٌ**.

حِجْلٌ rt. **حج**. adj. stout, heavy, weighty, thick, dense, gross; **حِجْلٌ** Leviathan is a very ponderous fish; **حِجْلٌ** grievous sins; **حِجْلٌ** gross and bestial passions.

حِجْلٌ rt. **حج**. adv. strongly.

حِجْلٌ rt. **حج**. f. grossness, roughness.

حِجْلٌ m. inula helenium, fleabane.

حِجْلٌ fut. **حِجْلٌ**. to butt, gore as a bull.

DERIVATIVE, **حِجْلٌ**.

حِجْلٌ adv. of time while, whilst, whilst yet, as long as; until, till; as far as, up to, unto; **حِجْلٌ** until he come; **حِجْلٌ** he was speaking; **حِجْلٌ** during his lifetime; **حِجْلٌ** or **حِجْلٌ** for a time, a while; **حِجْلٌ** a little while; **حِجْلٌ** for a few days; **حِجْلٌ** nearly, almost, but a little. Forms the compounds **حِجْلٌ**, **حِجْلٌ**.

حِجْلٌ for **حِجْلٌ** to fix a place or time of meeting, to assemble. PALPEL **حِجْلٌ** or **حِجْلٌ** to celebrate, keep a feast; **حِجْلٌ** let us keep the feast. DERIVATIVES, **حِجْلٌ**,

حِجْلٌ, **حِجْلٌ**, **حِجْلٌ**, **حِجْلٌ**, **حِجْلٌ**, **حِجْلٌ**, **حِجْلٌ**, **حِجْلٌ**, **حِجْلٌ**, **حِجْلٌ**, **حِجْلٌ**.

حِجْلٌ or **حِجْلٌ** root-meaning to weed. Pass. part. **حِجْلٌ**, **حِجْلٌ**, **حِجْلٌ**. a) weeded, cleared of weeds, purged, pruned; **حِجْلٌ** a field cleared of thorns. b) bound together; **حِجْلٌ** loads packed up. ETHPE. **حِجْلٌ** to be weeded. DERIVATIVES, **حِجْلٌ**, **حِجْلٌ**.

حِجْلٌ fut. **حِجْلٌ**, imper. **حِجْلٌ**, act. part. **حِجْلٌ**, **حِجْلٌ** with **ح** or **حِجْلٌ** to touch, pass near, come suddenly upon, affect, seize; **حِجْلٌ** the smell of fire had not passed upon them; **حِجْلٌ** evil spirits seize upon them; **حِجْلٌ** death does not touch the angels. PA. **حِجْلٌ** to set free; to sustain. APH. **حِجْلٌ** a) to lay hold, snatch, wrest; **حِجْلٌ** from the dragon's mouth; with **حِجْلٌ** to wrest a victory; **حِجْلٌ** to wrest empire from the Egyptians; **حِجْلٌ** who hath laid hold on the crown without strife? b) to wrest, extort. c) to snatch, pluck out, rescue, carry off from wild beasts, captivity, peril, &c. ETHTAPH. **حِجْلٌ** to be snatched or torn away; to be taken away by force, rescued. DERIVATIVES, **حِجْلٌ**, **حِجْلٌ**, **حِجْلٌ**, **حِجْلٌ**, **حِجْلٌ**.

حِجْلٌ or **حِجْلٌ** pl. **حِجْلٌ** m. a wood-pigeon, stock-dove.

حِجْلٌ rt. **حج**. m. weeding, stubbing, removing the young shoots of fruit trees.

حِجْلٌ pl. **حِجْلٌ** rt. **حج**. m. an accuser, fault-finder.

حِجْلٌ pl. **حِجْلٌ** rt. **حج**. m. a helper, giver of aid, assistant.

حِجْلٌ rt. **حج**. m. a) distance; **حِجْلٌ** at a distance, far away. b) return, period, **حِجْلٌ** the cold fit of a fever opp. **حِجْلٌ** the hot fit.

حِجْلٌ or **حِجْلٌ** pl. m. **حِجْلٌ** pl. f. **حِجْلٌ** rt. **حج**. a sojourner, wanderer, pilgrim.

حِجْلٌ rt. **حج**. f. wandering, staying a while, being a sojourner.

حِجْلٌ rt. **حج**. adv. culpably; with **حِجْلٌ** innocently, free of blame.

حِجْلٌ rt. **حج**. blameworthiness, culpableness.

אָפּגעקומענע זעלען אַ דעפּאַרטעד סאָל רעכט אַ הילף פֿון פּרױער. DERIVATIVES, אָפּגעקומענע, אָפּגעקומענע, אָפּגעקומענע, אָפּגעקומענע, אָפּגעקומענע, אָפּגעקומענע.

אָפּגעקומענע pl. אָפּגעקומענע rt. אָפּגעקומענע. m. help, aid, advantage; אָפּגעקומענע אָפּגעקומענע אָפּגעקומענע no small advantage; pl. auxiliary troops, reinforcements.

אָפּגעקומענע pl. אָפּגעקומענע Ezech. xxvii. 5 and in the Lexx. probably a mistake for אָפּגעקומענע a mast &c.

אָפּגעקומענע m. saponaria officinalis, soapwort.

אָפּגעקומענע W-Syr. אָפּגעקומענע constr. st. אָפּגעקומענע pl. אָפּגעקומענע or אָפּגעקומענע rt. אָפּגעקומענע. f. = ἐκκλησία. a) an assembly, congregation, company, church; אָפּגעקומענע אָפּגעקומענע אָפּגעקומענע three heavenly companies; אָפּגעקומענע אָפּגעקומענע when the congregation broke up; אָפּגעקומענע אָפּגעקומענע the Catholic Church. b) a temple, church; אָפּגעקומענע אָפּגעקומענע a cathedral church.

אָפּגעקומענע dim. of אָפּגעקומענע. f. a little church.

אָפּגעקומענע adv. from אָפּגעקומענע. ecclesiastically, in the ecclesiastical sense.

אָפּגעקומענע אָפּגעקומענע adj. from אָפּגעקומענע. of the church, ecclesiastical, clerical; an ecclesiastic, official, doctor of divinity; אָפּגעקומענע אָפּגעקומענע Church history.

אָפּגעקומענע from אָפּגעקומענע. f. ecclesiastical law, custom or learning.

אָפּגעקומענע denom. verb from אָפּגעקומענע. to congregate.

אָפּגעקומענע fut. אָפּגעקומענע, imper. אָפּגעקומענע, act. part. אָפּגעקומענע, אָפּגעקומענע, pass. parts. אָפּגעקומענע and אָפּגעקומענע; E-Syr. אָפּגעקומענע &c. (In this and the following words beginning with אָפּגעקומענע West-Syrians pronounce the אָפּגעקומענע like Alep, East-Syrians keep the strong pronunciation.) a) to remember, recall, come or call to mind; with אָפּגעקומענע to come to himself, come to a right mind. b) to mention, make mention of, recount, relate; אָפּגעקומענע אָפּגעקומענע אָפּגעקומענע I mention; אָפּגעקומענע אָפּגעקומענע אָפּגעקומענע we have recounted those monasteries and the founding of them. Pass. part. a) act. sense אָפּגעקומענע remembering, mindful of; אָפּגעקומענע I remember, &c.; אָפּגעקומענע אָפּגעקומענע we remember. b) passive sense אָפּגעקומענע mentioned, aforesaid. ETHPE. אָפּגעקומענע a) to remember, recollect; אָפּגעקומענע אָפּגעקומענע אָפּגעקומענע here consists the whole oblation, that

we should remember and say what things Christ did for us. b) to bring to remembrance, reflect upon, mention, make mention of; אָפּגעקומענע אָפּגעקומענע the above-mentioned hymn; אָפּגעקומענע אָפּגעקומענע we remember, reflect upon, the saying of scripture. c) to recall, remind; אָפּגעקומענע אָפּגעקומענע you have recalled to my remembrance the lexicon. PA. אָפּגעקומענע אָפּגעקומענע to call to remembrance, mention; אָפּגעקומענע אָפּגעקומענע the books which I here mention. ETHPA. אָפּגעקומענע אָפּגעקומענע to be remembered, kept in remembrance. APH. אָפּגעקומענע אָפּגעקומענע to call or bring to remembrance, to remind, mention, commemorate, record; אָפּגעקומענע אָפּגעקומענע אָפּגעקומענע he shall put you in remembrance of my ways which are in Christ; אָפּגעקומענע אָפּגעקומענע I record in this book; אָפּגעקומענע אָפּגעקומענע they commemorated the giving of the Law. DERIVATIVES, אָפּגעקומענע, אָפּגעקומענע, אָפּגעקומענע, אָפּגעקומענע, אָפּגעקומענע, אָפּגעקומענע.

אָפּגעקומענע rt. אָפּגעקומענע. endowed with a good memory.

אָפּגעקומענע rt. אָפּגעקומענע. m. opportunity.

אָפּגעקומענע only used in the part. אָפּגעקומענע, אָפּגעקומענע. convenient, suitable, opportune, fitting, agreeable; אָפּגעקומענע אָפּגעקומענע a convenient time, opportunity; אָפּגעקומענע אָפּגעקומענע a spot suitable for contemplation; אָפּגעקומענע אָפּגעקומענע fit to sustain human life. DERIVATIVES, the three following words and אָפּגעקומענע.

אָפּגעקומענע rt. אָפּגעקומענע. adv. usefully, profitably.

אָפּגעקומענע rt. אָפּגעקומענע. f. suitability, aptitude, aptness; אָפּגעקומענע אָפּגעקומענע a fitting time or opportunity; אָפּגעקומענע אָפּגעקומענע suitability for habitation; אָפּגעקומענע אָפּגעקומענע facility in preaching; אָפּגעקומענע אָפּגעקומענע the unsuitable character of their clothing.

אָפּגעקומענע rt. אָפּגעקומענע. fit, suitable, opportune, convenient, able; אָפּגעקומענע אָפּגעקומענע in a suitable manner; אָפּגעקומענע אָפּגעקומענע an able disputation.

אָפּגעקומענע fut. אָפּגעקומענע, act. part. אָפּגעקומענע, אָפּגעקומענע, pass. part. אָפּגעקומענע, אָפּגעקומענע. to be wanton, lustful as horses or camels. ETHPA. אָפּגעקומענע the same. DERIVATIVE, אָפּגעקומענע.

אָפּגעקומענע rt. אָפּגעקומענע. f. wantonness, lust.

אָפּגעקומענע or אָפּגעקומענע, fut. אָפּגעקומענע, act. part. אָפּגעקומענע,

كَلَبًا to howl as wild beasts, to wail with **كَلَبًا**; **كَلَبًا** **كَلَبًا** **كَلَبًا** he howled like a dog. PA. **كَلَبًا** to howl long or loudly. APH. **كَلَبًا** to cause to wail; **كَلَبًا** **كَلَبًا** **كَلَبًا** whose wrongs and causes wailing. DERIVATIVES, **كَلَبًا**, **كَلَبًا**, **كَلَبًا**, **كَلَبًا**, **كَلَبًا**.

كَلَبًا PA. **كَلَبًا** 1) to smile, laugh at. 2) to grow gloomy; pass. part. **كَلَبًا** overclouded. APH. **كَلَبًا** to overcloud, shroud in mist. DERIVATIVES, **كَلَبًا**, **كَلَبًا**, **كَلَبًا**.

كَلَبًا pl. **كَلَبًا** rt. **كَلَبًا** m. a) the bosom, lap, womb, matrix; **كَلَبًا** **كَلَبًا** **كَلَبًا** God Only-begotten Who is in the bosom of His Father; **كَلَبًا** **كَلَبًا** the bosom of the Church; **كَلَبًا** or **كَلَبًا** the spiritual or baptismal womb. b) a hollow, cavity, recess, inner part; **كَلَبًا** **كَلَبًا** the upper cavity of the brain; **كَلَبًا** **كَلَبًا** sap in the veins of trees; **كَلَبًا** **كَلَبًا** the branches swell and open; **كَلَبًا** **كَلَبًا** the hollow of a measure; **كَلَبًا** **كَلَبًا** the lowest recesses of the world; **كَلَبًا** **كَلَبًا** the gulf of Sheol. c) a gulf, bay, a land-locked lake or sea; **كَلَبًا** **كَلَبًا** the Red Sea; **كَلَبًا** **كَلَبًا** lagoons, inner seas. d) the bosom of a robe, a pocket, receptacle; metaph. **كَلَبًا** **كَلَبًا** your mind is not capacious enough to hold . . . e) geometr. a sine. f) med. **كَلَبًا** piles, emerods; **كَلَبًا** **كَلَبًا** the opening or the bottom of a sore.

كَلَبًا rt. **كَلَبًا** m. close growth, density, profusion; a crowd; condensing, an epitome; **كَلَبًا** **كَلَبًا** a thicket; **كَلَبًا** **كَلَبًا** trunks stuffed full of garments; **كَلَبًا** **كَلَبًا** abundance of bodily nourishment; **كَلَبًا** **كَلَبًا** the fatness of the earth.

كَلَبًا rt. **كَلَبًا** m. thickness, consistency; **كَلَبًا** **كَلَبًا** about as thick as honey; **كَلَبًا** **كَلَبًا** six cubits in width and thickness.

كَلَبًا pl. **كَلَبًا** rt. **كَلَبًا** m. a swelling, tumour, gathering, fester; **كَلَبًا** **كَلَبًا** hard swellings.

كَلَبًا adj. from the above. **كَلَبًا** **كَلَبًا** festering, gathering.

كَلَبًا rt. **كَلَبًا** m. rotation, rotatory motion. **كَلَبًا** (1) **كَلَبًا** = **كَلَبًا**, fut. **كَلَبًا**, act. part. **كَلَبًا**. to uproot weeds, tear up thorns, disbud vines. ETHPA. **كَلَبًا** to be pruned off, dis-budded. DERIVATIVES, **كَلَبًا**, **كَلَبًا**, **كَلَبًا**.

كَلَبًا (2) not used in Pe. PAEL **كَلَبًا** to accustom, habituate, use, exercise; **كَلَبًا** **كَلَبًا** one who has accustomed his tongue to falsehood. Pass. part. **كَلَبًا**, **كَلَبًا**, **كَلَبًا** with **كَلَبًا** or **كَلَبًا** accustomed, used, wont, expert, usual; **كَلَبًا** **كَلَبًا** a matter to which they were well accustomed; **كَلَبًا** **كَلَبًا** they were practised in observation of the stars; **كَلَبًا** **كَلَبًا** as is usual, customary; **كَلَبًا** **كَلَبًا** custom. ETHPA. **كَلَبًا** to be accustomed, to accustom oneself, grow used to esp. of tamed animals; **كَلَبًا** **كَلَبًا** when it has been brought up and used to be with men; **كَلَبًا** **كَلَبًا** you use a language to which I am not accustomed. APH. only part. **كَلَبًا**, **كَلَبًا** and oftener **كَلَبًا**, **كَلَبًا** with **كَلَبًا** to be accustomed, used, wont; **كَلَبًا** **كَلَبًا** as you are wont, as your habit is; **كَلَبًا** **كَلَبًا** as is usual, as usually happens; with **كَلَبًا** to be familiar or intimate with any one. DERIVATIVES, **كَلَبًا**, **كَلَبًا**, **كَلَبًا**, **كَلَبًا**.

كَلَبًا (3) Heb. not found in O. or N. T., often otiose, viz., sc., forsooth, indeed, again, for.

كَلَبًا (4) Ar. lign-aloes.

كَلَبًا (5) **كَلَبًا** pl. **كَلَبًا** com. usually masc. an unclean bird, the owl, little owl, night-hawk; **كَلَبًا** **كَلَبًا** as an owl in the desert.

كَلَبًا (6) m. a lock of wool, flock, nap. **كَلَبًا** same as **كَلَبًا**; see above.

كَلَبًا pl. **كَلَبًا** rt. **كَلَبًا** (6) a lock of wool, flock; woolliness, nap of cloth; flock, down or woolliness of plants; lint, a morsel of plucked wool.

كَلَبًا rt. **كَلَبًا** the rooting up of weeds, weeding fields.

كَلَبًا rt. **كَلَبًا** (6) f. woolliness, fleeciness; the nap of clothes; a stopping, plug of flock or wool.

كَلَبًا pl. **كَلَبًا** rt. **كَلَبًا** liberation. **كَلَبًا** **كَلَبًا** **كَلَبًا** rt. **كَلَبًا** adj.

without, outside, extraneous, foreign; gram. irregular, anomalous, foreign; כחאב חאבא strange or foreign speech; חאב חאבא heterodox, of strange opinions.

חאבאבא rt. חאב. f. with חאבאבא strange speech, foreign or outlandish pronunciation.

חאבא pl. חאב rt. חאב. m. complaint, blame, reproof.

חאבא pl. חאב from חאב. m. softness, delicacy; pl. delicacies, cates.

חאבאבא pl. חאב rt. חאב. m. a) aid, succour, an auxiliary force. b) advantage, benefit; חאבאבא for our good, for our benefit; חאבאבא a helping hand; חאבאבא spiritual benefit. c) relief, remedy, healing; חאבאבא the acts of healing which his Lord worked through him; חאבאבא relief from taking baths; חאבאבא Paradise where all ills will be redressed. d) rit. חאבאבא; E-Syr. the concluding collects of the daily offices.

חאבאבא pl. חאב rt. חאב. m. a) the memory, remembrance, with חאבאבא forgetfulness, oblivion; חאבאבא from memory; with חאבאבא or חאבאבא to bring to remembrance, remind, mention. b) a memory, record; חאבאבא or חאבאבא a book of records; חאבאבא a recorder, chronicler; חאבאבא a list or catalogue of books. c) a memorial, commemoration, day of commemoration, monument.

חאבאבא and חאבאבא rt. חאב. m. howling, wailing.

חאבאבא pl. חאב rt. חאב. m. a hindrance, impediment, obstacle, difficulty; with חאבאבא unhindered, unimpeded, free.

חאבאבא rt. חאב. m. energy, strength, fervour of heat, cold, fire; of anger, of disease; vehemence, violence חאבאבא of the blows; חאבאבא of fierce winds; חאבאבא the flower of youth; חאבאבא the prime or vigour of age.

חאבאבא rt. חאב. m. fervour, heat, vehemence.

חאבאבא rt. חאב. harsh, hard.

חאבאבא rt. חאב. m. fortitude.

חאבאבא pl. חאב m. a fawn, young roe.

חאבאבא a hog.

חאבאבא pl. חאב m. thorn, bramble, spina Christi; חאבאבא a crown of thorns.

חאבאבא root-meaning to irritate. PAEL חאבאבא and חאבאבא to provoke, irritate; חאבאבא fear made her angry; pass. part. חאבאבא provoked, angry. ETHPA. חאבאבא to be annoyed, fretted, chafed, irritated. DERIVATIVES, חאבאבא, חאבאבא.

חאבאבא rt. חאב. m. a) the act of putting on; חאבאבא putting on clothes, dressing; חאבאבא incarnation. b) apparel, attire; חאבאבא in glorious apparel.

חאבאבא pl. חאב rt. חאב. f. sneezing, a sneeze; snuff.

חאבאבא rt. חאב. m. howling, wailing.

חאבאבא pl. חאב rt. חאב. m. swaying; fainting, languor.

חאבאבא same as חאבאבא.

חאבאבא rt. חאב. blind, one-eyed; חאבאבא a blind alley; חאבאבא blind of understanding, heart, mind.

חאבאבא rt. חאב. adv. blindly.

חאבאבא rt. חאב. f. blindness, esp. of the heart, mind, &c.

חאבאבא rt. חאב. f. a) wailing, grief. b) tattered or ragged cloth.

חאבאבא root-meaning to hold back. PAEL חאבאבא, act. part. חאבאבא, pass. part. חאבאבא, also חאבאבא, חאבאבא to hinder, impede; חאבאבא contumely has not held them back; חאבאבא his affairs were entangled, did not prosper. ETHPA. חאבאבא to be stopped, hindered with חאבאבא; חאבאבא from prayer; חאבאבא from receiving blessings; חאבאבא there is no impediment, it does not matter. APH. חאבאבא, act. part. חאבאבא to obstruct, stop. DERIVATIVES, חאבאבא, חאבאבא, חאבאבא, חאבאבא.

חאבאבא rt. חאב. m. a hindrance, let, impediment; חאבאבא without let or hindrance, unimpeded, without delay.

חאבאבא root-meaning to do iniquity. ETHPA.

حجّ (حجّ) to suffer injury or wrong; حجّ حجّ he that overcometh shall not be hurt of the second death; حجّ حجّ deliver the wronged. APH. حجّ حجّ to wrong, do or commit wrong or injustice with حجّ; to entice to sin; with حجّ حجّ or حجّ حجّ to pervert justice or judgement; حجّ حجّ those who trespass against the sacraments, i.e. receive them wrongfully. DERIVATIVES, حجّ حجّ, حجّ حجّ, حجّ حجّ, حجّ حجّ.

حجّ حجّ imperative of verb حجّ to enter.

حجّ حجّ pl. حجّ حجّ rt. حجّ حجّ. unjust, unrighteous, lawless; an evil or wrong doer, wicked man; حجّ حجّ حجّ حجّ an unjust or unfair will; حجّ حجّ حجّ حجّ the wicked tyrannizes over the righteous.

حجّ حجّ pl. حجّ حجّ rt. حجّ حجّ. m. iniquity, injustice, injury, wrong against man opp. حجّ حجّ wickedness towards God; حجّ حجّ حجّ حجّ mammon of unrighteousness; حجّ حجّ حجّ حجّ or حجّ حجّ workers of iniquity; حجّ حجّ unjustly, wrongfully, iniquitously.

حجّ حجّ pl. حجّ حجّ m. the embryo, fetus; a newborn babe, swaddled baby; حجّ حجّ حجّ حجّ it is called حجّ حجّ so long as it is wrapped in swaddling clothes, cf. حجّ حجّ; حجّ حجّ an infant too young to speak; metaph. حجّ حجّ حجّ حجّ the immature fruits of the earth.

حجّ حجّ rt. حجّ حجّ. adv. unjustly, unfairly, wrongfully, iniquitously.

حجّ حجّ Ar. f. a basket, pail.

حجّ حجّ pl. حجّ حجّ rt. حجّ حجّ. m. a) committing fraud, wrong; حجّ حجّ حجّ حجّ the defrauding of the poor. b) extreme, excess, eminence, superiority.

حجّ حجّ rt. حجّ حجّ. f. wrong, injustice, unrighteousness, wickedness.

حجّ حجّ from حجّ حجّ. f. the embryonic or rudimentary stage, infancy; حجّ حجّ حجّ حجّ men impugn the abiding of our Lord in the womb.

حجّ حجّ pl. حجّ حجّ rt. حجّ حجّ. m. rising, elevation, ascent; sublimity.

حجّ حجّ rt. حجّ حجّ. m. entrance, access, arrival. حجّ حجّ pl. حجّ حجّ from حجّ حجّ. m. renewed youth; youthful lusts or innovations.

حجّ حجّ from حجّ حجّ. m. raising a whirlwind, stirring up strife.

حجّ حجّ root-meaning to be cloudy, overclouded. ETHPA. حجّ حجّ the same; حجّ حجّ حجّ حجّ when the air grew dark or misty. ETH-PAILAL. حجّ حجّ to be cloudy, overcast with clouds. APH. حجّ حجّ to darken, render obscure; metaph. حجّ حجّ حجّ حجّ let not the memory of me, O my Lord, be clouded. DERIVATIVES, حجّ حجّ, حجّ حجّ.

حجّ حجّ rt. حجّ حجّ. m. gloom.

حجّ حجّ rt. حجّ حجّ. m. a morsel حجّ حجّ of bread.

حجّ حجّ rt. حجّ حجّ. m. closing, shutting in.

حجّ حجّ pl. حجّ حجّ rt. حجّ حجّ. m. a) the deep, depth, deepness; حجّ حجّ حجّ حجّ the depths of the sea; حجّ حجّ حجّ حجّ the innermost desert; حجّ حجّ حجّ حجّ extreme old age; حجّ حجّ حجّ حجّ the profundity of a parable. b) a vale, dale, low-lying country. c) a meteor.

حجّ حجّ rt. حجّ حجّ. m. deep research.

حجّ حجّ pl. حجّ حجّ rt. حجّ حجّ. m. a) living, life, course or manner of life; حجّ حجّ حجّ حجّ the end of his life. b) a habitation, dwelling-place, house = family. c) the monastic life, a monastery, cell.

حجّ حجّ rt. حجّ حجّ. m. a dweller in a monastery.

حجّ حجّ rt. حجّ حجّ. m. a) removal, transference حجّ حجّ حجّ حجّ of the kingdom of God from the Jews to the Gentiles. b) departing, departure حجّ حجّ حجّ حجّ from his own people. c) decease, death; حجّ حجّ حجّ حجّ the putting off of my body; حجّ حجّ حجّ حجّ illness before death; حجّ حجّ حجّ حجّ the end of his failing health.

حجّ حجّ pl. حجّ حجّ rt. حجّ حجّ. m. a refrain, response, alternate chant, antiphon.

حجّ حجّ pl. حجّ حجّ rt. حجّ حجّ. f. an anthem, chant, response, chorus, alternate verse or verses sung by the choir.

حجّ حجّ from حجّ حجّ. m. a clouding over.

حجّ حجّ pl. حجّ حجّ rt. حجّ حجّ. m. worrying, care.

כחבבב pl. כחבבב rt. כחבבב m. a) the roughness of wood after sawing. b) pl. worldly cares, distractions.

כחבבב pl. כחבבב rt. כחבבב m. difficulty, embarrassment, vexation, pain.

כחבבב rt. כחבבב m. a tenth part.

כחבבב act. part. כחבבב to cry as an infant.

כחבבב cf. כחבבב and כחבבב, fut. כחבבב, act. part. כחבבב, כחבבב, pass. part. כחבבב. a) intrans. to be double, have double; כחבבב כחבבב their sorrow is double. b) trans. to double, render double; כחבבב כחבבב render unto her double. c) to fold, enfold, wind round, twist, twine, connect; with כחבבב to twist a rope; with כחבבב to enfold in a veil; כחבבב ויבב כחבבב ויבב he twisted off the rings on his hands and gave them to her; כחבבב כחבבב connected as the limbs with the head; כחבבב כחבבב I will twine my words into a tale of him. d) to fail in strength, faint, swoon; כחבבב כחבבב they faint on the way from hunger. ETHPA. כחבבב to grow languid, faint, droop; כחבבב כחבבב Satan wearied and giving way. APH. כחבבב to enfeeble. DERIVATIVES, כחבבב, כחבבב, כחבבב, כחבבב, כחבבב.

כחבבב m. a) collect. subst. fowl, winged creatures, esp. birds of prey; כחבבב כחבבב possessing wings; כחבבב כחבבב wild fowl; כחבבב כחבבב domestic fowls. b) pl. כחבבב m. a high branch, tree top, vine-shoots.

כחבבב rt. כחבבב m. bloom, herb, flowers; כחבבב the flowers of the field, wild flowers; כחבבב tender herb.

כחבבב pl. כחבבב rt. כחבבב m. enshrouding, interment; a winding-sheet, shroud; כחבבב כחבבב carrying his shroud; כחבבב כחבבב their winding-sheets; כחבבב כחבבב burial of the departed.

כחבבב pl. כחבבב rt. כחבבב m. a) herb, growth; כחבבב כחבבב the green things of the earth. b) distraction. c) in the Lexx. a place of pitch and sulphur.

כחבבב pl. כחבבב rt. כחבבב m. multipli-

cation, reduplication, repetition; rhet. tautology; כחבבב a double negative; כחבבב כחבבב genuflections.

כחבבב pl. כחבבב rt. כחבבב m. an embrace.

כחבבב, כחבבב rt. כחבבב f. dust or refuse of the threshing-floor, gleanings.

כחבבב act. part. כחבבב, pass. part. כחבבב to press or join together. PA. כחבבב to howl, cry.

DERIVATIVE, כחבבב.

כחבבב m. the blossom of cnicus, blessed thistle, or of carthamus, saffron-thistle, safflower.

כחבבב pl. כחבבב rt. כחבבב m. a) pressing or squeezing out. b) stones, skins, kernels or husks of olives or grapes.

כחבבב, כחבבב fut. כחבבב, act. part. כחבבב. the adj. כחבבב is used instead of the pass. part. to loathe, be weary, be out of heart with כ or כחבבב; כחבבב כחבבב do not read overmuch till you are weary; כחבבב כחבבב our soul loathes. Impers. with כ of the pers. and כ of the thing; כחבבב כחבבב I am weary of my life; כחבבב כחבבב they were distressed about it. ETHPE. כחבבב

a) to be out of heart, wearied, grieved, indignant; כחבבב כחבבב Cain was very indignant; כחבבב כחבבב ye are out of heart with temptations. b) to be straitened, pent in; כחבבב כחבבב Zimri was pent in in Tirzah by Omri. ETHPA. כחבבב to become wearied or disgusted; to be deeply distressed. APH. כחבבב a) to annoy, be troublesome, weary, grieve, distress; כחבבב כחבבב by their sins they grieved the spirit of their Creator; כחבבב כחבבב I am distressed that he did not wait for me. Pass. part. כחבבב, כחבבב, weary, distressed; כחבבב כחבבב the land which thou loathest; כחבבב כחבבב comfort the distressed. DERIVATIVES, כחבבב, כחבבב, כחבבב, כחבבב, כחבבב, כחבבב.

כחבבב pl. כחבבב rt. כחבבב m. searching, investigation, inquiry; כחבבב כחבבב untested, without investigation; כחבבב כחבבב fear, O ye prudent, and shun curious search into Divine matters.

حَدَمَاتُ pl. حَدَمَاتٍ, حَدَمَاتٍ, حَدَمَاتٍ pl. حَدَمَاتٍ com. gen. a mouse, field-mouse, jerboa; a maggot; فَهَسَا a bat; حَدَمَاتٌ marjoram; حَدَمَاتٌ a small boil; حَدَمَاتٌ root of sedge or reed, perh. the node or joint of a reed.

حَدَمَاتُ pl. حَدَمَاتُ f. a) a muscle. b) a she-mouse.

حَدَمَاتُ Pael conj. of حَمَمَ.

حَدَمَاتُ and حَدَمَاتُ rt. حَمَمَ. m. sinuous motion of a worm or serpent, wriggling, writhing.

حَدَمَاتُ pl. حَدَمَاتُ rt. حَمَمَ. m. an intricacy or difficulty in the way, that which leads astray or trips up.

حَدَمَاتُ pl. حَدَمَاتُ rt. حَمَمَ. m. crookedness, perversity, stratagem.

حَدَمَاتُ pl. حَدَمَاتُ rt. حَمَمَ. m. a sting, goad, sharp stake.

حَدَمَاتُ rt. حَمَمَ. m. stinging, goading; extracting a sting.

حَدَمَاتُ rt. حَمَمَ. extraction حَمَمَ of the teeth.

حَدَمَاتُ PA. حَدَمَاتُ to put out one or both eyes, to blind; حَدَمَاتُ حَدَمَاتُ their own wickedness hath blinded them; حَدَمَاتُ حَدَمَاتُ a gift blindeth the eyes of the wise in judgement. Pass. part. pl. حَدَمَاتُ حَدَمَاتُ the blind. Metaph. with حَدَمَاتُ to disbud. ETHPA. حَدَمَاتُ to be blinded; حَدَمَاتُ حَدَمَاتُ their understanding was darkened. APH. حَدَمَاتُ to put out the eyes, to blind. DERIVATIVES, حَدَمَاتُ, حَدَمَاتُ, حَدَمَاتُ, حَدَمَاتُ.

حَدَمَاتُ, حَدَمَاتُ, حَدَمَاتُ parts. حَدَمَاتُ, حَدَمَاتُ, حَدَمَاتُ. to wake, watch. Part. adj. a) waking, watchful, vigilant, attentive, diligent; حَدَمَاتُ حَدَمَاتُ I sleep but my heart waketh; حَدَمَاتُ حَدَمَاتُ half-awake; حَدَمَاتُ حَدَمَاتُ watchful shepherds; حَدَمَاتُ حَدَمَاتُ or حَدَمَاتُ sober, prudent. b) subst. a watcher, guardian angel, angel; حَدَمَاتُ حَدَمَاتُ He left an angel to guard their limbs. ETHPE. حَدَمَاتُ rarely and wrongly حَدَمَاتُ to awake; to be awaked, aroused, excited, stirred up of the sword, of wind; to be attentive, sober; to wake from the dead; حَدَمَاتُ حَدَمَاتُ they

wake and watch; حَدَمَاتُ حَدَمَاتُ he bestirred himself to godly labours; حَدَمَاتُ حَدَمَاتُ an enemy rose up against me; حَدَمَاتُ حَدَمَاتُ when speech is aroused or begins. PA. حَدَمَاتُ to wake, rouse; حَدَمَاتُ حَدَمَاتُ that ye stir not up nor awake love. APH. حَدَمَاتُ to wake, awaken, arouse out of sleep, from death; to rouse up, stir up, excite passion, the enemy, insurrection, war, persecution; to good works; حَدَمَاتُ حَدَمَاتُ awakening the buried; حَدَمَاتُ حَدَمَاتُ become sober. DERIVATIVES, حَدَمَاتُ, حَدَمَاتُ, حَدَمَاتُ, حَدَمَاتُ, حَدَمَاتُ, حَدَمَاتُ, حَدَمَاتُ, حَدَمَاتُ.

حَدَمَاتُ, حَدَمَاتُ root-meaning to descend into an enclosed valley or into the ground. DERIVATIVE, حَدَمَاتُ.

حَدَمَاتُ pl. حَدَمَاتُ rt. حَدَمَاتُ f. any minute particle that hurts the eye as chaff, fine dust, down, smoke; حَدَمَاتُ حَدَمَاتُ the husk of pulse; حَدَمَاتُ حَدَمَاتُ chaff which the wind scattereth; حَدَمَاتُ حَدَمَاتُ it is defiled with particles of the body.

حَدَمَاتُ rt. حَدَمَاتُ. m. blindness.

حَدَمَاتُ pl. حَدَمَاتُ m. a) a raven. b) willow.

حَدَمَاتُ rt. حَدَمَاتُ. m. mingling.

حَدَمَاتُ from حَدَمَاتُ. m. sifting, shaking in a sieve.

حَدَمَاتُ rt. حَدَمَاتُ. m. a) intermingling, admixture. b) pl. حَدَمَاتُ willow.

حَدَمَاتُ from حَدَمَاتُ. corvine, of or belonging to ravens.

حَدَمَاتُ pl. حَدَمَاتُ rt. حَدَمَاتُ. m. rolling, wallowing; fomentation.

حَدَمَاتُ and حَدَمَاتُ rt. حَدَمَاتُ. gnawing or cravunching of bones.

حَدَمَاتُ pl. حَدَمَاتُ rt. حَدَمَاتُ. m. a tangle, entanglement, intricacy; connexion, a connected series; حَدَمَاتُ حَدَمَاتُ very intricate, tricky; حَدَمَاتُ حَدَمَاتُ the glad maze of the stars; حَدَمَاتُ حَدَمَاتُ verbal intricacies.

حَدَمَاتُ m. حَدَمَاتُ f. pl. حَدَمَاتُ. wind ejected from the stomach, eructation.

حَدَمَاتُ from حَدَمَاتُ. m. stripping, denudation.

حَدَمَاتُ rt. حَدَمَاتُ. pl. f. button-holes.

حَصْلٌ abs. and constr. st. حَصْلٌ pl. حَصَلٌ, rt. حَصَلَ. uncircumcised; profane, a gentile; حَصْلٌ حَصْلٌ حَصْلٌ uncircumcised in heart and in flesh.

حَصْلٌ pl. حَصَلٌ rt. حَصَلَ f. the foreskin, uncircumciston.

حَصْلٌ حَصْلٌ the temples of the head.

حَصْلٌ from حَصَلَ m. a lotion for the teeth, a gargle; gargling.

حَصْلٌ rt. حَصَلَ m. money-changing.

حَصْلٌ from حَصَلَ m. rolling on the ground as a horse or mule.

حَصْلٌ pl. حَصَلٌ rt. حَصَلَ m. money, change, small money; حَصْلٌ حَصْلٌ silver money.

حَصْلٌ pl. حَصَلٌ rt. حَصَلَ m. a kind of pottage.

حَصْلٌ rt. حَصَلَ m. gnawing, crunching of bones.

حَصْلٌ pl. حَصَلٌ from حَصَلَ m. a twist, turn; perplexity.

حَصْلٌ f. pl. damaged goods, chipped and broken crockery.

حَصْلٌ only used in the participle. to talk nonsense; حَصْلٌ حَصْلٌ what nonsense you talk.

حَصْلٌ or حَصْلٌ pl. حَصَلٌ m. a) a marsh, swamp, bog. b) rank growth. c) a buffoon. d) nonsense, buffoonery.

حَصْلٌ rt. حَصَلَ m. strength, force, power, multitude; strong current or swelling of a river; a stronghold.

حَصْلٌ rt. حَصَلَ m. calumny.

حَصْلٌ pl. حَصَلٌ cf. حَصَلَ m. a tenth, tithe.

حَصْلٌ rt. حَصَلَ f. wailing, bitter weeping.

حَصْلٌ pl. حَصَلٌ rt. حَصَلَ m. preparation, plan, purpose; حَصْلٌ حَصْلٌ supreme condemnation; حَصْلٌ حَصْلٌ equipment of war; حَصْلٌ حَصْلٌ deliberate sins.

حَصْلٌ rt. حَصَلَ m. fraud, fraudulence.

حَصْلٌ rt. حَصَلَ m. age, old age, antiquity; حَصْلٌ حَصْلٌ in old time; حَصْلٌ حَصْلٌ or حَصْلٌ حَصْلٌ ancient time.

حَصْلٌ pl. حَصَلٌ rt. حَصَلَ m. riches, opulence.

حَصْلٌ rt. حَصَلَ m. pertaining to riches.

حَصْلٌ fut. حَصَلَ, act. part. حَصَلٌ, حَصَلٌ, حَصَلٌ, pass. part. حَصَلَ, حَصَلَ, حَصَلَ. to be powerful, full of force, vehement; to wax powerful, gain force, surpass or exceed in power, overpower with حَصْلٌ the scent of the lily was overpowering; حَصْلٌ حَصْلٌ حَصْلٌ the disease gained great force; حَصْلٌ حَصْلٌ حَصْلٌ with the drought the heat grows overpowering; حَصْلٌ حَصْلٌ the fire waxes vehement; حَصْلٌ حَصْلٌ be like fertile ground. Pass. part. حَصَلَ حَصَلَ strong flavour opp. حَصْلٌ insipid; حَصْلٌ حَصْلٌ its fragrance is rank to Satan, sweet to God; حَصْلٌ حَصْلٌ a mighty wind; حَصْلٌ حَصْلٌ they exorcise the demon with potent names. PA. حَصَلَ to encounter with fortitude, resist or bear undauntedly with حَصْلٌ or حَصْلٌ. ETHPA. حَصَلَ to be mighty, strongly moved, animated حَصْلٌ inwardly; حَصْلٌ حَصْلٌ in the spirit; حَصْلٌ حَصْلٌ in anger, wrath, &c.; حَصْلٌ حَصْلٌ being strongly devoted to paganism. DERIVATIVES, حَصَلٌ, حَصَلٌ, حَصَلٌ, حَصَلٌ, حَصَلٌ, حَصَلٌ, حَصَلٌ.

حَصْلٌ pl. حَصَلٌ, com. gen. a goat; Capella, a star in the left shoulder of the constellation Auriga.

حَصْلٌ or حَصَلٌ root-meaning to endure. PAEL حَصَلَ to endure with constancy, withstand with fortitude, with حَصْلٌ of the enemy; to sustain, persist, persevere; حَصْلٌ to endure hunger; حَصْلٌ to fast with constancy; حَصْلٌ حَصْلٌ they persuaded him to withstand a while; حَصْلٌ حَصْلٌ to hold strong disputations. ETHPA. حَصَلَ to strive with fortitude. DERIVATIVES, حَصَلٌ, حَصَلٌ, حَصَلٌ, حَصَلٌ, حَصَلٌ, حَصَلٌ.

حَصْلٌ pl. حَصَلٌ rt. حَصَلَ m. thread.

حَصْلٌ rough, harsh, bristly, unpleasant.

حَصْلٌ f. roughness, harshness.

حَصْلٌ rt. حَصَلَ m. a wooden bolt or pin to hold pieces of wood together.

حَصْلٌ rt. حَصَلَ adv. vigorously, vehemently, intensely; حَصْلٌ حَصْلٌ flowing with a strong current.

حَصْلٌ rt. حَصَلَ f. vehemence, intensity,

severity of cold, heat, light; of misery, persecution, &c.; strength, acridness of taste or smell.

حل fut. حلّوه, act. part. حلّوا, حلّوا, pass. part. حلّوا, حلّوا, حلّوا. to spin, twist, twine; حلّوا حلّوا fine twined linen; حلّوا حلّوا their souls were knit together; حلّوا حلّوا a mystery was interwoven with this sacrifice. PARAL حلّوا حلّوا to entwine, interweave; حلّوا حلّوا كُفُّوا حلّوا to be tangled, intertwined, knit together; حلّوا حلّوا old and infirm and contorted. b) to join together; حلّوا حلّوا to join in combat; حلّوا حلّوا let us hold no converse with the wicked. c) to be joined in marriage. DERIVATIVES, حلّوا حلّوا, حلّوا حلّوا, حلّوا حلّوا.

حلّوا or حلّوا rt. حلّوا. m. spinning; a web, cloth.

حلّوا to melt, refine gold.

حلّوا or حلّوا pl. حلّوا f. a) a ring, signet-ring; حلّوا حلّوا keeper of the signet; حلّوا حلّوا Blessing of the rings, the first part of the marriage service; حلّوا حلّوا ringlets. b) the seat, anus.

حلّوا pass. part. حلّوا. to entangle; حلّوا حلّوا her hair was tangled like a wild dog's. PALAL حلّوا حلّوا to involve, intertwine; to enswathe, swaddle; حلّوا حلّوا discourse not involved in proverbs and parables. ETHPALAL حلّوا حلّوا to be environed, enwrapped esp. in swaddling-bands; حلّوا حلّوا the air is encompassed with water. DERIVATIVES, حلّوا حلّوا, حلّوا حلّوا.

حلّوا pl. حلّوا m. and حلّوا حلّوا f. rt. حلّوا. a swathing-band, pl. swaddling-clothes; حلّوا حلّوا from the cradle.

حلّوا pl. حلّوا m. حلّوا حلّوا pl. حلّوا f. the service-tree or berry; the medlar.

حلّوا f. marriageable, of marriageable age.

حلّوا fut. حلّوا, imper. حلّوا, act. part. حلّوا,

حلّوا, pass. part. حلّوا, حلّوا, root-meaning to cover. To blot out, efface, cancel; opp. حلّوا حلّوا to inscribe; حلّوا حلّوا the city which expunged the phrase...; حلّوا حلّوا whose memory is blotted out; حلّوا حلّوا your debts, sins, are blotted out. ETHPE. حلّوا حلّوا to be blotted out, effaced esp. حلّوا حلّوا or حلّوا حلّوا sin, حلّوا حلّوا a name; حلّوا حلّوا the Persian empire, i.e. the dynasty of the Sassanidae, ceased, was blotted out; حلّوا حلّوا confession of sins has fallen into desuetude amongst you. PA. حلّوا حلّوا to entirely efface, wholly obliterate. APH. حلّوا حلّوا to cause to be blotted out. DERIVATIVES, حلّوا حلّوا, حلّوا حلّوا, حلّوا حلّوا.

حلّوا m. a grass of which baskets, huts, &c. are woven.

حلّوا حلّوا rt. حلّوا. he or that which erases.

حلّوا rt. حلّوا. gram. copulative.

حلّوا pl. حلّوا rt. حلّوا. m. a) return; turn, winding of a river. b) gram. the connection of any word with that which precedes it; حلّوا حلّوا a copulative conjunction.

حلّوا rt. حلّوا. a copulative particle.

حلّوا حلّوا rt. حلّوا. smoking, steamy, vaporous.

حلّوا or حلّوا m. the ichneumon, mus indicus.

حلّوا rt. حلّوا. m. a cancelling of debts or sins; حلّوا حلّوا the abolition of paganism. Gram. blotting or crossing out.

حلّوا rt. حلّوا. m. obliteration, negation.

حلّوا rt. حلّوا. f. a) return; حلّوا حلّوا renaissance, second existence. b) a double cloak.

حلّوا rt. حلّوا. f. a double garment, lined cloak.

حلّوا fut. حلّوا, act. part. حلّوا, حلّوا, pass. part. حلّوا, حلّوا, حلّوا. to be hard of hearing, of heart, slow of tongue, stupid; to be hard, difficult; حلّوا حلّوا who can be so silly and stupid? حلّوا حلّوا nothing is hard to God. ETHPA. حلّوا حلّوا to find anything hard or difficult;

لا لا اجدك صعبا، lest thou find it hard to pray. DERIVATIVES, حمله, حمله, حمله.

ح. a) slow in doing or understanding; hard, difficult; ح indistinct or hesitating in speech; ح speech hard to understand. b) stiff, stubborn, obstinate; ح ح ح obstinate diseases; ح ح hard-hearted.

ح rt. ح. adv. hardly, with difficulty.

ح rt. ح. f. slowness of apprehension, hardness of heart, dullness, stubbornness.

ح pl. ح f. the thigh; ح the femoral tendon; metaph. the side; ح the hill-sides.

ح fut. ح, act. part. ح, pass. part. ح, ح. a) to turn another way, turn back, return, to do anything again; ح if you choose to come back hither; ح he sat down again; a genealogy ح, going backwards i.e. beginning at the end. b) to reflect, be reflected as light. c) to return a purchase; ح he may return the slave and recover the price. d) to clothe oneself, put on clothes. Pass. part. a) impers. لا ح I did not come back. b) clothed, arrayed; bearing, wearing; ح a white garment; ح victorious, arrayed in victory; ح or ح arrayed in light; ح crowned; ح having taken the name, bearing the name; ح souls who have put on or received Baptism. Gram. ح ح when it takes the plural form.

ETHPE. ح a) to cover as the lip of a leper; to return. EA. ح a) to cover, deck, clothe, array; ح Who covereth the heavens with clouds. b) to add, insert extra verses. c) to assume a name. Part. having put on, clothed, wearing ح purple; ح golden ornaments; ح sackcloth; ح beauty. ETHPA. ح a) to wrap or shroud oneself, to put on, assume; to be covered, clothed with ح or ح; لا ح do not cover thy lips

i.e. in sign of grief. b) to be covered as a door with curtains. APH. ح to cover as with a garment, wrap round, endure; ح Thou hast robbed him in honour and glory; ح Thou hast covered me with shame. b) to interpolate a verse. c) to send back, return a gift, a purchase; to recall words or actions; to return, reciprocate affection; ح they sent him back to prison. DERIVATIVES, ح, ح, ح, ح, ح, ح, ح, ح.

ح rt. ح. m. a) clothing, a cloak. b) retrograde movement of the stars.

ح rt. ح. f. a) a mantle, cloak, shroud. b) putting on a cloak, enshrouding the dead. c) an interpolated verse. d) return.

ح fut. ح, act. part. ح, pass. part. ح. to exhale, to rise up as vapour, smoke or steam; ح rising up in smoke; ح his lamentations rise up; ح, ح, ح lees of oil, muddy water i.e. containing sediment after evaporation. ETHPA. ح to be burned as incense. APH. ح to produce fumes, burn incense or perfume, make a fragrance; ح burn incense within the sanctuary; ح ح do Thou, O Lord, make fragrant within us the sweet odour of the pleasantness of Thy love. DERIVATIVES, ح, ح, ح, ح, ح, ح, ح.

ح rt. ح. m. a perfumer, preparer of perfumes.

ح pl. ح, ح rt. ح. m. vapour, fume, steam, incense esp. of anything offered in sacrifice; ح ح sweet incense; ح sulphur fumes; ح fiery vapour.

ح pl. ح rt. ح. odorous, fragrant.

ح or ح rt. ح. m. cedar resin, oil of cedar, resin.

ح rt. ح. vaporous, steamy; ح particles of vapour.

ح root found in Chaldee and Arabic

to sneeze. DERIVATIVES, **حجها**, **حجها**, **حجها**.

حجها rt. **حج** m. sneezing.

حجها = **حجها** mimet. woe; **حجها** woe betide thee.

حجها Pael conj. of **حج**.

حجها pl. **حجها** rt. **حج** m. a) a large leathern pouch or wallet; a trunk. b) thick clouds.

حجها Pael conj. of **حج**.

حجها pl. **حجها** rt. **حج** m. a) custom, habit, rite, use; **حجها** as usual; **حجها** according to the custom of the heathen; **حجها** according to the law; **حجها** usual, customary; **حجها** their bows were longer than is usual; **حجها** Holy Scripture is wont. b) pl. habits, customs, behaviour; **حجها** heathen customs.

حجها rt. **حج** m. extirpation of weeds.

حجها rt. **حج** a) customary, usual, familiar; **حجها** carelessness arising from familiarity; **حجها** familiar conversation. b) ethical, moral. c) festal, cf. **حجها**.

حجها rt. **حج** m. grievous, troublesome.

حجها rt. **حج** adv. hardly, painfully.

حجها or **حجها** m. the name of the star Aldebaran.

حجها Pael of **حج**.

حجها pl. **حجها** rt. **حج** m. indignation, veccation, blustering; contumely, reproach.

حجها rt. **حج** m. cedar resin.

حجها pl. **حجها** rt. **حج** m. cedar resin or oil; a mixture of oil and pitch.

حجها rt. **حج** m. irritating.

حجها rt. **حج** m. dusky, gloomy.

حجها rt. **حج** a) folded; **حجها** stoles when doubled or folded. b) weary, fainting, failing.

حجها rt. **حج** f. weakness, faintness.

حجها rt. **حج** a) impers. verbal use **حجها** it grieves us, we are straitened; **حجها** grieving, distressed. b) usually in the construct state with **حجها** or **حجها** grieved, distressed, sad.

حجها rt. **حج** adv. sadly.

حجها rt. **حج** f. sadness.

حجها pl. **حجها** or **حجها** m. a foal, colt.

حجها pl. **حجها** rt. **حج** m. mist, fog, cloud, mass of clouds; metaph. rit. a veil.

حجها pl. **حجها**, **حجها**, in the metaphorical senses **حجها** f. the eye; **حجها** an envious eye; **حجها** the forehead. Metaph. a) of men: **حجها** Moses was a clear eye to the whole nation; **حجها** the lights of that generation. b) **حجها** &c. intelligence, the mental eye. c) a view, opinion. d) **حجها** the surface of the earth. e) **حجها** the socket of the knee. f) the opening or span of a bridge. g) the buds of a vine. h) the colour, sparkle of wine, of precious stones. i) **حجها** usually ellipt. a spring, fount, fountain, source; **حجها** springs of water; **حجها** he collected the springs and conducted their waters into the monastery. **حجها** often forms part of a proper name as in **حجها** Engedi, **حجها** Ain Warda, the Fount of Roses.

With preps.: **حجها** in the sight of, before; **حجها** eye to eye; **حجها** to the face, openly, publicly; **حجها** they were eye-witnesses of these marvels; **حجها** or **حجها** in the sight of, before; with suffixes is often spelt **حجها** or **حجها** in my sight, **حجها** or **حجها** in thy sight, &c.; **حجها** in the sight of the people; **حجها** show no one; **حجها** before the whole world, publicly; **حجها** in the open day. DERIVATIVES, verb **حج**, **حجها**, **حجها**, **حجها**.

حجها calf's eye, some precious stone, perhaps sardonyx or amethyst.

حجها **حجها** buphthalmum, ox-eye, a composite flower.

حجها denom. verb Pael conj. from **حجها**. a) to eye, look at, perceive. b) to point out, show; **حجها** he showed his companion his properties. **حجها** to be pointed out, designated. **حجها** to be ingrafted.

كسنا; see under تمخ; خشعي

كسنا dim. of كسنا. f. a little eye, little spring.

كسنا from حسنا. m. adj. having large eyes. subst. budding.

كسنا rt. حسه. m. folding up; a swoon; a horse's mane, cock's comb.

كسنا oftener كسنا doubly.

كسنا rt. حسه. f. a mane.

كسنا rt. حسه. f. a) urgency. b) nearness, propinquity.

كسنا, كسنا, كسنا vigilant; a watcher: see under حسه.

كسنا pl. كسنا rt. حسه. f. vengeance esp. blood-vengeance, demand or penalty for bloodshed; with حسه to be liable to a blood-feud, with كسنا to exact satisfaction for the slain.

كسنا for كسنا f. a rival, second wife.

كسنا rt. حسه. adv. watchfully, vigilantly.

كسنا m. pl. asphodel.

كسنا rt. حسه. f. a) wakefulness, vigilance, diligence, attention; كسنا the angels' watch; كسنا or كسنا heed, vigilance; كسنا diligent service. b) rousing.

كسنا rt. حسه. pertaining to vigils.

كسنا pl. كسنا m. a pock-mark; a wart, callosity.

كسنا rt. حسه. m. a troubler; كسنا Achar the troubler of Israel.

كسنا PAEL كسنا to hinder, detain, prevent, obstruct; كسنا لا تسبوا كسنا he detained the ambassadors; لا تسبوا كسنا day and night in no wise hinder each other; كسنا كسنا smoke which clouds the pure air. ETHPA. كسنا to be hindered, prohibited كسنا from conjugal intercourse; كسنا كسنا put not off from day to day. DERIVATIVES, حسنا, حسنا, حسنا.

كسنا Num. xxiii. 10 and quoted thence in the Lexx. is a mistake for كسنا.

كسنا for حسنا. name of a plant.

كسنا fat. كسنا, imper. كسنا, infin. كسنا or كسنا, act. part. كسنا, كسنا, part. adj. كسنا, كسنا, كسنا. a) intrans. to enter, come in;

كسنا كسنا to go in and out; كسنا كسنا = to no one. b) trans. كسنا كسنا, كسنا, كسنا, كسنا, كسنا &c.; كسنا كسنا life returns to him; كسنا كسنا he entered into the labour of another. With كسنا or كسنا to come in to a woman. c) to attack, invade with كسنا; كسنا كسنا to attempt to kill; كسنا كسنا to go to war; كسنا كسنا the pig came at the man. d) to begin; كسنا كسنا at the coming in of the year; كسنا كسنا the fast is coming, draws near. e) to come in, be carried in; كسنا كسنا at the bringing in of harvest. f) to go towards as a road. With كسنا to take possession; كسنا كسنا to undergo circumcision; كسنا كسنا to go to law; كسنا كسنا see c; كسنا كسنا they cannot be numbered; كسنا كسنا to be instead of, be substituted; كسنا كسنا to enter into a covenant by oath; كسنا كسنا to come to witness, to testify; كسنا كسنا to perceive or recognize their folly; كسنا كسنا to agree or conspire with; كسنا كسنا to advance in years, age; كسنا كسنا he had entered his thirteenth year; كسنا كسنا to have come to full age; كسنا كسنا to enter the religion of the Arabs, embrace Islam.

Pass. part. entered, brought in; advanced كسنا in the monastic life; كسنا in years; كسنا كسنا a devil entered into him; كسنا كسنا when that opinion had been introduced into the Church; كسنا كسنا a picture let into the wall. ETHPE. كسنا to be brought in, introduced; to enter; find entrance. PAEL كسنا pass. part. كسنا - كسنا advanced in years; in the Lexx. كسنا we allege, bring an excuse. ETHPA. كسنا a) to enter; كسنا كسنا Satan entered into him. b) to allege, make a pretext, excuse; كسنا كسنا he excused himself on account of the winter; كسنا كسنا they made false excuses. APH. كسنا a) to bring, put or carry in; كسنا كسنا bring us not into temptation; كسنا كسنا he puts his hand in the water; كسنا كسنا he got mixed up with worldly affairs; كسنا كسنا thou shalt not put one office on another i.e. say prayers for two of the

hours at one time. *b*) to bring in, introduce a custom, rite, opinion, doctrine, heresy. *c*) to insert notes from the margin into the text. With *سلكه* to substitute, put instead; *حل* to bring an accusation against; *حللت* to bring in the harvest. **ETHAPH.** *حللت* to be brought or conducted in; *حللت* he made his entrance into Amid with pomp. **DERIVATIVES,** *حللا*, *حللا*, *حللا*, *حللا*, *حللا*, *حللا* or *حللا*, *حللا*, *حللا*, *حللا*, *حللا*, *حللا*, *حللا*, *حللا*, *حللا*, *حللا*, *حللا*, *حللا*, *حللا*.

حل rt. *حل*. prep. takes the suffixes of a noun in the m. pl. *a*) of place: above, upon, on, near, by; opposite, against; *حل* close by, near; *حل* at or by the gate; with *هم* to lay upon. *b*) of motion: to, unto; *حل* the word of the Lord came unto; with *هم* or *مك* to send to. *c*) of cause or subject: for, as, because of, on account of, concerning, about, of; *حل* for the sake of; *حل* about or concerning this, on that account, therefore; *حل* because, on account of; in order to; whilst; *حل* because; *حل* and *حل* wherefore, on what account? *حل* on account of the same matter; *حل* on account of; *حل* weeping for her children; with *حل* to be said of or concerning; with *حل* or *حل* to inquire, ask about or concerning; *حل* to command or charge concerning; *حل* to pray for. *d*) of war or enmity: to, with, against; *حل* to make war; *حل* to collect forces against; with *هم* to go up to or against; *حل* to lay siege to; *حل* to be angry with; *حل* bitter against. *e*) expressing number or distance: to, over, more, beyond; *حل* let no one be added to that number; *حل* he divides by four; *حل* it is divided into two parts; *حل* seventy times seven; *حل* over six miles from...; *حل* three verses shall begin with each letter. Idioms: *f*) expressing affliction: *حل* Rachel died. *g*) obligation: *حل* I ought, thou oughtest, &c.;

حل no one has aught against me; *حل* abstinence is enjoined on them. *h*) position or dignity: *حل* over the household; with *هم* to reign over. *i*) possession: *حل* I have, thou hast, &c. *j*) close relation: by, with, according to; *حل* beloved by him; *حل* feared by his enemies; *حل* under whom hast thou studied medicine; *حل* by the name, with *حل* to build a city and name it after some one; *حل* according to agreement, on condition. *k*) in composition: *حل* ineffable; *حل* an adverb.

حل comp. of *حل* and *حل*. adv. upward, above opp. *حل*; *حل* upper, higher, superior; *حل* they filled them up to the brim; *حل* henceforward; *حل* the companies above; *حل* mountain dialect; *حل* above, from above; *حل* above, upon, beyond; *حل* ineffable.

حل or *حل*; see *حل*.
حل or *حل*, *حل*. f. thorn, bramble.

حل not found in Peal. **PAEL** *حل* to raise, elevate, exalt; to offer a higher price; with *حل* to raise the wall, make it higher; with *حل* to a high position. Pass. part. *حل*, *حل*, *حل*. lofty, exalted, sublime opp. *حل* low. With *حل* excelling, superior; *حل* most excellent; *حل* God wholly exalted; *حل* the Supreme Nature; *حل* royal and exalted matters; *حل* a miracle exceeding human power. **ETHPA.** *حل* *a*) to be raised, elevated, exalted, to excel with *حل* in wisdom; *حل* in conduct; ellipt. *حل* he excelled and became a virtuous monk; *حل* to be raised above fear; *حل* the soul is lifted up to God. *b*) to go up higher, mount on high, ascend; to exalt oneself, boast. *c*) to be taken away, removed. *d*) to be referred to a higher court. **APH.** *حل* *a*) to lift up. *b*) perhaps denom. from *حل* to act perversely, wickedly, do ini-

quity; *which they have committed against me.* SHA-PHEL *to exalt; thou hast exalted over me, preferred to me.* ESHTAPH. *to exalt oneself, behave haughtily, be arrogant, haughty; to arrogantly violate the law; death bare haughty dominion over mankind.*
 DERIVATIVES, *حَدِّدُ*, *حَدَّوْا*, *حَدَّدْ*, *حَدَّوْا*, *حَدِّدُوا*, *حَدَّدُوا*, *حَدَّوْا*, *حَدَّدُوا*, *حَدَّوْا*, *حَدَّدُوا*, *حَدَّوْا*, *حَدَّدُوا*, *حَدَّوْا*, *حَدَّدُوا*, *حَدَّوْا*, *حَدَّدُوا*, *حَدَّوْا*, *حَدَّدُوا*.

حَدِّدُ fut. *حَدَّوْا* act. part. *حَدِّدٌ*, pass. part. *حَدِّدٌ*, *حَدِّدٌ*. a) *to have the upper hand, to overreach, take advantage; to defraud, wrong; ye shall not overreach or wrong one another. b) to surpass, exceed; the breadth of a cube does not exceed the length; They light which surpasses the sun in its strength.* Pass. part. *wronged, oppressed, snatched away esp. by premature death; iniquitous, unfair; the blood they wrongfully shed; infants overpowered by sleep; infants and prematurely slain.*

ETHPE. *and ETHFA. to be defrauded, wronged; to suffer wrong, be overpowered by lust; by sleep; one who is meek and suffers wrong.* PAEL *to exceed; discussion is worse than a viper.* DERIVATIVES, *حَدَّدْتُم*, *حَدَّدْتُمْ*, *حَدَّدْتُمْ*, *حَدَّدْتُمْ*.

حَدُّو or *حَدُّو* m. *a goat-skin, a small leathern bottle; a bellows.*

حَدُّو pl. *حَدُّو* or *حَدُّو* m. *a waking vision, something seen when half-awake, awakening opp. حَدُّو a dream.*

حَدُّو rt. *حَدُّو*. a *grasping or overreaching person.*

حَدُّو rt. *حَدُّو*. adv. *oppressively, unjustly.*

حَدُّو pl. *حَدُّو* rt. *حَدُّو* f. a) *fraudulence,*

greed, avarice; oppression, coercion. b) pre-eminence.

حَدُّو pl. *حَدُّو* rt. *حَدُّو* m. *fraud, wrong.*

حَدُّو m. *the aloe; metaph. bitterness.*

حَدُّو E-Syr. *حَدُّو*. a) *the upper part; the address on a letter, superscription. b) above, over; above my tent.*

حَدُّو rt. *حَدُّو*. a) *one who enters.*

b) *brought in, introduced, foreign, adventitious, accidental. Gram. added, adopted opp. radical.*

حَدُّو rt. *حَدُّو* f. gram. *adoption, insertion of a non-radical letter.*

حَدُّو and *حَدُّو* pl. *حَدُّو* rt. *حَدُّو* m.

a) *a leech. b) tough, tenacious, viscous, glutinous, sticky, greasy as clay or dough.*

حَدُّو and *حَدُّو* rt. *حَدُّو* f. *lubricity, oiliness, slipperiness.*

حَدُّو, a) *حَدُّو* Pael conj. of *حَدُّو*. b) *حَدُّو* prep. *حَدُّو* with suffix pron. 1 pers. sing.

حَدُّو rt. *حَدُّو*. a) *exalted, supreme, heavenly; God exalted over all; heavenly beings opp. mortals; heavenly things opp. earthly. b) upper, superior; the highest heavens; the upper and lower wells; the top line; we have written above; an upper story. c) ellipt. a lofty chamber; large and lofty rooms. d) gram. ellipt. for the points : at the end of a phrase; palatal letters.*

حَدُّو rt. *حَدُّو* m. *malice, wanton wrong; deceit practised haughtily and spitefully on familiar friends.*

حَدُّو rt. *حَدُّو* adv. *iniquitously.*

حَدُّو rt. *حَدُّو* f. *fraudulence, oppression.*

حَدُّو rt. *حَدُّو* f. *the higher or upper place.*

حَدُّو rt. *حَدُّو* f. *full age.*

حَدُّو pl. *حَدُّو*. a) subst. *a youth, maiden; the young opp. the aged or serving-lad, hand-maiden. b) Greek the New Academy. c) adj. young, youthful, juvenile; boyish behaviour.*

حلمت from حلم. adv. ardently, vigorously, valiantly.

حلمة dimin. of حلم. m. a bachelor.

الحلمة from حلم. f. youth, youthful-ness, youthful vigour; collective. youth, the young.

حلم from حلم. young, lusty, vigorous.

الحلم pl. حلم. rt. حلا. f. a) an upper room, upper story; حلمة the upper chamber of the Mysteries i.e. of the Last Supper. b) a pinnacle.

الحلم rt. حلا. f. the thigh. Cf. حلم, حلم.

حلم Pael conj. of حلم.

حلم and حلم rt. حلم. m. entrance, commencement; حلم of Lent; حلم of the year = Oct. 1.

حلم for حلم; see حلم.

حلم and حلم pl. حلم. rt. حلم. m. a) a pastor esp. a chief pastor of the Church, bishop, pontiff, prelate. b) a disciple; حلم Elisha was disciple to Elijah.

حلم pl. of حلم, حلم.

حلم pl. حلم and حلم rt. حلم. f. ingathering, increase, harvest, crop, fruit, yield, produce.

حلم denom. verb Pael conj. from حلم. a) to grow young, be youthful, possess youthful vigour; to restore to youth, invigorate, renew; حلم grant him fresh youth in the Eden of delight. b) from حلم. eccles. to recite the words 'for ever and ever'; حلم they repeat the Gloria Patri and In Secula. ЕТРА. حلم to grow up, come to maturity; to be renewed, grow young again.

حلم pl. حلم. m. 1) constr. st. حلم. an age, generation, life-time, era; eternity, ever; حلمة a tomb; حلمة the new age; حلمة eternal; حلمة the kingdom of eternity; حلمة an everlasting covenant. With preps.: حلم for ever; حلم for ever and ever, in secula seculorum; حلم never; حلم eternal; حلم

for His mercy endureth for ever; حلم which shall never pass away; حلم of old time, of yore, ever; حلم from the days of old, of old time; حلم never before.

2) const. st. حلم a) the world; temporal life; worldly or lay life opp. monasticism; حلم "لهم نورهم وحلم" ye are the light of the world; حلم every one; حلم a book of cosmography; حلم life in the flesh, life in this world; حلم he died; حلم thou shalt lead thy temporal life, do thy worldly duties, fearlessly; حلم a layman; حلم secular or worldly songs; حلم a secular priest. DERIVATIVES, verb حلم b, حلم, حلم, حلم, حلم, حلم, حلم. In the composition of Arabic names حلم is frequent.

حلمت from حلم. adv. in lay or worldly fashion.

حلم from حلم. temporal; secular, lay, worldly, common; a layman.

حلم from حلم. f. the course of this world; lay or secular life; حلم the hair of my secular life i.e. the long hair worn by laymen.

حلمت from حلم. adv. eternally. حلم from حلم. eternal, everlasting opp. حلم; حلم having neither beginning nor end.

حلمت from حلم. f. eternity.

حلمت from حلم. adv. in a worldly way, by a worldly standard.

حلمت from حلم. of this world, mundane; secular, lay; popular, common.

حلمت from حلم. f. worldly nature or constitution.

حلم denom. verb Palpel conj. from حلم. to blow away.

حلم pl. حلم f. a whirlwind, sudden gust, hurricane.

حلمت from حلم. tempestuous, whirling.

حلم; see حلم.

حلم Peal only found once in the imperative حلمه perh. a mistake for حلمه boil. PAEL حلم to stick, adhere; be attached; حلمكهم adherents of the Church. ETHPA. حلمكهم a) to resist, strive with. b) to become sticky, glutinous. DERIVATIVES, حلمه, حلمه.

حلمه pl. حلمه or حلمه rt. حلم f. a) a leech. b) colic, a disease of cattle and horses. c) anything clammy or sticky. d) a metal catch, a ward of a lock.

حلمه rt. حلم emph. state and usual form of حلم, constr. حلمك pl. حلمك and حلمك rt. حلم f. cause, pretext; occasion, necessity; affair, thing, article; a fault, accusation; the argument, subject of a book, introduction, heading; gram. a primitive noun; حلمك and حلمك on account of, because.

حلمه pl. حلمه rt. حلم f. a) an offering, oblation, holocaust, sacrifice. b) high place, altar.

حلمه rt. حلم f. causation.

حلمه rt. حلم a) caused, effected; the effect, result. b) serving for a pretext. c) gram. causal, of causation.

حلمه rt. حلم adv. causally.

حلمه rt. حلم f. causation, cause.

حلمه gram. a) causal as particles of causation. b) adjectives not formed immediately from a noun but from another adjective, as حلمه from حلمه.

حلمه rt. حلم f. causality.

حلم prep. a) with, together with, on, upon, at, at the moment; حلم with me, حلمه in his presence, before him; حلمه those with him, his companions; حلم together; حلم at dawn, at eventide; حلمه at his entrance; حلمه on her arrival, at the moment of her arrival; حلمه with the consent of the bishops and nobles; حلمه synonymous. b) besides, although, in spite of. c) along; حلمه along the wall; حلمه along the river. d) after verbs of fighting, quarrelling, &c. with. e) with حلمه and a proper name to belong to; حلمه the city belonged to the Arabs, to the Romans.

حلم m. a) a people, nation; حلم my people; حلمه he was gathered to his people; حلمه the Arab tribes. b) pl. emph. the Gentiles; حلمه a Gentile; حلمه a type of the Jews and Gentiles. c) the people, populace, a crowd; حلمه the people of the city. DERIVATIVES, حلمه, حلمه.

حلم PAEL حلم to blind. APH. حلم to extinguish, extirpate.

حلم Arab. m. ambergris.

حلم fut. حلم, act. part. حلم, pass. part. حلم. a) to dive, plunge, sink, set; حلمه when the day begins to set; حلمه he plunged into the depth of the sea; حلمه they dive and come up, sink and rise; metaph. حلمه he had sunk from this earth = his day of life set. b) to penetrate; حلمه the point of the arrow entered his brain. c) to dip in or under water, to bathe, wash; حلمه she bathed in the spring. d) to be baptized; حلمه He came to be baptized by him. Pass. part. حلم, immersed; set beneath the horizon; a candidate for baptism. ETHPE. حلم to be baptized. APH. حلم trans. to dip, immerse حلم in water; to baptize. Pass. part. pl. حلمه baptized in blood. DERIVATIVES, حلم, حلمه, حلمه.

حلم rt. حلم m. the setting of the sun or stars; a plunge, somersault; dipping; baptism, the act or rite of baptism; حلمه a baptism; حلمه the Feast of Baptism = Epiphany.

حلمه pl. حلم m. a column, pillar; a platform; a meteor.

حلمه pl. حلم m. a) a diver. b) one to be baptized.

حلمه rt. حلم m. baptism.

حلمه and حلمه rt. حلم cloudy over, misty, gloomy, dark; obscure.

حلمه or حلمه rt. حلم adv. obscurely, enigmatically.

حجج and حجج rt. حجج. f. darkness, gloominess; حجج حجج dull or dim sight.

حجج حجج rt. حجج. laborious. حجج حجج rt. حجج. laborious, hard-working.

حجج pr. n. Ammon son of Lot; حجج the Ammonites. DERIVATIVE, the following:—

حجج حجج— an Ammonite, Ammonites.

حجج حجج rt. حجج. f. shutting, closing esp. حجج حجج of the eyes.

حجج حجج rt. حجج. f. depth; the hollow of the hand, the sole of the foot.

حجج حجج rt. حجج. a) حجج حجج a dweller, sojourner, settler; an inhabitant; حجج حجج the citizens. b) f. emph. حجج حجج a priest's housekeeper, priest's or bishop's concubine.

حجج حجج pr. n. Gomorrha.

حجج حجج rt. حجج. f. a) حجج حجج a site. b) حجج حجج in-dwelling.

حجج حجج rt. حجج. m. حجج حجج a dwelling-place; inhabiting; restoration, making habitable.

حجج حجج fut. حجج, act. part. حجج. حجج حجج to become dark, cloud over; حجج حجج that darkness may gather; حجج حجج the moon becomes obscure and invisible. Metaph. حجج حجج to be clouded, thick with dregs. PA. حجج حجج to conceal, obscure. ETHPA. حجج حجج to be cast into shade, become dim, be darkened. APH. حجج حجج to darken, make dark, obscure, dim; حجج حجج I will darken the stars of heaven; حجج حجج it dims the eyes; حجج حجج custom dulls the senses. ETHTAPH. حجج حجج to be obscured, darkened. DERIVATIVES, حجج حجج, حجج حجج, حجج حجج, حجج حجج, حجج حجج, حجج حجج.

حجج حجج rt. حجج. m. حجج حجج thick darkness, gloom; حجج حجج a dark night; حجج حجج blackness of darkness.

حجج حجج rt. حجج. حجج حجج shrouded in darkness, gloomy.

حجج حجج rt. حجج. adv. حجج حجج laboriously, with great pains.

حجج حجج rt. حجج. f. حجج حجج laboriousness, painful exertion.

حجج bastard, spurious.

حجج or حجج a) pass. part. of حجج. b) mistake for حجج name of a plant.

حجج حجج rt. حجج. f. حجج حجج being closed as the eyes; حجج حجج suppression or restraint of the senses.

حجج حجج rt. حجج. adv. حجج حجج deeply, profoundly.

حجج حجج rt. حجج. f. حجج حجج deepness, profundity, intensity.

حجج حجج m. حجج حجج rare f. حجج حجج grass, hay, fodder.

حجج fut. حجج, act. part. حجج, حجج, حجج, حجج, حجج. حجج حجج to labour, toil; حجج حجج take trouble, weary; حجج حجج Lord, trouble not Thyself; حجج حجج sloth made him feel weary; with حجج حجج to lead the hard life of an ascetic. Act. part. حجج حجج a toiler; حجج حجج a hammerer, smith. Pass. part. حجج حجج laborious, inured to toil; suffering hardship; حجج حجج toilsome, painful, diseased; حجج حجج they devised this foolish fiction; حجج حجج lives of hardship; حجج حجج ascetics = those who labour in prayer. ETHPE. حجج حجج to labour under, be exercised by temptation or sin; حجج حجج when they labour under shortcomings through the weakness of human nature. APH. حجج حجج to weary, worry, trouble; حجج حجج she wearied him with her talk; حجج حجج one who worries himself. DERIVATIVES, حجج حجج, حجج حجج, حجج حجج, حجج حجج.

حجج حجج pl. حجج rt. حجج. m. a) حجج حجج labour, travail, toil, pain, trouble, weariness; حجج حجج unruffled, easily, willingly; حجج حجج laborious, industrious; حجج حجج diligence, industry. Often used of ascetic and religious exercises; حجج حجج labouring after righteousness; حجج حجج the work of repentance. b) حجج حجج a district, prefecture.

حجج Arab. m. حجج حجج a prefect, official.

حجج حجج from حجج. adv. حجج حجج after the manner of the Gentiles.

حجج حجج from حجج. a) حجج حجج gentile, pagan. b) حجج حجج one of the people, a plebeian; a layman. Pl. الحجج حجج the common people, the populace. c) حجج حجج plebeian,

common, popular; **حجج** **حجج** the vulgar tongue, the vernacular.

حجج pl. of **حجج**, **حجج**.

حجج from **حجج**. endemic.

حجج f. Arab. a mitre.

حجج pl. of **حجج**.

حجج fut. **حجج**, imper. **حجج**, act. part. **حجج**, **حجج**, pass. part. **حجج**, **حجج**, to shut esp. the eyes; to shut up as flowers. Pass. part. **حجج** closed eyes; **حجج** dense darkness. ETHPE. **حجج** to be closed. PA. **حجج** to close, shut trans. esp. the eyes, to close the eyes of the dead; to close the ears; to restrain the senses. ETHPA. **حجج** to be closed, shut as the eyes, to have the eyes shut; **حجج** at even the world sleeps with closed eyes; **حجج** we were on the roads with our eyes shut, i.e. we could not see our way. APH. **حجج** a) to close the eyes of the dying; **حجج** who will lay out the dead and close their eyes? b) to restrain, suppress the senses. DERIVATIVES, **حجج**, **حجج**, **حجج**, **حجج**.

حجج rt. **حجج**. m. closing the eyes, **حجج** the eyelids fall.

حجج PEAL only part. adj. **حجج**, **حجج**, **حجج**. a) deep, profound, hidden, difficult; hollow; very great, extreme; **حجج** a profound abyss; **حجج** deep-seated disease; **حجج**—**حجج** at dead of night, in the very early morning; **حجج** extreme old age; **حجج** very great riches. b) m. the cardiac artery. PA. **حجج** to go deep, excavate deeply; to deepen. Used adverbially, deeply, intensely; **حجج** he digged deep down; **حجج** he who seeks to lay deep wiles; **حجج** they have deeply corrupted themselves. ETHPA. **حجج** to be deeply sunken of the eyes; of sleep; of planting deeply. APH. **حجج** to go or hide far in, penetrate deeply. ETHTAPH. **حجج** to search the depth, to fathom; **حجج** a sea difficult to fathom. DERIVATIVES, **حجج**, **حجج**, **حجج**.

حجج, **حجج**, **حجج**, **حجج**.

حجج rt. **حجج**. m. a name of the vowel **ح** as being a deeper sound than **ح**.

حجج pl. **حجج** rt. **حجج**. f. a) a hollow, depression in the surface of the ground. b) a kind of meteor.

حجج rt. **حجج**. f. a valley.

حجج fut. **حجج**, act. part. **حجج**, **حجج**, pass. part. **حجج**, **حجج**, to dwell; to sojourn, stay; with **ح** to indwell, inhabit; with **ح** and **ح** to live with esp. of married life; metaph. to be immersed in an occupation; **حجج** that we may lead a tranquil life; **حجج** the demon which possessed him. Act. part. dwelling, a dweller, inhabitant, colonist; **حجج** inhabitants of Jerusalem; **حجج** uninhabited, houseless; **حجج** dwellers on the earth; **حجج** tent-dwellers, nomads. Fem. emph. see below. Pass. part. impers. **حجج** **حجج** he dwell. For **حجج** grass see above. ETHPE. **حجج** to be inhabited. PA. **حجج** to cause to dwell, to settle. APH. a) to cause to inhabit, cause to dwell; to colonise, settle; **حجج** he built the city and peopled it; **حجج** do Thou make joy to dwell in our hearts. b) with **ح** to give or take in marriage, to espouse; **حجج** ye have taken strange women to dwell with you. ETH-TAPH. **حجج** to be made to dwell, be settled. DERIVATIVES, **حجج**, **حجج**, **حجج**, **حجج**, **حجج**, **حجج**, **حجج**.

حجج m. a) wool; **حجج** unshorn rams; **حجج** wearers of woollen i.e. monks; **حجج** she put on wool i.e. the habit of a nun. b) pith; **حجج** its inner pith.

حجج green scum, pond-weed.

حجج papyrus-pith.

حجج cotton.

حجج sea-weed.

حجج water-weed.

حجج goats' hair.

كُنُودٌ, كُنُودٌ West-Syr. كُنُودٌ rt. ح. ح. a) poor, afflicted; كُنُودٌ كُنُودٌ the cry of the afflicted. b) self-contained, continent; كُنُودٌ كُنُودٌ a continent soul. c) ascetic, an ascetic, hermit.

كُنُودٌ rt. ح. ح. f. self-denial, voluntary poverty, abstinence, continence, asceticism, the ascetic life; كُنُودٌ كُنُودٌ the practice of virtue; كُنُودٌ كُنُودٌ consists in four things كُنُودٌ كُنُودٌ كُنُودٌ كُنُودٌ prayer, recollection, study, meditation.

كُنُودٌ or كُنُودٌ rt. ح. ح. f. the maw of a ruminant, the craw or crop of a bird.

كُنُودٌ denom. verb from كُنُودٌ. ETHPA. كُنُودٌ كُنُودٌ to become a goat-herd.

كُنُودٌ constr. st. كُنُودٌ and كُنُودٌ m. a goat, كُنُودٌ كُنُودٌ the same; كُنُودٌ كُنُودٌ a mountain goat; كُنُودٌ كُنُودٌ a fabulous animal the goat-stag.

كُنُودٌ from كُنُودٌ m. a goat-herd.

كُنُودٌ m. sarcocolla, a Persian gum.

كُنُودٌ to smell as the body from heat and sweat.

كُنُودٌ rt. ح. ح. m. a) a singer. b) the doxology.

كُنُودٌ rt. ح. ح. m. a) anxiety, effort, study. b) a response.

كُنُودٌ, كُنُودٌ, كُنُودٌ rt. ح. ح. a) absent, away from home. b) departed, deceased, defunct; كُنُودٌ كُنُودٌ dying commands; كُنُودٌ كُنُودٌ memorial of the departed; كُنُودٌ كُنُودٌ E-Syr. Sunday of the Departed = the Sunday before Lent.

كُنُودٌ rt. ح. ح. adj. funeral, burial.

كُنُودٌ rt. ح. ح. f. chanting.

كُنُودٌ pl. كُنُودٌ rt. ح. ح. m. a) toil, business, travail; كُنُودٌ كُنُودٌ sore travail; كُنُودٌ كُنُودٌ trade, commerce. b) study; كُنُودٌ كُنُودٌ versed in constant study of the Scriptures. c) acquaintance, intimacy, rarely of sexual intercourse, converse, society; with كُنُودٌ to converse, hold intercourse; كُنُودٌ كُنُودٌ a companion; كُنُودٌ كُنُودٌ social, fond of society; كُنُودٌ كُنُودٌ a lonely life; كُنُودٌ كُنُودٌ we were intimate with him; كُنُودٌ كُنُودٌ conversation; كُنُودٌ كُنُودٌ dissolute habits. d) an answer, report; كُنُودٌ كُنُودٌ by letter; كُنُودٌ كُنُودٌ let them bring us back word; كُنُودٌ كُنُودٌ the Hebrew word for sea also answers to west. e) an antiphon, anthem.

كُنُودٌ rt. ح. ح. intimate, familiar.

كُنُودٌ pl. كُنُودٌ rt. ح. ح. f. a) a shout or song. b) pl. liturgical responses.

كُنُودٌ denom. verb PAEL conj. from كُنُودٌ. to collect as clouds, be clouded over. PALP. كُنُودٌ to cloud over.

كُنُودٌ pl. كُنُودٌ f. a cloud; كُنُودٌ كُنُودٌ rain-clouds. Alchym. quicksilver. DERIVATIVES, كُنُودٌ, verb كُنُودٌ, كُنُودٌ.

كُنُودٌ m. impotent, lacking the power of propagation.

كُنُودٌ, كُنُودٌ from كُنُودٌ. nebulous, cloudy.

كُنُودٌ pass. part. كُنُودٌ. tormented by a devil.

ETHPA. كُنُودٌ كُنُودٌ to have a mane.

كُنُودٌ or كُنُودٌ pl. كُنُودٌ, كُنُودٌ f. a) a horse's mane. b) the crest of a tree, top of a branch esp. of a vine-branch.

كُنُودٌ pl. كُنُودٌ f. a) a sucker, offset, offshoot. b) a fibre, tie.

كُنُودٌ f. an ostrich.

كُنُودٌ from كُنُودٌ. gram. radical.

كُنُودٌ, كُنُودٌ, كُنُودٌ pl. m. كُنُودٌ f. كُنُودٌ. Cf. كُنُودٌ and كُنُودٌ. wicked, heinous, vicious, worthless; a knave, evil-speaker; كُنُودٌ كُنُودٌ a villainous frame of mind. DERIVATIVES, the two following words:—

كُنُودٌ from كُنُودٌ. adv. evilly, viciously.

كُنُودٌ from كُنُودٌ. f. wickedness, criminality, immorality.

كُنُودٌ fut. كُنُودٌ, act. part. كُنُودٌ. to feel emotion; to be involved, be distracted with business. ETHPE. كُنُودٌ كُنُودٌ to be distracted with sorrow. PA. كُنُودٌ كُنُودٌ to engage, occupy. ETHPA. كُنُودٌ كُنُودٌ to be occupied, engrossed, harassed with business. PALP. كُنُودٌ كُنُودٌ to distract, harass with business. ETHPALP. كُنُودٌ كُنُودٌ to be split, splintered. DERIVATIVES, كُنُودٌ, كُنُودٌ, كُنُودٌ, كُنُودٌ, كُنُودٌ.

كُنُودٌ but with aspirated b in the pl. كُنُودٌ m. green herb, grass; كُنُودٌ كُنُودٌ orobanche.

كُنُودٌ rt. ح. ح. evil.

كُنُودٌ pl. كُنُودٌ rt. ح. ح. f. a decad.

كُنُودٌ rt. ح. ح. the tenth; كُنُودٌ كُنُودٌ a ten-stringed harp; كُنُودٌ كُنُودٌ question the eleventh.

part. **كفأ**, **كفأ**. a) to bloom, flourish. b) to double. c) to increase, gain, collect, amass esp. with **كفأ** wages or reward and **كفأ** gain, profit; **كفأ** **كفأ** **كفأ** thou dost gain wisdom. Pass. part. doubled, wrapped up, occupied; **كفأ** **كفأ** **كفأ** their torment is doubled; **كفأ** **كفأ** **كفأ** he was occupied and engrossed in similar matters. ETHPE. **كفأ** **كفأ** to be implicated, engaged. PA. **كفأ** to cover over, envelop, enfold esp. to enshroud, prepare for burial; **كفأ** **كفأ** **كفأ** they enshrouded his body and formed a funeral procession; **كفأ** **كفأ** **كفأ** Thou hast enfolded, included, all men in Thy gladness. ETHPA. **كفأ** a) to be doubled, augmented. b) to be covered over, involved. c) to be enshrouded, laid in the grave. APH. **كفأ** to put forth flowers, to blossom. DERIVATIVES, **كفأ**, **كفأ**, **كفأ**, **كفأ**.

كفأ rt. **كفأ**. f. repetition, reduplication.

كفأ rt. **كفأ**. m. a) an embrace. b) the chin.

كفأ rt. **كفأ**. m. embracing, clinging.

كفأ rt. **كفأ**. m. a levinge, mosquito curtain; a wrapper.

كفأ rt. **كفأ**. m. putrefaction, stench.

كفأ rt. **كفأ**. f. stench.

كفأ rt. **كفأ**. adv. twice, doubly, in double measure.

كفأ rt. **كفأ**. f. a doubling, duplication; duplicity; **كفأ** repetition; **كفأ** a second time; **كفأ** **كفأ** he had a relapse.

كفأ from **كفأ**. dusty.

كفأ = **كفأ** m. a gall, oak-apple.

كفأ fut. **كفأ**, act. part. **كفأ**, pass. part. but with act. sense **كفأ**. **كفأ** to embrace, cling, enclose; **كفأ** **كفأ** they embraced each other; **كفأ** **كفأ** I clung to my ease; **كفأ** **كفأ** having attained to victory. PA. **كفأ** to embrace, clasp, grasp, handle; **كفأ** **كفأ** she clasped him to her breast; **كفأ** **كفأ** he embraced heathen worship. ETHPA. **كفأ** to embrace, be embraced; **كفأ** **كفأ**

كفأ sorrows have laid hold on me. DERIVATIVES, **كفأ**, **كفأ**, **كفأ**.

كفأ root-meaning extant in Arabic to veil. PAEL **كفأ** a) to veil, cover the face. b) denom. from **كفأ**. to dust, sweep, pick out of the dust. ETHPA. a) to be veiled, covered, to wear a hood. b) to become dust or earth; to be dusted, swept. DERIVATIVES, **كفأ**, **كفأ**, **كفأ**.

كفأ pl. **كفأ** m. dust, earth, soil; **كفأ** **كفأ** fine dust; **كفأ** **كفأ** powdered incense, frankincense; **كفأ** **كفأ** chameleons. DERIVATIVES, **كفأ**, **كفأ**, **كفأ**, verb **كفأ**; **كفأ**, **كفأ**, **كفأ**, **كفأ**.

كفأ pl. **كفأ** rt. **كفأ**. m. a hood.

كفأ pl. **كفأ** from **كفأ**. earthy, earthily; pl. creatures of earth, mortals.

كفأ from **كفأ**. f. earthiness, nature of earth.

كفأ from **كفأ**. earthly, terrestrial.

كفأ, **كفأ** or **كفأ** from roots **كفأ**, **كفأ** and **كفأ**. f. a) a swoon, languor. b) a fold.

كفأ act. part. **كفأ** root-meanings to contract; to insert; pass. part. **كفأ**. W-Syr. gram. having the vowels **ك** or **ك** above **ك** and **ك** respectively, **كفأ**; **كفأ** yud written with **ك**, **ك**. PAEL **كفأ** to compel. DERIVATIVES, **كفأ**, **كفأ**, **كفأ**.

كفأ fut. **كفأ**, act. part. **كفأ**, pass. part. **كفأ**. a) to compel, constrain, force; **كفأ** **كفأ** she forced herself; **كفأ** **كفأ** His love constrained Him to be revealed in the flesh; **كفأ** **كفأ** He will not do force to our free-will; **كفأ** **كفأ** I am constrained to speak. b) to resist, make resistance, fight against; **كفأ** **كفأ** he resists hateful passions; **كفأ** **كفأ** they made no resistance to his command. ETHPE. **كفأ** a) to be compelled, constrained, urged. b) to refuse, resist, oppose. c) to be tormented, molested, annoyed with **كفأ** of the pers. or cause; **كفأ** **كفأ** by pangs of childbirth; **كفأ** **كفأ** by severe cold; **كفأ** **كفأ** by vermin. PA. **كفأ** a) to resist, refuse, be contumacious, wilfully disobedient; **كفأ** **كفأ** if he utterly refuse; **كفأ** **كفأ**

حزك ye resist my sayings; **حزك** *they set themselves against the Lord.* b) to scrape up, claw up roots. ETHPA.

حزك a) to suffer violence, suffer pangs. b) to resist, refuse. DERIVATIVES, **حزك**, **حزك**, **حزك**, **حزك**, **حزك**, **حزك**, **حزك**, **حزك**, **حزك**.

حزك fut. **حزك**, act. part. **حزك** to bind up, bandage **حزك** a wound, **حزك** a breach, fracture; to repair **حزك** a ship. Metaph. to restore, strengthen, heal; **حزك** *who will bind up my weakness?* ETHPE. **حزك** to be bound up, strengthened. PAEL **حزك** to bind up, heal; **حزك** *neither can their hurt be bound up.* DERIVATIVES, **حزك**, **حزك**, **حزك**.

حزك pl. **حزك** rt. **حز** m. a bandage; binding up; a remedy, prescription; **حزك** *one kind of remedy or drug.*

حزك rt. **حز** f. a fillet, head-band.

حزك pl. **حزك** rt. **حز** m. one who binds up wounds, a dresser, surgeon, doctor.

حزك rt. **حز** m. one who uses force, an oppressor.

حزك pl. **حزك** rt. **حز** m. a pea.

حزك rt. **حز** m. a) one who treads the wine-press; metaph. one who wrings or racks.

حزك rt. **حز** a large basin, cup, vial.

حزك rt. **حز** f. fresh cheese.

حزك pl. **حزك** rt. **حز** contumacious.

حزك rt. **حز** f. contumacy, stubborn resistance.

حزك rt. **حز** m. a) contumacy, contentiousness. b) compulsion, coercion; **حزك** by compulsion. c) gram. a point over the middle of a sentence to indicate a slight pause; also written double **حزك**.

حزك rt. **حز** adv. against his will.

حزك rt. **حز** f. contumacy, stubborn disobedience or resistance.

حزك rt. **حز** contentious.

حزك; see **حزك**.

حزك W-Syr. gram. being written with the vowel **حزك** *etsotso*; **حزك** *var* with ' above it, **حزك**.

حزك rt. **حز** m. W-Syr. the vowel '.

حزك fut. **حزك**, act. part. **حزك**, pass. part. **حزك**, **حزك** to trample, tread the wine-or oil-press; to squeeze, wring or press out; metaph. to crush, repress; **حزك** *press out gall in his eyes*; **حزك** *he presses out a living draught*; **حزك** *I have trodden them in my wrath.*

Pass. part. **حزك** *pure oil from trodden olives*; **حزك** *beaten oil*; also **حزك** is used elliptically for the juice of olives or grapes, must. ETHPE. **حزك** a) to be pressed out, expressed as oil, wine, &c. b) to be trampled upon, crushed; **حزك** *women crushed by the trampling of elephants.* PA. **حزك** to tread, press, squeeze, wring, keep under; **حزك** *if thou wring the nose*; **حزك** *he subdued his body with fasts.* ETHPA. **حزك** to be coerced, subdued, oppressed; **حزك** *suffering force and weeping*; **حزك** *oppressed by great heat.* DERIVATIVES, **حزك**, **حزك**, **حزك**, **حزك**, **حزك**.

حزك rt. **حز** m. a) treading, pressing out **حزك** of grapes. b) juice, extract; an infusion, decoction; with **حزك** *barley-water*; **حزك** *walnut oil*; **حزك** *olive oil*; **حزك** *starch*; **حزك** *grape juice, must*; **حزك** *juice of unripe olives or grapes*; **حزك** *gum arabic*; **حزك** *mulberry juice.*

حزك pl. **حزك** f. Heb. a religious assembly. **حزك** *agrifonia eupatorium, hemp agrimony.*

حزك rt. **حز** f. force, compulsion. **حزك** fut. **حزك**, act. part. **حزك** to throw on the back, twist backwards; **حزك** *they throw him on to his back.* ETHPE. **حزك** and ETHPA. **حزك** to lean

backwards opp. اذفق^ا to lean forwards; to lie down on the back, to twist or bend backwards as the fingers, the hand or foot. DERIVATIVE, حجم.

حُفْلُ pl. ل^ا m. a necklace, neck-chain, string of beads; حُفْلًا و^و حُفْلًا a gold chain.

حُفْلٌ pl. حُفْلًا rt. ح. ح. f. sadness, grief, distress, adversity; harm, detriment; حُفْلًا و^و حُفْلًا cheerful; unharmed.

حَفَّ fut. اُحْفَعُه, act. part. حَفَّع, حُفِعًا.

a) to take by the heel, to hold back, to follow closely, to succeed in office, esp. with اُحْفَعُه to supply the place of; حَفَّعَ حَمَّوُ الثَّيْبِ و^و حَفَّعَ اسْمَ اِبْنِ يَسَّعِ thy name shall be Jacob because thou didst lay hold of thy brother Esau's heel. b) to trace or seek out a way, حَفَّعُوهُ اِذَا حَفَّعُوهُ when they found out the way and came. PA. اُحْفَعُ to trace, track, seek out, investigate with اُحْفَعُ; to hold a judicial inquiry; to discuss, dispute with اُحْفَعُ, in a bad sense to dispute or inquire too closely into holy matters; حَفَّعْتُ حِفْظِي لِحَبِّ حَفَّعْتُكَ with my whole heart have I sought Thee; حَفَّعْتُ حِفْظِي لِحَبِّ حَفَّعْتُكَ a judge and seeking judgement; حَفَّعْتُ حِفْظِي لِحَبِّ حَفَّعْتُكَ the matter is discussed, inquired into; حَفَّعْتُ حِفْظِي لِحَبِّ حَفَّعْتُكَ let the children of the church offer up praise and not be curious. ETHPA. اُحْفَعُ to be investigated, sought out, inquired into; to make trial of, experience; حَفَّعْتُ حِفْظِي لِحَبِّ حَفَّعْتُكَ that the agitators should be seized and tried; حَفَّعْتُ حِفْظِي لِحَبِّ حَفَّعْتُكَ the Holy Name is glorious and unsearchable; حَفَّعْتُ حِفْظِي لِحَبِّ حَفَّعْتُكَ... اُحْفَعْتُ حِفْظِي لِحَبِّ حَفَّعْتُكَ justice was experienced, followed, was the rule, in the days of King Josiah. DERIVATIVES, حَفَّعًا, حَفَّعًا, حَفَّعًا, حَفَّعًا, حَفَّعًا, حَفَّعًا, حَفَّعًا, حَفَّعًا, حَفَّعًا, حَفَّعًا, حَفَّعًا, حَفَّعًا, حَفَّعًا, حَفَّعًا, حَفَّعًا.

حَفَّعًا pl. حَفَّعًا, حَفَّعًا m., حَفَّعًا, حَفَّعًا pl. حَفَّعًا, حَفَّعًا f., rt. ح. ح. up to 10 the m. pl. is used, above that number the f. pl. a) a foot, heel, hoof; حَفَّعْتُ حِفْظِي لِحَبِّ حَفَّعْتُكَ his hand took hold of Esau's heel; حَفَّعْتُ حِفْظِي لِحَبِّ حَفَّعْتُكَ a horse-hoof. b) a footstep, footprint, trace, track,

vestige حَفَّعًا و^و حَفَّعًا of the feet, حَفَّعًا و^و حَفَّعًا of chariots; حَفَّعًا و^و حَفَّعًا حَفَّعًا the mark of a good heart is a shining countenance. With حَفَّعًا و^و حَفَّعًا to follow closely; حَفَّعًا و^و حَفَّعًا to retrace one's steps; often with حَفَّعًا و^و حَفَّعًا or حَفَّعًا و^و حَفَّعًا to follow in the footsteps, follow the example; حَفَّعًا و^و حَفَّعًا after, close after; حَفَّعًا و^و حَفَّعًا directly after; حَفَّعًا و^و حَفَّعًا after or at the end of each prayer. c) the lower part, extremity, end; حَفَّعًا و^و حَفَّعًا at the extreme limit of the mountain; حَفَّعًا و^و حَفَّعًا the end of the staff; حَفَّعًا و^و حَفَّعًا the end of humility is the fear of the Lord. In Jacobite Offices an حَفَّعًا was a variable termination of a prayer, also a short form of prayer at the conclusion of an Office. Gram. the end or termination of a word.

حَفَّعًا m. succession; investigation.

حَفَّعًا rt. ح. ح. f. supplanting.

حَفَّعًا or حَفَّعًا rt. ح. ح. following a trace, tracking; حَفَّعًا و^و حَفَّعًا a sleuth-hound, blood-hound.

حَفَّعًا rt. ح. ح. f. a) tracking, investigation. b) succession.

حَفَّعًا act. part. حَفَّعًا. to fix, settle, solidify. PAUCL حَفَّعًا a) to coil as a serpent, to bend in sitting down; part. حَفَّعًا curved; حَفَّعًا و^و حَفَّعًا the orbicular course of the stars, opp. حَفَّعًا straight. ETHPAUL حَفَّعًا to coil, writhe, twist round; metaph. to be perplexed; حَفَّعًا و^و حَفَّعًا being perplexed to know whether. DERIVATIVES, حَفَّعًا or حَفَّعًا, حَفَّعًا, حَفَّعًا.

حَفَّعًا rt. ح. ح. m. solidification of a liquid.

حَفَّعًا rt. ح. ح. a tracker, pursuer.

حَفَّعًا rt. ح. ح. f. walking in the steps, following, searching out.

حَفَّعًا pl. ل^ا rt. ح. ح. m. a winding, twist, turn; حَفَّعًا و^و حَفَّعًا a road with many turns.

حَفَّعًا rt. ح. ح. m. a door-fastening.

حَفَّعًا rt. ح. ح. an uprooter, destroyer.

حَفَّعًا pl. ل^ا rt. ح. ح. m. eradication, razing to the ground, destruction, ruins.

حَفَّعًا restive, kicking. Cf. حَفَّعًا.

حَفَلَ rt. حَم. m. bending backwards esp. the hand or finger; حَفَا; turning the head round.

حَقَبَ rt. حَم. solidified.

حَقَمَتْ rt. حَم. f. crookedness, craft.

حَقَمَ or حَمَ rt. حَم. m. a crab, small lobster or prawn.

حَقَمَتْ rt. حَم. f. being twisted.

حَقَمَ PAEL pass. part. حَقَمًا, حَقَمًا awry, distorted, perverse; حَقَمًا حَقَمًا? perverted religion. ETHPALPAL حَقَمًا حَقَمًا to be twisted round. PAREL حَقَمًا حَقَمًا to twist awry, tie up, trip up; to entangle, confuse; to embrace, bring together; حَقَمًا حَقَمًا they have tripped me up; حَقَمًا حَقَمًا he will entangle them in a net; حَقَمًا حَقَمًا neither does God render the way intricate. ETHPARAL حَقَمًا حَقَمًا to be entangled, involved, tripped up, perplexed, confused; to be enveloped حَقَمًا in smoke; حَقَمًا حَقَمًا let the paths of their ways be perplexed; حَقَمًا حَقَمًا his arrow twists round in his hand, i.e. returns and wounds him; حَقَمًا حَقَمًا the flow of speech is confused. DERIVATIVES, حَمَمًا, حَمَمًا, حَمَمًا, حَمَمًا, حَمَمًا, حَمَمًا, حَمَمًا, حَمَمًا.

حَمَل rt. حَم. m. the shank, leg.

حَمَل rt. حَم. m. a gripping pain in the bowels; lassitude.

حَمَل rt. حَم. winding, crooked as a serpent, a line; forked lightning. Metaph. perverse, tortuous.

حَمَل rt. حَم. adv. crookedly, windingly.

حَمَل rt. حَم. f. crookedness.

حَم PAEL only part. adj. حَمِيمًا, حَمِيمًا crooked, crafty, perverse; حَمِيمًا حَمِيمًا with the perverse thou wilt show thyself forward. PAEL حَمِيمًا حَمِيمًا to turn aside, pervert, esp. with حَمِيمًا حَمِيمًا they pervert equity. Pass. part. حَمِيمًا, حَمِيمًا, حَمِيمًا crooked, perverse; حَمِيمًا حَمِيمًا by-ways, devious or crooked ways; حَمِيمًا حَمِيمًا

حَمِيمًا O faithless and perverse generation; حَمِيمًا حَمِيمًا speaking perverse things. ETHPA. حَمِيمًا حَمِيمًا to turn aside, be perverse; حَمِيمًا حَمِيمًا woe to them who turn perversely from the Lord. Gram. to twist round in the throat; حَمِيمًا حَمِيمًا guttural letters. DERIVATIVES, حَمِيمًا, حَمِيمًا, حَمِيمًا, حَمِيمًا, حَمِيمًا, حَمِيمًا.

حَمِيمًا rt. حَم. f. perversity, guile.

حَمِيمًا PAEL only pass. part. حَمِيمًا, حَمِيمًا twisted, bent, crooked; حَمِيمًا حَمِيمًا a crooked staff. ETHPE. حَمِيمًا حَمِيمًا to be stung by a scorpion, serpent, &c.; to be pricked by thorns. PA. حَمِيمًا حَمِيمًا to wave in the air; حَمِيمًا حَمِيمًا waving palm-branches. Pass. part. f. emph. حَمِيمًا crooked. DERIVATIVES, حَمِيمًا, حَمِيمًا, حَمِيمًا, حَمِيمًا, حَمِيمًا, حَمِيمًا, حَمِيمًا.

حَمِيمًا rt. حَم. m. lobster sauce.

حَمِيمًا rt. حَم. crisp, curly.

حَمِيمًا rt. حَم. f. crispness.

حَمِيمًا PAEL conj., Arab. a) to adorn with cornelians. b) to hinder, impede.

حَمِيمًا oblique.

حَمِيمًا fut. حَمِيمًا, inf. حَمِيمًا, act. part. حَمِيمًا, pass. part. حَمِيمًا, حَمِيمًا. a) to uproot, opp. حَمِيمًا to plant; to pull out teeth, tear out an eye; to break down, pull down foundations, buildings; metaph. to extirpate nations, opinions, &c.; to utterly do away with; حَمِيمًا حَمِيمًا they brake down the pillar of Baal; حَمِيمًا حَمِيمًا it has extirpated great nations; حَمِيمًا حَمِيمًا a people uprooted, torn from their homes; حَمِيمًا حَمِيمًا that He may completely heal our scars. b) to be barren. ETHPE. حَمِيمًا حَمِيمًا to be plucked up, torn out, uprooted. PAEL حَمِيمًا same senses as Peal but more forcible. ETHPA. حَمِيمًا حَمِيمًا to be utterly rooted up or destroyed; حَمِيمًا حَمِيمًا the school of Edessa was totally ruined. APH. حَمِيمًا حَمِيمًا to make barren. DERIVATIVES, حَمِيمًا, حَمِيمًا, حَمِيمًا, حَمِيمًا, حَمِيمًا, حَمِيمًا, حَمِيمًا, حَمِيمًا.

حَمِيمًا rt. حَم. barren, sterile.

كُفْرٌ fut. و كُفِرَ, act. part. كُفِرٌ. to be anxious;

كُفِرَ كُفْرًا his heart is anxious. PALPEL كُفِرَ see below. DERIVATIVES, كُفِرَ, كُفِرَ, كُفِرَ.

كُفِرَ rt. حَمَزٌ. m. an extractor; كُفِرَ a dentist, a rogue.

كُفِرَ rt. حَمَزٌ. a) germination. b) a medicine taken from a corpse.

كُفِرَ fut. كُفِرَ, act. part. كُفِرَ.

كُفِرَ pl. كُفِرَ, rt. حَمَزٌ. m. a) a root, plant, sucker, shoot; كُفِرَ كُفِرًا the stump of his roots; كُفِرَ كُفِرًا the roots of the hairs; كُفِرَ كُفِرًا radically. b) stock, origin. c) the lower part كُفِرَ of a wall; كُفِرَ of a staircase. d) كُفِرَ a salt-pit; كُفِرَ the edge of a torrent. e) a herb, medicinal herb; كُفِرَ كُفِرًا he drank the physic.

a) to contain, hold, esp. of measures; to have room for; كُفِرَ كُفِرًا a measure holds so much; كُفِرَ كُفِرًا a worn-out wineskin cannot contain new wine; كُفِرَ كُفِرًا she who was to contain Him who cannot be contained.

كُفِرَ or كُفِرَ agrimonia eupatorium, hemp agrimony.

كُفِرَ root of the wild pomegranate.

b) to receive, grasp, comprehend; كُفِرَ كُفِرًا not every mind can fully comprehend the force of the saying. c) to hold, take hold; كُفِرَ كُفِرًا hold a full cup to him; كُفِرَ كُفِرًا in frosty weather a grasp cannot be maintained;

كُفِرَ or كُفِرَ androsaces, a sea-plant.

كُفِرَ كُفِرًا take me and deliver me to a violent death; كُفِرَ كُفِرًا the fruits of Paradise follow each other in close succession; with كُفِرَ to seize a pretext. d) to be seized with illness, to swoon; كُفِرَ كُفِرًا she fell down in a swoon. ETHPE. كُفِرَ a) to be held, seized, arrested; كُفِرَ كُفِرًا Absalom's head was caught in a great branch. b) to become numb, rigid; كُفِرَ كُفِرًا her tongue became rigid so that she could not speak at all. c) to be contained, comprehended used of God. Pa. كُفِرَ to grow numb with cold. APh. كُفِرَ a) to breakfast. b) to seize hold. DERIVATIVES, كُفِرَ, كُفِرَ, كُفِرَ, كُفِرَ, كُفِرَ, كُفِرَ, كُفِرَ, كُفِرَ, كُفِرَ, كُفِرَ.

كُفِرَ the dye madder.

كُفِرَ rt. حَمَزٌ. m. a) tamarix, the tamarisk shrub. b) perh. myrica, myrtle; كُفِرَ and كُفِرَ vitex agnus castus.

كُفِرَ a kind of verbena.

كُفِرَ fut. كُفِرَ, act. part. كُفِرَ. a) fut. كُفِرَ, act. part. كُفِرَ, pass. part. كُفِرَ. to set, go down; كُفِرَ كُفِرًا the sun was setting; كُفِرَ كُفِرًا the setting sun; كُفِرَ كُفِرًا light which does not go down. b) fut. كُفِرَ to promise solemnly, to be surety, give security, pledge oneself, with كُفِرَ, or كُفِرَ. Esp. to stand sponsor at baptism. كُفِرَ كُفِرًا if thou art become surety for thy neighbour.

كُفِرَ paeonia, peony.

كُفِرَ rt. حَمَزٌ. m. extirpation, eradication; extraction of teeth.

كُفِرَ a) chelidonium, celandine. b) the corm of the autumn crocus.

كُفِرَ daphne oleoides, dwarf olive.

كُفِرَ anthemis pyrethrum, featherfew or camomile.

كُفِرَ paeonia, peony.

كُفِرَ glycyrrhiza, liquorice.

كُفِرَ rt. حَمَزٌ. m. extirpation, eradication; extraction of teeth.

كُفِرَ or كُفِرَ androsaces, a sea-plant.

كُفِرَ pl. كُفِرَ m. a scorpion; Scorpio, a sign of the Zodiac; كُفِرَ كُفِرًا a tortoise; كُفِرَ كُفِرًا heliotrope.

كُفِرَ the dye madder.

كُفِرَ a) fut. كُفِرَ, act. part. كُفِرَ, pass. part. كُفِرَ. to set, go down; كُفِرَ كُفِرًا the sun was setting; كُفِرَ كُفِرًا the setting sun; كُفِرَ كُفِرًا light which does not go down. b) fut. كُفِرَ to promise solemnly, to be surety, give security, pledge oneself, with كُفِرَ, or كُفِرَ. Esp. to stand sponsor at baptism. كُفِرَ كُفِرًا if thou art become surety for thy neighbour.

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حذو حذو حذو the three made themselves responsible for the money; حذو I pledge myself that if thou return he will receive thee.

c) to sift; حذو حذو Satan hath desired to sift you as wheat. d) to mingle; حذو حذو the ashes of those of differing degree are mingled together in the earth. ETHPE. حذو to stand surety or sponsor; to be sifted; to be mingled. PA.

حذو a) to cause to set as the sun; or metaph. of souls caused to go down into sleep or death. b) to mingle; حذو حذو the soul and body are intermingled.

APH. حذو to cause to set; حذو I will make the sun to set at noon.

DERIVATIVES, حذو.

حذو or حذو rt. حذو. f. Araba, part of Northern Mesopotamia between the Tigris and Nisibis and round Edessa.

حذو pl. حذو rt. حذو. f. a) a large wooden bowl or vessel, a washtub, kneading-trough; also a cup, a measure; an olive-press. b) the west (rare). c) a vetch, chick-pea. d) a water-wheel or mill.

حذو pl. حذو rt. حذو. f. a) a willow; حذو حذو piper cubeba. b) asparagus.

حذو rt. حذو. a) a surety, sponsor, a god-parent; also one who gives in betrothal; a sponsor at marriage, groomsman. b) security, bail.

حذو pl. حذو m. but used generally, a sheep; حذو حذو the sheep set at the Lord's right hand.

حذو pl. حذو rt. حذو. m. sunset, opp. حذو sunrise; حذو حذو at sunset.

حذو rt. حذو. the Arabah i.e. the low desert tract of the Jordan and the Dead Sea; حذو حذو the sea of the Arabah, the salt sea.

حذو pl. حذو m. a ringdove.

حذو rt. حذو. m. pl. grinders, bolters of corn.

حذو pl. حذو perh. dimin. of حذو. f. a little cup or bowl.

حذو rt. حذو. f. suretyship; a pledge, surety.

حذو centaurium, centaurry.

حذو rt. حذو. f. Arabia; حذو Arabia Felix.

حذو pl. حذو rt. حذو. a) an Arab, Arabian.

b) حذو حذو or حذو حذو Araba between the Tigris and Nisibis; cf. حذو.

حذو from حذو of sheep; with حذو understood, the sheep-gate.

حذو = حذو f. shivering or trembling with fever.

حذو to sift, riddle. DERIVATIVES, حذو, حذو, حذو.

حذو from حذو m. a sieve.

حذو PAREL conj. of verb حذو.

حذو pl. حذو rt. حذو. m. a little ball.

حذو ETHPA. حذو a) to make patterns in the skin, to tattoo. b) to be unrestrained, unruly, savage as a wild ass. PAREL حذو to gnaw. ETHPALAL حذو a) to gnaw, crunch. b) to be devoured by dogs or wild beasts. DERIVATIVES, حذو.

حذو Ar. m. a mushroom, truffle.

حذو and حذو pl. حذو Ar. a mast; a column; a balk, timber; an engine of war smaller than a battering-ram; a wooden frame, peg; pasture left as uneatable.

حذو pl. حذو, m. حذو pl. حذو, f. rt. حذو. a wild ass.

حذو rt. حذو. f. licentiousness.

حذو PAREL conj. of verb حذو.

حذو rt. حذو. m. a) a swarm of vermin and insects. b) a mixed multitude, riff-raff, rabble. c) حذو حذو a confusion of words.

حذو pl. حذو and حذو rt. حذو. f. the eve, day of preparation, esp. the eve of the Sabbath, Friday; حذو the first Friday after Whitsunday when S. Peter and S. John were commemorated [East-Syr.], S. Paul also

[West-Syr.], the name is an allusion to the lesson for the day, Acts iii. 6; ܚܘܿܢܘܿܐ ܘܿܘܿܚܘܿܐ or ܚܘܿܢܘܿܐ ܘܿܘܿܚܘܿܐ; or ܚܘܿܢܘܿܐ ܘܿܘܿܚܘܿܐ; Good Friday; ܚܘܿܢܘܿܐ ܘܿܘܿܚܘܿܐ or ܚܘܿܢܘܿܐ ܘܿܘܿܚܘܿܐ; the Friday in Easter week.

ܚܘܿܢܘܿܐ or ܚܘܿܢܘܿܐ rt. ܚ. f. the shivering fit of an ague.

ܚܘܿܢܘܿܐ pl. ܚܘܿܢܘܿܐ rt. ܚ. f. the pin of a loom which holds the woven cloth.

ܚܘܿܢܘܿܐ rt. ܚ. uncircumcised. Cf. ܚܘܿܢܘܿܐ.

ܚܘܿܢܘܿܐ = ܚܘܿܢܘܿܐ.

ܚܘܿܢܘܿܐ pl. ܚܘܿܢܘܿܐ rt. ܚ. m. a fugitive; ܚܘܿܢܘܿܐ a runaway slave; chem. volatile, quicksilver.

ܚܘܿܢܘܿܐ rt. ܚ. f. dirt of the teeth or ears, ear-wax.

ܚܘܿܢܘܿܐ pl. ܚܘܿܢܘܿܐ rt. ܚ. m. flight; ܚܘܿܢܘܿܐ a place of refuge, asylum; ܚܘܿܢܘܿܐ ܘܿܘܿܚܘܿܐ avoid-ance of evil; pl. evasions, subterfuges.

ܚܘܿܢܘܿܐ rt. ܚ. m. a) fog, dark clouds, a whirlwind. b) manna.

ܚܘܿܢܘܿܐ PAREL conj. of ܚܘܿܢܘܿܐ.

ܚܘܿܢܘܿܐ pl. ܚܘܿܢܘܿܐ rt. ܚ. m. a booth or hut of interwoven branches; a lodge in a cucumber-garden or vineyard.

ܚܘܿܢܘܿܐ rt. ܚ. twisted, woven.

ܚܘܿܢܘܿܐ PAEL ܚܘܿܢܘܿܐ perh. to neigh.

ܚܘܿܢܘܿܐ to strip, lay bare. ETHPARAL ܚܘܿܢܘܿܐ to be stripped, spoiled; to be bare of, despoiled of. DERIVATIVES, ܚܘܿܢܘܿܐ and the four following words:—

ܚܘܿܢܘܿܐ indeclinable, bare, nude, naked, stripped; ܚܘܿܢܘܿܐ ܚܘܿܢܘܿܐ they come in naked.

ܚܘܿܢܘܿܐ from ܚܘܿܢܘܿܐ adv. smoothly; strip-ped, exposed; openly, simply, without disguise.

ܚܘܿܢܘܿܐ, ܚܘܿܢܘܿܐ, ܚܘܿܢܘܿܐ from ܚܘܿܢܘܿܐ bare, naked, exposed, unarmed, unadorned, simple; ܚܘܿܢܘܿܐ ܘܿܘܿܚܘܿܐ deprived of meaning; ܚܘܿܢܘܿܐ ܘܿܘܿܚܘܿܐ spelt.

ܚܘܿܢܘܿܐ from ܚܘܿܢܘܿܐ f. nakedness, extreme poverty.

ܚܘܿܢܘܿܐ a cyclamen.

ܚܘܿܢܘܿܐ or ܚܘܿܢܘܿܐ f. leontice leontopetalon, lion's leaf or cyclamen europaeum.

ܚܘܿܢܘܿܐ rt. ܚ. m. a) a grasp. b) a seizure, epileptic fit.

ܚܘܿܢܘܿܐ pl. ܚܘܿܢܘܿܐ rt. ܚ. m. a) adj. cold. b) frost, severe weather; ܚܘܿܢܘܿܐ ܘܿܘܿܚܘܿܐ winter frosts; ܚܘܿܢܘܿܐ ܘܿܘܿܚܘܿܐ the chill of shame. c) severity, calamity.

ܚܘܿܢܘܿܐ rt. ܚ. f. nakedness.

ܚܘܿܢܘܿܐ, ܚܘܿܢܘܿܐ rt. ܚ. cold, stiff.

ܚܘܿܢܘܿܐ rt. ܚ. f. mixing flour, kneading.

ܚܘܿܢܘܿܐ rt. ܚ. adv. craftily, cunningly.

ܚܘܿܢܘܿܐ, ܚܘܿܢܘܿܐ rt. ܚ. f. craft, cunning, acuteness, subtilty, sagacity.

ܚܘܿܢܘܿܐ rt. ܚ. adv. a) accidentally. b) necessarily, of necessity, reluctantly.

ܚܘܿܢܘܿܐ, ܚܘܿܢܘܿܐ rt. ܚ. f. necessity, compulsion; often with ܘܿܘܿܚܘܿܐ or ܚܘܿܢܘܿܐ of necessity, by compulsion.

ܚܘܿܢܘܿܐ rt. ܚ. adv. cold.

ܚܘܿܢܘܿܐ rt. ܚ. f. a) breakfast. b) catching fire, burning up. c) power of endurance.

ܚܘܿܢܘܿܐ act. part. ܚܘܿܢܘܿܐ to knead, stir up.

DERIVATIVES, ܚܘܿܢܘܿܐ, ܚܘܿܢܘܿܐ.

ܚܘܿܢܘܿܐ rt. ܚ. m. stirring, kneading.

ܚܘܿܢܘܿܐ root-meaning to circumcise. DERIVATIVES, ܚܘܿܢܘܿܐ, ܚܘܿܢܘܿܐ, ܚܘܿܢܘܿܐ.

ܚܘܿܢܘܿܐ to stand up in a heap. Pass. part. ܚܘܿܢܘܿܐ, ܚܘܿܢܘܿܐ, ܚܘܿܢܘܿܐ. a) subtle, wily, adroit, astute, sagacious, ܚܘܿܢܘܿܐ ܘܿܘܿܚܘܿܐ wily as the serpent; ܚܘܿܢܘܿܐ ܘܿܘܿܚܘܿܐ ܚܘܿܢܘܿܐ ܘܿܘܿܚܘܿܐ wise and astute grammarians have defined speech; ܚܘܿܢܘܿܐ ܘܿܘܿܚܘܿܐ it was discussed by his astute councillors. b) lofty.

ETHPE. ܚܘܿܢܘܿܐ a) perh. to stand up on a heap; cf. ETHPA. b) to become astute; to ascertain.

PA. ܚܘܿܢܘܿܐ a) to steal subtilty; to make subtle or wise; ܚܘܿܢܘܿܐ ܘܿܘܿܚܘܿܐ he will make wise thy simplicity; pass. part. subtle. b) to cause to swell with excitement; pass. part. swollen, piled up, steep; ܚܘܿܢܘܿܐ ܘܿܘܿܚܘܿܐ the mountains were heaped with snow. ETHPA.

ܚܘܿܢܘܿܐ a) to be piled up, rise high, swell as the sea, the tempest; metaph. to be swollen, inflated, exasperated; ܚܘܿܢܘܿܐ ܘܿܘܿܚܘܿܐ they were puffed up with the spirit of opposition. b) to become astute, sagacious. DERIVATIVES, ܚܘܿܢܘܿܐ, ܚܘܿܢܘܿܐ, ܚܘܿܢܘܿܐ.

حذ:حذال, حذ:حذاب, حذ:حذاب, حذ:حذاب, حذ:حذاب

حذ:حذال pl. حذ:حذال rt. حذ:حذ. a) adj. steep, rugged. b) subst. a steep or rugged place, a heap; asperity; حذ:حذال I will make the rugged places smooth. c) a dark cloud. d) حذ:حذال an oil-flask, oil-press.

حذ:حذال rt. حذ:حذ. rugged, steep. حذ:حذال pass. part. حذ:حذال polluted.

حذ:حذال pl. حذ:حذال rt. حذ:حذ. f. a heap, pile of heap, of stones.

حذ:حذال ETHPE. حذ:حذال to become hard. DERIVATIVES, حذ:حذ and حذ:حذ.

حذ:حذال and حذ:حذال rt. حذ:حذ. hard, obdurate. حذ:حذال rt. حذ:حذ. f. hardness, obduracy.

حذ:حذال pl. حذ:حذال f. a couch, bed, litter, bier. Astron. حذ:حذال the four stars forming the body of Ursa Minor and حذ:حذال the three of its tail; also حذ:حذال the constellation Cassiopea.

حذ:حذال pl. حذ:حذال dim. of حذ:حذال a small couch.

حذ:حذال from حذ:حذ m. a) tempest, hurricane. b) manna.

حذ:حذ mimetic. PALPEL conj. to clean the teeth, wash out the mouth, gargle. DERIVATIVE, حذ:حذ.

حذ:حذ hypericum, St. John's wort.

حذ:حذ PAEL حذ:حذ to change, esp. to change money. DERIVATIVES, حذ:حذ, حذ:حذ, حذ:حذ.

حذ:حذ, حذ:حذ pl. حذ:حذ f. the willow; حذ:حذ a willow-plantation, osier-bed. Perhaps also the elm, the pine.

حذ:حذ ETHPARAL حذ:حذ a) to roll on the ground as a horse. b) denom. from حذ:حذ to cloud over, grow dark. DERIVATIVE, حذ:حذ.

حذ:حذ pl. حذ:حذ f. a) dark fog or mist, thick darkness. b) حذ:حذ a white film on the eyes. DERIVATIVES, حذ:حذ, حذ:حذ.

حذ:حذ from حذ:حذ. dark, thick.

حذ:حذ fut. حذ:حذ, act. part. حذ:حذ, cf. حذ:حذ and حذ:حذ below; pass. part. حذ:حذ to occur,

arise as an occasion, to come to pass; to happen, befall, come unexpectedly with حذ or حذ; حذ:حذ a wayfarer came to me unexpectedly; حذ:حذ the robber fell suddenly on the country; حذ:حذ if there is occasion; حذ:حذ if necessity arise. Pass. part. a) accidental, fortuitous, f. emph. حذ:حذ unforeseen events, mischances. b) necessary. ETHPE. حذ:حذ to receive a visitor at nightfall. DERIVATIVES, حذ:حذ, حذ:حذ, حذ:حذ, حذ:حذ, حذ:حذ, حذ:حذ.

حذ:حذ act. part. = subst. m. a) a chance arrival, passer-by, stranger, alien. b) adj. necessary.

حذ:حذ rt. حذ:حذ. m. necessity, exigency.

حذ:حذ rt. حذ:حذ. adv. unexpectedly, by chance.

حذ:حذ rt. حذ:حذ. f. arrival of strangers, of guests; accident; exigency.

حذ:حذ pl. حذ:حذ, act. part. f. emph. a casual event; accident, non-essential property.

حذ:حذ fut. حذ:حذ, act. حذ:حذ, and حذ:حذ. to flee, escape, shun, avoid; usually with حذ and pers. pron. حذ:حذ he fled; with حذ, حذ or حذ of pers. and place; حذ:حذ darkness fled away and vanished; حذ:حذ Simon head and chief of the Apostles had fled; حذ:حذ they refuse medicine; حذ:حذ it is inevitable; chem. حذ:حذ it is volatilized by fire.

Pass. part. حذ:حذ gnawed. ETHPE. حذ:حذ to shun. PA. a) to take to flight; to scatter; to allow to escape; حذ:حذ that they might disperse the clouds. b) to gnaw, crunch. APH. حذ:حذ a) to put to flight, drive away; to banish; حذ:حذ two put ten thousand to flight; حذ:حذ dawn makes the shadows flee away.

b) to rescue, to put in a safe place; حذ:حذ the things they were able to save from the flood. DERIVATIVES, حذ:حذ, حذ:حذ, حذ:حذ, حذ:حذ, حذ:حذ, حذ:حذ, حذ:حذ, حذ:حذ, حذ:حذ.

حذ:حذ pl. حذ:حذ rt. حذ:حذ. m. juniper, acacia or box-wood; حذ:حذ juniper-berries.

كَيْمًا pl. كَيْمَاتٍ rt. كَيْمَ f. a) a leathern strap, rein; a bell, band, fillet; كَيْمَاتُهُ his shoe-straps; كَيْمًا كَيْمًا وَكَيْمَاتُهُ a leathern belt; سَارَ كَيْمًا he tightens the reins; تَعَكَّ كَيْمًا كَيْمًا حَقَقَهُ he was gagged. b) a transverse beam, thwart, joist, framework; كَيْمًا كَيْمًا مَدَدَكَا squared timbers; كَيْمًا كَيْمًا وَكَيْمَاتُهُ the walls of the house are bound together with thwarts. c) perh. a lock or tuft of hair.

كَيْمًا pl. كَيْمَاتٍ m. the tendon Achilles; the hollow of the knee.

كَيْمًا a) rt. كَيْمَ of juniper. b) Arkite, of Arce in Lebanon.

كَيْمًا PAREL conj. of كَيْمًا.

كَيْمًا m. grease and sweat from the tails of fat sheep.

كَيْمًا rt. كَيْمَ m. a) the mast of a ship, an ensign, beacon. b) the female locust. c) the sound of sheep and camels at the pasture, bleating, lowing.

كَيْمًا ETHPE. كَيْمًا a) dial. to be fattened.

b) to bite hard with the molar teeth, to grind with the teeth. ETHPA. كَيْمًا a) to be fattened. b) to be hard and strong like a molar. DERIVATIVES, كَيْمًا, كَيْمًا, كَيْمًا.

كَيْمًا pl. كَيْمَاتٍ rt. كَيْمَ f. a molar tooth, grinder.

كَيْمًا rt. كَيْمَ f. fatness.

كَيْمًا rt. كَيْمَ molar.

كَيْمًا pl. كَيْمَاتٍ and كَيْمَاتٍ rt. كَيْمَ f. a second or rival wife in polygamy.

كَيْمًا rt. كَيْمَ m. oppression, compulsion; the obligation of dividing a heritage.

كَيْمًا pl. كَيْمَاتٍ rt. كَيْمَ m. an informer, false accuser, tale-bearer.

كَيْمًا rt. كَيْمَ f. false witness, calumny.

كَيْمًا pl. كَيْمَاتٍ rt. كَيْمَ m. misrepresentation, calumny, slander, false witness.

كَيْمًا m. a whetstone.

كَيْمًا rt. كَيْمَ adv. mightily, violently.

كَيْمًا rt. كَيْمَ f. strength, power.

كَيْمًا rt. كَيْمَ f. frowardness, depreciation.

كَيْمًا fut. كَيْمُ, act. part. كَيْمٌ, pass. part. كَيْمٌ. a) to treat unjustly, wrong, oppress; كَيْمًا كَيْمًا كَيْمًا the stranger, the orphan and the widow shall ye not oppress. b) to compel, repress, overcome; كَيْمًا كَيْمًا his freewill; كَيْمًا كَيْمًا his thoughts. ETHPE. كَيْمًا to be compelled, coerced; كَيْمًا كَيْمًا he was elected and compelled to be Patriarch and consecrated. DERIVATIVE, كَيْمًا.

كَيْمًا fut. كَيْمُ, act. part. كَيْمٌ, part. adj. كَيْمٌ, كَيْمٌ. to gain strength, prevail; to increase in number, be many, be more; to be sure, grievous, with كَيْمًا or كَيْمًا; as كَيْمًا كَيْمًا famine, كَيْمًا كَيْمًا pestilence, كَيْمًا كَيْمًا disease, كَيْمًا كَيْمًا iniquity. كَيْمًا كَيْمًا waxing stronger and stronger; كَيْمًا كَيْمًا the hand of the Lord was heavy upon...; كَيْمًا كَيْمًا their sins are very many or very grievous; كَيْمًا كَيْمًا the spring had increased in volume; كَيْمًا كَيْمًا that his shame might be the more grievous. Part. adj. a) strong, fortified as كَيْمًا fortresses, كَيْمًا كَيْمًا cities. b) powerful, heroic; a mighty man, a warrior; كَيْمًا كَيْمًا he shall destroy the mighty ones; كَيْمًا كَيْمًا of mighty strength. c) sore, grievous, heavy, hard, severe; as كَيْمًا كَيْمًا sickness, كَيْمًا كَيْمًا iniquity, كَيْمًا كَيْمًا lamentation; كَيْمًا كَيْمًا a hard king; كَيْمًا كَيْمًا hard-hearted; كَيْمًا كَيْمًا weighty matters. d) large, loud, fierce, violent as كَيْمًا كَيْمًا rain, كَيْمًا كَيْمًا winds, كَيْمًا كَيْمًا anger; rit. كَيْمًا كَيْمًا with a loud voice. PA. كَيْمًا to strengthen; to repair a wall, a ruin; to magnify; pass. part. كَيْمًا very great or strong; كَيْمًا كَيْمًا he continued the battle very sore; كَيْمًا كَيْمًا they shall magnify the God of Israel. ETHPA. كَيْمًا a) pass. to be hardened as the heart; to be strengthened; كَيْمًا كَيْمًا the feeble are girded with strength. b) to strengthen oneself, wax strong, act strongly, bravely, do with all one's might; كَيْمًا كَيْمًا to set firmly, harden كَيْمًا كَيْمًا the face, كَيْمًا كَيْمًا the

heart; to make firm or strong, to strengthen
 {تَبَّ} the hands; to repair a wall; صَحَّعْتُمْ
 shouting loudly. DERIVATIVES, حَصَمًا,
 حَصَمَانًا, حَصَمَانًا, حَصَمَانًا, حَصَمَانًا.

حَصْفًا m. an axe, hatchet. DERIVATIVE,
 حَصْفَانًا.

حَصْفًا m. cleaning grain.

حَصَفًا fut. يُحَصِّفُ, act. part. حَصِّفٌ, حَصِّفًا,
 pass. part. حَقِيفٌ, حَقِيفًا, حَقِيفًا. to bring
 an accusation, charge, reproach esp. falsely;
 to misrepresent, slander, oppress; esp. to im-
 pugne, detract from miracles or doctrines; to
 falsify a text; حَصَفَ عِلْمًا he brought a false
 charge; حَصَفَ عِلْمًا وَصَدَقَ he slanders and lies;
 لَا تُقَدِّمْنَا حَقِيْقَةً. "I do not deny the body of Christ, as liars
 accuse me; حَصَفَهُ كَأَمْرَهُ سَاءًا قَبْلَ حَقِيْقَتِهِ
 they impugned his glory, saying... Pass. part.
 حَقِيفٌ كَأَمْرِهِ سَاءًا - حَقِيفٌ to be falsely
 accused, oppressed. PA. حَصَفَ a) to accuse
 falsely, impugn; حَصَفْتُمَا حَقِيْقَةً
 those elders who accused Susanna.
 b) to be arrogant, haughty. ETHPE. حَصَفًا
 to be accused, slandered, oppressed. APH.
 حَصَفَ a) to slander, wrong. b) to boast,
 vaunt. DERIVATIVES, حَصَمًا, حَصَمَانًا,
 حَصَمَانًا, حَصَمَانًا, حَصَمَانًا, حَصَمَانًا.

حَصْفًا Ar. m. one who collects tithes, a
 publican.

حَصْفًا from the preceding. f. the office of
 a publican.

حَصَفًا contracted from حَصَمًا: cf. حَصَمًا fut.
 حَصَمًا, act. part. حَصَمًا, pass. part. حَصَمًا,
 حَصَمًا. to defraud, be fraudulent, dishonest.
 ETHPE. حَصَمًا to deal fraudulently. DERI-
 VATIVES, حَصَمًا, حَصَمَانًا, حَصَمَانًا.

حَصَفًا rt. حَصَفًا m. deceit, knavery, villany,
 depravity; حَصَفْنَا حَصَفًا حَصَفًا let us lie in wait
 wrongfully for the innocent; حَصَفْنَا حَصَفًا
 treasures gotten by knavery.

حَصَفًا same as حَصَفًا. to commit fraud, act
 deceitfully. ETHPE. حَصَفًا the same. PA.
 حَصَفًا to charge, accuse. DERIVATIVE, حَصَمًا.

حَصَفًا to be prepared. PEAL only pass. part.
 حَصَفًا, حَصَفًا, ready, prepared; to come, future;
 حَصَفًا expresses the future tense; حَصَفًا
 he shall come; حَصَفًا حَصَفًا that shall
 be; حَصَفًا حَصَفًا judgement to come; حَصَفًا
 the future tense; حَصَفًا حَصَفًا things to come.
 PAEL حَصَفًا to make ready, prepare, to bring
 to pass; esp. to equip soldiers, also to urge to
 prepare for war; حَصَفًا حَصَفًا who hath
 made ready and done it? حَصَفًا حَصَفًا in
 order to prepare some deceit. ETHPE. حَصَفًا
 a) to be arranged, concerted, devised, brought
 to pass. b) to get ready, make ready esp. for
 war. DERIVATIVES, حَصَمًا, حَصَمَانًا,
 حَصَمَانًا, حَصَمَانًا, حَصَمَانًا, حَصَمَانًا,
 حَصَمَانًا, حَصَمَانًا.

حَصَفًا rt. حَصَفًا adv. willingly, ready.

حَصَفًا rt. حَصَفًا f. the future; readiness,
 preparation; gram. the future tense.

حَصَفًا rt. حَصَفًا future.

حَصَفًا rt. حَصَفًا adv. anciently.

حَصَفًا rt. حَصَفًا f. old age, antiquity,
 old order, old habit.

حَصَفًا rt. حَصَفًا adv. richly, abundantly.

حَصَفًا rt. حَصَفًا f. wealth, richness,
 opulence.

حَصَفًا rt. حَصَفًا villainous, knavish.

حَصَفًا fut. حَصَفًا, act. part. حَصَفًا, حَصَفًا,
 part. adj. حَصَفًا, حَصَفًا. to grow old; to
 become antiquated, out of date; حَصَفًا حَصَفًا
 I have grown old among
 many evils; حَصَفًا حَصَفًا obsolete and
 worn-out chronicles. Part. adj. old, ancient
 حَصَفًا حَصَفًا aged; حَصَفًا حَصَفًا in an
 ancient copy or codex. Often ellipt. for old
 provisions, old wine, old time, the Old Testa-
 ment. APH. حَصَفًا a) to make old, make
 stale. b) to become old, antiquated, ancient.
 DERIVATIVES, حَصَمًا, حَصَمَانًا, حَصَمَانًا,
 حَصَمَانًا.

حَصَفًا pl. حَصَفًا rt. حَصَفًا m. an edge, fringe.

حَصَفًا fut. حَصَفًا, act. part. حَصَفًا, حَصَفًا, pass.
 part. حَصَفًا, حَصَفًا. to be or grow rich, to be
 enriched, increase, gain; حَصَفًا حَصَفًا he
 shall gain great riches, grow very rich; حَصَفًا

فكف Παχών, Pachon, the ninth Egyptian month.

فكف and فكف a palace; see فكف.

فكف for فكف a concubine.

فكف and فكف Phamenoth, the seventh Egyptian month from about Feb. 25 to March 27.

فكف and فكف, Lat. pinnae, bulwarks, ramparts.

فكف and فكف; see فكف.

فكف and فكف pl. فكف; see فكف.

فكف doubtless, positively; see فكف.

فكف usually without the Alep, Pentecost.

فكف = فكف a panther.

فكف pl. فكف m. Lat. fossa, a fosse, trench.

فكف nāsi, to all; فكف εἰρήνη nāsu, pax omnibus.

فكف = فكف a pheasant.

فكف, Ar. secoundrel.

فكف and فكف; see فكف pope.

فكف πεπωμένη, fated, destined.

فكف and فكف m. papyrus; cf. فكف.

فكف πεπερωσθαι, to have been fated.

فكف, فكف, فكف tongue-tied, dumb, speaking indistinctly.

فكف pl. فكف m. φάκος, the lentil; the lesser duckweed.

فكف from فكف f. dumbness, stammering.

فكف; see فكف a lamb.

فكف pl. فكف rt. فكف m. fruit; فكف a fruit-tree; فكف first-fruits; فكف a cedar-cone, fir-cone. Metaph. offspring; a knot in the flesh.

فكف and فكف; see فكف perioeutes.

فكف περαιός, a foreigner.

فكف; see فكف a deposit.

فكف and فكف rt. فكف fruit-bearing, fruitful, profitable.

فكف; see فكف.

فكف rt. فكف adv. after the manner of fruit.

فكف and فكف confidence; see فكف.

فكف adv. freely.

فكف a climbing plant, bryony.

فكف and فكف pl. فكف f. a) an edge, side, corner; فكف the corner of the beard, hair on the lower lip, a mustache. b) the face esp. the forehead, the cheek.

فكف = فكف.

فكف and فكف pl. فكف a) an unripe fig, a sycamore fruit. b) cross-roads.

فكف PAEL فكف to cajole, disturb, deceive. ETHPA. فكف to take pleasure, enjoy oneself.

DERIVATIVE, فكف.

فكف; see فكف.

فكف to harness, bridle. PA. فكف to make ready a chariot, to harness, bridle; metaph. to curb, restrain; فكف he curbed his tongue with silence; فكف unbridled. ETHPA. فكف to be curbed, checked. DERIVATIVES, فكف, فكف, فكف.

فكف pl. فكف f. a bridle.

فكف rt. فكف toothless.

فكف rt. فكف m. waning of the moon.

فكف pl. فكف rt. فكف m. a chance reader, one who meets with a book.

فكف stale, mouldy, musty as bread or other food.

فكف f. staleness, mouldiness.

ETHPAAL فكف to be hindered.

DERIVATIVES, فكف, فكف, فكف, فكف.

فكف rt. فكف m. a hindrance.

فكف oftener فكف radish.

فكف act. part. فكف to diminish, decay. DERIVATIVES, فكف, فكف, فكف.

فكف rt. فكف m. fracture of a bone.

فُلَانٌ and فُلَانٌ pl. فُلَانٌ, Lat. paganus, a villager, countryman, civilian.

فُلَانٌ rus; see فُلَانٌ.

فُلَانٌ παρτυδιον -a, a game, sport.

فُلَانٌ fut. فُلَانٌ, act. part. فُلَانٌ, pass. part. فُلَانٌ, فُلَانٌ with د in all its senses, to meet with a person, arrive at a place; to fall in with, light upon, find, happen upon; فُلَانٌ فُلَانٌ they chanced on a river; فُلَانٌ فُلَانٌ out of death life has come to thee; فُلَانٌ فُلَانٌ he had not found wisdom. Esp. used a) of disease or difficulty, فُلَانٌ فُلَانٌ the afflictions which befel them; فُلَانٌ فُلَانٌ he fell sick. b) to meet with a book, chance to read; come across a codex. c) to meet = attack, oppose; فُلَانٌ فُلَانٌ he advised them not to attack; فُلَانٌ فُلَانٌ they fought, disputed. APH. فُلَانٌ فُلَانٌ to attack or fall upon; to lay upon with د; فُلَانٌ فُلَانٌ the Lord hath laid upon him the iniquity of us all. DERIVATIVES, فُلَانٌ, فُلَانٌ.

فُلَانٌ pl. فُلَانٌ rt. فُلَانٌ. a) a meeting, falling in with; a concourse; an interview, friendly meeting; فُلَانٌ فُلَانٌ = Greek ἐπιπαύση, the Meeting of Christ by Simeon in the Temple, a W-Syr. Feast = the Purification of the B.V.M. in the Western Church. b) presence, appearance. c) a hostile encounter, attack. d) occurrence, chance, accident; فُلَانٌ فُلَانٌ mischance, misfortune; فُلَانٌ فُلَانٌ by chance, accidentally.

فُلَانٌ denom. verb Paal conj. from فُلَانٌ. pass. part. فُلَانٌ embodied, incarnate. ETHPA. فُلَانٌ to become incarnate.

فُلَانٌ, فُلَانٌ m. the body, the flesh; a carcase; فُلَانٌ فُلَانٌ whilst I am in the flesh; فُلَانٌ فُلَانٌ the Lord's Body = Eucharistic bread. DERIVATIVES, فُلَانٌ, فُلَانٌ, فُلَانٌ, فُلَانٌ, فُلَانٌ, فُلَانٌ, فُلَانٌ.

فُلَانٌ, فُلَانٌ from فُلَانٌ. bodily, fleshly, carnal opp. فُلَانٌ and فُلَانٌ spiritual, and فُلَانٌ of the soul, natural.

فُلَانٌ from فُلَانٌ. adv. bodily, in the flesh; according to the flesh, carnally.

فُلَانٌ from فُلَانٌ. f. being in the flesh,

bodily nature; the Incarnation, the human nature of our Lord.

فُلَانٌ from فُلَانٌ. bodily, corporeal, carnal; according to the flesh; relating to the Incarnation; فُلَانٌ فُلَانٌ a sister-german.

فُلَانٌ ἀπογράφειν, to write down, transcribe. ETHPALPAL فُلَانٌ to be copied, transcribed.

DERIVATIVE, فُلَانٌ.

فُلَانٌ and فُلَانٌ cognate roots with the same meaning; fut. فُلَانٌ, act. parts. فُلَانٌ, فُلَانٌ also فُلَانٌ and فُلَانٌ, pass. part. فُلَانٌ, فُلَانٌ. to stray; to miss, fall short of, fail, slip, shrink, swerve; فُلَانٌ فُلَانٌ from the aim; فُلَانٌ فُلَانٌ of his hope; فُلَانٌ فُلَانٌ from the truth; فُلَانٌ فُلَانٌ when a sheep strays; فُلَانٌ فُلَانٌ the bow swerved and fell from their hands; فُلَانٌ فُلَانٌ your hands did not fail, were not unable. فُلَانٌ فُلَانٌ I am baulked, baffled, by him. ETHPE. فُلَانٌ also فُلَانٌ and فُلَانٌ to write incorrectly. PALPEL فُلَانٌ to cause to err. ETHPALPAL فُلَانٌ to be made to err. APH. فُلَانٌ to cause to swerve or start aside, to lead astray, to deprive of with فُلَانٌ; فُلَانٌ فُلَانٌ he turned aside the hand of the grasper. DERIVATIVES, فُلَانٌ, فُلَانٌ, فُلَانٌ, فُلَانٌ, فُلَانٌ, فُلَانٌ, فُلَانٌ, فُلَانٌ.

فُلَانٌ pl. فُلَانٌ m. παιδαγωγός, a pedagogue, tutor, schoolmaster.

فُلَانٌ and فُلَانٌ f. παιδαγωγία, education.

فُلَانٌ m. ποδιάρα, gout; cf. فُلَانٌ.

فُلَانٌ gouty.

فُلَانٌ rt. فُلَانٌ. f. error, deviation.

فُلَانٌ a disease of the eye.

فُلَانٌ pl. فُلَانٌ rt. فُلَانٌ. m. an iron bar, club, mace, axe.

فُلَانٌ f. a lute, flute.

فُلَانٌ rt. فُلَانٌ. m. swerving, going astray, error.

فُلَانٌ rt. فُلَانٌ. f. distraction, frantic state.

فُلَانٌ rt. فُلَانٌ. f. error, aberration.

فُلَانٌ pl. فُلَانٌ f. a long sleeve.

فُلَانٌ, فُلَانٌ pl. فُلَانٌ f. a yoke, a plough; فُلَانٌ فُلَانٌ a yoke of oxen; with فُلَانٌ to yoke, to plough.

קָבַהּ fut. יִקְבֹּה. to break the head, to smash.

DERIVATIVES, קָבַהּ, קָבַהּ.

קָבַהּ rt. קָבַהּ. m. a broken skull, contusion.

קָבַהּ and קָבַהּ m. fastening a bit or bridle, tying up, pulling up an animal's head by the reins; hanging up.

קָבַהּ to drive away sleep. DERIVATIVE, קָבַהּ.

קָבַהּ m. Ital. padre, father.

קָבַהּ pl. יָ" m. a cake.

קָבַהּ rt. קָבַהּ. m. dispersion.

קָבַהּ pl. יָ" f. an ephod.

קָבַהּ fut. יִקְבֹּה, act. part. יִקְבֹּה, יִקְבֹּה, יִקְבֹּה.

a) to roam, rove, wander about esp. of the eyes and mind; act. part. roving, vagabond, inconstant, unstable, distracted; קָבַהּ קָבַהּ wandering in wildernesses and deserts; קָבַהּ קָבַהּ driven about by the winds; קָבַהּ קָבַהּ be not of inconstant mind. b) to be absorbed; to permeate, pervade as drugs the body, as atoms the air. c) to be distracted with admiration, קָבַהּ קָבַהּ the beholders were distraught at thy beauty. APH. קָבַהּ to cause to wander, lead astray; to wander; to drive crazy, bewilder, dazzle; קָבַהּ קָבַהּ dreams set the soul wandering; קָבַהּ קָבַהּ roam about the city; קָבַהּ קָבַהּ he drives them out of their wits; קָבַהּ קָבַהּ worldly pleasure dazzled him. DERIVATIVES, קָבַהּ, קָבַהּ, קָבַהּ, קָבַהּ, קָבַהּ.

קָבַהּ = קָבַהּ paeonia, the peony.

קָבַהּ m. Ar. a panther, ounce.

קָבַהּ קָבַהּ; see קָבַהּ.

קָבַהּ rt. קָבַהּ. roving, wandering; קָבַהּ קָבַהּ desert nomads; קָבַהּ קָבַהּ raving or delirious words. קָבַהּ planets, meteors.

קָבַהּ rt. קָבַהּ. m. wandering, aberration, error, esp. wandering of the mind, distraction, dissipation.

קָבַהּ rt. קָבַהּ. a) = קָבַהּ. b) a cloudy substance in the urine.

קָבַהּ rt. קָבַהּ. adv. vaguely, unsteadily.

קָבַהּ rt. קָבַהּ. f. going astray, aberration, error.

קָבַהּ קָבַהּ φελόη, a thick cloak.

קָבַהּ πέντε, five; קָבַהּ קָבַהּ πεντεκαδεκάτη, fifteenth.

קָבַהּ קָבַהּ or קָבַהּ Pentecost.

קָבַהּ and קָבַהּ πέπερι, pepper.

קָבַהּ PAEL קָבַהּ to yawn. ETHPA. קָבַהּ to yawn. DERIVATIVE, קָבַהּ.

קָבַהּ abbrev. for קָבַהּ commentary.

קָבַהּ φοῖ, the plant valerian.

קָבַהּ, קָבַהּ, קָבַהּ and קָבַהּ, also קָבַהּ קָבַהּ and קָבַהּ, pl. יָ" and קָבַהּ m. ποιητής, a poet.

קָבַהּ and קָבַהּ adv. poetically.

קָבַהּ, קָבַהּ and קָבַהּ f. poetry.

קָבַהּ f. poetry, the art of poetry.

קָבַהּ fut. יִקְבֹּה, act. part. יִקְבֹּה, יִקְבֹּה.

a) to cool, grow cold, abate as love, anger; to be quenched as thirst, fire; קָבַהּ קָבַהּ until the day be cool; קָבַהּ קָבַהּ ere thy youth hath cooled down. b) to lose flavour, grow insipid; to grow slack, feeble; קָבַהּ קָבַהּ myrrh which does not lose its pungency; קָבַהּ קָבַהּ the law of foreshadowings waxed powerless. ETHPE. קָבַהּ to be quenched. PA. קָבַהּ to cool, refresh; to mitigate, assuage cold, heat, anger, grief, torment; to quench thirst; med. to check inflammation. ETHPA. קָבַהּ imper. W-Syr. קָבַהּ to be cooled, refreshed, quenched, mitigated; to be soothed, calm. APH. קָבַהּ to quench thirst, to put away or shake off drunkenness. DERIVATIVES, קָבַהּ, קָבַהּ, קָבַהּ, קָבַהּ, קָבַהּ.

קָבַהּ pl. יָ" rt. קָבַהּ. m. a bridle, curb; metaph. curbing, restraining. Gram. the vowel יָ.

קָבַהּ rt. קָבַהּ. m. an obstacle, hindrance.

קָבַהּ rt. קָבַהּ. m. enjoyment.

קָבַהּ pl. יָ Ar. m. wild radish, horse-radish.

קָבַהּ pl. יָ rt. קָבַהּ. m. a sore.

קָבַהּ from קָבַהּ m. a writing, description.

קָבַהּ, קָבַהּ; see קָבַהּ.

קָבַהּ pl. יָ" rt. קָבַהּ. m. a slip of the pen, fault, error.

קָבַהּ a bird's crop.

קָבַהּ a) pl. יָ" a small leaden box.

b) = קָבַהּ.

נִרְוָה; see נִרְוָה.
 נִרְוָה pl. ל m. the bandage folded round the chin of a corpse.
 נִרְוָה also נִרְוָה, נִרְוָה and נִרְוָה often with נִרְוָה m. *podagra*, gout in the feet.
 נִרְוָה pl. ל^o *gouty*.
 נִרְוָה probably a mistake for נִרְוָה. m. a bedstead, couch. Cf. נִרְוָה.
 נִרְוָה dialect m. the loam or clay stopping of a wine-jar.
 נִרְוָה cf. נִרְוָה and נִרְוָה. m. a subdeacon.
 נִרְוָה, נִרְוָה, נִרְוָה; see נִרְוָה.
 נִרְוָה pl. נִרְוָה, נִרְוָה and נִרְוָה f. *πούς*, measure of length a foot; measure of time two minutes; member of the body a foot (rare in this sense).
 נִרְוָה rt. נִרְוָה. adv. erroneously.
 נִרְוָה pl. ל^o m. a) a vulture. b) a lizard. c) a balcony.
 נִרְוָה also נִרְוָה and נִרְוָה pl. ל^o m. *ποδήρης*, a priestly vestment reaching to the feet.
 נִרְוָה or נִרְוָה pl. ל^o m. an eruption in the mouth of the nature of erysipelas.
 נִרְוָה suffering from נִרְוָה; see the preceding.
 נִרְוָה rt. נִרְוָה. m. yawning.
 נִרְוָה rt. נִרְוָה. m. an odour, waft of odour.
 נִרְוָה rt. נִרְוָה. m. a hiccough, yawn, gasp.
 נִרְוָה a small wooden box. Cf. נִרְוָה.
 נִרְוָה imper. of verb נִרְוָה to blow.
 נִרְוָה fut. נִרְוָה, act. part. נִרְוָה.
 a) to breathe, blow usually with נִרְוָה upon or into, rarely with נִרְוָה; נִרְוָה הִנִּחֵם וְהִנִּחֵם he will blow upon them and they shall wither.
 b) to blow away, scatter intrans. נִרְוָה "פָּשַׁדָּה" they scattered like chaff. c) to exhale, give out odour; נִרְוָה "פָּשַׁדָּה" the blossom which sends forth its fragrance. PA. נִרְוָה to breathe forth, exhale. ETHPA. נִרְוָה to be exhaled. APH. נִרְוָה to cause to exhale, shed abroad; to cause to pant, hasten after; to puff up; נִרְוָה he puffs himself up. DERIVATIVES, נִרְוָה, נִרְוָה, נִרְוָה, נִרְוָה, נִרְוָה, נִרְוָה, נִרְוָה, נִרְוָה, נִרְוָה, נִרְוָה, נִרְוָה.

נִרְוָה rt. נִרְוָה. m. a breath of air, the air; inspiration, influence.
 נִרְוָה m. a) rt. נִרְוָה. coolness, cold. b) = נִרְוָה, נִרְוָה, נִרְוָה a white pustule, sore in the mouth.
 נִרְוָה pl. ל^o m. the jugular veins; the thighs, sinews of the thighs.
 נִרְוָה pl. ל^o rt. נִרְוָה. m. comparison; collation; a similitude; with נִרְוָה respect, ratio; נִרְוָה, נִרְוָה incomparably. Gram. relation of words to each other and of points; adverbs of comparison; distinction; נִרְוָה, נִרְוָה diacritic points, hence punctuation, vowel-points.
 נִרְוָה rt. נִרְוָה. gram. diacritical.
 נִרְוָה rt. נִרְוָה. m. breaking, smashing.
 נִרְוָה pl. ל^o rt. נִרְוָה. m. a banquet; a mess, company.
 נִרְוָה rt. נִרְוָה. convivial.
 נִרְוָה f. a young gazelle.
 נִרְוָה, נִרְוָה only in the Lexx. to scorn, deride. ETHPE. נִרְוָה to be scorned. PA. נִרְוָה to utterly scorn. ETHPA. נִרְוָה to be utterly scorned. APH. נִרְוָה to say pooh, to pooh-pooh, to treat lightly with נִרְוָה or נִרְוָה; נִרְוָה "נִרְוָה" I said pooh; נִרְוָה "נִרְוָה" they held worldly riches in light esteem. DERIVATIVES, נִרְוָה, נִרְוָה, נִרְוָה, נִרְוָה, נִרְוָה.
 נִרְוָה contemptible; נִרְוָה, נִרְוָה not the very least.
 נִרְוָה; see נִרְוָה poetry.
 נִרְוָה pitch.
 נִרְוָה and נִרְוָה pl. ל^o m. a jar.
 נִרְוָה rt. נִרְוָה. m. fattening, increase.
 נִרְוָה for נִרְוָה an inn.
 נִרְוָה or נִרְוָה interj. of contempt, pooh, fie, used with נִרְוָה or נִרְוָה; נִרְוָה "נִרְוָה" out on my weakness.
 נִרְוָה pl. ל^o rt. נִרְוָה. m. cooling, ablution, alleviation, refreshment; pl. refreshing breezes.
 נִרְוָה; see נִרְוָה a poet.
 נִרְוָה rt. נִרְוָה. m. with נִרְוָה washing out the mouth.
 נִרְוָה rt. נִרְוָה. m. yawning.

رُٔٓ rt. ٥٥. m. anger, heat.

رُٔٓ rt. ٥٥. m. smashing, battering.

رُٔٓ m. mixing, a confused heap.

رُٔٓ rt. ٥٥. m. a chafing-dish, receptacle for hot embers.

رُٔٓ fut. رُٔٓ, pass. part. رُٔٓ, رُٔٓ. a) to sprinkle, strew, cover, bespatter, mingle رُٔٓ with blood; رُٔٓ with tears; رُٔٓ with ashes; رُٔٓ thou hast bespattered them with thy filth; رُٔٓ to clean the head from lice. ETHERE. رُٔٓ to be mingled; to sprinkle the head with ashes. DERIVATIVE, رُٔٓ.

رُٔٓ imperative of verbs رُٔٓ and رُٔٓ.

رُٔٓ; see رُٔٓ.

رُٔٓ pl. رُٔٓ φυλακτήριον, an amulet; a phylactery.

رُٔٓ pl. رُٔٓ φυλακή, a prison.

رُٔٓ pl. رُٔٓ rt. رُٔٓ. m. dividing, division, distribution; distinction; hesitation, doubt, ambiguity; a segment, section, portion; a faction; رُٔٓ the division of languages; رُٔٓ distribution by lot, inheritance; رُٔٓ without divisions and subdivisions; رُٔٓ without hesitation; undoubtedly, undeniably.

رُٔٓ m. Pers. steel; cf. رُٔٓ.

رُٔٓ rt. رُٔٓ. m. dispersion, dissipation.

رُٔٓ pl. of رُٔٓ.

رُٔٓ pl. رُٔٓ πολιτεία, the state, government, administration; رُٔٓ citizens. Metaph. polity, conduct.

رُٔٓ; see رُٔٓ a palace, the court; رُٔٓ courtiers.

رُٔٓ and رُٔٓ pl. رُٔٓ m. πόλος, the pole; رُٔٓ the north pole; رُٔٓ the south pole.

رُٔٓ and رُٔٓ, رُٔٓ and رُٔٓ pr. n. m. Paul.

رُٔٓ from رُٔٓ. of Paul, Pauline.

رُٔٓ pl. رُٔٓ rt. رُٔٓ. m. a) service, labour, work, occupation; with رُٔٓ

servitude; رُٔٓ stone-cutting; رُٔٓ take pains; رُٔٓ diligent. b) رُٔٓ or ellipt. tillage, husbandry, cultivation; رُٔٓ an ox fit for the plough. c) religious service, worship; رُٔٓ service of the Tabernacle; رُٔٓ administration of the sacraments; رُٔٓ idolatry. d) exercise, practice رُٔٓ of virtue; رُٔٓ of the contemplative life.

رُٔٓ rt. رُٔٓ. m. escape; رُٔٓ paralysis or slipping out of the joints.

رُٔٓ; see رُٔٓ.

رُٔٓ and رُٔٓ φύλλον, malobathrum, the aromatic leaf of an Indian plant, perhaps the betel or areca. Cf. رُٔٓ.

رُٔٓ; see رُٔٓ and رُٔٓ.

رُٔٓ and رُٔٓ; see رُٔٓ mullein.

رُٔٓ pl. رُٔٓ m. from ὀβολός through Arabic; a small coin.

رُٔٓ rt. رُٔٓ. m. filth, pollution.

رُٔٓ; see رُٔٓ.

رُٔٓ phylacteries; see رُٔٓ.

رُٔٓ = رُٔٓ.

رُٔٓ m. refuse from the wine-press, grape-skins &c.

رُٔٓ rt. رُٔٓ. m. the digging through of a wall.

رُٔٓ pl. رُٔٓ rt. رُٔٓ. f. breaking through the wall of a house, a breach, hole in the wall, aperture.

رُٔٓ pl. رُٔٓ, رُٔٓ m. the mouth; a mouthful; mouth, orifice, hole, opening of a well, cave, garment; entering in, entrance of a path, valley, desert; edge of a sword; رُٔٓ surface of the ground; رُٔٓ the vent. A saying, command, mode of speech; رُٔٓ oral tradition; رُٔٓ according to the word, the command; رُٔٓ with one accord; رُٔٓ mouth to mouth, openly. DERIVATIVES, the two following words:—

رُٔٓ ETHPA. رُٔٓ denom. verb from رُٔٓ. to be spoken in a full or round voice. PALEL رُٔٓ to mouth, speak with a full or round voice.

פָּנֵי פָּנֵי from פָּנֵי. adv. *face to face, by word of mouth.*

הַחֲסִידוֹת and חֲסִידוֹת pl. f. φωνάς, *an outcry, shout, acclamation.*

חֲסִידוֹת rt. ח. m. *return, restitution; conversion; |; | recompense; |; | or חֲסִידוֹת or ellipt. answer, reply; חֲסִידוֹת? revocation of a command; the latter half of a verse of a psalm in alternate recitation.*

חֲסִידוֹת φόνος, *murderous.*

חֲסִידוֹת or חֲסִידוֹת φοίνξ.

a) *the phoenix.* b) *a palm-tree.* c) *a kind of grass.*

חֲסִידוֹת and חֲסִידוֹת Phoenicia.

חֲסִידוֹת φοινή, *blister ointment.*

חֲסִידוֹת, חֲסִידוֹת Phoenician.

חֲסִידוֹת or חֲסִידוֹת m. *the lower or foundation threads of a web.*

חֲסִידוֹת; see חֲסִידוֹת.

חֲסִידוֹת; see חֲסִידוֹת a torch.

חֲסִידוֹת pl. ח. rt. ח. m. *delicacy, daintiness, pleasure.*

חֲסִידוֹת; see חֲסִידוֹת.

חֲסִידוֹת = Syr. חֲסִידוֹת *physiology, natural science.*

חֲסִידוֹת and חֲסִידוֹת *physiognomical.*

חֲסִידוֹת pl. m. *physiognomists.*

חֲסִידוֹת *physiologists.*

חֲסִידוֹת and חֲסִידוֹת f. φύσις, *nature.*

חֲסִידוֹת φυσικός, *a physicist, student of natural science.*

חֲסִידוֹת πόσος, *how much?*

חֲסִידוֹת rt. ח. m. *a coal-pan, censer.*

חֲסִידוֹת m. *biting, a bite.*

חֲסִידוֹת pl. ח. rt. ח. m. a) *cutting down, slaughter; cutting off a limb, amputation.* b) *a division, section; intersection.* c) *ocymel, a drink made with vinegar.* d) *an eggshell.*

חֲסִידוֹת; see חֲסִידוֹת a ditch, channel.

חֲסִידוֹת rt. ח. m. *a portion; a decision, decree, ordinance, fate; חֲסִידוֹת precise.*

חֲסִידוֹת = חֲסִידוֹת.

חֲסִידוֹת from חֲסִידוֹת. adj. *pistachio green.*

חֲסִידוֹת PAEL ח. to wash out the mouth.

DERIVATIVES, ח. ח. ח.

חֲסִידוֹת rt. ח. m. *dropsical.*

חֲסִידוֹת rt. ח. m. a) *gaping.* b) *a cleft, chasm.*

חֲסִידוֹת m. *an eclipse.*

חֲסִידוֹת papyrus; see חֲסִידוֹת.

חֲסִידוֹת some aquatic creature.

חֲסִידוֹת rt. ח. m. *deliverance.*

חֲסִידוֹת imper. of verb ח. to go out.

חֲסִידוֹת the owl.

חֲסִידוֹת ETHPA. ח. to yawn, to hiccough.

DERIVATIVES, ח. ח. ח.

חֲסִידוֹת f. φώκη, *a seal.*

חֲסִידוֹת m. *the partition between the nostrils, cartilage of the nose.*

חֲסִידוֹת pl. ח. rt. ח. m. a) *a command, commandment, precept, order, ordinance.* b) *a will, testament; a legacy.*

חֲסִידוֹת pl. ח. rt. ח. m. a) *visitation.* b) *command, commandment, decree; ח. sentence of death.* c) *authority, rule, dominion, domination.*

חֲסִידוֹת a) = ח. lentil, duckweed. b) φῦκος, *red seaweed.* c) with pl. points πεύκαι, *fir-trees; cf. ח. ח.*

חֲסִידוֹת pl. ח. rt. ח. *counsel.*

חֲסִידוֹת πυκτική, *boxing.*

חֲסִידוֹת = ח. m. *a cap, wrap, kerchief worn on the head, kefyeh.*

חֲסִידוֹת πεύκινος, *of fir-wood.*

חֲסִידוֹת pl. ח. perh. corrupt for ח. a cap, kerchief.

חֲסִידוֹת rt. ח. m. *cracking, crackling; ח. snapping the fingers.*

חֲסִידוֹת pl. ח. rt. ח. m. *chattering, nonsense.*

חֲסִידוֹת = ח. a warming-pan.

חֲסִידוֹת rt. ח. f. *hiccough, hiccoughing.*

root-meaning to boil. ETHPE. كَبَلٌ^١ or كَبَلٌ^٢ to wax hot as anger, to be angry, enraged with ك of the pers. DERIVATIVES, كَبَلٌ, كَبَلٌ, كَبَلٌ, كَبَلٌ, كَبَلٌ, كَبَلٌ.

كَبَلٌ, كَبَلٌ and كَبَلٌ = كَبَلٌ a tower.

كَبَلٌ rt. ك. m. pleasure.

كَبَلٌ and كَبَلٌ pl. كَبَلٌ from كَبَلٌ. m. a command, order, charge; a warning, prohibition.

كَبَلٌ rt. ك. m. separation, forming into grains or seeds.

كَبَلٌ; see كَبَلٌ.

كَبَلٌ from ك. m. demonstration.

كَبَلٌ m. a warning, caution.

كَبَلٌ pl. كَبَلٌ and كَبَلٌ f. a) πόρος, a pore. b) πόρος, a bridge, ferry, ford. c) πύρος, wheat.

كَبَلٌ pl. كَبَلٌ rt. ك. f. wrath, raging.

كَبَلٌ pl. كَبَلٌ m. Lat. porta, a gate.

كَبَلٌ and كَبَلٌ. m. a) φορείον, a couch, litter, sedan-chair. b) palm-pith.

كَبَلٌ pl. Heb. Purim, lots.

كَبَلٌ rt. ك. m. crumbling.

كَبَلٌ pl. كَبَلٌ from كَبَلٌ. m. a bond, strap, shackle.

كَبَلٌ pl. كَبَلٌ. m. dispersion.

كَبَلٌ and كَبَلٌ also كَبَلٌ, كَبَلٌ, كَبَلٌ pl. كَبَلٌ m. πύργος, a tower.

كَبَلٌ, كَبَلٌ, كَبَلٌ, and كَبَلٌ m. Lat. furnus, an oven.

كَبَلٌ pl. كَبَلٌ, f. πόρνη, a prostitute.

كَبَلٌ m. πορνοβοσκός, a brothel-keeper.

كَبَلٌ pl. كَبَلٌ from كَبَلٌ. f. bread baked in the oven, a loaf.

كَبَلٌ, كَبَلٌ pl. كَبَلٌ from كَبَلٌ. m. a) sustenance, support, supply; pl. supplies, revenues. b) control, management, administration; safeguard; guardianship. c) affair, action. d) Divine dispensation, providence. e) a province, diocese.

كَبَلٌ emph. state of كَبَلٌ.

كَبَلٌ for كَبَلٌ pl. of كَبَلٌ. كَبَلٌ rt. ك. m. nakedness, shame, the privy parts.

كَبَلٌ = كَبَلٌ Persian.

كَبَلٌ = كَبَلٌ m. balsam, balm.

كَبَلٌ from كَبَلٌ. adv. craftily, prudently.

كَبَلٌ from كَبَلٌ. m. one who provides.

كَبَلٌ from كَبَلٌ. m. attenuation, rarefaction; the thing rarefied.

كَبَلٌ, كَبَلٌ from كَبَلٌ. m. astute, crafty.

كَبَلٌ, كَبَلٌ pl. كَبَلٌ rt. ك. a) retribution, vengeance, punishment. b) payment of a debt. c) recompense, reward. d) germination. e) gram. apodosis.

كَبَلٌ rt. ك. f. requital, remuneration, retribution, vengeance; with كَبَلٌ, كَبَلٌ or كَبَلٌ to requite. Gram. apodosis.

كَبَلٌ and كَبَلٌ, كَبَلٌ πορφύρα, purple; the murex from which the purple dye is obtained. Cf. كَبَلٌ.

كَبَلٌ pl. كَبَلٌ from كَبَلٌ. a) plashing of water, floundering of a fish. b) luxury, pleasure.

كَبَلٌ a) from كَبَلٌ. m. death-struggle, agony, convulsion. b) rt. ك. an outbreak, a burst of passion.

كَبَلٌ, كَبَلٌ rt. ك. m. a) looseness, Sunderings of the limbs; كَبَلٌ knocking together of the knees. b) a division of a MS.

كَبَلٌ pl. كَبَلٌ rt. ك. m. redemption, ransom, salvation.

كَبَلٌ rt. ك. relating to salvation.

كَبَلٌ = كَبَلٌ.

كَبَلٌ, كَبَلٌ pl. كَبَلٌ rt. ك. m. a) distinction, difference; كَبَلٌ distinction between foods allowed and forbidden by the Mosaic Law; كَبَلٌ without distinction. b) separation, divorce. c) interpretation of a dream, setting forth, explanation. d) كَبَلٌ selected lessons, a lectionary; كَبَلٌ an index.

كَبَلٌ m. a goat's hoof.

كَبَلٌ pl. كَبَلٌ rt. ك. m. a) division,

separation, sundering, absence, departure; **فَسَا** **فَسَا** **فَسَا** the sundering of the soul from the body. b) separation, divorce. c) O.T. setting apart as an offering to God; an oblation; **كَسْفَا** sheubread. Hence: d) an offering, a gift. e) bread for the Eucharist; also an ordinary loaf. f) a portion set apart, a sum agreed upon. g) decision, discrimination, difference; **فَسَا** **فَسَا** with no difference, indiscriminately; **فَسَا** separately, apart. h) manner, way, form; **فَسَا** manifold, **فَسَا** multifiform, various. i) distinction, excellence; **فَسَا** as a mark of distinction, of honour; **فَسَا** distinctive, characteristic, extraordinary.

فَسَا rt. **فَسَا** select, arranged.

فَسَا rt. **فَسَا** f. wrath, fury.

فَسَا rt. **فَسَا** m. crumbling, sundering.

فَسَا pl. **فَسَا** rt. **فَسَا** m. a) fragment, particle, scale. b) uncertainty, anxiety.

فَسَا pl. **فَسَا** m. a) a flea. b) **فَسَا** fleabane, *plantago psyllium*.

فَسَا fut. **فَسَا**, act. part. **فَسَا**, part. adj. **فَسَا**. a) to remain, wait, stay behind, stay, persist; **فَسَا** **فَسَا** he waited seven days; **فَسَا** **فَسَا** stay here; **فَسَا** **فَسَا** it remains alone; **فَسَا** **فَسَا** to remain a slave; **فَسَا** **فَسَا** he said, cease, let be; **فَسَا** **فَسَا** farewell. b) with **فَسَا** of a place, **فَسَا** or **فَسَا** of a person to stay, remain. c) = to be in a state; **فَسَا** **فَسَا** they were in distress; **فَسَا** **فَسَا** he was stupefied; **فَسَا** **فَسَا** without Thee the tabernacle of my soul is desolate. d) to remain over, be left; **فَسَا** **فَسَا** if two—three be over. e) astron. to recede. f) with **فَسَا**, to cease, leave off, desist from, fall short of, abstain; **فَسَا** **فَسَا** he did not desist from war; **فَسَا** **فَسَا** he did not go; **فَسَا** **فَسَا** he ceases to follow thee, forsakes thee; **فَسَا** **فَسَا** riches forsake us. APH. **فَسَا** to miss, lose; to forbear to do often with **فَسَا**. DERIVATIVES, **فَسَا**, **فَسَا**.

فَسَا rt. **فَسَا** m. lingering, postponement, intermission, pause, delay; astron. recession.

فَسَا pl. **فَسَا** m. a) oats; the round Egyptian bean. b) a canal.

فَسَا pl. **فَسَا** rt. **فَسَا** m. breaking or tearing down, dislocation, tumbling of waves.

فَسَا rt. **فَسَا** m. a) embarrassment; uncertainty; **فَسَا** **فَسَا** undoubtedly, indisputably. b) **فَسَا** **فَسَا** clapping the hands.

فَسَا rt. **فَسَا** gram. expressing doubt, as the particles **فَسَا**, **فَسَا** &c.

فَسَا from **فَسَا** m. having the legs twisted inwards.

فَسَا rt. **فَسَا** m. crookedness, limping.

فَسَا m. pl. tick, small vermin infesting birds.

فَسَا rt. **فَسَا** m. interpretation, translation, explanation, commentary; **فَسَا** interpretation of dreams; **فَسَا** a dictionary; **فَسَا** **فَسَا** inexplicable, incomprehensible.

فَسَا rt. **فَسَا** explanatory.

فَسَا same as **فَسَا**.

فَسَا rt. **فَسَا** m. fusion, liquefaction.

فَسَا Paul conj. of **فَسَا**.

فَسَا pl. **فَسَا** rt. **فَسَا** m. evaporation; daily loss, wearing away of the body.

فَسَا always with **فَسَا** prefixed; see under **فَسَا**.

فَسَا f. the plant madder, *rubia tinctorum*.

فَسَا and **فَسَا** Pythagoras.

فَسَا from the above. Pythagorean.

فَسَا rt. **فَسَا** m. opening, esp. of the eyes of the blind, enlightenment.

فَسَا rt. **فَسَا** m. pl. two wooden supports from which the beam of a loom hangs.

فَسَا rt. **فَسَا** m. extension.

فَسَا rt. **فَسَا** m. diversity; changing colours, iridescence.

فَسَا pl. **فَسَا** rt. **فَسَا** m. crookedness, perversity, anxiety.

فَسَا rt. **فَسَا** f. calumny.

فَسَا pl. **فَسَا** a) from **πανδοκειον**, m. an inn, a tavern, hostelry; **فَسَا** **فَسَا** an oil-store. b) = **فَسَا** a label, notice.

فَسَا m. from **فَسَا** an innkeeper, a landlord, hostler; **فَسَا** f. pl. landladies.

فَسَا fut. **فَسَا** to leap, frisk as lambs and kids. Part: adj. **فَسَا**, **فَسَا** agile, nimble.

ETHPE. **קָרָא** 'to be agile, quick. PAEL **קָרַן** part. **מְקָרָן** = **קָרָן**. DERIVATIVE, **קָרָנוּ**.

קָרָן pl. **קָרָן** m. barley-water.

קָרָן = **קָרָן** m. an uneven number, but in the Lexx. also even.

קָרַן denom. verb from **קָרָן**. to make uneven.

קָרָן or **קָרָן** pl. **קָרָן** adj. a) light. b) in the Lexx. greedy, gluttonous.

קָרָנוּ or **קָרָנוּ** f. greediness, gluttony.

קָרָנוּ rt. **קָרָנוּ** f. agility, nimbleness, friskiness.

קָרַן ETHPA. **קָרַן** 'to be shattered, dried up or porous as a burnt bone. DERIVATIVES, **קָרָנוּ**, **קָרָנוּ**, **קָרָנוּ**.

קָרַן denom. verb from **קָרָן**. ETHPA. **קָרַן** 'to be ensnared.

קָרָן pl. **קָרָן** f. a snare, gin. DERIVATIVES, verbs **קָרַן** and **קָרַן**.

קָרָנוּ or **קָרָנוּ** rt. **קָרָנוּ** weak, soft.

קָרָנוּ pl. **קָרָנוּ** rt. **קָרָנוּ** f. an earthquake which makes chasms.

קָרַן PAEL **קָרַן** to act lewdly. ETHPA. **קָרַן** 'to be voluptuous, licentious. APh. **קָרַן** 'to cause to wanton, make to be impudent; part. fem. **קָרָנוּ** a wanton. DERIVATIVES, **קָרָנוּ**, **קָרָנוּ**, **קָרָנוּ**.

קָרַן rt. **קָרַן** voluptuous, wanton, licentious.

קָרָנוּ rt. **קָרָנוּ** m. wantonness, lasciviousness.

קָרָנוּ rt. **קָרָנוּ** adv. licentiously.

קָרָנוּ pl. **קָרָנוּ** rt. **קָרָנוּ** f. wantonness, lasciviousness.

קָרָנוּ rt. **קָרָנוּ** porous, hollow, empty, futile, untrustworthy; **קָרָנוּ** **קָרָנוּ** **קָרָנוּ** his mind is as hollow as a reed.

קָרָנוּ rt. **קָרָנוּ** f. emptiness of mind, vacillation.

קָרָנוּ = **קָרָנוּ**; see **קָרָנוּ**.

קָרָנוּ pl. **קָרָנוּ** m. a stallion.

קָרָנוּ pl. **קָרָנוּ** f. (vowels uncertain) testicle.

קָרַן Peal only act. part. **קָרַן**, **קָרַן** to be like, comparable, to equal; **קָרַן** **קָרַן** nothing is comparable to wisdom. PA. **קָרַן** to

compare, treat us equal, estimate; make comparison, collate; **קָרַן** **קָרַן** **קָרַן** I esteemed riches nothing in comparison of her; **קָרַן** **קָרַן** **קָרַן** Holy Scripture compares the chosen nation to ...; **קָרַן** **קָרַן** **קָרַן** collated with Greek codices. Gram. to punctuate, add points. ETHPA. **קָרַן** 'to be compared, estimated; to be collated; to become like, imitate; incomparable. DERIVATIVES, **קָרָנוּ**, **קָרָנוּ**, **קָרָנוּ**, **קָרָנוּ**, **קָרָנוּ**, **קָרָנוּ**, **קָרָנוּ**.

קָרָנוּ pl. **קָרָנוּ** m. a coal.

קָרַן rt. **קָרַן** m. a) equal, like, similar often with **קָרַן** **קָרַן** his equal. b) a copy of or answer to a letter; a written narrative. c) equality, proportion; **קָרַן** **קָרַן** as with one accord. d) comparison, analogy. With **קָרַן**, in respect to, with regard to, like; with **קָרַן**, in comparison with, in contrast to; with **קָרַן**, incomparable, unlike.

קָרָנוּ rt. **קָרָנוּ** adv. comparatively.

קָרָנוּ rt. **קָרָנוּ** comparative.

קָרָנוּ rt. **קָרָנוּ** comparative, relative.

קָרַן denom. verb Pael conj. from **קָרַן**. to ensnare.

קָרַן denom. verb Pael conj. from **קָרַן**. a) to harden; **קָרַן** **קָרַן** a vessel of clay hardened in the sun. b) to crack. ETHPA. **קָרַן** 'a) to be formed as by a potter. b) to be cracked, crumbling.

קָרָנוּ m. a potter; **קָרָנוּ** **קָרָנוּ** a potter's vessel. DERIVATIVES, verb **קָרַן**, **קָרַן**, **קָרַן**, **קָרַן**.

קָרָנוּ from **קָרַן**. a) m. a potter. b) adj. earthen, of earthenware.

קָרָנוּ friable, loose.

קָרַן fut. **קָרַן**, act. part. **קָרַן**. to dig, burrow. PA. **קָרַן** to dig through a house, to cleave, shatter the head, the ground. ETHPA. **קָרַן** 'to be undermined, collapse; to be riven, to cleave intr., to part asunder as by earthquake; **קָרַן** **קָרַן** the riven land; **קָרַן** **קָרַן** the ice opened under her. DERIVATIVES, **קָרָנוּ**, **קָרָנוּ**, **קָרָנוּ**, **קָרָנוּ**.

קָרַן E-Syr. **קָרַן**, pl. **קָרַן** rt. **קָרַן** m. a chasm, gulf.

פָּסוֹן dimin. of פָּסָא. m. a fissure, pit, pool.

פָּסָא pl. פָּסָא' rt. פָּסָא. fiery meteors.

פָּסָא; see פָּסָא.

פָּסָא' denom. verb ETHPALAL conj. from פָּסָא' to feast on dainties.

פָּסָא pl. פָּסָא m. a dainty, delicacy; confectionery.

פָּסָא m. a cook, confectioner.

פָּסָא' oftener! פָּסָא' m. gout.

פָּסָא' and פָּסָא' m. πέρεις, filix mas, the male fern; פָּסָא' פָּסָא' filix femina, lady-fern.

פָּסָא' a disease of the eye.

פָּסָא' dry, rotten as a tree.

פָּסָא m. bread fallen into the oven.

פָּסָא' m. pl. fattenings.

פָּסָא' rt. פָּסָא. prudent, discreet, wise.

פָּסָא' rt. פָּסָא. f. discretion, prudence.

פָּסָא' f. πῶσις, gram. a case; logic. the five predicaments, sc. genus, species, difference, property, accident.

פָּסָא' = פָּסָא' dainties.

פָּסָא' pl. פָּסָא' rt. פָּסָא. passing away, dying.

פָּסָא' rt. פָּסָא. f. passing away, decease, non-existence.

פָּסָא' rt. פָּסָא. transient.

פָּסָא' or פָּסָא' pl. פָּסָא' rt. פָּסָא. a fungus.

פָּסָא' rt. פָּסָא. oblong.

פָּסָא' = פָּסָא'.

פָּסָא' pl. פָּסָא' m. a melon, pumpkin.

פָּסָא', פָּסָא', פָּסָא' rt. פָּסָא. a) fresh, untanned, raw, as hides. b) unleavened, unleavened bread; פָּסָא' and often ellipt. the feast of unleavened bread, the Passover, Easter; metaph. the Lord's Supper; also unleavened = sincere.

פָּסָא' rt. פָּסָא. flat, snub-nosed.

פָּסָא' or פָּסָא' m. a praefect.

פָּסָא' f. office, authority of a פָּסָא'.

פָּסָא' a briar, thorny shrub.

פָּסָא' and פָּסָא' pl. פָּסָא' πέραλον -a, a sheet of writing; a sheet, plate of metal.

פָּסָא' = פָּסָא'.

פָּסָא' PAEL פָּסָא' to fatten, feed up, enrich; פָּסָא' (נְיָ) חַיִּתָּא וְמַלְכֵיהּ אֲרַם enrich them with the blessings of Thy kingdom. Pass. part. פָּסָא',

פָּסָא', פָּסָא' - fattened; a fattening, fat beast. ETHPA. פָּסָא' to be fattened, fed; to fare sumptuously;

פָּסָא' כִּי מַלְכֵיהּ דְּיָאֲרַם וְאַלְהֵיבוֹב מַלְכֵיהּ מַלְכֵיהּ מַלְכֵיהּ gorging at the feasts of his gods; מַלְכֵיהּ מַלְכֵיהּ מַלְכֵיהּ enemies growing fat on the harvests

of the land. DERIVATIVES, פָּסָא', פָּסָא', פָּסָא', פָּסָא', פָּסָא', פָּסָא'.

פָּסָא' rt. פָּסָא. m. fattening; a fattening; פָּסָא' fat oxen.

פָּסָא' fut. תַּעֲרֶה, parts. פָּסָא' and פָּסָא' to perceive, understand; פָּסָא' senseless;

פָּסָא' a physician wise to help. DERIVATIVES, פָּסָא', פָּסָא', פָּסָא'.

פָּסָא' rt. פָּסָא. m. good sense, understanding.

פָּסָא' denom. verb from פָּסָא'. ETHPA. פָּסָא' to be stupid.

פָּסָא', פָּסָא' stupid, senseless, silly, worthless. DERIVATIVES, verb פָּסָא', פָּסָא', פָּסָא'.

פָּסָא' from פָּסָא. adv. stupidly.

פָּסָא' pl. פָּסָא' from פָּסָא. f. ignorance, stupidity, folly.

פָּסָא m. rank, degree.

פָּסָא' pl. פָּסָא m. a) פִּטְרָקִיּוֹן, a slip of parchment, list, writing-tablet, label, inscription, written bond. b) a bowl.

פָּסָא' fut. תַּעֲרֶה, act. part. פָּסָא', a) to leave, quit, go away, return home מַלְכֵיהּ מַלְכֵיהּ from a banquet; פָּסָא' return

to thy house; פָּסָא' מַלְכֵיהּ when it was time to take leave. b) to leave, פָּסָא' his strength left him. c) to

pass away מַלְכֵיהּ מַלְכֵיהּ from life; מַלְכֵיהּ מַלְכֵיהּ from the world; מַלְכֵיהּ מַלְכֵיהּ the passing, the dying. d) to cease, desist מַלְכֵיהּ מַלְכֵיהּ from

his labour; to be at an end, pass away; מַלְכֵיהּ מַלְכֵיהּ מַלְכֵיהּ the feast is ended; מַלְכֵיהּ מַלְכֵיהּ persecution ceased from the Church;

מַלְכֵיהּ מַלְכֵיהּ מַלְכֵיהּ life which does not pass away;

فَلَتٌ pl. فَلَتٌ unending gladness. e) to be or remain unleavened. APH. فَلَتٌ a) to shoot out, thrust out أَفَلَتَ لَهْ حَقَقَةً the lips in mockery, also sing. without د, أَفَلَتَ حَكَهَبَ he put out his lip to him. b) to bring to an end, bring to nought, do away with; حَبَلًا فَلَتَ until he had finished supper; فَلَتَ Christ put an end to the sacrifices of the Law. c) to dismiss, separate, dissolve; فَلَتَ دَعَوْتُهُمْ sickness relaxes the joints; فَلَتَ دَعَوْتُهُمْ death dismisses them all. DERIVATIVES, فَلَتٌ, فَلَتٌ, فَلَتٌ, فَلَتٌ, فَلَتٌ, فَلَتٌ, فَلَتٌ.

فَلَتٌ m. pl. shank-bands, putties.
 فَلَتٌ Peter; see فَلَتٌ.
 فَلَتٌ rt. فَلَتٌ m. passing away.
 فَلَتٌ pl. فَلَتٌ m. Lat. patronus, a patron, protector, defender, advocate. DERIVATIVES, the two following:—
 فَلَتٌ from فَلَتٌ f. patronage, defence, advocacy.

فَلَتٌ from فَلَتٌ f. patronage; collect. furtherers, promoters.
 فَلَتٌ, فَلَتٌ also spelt فَلَتٌ and فَلَتٌ.
 E-Syr. فَلَتٌ pr. n. Peter.

فَلَتٌ from فَلَتٌ. Petrine, of or derived from Peter; فَلَتٌ فَلَتٌ primacy derived from Peter.
 فَلَتٌ and فَلَتٌ pl. فَلَتٌ m. فَلَتٌ f. Lat. patricius, patrician, a Byzantine and Persian rank.

فَلَتٌ &c. E-Syr. فَلَتٌ pl. فَلَتٌ and oftener فَلَتٌ, m. πατριάρχης, Patriarch the highest ecclesiastical dignity. DERIVATIVES, verb فَلَتٌ, and the four following words:—

فَلَتٌ f. the patriarchate.
 فَلَتٌ patriarchal.
 فَلَتٌ denom. verb Palen conj. from فَلَتٌ. to raise to the patriarchate, to elect Patriarch. ETHPALAN فَلَتٌ to be elected or consecrated Patriarch.
 فَلَتٌ patriarchal.
 فَلَتٌ snub-nosed, flat-nosed; فَلَتٌ his nostrils were flat. DERIVATIVES, فَلَتٌ, فَلَتٌ, فَلَتٌ.

فَلَتٌ pl. فَلَتٌ Chald. m. leggings.
 فَلَتٌ from فَلَتٌ f. being snub-nosed.
 فَ Ar. in.
 فَلَتٌ m. a balustrade.
 فَلَتٌ m. a) Lat. fibula, a clasp, buckle. b) a thick thread.
 فَلَتٌ pl. فَلَتٌ Pers. m. a runner; a foot-soldier.
 فَلَتٌ rt. فَلَتٌ m. cooling, refreshment, repose.

فَلَتٌ pl. فَلَتٌ m. Lat. paganus, rustic, plebeian.
 فَلَتٌ, فَلَتٌ, فَلَتٌ m. πήγανον, paganum harmala, rue.
 فَلَتٌ = فَلَتٌ.
 فَلَتٌ rt. فَلَتٌ m. error.
 فَلَتٌ πυρξω, a stove.
 فَلَتٌ rt. فَلَتٌ f. cooling.
 فَلَتٌ rt. فَلَتٌ m. a cool, spacious or draughty place.

فَلَتٌ m. ἐρίωπος, a stake.
 فَلَتٌ Chinese, a tablet, Mongolian symbol of authority.
 فَلَتٌ m. a travelling merchant, a peddler.
 فَلَتٌ m. an obolus.
 فَلَتٌ rt. فَلَتٌ m. contemptibility.
 فَلَتٌ rt. فَلَتٌ fragrant.
 فَلَتٌ; see verb فَلَتٌ.

فَلَتٌ m. Lat. vicarius, the Vicar apostolic.
 فَلَتٌ pl. فَلَتٌ m. فَلَتٌ pl. فَلَتٌ f. an elephant; فَلَتٌ, فَلَتٌ ivory.
 DERIVATIVE, فَلَتٌ.

فَلَتٌ or فَلَتٌ, pl. فَلَتٌ, فَلَتٌ f. φιάλη, a broad shallow dish; a paten, a cup, bowl, esp. a sacrificial bowl. Cf. فَلَتٌ and فَلَتٌ.
 فَلَتٌ pl. فَلَتٌ rt. فَلَتٌ anything sprinkled or mixed e.g. with oil as a cake or dough.
 فَلَتٌ and فَلَتٌ πλωτός, felt, a horse-cloth, girth; a falcon's hood.
 فَلَتٌ, فَلَتٌ, فَلَتٌ, فَلَتٌ, فَلَتٌ, فَلَتٌ pl. فَلَتٌ m. فَلَتٌ f. φιλόσοφος, a philosopher.

ܩܘܠܘܢܐܩܘܢܐ and ܩܘܠܘܢܐܩܘܢܐ f. *φιλοσοφία*, philosophy; ܩܘܠܘܢܐܩܘܢܐ or ܩܘܠܘܢܐܩܘܢܐ *ܩܘܠܘܢܐܩܘܢܐ* divine or spiritual philosophy = monastic counsels, the ascetic life.

ܩܘܠܘܢܐܩܘܢܐ and ܩܘܠܘܢܐܩܘܢܐ f. *philosophy*.

ܩܘܠܘܢܐܩܘܢܐ *philosophical*.

ܩܘܠܘܢܐܩܘܢܐ f. *φιλοσοφῆσαι*, with ܩܘܠܘܢܐܩܘܢܐ to study or treat systematically; also to live ascetically, plainly.

ܩܘܠܘܢܐܩܘܢܐ from ܩܘܠܘܢܐܩܘܢܐ. *elephantine*, of elephants, ivory.

ܩܘܠܘܢܐܩܘܢܐ; see ܩܘܠܘܢܐܩܘܢܐ a vial.

ܩܘܠܘܢܐܩܘܢܐ &c.; see above spelt with one ܩ only.

ܩܘܠܘܢܐܩܘܢܐ pl. ܩܘܠܘܢܐܩܘܢܐ f. a dish esp. one for use at the altar, a paten.

ܩܘܠܘܢܐܩܘܢܐ m. the whorl of a spindle, a spindle.

ܩܘܠܘܢܐܩܘܢܐ and ܩܘܠܘܢܐܩܘܢܐ pl. ܩܘܠܘܢܐܩܘܢܐ m. the stork.

ܩܘܠܘܢܐܩܘܢܐ from the above. f. *piety* such as that of the stork.

ܩܘܠܘܢܐܩܘܢܐ pl. ܩܘܠܘܢܐܩܘܢܐ *φαιώλης, φελόμου* &c. m. a priest's vestment, long and sleeveless.

ܩܘܠܘܢܐܩܘܢܐ pl. ܩܘܠܘܢܐܩܘܢܐ m. *πίναξ*, a) a trencher, dish, paten. b) a board, panel for painting on, a writing-tablet. DERIVATIVES, ܩܘܠܘܢܐܩܘܢܐ, verb ܩܘܠܘܢܐܩܘܢܐ.

ܩܘܠܘܢܐܩܘܢܐ pl. ܩܘܠܘܢܐܩܘܢܐ dimin. of ܩܘܠܘܢܐܩܘܢܐ m. a small dish, platter.

ܩܘܠܘܢܐܩܘܢܐ APHEL ܩܘܠܘܢܐܩܘܢܐ denom. verb from ܩܘܠܘܢܐܩܘܢܐ *πίσαι*, retains the hard pronunciation of the π. Act. part. ܩܘܠܘܢܐܩܘܢܐ, pass. part. ܩܘܠܘܢܐܩܘܢܐ. with ܩܘܠܘܢܐܩܘܢܐ, ܩܘܠܘܢܐܩܘܢܐ, acc. to persuade, convince, instruct; to desire, make petition, ask; ܩܘܠܘܢܐܩܘܢܐ ܩܘܠܘܢܐܩܘܢܐ the greater part of all Asia hath this Paul persuaded; ܩܘܠܘܢܐܩܘܢܐ ܩܘܠܘܢܐܩܘܢܐ teach me about Elijah; ܩܘܠܘܢܐܩܘܢܐ ܩܘܠܘܢܐܩܘܢܐ he desired that time should be granted him; ܩܘܠܘܢܐܩܘܢܐ ܩܘܠܘܢܐܩܘܢܐ thou dost ever make petition to God for me. Pass. part. persuaded, acquainted with, conversant, expert; the act. part. in ܩܘܠܘܢܐܩܘܢܐ = we persuade or convince ourselves, is sometimes found for ܩܘܠܘܢܐܩܘܢܐ we are persuaded; ܩܘܠܘܢܐܩܘܢܐ ܩܘܠܘܢܐܩܘܢܐ we are persuaded concerning you, brethren, that...

ܩܘܠܘܢܐܩܘܢܐ of which we are fully persuaded; ܩܘܠܘܢܐܩܘܢܐ knowing well; ܩܘܠܘܢܐܩܘܢܐ ܩܘܠܘܢܐܩܘܢܐ one who knows the road; ܩܘܠܘܢܐܩܘܢܐ ܩܘܠܘܢܐܩܘܢܐ fairly well acquainted with three languages.

ETHPE. ܩܘܠܘܢܐܩܘܢܐ oftener ܩܘܠܘܢܐܩܘܢܐ to be persuaded, instructed; to consent, obey; ܩܘܠܘܢܐܩܘܢܐ ܩܘܠܘܢܐܩܘܢܐ ܩܘܠܘܢܐܩܘܢܐ to be instructed by him about the law; ܩܘܠܘܢܐܩܘܢܐ ܩܘܠܘܢܐܩܘܢܐ disobedient to parents.

ܩܘܠܘܢܐܩܘܢܐ and ܩܘܠܘܢܐܩܘܢܐ oftener ܩܘܠܘܢܐܩܘܢܐ *πέισις* or *πίσαι*. m. a) verbal use: with ܩܘܠܘܢܐܩܘܢܐ to persuade, to make petition; with ܩܘܠܘܢܐܩܘܢܐ to convince. b) persuasion, conviction, assurance, confidence; ܩܘܠܘܢܐܩܘܢܐ ܩܘܠܘܢܐܩܘܢܐ a bringing of persuasive arguments; ܩܘܠܘܢܐܩܘܢܐ ܩܘܠܘܢܐܩܘܢܐ disobedient, but cf. e. c) supplication, intercession. d) an explanation, answer, argument, reasoning, view. e) moderation; ܩܘܠܘܢܐܩܘܢܐ ܩܘܠܘܢܐܩܘܢܐ immoderate. DERIVATIVES, verb ܩܘܠܘܢܐܩܘܢܐ, ܩܘܠܘܢܐܩܘܢܐ, ܩܘܠܘܢܐܩܘܢܐ, ܩܘܠܘܢܐܩܘܢܐ, ܩܘܠܘܢܐܩܘܢܐ, ܩܘܠܘܢܐܩܘܢܐ, ܩܘܠܘܢܐܩܘܢܐ, ܩܘܠܘܢܐܩܘܢܐ, ܩܘܠܘܢܐܩܘܢܐ, ܩܘܠܘܢܐܩܘܢܐ, ܩܘܠܘܢܐܩܘܢܐ, ܩܘܠܘܢܐܩܘܢܐ.

ܩܘܠܘܢܐܩܘܢܐ *πίσος*, pulse, peas.

ܩܘܠܘܢܐܩܘܢܐ pl. ܩܘܠܘܢܐܩܘܢܐ m. the crop of a bird, stomach of a ruminant.

ܩܘܠܘܢܐܩܘܢܐ *πιστάκιον*: cf. ܩܘܠܘܢܐܩܘܢܐ.

ܩܘܠܘܢܐܩܘܢܐ *πίστις*, faith.

ܩܘܠܘܢܐܩܘܢܐ pl. ܩܘܠܘܢܐܩܘܢܐ for ܩܘܠܘܢܐܩܘܢܐ m. *πιστικός*, a skipper.

ܩܘܠܘܢܐܩܘܢܐ and ܩܘܠܘܢܐܩܘܢܐ from ܩܘܠܘܢܐܩܘܢܐ. *deprecatory*, *intercessory*.

ܩܘܠܘܢܐܩܘܢܐ from *ψευδο-*, with ܩܘܠܘܢܐܩܘܢܐ a pseudo-bishop.

ܩܘܠܘܢܐܩܘܢܐ and ܩܘܠܘܢܐܩܘܢܐ Pers. spotted, piebald, parti-coloured.

ܩܘܠܘܢܐܩܘܢܐ = ܩܘܠܘܢܐܩܘܢܐ.

ܩܘܠܘܢܐܩܘܢܐ *πίσάριον*, dimin. of ܩܘܠܘܢܐܩܘܢܐ. a small sort of pulse.

ܩܘܠܘܢܐܩܘܢܐ pl. ܩܘܠܘܢܐܩܘܢܐ from ܩܘܠܘܢܐܩܘܢܐ. f. persuasion, conviction; a supplication, intercession.

ܩܘܠܘܢܐܩܘܢܐ m. bleating: cf. ܩܘܠܘܢܐܩܘܢܐ.

ܩܘܠܘܢܐܩܘܢܐ; see ܩܘܠܘܢܐܩܘܢܐ papyrus.

ܩܘܠܘܢܐܩܘܢܐ = ܩܘܠܘܢܐܩܘܢܐ stammering, a stammerer.

ܩܘܠܘܢܐܩܘܢܐ pl. ܩܘܠܘܢܐܩܘܢܐ rt. ܩܘܠܘܢܐܩܘܢܐ. f. rage, threat, anger.

فج and فج dialect of Tirhan, a split, rupture.

فج pl. فج m. a censer, incense.

فج lazy.

فج rt. فج m. pause, delay.

فج rt. فج f. frying, cooking.

فج pl. فج Pers. a fore-runner: cf. فج.

فج fut. فج to break, bruise the head.

ETHPE. فج to be crushed, shattered. PA. فج to break to pieces, shatter. ETHPA. فج to be reduced to powder or ashes, to smoke.

DERIVATIVES, فج, فج, فج, فج, فج, فج.

فج pl. فج rt. فج m. a) a blow, buffet, slap, box on the ear. b) a tusk; the jaw, cheek; metaph. فج the side of the altar.

فج fut. فج, act. part. فج, part. adj. فج, فج. a) to lose flavour, scent or colour as fruit and flowers, to fade from the mind; فج if salt lose its savour.

b) to cool as an oven; as love, anger &c.; to abate as suffering, persecution. c) to grow pale or dim; to languish, grow weak as prayer, faith &c.; to lose interest, sense or meaning; فج the light of the torches waxed dim before his light; فج day faded and shadows lengthened. Part. adj. faded, dim; tasteless, insipid; senseless, foolish; فج senseless, foolish; فج spirilless, weak-spirited; فج silly fables; فج a meaningless name; فج a sycamore. PA. فج to abate, temper, moderate pungency, bitterness, intensity; to relax, remit ardour, desire; to deprive of meaning, render meaningless. ETHPA. فج to be tempered, mitigated, counteracted. APH. فج to moderate, soothe. DERIVATIVES, فج, فج, فج.

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فج rt. فج f. contusion, bruising or wounding of the head.

فج rt. فج f. binding; a bond.

فج rt. فج m. contusion.

فج perhaps denom. verb from فج. to jaw, gabble. ETHPA. فج to abuse, be insolent, gabble.

فج from فج. loud-tongued, vociferous, clamouring.

فج from فج. f. vociferousness, impudence, clamour.

فج fut. فج, act. part. فج, pass. part. فج, فج. to bind; with فج to join or fold the hands in prayer; فج bound and tied; فج the oaths with which his father had bound him. ETHPE. فج to be bound, فج in chains; فج in the bonds of sin. PA. فج to bind closely, to ensnare. ETHPA. فج to be bound with many bonds or gradually, chiefly metaph. to be entangled with cares or lusts; فج entangled in worldly matters. DERIVATIVES, فج, فج, فج, فج, فج.

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فج pl. فج rt. فج m. a band, bond, obstacle; a hard question, subtle view.

فج rt. فج m. a door-fastening, bolt, bar.

فج rt. فج f. the handle of an auger or drill.

فج pl. فج f. Ar. fruit.

فج or فج Pers. nymphaea lotus, the blue water-lily or its root.

فج fut. فج, infin. فج, act. part. فج, pass. part. فج, فج. a) to sprinkle, فج with ashes; فج I am bespattered with the mire of evil. b) to knead, press into a mass. PALPEL فج to wallow in blood, imbrue the hands in blood; to bespatter, defile, cast aspersions; فج weltering in blood; فج he defiled her with his filthy lust; فج thou hast covered thy lovers with abominable scorn. ETHPALP. فج to be sprinkled with ashes,

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فج rt. فج m. one who binds.

فج rt. فج adv. foolishly.

فج rt. فج f. insipidity, folly, slackness, lukewarmness.

rolled in the dust, defiled with blood, mire, sin. DERIVATIVE, **فعل**.

فلا imperative of verb **فلا** to fall.

فلا and **فلا** m. a large flask, cup, tumbler of glass, leather or wood. Cf. **فلا** and **فلا**.

فلا fut. **فلا** or **فلا** m. *laurus malobathrum*, an Indian plant from which a costly ointment was prepared.

فلا fut. **فلا**, act. part. **فلا**. to pick out lice, search for vermin in the head or clothes; look over an olive-tree for the remaining olives; metaph. to search minutely; **فلا**... **فلا** search out the meanings as with a lantern. PA. **فلا** to search closely; **فلا** he searched him and found the letter. APH. **فلا** to shake or search thoroughly. DERIVATIVE, **فلا**.

فلا; see **فلا** Plato.

فلا; see **فلا** a palace.

فلا and **فلا** pl. f. *plakes*, tables of stone; see **فلا**.

فلا and **فلا** denom. verb Pael conj. from **فلا** to speak parables, describe by a parable. ETHPA. **فلا** and **فلا** to be pronounced as a parable, to be compared.

فلا, **فلا** pl. **فلا** f. a parable, allegory, proverb, illustration; **فلا** in parables, allegorically.

فلا from **فلا** adv. allegorically, mystically.

فلا from **فلا** allegorical, of the nature of a parable.

فلا corrupted from Lat. *fabularius*, a fabler, teller of fables.

فلا and **فلا** fut. **فلا** and **فلا**, act. part. **فلا**, **فلا**, pass. part. **فلا**, **فلا**. a) to divide, part in two; **فلا** he divided the sea; to assign **فلا** honour. b) to have a portion, go shares with **فلا** with; **فلا** bid my brother divide the inheritance with me. c) to be half through, to come to the middle; **فلا** when half the days of the feast were

passed. Pass. part. a) divided; **فلا** cloven-footed. b) **فلا** middle-aged. c) doubting, dubious, undecided, wavering with **فلا** in heart; **فلا** in mind; **فلا** in thought. d) differing, at variance; schismatic; **فلا** schismatic doctrine, a schismatic synod. ETHPE. **فلا** a) to be divided, parted in two, shared. b) to be divided, at strife, to separate from with **فلا** or **فلا** of the pers.; **فلا** father shall be divided against son and son against father. c) to be doubtful, to doubt.

PAEL **فلا** to divide into many parts, to distribute a portion, an inheritance, the spoil; **فلا** into four parts; **فلا** to divide by lot, allot; to share, to assign; **فلا** they parted my garments amongst them; **فلا** he divided unto them his substance; **فلا** and **فلا** the mysteries of the body and of the blood which the priest distributes; **فلا** the poor to whom wealth is distributed. Metaph. to divide, make heretical distinctions; **فلا** dividing the Godhead from the body. With **فلا** to honour, show honour. **فلا** the distracted life of worldliness; **فلا** lying lips; **فلا** of wavering or doubtful mind. ETHPA. **فلا** a) to be divided, distributed as alms, as the holy mysteries; **فلا** the upper chamber wherein tongues were divided; **فلا** power was granted to the sword to destroy; **فلا** undivided. b) to divide oneself, separate; **فلا** streams divide. c) to doubt, hesitate. DERIVATIVES, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**.

فلا pl. **فلا** rt. **فلا** m. a) a half, a part; **فلا** half on one side half on the other, hither and thither; **فلا** half and half, in equal quantities; **فلا** half-congealed; **فلا**

half the dowry; **فلمه** **فلمه** a half-tribe.
 b) the midst; **فلمه** or ellipt. **فلمه**; **فلمه**
 midnight; **فلمه** middle-aged. c) the middle
 of the body = the loins; half the body; **فلمه**
فلمه lightning struck him and
 withered half his body = he had a paralytic
 stroke; **فلمه** **فلمه** partial paralysis, a stroke
 on one side, hemiplegia. d) a sect, school of
 thought. e) Ar. a two-humped camel.

فلمه pl. **فلمه** m. a tambourine.

فلمه **فلمه** m. and f. rt. **فلمه** a phalanx,
 battalion, battle-array.

فلمه pl. **فلمه** rt. **فلمه** m. division, a division.

فلمه **فلمه** pl. **فلمه** rt. **فلمه** f.

a) half generally in composition; **فلمه**
 half a cubit; **فلمه** hemisphere; **فلمه** semi-
 Arian; **فلمه** a puny creature, a pigmy;
فلمه semi-circle; **فلمه** a mule; **فلمه**
 midnight; **فلمه** half dead; **فلمه** sub-
 deacon; **فلمه** full moon; **فلمه** pain on one
 side of the head, migraine; **فلمه** middle age;
فلمه half an hour; **فلمه** co-heir.
 b) part, section or volume of a book. c) **فلمه**
فلمه paralysis of one side, a stroke.

فلمه **فلمه** pl. **فلمه** rt. **فلمه** f.

a) a portion, part. b) a division esp. of an
 army, a rank, order; **فلمه** indivisible.
 c) a division, difference of opinion, dissension,
 faction. d) duplicity, deception.

فلمه **فلمه** pl. **فلمه** f. a) a player on
 the tabor or tambourine. b) rt. **فلمه** m. a
 sub-prefect, second in command. c) a soldier.

فلمه and **فلمه** **فلمه** artemisia
 maritima, mugwort, wormwood.

فلمه pl. **فلمه** and **فلمه** m. **فلمه** -**فلمه**,
 phlegm, a cold, inflammation.

فلمه **فلمه** from **فلمه** of the nature
 of phlegm, arising from phlegm.

فلمه inula helenium, elecampane.

فلمه rt. **فلمه** adv. to half extent, at
 half-moon.

فلمه rt. **فلمه** f. mid-lent, the middle of
 the fast.

فلمه m. Pers. steel.

فلمه fut. **فلمه** to scatter, drive away,

roul, separate; to lavish, scatter, squander
 money; **فلمه** **فلمه** he who
 squanders his riches; **فلمه** **فلمه**
 Christ who dispelled darkness; **فلمه** **فلمه**
 drive away from
 your minds human considerations. **ΕΤΗΡΑ**.
فلمه to disperse, be scattered as an army,
 people, clouds; to be squandered, dissipated,
 as possessions; to be distracted, disturbed;
فلمه **فلمه** they were dispersed in many
 places; **فلمه** **فلمه** they had scattered to strip the stain;
فلمه dirt is dispelled by the
 washtub; **فلمه** **فلمه** his thoughts
 are in confusion. DERIVATIVES, **فلمه**,
فلمه, **فلمه**.

فلمه rt. **فلمه** one who serves God,
 pious; labouring; **فلمه** **فلمه** manual
 labour.

فلمه Pers. a door-ring, knocker.

فلمه; see **فلمه** felt; a felt rug.

فلمه = **فلمه** palace.

فلمه m. Lat. pluma, a feather.

فلمه m. Lat. plumbatae, scourges
 loaded with lead.

فلمه and **فلمه** **فلمه** **فلمه** **فلمه**
 m. **فلمه**, verbascum, mullein, the
 leaves of which were used for candle-wicks.

فلمه **فلمه**, embroidery.

فلمه or **فلمه** Heb. such an one,
 Dan. viii. 13.

فلمه; see **فلمه**.

فلمه fut. **فلمه** and **فلمه**, act. part.
فلمه, **فلمه**, pass. part. **فلمه**, **فلمه**. to
 labour, work, cultivate, plough; to make, do,
 exercise an art or occupation; to do business;
 to teach; to serve esp. to serve God, to worship;
فلمه **فلمه** the bee makes the sweet
 honeycomb; **فلمه** **فلمه** work ingredients
 in a mortar; **فلمه** **فلمه**
 go serve the Lord your God. With **فلمه** to
 till the ground; **فلمه** to do military service,
 serve as a soldier; **فلمه** to make glass,
 serve as a soldier; **فلمه** to reflect, meditate;
فلمه **فلمه** or **فلمه** to work righteousness; **فلمه** to

trade; **كَحَلَّ** to make bricks; **مَدَّ سَهْمَهُ** to show mercy; **كَحَبَهُ** to be a slave, to serve; **فَعَلَهُ** to do work, do service; **فَعَلَهُ** to wage warfare, carry on war; **فَعَلَهُ** to serve idols; **كَحَبَهُ** to use a gift, an office; **كَحَبَهُ** to trade. Also act. part. in comp. **فَعَلَهُ** alchemists; **فَعَلَهُ** fishermen; **فَعَلَهُ** a tanner. Pass. part. cultivated, tilled; worked, wrought as stone, wood, brass; done with great pains, arduous as writing, war; committed as sin; with **كَحَبَهُ** unhearn, unwrought; unprepared as food. Gram. in use. ETHPE. **كَحَبَهُ** to be tilled, ploughed; to be practised, wrought, made, done; to be committed as sins; to be elaborated, reduced to method. PA. **كَحَبَهُ** to labour; to serve as a soldier; to work, temper clay. ETHPA. **كَحَبَهُ** to be worshipped; to be made, wrought; to be enlisted. APH. **كَحَبَهُ** to cause to labour, enforce labour; to enlist; to serve as a soldier, do military service; to grant military decorations. DERIVATIVES, **كَحَبَهُ**, **كَحَبَهُ**, **كَحَبَهُ**, **كَحَبَهُ**, **كَحَبَهُ**, **كَحَبَهُ**, **كَحَبَهُ**, **كَحَبَهُ**.

كَحَبَهُ pl. up to ten **كَحَبَهُ**, over ten **كَحَبَهُ** rt. **كَحَبَهُ** a) a servant, attendant, worshipping; a worker, artisan; cf. act. part. of **كَحَبَهُ** b) a soldier.

كَحَبَهُ rt. **كَحَبَهُ** a labourer, husbandman, vine-dresser.

كَحَبَهُ pl. **كَحَبَهُ** rt. **كَحَبَهُ** f. a) tillage, husbandry, agriculture. b) service; with **كَحَبَهُ** the same; **كَحَبَهُ** idolatry; **كَحَبَهُ** attendants. c) occupation, office, ministry. d) an army, host; the military profession; **كَحَبَهُ** fellow soldiers.

كَحَبَهُ rt. **كَحَبَهُ** f. agriculture.

كَحَبَهُ rt. **كَحَبَهُ** military.

كَحَبَهُ rt. **كَحَبَهُ** f. agriculture.

كَحَبَهُ rt. **كَحَبَهُ** military.

كَحَبَهُ fut. **كَحَبَهُ**, act. part. **كَحَبَهُ**, part. adj. **كَحَبَهُ**, **كَحَبَهُ**, **كَحَبَهُ** a) to escape, slip out or away; **كَحَبَهُ** he has escaped suffering; **كَحَبَهُ** their hands have lost hold of all = all has slipped away from them; **كَحَبَهُ** nothing escapes them i.e. their notice; **كَحَبَهُ**

كَحَبَهُ escaped from the sword. Cf. **كَحَبَهُ** below. b) to bring forth young. ETHPE. **كَحَبَهُ** to be allowed to escape. PA. **كَحَبَهُ** a) to save, deliver with **كَحَبَهُ** from; **كَحَبَهُ** save thyself. b) to let escape, throw up, eject; **كَحَبَهُ** the prophet whom the fish disgorged. ETHPA. **كَحَبَهُ** a) to make one's escape, save oneself, flee; **كَحَبَهُ** flee to the mountain; **كَحَبَهُ** the flea jumped out and made his escape. b) to be taken away. APH. **كَحَبَهُ** to set free, let loose, let escape. DERIVATIVES, **كَحَبَهُ**, **كَحَبَهُ**, **كَحَبَهُ**.

كَحَبَهُ rt. **كَحَبَهُ** m. a) escape. b) slipping out of place, dislocation of a joint.

كَحَبَهُ and **كَحَبَهُ** pr. n. Plato.

كَحَبَهُ from **كَحَبَهُ** adv. platonically, according to wise precept.

كَحَبَهُ and **كَحَبَهُ** pl. **كَحَبَهُ** and **كَحَبَهُ** from **كَحَبَهُ** platonically, of Plato.

كَحَبَهُ pl. **كَحَبَهُ** f. **πλατεία**, a broad way, broad place.

كَحَبَهُ, **كَحَبَهُ**, **كَحَبَهُ** &c. f. Lat. palatium, a palace, the court; **كَحَبَهُ** courtiers.

كَحَبَهُ and **كَحَبَهُ** m. palatinus, an officer of the palace.

كَحَبَهُ pl. **كَحَبَهُ** **πολιτικός**, publicly distributed.

كَحَبَهُ and **كَحَبَهُ** m. pl. **πολιτευόμενοι**, public magistrates.

كَحَبَهُ rt. **كَحَبَهُ** m. picking out lice, searching out vermin; metaph. scrutiny.

كَحَبَهُ rt. **كَحَبَهُ** adv. in parts, separately; doubtfully.

كَحَبَهُ rt. **كَحَبَهُ** f. discord, division, schism; doubt, doubtfulness; double-mindedness, duplicity. With **كَحَبَهُ** wavering or hesitation; **كَحَبَهُ** middle age.

كَحَبَهُ and **كَحَبَهُ** **πλάγιος**, plagal, belonging to the second set of tones in church music.

كَحَبَهُ and **كَحَبَهُ** m. **φελόνιον**, a cloak, long garment; a eucharistic vestment worn by priests.

كَحَبَهُ rt. **كَحَبَهُ** f. with **كَحَبَهُ** stone-hewing, masonry.

فَلَتِيه m. pl. πλανήτες, the planets. Cf. فَلَتِيه.

فَلَتِيه m. πλανηρία, wandering.

فَلَتِيه f. trigonella, fenugreek.

فَلَتِيه rt. فطم. f. crookedness esp. of the beard.

فَلَتِيه or فَلَتِيه mustard seed.

فَلَتِيه pl. م. ف. f. πληροφορία, full assurance, full conviction.

فَلَتِيه with حَك. πληροφορησαι, to assure, to be fully assured.

فَلَتِيه πληροφορηθηναι, to be assured, fully persuaded.

فَلَتِيه πλήρης, full; with د in full.

فَلَتِيه and فَلَتِيه having the canine teeth projecting.

فَلَتِيه PEAL only part. فطم, curved as a vessel; crooked as a beard. ETHPE. فَلَتِيه to be curved, crooked. DERIVATIVE, فَلَتِيه.

فَلَتِيه; see فَلَتِيه.

فَلَتِيه m. pl. Lat. flammula, a little banner.

فَلَتِيه; see فَلَتِيه.

فَلَتِيه pl. فَلَتِيه or فَلَتِيه Palmyrene, from فَلَتِيه Palmyra.

فَلَتِيه m. فَلَتِيه f. so and so, a certain one, such an one; such and such, some or other; فَلَتِيه م. ف. ف. I N. son of N. of N., فَلَتِيه م. ف. ف. a certain gem in the necklace of a certain woman.

فَلَتِيه = فَلَتِيه a small copper coin.

فَلَتِيه Lat. falsus, forged.

فَلَتِيه pl. م. ف. m. Lat. pressura, a press, a mangle.

فَلَتِيه f. a strict fast, severe fasting.

فَلَتِيه πλαστοί, m. pl. forged. Cf. فَلَتِيه.

فَلَتِيه also فَلَتِيه, فَلَتِيه, فَلَتِيه f. Palestine.

فَلَتِيه pl. م. ف. from the above: Palestinian, an inhabitant of Palestine.

فَلَتِيه pl. the same, πλαστός, forged, fictitious.

فَلَتِيه denom. verb PALPEL conj. from فَلَتِيه. to live as a philosopher = ascetically.

ETHPALP. فَلَتِيه to have studied philosophy, profess to be a philosopher.

فَلَتِيه Lat. falsarius, babbling, raving; false.

فَلَتِيه f. falsifying, falsification.

فَلَتِيه fut. فطم. to shake off the yoke; with فَلَتِيه to turn out of the way. ETHPE.

فَلَتِيه to be shaken off. PA. فَلَتِيه same as Peal. APH. فَلَتِيه to shake off, shake free;

فَلَتِيه فَلَتِيه م. ف. ف. he shook free his shoulder from the yoke. DERIVATIVES, فَلَتِيه, فَلَتِيه, فَلَتِيه.

فَلَتِيه rt. فطم. m. a) occasion, opportunity. b) alchem. a name for tin.

فَلَتِيه rt. فطم. m. shaking off the yoke.

فَلَتِيه PALPEL conj. of فَلَتِيه.

فَلَتِيه pl. م. Sanskrit f. pepper.

فَلَتِيه Sanskrit pepper-root, an Indian drug.

فَلَتِيه m. a bookbinder's press. Cf. فَلَتِيه.

فَلَتِيه πάλλαξ -is -ή, f. a concubine.

فَلَتِيه pl. م. πέλεκυς, m. an axe.

فَلَتِيه πελέκιον, m. a hatchet.

فَلَتِيه or فَلَتِيه and فَلَتِيه f. pl. πλάξ, πλάκες, tables of stone.

فَلَتِيه fut. فطم, act. part. فطم, فَلَتِيه, pass. part. فطم, فَلَتِيه. a) to break through, undermine, dig through a wall;

فَلَتِيه فطم, housebreakers, burglars; فطم فطم he dug through to a treasure, found a treasure by digging.

Pass. part. broken into, nicked, notched. Metaph. to see into, to fathom; of dreams to issue, result. ETHPE. فَلَتِيه to be dug through, broken into as a house.

PA. فَلَتِيه to force a way into, to pierce; pass. part. فطم, فطم rent, worn, riddled. DERIVATIVES,

فَلَتِيه, فطم, فطم, فطم.

فَلَتِيه rt. فطم. m. violation.

فَلَتِيه rt. فطم. f. فَلَتِيه the parting of the ways.

فَلَتِيه m. a doorhandle.

فَلَتِيه cf. فَلَتِيه. f. a vial, vessel of holy oil.

فَلَتِيه = فَلَتِيه allegorically.

فَلَتِيه pl. م. ف. a) πλέθρον, a measure of land = 100 poles. b) a sown field. c) a dish, basin.

m. *pharis*, a torch, lantern, lamp, candlestick, socket for a candle.

ⲛⲁⲩⲉⲛⲁⲓ = ⲛⲁⲩⲉⲛⲁⲓ. a parrot.

ⲛⲁⲩⲉⲛⲁⲓ, ⲛⲁⲩⲉⲛⲁⲓ, ⲛⲁⲩⲉⲛⲁⲓ &c. f. *πανε- λλος*, full moon.

ⲛⲁⲩⲉⲛⲁⲓ PAEL ⲛⲁⲩⲉⲛⲁⲓ to treat with affection, indulge, give pleasure, feed luxuriously. Part. ⲛⲁⲩⲉⲛⲁⲓ, ⲛⲁⲩⲉⲛⲁⲓ, ⲛⲁⲩⲉⲛⲁⲓ delighting, delightful; luxuriously, tender, delicate; ⲛⲁⲩⲉⲛⲁⲓ ⲛⲁⲩⲉⲛⲁⲓ pampered bodies; ⲛⲁⲩⲉⲛⲁⲓ those who live in luxury opp. ⲛⲁⲩⲉⲛⲁⲓ hermits. ETHPE. ⲛⲁⲩⲉⲛⲁⲓ to delight oneself, enjoy to the full, live luxuriously, to revel; to be impered; ⲛⲁⲩⲉⲛⲁⲓ let your soul delight itself in fatness; ⲛⲁⲩⲉⲛⲁⲓ ⲛⲁⲩⲉⲛⲁⲓ revelling in struggles after virtue. DERIVATIVES, ⲛⲁⲩⲉⲛⲁⲓ, ⲛⲁⲩⲉⲛⲁⲓ, ⲛⲁⲩⲉⲛⲁⲓ.

ⲛⲁⲩⲉⲛⲁⲓ ⲛⲁⲩⲉⲛⲁⲓ, f. an old and rare form for ⲛⲁⲩⲉⲛⲁⲓ a volume.

ⲛⲁⲩⲉⲛⲁⲓ m. writer of a codex.

ⲛⲁⲩⲉⲛⲁⲓ pl. ⲛⲁⲩⲉⲛⲁⲓ f. *πίναξ*, *pinakis*, *pinakidion*, a writing-tablet, ⲛⲁⲩⲉⲛⲁⲓ a tablet of brass; a letter, volume, book.

ⲛⲁⲩⲉⲛⲁⲓ m. a) the upper leather of a shoe, a leathern patch. b) the back of the hand, instep of the foot.

ⲛⲁⲩⲉⲛⲁⲓ or ⲛⲁⲩⲉⲛⲁⲓ m. *πανθηρ*, a panther, leopard.

ⲛⲁⲩⲉⲛⲁⲓ pass. part. ⲛⲁⲩⲉⲛⲁⲓ, ⲛⲁⲩⲉⲛⲁⲓ allowed, permitted; with ⲛⲁⲩⲉⲛⲁⲓ forbidden usually eccles.

ⲛⲁⲩⲉⲛⲁⲓ ⲛⲁⲩⲉⲛⲁⲓ a deacon is not allowed to consecrate the mysteries.

ETHPE. ⲛⲁⲩⲉⲛⲁⲓ to be allowed, permitted;

ⲛⲁⲩⲉⲛⲁⲓ he was allowed to enter the royal presence.

PA. ⲛⲁⲩⲉⲛⲁⲓ to grant. APH. ⲛⲁⲩⲉⲛⲁⲓ a) to grant permission, give leave, allow, permit;

ⲛⲁⲩⲉⲛⲁⲓ grant that we may glorify Thee; part. ⲛⲁⲩⲉⲛⲁⲓ

it is permitted, allowed; ⲛⲁⲩⲉⲛⲁⲓ it is forbidden, unlawful.

b) denom. from ⲛⲁⲩⲉⲛⲁⲓ, ⲛⲁⲩⲉⲛⲁⲓ to cast lots.

ETHPE. ⲛⲁⲩⲉⲛⲁⲓ to obtain by lot; to be allowed. DERIVATIVES, ⲛⲁⲩⲉⲛⲁⲓ, ⲛⲁⲩⲉⲛⲁⲓ,

ⲛⲁⲩⲉⲛⲁⲓ.

ⲛⲁⲩⲉⲛⲁⲓ pl. ⲛⲁⲩⲉⲛⲁⲓ = ⲛⲁⲩⲉⲛⲁⲓ m. Lat. fossa, a fosse, trench.

ⲛⲁⲩⲉⲛⲁⲓ pl. ⲛⲁⲩⲉⲛⲁⲓ f. a) the palm of

the hand, sole of the foot; a measure of length, ⲛⲁⲩⲉⲛⲁⲓ one foot. b) a towel, clout.

ⲛⲁⲩⲉⲛⲁⲓ pl. ⲛⲁⲩⲉⲛⲁⲓ a softened form of ⲛⲁⲩⲉⲛⲁⲓ. generally f. a) a lot, an allotted portion; casting lots, divining by lot; a ballot, suffrage; with ⲛⲁⲩⲉⲛⲁⲓ or ⲛⲁⲩⲉⲛⲁⲓ to cast lots; ⲛⲁⲩⲉⲛⲁⲓ the lot fell; ⲛⲁⲩⲉⲛⲁⲓ the lot came, &c. b) wing of an army, line of battle. c) page of a book.

ⲛⲁⲩⲉⲛⲁⲓ m. pl. freckles.

ⲛⲁⲩⲉⲛⲁⲓ pl. ⲛⲁⲩⲉⲛⲁⲓ m. a) a stone-cutter, stone-mason. b) an axe, a chisel.

ⲛⲁⲩⲉⲛⲁⲓ m. ψύλλιον, plantago psyllium, flea-wort.

ⲛⲁⲩⲉⲛⲁⲓ rt. ⲛⲁⲩⲉⲛⲁⲓ cutting; one who cuts; a section of a book, an aphorism. Gram. a word or point breaking off a phrase; a full stop.

ⲛⲁⲩⲉⲛⲁⲓ rt. ⲛⲁⲩⲉⲛⲁⲓ adv. absolutely.

ⲛⲁⲩⲉⲛⲁⲓ rt. ⲛⲁⲩⲉⲛⲁⲓ f. excision.

ⲛⲁⲩⲉⲛⲁⲓ rt. ⲛⲁⲩⲉⲛⲁⲓ cutting; ⲛⲁⲩⲉⲛⲁⲓ the incisors.

ⲛⲁⲩⲉⲛⲁⲓ βασιγῆ, baggage.

ⲛⲁⲩⲉⲛⲁⲓ jujube syrup.

ⲛⲁⲩⲉⲛⲁⲓ or ⲛⲁⲩⲉⲛⲁⲓ pl. ⲛⲁⲩⲉⲛⲁⲓ ἐπιστύλιον, a peristyle, colonnade.

ⲛⲁⲩⲉⲛⲁⲓ denom. verb from ⲛⲁⲩⲉⲛⲁⲓ to surround with pillars.

ⲛⲁⲩⲉⲛⲁⲓ ξύστρα, m. a plane.

ⲛⲁⲩⲉⲛⲁⲓ m. a file; a whetstone.

ⲛⲁⲩⲉⲛⲁⲓ m. a) same as ⲛⲁⲩⲉⲛⲁⲓ. b) a river-bottom, deep hole in a river.

ⲛⲁⲩⲉⲛⲁⲓ, ⲛⲁⲩⲉⲛⲁⲓ &c. pl. ⲛⲁⲩⲉⲛⲁⲓ f. ψίττακος, a parrot.

ⲛⲁⲩⲉⲛⲁⲓ rt. ⲛⲁⲩⲉⲛⲁⲓ f. stone-cutting, quarrying.

ⲛⲁⲩⲉⲛⲁⲓ rt. ⲛⲁⲩⲉⲛⲁⲓ Heb. m. a stone-quarry or sculptures.

ⲛⲁⲩⲉⲛⲁⲓ rt. ⲛⲁⲩⲉⲛⲁⲓ f. a stone-quarry; a hevn stone.

ⲛⲁⲩⲉⲛⲁⲓ ψυμίθιον, white-lead.

ⲛⲁⲩⲉⲛⲁⲓ and ⲛⲁⲩⲉⲛⲁⲓ pl. ⲛⲁⲩⲉⲛⲁⲓ m. φασιανός, a pheasant.

ⲛⲁⲩⲉⲛⲁⲓ m. a ploughshare.

ⲛⲁⲩⲉⲛⲁⲓ and ⲛⲁⲩⲉⲛⲁⲓ φάσις, f. a) a declaration, decision. b) appearance.

ⲛⲁⲩⲉⲛⲁⲓ; see under ⲛⲁⲩⲉⲛⲁⲓ.

فصحا and فصحا ψήφισμα, a decree, act, vote.

فصحا rt. فصم. adv. shortly, concisely.

فصحا rt. فصم. f. separation, refraining; فصحا briefly.

فصحا pl. فصا rt. فصم. short, abridged, compendious.

فصحا pl. فصا rt. فصم. f. usually pl. a decision, thing determined, judgement; فصحا the day of judgement. With preps. فصحا briefly, shortly, in few words; with فصحا to abridge; فصحا in brief, abridged; فصحا apophthegms.

فصحا فصحا páscha = فصحا the passover; Easter; also the fast before Easter, فصحا Lent.

فصحا act. part. فصحا. to make a step, perch to crawl.

فصحا fut. فصحا, act. part. فصحا, pass. part. فصحا, فصحا, to quarry, hew stone; فصحا hewers of stone; فصحا and ellipt. hewn stones, squared stones. ETHPE. فصحا to be hewn, quarried. DERIVATIVES, فصحا, فصحا, فصحا.

فصحا f. psalmody.

فصحا, فصحا, فصحا pl. فصحا m. ψάλτης, a chanter, church singer.

فصحا and فصحا m. ψαλτήρ, ψαλτήριον, a psalter, book of psalms.

فصحا m. a moustache.

فصحا m. the male flower of the palm.

فصحا rt. فصم. m. permission, favour; فصحا by favour.

فصحا rt. فصم. f. permission.

فصحا fut. فصحا, act. part. فصحا. a) to step or go forward, advance, proceed; فصحا he advanced and entered their border. Metaph. with فصحا to overstep, go beyond bounds, transgress; فصحا to go beyond measure; فصحا they transgress that ancient law of Moses. b) to take steps, make foolish attempts, presume; فصحا

فصحا a king who attempts great things foolishly and unadvisedly. c) to step upon, tread under with scorn, trample upon; فصحا despising death; فصحا he trampled upon contempt. ETHPE. فصحا to advance. PA. فصحا to tread out, tread apart. DERIVATIVES, فصحا, فصحا.

فصحا or فصحا pl. فصحا, فصحا rt. فصم. f. a) a step, pace; a measure of length, two فصحا cubits make one فصحا pace, 1000 paces make one فصحا mile. b) a hole or opening in the lapet of an under-garment.

فصحا pl. فصحا m. ψήφος -is, dice; a pebble, a piece in a game.

فصحا fut. فصحا, infin. فصحا, act. part. فصحا, pass. part. فصحا, فصحا, to hew wood, stones, to cut down; to cut off, mutilate, castrate; to break off, come to an end; to interrupt, to decide, determine, decree, pass sentence; to excommunicate; to agree, make an agreement; with فصحا to cut in two, divide; فصحا they brake in pieces the brazen serpent; فصحا the line of prophets broke off, came to an end; فصحا he determined; فصحا they refrained from food. With فصحا to cross the road; to interrupt his journey; to close the way; also to open a way; فصحا to cut off supplies; فصحا to give judgement; فصحا to settle the price, value; فصحا to withhold gifts; فصحا to hew limb from limb; فصحا to stop the recitation of a Bishop's name in the liturgy; فصحا to refuse tribute but with فصحا to impose tribute upon; فصحا to be certain of death, resigned to death; فصحا to interrupt, break off communications; فصحا to despair; فصحا to cut the hair, give tonsure; فصحا to interrupt, break a custom; فصحا to behead; فصحا innovators. Pass. part. mutilated, castrated; فصحا maimed of one hand; excommunicate; settled, determined; gram, abbreviated.

ETHPE. to be cut, hewn down as wood; to be cut off, slain; to be cut out or off, mutilated; to be in rags as clothes; to be broken, interrupted as a genealogy, line of succession; to be shut up; to be excommunicate, under interdict;

to be determined, decreed with ك concerning; with ه hope was cut off, was lost; كة تقها atoms. PAEL فقمه to cut to bits, hew up, cut off the lesser members of the body, break into fragments, cut or break many small things as bouds, meshes of a net; pass. part. pl. فقمقما small change, clipped coin. ETHPA. كاقمه to be cut to pieces; to be castrated. DERIVATIVES, فقممها, فقممها, فقممها, فقممها, فقممها, فقممها, فقممها, فقممها, فقممها, فقممها, فقممها, فقممها, فقممها, فقممها.

فقمه pl. فقمه rt. فقمه m. a) cutting, hewing; amputation, mutilation; excommunication, interdict; a decree, precept, sentence; interruption; فقمقما in short, finally; فقمقما or فقمقما under anathema. b) a cut, part; a division. c) in imitation of Arabic usage a flock, herd. With ه concision, cutting of the flesh; فقمها a judicial decision; فقمها stopping a flow of blood; ه despair; ه hair-cutting; فقمها beheading; فقمها gram. an abbreviation.

فقمها pl. فقمها rt. فقمه m. a cloth, rag. فقمقما pl. فقمقما or فقمقما com. gen., Lat. piscina, a fishpond, tank, cistern.

فقمقما pl. فقمقما rt. فقمه f. a bed-quilt; a bandage, swathing-band, grave-clothes.

فقممها ETHPALPAL فقممها denom. verb from فقممها to be made a bishop, be raised to the episcopate.

فقمه PAAL conj. to annul, render void esp. to reject witness.

فقمها see فقمها; فقمها see فقمها. فقمها pl. فقمها Pers. m. a narrow-necked wide-mouthed jug; cf. فقمها.

فقمها pl. فقمها matting. فقمها pl. فقمها m. pistachio-tree, pistachio-nut; فقمها nutmeg.

فقمه fut. فقمه, act. part. فقمه, فقمه, pass. part. فقمه, فقمه. a) to beat with a stick, to batter, strike down; فقمه فقمه فقمه he battered in his head with stones; pass. part. battered, beaten, bruised, worn. b) to hatch eggs; cf. فقمه. ETHPE. فقمه to be beaten

with a stick as a dog; to be crushed. PA. فقمه to bruise, crush. ETHPA. فقمه to be badly bruised or crushed. DERIVATIVES, فقممها, فقممها.

فقمه and فقمه fut. فقمه, act. part. فقمه, فقمه to bleat, baa; metaph. of children calling for their mother and of senseless speech. DERIVATIVES, فقمه, فقمه.

فقمه pl. فقمه rt. فقمه m. a labourer.

فقمه pl. فقمه rt. فقمه m. one who bleats.

فقمه rt. فقمه m. bleating.

فقمه and فقمه rt. فقمه f. a broken head, bruise.

فقمه rt. فقمه f. فقمه opening the mouth wide, gaping.

فقمه fut. فقمه, act. part. فقمه, فقمه to labour. DERIVATIVES, فقمه, فقمه, فقمه.

فقمه rt. فقمه m. hired labour, day labour.

فقمه pl. فقمه rt. فقمه m. an hired labourer, day labourer.

فقمه and فقمه rt. فقمه f. daily labour, service; course of action.

فقمه rt. فقمه m. a broken head, a bruise.

فقمه fut. فقمه, parts. فقمه, فقمه and فقمه, فقمه to open wide, to gape as the mouth, the earth, sores; فقمه his eyes were distended; فقمه a craving palate. ETHPA. فقمه to be made to gape. DERIVATIVES, فقمه, فقمه, فقمه, فقمه.

فقمه E-Syr. فقمه, pl. فقمه rt. فقمه m. a cleft, chasm, gap; فقمه the opening of the cave.

فقمه rt. فقمه m. opening wide of the mouth.

فقمه f. piper cubeba, cubeb.

فقمه or فقمه pl. فقمه πάππας, Papa, m. pope, father, a title of bishops and esp. of the patriarchs of Alexandria and Rome, also of Greek priests. فقمه the pope of Rome; فقمه pope of the West i. e. the patriarch of Antioch. Also a Christian name.

فقمه, فقمه, فقمه, فقمه m. papyrus.

فقمه panía, vocative, O Father.

قُر imperative of verb *قَر* to shake off.
 قُر pl. قَر, قَر, cf. قَر, f. a) a piece, part. b) a column, page of a book; قَر on the seventh column; قَر the Hexapla version; قَر the Octapla. c) a lot, allotted portion, share, claim, title; قَر he has robbed me of my title to the kingdom; قَر; قَر this lot, sentence, of being burnt is assigned thee.

قُر PAEL قُر to deliver, set free; قُر قُر deliver us from evil; قُر قُر save thyself. Pass. part. قُر, قُر, innocent; قُر قُر not liable to the blood-penalty. ETHPA. قُر to be delivered; to escape. DERIVATIVES, قُر, قُر, قُر.

قُر Pers. a viceroy.
 قُر f. a mark on the forehead of a beast of burden.

قُر fut. قُر. to rejoice, cause rejoicing. Part. adj. قُر, قُر, glad, gay, merry; clear, bright, radiant; قُر glad at heart; قُر قُر their countenances were radiant; قُر bright dawn. ETHPE. قُر to be glad, bright, cheerful; قُر Abel was as bright as a shining star. ETHPA. قُر a) to exult, burst forth into song; قُر break forth into singing, ye mountains. b) to cease raging, become serene. c) to be inaugurated. APH. قُر a) to gladden; to make bright, serene, cheerful; with قُر or قُر to make to be of a cheerful countenance; قُر it is He who makes the mournful glad; قُر the beauty which brought gladness to all. b) to make merry, to joke; قُر he said to me in joke. c) from Heb. to keep the passover; قُر the Lord will pass over the doors; God gave Moses a lamb قُر to offer the passover for the nation. DERIVATIVES, قُر, قُر, قُر, قُر.

قُر pl. قُر Heb. m. a) the passover, feast of the passover, the paschal lamb; قُر slay the passover. b) the Paschal feast, Easter; E-Syr. Maundy Thursday. Cf. قُر.

قُر rt. قُر m. cheerfulness, merriment.
 قُر Pael conj.; see قُر.
 قُر m. a brook, watercourse, channel; a pond, tank, lake; قُر a pond &c. of water.

قُر rt. قُر adv. gladly, readily, cheerfully, with alacrity.

قُر rt. قُر f. cheerfulness.
 قُر fut. قُر. to cleave, cut through, make a way through, to open a book; قُر she made a way through the line; قُر Seraphim did not make an opening among their wings, did not fold them asunder, so as to look through and behold the Deity. Pass. part. قُر wood cleft in twain; قُر cloven-footed. ETHPE. قُر to be cleft, separated. PA. قُر to cut asunder, divide. ETHPA. قُر to be cut asunder. DERIVATIVE, قُر.

قُر rt. قُر m. cutting or sawing of wood into planks.

قُر; see قُر.
 قُر PAEL قُر to babble, prate, talk idly, talk nonsense; قُر they talk diffusely and noisily; قُر do not utter vain and angry words. DERIVATIVES, قُر, قُر, قُر, قُر.

قُر fut. قُر, act. part. قُر, pass. part. قُر, قُر, a) to visit, inquire, review, see to; قُر I will visit their sins upon them; قُر number and see who is gone from us. b) to command, order, give command, give charge with قُر or قُر over; also with قُر to have the command of, bear rule over; قُر he ordered his servants to draw their swords; قُر... قُر he ordered so many pieces of silver to be given to him; قُر قُر they gave orders concerning their households. Legal, to leave by

will; to adjudge; with كَامِلًا to give judgement; liturg. to enjoin, to give a rubrical direction; gram. to use the imperative tense. c) to entreat; كَامِلًا Thy disciples entreat Thee to hear them. d) to depart, die; كَامِلًا فَفَصِحُوا the departed who have left us. Pass. part. commanded, ordained, appointed; under orders; with و or كَامِلًا appointed over, in authority over; كَامِلًا فَفَصِحُوا a publican. ETHPE. كَامِلًا a) to be sought for, to be missing; to be vacant, empty as كَامِلًا فَفَصِحُوا a place, كَامِلًا فَفَصِحُوا a seat. b) to be visited with punishment. c) to be commanded. PA. كَامِلًا a) to give a commission, a charge, a commandment; كَامِلًا فَفَصِحُوا He will give His angels charge concerning thee; with كَامِلًا or abs. to set over. b) to give last commands; bequeath; كَامِلًا فَفَصِحُوا if he leave a garden to Peter. ETHPE. كَامِلًا a) to be commanded, committed; to receive command; with كَامِلًا to be set over, put in charge of; with كَامِلًا to be commanded to abstain from; كَامِلًا فَفَصِحُوا the tree of knowledge of good and evil which was forbidden them. b) to be bequeathed, devised by will; كَامِلًا فَفَصِحُوا to him was the kingdom bequeathed. DERIVATIVES, كَامِلًا فَفَصِحُوا, كَامِلًا فَفَصِحُوا, كَامِلًا فَفَصِحُوا, كَامِلًا فَفَصِحُوا, كَامِلًا فَفَصِحُوا, كَامِلًا فَفَصِحُوا. كَامِلًا m. a) rt. كَامِلًا. a decree, mandate. b) a visitation, inquiry, demand. c) Ar. a kind of mead flavoured with the leaves and fruit of the Vitex agnus castus. كَامِلًا فَفَصِحُوا rt. كَامِلًا. a) a superintendent, director, officer, esp. a procurator; eccles. the ordinary. b) gram. the imperative mood. كَامِلًا فَفَصِحُوا rt. كَامِلًا. adv. with command, imperatively; gram. in the imperative mood. كَامِلًا فَفَصِحُوا rt. كَامِلًا. f. giving command, governing, directing, superintendence; an injunction; gram. the imperative mood. كَامِلًا فَفَصِحُوا rt. كَامِلًا. m. visitation; seeking, missing. كَامِلًا فَفَصِحُوا Lat. peculium, private property of a slave. كَامِلًا فَفَصِحُوا pl. rt. كَامِلًا. m. a) wild cucumber

or gourd; also كَامِلًا فَفَصِحُوا unripe figs. b) cheese-maggot, cheese-mite. c) a bow-legged or bandy-legged man. كَامِلًا فَفَصِحُوا = كَامِلًا فَفَصِحُوا f. stammering. كَامِلًا فَفَصِحُوا to be flourishing. Part. fem. كَامِلًا فَفَصِحُوا impers. to be of advantage, be advantageous, suitable, expedient, كَامِلًا فَفَصِحُوا it is better for me; كَامِلًا فَفَصِحُوا it is not expedient; كَامِلًا فَفَصِحُوا اتَّبِعُوا كَامِلًا فَفَصِحُوا suitable modes of training. PA. كَامِلًا فَفَصِحُوا a) to flourish, produce blossoms. b) to cure, be good for. APH. كَامِلًا فَفَصِحُوا to bud, put forth blossoms. DERIVATIVES, كَامِلًا فَفَصِحُوا, كَامِلًا فَفَصِحُوا, كَامِلًا فَفَصِحُوا, كَامِلًا فَفَصِحُوا, كَامِلًا فَفَصِحُوا. كَامِلًا فَفَصِحُوا usually in the abs. state, useful, expedient; كَامِلًا فَفَصِحُوا كَامِلًا فَفَصِحُوا it were better for us; كَامِلًا فَفَصِحُوا كَامِلًا فَفَصِحُوا it is well with me in thy house; كَامِلًا فَفَصِحُوا كَامِلًا فَفَصِحُوا I seek not mine own advantage. كَامِلًا فَفَصِحُوا E-Syr. كَامِلًا فَفَصِحُوا pl. rt. كَامِلًا فَفَصِحُوا m. a blossom; كَامِلًا فَفَصِحُوا كَامِلًا فَفَصِحُوا fruit-blossoms; كَامِلًا فَفَصِحُوا كَامِلًا فَفَصِحُوا flower-buds; كَامِلًا فَفَصِحُوا كَامِلًا فَفَصِحُوا spring blossoms; metaph. كَامِلًا فَفَصِحُوا كَامِلًا فَفَصِحُوا the choice flowers of rational speech. كَامِلًا فَفَصِحُوا rt. كَامِلًا فَفَصِحُوا. adv. suitably, rightly, duly. كَامِلًا فَفَصِحُوا pl. rt. كَامِلًا فَفَصِحُوا dimin. of كَامِلًا فَفَصِحُوا m. a bud, floweret. كَامِلًا فَفَصِحُوا rt. كَامِلًا فَفَصِحُوا. f. benefit, advantage. كَامِلًا فَفَصِحُوا rt. كَامِلًا فَفَصِحُوا. suitable. كَامِلًا فَفَصِحُوا rt. كَامِلًا فَفَصِحُوا. freely flowering, covered with blossoms. كَامِلًا فَفَصِحُوا m. leaping, bounding. كَامِلًا فَفَصِحُوا Ar. m. a Mohammedan lawyer or theologian. كَامِلًا فَفَصِحُوا denom. verb from كَامِلًا فَفَصِحُوا. to put on a turban. كَامِلًا فَفَصِحُوا or كَامِلًا فَفَصِحُوا pl. rt. كَامِلًا فَفَصِحُوا φακιδιον, m. a) a cope worn by E-Syrian bishops, same as the كَامِلًا فَفَصِحُوا. b) a cloth worn over the head, a turban. كَامِلًا فَفَصِحُوا and كَامِلًا فَفَصِحُوا pl. rt. كَامِلًا فَفَصِحُوا Heb. m. a capital of a pillar; a brazen boss or support. كَامِلًا فَفَصِحُوا rt. كَامِلًا فَفَصِحُوا. f. being fissured, a cleft, chaps on the skin.

فَقِم, **فَقِم**, **فَقِم** a) Arab. *fukir*, a religious mendicant. b) = **فَقْمَلًا** a turban. c) part. adj. see under **فَقَم**.

فَقْمَلَا Lat. *faecula*, salt of tartar, the crust of wine.

فَقْمَا fut. **فَقَمَّ**, act. part. **فَقْمٌ**, **فَقْمَا**. a) to burst open, break asunder, shiver, shatter intrans. as rocks, the heart; **فَقْمَا** **فَقْمَا** **فَقْمَا** **فَقْمَا** **فَقْمَا** the egg rolled round and broke; **فَقْمَا** **فَقْمَا** a serpent burst open from its head downwards; **فَقْمَا** **فَقْمَا** he exploded with anger. b) to be wide apart as the legs. ETHPE. **فَقْمَا** to burst asunder, to be rent in shreds; to be wide apart, crooked as the feet or legs. PA. **فَقْمَا** to beat; to cleave, part asunder; to crack a whip, to crack as fire cracks the skin; **فَقْمَا** **فَقْمَا** salt crackling over a fire. ETHPA. **فَقْمَا** to be rent, torn as flesh, to be made to creak, rattle as bones; to be rent, fissured as rock. APH. **فَقْمَا** to make a noise, to crack the fingers; with **فَقْمَا** to snort; with **فَقْمَا** to stamp; to cause fissures, to rend rocks. DERIVATIVES, **فَقْمَلَا**, **فَقْمَلَا**, **فَقْمَلَا**, **فَقْمَلَا**, **فَقْمَلَا**.

فَقْمَلَا or **فَقْمَلَا** pl. **فَقْمَلَا** rt. **فَقْمَلَا** m. a) noise, crash, a thunderbolt. b) a crack, rift, fissure, cleft; chaps of the hands or feet. c) sea-weed, wrack.

فَقْمَلَا or **فَقْمَلَا** rt. **فَقْمَلَا** f. the cracking of whips.

فَقْمَلَا rt. **فَقْمَلَا** m. a lowlander.

فَقْمَلَا pl. **فَقْمَلَا** rt. **فَقْمَلَا** f. a plain, broad valley, level tract, expanse.

فَقْمَلَا rt. **فَقْمَلَا** lowland; a lowlander.

فَقْمَلَا Pael conj. of **فَقْمَلَا**.

فَقْمَلَا rt. **فَقْمَلَا** talkative, garrulous; a babbler, gossip; **فَقْمَلَا** babble, gossip.

فَقْمَلَا rt. **فَقْمَلَا** adv. foolishly.

فَقْمَلَا rt. **فَقْمَلَا** f. chattering, gossiping.

فَقْمَلَا fut. **فَقَمَّ**, act. part. **فَقْمٌ**, **فَقْمَا**. to be mad as a dog; to be furious, rabid, to rave, rage; **فَقْمَلَا** **فَقْمَلَا** against the innocent doth his lip rage. Part. adj. **فَقْمَلَا**, **فَقْمَلَا** mad, rabid, infuriated; **فَقْمَلَا** **فَقْمَلَا** they were furious with each other; **فَقْمَلَا** **فَقْمَلَا** **فَقْمَلَا**

فَقْمَلَا a bear wild with hunger. ETHPE.

فَقْمَلَا and ETHPA. **فَقْمَلَا** to behave like a mad dog, to run riot; **فَقْمَلَا** **فَقْمَلَا** they were raging with drunkenness, anger and lust. APH. **فَقْمَلَا** to drive wild, make rabid. DERIVATIVES, **فَقْمَلَا**, **فَقْمَلَا**, **فَقْمَلَا**.

فَقْمَلَا rt. **فَقْمَلَا** mad, rabid, furious, savage.

فَقْمَلَا pl. **فَقْمَلَا** Ar. m. a vertebra, joint.

فَقْمَلَا rt. **فَقْمَلَا** adv. rabidly.

فَقْمَلَا rt. **فَقْمَلَا** f. rabies, frensy, fury, mad passion.

فَقْمَلَا or **فَقْمَلَا** pl. **فَقْمَلَا** m. a coal-pan, warming-pan.

فَقْمَلَا m. a winter cloak or hood, properly a square of cloth worn on the shoulders or hanging from the head.

فَقْمَلَا rt. **فَقْمَلَا** mad, rabid.

فَقْمَلَا fut. **فَقَمَّ**, act. part. **فَقْمٌ**. a) to flee, fly away. b) = **فَقْمَلَا** to abound.

فَقْمَلَا fut. **فَقَمَّ**, act. part. **فَقْمٌ**. to be fruitful, beget, bear; **فَقْمَلَا** **فَقْمَلَا** be fruitful and multiply; **فَقْمَلَا** **فَقْمَلَا** she shall bear spiritual children.

ETHPE. **فَقْمَلَا** to redound, proceed from a source. ETHPA. to be promoted, advanced.

APH. **فَقْمَلَا** a) to make fruitful; to increase, make manifold, multiply; **فَقْمَلَا** **فَقْمَلَا** I will make thee exceeding fruitful; **فَقْمَلَا** **فَقْمَلَا** the heavenly hosts multiply their ascriptions of praise unceasingly; **فَقْمَلَا** **فَقْمَلَا** the spiritual word fructifies and feeds those who hunger for it.

b) to bring forth, bear fruit; **فَقْمَلَا** **فَقْمَلَا** land abundantly fertile; **فَقْمَلَا** **فَقْمَلَا** she brought forth the fair flowers of repentance. c) to beget, generate, to regenerate. d) to produce, put forth songs, homilies, writings. ETHPA. **فَقْمَلَا** to be produced, put forth, published as a book.

DERIVATIVES, **فَقْمَلَا**, **فَقْمَلَا**, **فَقْمَلَا**, **فَقْمَلَا**, **فَقْمَلَا**, **فَقْمَلَا**, **فَقْمَلَا**, **فَقْمَلَا**, **فَقْمَلَا**, **فَقْمَلَا**, **فَقْمَلَا**, **فَقْمَلَا**.

فَقْمَلَا pl. **فَقْمَلَا** m. **فَقْمَلَا** pl. **فَقْمَلَا** or fully written **فَقْمَلَا** f. a lamb; usually in the f. an ewe lamb; **فَقْمَلَا** **فَقْمَلَا** a yearling lamb.

فَقْمَلَا foreign, an uneven number.

רָזָה pl. רָזָה, רָזָה pl. רָזָה, רָזָה f. a grain of corn, sand, metal; an atom; a berry, grape-stone, seed, pip; רָזָה mustard-seed; רָזָה pomegranate seeds; רָזָה hail-stones; רָזָה seed-pearls.

רָזָה Palel conj. of רָזָה.
רָזָה pl. רָזָה rt. רָזָה m. a granule.
רָזָה perh. περιδεία, terror.
רָזָה rt. רָזָה adv. in separate grains.
רָזָה and רָזָה m. παράδειγμα, a model, pattern; exordium.

רָזָה m. a leopard.
רָזָה pl. רָזָה Pers. m. a paradise, park, garden.
רָזָה Pers. m. a gardener; park-keeper.
רָזָה from the preceding. f. gardening.

רָזָה pl. רָזָה m. a cupboard, chest, shrine.
רָזָה rt. רָזָה producing grains, granulated.
רָזָה Pers. a hunter's tent.
רָזָה to demonstrate, explain. ETHPA.
רָזָה to be explained. DERIVATIVE, רָזָה.

רָזָה; see רָזָה.
רָזָה &c. f. parrhōsia, freedom of speech, confidence, boldness; liberty, familiarity. With ו, freely, openly, publicly, orally, by word of mouth. DERIVATIVES, רָזָה and רָזָה, רָזָה.

רָזָה pl. רָזָה πρόβλημα -ra, a proposition, premiss.
רָזָה and רָזָה pl. רָזָה and רָזָה pl. רָזָה, רָזָה f. a young bird, nestling, fledgeling, chick.

רָזָה m. a royal patent, diploma. Also = רָזָה.
רָזָה; see רָזָה.
רָזָה m. sipping.
רָזָה, רָזָה rt. רָזָה a) flying; רָזָה birds.
b) quicksilver.

רָזָה rt. רָזָה f. flying, flight.
רָזָה for רָזָה. Lat. porta, a gate, door.
רָזָה πρώτη, the first Indict.

רָזָה pl. the same. f. πρότασις, logic. a proposition, the major premiss.

רָזָה; see רָזָה.
רָזָה = רָזָה.
רָזָה pl. רָזָה f. a starling.
רָזָה Lat. proximus, a deputy, viceroy.
רָזָה Heb. f. a veil, curtain.

רָזָה, רָזָה πρόλογος, a preface, introduction.
רָזָה, רָזָה, רָזָה, רָזָה pl. רָזָה, רָזָה &c. m. προοίμιον, a preface, introduction.
רָזָה pl. רָזָה m. a thong; perh. a lasso or a club.

רָזָה pl. רָזָה m. a runner, king's messenger.
רָזָה emph. רָזָה pl. רָזָה m. πόρος, means, way, resource; a contrivance, stratagem, device, trick; רָזָה resources for obtaining necessaries; רָזָה as a means of propagating error; רָזָה he caught birds by stratagem; רָזָה he found no way of escape; רָזָה seek means. With verbs: רָזָה if there be a way, if it be possible; רָזָה there is no way of avoiding; with רָזָה, רָזָה or similar verbs: to contrive, plot, scheme. Phrases:

רָזָה in any way, with רָזָה by no means; רָזָה in every way; רָזָה by all means; רָזָה by no means. DERIVATIVES, רָזָה, רָזָה, רָזָה, רָזָה, רָזָה, רָזָה.

רָזָה, רָזָה and רָזָה pl. רָזָה πρόσταγμα, a mandate, edict, command.
רָזָה another spelling of רָזָה; see below.
רָזָה; see רָזָה.

רָזָה πρόστιμον, a fine.
רָזָה προσφωνητικόν, addressing, an address.
רָזָה and רָזָה προσφώνησις, an address, allocution.

ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓⲛⲁⲓ, ⲛⲉ, ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓⲛⲁⲓ προσφορικοί, hymns chanted by the choir before the reception of the holy Eucharist.

ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ rarely ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ pl. ⲓⲛⲁⲓ m. a) προπύλας, a porch. b) παραπύλας, door-post, lintel; ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓⲛⲁⲓ the door-posts.

ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ, ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ from ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ ingenious, crafty.

ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ rt. ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ m. he who recompenses, requites; a rewarder, an avenger.

ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ rt. ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ f. a) refutation; reparation. b) uncovering the head.

ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ—ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ; see under ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ.

ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ, ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ rt. ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ m. a saviour, deliverer, preserver, defender, guardian; esp. the Saviour of mankind.

ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ rt. ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ f. salvation.

ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ, ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ rt. ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ of our Saviour, saving, bringing salvation; ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ the Passion of our Saviour; ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ in the year 1579 of our Saviour; ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ the saving Blood.

ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ or ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ. a) broth. b) roof, upper storey.

ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ, ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ rt. ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ. a) separating, distinguishing as gram. vowels, accents. b) discerning, sagacious, prudent, capable of discernment, a person of discernment. c) distinguished, one of superior rank. d) Heb. ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ the Separate Name i.e. the Holy Name of the Most High.

ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ st. ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ adv. a) discriminately, distinctly, particularly. b) discreetly, prudently, wisely.

ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ rt. ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ f. a) power of discerning, discernment, discrimination, judgement; with ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ want of judgement, folly. b) difference. c) the use of arms. d) used as a title, ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ your discretion.

ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ pl. ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ rt. ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ m. difference; separation, renunciation; excommunication.

ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ m. a smelter.

ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ or ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ pl. ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ from ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ f. a fur-coat esp. a lamb-skin coat, a sheep-skin, reindeer-skin.

ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ also ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ and ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ m. a latrine.

ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ rt. ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ m. rupture, hernia.

ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ πρόθεσις, a proposition, statement; a preposition.

ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ, ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ, ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ f. προθεσμία, a term, limit of time for the bringing of an action, for payment &c., ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ sale on credit.

ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ, ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ from the above. deferred; on credit.

ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ m. pottage or pudding flavoured with almonds, honey &c.

ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ and ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ pl. ⲓⲛⲁⲓ m. περιζώμα, a girdle, loincloth, drawers.

ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ pl. ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ m. iron; an iron bar, tool, fetter &c.; ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ steel.

ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ, ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ and ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ, ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ from ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ adj. of iron, iron.

ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ m. a piece of bread, crust of bread.

ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ fut. ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ, act. part. ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ, ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ, pass. part. ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ, ⲓⲛⲁⲓ. a) to fly, flee as birds, arrows &c.; ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ his spirit fled = he expired; ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ the soul flies towards Thee; ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ a whirlwind. b) to float, crawl; ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ on the deluge floated the ship of the Lord of all; ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ earthy and earth-bound. c) to spread as a sore, leprosy, poison, as a rumour; to pervade, become prevalent; ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ the ulcer has crept into the heart of mankind; ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ over the whole world the Gospel has spread. PA. ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ a) to flutter, fly about; ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ a sparrow flying about on the roof. b) to squander, dissipate ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ riches ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ possessions; ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ the prodigal son; ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ I have wasted my days. ETHPA. ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ to be squandered, dissipated. APH. ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ a) to cause to fly, let a bird go free, scare away; to give wings, enable to soar, raise on high; ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ He rent bodies and let souls soar free; ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ let thy mind rise upward. b) to cause to spread, to diffuse, disseminate; ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ ⲛⲉⲙⲉⲛⲧⲉⲛⲁⲓ a violent wind caused the flame to spread.

ETHYAPH. ʕāzāʕāʕ to be allowed to fly, to be let go. DERIVATIVES, ʕāzāʕāʕ, ʕāzāʕāʕ, ʕāzāʕāʕ, ʕāzāʕāʕ, ʕāzāʕāʕ, ʕāzāʕāʕ, ʕāzāʕāʕ, ʕāzāʕāʕ, ʕāzāʕāʕ.

ʕāzāʕāʕ rt. ʕāzāʕ m. a) spendthrift, dissolute. b) a travelling merchant. c) capparispinosa, the caper-tree.

ʕāzāʕāʕ pl. ʕāzāʕ rt. ʕāzāʕ m. a) flight of birds. b) a bud, sprout.

ʕāzāʕāʕ rt. ʕāzāʕ adv. prodigally, dissolutely.

ʕāzāʕāʕ pl. ʕāzāʕ rt. ʕāzāʕ m. a bat.

ʕāzāʕāʕ ʕāzāʕ from the above. batlike, of the nature of bats.

ʕāzāʕāʕ rt. ʕāzāʕ f. prodigality, dissipation.

ʕāzāʕāʕ ʕāzāʕ rt. ʕāzāʕ f. a spark.

ʕāzāʕāʕ pl. ʕāzāʕ rt. ʕāzāʕ f. a flying creature, insect, bird, fowl.

ʕāzāʕāʕ from the above. winged, of birds.

ʕāzāʕ fut. ʕāzāʕ, act. part. ʕāzāʕ, ʕāzāʕ, pass. part. ʕāzāʕ, ʕāzāʕ. to rend, tear away, burst open as a seam; to drop off as fruit; to speak while yawning; to be abrupt in speaking; ʕāzāʕ ʕāzāʕ they divert the conversation in another direction; ʕāzāʕ ʕāzāʕ the seam was partially rent; ʕāzāʕ ʕāzāʕ torn by the teeth of . . . ETHPE. ʕāzāʕ to be rent, gaping open. PA. ʕāzāʕ to give up entirely, make over. DERIVATIVE, ʕāzāʕ.

ʕāzāʕ rt. ʕāzāʕ m. rending, tearing.

ʕāzāʕ ʕāzāʕ, a pirate.

ʕāzāʕāʕ and ʕāzāʕāʕ, ʕāzāʕāʕ, ʕāzāʕāʕ and ʕāzāʕāʕ pl. ʕāzāʕāʕ f. Lat. praetorium, the prefecture, governor's residence, palace.

ʕāzāʕāʕ and ʕāzāʕāʕ pl. ʕāzāʕāʕ from the above. a praetorian, soldier of the bodyguard.

ʕāzāʕāʕ m. snout, nose.

ʕāzāʕ pl. ʕāzāʕ rt. ʕāzāʕ m. offshoot, offspring; fertility.

ʕāzāʕ rt. ʕāzāʕ m. propagation, fertility.

ʕāzāʕāʕ Lat. privatum, the emperor's private property.

ʕāzāʕāʕ, ʕāzāʕāʕ, ʕāzāʕāʕ, ʕāzāʕāʕ, ʕāzāʕāʕ &c. pl. ʕāzāʕ m. ʕāzāʕāʕ, a visiting priest acting

as the bishop's representative in visiting villages and monasteries.

ʕāzāʕāʕ from the above. f. the office of a periodeuta.

ʕāzāʕāʕ rt. ʕāzāʕ f. a) comminution. b) absent-mindedness.

ʕāzāʕāʕ f. ʕāzāʕāʕ, ʕāzāʕāʕ, medical treatment.

ʕāzāʕāʕ pl. ʕāzāʕ f. ʕāzāʕ, a cradle, a litter for a child.

ʕāzāʕāʕ pl. ʕāzāʕāʕ = ʕāzāʕāʕ m. girdle, short drawers.

ʕāzāʕ olive juice, olive dregs.

ʕāzāʕ rt. ʕāzāʕ m. the breastplate of the High Priest; the veil of the Temple; a mantle, cloak, wide wrapper; a Jacobite vestment, cloak or pall.

ʕāzāʕāʕ pl. ʕāzāʕ rt. ʕāzāʕ f. a) a flat cake of bread, a wafer esp. that used for the holy Eucharist, the host. b) a coverlet, wrapper, rug. c) a cloak.

ʕāzāʕāʕ m. ʕāzāʕāʕ, a violent wind, hurricane, storm; a kind of meteor.

ʕāzāʕāʕ rt. ʕāzāʕ f. uncovering, baring the head.

ʕāzāʕāʕ, ʕāzāʕāʕ, ʕāzāʕāʕ &c. ʕāzāʕ pl. ʕāzāʕ or ʕāzāʕ ʕāzāʕāʕ, a peripatetic philosopher, Aristotelian.

ʕāzāʕāʕ rt. ʕāzāʕ f. distance, separation.

ʕāzāʕāʕ or ʕāzāʕ m. feeble-minded, half-witted.

ʕāzāʕāʕ f. shallowness of mind, imbecility.

ʕāzāʕ pl. ʕāzāʕ rt. ʕāzāʕ m. a) a Pharisee.

b) a noble; ʕāzāʕāʕ ʕāzāʕāʕ my father was a noble.

ʕāzāʕāʕ rt. ʕāzāʕ adv. separately, singularly; especially; distinctly, articulately; of weaving palm-leaves, loosely.

ʕāzāʕāʕ rt. ʕāzāʕ f. difference, diversity.

ʕāzāʕāʕ rt. ʕāzāʕ m. a Pharisee; pharisaic.

ʕāzāʕ fut. ʕāzāʕ, act. part. ʕāzāʕ, ʕāzāʕ, to rub; bruise; ʕāzāʕāʕ ʕāzāʕāʕ they rubbed ears of corn between their hands. Pass. part. ʕāzāʕ, ʕāzāʕ. a) hard, dry, musty. b) f. pl. ʕāzāʕāʕ new corn rubbed from the ears. ETHPE. ʕāzāʕ

to be rubbed, bruised; to be shaken out. PA. فُكَّ to shake out; to bruise, to soften. ETHPA. فُكِّفَ, "to be bruised, broken; to be brittle, crumbled, to become friable, loose as earth; فُكِّفَ" they are crumbled as from burning. PALPEL فُكِّفَ to break in pieces; to crumble, loosen clods; to promote perspiration. ETHPALPAL. فُكِّفَ, "to be broken up, loosened, scattered as earth, to become brittle. DERIVATIVES, فَكِّفَ, فَكِّفَ, فَكِّفَ, فَكِّفَ, فَكِّفَ.

فُكِّفَ rt. ف. hard, savage.
 فُكِّفَ pl. ف. f. an idol's shrine, small temple for idol-worship on the outskirts of a village; conventicle of heretics.

فُكِّفَ pl. ف. rt. ف. easily broken open or picked out of the shell as almonds.
 فُكِّفَ rt. ف. m. fragility, breakage.

فُكِّفَ pl. ف. rt. ف. m. a bit of bread, slice of bread, morsel, crust; a clot of blood.

فُكِّفَ παραχώρησα, concession; with حَكَّ to cede possession.

فُكِّفَ rt. ف. f. dryness; inhumanity, unmercifulness.

فُكِّفَ Palel conj. of ف.

فُكِّفَ to shackle, hobble a horse; to impede; فُكِّفَ هُكِّفَ هُكِّفَ he shackled him so as not to let him go beyond bounds; فُكِّفَ هُكِّفَ he kept his heart in bonds. ETHPARAL فُكِّفَ, "to be ensnared, entangled فُكِّفَ in a net; فُكِّفَ لا فُكِّفَ فُكِّفَ" thou hast not been ensnared as was Eve by that agent of death. DERIVATIVE, فَكِّفَ.

فُكِّفَ to separate, annihilate, destroy; فُكِّفَ لا فُكِّفَ لا فُكِّفَ do not part asunder my soul and body. ETHPALPAL فُكِّفَ, "to be parted, destroyed. DERIVATIVE, فَكِّفَ.

فُكِّفَ m. a secret place, hiding-place, thicket.

فُكِّفَ pl. ف. ف. πράξις, a deed, action, act; acts of a synod; an action at law, with فُكِّفَ to be brought; the Acts of the Apostles.

فُكِّفَ; see فَكِّفَ.

فُكِّفَ and فَكِّفَ, فَكِّفَ m. pl.

فُكِّفَ and فَكِّفَ f. pl. παράλληλος, parallel.

فُكِّفَ páralos, the coast district, maritime region.

فُكِّفَ fut. فُكِّفَ, act. part. فُكِّفَ, فُكِّفَ. a) to hack, hash, cut in little pieces; فُكِّفَ فُكِّفَ they hacked him limb from limb. b) with فُكِّفَ to lose the milk teeth, have a gap between the teeth. Pass. part. فَكِّفَ, فَكِّفَ hashed, chopped, splintered, having the partition of the nose pierced. ETHPE. فُكِّفَ, a) to be chopped up; to be separate, stand apart. b) perhaps to be poured in, filled up as a jar with wine. PA. فُكِّفَ a) to slice up, cut up. Pass. part. فَكِّفَ, فَكِّفَ rent, tattered as clothes in sign of grief; also fringed, slashed for elegance; فَكِّفَ فَكِّفَ tunics with fringed borders. b) to fill up, fill full a jar with new wine. DERIVATIVES, فَكِّفَ, فَكِّفَ, فَكِّفَ.

فُكِّفَ m. and فَكِّفَ f. rt. ف. a) slashing, cutting, rending of garments. b) slicing, shredding vegetables. c) a gap among the teeth. d) filling a jar with must.

فُكِّفَ Pers. a firman.

فُكِّفَ a compound of musk and other perfumes.

فُكِّفَ and فَكِّفَ pl. ف. παραμονάριος, a verger, sacristan.

فُكِّفَ; see فَكِّفَ.

فُكِّفَ and فَكِّفَ Pharmuthi, the seventh Egyptian month, nearly answering to April.

فُكِّفَ f. παραμυθία, comfort, assistance.

فُكِّفَ pl. فَكِّفَ f. a button, buckle.

فُكِّفَ rt. ف. f. perh. a divided hoof, cloven hoof.

فُكِّفَ denom. verb from فَكِّفَ. APHEL فَكِّفَ, "to endow, portion.

فُكِّفَ m. big-bellied, a glutton.

فُكِّفَ or فَكِّفَ from Frank; the country of the Franks, Western Europe.

فُكِّفَ and فَكِّفَ in Latin, in the Latin language.

فُكِّفَ, فَكِّفَ a Frank, Roman, one of Latin race; one belonging to the Western or Latin Church.

فُكِّفَ pl. فَكِّفَ a) παραγγελία, legal

an intimation, notice of a suit, charge. b) φάλαγγιον, a venomous spider.

קנין and קנין *πρόνοια*, divine providence.

קנין m. worn out with age, a decrepit old man.

קנין f. decrepitude, extreme old age.

קנין senile.

קנין from קנין. f. intemperance, gluttony.

קנין pl. קנין f. *φερνή*, price paid to the father of the bride, dower, dowry, marriage settlements, sometimes used of the portion brought by the bride from her father's house but usually of the dower settled by the bridegroom, hence a marriage קנין *ולא קנין* without settlements and children of the same ranked lower than a marriage with dower and קנין *וקנין* legitimate children. קנין *מאדא* marriage contract.

קנין *προνομία*, privilege, exemption, remission of taxes.

קנין a) to take the oversight, manage, rule; to administer קנין property; קנין the realm = to be regent; to be a guardian of orphans, bring up children; קנין *פדנתי* God has ruled our separation from each other; קנין *יוהא מהחייב מלכותה* he managed the affairs of his kingdom; קנין *העיר* the elders who govern the town. b) to care for, provide for the poor or sick; to distribute; קנין *יוהא קנין* he distributed all the gold and silver he possessed to the poor; קנין *ממנו חל* heaven dispensed to those below dew and rain. c) to appoint, ordain, arrange in order. ETHPALAL קנין *ל* to be administered, managed as affairs, revenues; to be distributed as alms; to be provided, cared for, fully supplied esp. with food; קנין *ל* *קנין* *ל* *קנין* this is so appointed by divine dispensation; קנין *ל* *קנין* *ל* *קנין* God gave fire to the world that it might be sustained thereby. DERIVATIVES, קנין, קנין, קנין, קנין.

קנין pr. n. f. Persia. DERIVATIVES, קנין and קנין, קנין.

קנין pl. קנין, קנין and קנין rt. קנין f. a) the sole of the foot, hoof of men and beasts; a footstep, trace; קנין *קנין* having the hoof undivided; קנין *קנין* cloven-hoofed; קנין *קנין* web-feet. b) the lupine.

קנין a) = קנין c. b) fem. act. part. of verb קנין. קנין *קנין* *קנין* *קנין* within the tent to she spreads the cloth to give us our portion.

קנין pl. קנין rt. קנין m. a) a cloth, strip of cloth; a covering, carpet, tent-covering. b) a peach-tree. c) = קנין.

קנין pl. קנין rt. קנין m. a) a cover, curtain, veil, screen; rit. the veil placed over the conse-

קנין fut. קנין, parts. קנין, קנין; קנין cf. subst. קנין above. a) intrans. to spread out, extend; קנין *ל* *קנין* lest the idolatry of Israel should spread amongst the nations. b) trans. to spread out, stretch out, unfold the wings, the hands; a net; a veil, covering; to unroll a scroll, roll; to shed abroad light, darkness; to diffuse; קנין *קנין* he spread a veil over . . ., קנין *קנין* the sun sheds its rays abroad; קנין *קנין* they stretched out their hands; קנין *קנין* His mercies are extended to all. c) to divide, distribute. ETHPE. קנין a) refl. to spread, shed itself abroad. b) pass. to be spread out, diffused; to be made known abroad, promulgated. c) to be divided, classed. PA. קנין to spread out the hands widely. ETHPA. קנין to overspread, overrun for plunder. DERIVATIVES, קנין, קנין, קנין, קנין, קנין, קנין.

קנין denom. verb from קנין, קנין. ETHPALAL קנין *ל* to devise, plan, scheme; with קנין to contrive a means or device; to attempt, invent, achieve; to use guile, do cunningly; קנין *קנין* let us compass peace; קנין *קנין* he schemes to attain great honour; קנין *קנין* he flatters him cunningly.

קנין pr. n. f. Persia. DERIVATIVES, קנין and קנין, קנין.

קנין pl. קנין, קנין and קנין rt. קנין f. a) the sole of the foot, hoof of men and beasts; a footstep, trace; קנין *קנין* having the hoof undivided; קנין *קנין* cloven-hoofed; קנין *קנין* web-feet. b) the lupine.

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קנין pl. קנין rt. קנין m. a) a cover, curtain, veil, screen; rit. the veil placed over the conse-

crated bread. b) a mat, rug, carpet. c) a measured allowance, portion, rations. d) a cedar-cone.

فردوس m. *persea*, an Egyptian tree with the fruit growing from the stem.

فردوس adv. a) from *فردوس* naked. b) from *فردوس* in the Persian language.

فردوس pl. *فردوس* from *فردوس* m. a hoof, claw.

فردوس pl. *فردوس* Pers. m. a parasang, farsang or farsakh = three or four miles according to the nature of the ground, an hour's journey.

فردوس; see *فردوس*.

فردوس and *فردوس* pl. *فردوس* m. *προαστειον*, a suburban farm or estate.

فردوس f. a waiting-woman.

فردوس PAREL conj. to strip naked, lay bare, expose, unmask, put to shame. Pass. part. *فردوس* stripped as corpses; unseemly, shameful. ETHPALI *فردوس* to be made known openly; to be exposed, disclosed as treachery, hypocrisy; to be detected in, convicted of; to come into bad repute. DERIVATIVES, *فردوس*, *فردوس*, *فردوس*, *فردوس*, *فردوس*.

فردوس from *فردوس* Persian, a Persian; a peach.

فردوس pl. *فردوس* rt. *فردوس* a) m. having hoofs, hoofed. b) f. pl. of *فردوس*, *فردوس*.

فردوس to distend, rarefy, make loose; to place at some distance apart as in planting out. Pass. part. *فردوس*, *فردوس* thin, scanty; of loose cohesion; dissolute. ETHPALPAL *فردوس* to be of loose texture; to be dispersed; to be rarefied. DERIVATIVES, *فردوس*, *فردوس*, *فردوس*.

فردوس; see *فردوس*.

فردوس fut. *فردوس*, act. part. *فردوس*, *فردوس*, pass. part. *فردوس*, *فردوس*. a) to spring up, bud, put or bring forth leaves, flowers, fruit; to show forth. b) to shave the head. c) to requite, repay, recompense, reward, bestow; to make restitution, pay compensation; to answer, be answerable for; *فردوس* all that the Lord hath bestowed on me in His mercy.

Esp. with *فردوس* to render honour; *فردوس* to pay what is due; *فردوس* to return, requite, *فردوس* they requited him well; *فردوس* to pay a debt; *فردوس* to relate duly, bring a narration to its due end, come to an end; *فردوس* to pay a vow; *فردوس* to do due reverence, to salute, return greetings. ETHPE. *فردوس* a) to be avenged, to take vengeance often with *فردوس*, *فردوس* &c. b) to be recompensed, rewarded, repaid, to receive *فردوس* a reward; *فردوس* gold; *فردوس* judgement, punishment; *فردوس* the price; *فردوس* an hundredfold. c) to be performed as a vow, a prayer.

APH. *فردوس* to germinate, bud, shoot forth, to put forth buds &c., metaph. to break forth as water, put forth, flourish. DERIVATIVES, *فردوس*, *فردوس*, *فردوس*, *فردوس*, *فردوس*, *فردوس*, *فردوس*.

فردوس pl. *فردوس* rt. *فردوس* m. a) vengeance. b) a bud, shoot, sucker, blossom; metaph. a ramification, offshoot of doctrine; gram. a derived form. c) hypericum, St. Jahn's wort; cucumis melo, melon.

فردوس rt. *فردوس* m. a) produce, fruit. b) shaving the head. c) retribution.

فردوس Pharaoh. DERIVATIVE, the following adjective:—

فردوس Pharaonic, Egyptian.

فردوس rt. *فردوس* gram. derived, derivative.

فردوس f. a starling.

فردوس pl. *فردوس* m. *πόρπη*, a wooden clasp or curtain-hook; also a clamp, sill of a tent.

فردوس pl. *فردوس* f. utensils, pots.

فردوس and *فردوس* = *فردوس* purple.

فردوس m. the partridge, also a kind of water-fowl.

فردوس pl. *فردوس* m. portulaca, purslain.

فردوس or *فردوس* pl. *فردوس* m. a) wings, plumes. b) rubbing or crumbling bread between the hands.

فردوس calamus aromaticus.

فردوس and *فردوس* m. Lat. praepositus, prefect, chamberlain at the Byzantine court.

فرد a) to rinse, rinse out clothes &c., to gargle. b) to lead a soft luxurious life. ETHPALPAL فرد فرد to sport, frisk, run riot, luxuriate, feast to excess, revel; فرد فرد winged creatures of heaven disporting themselves in the air; فرد فرد our soul hath revelled in good things and in shady retreats. DERIVATIVE, فرد فرد.

فرد فرد to flutter, quiver. ETHPALPAL فرد فرد to writhe, to be in the agony of death. DERIVATIVE, فرد فرد.

فرد فرد pl. f. a sheet or plate of metal.

فرد فرد intemperate, lascivious.

فرد فرد pl. f. فرد فرد, a) face, countenance, presence; فرد فرد His face shone as the sun; فرد فرد face to face; فرد فرد in the presence of, before . . . , cf. f. b) of inanimate objects the face, surface فرد فرد of the earth, فرد فرد of the heavens, فرد فرد of the sun. c) his person, himself; فرد فرد our Lord set Himself to pray, betook Himself to prayer. d) theolog. a Person of the Holy Trinity, فرد فرد while فرد فرد is more often used for فرد فرد; the Nestorians acknowledge two فرد فرد one فرد فرد in Christ; فرد فرد how? فرد فرد until thou confess two Natures which became one Person. e) a person, any one; فرد فرد letters to various persons; فرد فرد illustrious men; فرد فرد two sisters. f) person, personification; appearance, likeness; with فرد فرد to represent, act in the person of. . . , also to personify, dramatize; فرد فرد words bearing an appearance or pretence of meekness; فرد فرد; فرد فرد angels appeared to Abraham in the likeness of strangers; فرد فرد Moses spoke to Pharaoh as representing his Lord; فرد فرد in the person of, under the name of. . . , فرد فرد see فرد فرد. g) the sense, meaning of a word. h) astron. = فرد فرد a third part of each sign of the Zodiac. i) gram. person of a verb. DERIVATIVES, the three following words:—

فرد فرد adv. personally.

فرد فرد of person, personal, personifying; gram. personal; a letter forming a person of a verb.

فرد فرد adv. personally, in person.

فرد فرد pl. f. motes in a sunbeam.

فرد فرد or فرد فرد pl. f. a grape-stone, pomegranate seed; a raisin.

فرد فرد pl. f. dimin. of فرد فرد. an atom, particle, mote.

فرد فرد fut. فرد فرد, act. part. فرد فرد, cf. فرد فرد below; part. adj. a) فرد فرد, b) فرد فرد, c) فرد فرد. a) intrans. to separate from, break loose; to depart, go away, remove, withdraw, abandon with فرد فرد; فرد فرد the pillar of fire departed not from before the people; فرد فرد his strength forsook him; فرد فرد they did not abandon their evil deeds; فرد فرد he ceased praying. Part. adj. فرد فرد separate, lonely, distant, absent, remote, far off; فرد فرد sixty stadia distant; فرد فرد inland; فرد فرد free from falsehood; فرد فرد separate from sin; فرد فرد far from any knowledge, utterly ignorant. b) trans. to redeem, ransom, save; فرد فرد his kinsman shall redeem that which he hath sold; فرد فرد they ransom captives; فرد فرد save Lord; فرد فرد the ransomed of the Lord; فرد فرد the flock redeemed by the cross. ETHPE. فرد فرد a) to depart, abandon; to be torn away, dislocated, broken off. b) to be ransomed, redeemed, saved. PA. فرد فرد to break off, rend, dislocate; to take away; فرد فرد distracted with vanities. ETHPA. فرد فرد a) to be rent, dislocated. b) to move to and fro, to be moved. c) to separate oneself, abandon, to be quit of. APH. فرد فرد a) to rend; فرد فرد a strong wind rending the mountains. b) to cause to depart, drive away, take away, remove, to withdraw an army; to put away فرد فرد a devoted thing, فرد فرد strange gods; فرد فرد to turn aside the Jews from the worship of their God. c) to separate, cause to abandon, cause to abstain from with فرد فرد.

DERIVATIVES, **חַסְמָה**, **חַסְמָל**, **חַסְמָלָה**, **חַסְמָלָה**, **חַסְמָלָה**, **חַסְמָלָה**, **חַסְמָלָה**, **חַסְמָלָה**, **חַסְמָלָה**, **חַסְמָלָה**, **חַסְמָלָה**, **חַסְמָלָה**.

חַסְמָלָה pl. **חַסְמָלָה** rt. **ח.ס.מ.** m. a strip, bandage; a piece of cloth, silk, &c.

חַסְמָלָה rt. **ח.ס.מ.** m. the Saviour.

חַסְמָלָה rt. **ח.ס.מ.** m. a division, juncture, joint.

חַסְמָלָה to bend forward, fall down.

חַסְמָלָה dimin. of **חַסְמָלָה** m. a small cloth, small strip of cloth.

חַסְמָלָה with **ח.ס.מ.** Greek infin. formed from Lat. procurare: to give over the management.

חַסְמָלָה m. pl. **πρακτικῆς** -αι, a screen.

חַסְמָלָה **πρακτικῆς**, with **חַסְמָלָה** a Synodical Letter.

חַסְמָלָה, **חַסְמָלָה**, **חַסְמָלָה** **πρακτικός** -όν, practical; active, energetic.

חַסְמָלָה, **חַסְמָלָה** practical.

חַסְמָלָה **πρακτῆρ** = **πράκτωρ**, tax-gatherer.

חַסְמָלָה pl. **ח.ס.מ.** f. a moat, ditch, sewer.

חַסְמָלָה **παραινῆτης**, a disturber of the peace.

חַסְמָלָה and **חַסְמָלָה** m. Lat. processus, an imperial progress, also the emperor's temporary stay elsewhere than at Constantinople.

חַסְמָלָה and **חַסְמָלָה** pl. **ח.ס.מ.** m. **παράκλητος**, an advocate, intercessor esp. the Comforter.

חַסְמָלָה from the preceding: of the Paraclete.

חַסְמָלָה to chatter, chirp as birds. ETHPALP. **חַסְמָלָה** to be split.

חַסְמָלָה rt. **ח.ס.מ.** f. the back of the neck, the vertebra of the neck.

חַסְמָלָה pl. **ח.ס.מ.** French frère, a brother.

חַסְמָלָה; see **חַסְמָלָה**.

חַסְמָלָה and **חַסְמָלָה** from **חַסְמָלָה**. adv. freely, boldly.

חַסְמָלָה fut. **ח.ס.מ.** act. part. **חַסְמָלָה**, **חַסְמָלָה**, pass. part. **ח.ס.מ.**, **ח.ס.מ.** a) trans. to separate, sever, set apart, part, divide; **חַסְמָלָה חַסְמָלָה** God divided the light from the darkness; **חַסְמָלָה חַסְמָלָה** to set

aside the angelic command. b) to set apart for a special use or office, to appoint; **חַסְמָלָה חַסְמָלָה** to set apart for a vow or whole offering unto the Lord; **חַסְמָלָה חַסְמָלָה** He Who fore-appointed him that by him . . . ; **חַסְמָלָה חַסְמָלָה** appoint bishop whomsoever ye elect. c) to make a distinction, a difference, to distinguish; **חַסְמָלָה חַסְמָלָה** the distinctions which He who ordains all has made; with **חַסְמָלָה** to distinguish, to honour. Gram. **חַסְמָלָה חַסְמָלָה** the Lomadh distinguishes galle, waves, from the noun gelo, a straw. Adverbial use with another verb, distinctly, clearly; **חַסְמָלָה חַסְמָלָה** he clearly compared them to . . . d) to separate from intercourse, to excommunicate. e) to separate from a wife, a husband. f) with **חַסְמָלָה** or ellipt. to separate oneself, go apart, away, secede, depart, die with **חַסְמָלָה**; **חַסְמָלָה חַסְמָלָה** stand aloof from the people; **חַסְמָלָה חַסְמָלָה** he parted from them and took his way to . . . ; **חַסְמָלָה חַסְמָלָה** the soul which departs from the body; **חַסְמָלָה חַסְמָלָה** ye have gone apart that ye might settle in mountains i.e. become solitaries. Part. adj. a) separated, separate, apart, different, diverse; **חַסְמָלָה חַסְמָלָה** or ellipt. excommunicate; gram. separate letters i.e. written separately. b) set apart, dedicated; **חַסְמָלָה חַסְמָלָה** the day is for work. c) special, singular, wonderful; **חַסְמָלָה חַסְמָלָה** a special place; **חַסְמָלָה חַסְמָלָה** wonderful are the mysteries of God; **חַסְמָלָה חַסְמָלָה** the Special Name i.e. of God. Fem. pl. emph. wonders, portents. Cf. subst. **חַסְמָלָה**. ETHPE. **חַסְמָלָה** a) to be divided, become separated; **חַסְמָלָה חַסְמָלָה** the Persons of the Holy Trinity who are inseparable. b) to be set apart, assigned. c) to be designated, elected, appointed to office, also to be constituted, as a bishopric. d) to be marked out, distinguished. e) to be divorced. f) to be excommunicated. g) refl. to separate oneself, stand aloof, depart. PA. **חַסְמָלָה** a) to part asunder, separate; to make a difference, distinguish. b) to set apart, dedicate. c) to write distinctly, describe clearly, to explain. Pass. part. **חַסְמָלָה**, **חַסְמָלָה**,

מַדְּפָא *separate, distinct, defined, explained; various; special; מַדְּפָא* a clear or articulate speech; eccles. selected, arranged in order; **מַדְּפָא** *the Psalms of David in order; מַדְּפָא* the lessons in following order through the year; **מַדְּפָא** *the Gospels following separately*, opp. a diatessaron or harmony of the Gospels. **ETHPA.** **מַדְּפָא** to be parted asunder, separated; to be assigned. **APH.** **מַדְּפָא** to set apart as an offering to the Lord; to separate oneself; with **כָּחַ** to prick the heart, cause compunction. **DERIVATIVES**, **מַדְּפָא**, **מַדְּפָא**, **מַדְּפָא**, **מַדְּפָא**, **מַדְּפָא**, **מַדְּפָא**, **מַדְּפָא**, **מַדְּפָא**, **מַדְּפָא**, **מַדְּפָא**, **מַדְּפָא**, **מַדְּפָא**, **מַדְּפָא**, **מַדְּפָא**, **מַדְּפָא**, **מַדְּפָא**.

מַדְּפָא pl. **מַדְּפָא** rt. **מַדְּפָא** m. a horseman, mounted soldier; **מַדְּפָא** cavalry and infantry, horse and foot.

מַדְּפָא rt. **מַדְּפָא** m. a) separation, selection; **מַדְּפָא** a lectionary. b) an ox-goad.

מַדְּפָא pl. **מַדְּפָא** Pers. m. a copy of a book, &c., an astronomical table.

מַדְּפָא rt. **מַדְּפָא** f. horsemen, cavalry; horsemanship.

מַדְּפָא pl. **מַדְּפָא** rt. **מַדְּפָא** f. a) an offering, thing dedicated. b) determination.

מַדְּפָא or **מַדְּפָא** to straddle.

מַדְּפָא f. having the feet wide apart, straddling.

מַדְּפָא act. part. **מַדְּפָא**, **מַדְּפָא** to rip up. **ETHPE.** **מַדְּפָא** to burst as a fruit with ripeness; to burst asunder; to be ripped up; metaph. to burst with anger. **PA.** **מַדְּפָא** to tear open, rip up; **מַדְּפָא** a wild beast shall tear them; **מַדְּפָא** lacerated corpses. **ETHPA.** **מַדְּפָא** to burst; **מַדְּפָא** his belly burst open. **APH.** **מַדְּפָא** to tear to pieces. **PALI** **מַדְּפָא** to tear away or asunder. **ETHPALI** **מַדְּפָא** same as **ETHPEEL** and sometimes confused with it. **DERIVATIVES**, **מַדְּפָא**, **מַדְּפָא**, **מַדְּפָא**, **מַדְּפָא**, **מַדְּפָא**, **מַדְּפָא**.

מַדְּפָא rarely **מַדְּפָא**, rt. **מַדְּפָא** pr. n. the Euphrates. **מַדְּפָא**; see **מַדְּפָא**; see **מַדְּפָא**.

מַדְּפָא rt. **מַדְּפָא** m. bread broken or crumbled to put into soup.

מַדְּפָא (short e) rt. **מַדְּפָא** m. undigested food in the stomach, dung.

מַדְּפָא (long e) rt. **מַדְּפָא** f. = **מַדְּפָא** fertility.

מַדְּפָא or **מַדְּפָא** pr. n. Parthia.

מַדְּפָא from **מַדְּפָא** adv. in the Parthian language.

מַדְּפָא; see **מַדְּפָא**.

מַדְּפָא pl. **מַדְּפָא** from **מַדְּפָא**; a Parthian.

מַדְּפָא pl. **מַדְּפָא** = **מַדְּפָא** particles.

מַדְּפָא pl. **מַדְּפָא** rt. **מַדְּפָא** m. broken bits of bread, crumbs, fragments.

מַדְּפָא; see **מַדְּפָא**.

מַדְּפָא to crush. **ETHPAL.** **מַדְּפָא** to be crushed.

מַדְּפָא PALI conj. of **מַדְּפָא**.

מַדְּפָא from **מַדְּפָא** from or of the banks of the Euphrates.

מַדְּפָא, **מַדְּפָא**, &c. pl. **מַדְּפָא**, **מַדְּפָא**, &c. f. παραθήκη, a deposit, charge.

מַדְּפָא **ETHPALAL** **מַדְּפָא** a) to be split, cleft; part. **מַדְּפָא** fissile. b) to be doubtful, anxious; **מַדְּפָא** his mind was anxiously set on acquiring virtues. **DERIVATIVES**, **מַדְּפָא**, **מַדְּפָא**.

מַדְּפָא pl. **מַדְּפָא** rt. **מַדְּפָא** m. an atom, minute particle, crumb.

מַדְּפָא from **מַדְּפָא**, **מַדְּפָא** made of bran.

מַדְּפָא pl. **מַדְּפָא**; see **מַדְּפָא**.

מַדְּפָא **ETHPA.** **מַדְּפָא** to be relaxed, dissolved. **APH.** **מַדְּפָא** pass. part. **מַדְּפָא** worn or wasted away. **PAUEL** **מַדְּפָא** a) to throw off by perspiration; **מַדְּפָא** diaphoretic, promoting perspiration. b) to disperse vapour; metaph. to dissipate; **מַדְּפָא** he will dispel their sadness. **ETHPAU.** **מַדְּפָא** a) refl. to waste away, consume; **מַדְּפָא** as the body wears away in labour and fasting. b) to be dissipated, dispersed, evaporated; **מַדְּפָא** mountain mists are not dispersed; **מַדְּפָא** the tumour can be dispersed. **DERIVATIVES**, **מַדְּפָא**, **מַדְּפָא**.

فعل part. adj. **فَعِيْلٌ**, **فَعِيْلَةٌ** maimed, crippled in hand or foot. DERIVATIVES, **فَعِيْلَةٌ**, **فَعِيْلَةٌ**.

فَعِيْلَةٌ rt. **فَعِيْلَةٌ** m. tasteless, insipid.

فَعِيْلَةٌ rt. **فَعِيْلَةٌ** a) explaining, discerning; an interpreter of dreams. b) digestive; suppurating, generating matter. c) lukewarm, pl. ellipt. warm water; metaph. insipid, senseless, silly.

فَعِيْلَةٌ rt. **فَعِيْلَةٌ** f. a) liquefaction. b) senselessness, folly.

فَعِيْلَةٌ fut. **فَعِيْلَةٌ** and **فَعِيْلَةٌ**, act. part. **فَعِيْلٌ**, **فَعِيْلَةٌ**, part. adj. **فَعِيْلٌ**, **فَعِيْلَةٌ**. a) to tear, rend asunder, cut off; **فَعِيْلَةٌ** **لَاؤُنَا** **فَعِيْلٌ** Samson rent the lion; **فَعِيْلٌ** **قَطَبَ** **مَحْكُمًا** **فَعِيْلٌ** he cut off a sucker from the tree. b) to throw down; **فَعِيْلَةٌ** **فَعِيْلَةٌ** **فَعِيْلَةٌ** **فَعِيْلَةٌ** throw her down, and they threw her down. c) to detach, seduce; **فَعِيْلٌ** **فَعِيْلٌ** he seeks to draw you away from a chaste life. d) to diminish, become remiss. Part. a) maimed, broken; less, more tolerable; **فَعِيْلَةٌ** **فَعِيْلَةٌ** **فَعِيْلَةٌ** **فَعِيْلَةٌ** that it may be more tolerable for them in the day of judgement; **فَعِيْلَةٌ** **فَعِيْلَةٌ** the temptation was less, the force of the temptation was broken. ETHPE. **فَعِيْلَةٌ** to be torn or broken off as branches; to be crippled, disjointed; metaph. to be enfeebled, knocked up. PA. **فَعِيْلٌ** to cut in pieces as sacrificial animals, to cut off as branches; to tear asunder, tear to pieces; **فَعِيْلَةٌ** **فَعِيْلَةٌ** lopped off branches; **فَعِيْلَةٌ** **فَعِيْلَةٌ** they will threaten to seize him and tear him to pieces. Metaph. to perplex, distract. ETHPA. to be torn asunder; to be shattered; to be broken off, torn away; to be distracted, perplexed; **فَعِيْلَةٌ** **فَعِيْلَةٌ** every day is torn away from us, comes to an abrupt end without profit; **فَعِيْلَةٌ** **فَعِيْلَةٌ** lest your mind be distracted. DERIVATIVES, **فَعِيْلَةٌ**, **فَعِيْلَةٌ**, **فَعِيْلَةٌ**.

فَعِيْلَةٌ pl. **فَعِيْلَةٌ** rt. **فَعِيْلَةٌ** m. a) a section, part of a book. b) the fork of branches. c) a company of soldiers. d) a sect. e) either transverse line of a cross.

فَعِيْلَةٌ ETHPAL. **فَعِيْلَةٌ** to be torn or broken away.

فَعِيْلَةٌ fut. **فَعِيْلَةٌ**, act. part. **فَعِيْلٌ**, **فَعِيْلَةٌ**, pass. part. **فَعِيْلٌ**, **فَعِيْلَةٌ**. a) trans. to stretch out, extend, reach out, often with **فَعِيْلٌ** to spread out the hands in supplication, to reach out the hand to give; **فَعِيْلَةٌ** **فَعِيْلَةٌ** **فَعِيْلَةٌ** extend help to the needy; **فَعِيْلَةٌ** **فَعِيْلَةٌ** be large-minded; with **فَعِيْلَةٌ** or **فَعِيْلَةٌ** to stand erect but with **فَعِيْلَةٌ** also to offer oneself; **فَعِيْلَةٌ** **فَعِيْلَةٌ** He gave Himself up to the wicked; with **فَعِيْلَةٌ** to stretch forward, offer the neck. b) to make straight; **فَعِيْلَةٌ** **فَعِيْلَةٌ** He made the crooked to stand erect; **فَعِيْلَةٌ** **فَعِيْلَةٌ** He made the tongue of the dumb to speak. c) intrans. to reach, go forward, spread out; **فَعِيْلَةٌ** **فَعِيْلَةٌ** the arrow went on and passed through his body; **فَعِيْلَةٌ** **فَعِيْلَةٌ** the army overspread their land. Pass. part. a) erect, upright, esp. rit. opp. **فَعِيْلَةٌ** prostrate; **فَعِيْلَةٌ** a prayer said by the priest standing up. b) with **فَعِيْلٌ** a stretched-out hand; metaph. open, liberal; with **فَعِيْلٌ** ready of tongue. c) straight, plain, flat; **فَعِيْلَةٌ** **فَعِيْلَةٌ** straight before us. d) med. simple drugs, substances, illnesses, opp. **فَعِيْلَةٌ** compound. e) geomet. with **فَعِيْلٌ** explained as a simple or straight shadow, i.e. one which only widens or decreases, opp. **فَعِيْلَةٌ** a shadow which moves round the object which casts it. f) legal. with **فَعِيْلٌ** sale without warranty. g) simple; common, with **فَعِيْلَةٌ** prose; **فَعِيْلَةٌ** common, i.e. heptasyllabic measure; also the categories are called **فَعِيْلَةٌ** **فَعِيْلَةٌ** the ten simple matters; **فَعِيْلَةٌ** **فَعِيْلَةٌ** or ellipt. the Peshitto or Simple Version. h) simple, unlearned, pl. the common people; **فَعِيْلَةٌ** **فَعِيْلَةٌ** an ordinary bishop, i.e. not a Metropolitan nor Patriarch. i) simple-minded, innocent, sincere, straightforward; **فَعِيْلَةٌ** **فَعِيْلَةٌ** a simple heart; **فَعِيْلَةٌ** **فَعِيْلَةٌ** He left alone the crafty and chose the simple. k) gram. a primary noun, intransitive verb, separate pronoun, cardinal number. E-Syr. the simple verb = Peal and Ethpeal conj. j.

ETHPE. **فَعِيْلَةٌ** a) to be made straight, made able to move as the tongue, hand, body; **فَعِيْلَةٌ** **فَعِيْلَةٌ** the paralysed stood erect,

b) to stretch out, spread out, extend; to expand as flowers; **فِي مِمْ وَتِلْ كَمِيَّةِ إِلَى الْأَرْضِ الْوُكَيْمِ** before the Tartars overspread those countries; **فِي الْإِيمَانِ الْوُكَيْمِ حَقَّقَهُ الْوُكَيْمِ** the Faith of Christ has spread throughout our realm. PA. **فِي** to spread out; to set straight; **فِي كَمِيَّةِ نَسَبِ** compose my limbs for burial. ETHPA. **فِي** a) to stretch out the limbs, to stand up, stand erect. b) to be extended, be made straight as a road. DERIVATIVES, **فِي**, **فِي**, **فِي**, **فِي**, **فِي**.

فِي rt. **فِي** m. extension, dilatation; **فِي**; **فِي** the stretching out of the hands. **فِي** pl. **فِي** rt. **فِي** f. a prayer said by the priest with outstretched hands and in a loud voice. **فِي** m. pl. swaddling clothes.

فِي rt. **فِي** adv. walking with a limp, lamely. **فِي** rt. **فِي** f. paralysis of the hands. **فِي** or **فِي** the middle form is probably correct, Pers. m. a small coin.

فِي m. the cloven hoof of a goat. **فِي** rt. **فِي** f. perplexity, a distracted mind. **فِي** rt. **فِي** adv. simply, directly, liberally; foolishly; generally opp. specially; rit. **فِي** **فِي** he rises and stands erect; legal. with **فِي** to buy without warranty.

فِي rt. **فِي** f. simplicity, innocence, ignorance; with **فِي** or ellipt. openhandedness; unity of substance; gram. prose. **فِي** a) the Peshitto Version; see under **فِي**. b) a branch.

فِي held close together, pressed close.

فِي rt. **فِي** f. tastelessness, insipidity. **فِي** rt. **فِي** adv. easily, with ease, freely, readily; plainly, distinctly. **فِي** rt. **فِي** f. ease, facility; readiness; **فِي** proneness to offend. **فِي** impers. **فِي** usually with **فِي** to be all over with ...; pass. part. **فِي** pressed closely together. PAEL **فِي** to make to doubt; pass. part. **فِي** nonplussed, at a loss, pressed by difficulties. ETHPA. **فِي** to be

doubtful, to hesitate, be in doubt with **فِي** or **فِي** **فِي** **فِي** **فِي** **فِي** **فِي** **فِي** let him not be in doubt concerning either matter. DERIVATIVES, **فِي**, **فِي**, **فِي**.

فِي m. a handsbreadth = half a cubit. **فِي** part. **فِي** twisted, crooked, crookshanked.

فِي fut. **فِي**, act. part. **فِي**, pass. part. **فِي**, **فِي** to twist, twine, spin; metaph. **فِي** **فِي** **فِي** it will twist in every direction. ETHPE. **فِي** a) to be twisted, spun. b) = **فِي** to be cooked. PA. **فِي** to spin; pass. part. a) twined or spun linen. b) crooked, bending over to fall. ETH-PAAL **فِي** and ETHPAAL **فِي** a) to be twisted, twined. b) to be cooked, fried. APH. **فِي** a) to twist, twine **فِي** a rope. b) to twist, wring the limbs. c) to make great haste. ETTAPH. **فِي** to be spun. DERIVATIVES, **فِي**, **فِي**, **فِي**.

فِي or **فِي** a) spinning. b) a thread. c) parching.

فِي Ar. tasteless. **فِي** or **فِي** pl. **فِي**, **فِي**. Pers. m. a horse-cloth, pack-saddle.

فِي pass. part. **فِي**, **فِي** lukewarm, tepid, tasteless. ETHPA. **فِي** to become insipid, be spiritless. DERIVATIVES, **فِي**, **فِي**.

فِي pl. **فِي** m. a small reddish bug.

فِي m. a wicket door.

فِي m. a great fish the skin of which is used for planing or polishing wood.

فِي fut. **فِي** only in the lexx. to make plain or easy. Part. adj. **فِي**, **فِي**. **فِي** **فِي** **فِي** **فِي** **فِي** whether is it easier to say, &c.—or ...; **فِي** **فِي** easy-tempered. PA. **فِي** to explain, expound; to write commentaries; to translate; **فِي** **فِي** **فِي** explain this parable to us; **فِي** **فِي** hard of interpretation; **فِي** **فِي** **فِي** he expounds the Six Days of Creation to the congregation; **فِي** **فِي** **فِي** James of Sarug wrote commentaries on the Old and New Testaments. ETHPA. **فِي** a) to be declared,

explained; **לֹא הָיָה לָנוּ מְדֻבָּר** it had not yet been declared what should be done. b) to be translated; **לֹא הָיָה מִן מַלְאֲכֵי הַשָּׁמַיִם** which was translated from the Septuagint. DERIVATIVES, **פָּרַח**, **פָּרַח**, **פָּרַח**, **פָּרַח**, **פָּרַח**, **פָּרַח**, **פָּרַח**, **פָּרַח**.

פָּרַח rt. **פָּרַח** m. an interpreter. **פָּרַח** pass. part. **פָּרַח** bandy-legged. Cf. **פָּרַח**.

פָּרַח fut. **פָּרַח**, act. part. **פָּרַח**, pass. part. **פָּרַח**. a) to interpret a dream, solve a riddle. b) intrans. to dissolve, melt, to liquefy, fuse as metals; to be macerated; **פָּרַח הַיָּם** the salt dissolved; **פָּרַח הַיָּבֵשׁ** the frost of heathendom disappeared; metaph. **לֹא הָיָה לְחֵץ הַלֵּב** the anger of thine heart is not melted. c) to digest, to ruminate; to mature as an ulcer; **פָּרַח הַחֵם** a digestive; **פָּרַח הַחֵם** immature pustules. ETHPE. **פָּרַח** to melt, be melted; of a dream to vanish away, be of no effect. PA. **פָּרַח** a) to interpret a dream, a parable. b) trans. to melt, smelt, liquefy wax, glass, metals, to run down honey. c) to digest. ETHPA. **פָּרַח** a) to melt, flow down, to be melted, liquefied; to be cracked; **פָּרַח הַיָּם** the walls and houses were cracked by the conflagration. b) to be explained as a dream. c) to be digested. APH. **פָּרַח** a) to declare, explain; **פָּרַח אֵלֶיךָ** these things Isaiah declared in his parable of the vine. b) to relax, loosen the limbs. DERIVATIVES, **פָּרַח**, **פָּרַח**, **פָּרַח**, **פָּרַח**, **פָּרַח**, **פָּרַח**, **פָּרַח**, **פָּרַח**.

פָּרַח rt. **פָּרַח** m. interpretation of dreams, solution of riddles; rumination, digestion; melting; **פָּרַח הַלֵּב** melting of the heart = great sorrow; mitigation, relaxation; foolishness.

פָּרַח rt. **פָּרַח** f. urine; **פָּרַח** diuretic.

פָּרַח = **פָּרַח** bryony. **פָּרַח** = **פָּרַח**.

פָּרַח or **פָּרַח**, **פָּרַח**, fut. **פָּרַח**, act. part. **פָּרַח**, pass. part. **פָּרַח**. to break bread in pieces; **פָּרַח הַלֶּחֶם** break the cake in pieces;

פָּרַח broken bread. ETHPA. **פָּרַח** to be pounded, crushed. PALPEL **פָּרַח** to tear a reputation to pieces, to disparage, calumniate. ETHPALP. **פָּרַח** to be broken, crushed, destroyed. DERIVATIVES, **פָּרַח**, **פָּרַח** and **פָּרַח**, **פָּרַח**.

פָּרַח and **פָּרַח** to be enlarged, increased. Pass. part. **פָּרַח**, **פָּרַח**, **פָּרַח** wide, broad, ample; **פָּרַח הַיָּם** wide is the gate; **פָּרַח** a broad street; **פָּרַח הַיָּם** a wide-mouthed vessel; **פָּרַח** splay-footed; with **פָּרַח** or ellipt. long, lengthy; **פָּרַח הַיָּם** Luke wrote his Gospel at full length. PA. **פָּרַח** to enlarge, enrich; widen dresses, houses, territories; **פָּרַח הַיָּם** enlarge the place of thy tent; **פָּרַח הַיָּם** we have not narrated it at length. ETHPA. **פָּרַח** to be enlarged, extended; to wax great, extend widely, spread abroad; **פָּרַח הַיָּם** he ate and drank and grew large and stout; **פָּרַח הַיָּם** whose relaxes in ease, the straitness of the gate repels him; **פָּרַח הַיָּם** do not talk big about thyself; **פָּרַח הַיָּם** the gospel spreads widely. APH. **פָּרַח** to enlarge, make broad, spread out widely; to be verbose, lengthy; **פָּרַח הַיָּם** desirous of enlarging his dominions; **פָּרַח הַיָּם** they make broad their phylacteries; **פָּרַח הַיָּם** Sheol has opened widely. DERIVATIVES, **פָּרַח**, **פָּרַח**, **פָּרַח**, **פָּרַח**, **פָּרַח**, **פָּרַח**, **פָּרַח**, **פָּרַח**.

פָּרַח = **פָּרַח**. **פָּרַח**, **פָּרַח** pl. of **פָּרַח**. **פָּרַח** denom. verb from **פָּרַח** to say, speak.

פָּרַח pl. **פָּרַח** Pers. a word, saying, phrase; a text of Scripture; in poetry a line, verse, half-verse, versicle, a foot; a matter, thing, affair; with **פָּרַח**, **פָּרַח**, &c. to return or give an answer, to answer for, be answerable.

פָּרַח rt. **פָּרַח** m. largeness; **פָּרַח** their exceedingly large number.

פָּרַח rt. **פָּרַח** m. a) an originator;

ἰαθᾶ ἰαθᾶ ἰαθᾶ he who first baptized.
b) cow-dung. c) a letter taking P acha. |

ἰαθᾶ, ἰαθᾶ pl. ἰαθᾶ, ἰαθᾶ m. a table, tray;
a gift; ἰαθᾶ ἰαθᾶ a refectory. Esp. a Com-
munion table, altar.

ἰαθᾶ or ἰαθᾶ pl. ἰαθᾶ rt. ἰαθᾶ m.
ornaments, girdles or raiments dyed or wrought
in various colours or of coloured gems, varie-
gated marble or wood, agate, striped silk,
brocade.

ἰαθᾶ fut. ἰαθᾶ, imper. ἰαθᾶ and ἰαθᾶ,
act. part. ἰαθᾶ, ἰαθᾶ, pass. part. ἰαθᾶ, ἰαθᾶ,
ἰαθᾶ. a) to open, unlock, unbar, admit, of a
door to be open; ἰαθᾶ ἰαθᾶ, ἰαθᾶ ἰαθᾶ Lord,
Lord, open to us; ἰαθᾶ ἰαθᾶ ἰαθᾶ
ἰαθᾶ from my stream of thoughts
I brought out these for thy drink. Esp. with
ἰαθᾶ to open a way, remove obstruction; ἰαθᾶ
to be liberal; ἰαθᾶ to break a seal, unseal;
ἰαθᾶ to open the eyes of the blind;
ἰαθᾶ to open the womb, be first-born;
ἰαθᾶ the door opened, was open. b) to
institute, originate. c) Arab. to take a town
by storm. d) gram. to give or require the
vowel P acha; ἰαθᾶ ἰαθᾶ write or pronounce its first letter with P acha. Pass. part. open, seeing; ἰαθᾶ ἰαθᾶ an open letter, opp. secret instructions; also ἰαθᾶ ellipt. letters-patent. Gram. a letter or syl- lable with the vowel P acha. ETHPE. ἰαθᾶ a) to be opened, according to the lexx. used of gates and of being opened at once: ἰαθᾶ ἰαθᾶ the heaven opened; ἰαθᾶ ἰαθᾶ ἰαθᾶ a way was opened for him to speak. b) to be taken by storm. PA. to open windows; to open the eyes of the blind; with ἰαθᾶ to show or declare openly. ETHPA. to be opened, used according to the lexx. of the eyes, ears, and other plural objects, and of opening gradually; ἰαθᾶ ἰαθᾶ the blind man whose eyes were opened. APH. ἰαθᾶ to cause to open, to give vent. DERI- VATIVES, ἰαθᾶ, ἰαθᾶ, ἰαθᾶ, ἰαθᾶ, ἰαθᾶ, ἰαθᾶ, ἰαθᾶ, ἰαθᾶ, ἰαθᾶ, ἰαθᾶ, ἰαθᾶ. | | |

ἰαθᾶ pl. ἰαθᾶ rt. ἰαθᾶ m. a) a door,
an opening. b) a commencement, institution.

c) the place where a book opens, i.e. the
two pages lying open. d) the taking of a
city by storm. e) pl. = ἰαθᾶ the supports of
a weaver's beam. f) gram. the vowel P acha. |

ἰαθᾶ pl. ἰαθᾶ rt. ἰαθᾶ m. a) an opening.
b) explanation. c) the royal sceptre.

ἰαθᾶ verb; see ἰαθᾶ.

ἰαθᾶ, ἰαθᾶ pl. ἰαθᾶ rt. ἰαθᾶ m. breadth;
latitude; ἰαθᾶ across, transversely.

ἰαθᾶ rt. ἰαθᾶ adv. of speaking or
writing at length, fully.

ἰαθᾶ rt. ἰαθᾶ f. a) extent, abundance;
enlargement, state of being at large, at ease,
opp. straits and distress; ἰαθᾶ amply,
abundantly. b) with ἰαθᾶ diffusiveness.

ἰαθᾶ dimin. of ἰαθᾶ see under ἰαθᾶ.
m. a short letter.

ἰαθᾶ rt. ἰαθᾶ f. a doorway, gateway.

ἰαθᾶ, ἰαθᾶ rt. ἰαθᾶ broad, large.

ἰαθᾶ pl. ἰαθᾶ rt. ἰαθᾶ f. variety, diversity;
embroidery; -pl. a leopard's spots.

ἰαθᾶ rt. ἰαθᾶ adv. obliquely, sidewise.

ἰαθᾶ rt. ἰαθᾶ f. crookedness; ἰαθᾶ
in a straight course.

ἰαθᾶ rt. ἰαθᾶ f. a wick.

ἰαθᾶ rt. ἰαθᾶ latitudinal, of latitude.

ἰαθᾶ and ἰαθᾶ φθίσις, consump-
tion, also a disease of the eye, the pupil
becomes small and dull.

ἰαθᾶ pl. ἰαθᾶ φθισικός, consumptive.

ἰαθᾶ fem. pass. part. a) of verb ἰαθᾶ stat.
abs. b) of verb ἰαθᾶ stat. emph.

ἰαθᾶ fut. ἰαθᾶ. to mix, mingle. Pass.
part. ἰαθᾶ, ἰαθᾶ, ἰαθᾶ intermingled,
various, woven of different materials or colours,
embroidered; ἰαθᾶ ἰαθᾶ
ἰαθᾶ the good seed is intermingled with briars;
ἰαθᾶ ἰαθᾶ thou hast arrayed thyself in
many-coloured raiment. PA. ἰαθᾶ to vary;
ἰαθᾶ ἰαθᾶ vary thy physical service with spiritual labours.
Pass. part. ἰαθᾶ, ἰαθᾶ, ἰαθᾶ varied,
mixed, confused; various, adorned, manifold,
esp. many coloured, wrought in various colours;
ἰαθᾶ ἰαθᾶ meadows

with many-coloured blossoms and flowers; ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ a crown adorned with precious beryls. ETHPA. ܩܘܪܝܢܐ to be curiously wrought, intermingled. DERIVATIVES, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. m. interwoven, interwrought or embroidered cloth or silk; embroidery.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ m. ܩܘܪܝܢܐ, f. ܩܘܪܝܢܐ. Sanskrit an idol; ܩܘܪܝܢܐ ܩܘܪܝܢܐ a temple of idols; ܩܘܪܝܢܐ idolators.

ܩܘܪܝܢܐ dimin. of ܩܘܪܝܢܐ. m. a small idol.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ from ܩܘܪܝܢܐ. f. idolatry.

ܩܘܪܝܢܐ, ܩܘܪܝܢܐ from ܩܘܪܝܢܐ. of or pertaining to idols.

ܩܘܪܝܢܐ fut. ܩܘܪܝܢܐ, act. part. ܩܘܪܝܢܐ, ܩܘܪܝܢܐ. to twist awry, pervert. Pass. part. ܩܘܪܝܢܐ, ܩܘܪܝܢܐ. distorted, perverse, froward; ܩܘܪܝܢܐ ܩܘܪܝܢܐ a distorted bow; ܩܘܪܝܢܐ ܩܘܪܝܢܐ a fool of froward lips. ETHPE. ܩܘܪܝܢܐ to be crooked, distorted, awry of the limbs, of furrows, &c. PA. ܩܘܪܝܢܐ to twist awry, distort, pervert, make crooked usually metaph. often with ܩܘܪܝܢܐ to make a way crooked, act frowardly. Pass. part. crooked, perverse, shifty,

deceitful, opp. ܩܘܪܝܢܐ upright, straightforward; ܩܘܪܝܢܐ ܩܘܪܝܢܐ a crooked and perverse generation; ܩܘܪܝܢܐ ܩܘܪܝܢܐ unperverted faith. ETHPA. ܩܘܪܝܢܐ to be contorted, distorted, perverted; ܩܘܪܝܢܐ ܩܘܪܝܢܐ his mouth was awry; ܩܘܪܝܢܐ ܩܘܪܝܢܐ the path for innocent children was made crooked by the learned. DERIVATIVES, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. m. twisting; complication.

ܩܘܪܝܢܐ dimin. of ܩܘܪܝܢܐ. m. pl. fringes.

ܩܘܪܝܢܐ m. an asp, a deaf adder.

ܩܘܪܝܢܐ Arab. tumult, discord.

ܩܘܪܝܢܐ PALPEL conj. of ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ fut. ܩܘܪܝܢܐ, act. part. ܩܘܪܝܢܐ, ܩܘܪܝܢܐ. a) to burst, break open as an ulcer. b) trans. to penetrate, pierce with an arrow. ETHPE. ܩܘܪܝܢܐ to come to a head, burst as sores. DERIVATIVE, ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ = ܩܘܪܝܢܐ f. ܩܘܪܝܢܐ, a slip of writing, a memorandum, a letter.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. m. the bursting of an ulcer, discharge.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ, ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. m. a morsel, slice, bit of bread or meat, scraps.

ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ



ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ

ܩܘܪܝܢܐ

ܩܘܪܝܢܐ

ܩܘܪܝܢܐ, ܩܘܪܝܢܐ Sodhe, the eighteenth letter of the Syriac alphabet; the number 90, with a point above, ܩܘܪܝܢܐ, 900.

ܩܘܪܝܢܐ abbrev. for ܩܘܪܝܢܐ, a codex; ܩܘܪܝܢܐ a prayer.

ܩܘܪܝܢܐ for ܩܘܪܝܢܐ pass. part. of verb ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ Pael conj. of ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ and ܩܘܪܝܢܐ, m. ܩܘܪܝܢܐ, f. emph. ܩܘܪܝܢܐ and ܩܘܪܝܢܐ, pl. ܩܘܪܝܢܐ, ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. filthy, foul, dirty, soiled, impure; ܩܘܪܝܢܐ ܩܘܪܝܢܐ filthy garments; ܩܘܪܝܢܐ ܩܘܪܝܢܐ foul thoughts.

ܩܘܪܝܢܐ, ܩܘܪܝܢܐ or ܩܘܪܝܢܐ, pl. ܩܘܪܝܢܐ and ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. f. filth, dirt, defilement, uncleanness, impurity; dross, mire.

٤٧٢ act. part. of verb ٤٧٢.

٤٧٢ = ٤٧٢.

٤٧٢ act. part. of verb ٤٧٢.

٤٧٢ fut. ٤٧٢, act. part. ٤٧٢, pass. part.

٤٧٢ pl. W-Syr. ٤٧٢, E-Syr. ٤٧٢. to be

filthy, defiled; ٤٧٢ ٤٧٢ ٤٧٢

men were vile and the whole race of man

was foul; ٤٧٢ ٤٧٢ ٤٧٢ garments undefiled.

PA. ٤٧٢, ٤٧٢ and ٤٧٢ to defile, pollute, tarnish,

sully; ٤٧٢ ٤٧٢ ٤٧٢ thou hast tarnished

thy pearl. ETHPA. ٤٧٢, ٤٧٢, ٤٧٢ to be

made filthy, to be defiled, sullied, tarnished;

٤٧٢ ٤٧٢ ٤٧٢ the sun

is not sullied when it passes over dirt-heaps.

DERIVATIVES, ٤٧٢, ٤٧٢, ٤٧٢, ٤٧٢, ٤٧٢.

٤٧٢ part. of verb ٤٧٢. eager, &c.

٤٧٢ a) = ٤٧٢ act. part. of ٤٧٢. b)

dazzled, dizzy.

٤٧٢ = ٤٧٢ a mat.

٤٧٢; see ٤٧٢ tamarind fruit.

٤٧٢, ٤٧٢, act. part. of verb ٤٧٢. ٤٧٢, ٤٧٢

part. of verb ٤٧٢.

٤٧٢ denom. verb PAEL conj. from ٤٧٢; pass.

part. ٤٧٢ dirty, vile.

٤٧٢ rarely ٤٧٢ pl. ٤٧٢ rt. ٤٧٢. f. dirt,

foulness, impurity.

٤٧٢ fut. ٤٧٢, act. part. ٤٧٢. a) to be

willing, to will, wish, prefer, seek to; with ٤٧٢

to agree, consent; ٤٧٢ ٤٧٢ ٤٧٢ would

that we had died; ٤٧٢ ٤٧٢ ٤٧٢ we

would see a sign from Thee; ٤٧٢ ٤٧٢ ٤٧٢

I desire to draw nigh but I fear;

٤٧٢ ٤٧٢ unintentionally, unwillingly. b)

with ٤٧٢ to have pleasure in, be pleased with,

delight in; ٤٧٢ ٤٧٢ delighting in evil;

٤٧٢ Lord God,

accept our prayers. ETHPE. ٤٧٢ to be will-

ing, to consent; with ٤٧٢ to be well pleased, to

choose; ٤٧٢ ٤٧٢

the Bishops and laity elected Bishop

Behnam Patriarch; with ٤٧٢ to desire, be

inclined; with ٤٧٢ to be of one will; ٤٧٢

٤٧٢ what his soul desireth; pass. part.

٤٧٢ acceptable. DERIVATIVES, ٤٧٢,

٤٧٢, ٤٧٢, ٤٧٢, ٤٧٢,

٤٧٢.

٤٧٢ part. ٤٧٢. to dry up, wither. Cf. ٤٧٢.

٤٧٢ m. medicine. Cf. ٤٧٢.

٤٧٢ pl. ٤٧٢ rt. ٤٧٢. f. a

matter, affair, thing; a possession, property,

goods; ٤٧٢ ٤٧٢ that she was come; ٤٧٢

٤٧٢ ٤٧٢ ٤٧٢ furniture;

٤٧٢ ٤٧٢ ٤٧٢ in some measure; ٤٧٢

٤٧٢ ٤٧٢ of my, of his, own accord; ٤٧٢

because.

٤٧٢ or ٤٧٢ rt. ٤٧٢. witless, foolish.

٤٧٢ rt. ٤٧٢. f. vain talking, mad folly,

depravity, witlessness.

٤٧٢ pl. ٤٧٢ rt. ٤٧٢. m. will,

desire, device, delight; ٤٧٢ ٤٧٢ freedom of the

will, free-will; ٤٧٢ ٤٧٢ of his free choice

or will; ٤٧٢ ٤٧٢ those who are on his side,

partisans; ٤٧٢ ٤٧٢ he may choose, it

may be as he will; ٤٧٢ ٤٧٢ he chose,

willed; it was the will, mind or decision of...;

it seemed good to...; ٤٧٢ ٤٧٢ I have

no pleasure in them. With preps. ٤٧٢ or

٤٧٢ ٤٧٢ willingly, of his own accord; ٤٧٢

voluntary; acceptable; ٤٧٢ with acceptance,

acceptable.

٤٧٢ rt. ٤٧٢. adv. willingly, wilfully,

voluntarily.

٤٧٢ rt. ٤٧٢. voluntary, willing, of

free will.

٤٧٢ rt. ٤٧٢. f. will.

٤٧٢ fut. ٤٧٢, act. part. ٤٧٢, pass.

part. ٤٧٢. ٤٧٢. to dip, moisten, dye; ٤٧٢

٤٧٢ when He had dipped the sop

in the dish; ٤٧٢ ٤٧٢ dyed purple;

٤٧٢ ٤٧٢ swords wet with blood. ETHPE.

٤٧٢ to be dipped, dyed; to be baptized; to

be moistened, wet; ٤٧٢ ٤٧٢

the ground was wet with his tears.

PA. ٤٧٢ to make wet, to water; ٤٧٢

she began to wet his feet

with her tears. ETHPA. ٤٧٢ to be dipped,

wetted, sprinkled ٤٧٢ with dew; ٤٧٢ with

blood; **دَحْدَح** with oil. DERIVATIVES, **دَحْدَح**, **دَحْدَح**, **دَحْدَح**, **دَحْدَح**, **دَحْدَح**, **دَحْدَح**, **دَحْدَح**, **دَحْدَح**.

دَحْدَح pl. **دَحْدَح** rt. **دَح** m. a dyer.
دَحْدَح pl. **دَحْدَح** rt. **دَح** m. a dye, pigment; med. an external application.

دَحْدَح constr. st. **دَح**, pl. up to ten
دَحْدَح, above ten **دَحْدَح** rt. **دَح** f. a) a finger, toe, digit; **دَحْدَح** the finger next the thumb, the forefinger also called **دَحْدَح** is the middle finger, **دَحْدَح** the fourth, and **دَحْدَح** the fifth finger. b) a measure of length equalling six barley-grains placed side by side. c) **دَحْدَح** a thimble; **دَحْدَح** the duodenum, an intestine twelve fingers in length; **دَحْدَح** Hermes' fingers=meadow saffron; **دَحْدَح** virgins' fingers, a long-shaped berry used in dyeing red.

دَحْدَح rt. **دَح** m. dyeing.
دَحْدَح rt. **دَح** of or done with the finger.

دَحْدَح fut. **دَحْدَح**, act. part. **دَحْدَح** to talk foolishly, brawl, rave, twaddle; **دَحْدَح** he uttered raving blasphemies; **دَحْدَح** men of disordered minds. PA. **دَحْدَح** to rave. DERIVATIVES, **دَحْدَح**, **دَحْدَح**, **دَحْدَح**.

دَحْدَح Ar. m. the aloë.
دَحْدَح pl. **دَحْدَح** rt. **دَح** a chatterer, witless.
دَحْدَح pl. **دَحْدَح** rt. **دَح** m. a) prating, vain talk, gossip. b) bloodshot state of the eyes.

دَحْدَح denom. verb PAEL conj. from **دَحْدَح** to set in order, improve, decorate, embellish buildings; to adorn, dress, trim; **دَحْدَح** rain adorning the earth with all sorts of fruit; **دَحْدَح** if error be able to dress up deceit; **دَحْدَح** a bride adorned for her husband. ETHPA. **دَحْدَح** to adorn or deck oneself; to be adorned.

دَحْدَح pl. **دَحْدَح** sometimes **دَحْدَح** (soft p, **دَحْدَح** care has hard p) m. an ornament, decoration, embellishment; carved work; the gem of a ring. DERIVATIVES, verb **دَحْدَح**,

دَحْدَح, **دَحْدَح**, **دَحْدَح**, **دَحْدَح**, **دَحْدَح**.

دَحْدَح fut. **دَحْدَح** and **دَحْدَح**, parts. **دَحْدَح**; **دَحْدَح** to fix the eye, cast the evil eye; to gaze intently, contemplate; with **دَحْدَح** **دَحْدَح** Moses went to gaze at the bush; **دَحْدَح** silent and contemplative. APH. **دَحْدَح** to fix the eyes, **دَحْدَح** the mind, **دَحْدَح** the thoughts, &c.; also absolutely to regard intently, consider with **دَحْدَح**; **دَحْدَح** he gazed intently into its depth and saw thy beauty; **دَحْدَح** consider this book. DERIVATIVES, **دَحْدَح**, **دَحْدَح**, **دَحْدَح**.

دَحْدَح Sodhe, name of the letter n.

دَحْدَح fut. **دَحْدَح**, act. part. **دَحْدَح**; **دَحْدَح** pass. part. **دَحْدَح**, **دَحْدَح**, **دَحْدَح**. a) to grow rusty, worn out; to become deserted, desolate, lonely, void; **دَحْدَح** the ploughshare has long been rusted; **دَحْدَح** the city was left desolate; **دَحْدَح** the fields were untilled; **دَحْدَح** void of virtues; **دَحْدَح** a lone woman, a desolate place.

b) to snatch at, mock with **دَحْدَح**; **دَحْدَح** lest darkness snatch thee or taunt thee in the pit. PA. **دَحْدَح** a) to lay waste, depopulate. b) to play the wanton. ETHPA. **دَحْدَح** a) to be uninhabited, depopulated, deserted; **دَحْدَح** may these monasteries never be uninhabited by monks. b) to make sport, make game of, mock; to trick, delude, beguile with **دَحْدَح**; **دَحْدَح** the world mocked him with its enticements; **دَحْدَح** he deludes himself. APH. **دَحْدَح** to make desolate, deprive of inhabitants; **دَحْدَح** night made the streets of the cities lonely. DERIVATIVES, **دَحْدَح**, **دَحْدَح**, **دَحْدَح**, **دَحْدَح**, **دَحْدَح**, **دَحْدَح**, **دَحْدَح**.

دَحْدَح pl. **دَحْدَح** rt. **دَح** m. sport, mockery; a laughing-stock; irony; a trick, beguilement.

دَحْدَح pl. **دَحْدَح** rt. **دَح** m. rust; waste, uncultivation; a desert, solitude.

دَحْدَح a) rt. **دَح** m. desolation. b) Heb. intent regard, attention.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. adv. in ridicule, ironically.

ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ E-Syr. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. a) the carbuncle.

b) antimony, black lead, paint for the eyes.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. lying waste, remaining uncultivated or uninhabited, desolation.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. growing in waste places.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. a rootlet, fibre.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. the temples of the head.

ܐܘܪܝܢܐ Ar. mother-of-pearl.

ܐܘܪܝܢܐ pass. part. ܐܘܪܝܢܐ. to be drunken, be in a drunken sleep. ETHPE. ܐܘܪܝܢܐ to be seized with fear, flee from fright. PA. ܐܘܪܝܢܐ, pass. part. ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ intoxicated, giddy from drink. ETHPA.

ܐܘܪܝܢܐ to be drowsy or giddy from drunkenness;

ܐܘܪܝܢܐ I was as one stupefied with drink. APH. ܐܘܪܝܢܐ to make drunken, make giddy. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ,

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. sick headache, dizziness.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. headache, pain in the temples.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ, fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ to thirst, to be dry, parched with thirst;

part. adj. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ dry, thirsty; ܐܘܪܝܢܐ

ܐܘܪܝܢܐ a thirsty land; ܐܘܪܝܢܐ ܐܘܪܝܢܐ thirsting

for salvation; ܐܘܪܝܢܐ ܐܘܪܝܢܐ I thirst for

the sight of them. PA. ܐܘܪܝܢܐ intens. to thirst;

ܐܘܪܝܢܐ for blood. ETHPA. ܐܘܪܝܢܐ to thirst. APH.

ܐܘܪܝܢܐ to make to thirst, cause to thirst. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. thirst.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. neighing; lustful.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. neighing, whinnying,

braying.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. thirst, drought; thirsty;

ܐܘܪܝܢܐ dry places.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. thirst.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. adv. eagerly.

ܐܘܪܝܢܐ pr. n. Sion.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ: of or from Sion,

Sionite.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. thirst, thirstiness.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ. to

neigh, whinny; metaph. to lust. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. a neigh, neigling.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ m. cicuta virosa, hemlock.

ܐܘܪܝܢܐ m. a cistern.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, pass. part. ܐܘܪܝܢܐ.

a) to pile up stones, set up a cairn, block. b)

to be silent as an empty house. c) to languish,

begin to wither. ETHPE. ܐܘܪܝܢܐ to clash. PA.

ܐܘܪܝܢܐ trans. to dry. APH. ܐܘܪܝܢܐ same as Peal.

DERIVATIVES, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ imper. of ܐܘܪܝܢܐ to plant and of the following verb.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

to resort, frequent, visit, come with ܐܘܪܝܢܐ, ܐܘܪܝܢܐ,

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ of place or pers. ܐܘܪܝܢܐ ܐܘܪܝܢܐ

ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ they go to school; ܐܘܪܝܢܐ ܐܘܪܝܢܐ

ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ every one resorted to his door. PA. ܐܘܪܝܢܐ a) to

summon, call or bring together; to recall, call

to memory; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ

God brought together to the ark animals which

they had never seen. b) to fetch, obtain, procure,

prepare; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ

ETHPA. ܐܘܪܝܢܐ to resort, to be present, ready;

to be found, obtained; ܐܘܪܝܢܐ ܐܘܪܝܢܐ

ܐܘܪܝܢܐ that they should assemble and be

present at Ephesus; ܐܘܪܝܢܐ ܐܘܪܝܢܐ

ܐܘܪܝܢܐ our sustenance is derived from the king.

DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ,

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. a resort, rendezvous;

meeting-place, approach, nearness; ܐܘܪܝܢܐ

ܐܘܪܝܢܐ place of meeting; ܐܘܪܝܢܐ to meet thee;

ܐܘܪܝܢܐ ܐܘܪܝܢܐ is in propinquity, approaches nearest

to...; ܐܘܪܝܢܐ ܐܘܪܝܢܐ He gathers

wanderers near to Himself.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. dye; ܐܘܪܝܢܐ or

ܐܘܪܝܢܐ scarlet dye.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. dyeing.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. dye, colour; dyed

wool, dyed raiment.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. elegance.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, pass.

part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ. to hunt, chase, fish; to capture,

catch; take; **٤٧٥** **تَدْنًا** the fishes they had caught; **٤٧٥** **حَدَّكَ حَتَمًا** Thou camest to take captive human sheep; **٤٧٥** **حَتَقًا** **حَتَقًا** she was fast held in the snares of death. **ETHPE.** **٤٧٥** **لِئَلِّ** to be caught, ensnared, netted, captured; **٤٧٥** **لِئَلِّ** was the sense caught by you? did you see the meaning? **٤٧٥** **لِئَلِّ** he will be captured by desire. **PA.** **٤٧٥** to hunt; **٤٧٥** **لِئَلِّ** thou huntest my soul; **٤٧٥** **لِئَلِّ** birds of prey. **APH.** **٤٧٥** to hunt, seize. **DERIVATIVES,** **٤٧٥**, **٤٧٥**, **٤٧٥**, **٤٧٥**, **٤٧٥**, **٤٧٥**, **٤٧٥**, **٤٧٥**.

٤٧٥ a) = **٤٧٥** conversation. b) = **٤٧٥** victuals.

٤٧٥ pl. **٤٧٥** rt. **٤٧٥** m. a trick, delusion.

٤٧٥ rt. **٤٧٥** m. drowsiness, heaviness, headache, drunken stupidity.

٤٧٥ rt. **٤٧٥** intention, effort.

٤٧٥ rt. **٤٧٥** m. smart, sharp pain.

٤٧٥ or **٤٧٥** rt. **٤٧٥** dried up, stabby, mouldy as bread.

٤٧٥ fut. **٤٧٥** a) to scream as an eagle. b) to feel a sharp pain as when nitre or salt touches a sore; to suffer from a tubercle on the eye. **PA.** **٤٧٥** pass. part. **٤٧٥** to utter a shrill sound. **APH.** **٤٧٥** to pronounce clearly; to feel a sharp pain or smart; to clear the thoughts, purify the mind. **DERIVATIVES,** **٤٧٥**, **٤٧٥**, **٤٧٥**, **٤٧٥**, **٤٧٥**.

٤٧٥ rt. **٤٧٥** m. a) pain, ache, giddiness. b) wailing sorrow. c) an alloy of brass and copper too soft to bear hammering.

٤٧٥ rt. **٤٧٥** f. pain from the probing or cauterization of an ulcer.

٤٧٥ rt. **٤٧٥** m. anxiety, profligacy.

٤٧٥, **٤٧٥** pl. **٤٧٥** rt. **٤٧٥** f. railing, abuse.

٤٧٥, **٤٧٥** red with shame.

٤٧٥ rt. **٤٧٥** f. an outcry, shrill cry.

٤٧٥ pl. **٤٧٥** rt. **٤٧٥** m. a) a heap of stones, a cairn. b) a dry tree. c) desolation of a forsaken house.

٤٧٥ rt. **٤٧٥** m. filth.

٤٧٥ rt. **٤٧٥** m. preparation; the advent of our Lord.

٤٧٥ rt. **٤٧٥** m. the chase, hunting, fishing.

٤٧٥ rt. **٤٧٥** m. grief.

٤٧٥ rt. **٤٧٥** m. ornament.

٤٧٥ m. liquorice root.

٤٧٥ rt. **٤٧٥** m. cleaving, splitting.

٤٧٥ rt. **٤٧٥** m. perversion of justice.

٤٧٥, **٤٧٥** rt. **٤٧٥** m. a) clarifying, fining from dregs or lees, metaph. of the soul. b) clearness, lucidity.

٤٧٥ from **٤٧٥** m. an image, imagination.

٤٧٥ rt. **٤٧٥** m. fracture, fracturing.

٤٧٥ rt. **٤٧٥** m. the pounding of drugs.

٤٧٥ pl. **٤٧٥** rt. **٤٧٥** f. a wound, hurt; a bruise, contusion esp. of the head.

٤٧٥ fut. **٤٧٥** act. part. **٤٧٥** to fast, abstain; with **٤٧٥** to keep, observe a fast; **٤٧٥** **٤٧٥** fast from evil. **ETHPE.** **٤٧٥** to be kept of a fast; **٤٧٥** **٤٧٥** the day shall be kept as a fast. **APH.** **٤٧٥** to enjoy a fast. **DERIVATIVES,** **٤٧٥**, **٤٧٥**, **٤٧٥**.

٤٧٥ pl. **٤٧٥** rt. **٤٧٥** m. a fast. 1 and 2. **٤٧٥** and **٤٧٥** the Wednesday and Friday fast throughout the year; 3. **٤٧٥** the Virgins' fast, on the three days following Epiphany; 4. **٤٧٥** or **٤٧٥** the fast of the Nativity or Annunciation lasting through the four weeks before Christmas; 5. **٤٧٥** the fast of the Assumption of the Deipara, from Aug. 1-15; 6. **٤٧٥** or **٤٧٥** fast of the Cross or of Mar Elia, from the First Sunday of Elijah = eighth Sunday after Pentecost, to the Seventh; 7. **٤٧٥** fast of the Apostles, from the third day after Pentecost till June 29; 8. **٤٧٥** also called **٤٧٥** Lent; 9. **٤٧٥** = **٤٧٥** see above, under **٤٧٥**.

٤٧٥ rt. **٤٧٥** m. in the Lexx. a tie, band, bond, obligation; **٤٧٥** firmly, constantly.

٤٧٥ and **٤٧٥** rt. **٤٧٥** of or belonging to a fast.

ܢܚܘܕܝܢ from ܢܚܘܢ m. shame, confusion.
ܢܚܘܕܝܢ and ܢܚܘܕܝܢ plurals of ܢܚܘܢ.
ܢܚܘܢ perh. anethum foeniculum, anise, dill,
fennell.

ܢܚܘܢ Pers. red beet.

ܢܚܘܢ m. hard stone, such as flint, quartz,
marble.

ܢܚܘܢ rt. ܢܚ. m. a) filth. b) perh. meta-
physics.

ܢܚܘܢ pl. ܢܚ rt. ܢܚ. m. a) filth, defile-
ment. b) reproach, calumny.

ܢܚܘܢ rt. ܢܚ. m. abuse, invective.

ܢܚܘܢ rt. ܢܚ. m. a sudden onslaught,
encounter.

ܢܚܘܢ (ܢܚܘܢ) soap-stone.

ܢܚܘܢ PALI conj. to chirp, squeak, chink.

DERIVATIVES, ܢܚܘܢ, ܢܚܘܢ.

ܢܚܘܢ from ܢܚ. m. chirping, twittering.

ܢܚܘܢ E-Syr. ܢܚܘܢ pl. ܢܚ m. with ܢܚܘܢ
or ellipt. a comet.

ܢܚܘܢ usually pl. ܢܚ f. a) a lock of
hair, fore-lock; metaph. tendrils, flames. b)
the downy plume of a reed. c) fibrous roots.
d) fringes, threads.

ܢܚܘܢ pl. ܢܚ m. a wood-pigeon, ringdove.

ܢܚܘܢ f. pl. forceps, tongs.

ܢܚܘܢ m. artemisia vulgaris, southern-wood,
old man; or sium lancifolium, an umbellifer
producing edible roots.

ܢܚ m. dust.

ܢܚ imper. of verb ܢܚ to bind and of verb ܢܚ, ܢܚ.

ܢܚ pr. n. Tyre.

ܢܚ, ܢܚ fut. ܢܚ, act. part. ܢܚ, ܢܚ, pass.
part. ܢܚ, ܢܚ, ܢܚ. a) to form, fashion, paint,
draw often with ܢܚܘܢ, ܢܚܘܢ, ܢܚܘܢ,
ܢܚܘܢ, ܢܚܘܢ, ܢܚܘܢ figures, images; to describe, depict, delineate;
ܢܚܘܢ, ܢܚܘܢ painters paint with pig-
ments; ܢܚܘܢ, ܢܚܘܢ the calf they fashioned;
ܢܚܘܢ to decorate the church with pic-
tures; ܢܚܘܢ, ܢܚܘܢ a ringdove. b) with
ܢܚܘܢ or ܢܚܘܢ to make the sign of the cross.
c) to represent, show forth, signify, typify;

with ܢܚܘܢ to prefigure; ܢܚܘܢ, ܢܚܘܢ the
war they represented to him as imminent;
ܢܚܘܢ Jacob's ladder
typified Our Saviour's cross. d) to see confused
images, be dim-sighted, dizzy. ETHPE. ܢܚܘܢ,
ܢܚܘܢ and ܢܚܘܢ to be formed, fashioned, depicted,
represented, figured ܢܚܘܢ in a parable; ܢܚܘܢ
ܢܚܘܢ before he was formed in the
womb. PA. ܢܚ and ܢܚ to paint, represent,
imagine; pass. part. ܢܚܘܢ, ܢܚܘܢ speckled,
variegated. DERIVATIVES, ܢܚܘܢ, ܢܚܘܢ, ܢܚܘܢ,
ܢܚܘܢ, ܢܚܘܢ, ܢܚܘܢ, ܢܚܘܢ, ܢܚܘܢ, ܢܚܘܢ,
ܢܚܘܢ, ܢܚܘܢ, ܢܚܘܢ, ܢܚܘܢ.

ܢܚܘܢ pl. ܢܚܘܢ m. the neck, throat; ܢܚܘܢ collar;
ܢܚܘܢ a camel's hump; ܢܚܘܢ the top or
the stalk of pomegranates; ܢܚܘܢ haughtiness.

ܢܚܘܢ rt. ܢܚ. m. dizziness.

ܢܚܘܢ m. tordylium officinale, the seed of the
hartwort or meadow saxifrage. Also laser-
pitium, assafetida.

ܢܚܘܢ and ܢܚܘܢ rt. ܢܚ. f. cry, scream
of an eagle, peacock, &c.

ܢܚܘܢ, ܢܚܘܢ from ܢܚ. Tyrian.

ܢܚܘܢ pl. ܢܚ rt. ܢܚ. m. poverty, want.

ܢܚܘܢ rt. ܢܚ. m. a) cutting, harvesting of
the date crop. b) resolution.

ܢܚܘܢ pl. ܢܚ rt. ܢܚ. m. a swimming
in the head, dizziness, consternation, terror;
usually pl. and often with ܢܚܘܢ to be seized with
giddiness.

ܢܚܘܢ, ܢܚܘܢ Ar. m. epilepsy.

ܢܚܘܢ rt. ܢܚ. m. constipation, astringent
acidity.

ܢܚܘܢ rt. ܢܚ. m. hard frost.

ܢܚܘܢ pl. ܢܚ, ܢܚ rt. ܢܚ. f. a) a form,
image; a statue but also a picture, opp.
ܢܚܘܢ a statue; ܢܚܘܢ, ܢܚܘܢ an illumi-
nated gospel. b) figured work, embroidery.
c) lineaments, features. d) form, opp. sub-
stance and reality. e) moral character. f)
ܢܚܘܢ or ܢܚܘܢ writing, text, esp. the
text of Holy Scripture. g) ܢܚܘܢ the dog-
star, Sirius.

לֹאֲנִי, לִי fut. לֹאֲנִי, infin. לֹאֲנִי, act. part. לֹאֲנִי;
 לֹאֲנִי, pass. part. לֹאֲנִי, לֹאֲנִי, לֹאֲנִי. to give ear,
 give heed, obey; לֹאֲנִי חֲכָם hearken unto me;
 לֹאֲנִי לִי? לֹאֲנִי Thou hast inclined Thine ear.
 ETHPE. לֹאֲנִי part. לֹאֲנִי or לֹאֲנִי. to
 be listened to. APH. לֹאֲנִי to hearken. DERI-
 VATIVES, לֹאֲנִי, לֹאֲנִי.

לֹאֲנִי (hard ל) rt. לֹאֲנִי. m. a) hearkening, atten-
 tion, heed; sound esp. the sound of a voice.
 b) לֹאֲנִי (soft ל) conversation, society, com-
 panionship.

לֹאֲנִי fut. לֹאֲנִי, act. part. לֹאֲנִי. to glow, to
 strike, beat as the rays of the sun; לֹאֲנִי מַחְמָה
 the sun beat on Jonah's head. APH. לֹאֲנִי to express, pronounce, make known
 abroad as לֹאֲנִי tidings; to publish as לֹאֲנִי
 an edict. Esp. to write down, write out; לֹאֲנִי
 if a man write a will; לֹאֲנִי
 he commanded two
 copies to be made of it. ETHTAPH. לֹאֲנִי to
 be expressed, described; to be written down.
 DERIVATIVES, לֹאֲנִי, לֹאֲנִי, לֹאֲנִי, לֹאֲנִי,
 לֹאֲנִי, לֹאֲנִי.

לֹאֲנִי or לֹאֲנִי rt. לֹאֲנִי. m. burning heat.
 לֹאֲנִי PAEL לֹאֲנִי. to revile; לֹאֲנִי לֹאֲנִי
 Who was reviled and reviled not;
 לֹאֲנִי לֹאֲנִי do not revile him. ETHPA.
 לֹאֲנִי to be reviled, to be accused of disgrace-
 ful sin. DERIVATIVES, לֹאֲנִי, לֹאֲנִי, לֹאֲנִי,
 לֹאֲנִי.

לֹאֲנִי rt. לֹאֲנִי. m. a clear sky, fair weather.
 לֹאֲנִי pl. לֹאֲנִי rt. לֹאֲנִי. usually m. a) a copy,
 codex, manuscript, לֹאֲנִי and לֹאֲנִי in another copy;
 לֹאֲנִי לֹאֲנִי copies of articles, heads of accusation.
 b) a section, lesson, portion of scripture. These
 are rather longer than our chapters.

לֹאֲנִי rt. לֹאֲנִי. f. a document, note לֹאֲנִי
 of sale.

לֹאֲנִי pl. לֹאֲנִי, לֹאֲנִי rt. לֹאֲנִי. clear, bright,
 powerful of sunlight.

לֹאֲנִי rt. לֹאֲנִי. f. splendour.

לֹאֲנִי denom. verb from לֹאֲנִי PAEL conj. a)
 to play the harlot. b) to use foul language.
 ETHPA. לֹאֲנִי to defile oneself.

לֹאֲנִי, לֹאֲנִי, לֹאֲנִי filthy, impure. DERIVA-
 TIVES, verb לֹאֲנִי, לֹאֲנִי.

לֹאֲנִי from לֹאֲנִי f. harlotry, licentiousness,
 immodesty.

לֹאֲנִי f. a fish snack, relish.

לֹאֲנִי shamefaced. Cf. לֹאֲנִי.

לֹאֲנִי pl. לֹאֲנִי m. a) chips of wood, splinters,
 firewood, fuel. b) slices of dried meat, layers
 of salted meat.

לֹאֲנִי m. the mouthpiece of a reed pipe.

לֹאֲנִי adj. hard, dried meat.

לֹאֲנִי, לֹאֲנִי from לֹאֲנִי laminar.

לֹאֲנִי rarely לֹאֲנִי, also לֹאֲנִי and לֹאֲנִי but only
 with pron. affixes, לֹאֲנִי or לֹאֲנִי, &c. prep. to,
 with, at; לֹאֲנִי to, up to; לֹאֲנִי within
 a little; לֹאֲנִי לֹאֲנִי there is nothing
 against me; לֹאֲנִי לֹאֲנִי for our
 part, their part; of our, of their own accord.

לֹאֲנִי, לֹאֲנִי pass. part. of verb לֹאֲנִי.

לֹאֲנִי (לֹאֲנִי) rt. לֹאֲנִי. m. hunting, fishing; a
 snare; the prey; game, venison, food; לֹאֲנִי
 a catch, haul of fish; לֹאֲנִי hunting dogs;
 לֹאֲנִי a bird of prey. Metaph. a chase,
 eager pursuit; also לֹאֲנִי לֹאֲנִי he failed to
 catch the meaning.

לֹאֲנִי (לֹאֲנִי) pl. לֹאֲנִי rt. לֹאֲנִי. m. a hunter, fisher,
 fowler.

לֹאֲנִי rt. לֹאֲנִי. f. fishing.

לֹאֲנִי pr. n. Sidon.

לֹאֲנִי, לֹאֲנִי a) from לֹאֲנִי. Sidonian. b) an
 apothecary. c) rt. לֹאֲנִי. of the chase.

לֹאֲנִי pl. לֹאֲנִי rt. לֹאֲנִי. m. a comer, a goer,
 one who habitually attends.

לֹאֲנִי rt. לֹאֲנִי. m. one who fasts.

לֹאֲנִי rt. לֹאֲנִי. m. one who forms, a maker.

לֹאֲנִי pl. לֹאֲנִי rt. לֹאֲנִי. m. a listener.

לֹאֲנִי rt. לֹאֲנִי. m. the sharp cry or shriek of
 a hawk.

לֹאֲנִי or לֹאֲנִי lepidium latifolium, broad-
 leaved cress.

לֹאֲנִי m. reason, intellect.

فَصِيحًا pl. مَفْصِيحٌ rt. صَفِيحٌ fasting, one who fasts, an abstainer.

مِفْصِيحٌ and مَفْصِيحَةٌ pr. n. China.

مِفْصِيحٌ m. cinnamon.

مِفْصِيحٌ pl. مَفْصِيحَةٌ from مِفْصِيحٌ a Chinese, Chinaman.

مِفْصِيحَةٌ = مَفْصِيحَةٌ, and مِفْصِيحَةٌ = مَفْصِيحَةٌ.

مِفْصِيحَةٌ; see مَفْصِيحَةٌ.

مِفْصِيحَةٌ = مَفْصِيحَةٌ a mat, matting.

مِفْصِيحَةٌ pl. مَفْصِيحَةٌ; see مَفْصِيحَةٌ a cymbal.

مِفْصِيحَةٌ; see مَفْصِيحَةٌ a cricket.

مِفْصِيحٌ, مِفْصِيحٌ, مِفْصِيحٌ pass. part. of verb مَفْصِيحٌ.

مِفْصِيحٌ rt. مَفْصِيحٌ m. a former, fashioner; a carver, painter, embroiderer.

مِفْصِيحٌ pl. مَفْصِيحَةٌ rt. مَفْصِيحٌ m. a painted idol, picture of an idol.

مِفْصِيحٌ pl. مَفْصِيحَةٌ rt. مَفْصِيحٌ m. a pen, pencil, brush, graving tool.

مِفْصِيحٌ rt. مَفْصِيحٌ m. a suffusion of blood in the eyes from a blow; mental infirmity, weak brain from a blow on the head.

مِفْصِيحَةٌ rt. مَفْصِيحَةٌ f. the art of painting.

مِفْصِيحَةٌ pl. مَفْصِيحَةٌ rt. مَفْصِيحَةٌ f. the upper and lower sockets on which a door turned, the threshold or lower stone of a door.

مِفْصِيحٌ fut. مَفْصِيحٌ, act. part. مَفْصِيحٌ. a) to tingle as the ears. b) to pour over, med. to foment; metaph. to be diffused as fog. c) to clear away; مِفْصِيحٌ مِفْصِيحٌ حَجَاجًا وَحَقِيقًا may he take away the pain of thy sorrows. Part. adj. مِفْصِيحٌ, مَفْصِيحٌ strained, clarified as wine, honey, ointment; transparent, limpid, clear as air, water, and metaph. مِفْصِيحٌ مِفْصِيحٌ of clear brain; مِفْصِيحٌ مِفْصِيحٌ مِفْصِيحٌ a mind free from anxiety. PA. مِفْصِيحٌ to draw from the lees, to strain as wine; to fine, free from dross, مِفْصِيحٌ مِفْصِيحٌ straining out the gnats; مِفْصِيحٌ مِفْصِيحٌ مِفْصِيحٌ the philosopher keeps his outer self unsullied. Pass. part. مِفْصِيحٌ مِفْصِيحٌ مِفْصِيحٌ strained, clear, limpid; fine, refined, exquisite; unsullied, uncontaminated; مِفْصِيحٌ مِفْصِيحٌ مِفْصِيحٌ Paradise spotless and holy; مِفْصِيحٌ مِفْصِيحٌ free from earthly dross and pure. ETHPA. مِفْصِيحٌ to be made or kept pure; to be filtered; مِفْصِيحٌ مِفْصِيحٌ

مِفْصِيحٌ let the pinions of the soul be kept from defilement. APH. مِفْصِيحٌ a) prob. = Heb. Hissil to deliver. b) to draw out an arrow. DERIVATIVES, مِفْصِيحٌ, مِفْصِيحٌ, مِفْصِيحٌ, مِفْصِيحٌ, مِفْصِيحٌ, مِفْصِيحٌ, مِفْصِيحٌ, مِفْصِيحٌ, مِفْصِيحٌ.

مِفْصِيحٌ m. a game, pastime.

مِفْصِيحٌ a hide, leather.

مِفْصِيحٌ and مِفْصِيحٌ fut. مِفْصِيحٌ, act. part. مِفْصِيحٌ, pass. part. مِفْصِيحٌ, مِفْصِيحٌ, مِفْصِيحٌ. to incline, turn aside or towards with مِفْصِيحٌ or مِفْصِيحٌ; to slope; to lean towards, be prone to, to intend, mean; مِفْصِيحٌ مِفْصِيحٌ the day declines; مِفْصِيحٌ مِفْصِيحٌ ground sloping steeply beneath the feet; مِفْصِيحٌ مِفْصِيحٌ given to wine-bibbing; مِفْصِيحٌ مِفْصِيحٌ they intended mischief against thee. With مِفْصِيحٌ to incline the ear, give heed, attend; مِفْصِيحٌ to turn after, be a follower of . . . ; مِفْصِيحٌ مِفْصِيحٌ &c. to turn the mind to, to apply the thoughts; مِفْصِيحٌ to pervert justice; مِفْصِيحٌ to spread a net; مِفْصِيحٌ to lay snares; مِفْصِيحٌ the hour passes. Of colours, inclined to, verging towards; مِفْصِيحٌ مِفْصِيحٌ whitish, pale; مِفْصِيحٌ مِفْصِيحٌ inclined to red, reddish. ETHPE.

مِفْصِيحٌ a) to lean, bend one way or other; مِفْصِيحٌ مِفْصِيحٌ he did not lean about nor recline. b) to turn aside, incline towards, be prone to with مِفْصِيحٌ, مِفْصِيحٌ, مِفْصِيحٌ; مِفْصِيحٌ مِفْصِيحٌ they turned aside to dishonesty; مِفْصِيحٌ مِفْصِيحٌ he inclines to the Christian party. c) to decline as shadows; from the right faith; also astron. to decline. PA. مِفْصِيحٌ a) to pray with مِفْصِيحٌ, مِفْصِيحٌ; with مِفْصِيحٌ to pray for, bless. b) to lay a snare. ETHPA. مِفْصِيحٌ to be offered of prayer; to be prayed for, mentioned in prayer. APH. مِفْصِيحٌ to reach out, offer. DERIVATIVES, مِفْصِيحٌ, مِفْصِيحٌ, مِفْصِيحٌ, مِفْصِيحٌ, مِفْصِيحٌ, مِفْصِيحٌ, مِفْصِيحٌ, مِفْصِيحٌ, مِفْصِيحٌ.

مِفْصِيحٌ fut. مَفْصِيحٌ, act. part. مَفْصِيحٌ, pass. part. مَفْصِيحٌ, مَفْصِيحٌ, مَفْصِيحٌ to crucify. ETHPE. مِفْصِيحٌ to be crucified. APH. مِفْصِيحٌ to make the sign of the cross, cross oneself. DERIVATIVES, مِفْصِيحٌ, مِفْصِيحٌ, مِفْصِيحٌ, مِفْصِيحٌ, مِفْصِيحٌ.

رُكْبٌ m. a rope of bark.

رُكْبَةٌ m. a reed flute or whistle.

رُكْبَةٌ or رُكْبَةٌ m. a cloth soaked in naphtha and oil and wound round a piece of iron or wood and lighted; brimstone.

رُكِبَ act. part. رُكِبٌ. to prop up. DERIVATIVE, the following word:—

رُكْبٌ pl. رُكْبٌ rt. رُكِبَ m. a prop, support.

رُكِبَ; see رُكِبَ.

رُكْبَةٌ pl. رُكْبَةٌ m. رُكْبَةٌ f. rt. رُكِبَ. a crucifier; fem. ellipt. for رُكْبَةٌ رُكْبَةٌ the synagogue of those who crucified.

رُكْبَةٌ rt. رُكِبَ f. Heb. a water-pot, horse-trough.

رُكْبَةٌ rt. رُكِبَ. transparent; innocent, guiltless.

رُكْبَةٌ and رُكْبَةٌ pl. رُكْبَةٌ Palma Christi, ricinus communis, castor-oil plant.

رُكْبَةٌ rt. رُكِبَ f. clearness, limpidity.

رُكْبَةٌ or رُكْبَةٌ m. a scarecrow.

رُكْبَةٌ pl. رُكْبَةٌ rt. رُكِبَ. prayer, a prayer; رُكْبَةٌ an oratory. Also reconciliation, readmission to communion.

رُكْبَةٌ rt. رُكِبَ adv. by way of prayer, with a petition.

رُكْبَةٌ rt. رُكِبَ. of prayer, liturgical.

رُكِبَ fut. رُكِبُ, act. part. رُكِبٌ, رُكِبٌ pass. part. رُكِبٌ, رُكِبٌ. to cleave wood, to crack the head; met. رُكِبَ رُكِبَ the story of Abel rent me with pain. PA. رُكِبَ to cleave wood; to hew down an altar; to rip up, rive, rend of animals fighting; رُكِبَ the elephant ripped up the lion's body with his tusks. ETHPA. رُكِبَ to be rent, ripped open. DERIVATIVES, رُكِبَ, رُكِبَ, رُكِبَ, رُكِبَ.

رُكِبَ fut. رُكِبُ. to prosper, succeed. ETHPA.

رُكِبَ a) to be successful. APH. رُكِبَ a) to make prosperous, grant success; رُكِبَ b) he attempted to conduct ecclesiastical matters successfully. b) to be prosperous, to succeed, flourish, do well; to be of good report, honoured; part. prosperous,

لُكْبٌ, well-to-do, wealthy; رُكِبَ do they envy the successful? رُكِبَ they were renowned in the faith.

ETHPAH. رُكِبَ to be prosperous, go well as an undertaking, a journey. DERIVATIVES, رُكِبَ, رُكِبَ, رُكِبَ.

رُكِبَ rt. رُكِبَ m. a) splitting, shivering wood. b) the frog of a horse's foot.

رُكِبَةٌ rt. رُكِبَ f. a splitting pain.

رُكِبَةٌ pl. رُكِبَةٌ rt. رُكِبَ f. cleaving, splitting; a cleft of the head, wound; headache on one side of the head.

رُكِبَ = رُكِبَ; PAEL conj. of رُكِبَ.

رُكِبَةٌ pl. رُكِبَةٌ rt. رُكِبَ m. inclination; a slope, depression, hollow where water collects; astron. declination.

رُكِبَةٌ pl. رُكِبَةٌ rt. رُكِبَ m. a cross, sign of the cross; the crucifixion; ellipt. for رُكِبَةٌ Holy Cross day. Astron. رُكِبَةٌ four stars in the constellation Aquila.

رُكِبَةٌ rt. رُكِبَ adv. crosswise.

رُكِبَةٌ dimin. of رُكِبَةٌ m. a small cross.

رُكِبَةٌ rt. رُكِبَ f. crucifixion.

رُكِبَةٌ pl. رُكِبَةٌ rt. رُكِبَ. of the form of a cross.

رُكِبَةٌ rt. رُكِبَ f. astron. declination.

رُكِبَةٌ pl. رُكِبَةٌ rt. رُكِبَ. split wood, fire-wood, a lath, chip.

رُكِبَ Ar. stone on which perfumes are ground.

رُكِبَةٌ rt. رُكِبَ f. clearness, transparency, purity.

رُكِبَةٌ rt. رُكِبَ f. a line, snare.

رُكِبَ PAEL conj. of verb رُكِبَ.

رُكِبَةٌ rt. رُكِبَ m. a) a ringing in the ears, tingling. b) purity, pure condition.

رُكِبَةٌ rt. رُكِبَ f. a noise, rattling, clattering.

رُكِبَ denom. verb PAEL conj. from رُكِبَ to impress an image رُكِبَ on clay; to form, mould; رُكِبَ to reform, form anew; رُكِبَ shapeless. ETHPA. رُكِبَ to be formed in the womb; to be impressed with an image as coin; to be prepared for

baptism. ETHPALP. **رلح** to be expressed, represented.

رلح pl. **رلح** m. a) image, figure, form; a picture; **رلح** the human form; **رلح** a statue. b) an image on a coin; **رلح** silver coins. c) an image, idol; **رلح** image-worship, idolatry. d) astron. **رلح** Sagittarius, **رلح** Gemini, signs of the Zodiac. DERIVATIVES, verb **رلح**, **رلح**, **رلح**, **رلح**.

رلح Ar. m. stone.

رلح coriander.

رلح dimin. of **رلح** m. a small idol; a doll.

رلح m. a venomous insect, a tarantula.

رلح f. pl. wasps.

رلح from **رلح** f. fashioning, formation, conformation; figured work woven or embroidered.

رلح fem. of **رلح** an idol, image.

رلح fut. **رلح** to bruise, wound. Pass. part. **رلح**, **رلح** wounded; metaph. divided, dissentient **رلح** wills, **رلح** mind. ETHPE. **رلح** to be wounded. PA. **رلح** a) to beat, wound, bruise, hurt esp. the head; **رلح** cutting himself with stones; **رلح** they beat them like dogs. b) to open a little way or gradually, set a door ajar; God opens a little chink and shows His glory to every one according to his strength; part. **رلح** apparent, partly open, ajar. ETHPA. **رلح** a) to be beaten, wounded esp. on the head. b) to be fissured, have chinks as a door. APH. **رلح** to open partly as a door; to open out, show partially, give a glimpse. ETHTAPH. **رلح** to be shown a little, to appear; **رلح** a glimmer of that light appeared to him. DERIVATIVES, **رلح**, **رلح**, **رلح**, **رلح**.

رلح or **رلح** pl. **رلح** m. a) a chink, cranny of a door or window; a rift in armour; dissension. b) **رلح** the first flowers

of the pomegranate, first-ripe fruits of the same, pomegranate rind.

رلح pl. **رلح** rt. **رلح** f. a cleft, division.

رلح pl. **رلح** m. a bird which preys on fish.

رلح fut. **رلح** to observe attentively, watch, guard. PA. **رلح** and APH. **رلح** the same.

رلح pl. **رلح** Ar. dumb.

رلح or **رلح** Ar. jessamine oil.

رلح pl. m. crescent-shaped ornaments, silver crescents.

رلح Ar. with **رلح** gum arabic.

رلح fut. **رلح**, act. part. **رلح** to bind up a wound, bind together; **رلح** he bound up his head. Pass. part. **رلح**, **رلح** bound, closely joined, constricted, narrow; **رلح** a narrow mouth; **رلح** stars closely arranged in a constellation; **رلح** the hands held closely together to receive; **رلح** a brotherhood closely linked in love. PA. **رلح** to bind, fasten; to tie, strap or buckle on; pass. part. bound, fastened; compact; **رلح** his dagger fastened on his thigh; **رلح** the round and compact body of a bird. ETHPA. **رلح** to be joined or fastened together, be made compact, connected; **رلح** at the creation when the waters were gathered together and held united. Gram. to be connected. APH. **رلح** same as Pael. DERIVATIVES, **رلح**, **رلح**, **رلح**, **رلح**, **رلح**, **رلح**, **رلح**, **رلح**, **رلح**.

رلح rt. **رلح** m. in Isaiah iii. 23, is explained in the Lexx. as a casket to contain bridal array or a wrapper or cloak worn over full dress.

رلح rt. **رلح** m. a bandage; the binding of a book.

رلح pl. **رلح** rt. **رلح** m. a wardrobe-peg; peg in a weaver's beam.

رلح rt. **رلح** m. a bone-setter.

رلح rt. **رلح** m. binding up; closing the eyes of the dead.

رَوَّحٌ pl. رَوَّاحٌ rt. رَوَّحَ shining bright as a star.

رَوَّاحٌ rt. رَوَّحَ m. a polisher.

رَوَّاحَةٌ rt. رَوَّحَ f. shining brightness.

رَوَّاحٌ, رَوَّاحَةٌ, رَوَّاحٌ rt. رَوَّحَ shining, brilliant, resplendent.

رَوَّاحَةٌ rt. رَوَّحَ f. brilliance.

رَوَّاحٌ pl. رَوَّاحٌ also رَوَّاحَةٌ and رَوَّاحَةٌ f. a serpent's tooth, the large tooth in which a serpent's venom is contained.

رَوَّحَ fut. رَوَّحَ, parts. رَوَّاحٌ, رَوَّاحٌ, and رَوَّاحٌ to spring forth, appear, shine; رَوَّاحٌ رَوَّاحٌ those on whom the light of Christ shines. ETHPE. رَوَّاحٌ to be illuminated. PA. رَوَّحَ to make apparent, show, reflect. ETHPA. رَوَّاحٌ to shine; to obtain light. APH. رَوَّحَ to cause to spring forth; to cause to shine; to shine, gleam, glitter; رَوَّاحٌ رَوَّاحٌ رَوَّاحٌ that beautiful raiment glittered like the sun; رَوَّاحٌ رَوَّاحٌ who has not a mind shining with purity. ETHAPH. رَوَّاحٌ to be illuminated, enlightened. DERIVATIVES, رَوَّاحٌ, رَوَّاحٌ, رَوَّاحٌ, رَوَّاحٌ, رَوَّاحٌ, رَوَّاحٌ, رَوَّاحٌ, رَوَّاحٌ.

رَوَّاحٌ pl. رَوَّاحٌ rt. رَوَّحَ m. a) a sprout, shoot. b) brilliancy, radiance, effulgence, splendour, reflection. c) gram. an elucidation, comment.

رَوَّاحٌ PAEL conj. of verb رَوَّاحٌ.

رَوَّاحٌ rt. رَوَّحَ adv. together, jointly.

رَوَّاحَةٌ rt. رَوَّحَ f. close connexion or alliance, familiarity, coherence.

رَوَّاحٌ Ar. m. a sharp unyielding sword.

رَوَّاحٌ m. dirt, uncleanness.

رَوَّاحٌ f. = رَوَّاحٌ.

رَوَّاحٌ a strengthened form of root رَوَّحَ. ETHPAMAL. رَوَّاحٌ to be ashamed. DERIVATIVE, رَوَّاحٌ.

رَوَّاحٌ denom. verb PAEL conj. from رَوَّاحٌ to run, be watery, bleared as the eyes. ETHPA. رَوَّاحٌ to have bleared eyes.

رَوَّاحٌ m. pl. running of the eyes, bleared eyes.

رَوَّاحٌ pl. رَوَّاحٌ m. a) dirt. b) calumny, detraction.

رَوَّاحٌ root-meaning to burst. ETHPE. رَوَّاحٌ to suffer from strangury. DERIVATIVES, the following five words:—

رَوَّاحٌ rt. رَوَّحَ m. the heliotrope.

رَوَّاحٌ pl. رَوَّاحٌ rt. رَوَّحَ m. strangury; stone in the bladder.

رَوَّاحَةٌ rt. رَوَّحَ f. strangury.

رَوَّاحٌ pl. رَوَّاحٌ rt. رَوَّحَ = رَوَّاحٌ.

رَوَّاحٌ and رَوَّاحٌ rt. رَوَّحَ f. a) strangury, retention of urine. b) a whirlpool, gulf.

رَوَّاحٌ crooked, perverse.

رَوَّاحٌ pl. رَوَّاحٌ and رَوَّاحٌ m. Ar. castanets, cymbals.

رَوَّاحٌ pl. رَوَّاحٌ = رَوَّاحٌ Ar. a box, chest.

رَوَّاحٌ usually رَوَّاحٌ Ar. m. sandal-wood.

رَوَّاحٌ Turk. m. a chair of state.

رَوَّاحٌ Ar. m. sandal-wood.

رَوَّاحٌ; see رَوَّاحٌ.

رَوَّاحٌ pl. رَوَّاحٌ rt. رَوَّحَ m. crafty.

رَوَّاحٌ rt. رَوَّحَ adv. craftily.

رَوَّاحٌ rt. رَوَّحَ f. craftiness.

رَوَّاحٌ; see رَوَّاحٌ.

رَوَّاحٌ rt. رَوَّحَ m. skilful, shrewd, astute, ready, crafty, cunning.

رَوَّاحٌ rt. رَوَّحَ adv. artfully, cunningly.

رَوَّاحٌ pl. رَوَّاحٌ rt. رَوَّحَ f. prudence, cunning, slyness, artifice, artfulness.

رَوَّاحٌ pl. رَوَّاحٌ m. savour, smell esp. of roast meat; smell of the armpits.

رَوَّاحٌ and رَوَّاحٌ f. a) a single hair or lock of wool. b) stench, stink.

رَوَّاحٌ PAEL conj. to act craftily, plot, scheme; رَوَّاحٌ رَوَّاحٌ رَوَّاحٌ whose doth not plot evil. ETHPA. رَوَّاحٌ to contrive, plot; to act cunningly, skilfully, artfully; to be caught by guile; with another verb craftily, with guile; رَوَّاحٌ رَوَّاحٌ he craftily changed the letter. APH. رَوَّاحٌ to devise artifices. DERIVATIVES, رَوَّاحٌ, رَوَّاحٌ, رَوَّاحٌ, رَوَّاحٌ.

suddenly upon, fall upon, overtake or attack suddenly with **سكس**; as death, destruction, wrath, sorrow, evil; an invasion; an army; to arise suddenly as a rumour; **سكس** death came upon him in the night; **سكس** they fell on them and captured a convoy; **سكس** resurrection suddenly comes to those who sleep deep in the dust; **سكس** the testimony of his own words shall quickly convict the liar. PA. **سكس** intensive of Peal e, to come suddenly on, fall upon. ETHIOP. **سكس** to be afflicted with sudden misfortune. DERIVATIVES, **سكس**, **سكس**, **سكس**, **سكس**.

سكس m. a) rt. **سكس**. anything happening suddenly or unexpectedly; **سكس** at thy sudden dawning. b) a plate, dish.

سكس pl. **سكس** rt. **سكس** f. a springe, gin, noose; a clap, crash; a sudden onslaught, surprise; an epidemic; **سكس** sudden wrath.

سكس Ar. a sheet, plate of metal. **سكس** rt. **سكس** a) burning in hell. b) **سكس** flocks heated with thirst.

سكس PAEL conj. of **سكس**.

سكس pl. instruments of torture.

سكس pl. **سكس** m. early morning, day-break, dawn; the third of the twelve divisions of the day; the second of the seven canonical hours; **سكس** and **سكس** every morning; also **سكس** in the mornings he used to go; **سكس** early next day. DERIVATIVES, **سكس**, **سكس**.

سكس pl. **سكس** f. any small bird, sparrow, finch; **سكس** every bird and winged creature; **سكس** an ostrich; **سكس** the bulbul, nightingale; **سكس** the Ethiopian bird = parrot; **سكس** a bird which feeds on locusts, also a tomtit; **سكس** a starling; **سكس** the ostrich. DERIVATIVES, **سكس**, **سكس**.

سكس m. a bird-fancier.

سكس Ar. m. a lark.

سكس dimin. of **سكس** m. a little bird. **سكس** from **سكس**. in the morning, early, morning (adj.); **سكس** in the early morning.

سكس, **سكس** and **سكس** com. gen. a kid, yearling goat usually **سكس**.

سكس from **سكس**. the part of the sky where the sun rises, the east.

سكس f. the peg of an ox-yoke.

سكس and **سكس** pl. **سكس** f. a mat, matting.

سكس pl. **سكس** rt. **سكس** f. care, anxiety, solicitude.

سكس f. a) the stone or setting of a ring. b) = **سكس** ornament. c) **سكس** a writing-case, desk.

سكس or **سكس** m. the tamarind.

سكس pl. **سكس** m. a) a nail. b) a wart, whitlow.

سكس or **سكس** pl. **سكس** m. cymbals, castanets; song of birds, cooing of doves.

سكس denom. verb PAEL conj. from **سكس** to nail.

سكس or **سكس** and perhaps **سكس** pl. **سكس** m. a cricket.

سكس fut. **سكس**, act. part. **سكس**, **سكس**, pass. part. **سكس**. to tie up a purse, to bind fast e.g. in a cloth or in a corner of a garment; **سكس** bind up the money in thine hand; **سكس** my mind was constrained and confused; **سكس** bound up in a bundle. ETHPE. **سكس** and ETHPA. **سكس** to be bound fast. PA. **سكس** to bind up, sew up; **سكس** wineskins rent and bound up. DERIVATIVES, **سكس**, **سكس**, **سكس**.

سكس fut. **سكس**, act. part. **سكس**, **سكس**, pass. part. **سكس**. to rip up, mangle with claws or knives; to rend asunder, rend clothes; to make a way through, pass through; to break through the enemy's ranks; to cleave the air as a bird, the ground as a plough, a river; to burst forth as tears; to break out of the womb, from the egg, from the calix as flowers. ETHPE. **سكس** a) to be rent in twain, rent by

earthquake; *רָצַח* *רָצַח* *רָצַח* the veil of the temple was rent in twain; *רָצַח* a way was forced through the snow. b) to burst with anger, be torn with vexation. c) to take pleasure. PA. *רָצַח* to rend garments, rend rocks, walls, to tear, lacerate the flesh; to burst open, tear, perforate. ETHPA. *רָצַח* a) to be violently rent as the earth; to be rent, burst, torn as wineskins, nets; as clouds, the sky. Also *רָצַח* the bird's wings grew to separate form in the egg. b) denom. verb from *רָצַח* (cf. *רָצַח*) to be luxurious, lascivious; to wax wanton. DERIVATIVES, *רָצַח*, *רָצַח*, *רָצַח*, *רָצַח*, *רָצַח*.

רָצַח or *רָצַח* m. the kermes worm from which a crimson dye is obtained.

רָצַח ETHPE. *רָצַח* to flutter about, tear about as a frightened bird or beast.

רָצַח m. a) balsam, opobalsam. b) mace. c) gum or root of a resinous tree. d) pine kernels.

רָצַח rt. *רָצַח* m. one who cleaves a way, the leader of a flock of birds.

רָצַח, *רָצַח* rt. *רָצַח* f. pl. torn pieces, tatters, rags. Cf. *רָצַח*.

רָצַח pl. *רָצַח* rt. *רָצַח* m. a) a metal-worker, refiner. b) astringent.

רָצַח and *רָצַח* rt. *רָצַח* f. astringency, contraction, congelation.

רָצַח rt. *רָצַח* astringent, styptic.

רָצַח pl. *רָצַח* f. an eel, newt; a poisonous yellow lizard.

רָצַח fut. *רָצַח*, act. part. *רָצַח*, part. adj. *רָצַח*. a) to catch or take fire; to set on fire; to crackle, crash, coruscate all used of meteors and lightnings; *רָצַח* fiery ether seizes those oily vapours and sets them on fire; *רָצַח* the fiery force which crackles in the clouds; *רָצַח* death comes with a crash on all the offspring of Eve. b) to groan, to cry out. APH. *רָצַח* to burst out singing or sobbing, to cry aloud; to scream as an eagle; *רָצַח* the tongue which cries out lamentations; *רָצַח* break

forth and cry aloud. DERIVATIVES, *רָצַח*, *רָצַח*.

רָצַח rt. *רָצַח* m. coruscation, play of lightning.

רָצַח rt. *רָצַח* f. name of a bird.

רָצַח, *רָצַח* also *רָצַח* pl. *רָצַח* m. and pl. f. *רָצַח*, *רָצַח* rt. *רָצַח* a) rending asunder; dissection, anatomy. b) a crack, rift, cleft; *רָצַח* a cleft in the rock; *רָצַח* a crack in the door; *רָצַח* chaps in the hands and feet. c) a fragment, chip, bit of broken glass. d) f. pl. a piece rent from a garment.

רָצַח twisted, bent.

רָצַח rt. *רָצַח* f. rending; a rent, cut.

רָצַח rt. *רָצַח* f. poverty, need, distress.

רָצַח rt. *רָצַח* f. insolence, violence.

רָצַח rt. *רָצַח* f. flux, fusion of metals.

רָצַח to lack, be in want. Part. *רָצַח*, *רָצַח* lacking, needy, poor; *רָצַח* lacking bread; *רָצַח* the Hebrew language is very poor. ETHPE. *רָצַח* and ETHPA. *רָצַח* to suffer want, be in need. APH. *רָצַח* to impoverish, reduce to poverty. DERIVATIVES, *רָצַח*, *רָצַח*.

רָצַח fut. *רָצַח*, act. part. *רָצַח*. a) to crop, cut off the ears; to crop grass as cattle; to cut grass for cattle; to pluck, tear up plants; to crop or cut back branches, prune. b) to venture, be determined. PA. *רָצַח* to be persistent, carry through with perseverance. APH. *רָצַח* a) to resort to. b) to dare to attempt, be firmly resolved. DERIVATIVES, *רָצַח*, *רָצַח*.

רָצַח rt. *רָצַח* m. a) resolution, determination. b) a cut, cut-off branch, place of a cut. c) half a skin of wine.

רָצַח Pers. m. a leathern, glass, or stone bottle, a tumbler, glass.

רָצַח and *רָצַח* same as *רָצַח*.

רָצַח E-Syr. *רָצַח* m. breasts or udders full of milk.

רָצַח or *רָצַח* fut. *רָצַח* and *רָצַח*, act. part. *רָצַח*, *רָצַח*, pass. part. *רָצַח*. a) to clear,

قَارِيَةٌ pl. قَارِيَاتٌ m. a watercourse, channel.
 قَارُونَ مَاحِدٌ *καυρός*, a bilious remittent fever.
 قَارٍ act. part. of verb قَارَى.
 قَارِيَةٌ Greek *καρά*: for words beginning thus see under قَرَى.
 قَارِيَةٌ pl. قَارِيَاتٌ and قَارِيَةٌ pl. قَارِيَاتٌ m. *κῆτος*, a huge fish, sea-monster, whale, *leviathan*.
 قَارِيٌّ قَارِيٌّ or قَارِيٌّ adj. from قَارِيَةٌ. of or belonging to a whale.
 قَارِيَّةٌ قَارِيَّةٌ pl.; see قَارِيَّةٌ.
 قَارِيٌّ m. قَارِيٌّ and قَارِيٌّ f. verbal adj. of *qas*. standing.
 قَارِيٌّ Ar. m. the framework of a roof.
 قَارِيٌّ مَحْبِبٌ مَحْبِبٌ; see مَحْبِبٌ *calends*.
 قَارِيٌّ pl. قَارِيَّاتٌ; see قَارِيٌّ a basket.
 قَارِيٌّ act. part. of verb قَارَى.
 قَارِيٌّ rarely مَحْبِبٌ f. *κῆπος*, a muzzle, snaffle, bit. DERIVATIVE, verb قَارَى.
 قَارِيٌّ a name for sorcerers in a Turkish tribe.
 قَارِيٌّ *Khan*; see قَارِيٌّ.
 قَارِيٌّ = قَارِيٌّ a nest.
 قَارِيٌّ قَارِيَّةٌ *κρήνη* -as, fountains.
 قَارِيٌّ = قَارِيٌّ.
 قَارِيٌّ Lat. *cassis*, a helmet.
 قَارِيٌّ = مَحْبِبٌ a secretary.
 قَارِيٌّ pl. قَارِيَّةٌ; see قَارِيٌّ a camp.
 قَارِيٌّ usually مَحْبِبٌ *cassia*.
 قَارِيٌّ the Greek letter *κάππα*.
 قَارِيٌّ pl. قَارِيَّاتٌ; see قَارِيٌّ a chapter.
 قَارِيٌّ Lat. *capita*, with *بَعْدَ*. to take a census.
 قَارِيٌّ; see قَارِيٌّ.
 قَارِيٌّ; see قَارِيٌّ.
 قَارِيٌّ and قَارِيٌّ m. *camphor*.
 قَارِيٌّ act. part. of verb قَارَى.
 قَارِيٌّ = قَارِيٌّ end.
 قَارِيٌّ = قَارِيٌّ a Cadi, judge.
 قَارِيٌّ act. part. of verb قَارَى.
 قَارِيٌّ pl. قَارِيَّاتٌ for قَارِيٌّ a gourd.

قَارِيٌّ pl. قَارِيَّاتٌ m. *κάρατος*, a prickly crab.
 قَارِيٌّ قَارِيٌّ oftener قَارِيٌّ. *κῆπος*, a) f. wax; a wax candle; قَارِيٌّ قَارِيٌّ clarified wax.
 b) قَارِيٌّ f. *καρπῶτος*, a palm bearing fruit like walnuts.
 قَارِيٌّ pl. قَارِيَّاتٌ also spelt قَارِيٌّ and قَارِيٌّ *καίρος*, m. a) the right time, occasion, opportunity. b) misfortune, calamity. c) fighting, battle, war.
 قَارِيٌّ act. part. of verb قَارَى.
 قَارِيٌّ act. part. of verb قَارَى.
 قَارِيٌّ *Cathari*, heretics; see قَارِيٌّ.
 قَارِيٌّ قَارِيٌّ pl. قَارِيَّاتٌ; see قَارِيٌّ *catholic*.
 قَارِيٌّ قَارِيٌّ m. *ἡ κάθετος*, a perpendicular line; *plumb-line*.
 قَارِيٌّ and قَارِيٌّ; see قَارِيٌّ *deposition*.
 قَارِيٌّ fut. قَارِيٌّ. parts. قَارِيٌّ and قَارِيٌّ. a) to stand on end, bristle as the hair from terror; قَارِيٌّ قَارِيٌّ their hair stands on end. b) to over-arch, form a dome; قَارِيٌّ قَارِيٌّ flames of light form a dome over Him. Part. adj. قَارِيٌّ, قَارِيٌّ vaulted, convex; قَارِيٌّ قَارِيٌّ the arched and vaulted firmament. PA. قَارِيٌّ a) to be horrified. b) to vault; قَارِيٌّ قَارِيٌّ a vaulted house. ETHPA. قَارِيٌّ a) to bristle, be rigid with fear. b) to shiver feverishly. DERIVATIVES, قَارِيٌّ, قَارِيٌّ, قَارِيٌّ.
 قَارِيٌّ rt. *qad*. m. a pool.
 قَارِيٌّ fut. قَارِيٌّ, act. part. قَارِيٌّ, pass. part. قَارِيٌّ. a) intrans. to collect, run together as liquids, secretions; قَارِيٌّ قَارِيٌّ water collected in hollows and pools; قَارِيٌّ قَارِيٌّ the blood which had trickled down into the chariot; قَارِيٌّ قَارِيٌّ matter gathered in the chest. b) trans. to collect, gather, contain, hold; قَارِيٌّ قَارِيٌّ broken cisterns which can hold no water; قَارِيٌّ قَارِيٌّ standing water; metaph. قَارِيٌّ قَارِيٌّ thy letters drip honey; قَارِيٌّ قَارِيٌّ it gathers evil, is a receptacle for evil. ETHPE. قَارِيٌّ

a) to be collected, gathered together; **قَم مَبْم** before the sea was gathered together. b) to be retained, held **قَدَحَا** in the mouth. **ΕΤΗΡΑ. اَلْقَس** to betake oneself, secrete oneself. DERIVATIVES, **مَد**, **مُدَا**, **مَدَحَا**, **مَدَحَا**.

مُدَا m. a) an enclosure; **قَدَا** an iron cage. b) Arab. the womb; **مُدَا** the last offspring of a woman as closing the womb.

مُدَا pl. **سَم** Heb. *cab*, a dry measure equalling nearly two quarts; a liquid measure of nearly half a pint.

مُدَا rt. **مَد** = **مُدَا**.

مُدَا rt. **مَد** m. a vault, dome; an arched cavity e.g. in the body.

مُدَا rt. **مَد** f. a shivering fit, feverish rigour, shudder.

مُدَا; see **مُدَا**.

مُدَا rt. **مَد** m. an accuser.

مُدَا rt. **مَد** m. an accusation, impeachment.

مُدَا pl. **ا** rt. **مَد** m. a grave-digger, sexton.

مُدَا pl. **ا** rt. **مَد** m. burial, sepulture; **قَدَا** and ellipt. a burial-place, sepulchre.

مُدَا pl. **ا** rt. **مَد** f. burying, a burial, funeral, funeral rites; a shroud.

مُدَا; see **قَدَا**.

مُدَا dimin. of **قَدَا** f. a small chest.

مُدَا or **مُدَا** rt. **مَد** m. a) a pool, water-hole, cistern. Metaph. **قَدَا** the swamp of idolatry. b) holding water in the mouth to rinse it out.

مُدَا rt. **مَد** f. a gathering together, mass of waters, of pus.

مُدَا rt. **مَد** f. a charge, accusation.

مُدَا pl. **ا** rt. **مَد** m. a bruise.

مُدَا rt. **مَد** adv. fixedly, firmly.

مُدَا rt. **مَد** f. a) putting up, setting up **قَدَا** of booths = feast of tabernacles. b) fixedness, stability, coherence; **قَدَا** the mystery of the standing of our Lord at

God's right hand; **قَدَا** cast of features, physiognomy. c) compactness, elegance of style. d) fixing the mind, attention, application.

مُدَا rt. **مَد** f. burial.

مُدَا also **مَد** and **مَد** pl. **مُدَا** rt. **مَد** f. a pool, standing water; a tank, reservoir, cistern; **قَدَا** the gathering together of the seas.

مُدَا pl. **مُدَا** f. a man's upper garment, overcoat.

مُدَا fut. **مُدَا**, act. part. **مُدَا**, pass. part. **مُدَا**. to accuse, impeach, complain of with **ك** or **قَم** of the pers.

accused or of the cause and **ا** or **اَلَا** of the pers. before whom the complaint is laid, also abs., **قَدَا** to lodge complaints with him about these matters; **قَدَا** the plaintiff must carry his appeal before the judge;

قَدَا weeping and complaining that. Pass. part. a) accused; **مُدَا** thy neighbour is accused by thee. b) opposite. **ΕΤΗΡΑ. اَلْمَدَا** to be accused. PA.

قَدَا a) to receive, accept as **قَدَا** a gift, an office; **قَدَا** in the house; **قَدَا** a guest; **قَدَا** stolen goods; **قَدَا** the signing of baptism, to be baptized; **قَدَا** ordination; **قَدَا** the monastic habit. Special meanings: with **قَدَا** to conceive; **قَدَا** to be put to shame; **قَدَا** = to receive punishment for sin; **قَدَا** to be grateful, render thanks; **قَدَا** to be declared miserable; **قَدَا** to accept a promise, make terms; **قَدَا** to accept a man's word, believe him; **قَدَا** to receive punishment; **قَدَا** to take nourishment; **قَدَا** to be commanded; **قَدَا** to grant a petition; **قَدَا** legal. to admit an accusation, receive a suit. b) to accept, admit, approve, assent; with **ا**; **قَدَا** Eve consented to the serpent; **قَدَا** to assent to a synod, to symodical decisions; with **قَم** of the pers. to accept doctrine, opinion, information; **قَدَا** they had learnt from me that; with **ك** to consent, agree upon; with **اَلَا** and pers. pron. to determine, take upon oneself, agree to; absol.

כַּסְבִּים pl. כַּסְבִּי m. *kados*, a metal pot, caldron.
כַּסְבִּי PAEL כָּסַב and ETHPA. אֶכְסַבְלִי"ן to be
anxious.

כַּסְבִּים pl. כַּסְבִּי spotted, mottled, particoloured.
כָּסַב PAEL כָּסַב to cut, rend. ETHPA. אֶכְסַבְלִי"ן
to be torn up.

כַּסְבִּים m. a runner, attendant.
כַּסְבִּים from כַּסְבִּים m. a potter.
כַּסְבִּים pl. כַּסְבִּי, כַּסְבִּי f. a pot. DERIVA-
TIVES, אֶכְסַבְלִי, אֶכְסַבְלִי.

כַּסְבִּים pl. כַּסְבִּי ricinus, castor oil.
כַּסְבִּים; see אֶכְסַבְלִי cedar resin.

כַּסְבִּים also אֶכְסַבְלִי, אֶכְסַבְלִי pl. כַּסְבִּים.
m. *kédpos*, *pinus cedrus*, the cedar; *juniper*.

כַּסְבִּים* to be pure, holy. For כַּסְבִּים see above.
PAEL כַּסְבִּים to keep or render holy, to hallow,
sanctify, consecrate, to set apart for holy use;
to celebrate holy rites, to give in marriage; to
chant the Tersanctus, cry 'Holy, Holy, Holy';
אֶכְסַבְלִי אֶכְסַבְלִי אֶכְסַבְלִי"ן remember
the Sabbath day to keep it holy; אֶכְסַבְלִי
he celebrated the holy Eucharist often ellipt.;
אֶכְסַבְלִי אֶכְסַבְלִי אֶכְסַבְלִי he will consecrate
a building to monastic purposes. ETHPA.
אֶכְסַבְלִי"ן to be sanctified, consecrated; to be
joined in marriage. DERIVATIVES, אֶכְסַבְלִי,
אֶכְסַבְלִי, אֶכְסַבְלִי, אֶכְסַבְלִי, אֶכְסַבְלִי,
אֶכְסַבְלִי, אֶכְסַבְלִי, אֶכְסַבְלִי, אֶכְסַבְלִי.

כַּסְבִּים pl. כַּסְבִּי m. an ear-ring, nose-ring.
כַּסְבִּים or כַּסְבִּים m. a) a thin sandal-strap or
shoe-strap. b) name of a plant.

כַּסְבִּים and כַּסְבִּים fut. אֶכְסַבְלִי, act. part. אֶכְסַבְלִי,
כַּסְבִּים, pass. part. אֶכְסַבְלִי, אֶכְסַבְלִי, אֶכְסַבְלִי. to be
blunt, dull as iron, a sword, &c.; to be set on
edge as the teeth; metaph. of the eye, mind;
of death. APH. אֶכְסַבְלִי"ן to blunt, turn the edge,
set on edge; אֶכְסַבְלִי אֶכְסַבְלִי אֶכְסַבְלִי he
blunts the sting of death; אֶכְסַבְלִי אֶכְסַבְלִי
אֶכְסַבְלִי that he might turn the edge of
error by bright rays of knowledge. DERIVA-
TIVES, אֶכְסַבְלִי, אֶכְסַבְלִי.

אֶכְסַבְלִי *κεδρία*, cedar resin or oil.

אֶכְסַבְלִי; see אֶכְסַבְלִי cedar.

כַּסְבִּים rt. אֶכְסַבְלִי m. numbness; אֶכְסַבְלִי
bluntness or being set on edge of the teeth.

כַּסְבִּים rt. אֶכְסַבְלִי f. אֶכְסַבְלִי bluntness of
the teeth.

כַּסְבִּים fut. אֶכְסַבְלִי, act. part. אֶכְסַבְלִי, אֶכְסַבְלִי.
a) to come together, assemble with אֶכְסַבְלִי. b) to
consider; אֶכְסַבְלִי אֶכְסַבְלִי I considered and
saw. PA. אֶכְסַבְלִי to bring or call together, sum-
mon, assemble; to compile a book; to consider
attentively; אֶכְסַבְלִי אֶכְסַבְלִי he calls
another to listen; אֶכְסַבְלִי אֶכְסַבְלִי
I have brought them to meet together. ETHPA.
אֶכְסַבְלִי"ן to assemble from all sides, to collect,
gather together; אֶכְסַבְלִי אֶכְסַבְלִי troops of
Arabs collected from all sides; אֶכְסַבְלִי
all the people came together. APH.
אֶכְסַבְלִי"ן to levy troops; to gather. DERIVA-
TIVES, אֶכְסַבְלִי, אֶכְסַבְלִי, אֶכְסַבְלִי, אֶכְסַבְלִי.

כַּסְבִּים rt. אֶכְסַבְלִי m. a gathering,
assembly.

כַּסְבִּים rt. אֶכְסַבְלִי one who gathers
a crowd by shrieking, a brawler, scold, noisy
person.

כַּסְבִּים rt. אֶכְסַבְלִי f. altercation, wrangling.

כַּסְבִּים rt. אֶכְסַבְלִי summoning or calling
people together.

כַּסְבִּים the Caesareum, temple of Caesar.
כַּסְבִּים *κεραυνός*, a thunderbolt.

כַּסְבִּים PAEL אֶכְסַבְלִי to abide, continue, remain,
await; אֶכְסַבְלִי or ellipt. to remain alive; אֶכְסַבְלִי
אֶכְסַבְלִי abide in me and I in you; אֶכְסַבְלִי
אֶכְסַבְלִי we await you; אֶכְסַבְלִי אֶכְסַבְלִי
a continuing city; אֶכְסַבְלִי אֶכְסַבְלִי a ship
waiting for a fair wind. DERIVATIVES, אֶכְסַבְלִי,
אֶכְסַבְלִי, אֶכְסַבְלִי.

כַּסְבִּים imper. of verb אֶכְסַבְלִי to bore.

כַּסְבִּים pl. כַּסְבִּי rt. אֶכְסַבְלִי m. a reservoir, cistern.

כַּסְבִּים pl. כַּסְבִּי rt. אֶכְסַבְלִי m. f. a) a
canopy, umbrella, tabernacle, pavilion. b) a
dome, vault, arch; metaph. אֶכְסַבְלִי the
dome of the heavens. c) apex, top, crown,
centre.

כַּסְבִּים pl. כַּסְבִּי rt. אֶכְסַבְלִי m. an aque, shivering fit.

כַּסְבִּים = אֶכְסַבְלִי.

כַּסְבִּים pl. אֶכְסַבְלִי m. *κύβος*, a cube. Cf.
אֶכְסַבְלִי.

אֶכְסַבְלִי, אֶכְסַבְלִי and other spellings,

ل² pl. m. ل¹, pl. f. ل¹. Lat. cubicularius, a chamberlain; chamber-servant, chambermaid.

م² م¹ m. pl. two obols = 1/3 dram, a grain (measure).

م² م¹ pl. ل² rt. م¹. m. a gathering, swelling, tumour; white spots on the nails.

م² م¹ constr. st. = م² م¹ rt. م¹. m. face, visage, aspect; front; م² م¹ fair of face. Adv. a) with م² م¹ opposite, against, over against; afar, far off. b) with م² م¹: م² م¹ usually with pron. suffix of 2 and 3 pers. sing. and of 1 pers. pl., with other pron. suffs. the form م² م¹ is used. Opposite to, over against, in front of; م² م¹ م² م¹ he encamped over against the city; م² م¹ م² م¹ he shall go out opposite, i.e. by a door opposite the entrance. c) opposing, contrary to; م² م¹ م² م¹ in opposition to the tricks of deceivers; م² م¹ م² م¹ the wind was contrary to, right against the ship. Cf. م² م¹ under م².

م² م¹ pl. ل² m. matricaria chamomilla; anthemis; the chamomile or earth-apple.

م² م¹ pl. ل² rt. م¹. m. a flower-cup, calyx, bud; a cluster of flowers.

م² م¹ pl. ل² rt. م¹. m. acceptance, approval, admission; fee for admission into a monastery; reception, entertainment, hospitality, a feast; م² م¹ م² م¹ an inn, guest-house; م² م¹ م² م¹ the day preceding a festival; م² م¹ م² م¹ gracious acceptance, thanksgiving; م² م¹ م² م¹ most gracious.

م² م¹ rt. م¹. opposite.

م² م¹ rt. م¹. m. the face, countenance, aspect, appearance; م² م¹ م² م¹ of comely appearance.

م² م¹ pl. ل² rt. م¹. m. a) the capital of a column. b) a felt cap; a hood; metaph. the covering, sheath of a flower or fruit.

م² م¹ rt. م¹. m. nailing, driving in nails.

م² م¹ dimin. م² م¹. m. a black hood worn by a bishop.

م² م¹ pl. ل² rt. م¹. f. a cap, hood.

م² م¹ or م² م¹ or م² م¹. m. a) thick

string finer than م² م¹ rope and thicker than م² م¹ a line or thread. b) a heap of wheat.

م² م¹ E-Syr. م² م¹ pl. ل², m. κυβερνήτης, a shipmaster, helmsman, pilot.

م² م¹ from the preceding. f. steering, pilotage, direction.

م² م¹ pl. ل² some part of the hand.

م² م¹ pl. ل² m. a) a fetter, bond, chain. In the Lexx. b) the Milky Way. c) hoarfrost, rime; fine rain, drizzle.

م² م¹ pl. م² م¹ and م² م¹ m. Lat. codicillus, a writing, treatise.

م² م¹ pl. ل² rt. م¹. f. tearing out the hair as a sign of mourning esp. for the dead; bald patches on the head.

م² م¹ rt. م¹. m. abiding possession, continuance.

م² م¹ &c. m. Lat. codex, index, table of contents.

م² م¹ pl. م² م¹ rt. م¹. m. the fore part, front, first; م² م¹ م² م¹ facing east; م² م¹ م² م¹ all this chief part; م² م¹ م² م¹ ... لا م² م¹ not until. With pron. suff. before, in the presence of; م² م¹ م² م¹ he prostrated himself before him on the ground; م² م¹ م² م¹ he fled before him; م² م¹ م² م¹ depart from my presence; م² م¹ م² م¹ before and behind; with م² م¹, facing front, in front, before, first usually written م² م¹. Pl. م² م¹ م² م¹ former generations; م² م¹ م² م¹ of old time, at the first.

م² م¹ pl. ل² rt. م¹. m. a presumption, preconception, conviction; astron. precession.

م² م¹ rt. م¹. adv. forward, previously.

م² م¹ rt. م¹. m. anterior, front, fore; م² م¹ م² م¹ insects having stings in front.

م² م¹ rt. م¹. prep. before, in front of, in the presence of; against.

م² م¹ m. silk.

م² م¹ pl. ل² m. κόρυς, a mattress, thick mat.

م² م¹ abs. and constr. st. م² م¹, pl. م² م¹ rt. م¹. m. a) holiness, sanctity; often used adjectivally م² م¹ م² م¹ the Holy Scriptures; م² م¹ م² م¹ the holy city; م² م¹ م² م¹ the Holy Spirit. b) proclaiming holy; م² م¹ thrice

holy, the hymn 'Holy, Holy, Holy.' c) *holy things, dedicated offerings, a sacrifice; hence the shewbread; ܩܘܕܫܐ ܩܘܕܫܐ ܩܘܕܫܐ hallowed things separated unto the Lord, Lev. xxiii. 15.* d) *the holy place, sanctuary, ܩܘܕܫܐ the same; ܩܘܕܫܐ ܩܘܕܫܐ the Holy of holies, also ܩܘܕܫܐ ܩܘܕܫܐ the most holy things = the priest's part of the sacrifice.* e) *eccles. consecration to any office in the Church.*

ܩܘܕܫܐ pl. ܩܘܕܫܐ rt. ܩܘܕ. m. a) *hallowing, sanctifying, the crying 'Holy' of the angels.* b) *dedication, consecration, e.g. of an altar, of chrism; ܩܘܕܫܐ ܩܘܕܫܐ consecration of the Church, a feast kept on the 8th Sunday before Christmas; E-Syr. the season from this Sunday until Advent.* c) *the liturgy, communion service.* d) *the oblation, Eucharist, the consecrated elements; ܩܘܕܫܐ ܩܘܕܫܐ to consecrate.*

ܩܘܕܫܐ rt. ܩܘܕ. m. *holy.*

ܩܘܕܫܐ rt. ܩܘܕ. m. *holy, sacred.*

ܩܘܕܫܐ rt. ܩܘܕ. m. *clamour at a wedding or a funeral; deep affliction.*

ܩܘܕܫܐ rt. ܩܘܕ. m. *continuance, abiding.*

ܩܘܕܫܐ fut. ܩܘܕܫܐ, act. part. ܩܘܕܫܐ. *to leap, bound; to palpitate, ܩܘܕܫܐ for fear. PAEL ܩܘܕܫܐ a) to leap, skip; ܩܘܕܫܐ ܩܘܕܫܐ then shall the lame man leap as an hart. b) to cause to leap. DERIVATIVES, ܩܘܕܫܐ, ܩܘܕܫܐ.*

ܩܘܕܫܐ pl. ܩܘܕܫܐ m. *a weasel.*

ܩܘܕܫܐ act. part. ܩܘܕܫܐ. *to mourn, sorrow. ETHPA. ܩܘܕܫܐ a) to cry out, raise an outcry, cry for help. b) denom. from ܩܘܕܫܐ. to put forth shoots, to bloom, blossom. DERIVATIVES, ܩܘܕܫܐ, ܩܘܕܫܐ.*

ܩܘܕܫܐ E-Syr. ܩܘܕܫܐ pl. ܩܘܕܫܐ m. *a stem, stalk; a young shoot, top of a branch, leaf; expanding blossoms; ܩܘܕܫܐ lettuce shoots; ܩܘܕܫܐ the heart of a cabbage, a cauliflower; ܩܘܕܫܐ tender vine-shoots, tendrils.*

ܩܘܕܫܐ from ܩܘܕܫܐ m. *ripple or gurgle of water flowing over pebbles; gurgling laughter.*

ܩܘܕܫܐ rt. ܩܘܕ. f. *a cry for help; calamity.*

ܩܘܕܫܐ fut. ܩܘܕܫܐ, act. part. ܩܘܕܫܐ, denom. verb PAEL conj. from ܩܘܕܫܐ. *to evaporate, be dried up, dissipated as water in summer. PA. ܩܘܕܫܐ to pass the summer.*

ܩܘܕܫܐ and **ܩܘܕܫܐ** rt. ܩܘܕ. m. *provocation, picking a quarrel.*

ܩܘܕܫܐ; see under verb ܩܘܕܫܐ.

ܩܘܕܫܐ pl. ܩܘܕܫܐ rt. ܩܘܕ. m. *a heap.*

ܩܘܕܫܐ a) *pawns, men in chess.* b) *costus albus, an aromatic plant, perh. tansy, costmary.*

ܩܘܕܫܐ from ܩܘܕܫܐ. m. *painstaking; being engaged in, engrossed in.*

ܩܘܕܫܐ from ܩܘܕܫܐ. *pre-occupied, anxious.*

ܩܘܕܫܐ pl. ܩܘܕܫܐ rt. ܩܘܕ. m. *the part of a fruit where it is broken or cut from the stem, footstalk, end of the stalk nearest the fruit.*

ܩܘܕܫܐ pl. ܩܘܕܫܐ rt. ܩܘܕ. m. a) *the mass or bulk of the people, the people, populace; the congregation, the laity.* b) **ܩܘܕܫܐ** a mass of stones.

ܩܘܕܫܐ rt. ܩܘܕ. m. a) *mutilation.* b) **ܩܘܕܫܐ**

or absol. *listlessness, depression; shrinking, flinching, irksomeness, disgust.* c) E-Syr. an extra *hulala* or section of the Psalms said at matins in Lent.

ܩܘܕܫܐ pl. ܩܘܕܫܐ rt. ܩܘܕ. m. *depression, heaviness, fit of low spirits, losing heart, ܩܘܕܫܐ in the depths of despair, in extreme dejection.*

ܩܘܕܫܐ rt. ܩܘܕ. m. *a tie, joint, connexion; ܩܘܕܫܐ connected argument; ܩܘܕܫܐ jointed timbers.*

ܩܘܕܫܐ pl. ܩܘܕܫܐ from ܩܘܕܫܐ. m. a) *a charge, indictment, complaint.* b) *logic. denotation; predicate.*

ܩܘܕܫܐ pl. ܩܘܕܫܐ m. a) *a loom; ܩܘܕܫܐ a weaving shed; a ball of thread; a web. b) = ܩܘܕܫܐ, ܩܘܕܫܐ a window.*

ܩܘܕܫܐ pl. ܩܘܕܫܐ rt. ܩܘܕ. m. *dancing, a dance.*

ܩܘܕܫܐ pl. ܩܘܕܫܐ m. *an amulet, charm.*

ܩܘܕܫܐ rt. ܩܘܕ. m. *sustenance, subsistence, support, consistence, system, substance; structure, constitution, state; settlement, establishment; confirmation.*

ܩܘܕܫܐ said to mean a spider. Cf. ܩܘܕܫܐ.

ܩܘܕܫܐ from ܩܘܕܫܐ. *stiffness, a stiff neck.*

ܩܘܕܫܐ *κοχλιώδης, spiral, curved as the ear.*

ܡܥܬܘܠܐ pl. ܡܥܬܘܠܐ m. *κοχλίας*, a screw or vice; an instrument of torture; a fuller's press.

ܡܥܬܘܠܐ = ܡܥܬܘܠܐ a clothes-press; a press or vice of torture.

ܡܥܬܘܠܐ *κοχλίων*, a small snail, spiral shell.

ܡܥܬܘܠܐ snail-shaped, spiral.

ܡܥܬܘܠܐ imper. of verb ܡܥܬܘܠܐ to clear away.

ܡܥܬܘܠܐ a) dregs, sediment of liquor. b) a mule, an ass; pl. ܡܥܬܘܠܐ foals of asses.

ܡܥܬܘܠܐ accus. ܡܥܬܘܠܐ *κόλλα* -v, f. glue.

ܡܥܬܘܠܐ or ܡܥܬܘܠܐ pl. ܡܥܬܘܠܐ and ܡܥܬܘܠܐ or ܡܥܬܘܠܐ. m. *κῶλον*, a limb, member of the body, used chiefly of the larger limbs, the arms, legs, thighs, also of the hands and feet; a corpse. Metaph. a member, portion or clause of a sentence.

ܡܥܬܘܠܐ pl. ܡܥܬܘܠܐ, ܡܥܬܘܠܐ. f. a pitcher, ewer, cruse.

ܡܥܬܘܠܐ pl. ܡܥܬܘܠܐ m. a) a bracelet. b) = ܡܥܬܘܠܐ a sleeveless coat.

ܡܥܬܘܠܐ m. name of some bird.

ܡܥܬܘܠܐ = ܡܥܬܘܠܐ a labourer.

ܡܥܬܘܠܐ m. a joining, a fastening, door-bolt; the lower part of a door-knocker.

ܡܥܬܘܠܐ m. *κόλον*, the colon, part of the great intestines; ܡܥܬܘܠܐ *colic*.

ܡܥܬܘܠܐ Lat. *colonia*, a colony.

ܡܥܬܘܠܐ rt. ܡܥܬܘܠܐ m. contempt, disparagement.

ܡܥܬܘܠܐ rt. ܡܥܬܘܠܐ m. swiftness; relief.

ܡܥܬܘܠܐ pl. ܡܥܬܘܠܐ from ܡܥܬܘܠܐ m. good report, praise; an eulogy, panegyric; ܡܥܬܘܠܐ honourable tiles. Rit. E-Syr. the deacon's exclamation in the Liturgy.

ܡܥܬܘܠܐ pr. n. *Colossae* in Phrygia.

ܡܥܬܘܠܐ *κολοσσός*, a gigantic statue, esp. the *Colossus* of Rhodes.

ܡܥܬܘܠܐ pl. ܡܥܬܘܠܐ from ܡܥܬܘܠܐ. a *Colossian*.

ܡܥܬܘܠܐ pl. ܡܥܬܘܠܐ from ܡܥܬܘܠܐ. a) a sling-stone, sling, projectile. b) a clod, lump of earth, earth, fallow land.

ܡܥܬܘܠܐ pl. ܡܥܬܘܠܐ rt. ܡܥܬܘܠܐ m. censure, a reproach.

ܡܥܬܘܠܐ rt. ܡܥܬܘܠܐ m. sounding a bell.

ܡܥܬܘܠܐ pl. ܡܥܬܘܠܐ m. Lat. *collare*, an iron band or chain for the neck.

ܡܥܬܘܠܐ a drug, perh. *lithospermum*, grom-well.

ܡܥܬܘܠܐ emph. st. of ܡܥܬܘܠܐ.

ܡܥܬܘܠܐ fut. ܡܥܬܘܠܐ, act. part. ܡܥܬܘܠܐ, verbal adj. ܡܥܬܘܠܐ see above. a) to rise, arise, esp. ܡܥܬܘܠܐ from sleep; from death; ܡܥܬܘܠܐ the dead are raised up. b) to stand up, stand, be present; ܡܥܬܘܠܐ he stood silent. c) to stay, stop; ܡܥܬܘܠܐ go, stay not; to cease with ܡܥܬܘܠܐ from. d) to go on, last, remain; ܡܥܬܘܠܐ while supper is going on; ܡܥܬܘܠܐ while the market is open; ܡܥܬܘܠܐ how many days remain? ܡܥܬܘܠܐ the illness persists. e) to be, exist; ܡܥܬܘܠܐ everything that is; ܡܥܬܘܠܐ his homilies are extant; ܡܥܬܘܠܐ his body was scarred all over. f) to stand firm, be unchangeable as a promise; also to stand by, keep to one's word, the law, with ܡܥܬܘܠܐ g) to consist of with ܡܥܬܘܠܐ or ܡܥܬܘܠܐ; ܡܥܬܘܠܐ the inner walls were of wood. h) to become known, to flourish. i) to be made king, bishop, patriarch, &c.; to rule, cf. below; ܡܥܬܘܠܐ kings began to reign in Edessa.

With preps. ܡܥܬܘܠܐ to be over; to profess, stick to, be occupied in; esp. ܡܥܬܘܠܐ a protector, champion; ܡܥܬܘܠܐ to succeed; ܡܥܬܘܠܐ to remain alive; ܡܥܬܘܠܐ to stand by, keep oaths; ܡܥܬܘܠܐ to reign; ܡܥܬܘܠܐ... to be of the age of so many years; ܡܥܬܘܠܐ to persevere in prayer; ܡܥܬܘܠܐ to be chief, to rule. With ܡܥܬܘܠܐ to succeed. With ܡܥܬܘܠܐ to stand for, aid, opp. ܡܥܬܘܠܐ; otiose ܡܥܬܘܠܐ rise up; of stars to rule over. With ܡܥܬܘܠܐ to withstand, confront; to weigh as much. With ܡܥܬܘܠܐ to recover from; to be composed of. With ܡܥܬܘܠܐ to stand opposite = arrive at; to understand; to rise or break against as a storm, a persecution; to resist, oppose; to seize for

debt; to be over, superintendent. Cf. f. With **ܡܥܘܨܐ** to help, co-operate, be coadjutor. With **ܡܥܘܨܐ** to stand in the presence of = to serve; to oppose. Act. part. **ܡܥܘܨܐ**; present; **ܡܥܘܨܐ**; **ܡܥܘܨܐ** to-day; gram. **ܡܥܘܨܐ**; **ܡܥܘܨܐ** the present tense.

ETHPE. **ܡܥܘܨܐ** to be constituted, made governor, king &c., to be set on the throne. PA. **ܡܥܘܨܐ** to establish, confirm, ratify; to erect; to constitute a bishop, a patriarch &c.; to be, to subsist; with **ܡܥܘܨܐ** to price, value; **ܡܥܘܨܐ** confirming the churches; **ܡܥܘܨܐ** he erected the temple and sanctuary; **ܡܥܘܨܐ** demonstrations which establish the point. Pass. part. **ܡܥܘܨܐ**, **ܡܥܘܨܐ**, **ܡܥܘܨܐ** subsisting, existing, consisting; abiding; **ܡܥܘܨܐ** the Word subsistent; **ܡܥܘܨܐ** the elements of which a man consists; **ܡܥܘܨܐ** pre-existent. ETHPA. **ܡܥܘܨܐ** to be established, strengthened, confirmed, ratified, to come to pass; to be erected; to be appointed; to consist, subsist with **ܡܥܘܨܐ**; **ܡܥܘܨܐ** he shall abide for ever; **ܡܥܘܨܐ** and the words of ... were established, came to pass; **ܡܥܘܨܐ** established in the faith; **ܡܥܘܨܐ** stand fast and hold fast; **ܡܥܘܨܐ** wherein consists ...

APH. **ܡܥܘܨܐ** a) to raise up, make to stand, set, place; to raise **ܡܥܘܨܐ** from the dead; **ܡܥܘܨܐ** He took her by the hand and raised her up. b) to rouse up, stir up; **ܡܥܘܨܐ** they violently roused the guards. c) to erect, repair. d) to establish, appoint; **ܡܥܘܨܐ** establish judgement in the gate. e) to set up, set over, constitute priest, king, prophet &c. f) to promise, agree. g) to present with **ܡܥܘܨܐ** or **ܡܥܘܨܐ**. Esp. with **ܡܥܘܨܐ** to rebel; **ܡܥܘܨܐ** to provoke a conflict; **ܡܥܘܨܐ** to ratify oaths, **ܡܥܘܨܐ** to confirm with oaths; **ܡܥܘܨܐ** to raise an amount of money; **ܡܥܘܨܐ** to bring witnesses, **ܡܥܘܨܐ** to appeal to witnesses; **ܡܥܘܨܐ** to make ready a banquet; **ܡܥܘܨܐ** to make a covenant, vow, devote; **ܡܥܘܨܐ** to appoint a portion; **ܡܥܘܨܐ** to make war; **ܡܥܘܨܐ** to arouse a persecution; **ܡܥܘܨܐ**=e; **ܡܥܘܨܐ** to intone the *Pax vobiscum*. With preps. **ܡܥܘܨܐ** to weigh

against; **ܡܥܘܨܐ** to set over; to bring to, place; to confirm, assure concerning; to stand to, regard, abide by a command, law, determination. DERIVATIVES, **ܡܥܘܨܐ**, **ܡܥܘܨܐ**, **ܡܥܘܨܐ**, **ܡܥܘܨܐ**, **ܡܥܘܨܐ**, **ܡܥܘܨܐ**, **ܡܥܘܨܐ**, **ܡܥܘܨܐ**, **ܡܥܘܨܐ**, **ܡܥܘܨܐ**, **ܡܥܘܨܐ**, **ܡܥܘܨܐ**, **ܡܥܘܨܐ**, **ܡܥܘܨܐ**, **ܡܥܘܨܐ**, **ܡܥܘܨܐ**, **ܡܥܘܨܐ**, **ܡܥܘܨܐ**.

ܡܥܘܨܐ pl. **ܡܥܘܨܐ** rt. **ܡܥܘܨܐ** m. rising, standing, standing still; staying, remaining, **ܡܥܘܨܐ** unresting; state, position, station; **ܡܥܘܨܐ** place, place of standing or meeting together; stability, abiding, **ܡܥܘܨܐ** unstable; a rising, insurrection; opposition. Special meanings: a) administration, tenure of office. b) **ܡܥܘܨܐ** a station of archers, battery. c) the standing-place, column of a pillar saint. d) astron. station, position of the moon or stars. e) eccles. W-Syr. a station = a watch of the night, hymns for these stations. f) a measure, the width of the outstretched arms = about a fathom. g) a category. h) gram. a point after a division of the sentence.

ܡܥܘܨܐ pl. **ܡܥܘܨܐ** rt. **ܡܥܘܨܐ** f. a) height of a tree, of corn. b) height, stature, time of life; the body; the three **ܡܥܘܨܐ** are **ܡܥܘܨܐ** boyhood, **ܡܥܘܨܐ** youth, **ܡܥܘܨܐ** old age; **ܡܥܘܨܐ** those of the same age; **ܡܥܘܨܐ** erectly. c) a measure of height or depth, perh. a fathom; **ܡܥܘܨܐ** an arrow's flight, bowshot. Cf. **ܡܥܘܨܐ** above.

ܡܥܘܨܐ and **ܡܥܘܨܐ** pl. **ܡܥܘܨܐ** m. **ܡܥܘܨܐ**, a player, tragedian.

ܡܥܘܨܐ and **ܡܥܘܨܐ** from the preceding. f. comedy, satire, rhetorical use of ridicule.

ܡܥܘܨܐ and **ܡܥܘܨܐ** f. **ܡܥܘܨܐ** = the preceding.

ܡܥܘܨܐ; see **ܡܥܘܨܐ**.

ܡܥܘܨܐ dialect. mist, darkness.

ܡܥܘܨܐ rt. **ܡܥܘܨܐ** close, miserly.

ܡܥܘܨܐ pl. **ܡܥܘܨܐ** m. **ܡܥܘܨܐ**, a cemetery esp. a burial-place for strangers.

ܡܥܘܨܐ gum; see **ܡܥܘܨܐ**.

ܡܥܘܨܐ and **ܡܥܘܨܐ** pl. **ܡܥܘܨܐ** m. **ܡܥܘܨܐ**, a comet = Syr. **ܡܥܘܨܐ**.

ܐܘܢܘܢܐ in the Lexx. a worn-out ass.

ܐܘܢܘܢܐ Ar. f. a small pot.

ܐܘܢܘܢܐ pl. ܐܘܢܘܢܐ m. a) bridge of the nose, partition between the nostrils. b) capital of a column. c) a bud.

ܐܘܢܘܢܐ Ar. a) an outer shell; perh. the bottom, extremity. b) a platter hollowed out of wood.

ܐܘܢܘܢܐ Qoph; see ܘ.

ܐܘܢܘܢܐ pl. ܐܘܢܘܢܐ m. carrying staves or poles esp. the poles by which the ark was carried; the bars of a bier.

ܐܘܢܘܢܐ pl. ܐܘܢܘܢܐ m. an ape.

ܐܘܢܘܢܐ, ܐܘܢܘܢܐ pl. ܐܘܢܘܢܐ f. a) the hoop or bezel of a ring. b) = ܐܘܢܘܢܐ an arch, arched recess.

ܐܘܢܘܢܐ pl. ܐܘܢܘܢܐ rt. ܐܘܢܘܢܐ. f. hedgehog, porcupine; ܐܘܢܘܢܐ, ܐܘܢܘܢܐ sea-urchin.

ܐܘܢܘܢܐ m. a) ܐܘܢܘܢܐ, a piece of meat. b) a long staff.

ܐܘܢܘܢܐ, ܐܘܢܘܢܐ, ܐܘܢܘܢܐ an owl.

ܐܘܢܘܢܐ pl. ܐܘܢܘܢܐ rt. ܐܘܢܘܢܐ. m. buffeting, insult, humiliation, mortification, coercion, reprimand.

ܐܘܢܘܢܐ m. a white sweetmeat prepared from new wine boiled down and flavoured with young shoots of vine or other trees.

ܐܘܢܘܢܐ a) incense prepared in the temples and used as a medicine to strengthen the chest and vocal organs. b) Chald. a basket.

ܐܘܢܘܢܐ rt. ܐܘܢܘܢܐ. m. spume, foam, floatage, floating rubbish on rivers; scum of broth.

ܐܘܢܘܢܐ pl. ܐܘܢܘܢܐ from ܐܘܢܘܢܐ. m. a carrier, porter.

ܐܘܢܘܢܐ pl. ܐܘܢܘܢܐ, ܐܘܢܘܢܐ m. ܐܘܢܘܢܐ, a large basket.

ܐܘܢܘܢܐ the Indian betel-tree and its nut.

ܐܘܢܘܢܐ pl. ܐܘܢܘܢܐ, ܐܘܢܘܢܐ f. a lock, bolt.

ܐܘܢܘܢܐ pl. ܐܘܢܘܢܐ m. ܐܘܢܘܢܐ, a) a cube, a square tablet; a pebble; a tessellated pavement, checker-work. b) a die, piece of a game, chessman, chess. DERIVATIVES, verb ܐܘܢܘܢܐ, ܐܘܢܘܢܐ. c) part of a verse consisting of four syllables, each line of the twelve-syllable metre of James of Sarug contained three ܐܘܢܘܢܐ. d) = ܐܘܢܘܢܐ a cage. e) = ܐܘܢܘܢܐ the inner bend of the knee.

ܐܘܢܘܢܐ of chess.

ܐܘܢܘܢܐ pl. ܐܘܢܘܢܐ f. a woollen tunic.

ܐܘܢܘܢܐ rt. ܐܘܢܘܢܐ. m. brooding, sitting on eggs.

ܐܘܢܘܢܐ = ܐܘܢܘܢܐ m. pitch, bitumen. DERIVATIVE verb ܐܘܢܘܢܐ.

ܐܘܢܘܢܐ pl. ܐܘܢܘܢܐ cypress-flowers, henna. Cf. ܐܘܢܘܢܐ.

ܐܘܢܘܢܐ, ܐܘܢܘܢܐ and ܐܘܢܘܢܐ Cyprus. DERIVATIVES, ܐܘܢܘܢܐ, ܐܘܢܘܢܐ.

ܐܘܢܘܢܐ ܐܘܢܘܢܐ, m. dung.

ܐܘܢܘܢܐ, ܐܘܢܘܢܐ from ܐܘܢܘܢܐ. a Cypriot; of Cyprus.

ܐܘܢܘܢܐ = the preceding.

ܐܘܢܘܢܐ m. a fly-catcher (bird).

ܐܘܢܘܢܐ pl. ܐܘܢܘܢܐ m. a fig-pecker, becafico; perh. a lark.

ܐܘܢܘܢܐ; see ܐܘܢܘܢܐ.

ܐܘܢܘܢܐ m. the washing of a soiled part of a garment.

ܐܘܢܘܢܐ rt. ܐܘܢܘܢܐ. m. shattering.

ܐܘܢܘܢܐ rt. ܐܘܢܘܢܐ. m. meanness, grudging.

ܐܘܢܘܢܐ or ܐܘܢܘܢܐ pl. ܐܘܢܘܢܐ f. a curl, ringlet.

ܐܘܢܘܢܐ, ܐܘܢܘܢܐ pl. ܐܘܢܘܢܐ, ܐܘܢܘܢܐ f. a) a water-pot, pitcher, urn. b) cells of a honeycomb.

ܐܘܢܘܢܐ m. ܐܘܢܘܢܐ, a berry.

ܐܘܢܘܢܐ mimetic verb to caw, croak.

ܐܘܢܘܢܐ, ܐܘܢܘܢܐ pl. ܐܘܢܘܢܐ, ܐܘܢܘܢܐ a) from ܐܘܢܘܢܐ. a potter; also used as a surname. b) a kind of chant probably first composed by ܐܘܢܘܢܐ ܐܘܢܘܢܐ Simeon surnamed the potter. c) from ܐܘܢܘܢܐ the name of their founder, a Cuchite = Aquarius, a sect of Gnostics. d) a flat loaf given to harvesters in the early morning. e) ܐܘܢܘܢܐ ܐܘܢܘܢܐ from Lat. praecox, the apricot.

ܐܘܢܘܢܐ f. the potter's art.

ܐܘܢܘܢܐ m. ܐܘܢܘܢܐ, a circle, cycle; the Pharos of Alexandria, probably as being a circular tower.

ܐܘܢܘܢܐ and ܐܘܢܘܢܐ pl. ܐܘܢܘܢܐ, ܐܘܢܘܢܐ m. ܐܘܢܘܢܐ = ܐܘܢܘܢܐ, a cycle of hymns, a cycle of verses from the Psalms recited after the Gospel.

ܐܘܢܘܢܐ Lat. cucullus, a cowl.

ܐܘܢܘܢܐ m. pl. hymns sung in procession round the altar.

ܐܘܢܘܢܐ pl. ܐܘܢܘܢܐ m. ܐܘܢܘܢܐ, a swan.

بذليوم.
 مريت. abbreviation for (كشايص).
 مريت pl. مريت rt. مريت. m. cold, frost.
 مريت a) = مريت land &c.; a furnace. b) a handful, bundle of corn. c) the hollow of a box.

مريت for مريت lady.
 مريت rt. مريت. f. in the phrase مريت مريت cooling, refreshing, relief.
 مريت and مريت Ar. the Koran.

مريت rt. مريت. m. nearness, intimacy, neighbourhood, vicinity opp. مريت distance. Usually with a prep. مريت and مريت shortly; near; مريت and مريت near, nearly, about.

مريت rt. مريت. m. a) act. offering, oblation; مريت an offering of fruit upon the altar; مريت مريت the offering of the oblation; the liturgy, Eucharistic office, anaphora; مريت مريت mass for the dead. b) pass. being brought near, access.

مريت m. pl. مريت, triangular tablets inscribed with laws.

مريت pl. مريت rt. مريت. m. a) an offering, oblation to God, a sacrificial offering. b) the eucharistic oblation, eucharist, anaphora; oblate, consecrated bread; مريت virgin oblate = when given to a layman before the priest has communicated. c) an offering, present; مريت the sacred treasury.

مريت from مريت. eucharistic.

مريت from مريت. m. house-work, sweeping, making beds, putting to rights.

مريت or مريت m. a) a hypocrite, secret evil-doer. b) a puppy, whelp.

مريت pl. مريت m. a later form of مريت a Kurd.

مريت m. a crocodile. In the Lexx. a puppy, whelp.

مريت pl. مريت m. a wart, whitlow.

مريت m. a cudgel, club.

مريت = مريت bald.

مريت rt. مريت. f. baldness, a bald head; the forehead.

مريت dialect. m. a woollen jacket with wide sleeves; a long wrapper.

مريت usually pl. مريت m. a thistle, thorn-bush, prickly shrub.

مريت or مريت, مريت, مريت pl. مريت, مريت, مريت m. curator, a legal guardian = Syr. مريت.

مريت f. curatorship, guardianship.

مريت or مريت pl. مريت m. carthamus tinctorius, the saffron thistle, safflower and its seed.

مريت Ar. f. a snippet, small piece of meat.

مريت κυρία, lady.

مريت pl. of مريت, مريت.

مريت usually written as one word, مريت and مريت, مريت κυrie ἐλέησον, Lord have mercy.

مريت and مريت pl. of مريت, مريت.

مريت, مريت, مريت from مريت, مريت. rustic, boorish; a villager, rustic, peasant; مريت a field-labourer.

مريت from مريت, مريت f. a country life; rusticity, boorishness.

مريت مريت Cyrene. DERIVATIVE, the following:—

مريت pl. مريت from مريت. a Cyrenean.

مريت, مريت, مريت Corinth. DERIVATIVE, the following:—

مريت and مريت pl. مريت from مريت. Corinthian; a Corinthian.

مريت Ar. pr. n. Koreish.

مريت and مريت from مريت. a Koreishite, one of the tribe of Koreish.

مريت pl. مريت m. a crane (bird).

مريت pl. مريت, مريت m. κορμός, trunk of a tree, of the body; a log.

مريت from مريت. m. frowning; a frown.

مريت f. origanum, marjoram or mint; مريت مريت field marjoram; مريت مريت mountain mint; مريت مريت mentha pulegium, pennyroyal.

ܡܘܨܝܐܘܐ pl. ܟܠܐ m. a small hammer, mallet.
DERIVATIVE, verb ܡܘܨܝܐܘܐ.

ܡܘܨܝܐܘܐ m. perfidy, calumny, villany.

ܡܘܨܝܐܘܐ f. a short hooded cloak or woman's large veil reaching to the shoulders.

ܡܘܨܝܐܘܐ pl. ܟܠܐ m. a) a trough. b) a wallet, forage-bag, nose-bag.

ܡܘܨܝܐܘܐ pl. ܟܠܐ m. the son of a slave.

ܡܘܨܝܐܘܐ m. a pointed cap worn by priests, a mitre.

ܡܘܨܝܐܘܐ pl. ܟܠܐ m. the ankle, ankle-bone; the wrist.

ܡܘܨܝܐܘܐ pl. ܟܠܐ f. = ܡܘܨܝܐܘܐ. a lock of hair.

ܡܘܨܝܐܘܐ m. a) a halter; ring through a camel's nose. b) a gimlet, awl, borer. c) rt. ܡܘܨܝܐܘܐ. cackling of a hen, cackling laughter.

ܡܘܨܝܐܘܐ m. the gullet; crop of a bird.

ܡܘܨܝܐܘܐ m. a halter, muzzle.

ܡܘܨܝܐܘܐ pl. ܟܠܐ m. a ring, clasp, buckle, the tongue of a buckle; astron. a ring of light.

DERIVATIVES, ܡܘܨܝܐܘܐ, ܡܘܨܝܐܘܐ.

ܡܘܨܝܐܘܐ pl. ܟܠܐ from ܡܘܨܝܐܘܐ. m. a) the opening of the ear, a buzzing, humming in the ears. b) clucking of a hen. c) noise of wind in the intestines, rumbling.

ܡܘܨܝܐܘܐ from ܡܘܨܝܐܘܐ. m. clash, rattling.

ܡܘܨܝܐܘܐ Pael conj. of ܡܘܨܝܐܘܐ.

ܡܘܨܝܐܘܐ rt. ܡܘܨܝܐܘܐ. m. cooling, cold; a cold, catarrh.

ܡܘܨܝܐܘܐ pl. ܟܠܐ rt. ܡܘܨܝܐܘܐ. m. intense cold, frost, iciness; a chill, bad cold.

ܡܘܨܝܐܘܐ rt. ܡܘܨܝܐܘܐ. icy.

ܡܘܨܝܐܘܐ pl. ܟܠܐ m. a lump; ܡܘܨܝܐܘܐ, smoothly.

ܡܘܨܝܐܘܐ imper. of verb ܡܘܨܝܐܘܐ to knock.

ܡܘܨܝܐܘܐ, ܡܘܨܝܐܘܐ rt. ܡܘܨܝܐܘܐ. m. hardening; gram. pronunciation of a letter without aspiration.

ܡܘܨܝܐܘܐ also ܡܘܨܝܐܘܐ and ܡܘܨܝܐܘܐ &c. m. κόρος, an aromatic plant, costmary, tansy; ladanum.

ܡܘܨܝܐܘܐ m. no pl. truth, right, justice, rectitude; with preps. ܡܘܨܝܐܘܐ truly, verily, indeed; ܡܘܨܝܐܘܐ, true, just, fair. DERIVATIVES, the four following words and ܡܘܨܝܐܘܐ.

ܡܘܨܝܐܘܐ with ܡܘܨܝܐܘܐ prefixed, from ܡܘܨܝܐܘܐ. adj. and adv. true, very; truly, really, verily; ܡܘܨܝܐܘܐ a true believer or verily a believer.

ܡܘܨܝܐܘܐ from the preceding. true, very, real; also with prefixed ܡܘܨܝܐܘܐ the same.

ܡܘܨܝܐܘܐ from ܡܘܨܝܐܘܐ. adv. rightly, fairly.

ܡܘܨܝܐܘܐ pl. ܟܠܐ from ܡܘܨܝܐܘܐ. true, upright.

ܡܘܨܝܐܘܐ from ܡܘܨܝܐܘܐ. m. immoderate laughter.

ܡܘܨܝܐܘܐ from ܡܘܨܝܐܘܐ. m. deposition from office.

ܡܘܨܝܐܘܐ fut. ܡܘܨܝܐܘܐ, act. part. ܡܘܨܝܐܘܐ. to loathe. ETHPA. ܡܘܨܝܐܘܐ the same.

ܡܘܨܝܐܘܐ Ar. m. raw silk, floss silk. DERIVATIVE, ܡܘܨܝܐܘܐ.

ܡܘܨܝܐܘܐ a small song-bird with bright-coloured plumage.

ܡܘܨܝܐܘܐ f. a skin of oil.

ܡܘܨܝܐܘܐ from ܡܘܨܝܐܘܐ. m. a silk manufacturer, mercer.

ܡܘܨܝܐܘܐ f. ܡܘܨܝܐܘܐ a bottle, phial, jar, goblet, tumbler.

ܡܘܨܝܐܘܐ f. a pitcher with a narrow neck and wide mouth.

ܡܘܨܝܐܘܐ m. a skipper, ship-master; a driver.

ܡܘܨܝܐܘܐ mimet. to laugh. ETHPALPAL ܡܘܨܝܐܘܐ to gurgle, make a sound as running water. DERIVATIVE, ܡܘܨܝܐܘܐ.

ܡܘܨܝܐܘܐ fut. ܡܘܨܝܐܘܐ, act. part. ܡܘܨܝܐܘܐ, ܡܘܨܝܐܘܐ. a) to turn round, revolve; ܡܘܨܝܐܘܐ a turning axle; ܡܘܨܝܐܘܐ the revolving sun. b) to go about, go hither and thither, be occupied;

ܡܘܨܝܐܘܐ ܡܘܨܝܐܘܐ they go about like beggars; ܡܘܨܝܐܘܐ, ܡܘܨܝܐܘܐ those who wander abroad;

with ܡܘܨܝܐܘܐ to run hither and thither in pursuit. c) to sprinkle, ܡܘܨܝܐܘܐ ܡܘܨܝܐܘܐ salt is sprinkled on his head. APH. ܡܘܨܝܐܘܐ to turn round, make to revolve, turn upside down;

ܡܘܨܝܐܘܐ ܡܘܨܝܐܘܐ the potter turns the wheel; ܡܘܨܝܐܘܐ ܡܘܨܝܐܘܐ the Evil one upsets everything.

PAUEL ܡܘܨܝܐܘܐ a) to make to go round; to go round begging. b) to pile up, heap up;

ܡܘܨܝܐܘܐ ܡܘܨܝܐܘܐ heaped up live coals. DERIVATIVES, ܡܘܨܝܐܘܐ, ܡܘܨܝܐܘܐ.

مُطْمَأِئِنٌ m. a plummet, plumb-line.
 مَطِيءٌ, مَطِيءَةٌ usually m. a cat, pl. مَطِيئَاتٌ, مَطِيئَاتٌ.
 مَطِيءٌ, مَطِيءَةٌ some bird, perh. *ardea stellaris*,
 the heron.
 مَطِيئَاتٌ for مَطِيئَاتٌ pl. of مَطِيئَاتٌ.
 مَطِيئَاتٌ governor.
 مَطِيئَاتٌ = مَطِيئَاتٌ.
 مَطِيئَاتٌ PAEL مَطِيئَاتٌ to pick a quarrel. DERIVATIVES, مَطِيئَاتٌ, مَطِيئَاتٌ.
 مَطِيئَاتٌ, مَطِيئَاتٌ, مَطِيئَاتٌ &c.; see مَطِيئَاتٌ.
 مَطِيئَاتٌ m. legal καταγραφή, a conveyance,
 deed of transfer.

مَطِيئَاتٌ pl. مَطِيئَاتٌ, legal καραδίχη, a sen-
 tence, condemnation; with مَطِيئَاتٌ to punish,
 pronounce sentence.
 مَطِيئَاتٌ and مَطِيئَاتٌ m. κατάδρομος -ov, a race-
 course, lists; an onset, course.

مَطِيئَاتٌ; see مَطِيئَاتٌ.
 مَطِيئَاتٌ m. *flax*.
 مَطِيئَاتٌ rt. مَطِيئَاتٌ subst. a slayer,
 manslayer, homicide, murderer, executioner,
 adj. deadly, mortal, fatal, as مَطِيئَاتٌ a weapon;
 مَطِيئَاتٌ a snake.
 مَطِيئَاتٌ name of the plant from which
 ladanum is made.

مَطِيئَاتٌ rt. مَطِيئَاتٌ f. slaying, murder;
 مَطِيئَاتٌ fratricide.
 مَطِيئَاتٌ from مَطِيئَاتٌ f. ashes.
 مَطِيئَاتٌ m. مَطِيئَاتٌ f. dimin. of مَطِيئَاتٌ a kitten.
 مَطِيئَاتٌ and مَطِيئَاتٌ Ar. *psyllium plantago*,
flea-bane.

مَطِيئَاتٌ m. مَطِيئَاتٌ f. rt. مَطِيئَاتٌ a path, road, way.
 مَطِيئَاتٌ pl. مَطِيئَاتٌ rt. مَطِيئَاتٌ m. a grape-gatherer,
vintager; metaph. a carper, caviller.

مَطِيئَاتٌ pl. مَطِيئَاتٌ rt. مَطِيئَاتٌ m. a) intricate-
 cacy of language. b) a blow with the fist, a push.
 مَطِيئَاتٌ pl. مَطِيئَاتٌ f. the groin, hair of the
 groin.

مَطِيئَاتٌ and مَطِيئَاتٌ pl. مَطِيئَاتٌ (rare), مَطِيئَاتٌ,
 مَطِيئَاتٌ constr. st. مَطِيئَاتٌ f. a cucumber, gourd;
 مَطِيئَاتٌ مَطِيئَاتٌ the wild gourd, also called مَطِيئَاتٌ مَطِيئَاتٌ
 the snake gourd and مَطِيئَاتٌ مَطِيئَاتٌ asses' gourd, is the
 bitter *colocynthis citrullus*, *colocynthis*; مَطِيئَاتٌ مَطِيئَاتٌ
 the garden cucumber. DERIVATIVE, مَطِيئَاتٌ.

مَطِيئَاتٌ pl. of مَطِيئَاتٌ a cat.
 مَطِيئَاتٌ rt. مَطِيئَاتٌ m. a) rotation. b) joking,
 jesting.

مَطِيئَاتٌ pl. مَطِيئَاتٌ, also مَطِيئَاتٌ
 and مَطِيئَاتٌ κατηγορία, f. a) a charge, accusation.
 b) a predicate, category.

مَطِيئَاتٌ pl. مَطِيئَاتٌ κατηγορικός,
 affirmative, categorical.

مَطِيئَاتٌ and مَطِيئَاتٌ pl. مَطِيئَاتٌ from مَطِيئَاتٌ m.
 an assertion, argument.

مَطِيئَاتٌ also مَطِيئَاتٌ, مَطِيئَاتٌ pl. مَطِيئَاتٌ from مَطِيئَاتٌ m.
 an informer, accuser, plaintiff.

مَطِيئَاتٌ and مَطِيئَاتٌ, مَطِيئَاتٌ pl. مَطِيئَاتٌ from
 مَطِيئَاتٌ f. an accusation, complaint, charge,
 suit with مَطِيئَاتٌ or مَطِيئَاتٌ to bring.

مَطِيئَاتٌ rt. مَطِيئَاتٌ f. being slain; مَطِيئَاتٌ
 my slain body.

مَطِيئَاتٌ rt. مَطِيئَاتٌ f. = مَطِيئَاتٌ.
 مَطِيئَاتٌ rt. مَطِيئَاتٌ adv. sharply, minutely,
 exactly; in minute characters; sparingly.

مَطِيئَاتٌ rt. مَطِيئَاتٌ f. fineness of texture;
 thinness, leanness; narrowness of a path;
 مَطِيئَاتٌ مَطِيئَاتٌ mental subtlety, fineness of wit.

مَطِيئَاتٌ rt. مَطِيئَاتٌ f. مَطِيئَاتٌ anguish.
 مَطِيئَاتٌ pl. مَطِيئَاتٌ Ar. f. a shaggy cloak or rug.

مَطِيئَاتٌ pl. مَطِيئَاتٌ rt. مَطِيئَاتٌ m. a) compulsion,
 coercion, necessity, force, violence; مَطِيئَاتٌ مَطِيئَاتٌ
 natural need, necessity of nature; مَطِيئَاتٌ مَطِيئَاتٌ the
 violent man; مَطِيئَاتٌ مَطِيئَاتٌ I must needs;
 with مَطِيئَاتٌ or مَطِيئَاتٌ by force, by compulsion; مَطِيئَاتٌ مَطِيئَاتٌ
 constrained by entreaties. b) = مَطِيئَاتٌ b.

مَطِيئَاتٌ rt. مَطِيئَاتٌ adv. of necessity, perforce,
 necessarily; by force, with violence.

مَطِيئَاتٌ rt. مَطِيئَاتٌ f. condensation, coagula-
 tion; congelation.

مَطِيئَاتٌ, مَطِيئَاتٌ rt. مَطِيئَاتٌ violent, forcible;
 by constraint, compulsory, necessary; مَطِيئَاتٌ مَطِيئَاتٌ
 by a strong hand, by force; مَطِيئَاتٌ مَطِيئَاتٌ
 the kingdom of heaven is to be taken
 by force.

مَطِيئَاتٌ pl. مَطِيئَاتٌ rt. مَطِيئَاتٌ violent.
 مَطِيئَاتٌ a later writing of مَطِيئَاتٌ.

مَطِيئَاتٌ rt. مَطِيئَاتٌ f. compulsion, obligation.
 مَطِيئَاتٌ fut. مَطِيئَاتٌ, inf. مَطِيئَاتٌ, act. part.

מָלַא, pass. part. מָלְא, ל', ל'. to kill, slay usually of killing one; לָא מְלִימָא thou shalt do no murder; מְלִימָא מְלִימָא slain with the sword; מְלִימָא אֶלְמָא a homicide, murderer; מְלִימָא אֶלְמָא a suicide. ETHPE. מְלִימָא to be killed, slain, put to death. PA. מְלִימָא to kill, slay many; מְלִימָא מְלִימָא Saul hath slain by thousands. ETHPA. מְלִימָא to be slain in numbers. DERIVATIVES, מְלִימָא, מְלִימָא, מְלִימָא, plant names in מְלִימָא, מְלִימָא, מְלִימָא.

מְלִימָא m. arbutus unedo, wild strawberry-tree.

מְלִימָא m. aconitum lycoctonum, wolf's bane.

מְלִימָא m. cynanchus erectus.

מְלִימָא pl. ל' rt. מְלִימָא m. slaughter, murder.

מְלִימָא from καταλαμβάνειν, to take pains with; to engross; מְלִימָא מְלִימָא the discourses elaborated by this man. ETHPA. מְלִימָא to be taken up with, engrossed in. DERIVATIVES, מְלִימָא, מְלִימָא.

מְלִימָא fut. מְלִימָא, pass. part. מְלִימָא. to cut off, crop, lop trees; מְלִימָא מְלִימָא trees with lopped offshoots. ETHPE. מְלִימָא to be cropped, lopped off. PA. מְלִימָא denom. from מְלִימָא to make pale. DERIVATIVES, מְלִימָא, מְלִימָא, מְלִימָא.

מְלִימָא m. ash, ashes; מְלִימָא lye. DERIVATIVES, מְלִימָא, מְלִימָא.

מְלִימָא rt. מְלִימָא m. a slice.

מְלִימָא rt. מְלִימָא m. slicing, lopping off.

מְלִימָא from מְלִימָא. ashy.

מְלִימָא from מְלִימָא. ashy, ash-coloured; mixed with ashes as soil.

מְלִימָא fut. מְלִימָא, act. part. מְלִימָא, verbal adj. מְלִימָא, ל', ל'. to be narrowed, grow thin, frail; מְלִימָא מְלִימָא our neck is too frail to be worthy of thy sword. Verbal adj. a) thin, lean, meagre as ears of corn, food, cattle; also מְלִימָא small cattle. b) strait, narrow as windows, paths, doors, &c.; מְלִימָא narrow-necked; מְלִימָא the lesser intestines. c) fine, sharp, delicate; מְלִימָא delicate matters. d) subtle, ethereal. e) high, shrill as sounds. f) keen, subtle, acute.

ETHPE. מְלִימָא to be narrowed, contracted as an arm of the sea. PA. מְלִימָא a) to reduce to powder, to particles; to attenuate, rarefy, subtilize. b) to emaciate. c) to restrict, straiten; מְלִימָא מְלִימָא straiten yourself that you may enter in by the strait gate. Pass. part. מְלִימָא, מְלִימָא rarefied, subtle; narrow, slender; מְלִימָא wasps have slender waists. Metaph. of the mind, to refine, render keen or acute. ETHPA. מְלִימָא to be drawn out fine מְלִימָא as a thread; to contract, become narrow as a strait; to grow lean, emaciated; to become thin, subtle, ethereal. DERIVATIVES, מְלִימָא, מְלִימָא, מְלִימָא, מְלִימָא, מְלִימָא, מְלִימָא.

מְלִימָא Arab. m. a cotton-spinner or seller. מְלִימָא from κατέστησε, PAEL conj. to set in order.

מְלִימָא, מְלִימָא, &c. f. karáστasis, a settled state, condition as health, sickness, widowhood, orphanhood, riches; a settled state of the weather, serenity, peace, order; conduct; the constitution of a state; institution, appointment of deacons, bishops, &c. Perh. usury.

מְלִימָא fut. מְלִימָא, infin. מְלִימָא, act. part. מְלִימָא, pass. part. מְלִימָא, ל', ל'. a) to tear or cut out a leaf of a book; to hew down a tree, hew stones; with מְלִימָא to behead, wring the neck; to cut short, bring to an abrupt end as a reign, dynasty. Pass. part. cut, cut out, torn. b) intrans. to pause, cease, stop short, be intermitted; מְלִימָא מְלִימָא the oil ceases and flows no more; מְלִימָא מְלִימָא thy incessant weeping; מְלִימָא מְלִימָא visions and prophets have ceased. c) impers. to be weary, give up, be low-spirited; מְלִימָא מְלִימָא it is all over; מְלִימָא מְלִימָא we need not despond in our illnesses. PA. מְלִימָא to mutilate, cut off, tear out the hands, the tongue; pres. part. מְלִימָא, מְלִימָא mutilated, severed; slack, poor-spirited. Impers. to sadden, make to despond.

ETHPE. מְלִימָא and ETHPA. מְלִימָא to be cut or torn out as the tongue; to be torn up as tent cords; to be disallowed as legal rights.

With **وَأُحْنِلْ** or **لَا تُكْمِلْ** to be shaken in resolution, crushed in spirit, disheartened. Impers. to be disheartened, to lose hope, grow weary, shrink back; **سَاهِ وَأُحْنِلْ** **لَا تُكْمِلْ** **لِحَقِّ دَيْمَسَهُ بَعِي** take heed that ye wax not weary in temptation. DERIVATIVES, **مَلْحٌ**, **مَلْحَةٌ**, **مَلْحَانٌ**, **مَلْحَانَةٌ**.

مَلْحَانٌ pl. **ل** rt. **م** m. a fragment, scrap, particle; a segment, piece.

مَلْحَانَةٌ rt. **م** m. intermission.

مَلْحَانَةٌ rt. **م** m. mutilated.

مَلْحٌ fut. **مَلْحَةٌ**, infin. **مَلْحٌ**, act. part. **مَلْحٌ**, pass. part. **مَلْحٌ** to pluck, gather, pick fruit, esp. grapes; **وَمَلْحًا** **وَمَلْحًا** **مَلْحَةٌ** **كُفَيْتِهَا** **وَمَلْحًا** **مَلْحَةٌ** gather the clusters of the vineyard. Metaph. to gain, acquire, wrest **لَا أُحْنِلْ** victory, **لَا أُحْنِلْ** profit; **تَمَّ هَمُّ مَلْحَانَةٍ** **مَلْحٌ** **أَيْ** you will profit by their opinion. Pass. part. troublesome, annoying; **>** **مَلْحًا** **يَهْأَلُ** to annoy. ETHPE. **مَلْحٌ** a) to be plucked, gathered in as the vintage. b) to be gained, acquired. c) to be low-spirited, faint-hearted, depressed, esp. with **ل**. d) impers. with **>** to be annoyed, vexed, disturbed. PA. **مَلْحٌ** a) to pick, pluck flowers, herbs. b) to gather, tie up. c) to obtain, get. d) to annoy, vex, distress. ETHPA. **مَلْحٌ** a) to be gathered in, obtained, received as **لَا أُحْنِلْ** vexation, **مَلْحًا** requests. b) to be weary, depressed, in low spirits. c) impers. with **>**, to be restless, disquieted, depressed. DERIVATIVES, **مَلْحَةٌ**, **مَلْحَانٌ**, **مَلْحَانَةٌ**, **مَلْحَانَةٌ**, **مَلْحَانَةٌ**.

مَلْحَانٌ rt. **م** m. a) ingathering, vintage. b) weakness or palpitation of the heart. c) *atriplex hortensis*, *orach*, a pot-herb. **مَلْحَانَةٌ** and **مَلْحَانَةٌ** **καταφατικός**, affirmatively.

مَلْحَانَةٌ = **مَلْحَانَةٌ**.

مَلْحَانَةٌ **καταφατικός**, affirmative.

مَلْحَانَةٌ with **ح** **καταφῆσαι**, to affirm.

مَلْحَانَةٌ **مَلْحَانَةٌ** f. **κατάφασις**, an affirmation, affirmative proposition.

مَلْحَانَةٌ weak, distressed, poverty-stricken.

مَلْحَانَةٌ to gnaw.

مَلْحٌ fut. **مَلْحَةٌ**, act. part. **مَلْحٌ**, **مَلْحٌ**, pass. part. **مَلْحٌ**, **ل**, **ل**. a) to tie, bind, knot, interlace; to adjust, frame, form; **مَلْحَانَةٌ** **بِأَسْتَقْمَالٍ** **مَلْحَانَةٌ**

مَلْحَانَةٌ she bound a thread of scarlet in the window; **لَا مَلْحَانَةٌ** **حَقْمَانًا** do not wind in silken shrouds. With **ل** to mourn; with **د** or **ك** mourning *befel* . . . ; **مَلْحَانَةٌ** (uncertain) to harbour wrath; **مَلْحَانَةٌ** to bring shame upon; **مَلْحَانَةٌ** troops formed, drew up; **مَلْحَانَةٌ** to interweave a bridal chamber, i.e. to enclose it with wickerwork; **مَلْحَانَةٌ** to raise cries of grief; **مَلْحَانَةٌ** to weave a crown; to gain or give the victory; **مَلْحَانَةٌ** to pick a quarrel; **مَلْحَانَةٌ** to weave wiles, to plot; **مَلْحَانَةٌ** to tie a knot; **مَلْحَانَةٌ** to knot, form nodes in the stem; **مَلْحَانَةٌ** to consult; to take secret council, conspire; **مَلْحَانَةٌ** to put on a crown; **مَلْحَانَةٌ** crowned heads. b) intrans. to harden, stiffen; congeal, curdle; grow thick, **مَلْحَانَةٌ** **بِوَالِ حَبِيبَا حَصَصَا** ice had formed on the pool; **مَلْحَانَةٌ** **أَيْ** **سَلْحَا** it curdles like milk; **مَلْحَانَةٌ** **حَلَسَهُ** **سَعْدًا** darkness closed in on them; **مَلْحَانَةٌ** **كُنْحَلًا** a tempest gathered. Part. adj. a) bound, fastened, tied; knotted, intertwined, &c.; **مَلْحَانَةٌ** **مَلْحَانَةٌ** **حَتَمَتَهُ** fillets bound on their heads; **مَلْحَانَةٌ** **مَلْحَانَةٌ** a tied-up money-bag; **مَلْحَانَةٌ** **مَلْحَانَةٌ** huts of wattle. b) condensed, congealed, curdled, coagulated, clotted; as drops of water, milk, blood. c) dense, gathering as darkness.

ETHPE. **مَلْحَانَةٌ** a) to be joined or linked together. b) with **ل** and **>** to be crowned. c) to be condensed. PA. **مَلْحَانَةٌ** to tie up, pack up; to condense; pass. part. **مَلْحَانَةٌ** **مَلْحَانَةٌ** **مَلْحَانَةٌ** knotty, complicated, connected. ETHPA. **مَلْحَانَةٌ** a) to be tied up, tied as a cord; **مَلْحَانَةٌ** **مَلْحَانَةٌ** to make a bridge, prob. by linking boats together. b) to be rallied, brought together. c) chem. to be condensed, fixed; **مَلْحَانَةٌ** **مَلْحَانَةٌ** condensed mercury. APH. **مَلْحَانَةٌ** a) with **ل** to put on a crown. b) to bring upon oneself, make oneself liable to **مَلْحَانَةٌ** captivity. c) to condense, curdle, coagulate. DERIVATIVES, **مَلْحَانَةٌ**, **مَلْحَانَةٌ**, **مَلْحَانَةٌ**, **مَلْحَانَةٌ**, **مَلْحَانَةٌ**, **مَلْحَانَةٌ**, **مَلْحَانَةٌ**, **مَلْحَانَةٌ**, **مَلْحَانَةٌ**, **مَلْحَانَةٌ**, **مَلْحَانَةٌ**, **مَلْحَانَةٌ**, **مَلْحَانَةٌ**, **مَلْحَانَةٌ**, **مَلْحَانَةٌ**.

مَلْحَانَةٌ pl. **ل** rt. **م** m. a tie, bandage; knot, node of a stem; magic knots used in divining; interlaced patterns; joint, articulation; an enigma, perplexity; **مَلْحَانَةٌ** **مَلْحَانَةٌ** bonds of sin;

كفتل knotty or perplexing queries; eccles. censure.

كفتل rt. كفتل. m. a) knotting, tying; كفتل the knitting of his eyebrows; eccles. Order of the Interweaving or Erection of the Bridal-chamber. b) a band, tie; كفتل head-band, fillet. c) chem. condensation.

كفتل from Greek κατηγορείν, a) to denounce, accuse, speak against with acc. of the pers. and و of the cause; كفتل إله they accuse him of forsaking God; كفتل the weak speak against the powerful. b) to affirm, assert; كفتل he called him a bastard. Logic to affirm, predicate. ETHPAL. كفتل a) to be accused, have a charge brought; كفتل the nation is charged with neglecting God's command; كفتل when an accusation is made by the envious. b) logic to be affirmed, predicated; كفتل the subject and the predicate. DERIVATIVES, كفتل, كفتل, كفتل, كفتل, كفتل, كفتل, كفتل, كفتل, كفتل all also spelt كفتل, كفتل, كفتل, كفتل, كفتل, كفتل, كفتل, كفتل.

كفتل dimin. of كفتل m. a knot or enigmatic figure.

كفتل pl. كفتل I m. a) a brazier for incense, an incense burner with a cover and handles. b) كفتل b.

كفتل rt. كفتل. m. a woody excrescence.

كفتل and كفتل pl. كفتل a) Pers. f. a quiver, case for arrows. b) m. the cypress or pine. c) كفتل.

كفتل m. the almond-tree.

كفتل and other vocalizations pl. كفتل m. καταράκτης, a sluice; a cataract, rush of water; a staircase.

كفتل pl. كفتل rt. كفتل. f. a) a knot, node; a joint, articulation; كفتل the knuckles. b) a bridge, pontoon. c) metaph. كفتل an aggression, onset, beginning of a fray. d) astron. a node, point of intersection of orbits; كفتل the winter solstice.

كفتل lichen.

كفتل and كفتل f. κατάθεσις, a deposition, testimony, affidavit, used with كفتل.

كفتل with كفتل to depose, attest, attain.

كفتل a rope.

كفتل, and كفتل pl. كفتل f. κιβώριον, canopy, baldachin of the altar; shrine containing the host.

كفتل; see كفتل.

كفتل pl. كفتل and كفتل; see كفتل cedar.

كفتل and كفتل f. κίδαρις, a mitre.

كفتل κέδριος, of cedar.

كفتل; see كفتل.

كفتل, كفتل rt. كفتل. a manager, superintendent; a governor, prefect; a patron, protector, succourer, upholder, stay, firm support; m. pl. a garrison.

كفتل rt. كفتل. f. protecting care; superintendence, government, presidency.

كفتل rt. كفتل. supporting, upholding.

كفتل, &c.; see كفتل.

كفتل from كفتل in or into a circle.

كفتل denom. verb PAEL conj. from كفتل to pass the summer.

كفتل pl. كفتل m. summer, reckoned to begin with May. DERIVATIVES, verb كفتل, كفتل, كفتل.

كفتل a wild boar; see كفتل.

كفتل m. a cinder.

كفتل; see كفتل.

كفتل from كفتل adv. during the summer.

كفتل, كفتل pl. كفتل m. κοιτών, a sleeping-room, bed-chamber; an inner or private room; the women's apartments.

كفتل pl. كفتل from كفتل m. a chamberlain.

كفتل pl. كفتل a whale; see كفتل.

كفتل = كفتل a cat.

كفتل κίσα, a craving for strange food, green-sickness, the longing of pregnant women.

كفتل, كفتل from كفتل adj. of summer; كفتل service-books containing the offices used in summer.

قنبلًا, قنبلًا a wild bour.

ملا = قنبل a cell.

قنبل a drain.

قنبل pl. قنبل perh. κήλων, m. a stallion.

قنبل a path.

قنبل f. intestinal or scrotal hernia.

قنبل rt. قنبل. m. *in being, existing, still alive; continuing, lasting; قنبلًا قنبلًا it is yet high day; قنبلًا قنبلًا if there be yet many years; قنبلًا قنبلًا if his father be yet alive; قنبلًا قنبلًا abiding for ever; قنبلًا قنبلًا half-alive; قنبلًا قنبلًا continuing sickness, chronic disease; قنبلًا قنبلًا uncertain; legal standing, valid; قنبلًا قنبلًا the sale is valid.*

قنبل rt. قنبل. m. a) standing, upright bearing; constitution; stability; قنبلًا قنبلًا a standing place. b) a military post, station, garrison. c) a statute, covenant; قنبلًا قنبلًا lawful wife; قنبلًا قنبلًا an everlasting covenant. d) profession of the ascetic or monastic life, vow of chastity, celibacy. e) the minor orders, monkish orders, members of the minor orders. f) قنبلًا قنبلًا one in minor orders, one vowed to a religious life; قنبلًا قنبلًا church virgins, nuns, rarely used of a deaconess.

قنبل = قنبلًا a bit.

قنبل pl. قنبل rt. قنبل. m. a door-post.

قنبل rt. قنبل. f. a) standing firm, stability. b) rising up, resurrection; قنبلًا قنبلًا the day of our Lord's resurrection = Sunday, but usually = Easter, قنبلًا قنبلًا Easter week. c) a portion, ration, fixed allowance. d) a garrison, post.

قنبلًا rt. قنبل. f. a) قنبلًا قنبلًا (rare) of his own will. b) قنبلًا قنبلًا or ellipt. chanting, intoning music.

قنبلًا and قنبلًا; see قنبلًا قنبلًا.

قنبلًا and قنبلًا pl. قنبلًا and قنبلًا m. κειμήλιον, treasure, valuables, chattels.

قنبلًا pl. قنبلًا, قنبلًا rt. قنبل. f. a) a post, قنبلًا قنبلًا door-post; a pillar, obelisk, monument; a statue, image. b) stalk, stem, tree-trunk; standing corn.

قنبلًا rt. قنبل. relating to the resurrection.

قنبلًا pl. قنبلًا, قنبلًا f. singing, wail-

ing, melody; a song, chant, hymn; tone, قنبلًا in the first tone; metre; a point. DERIVATIVE, verb قنبل.

قنبلًا, قنبلًا, قنبلًا, قنبلًا, قنبلًا, &c.; see قنبلًا cinnamon.

قنبلًا; see قنبلًا m. cinnabar, minimum.

قنبلًا the elm.

قنبلًا, قنبلًا, قنبلًا, قنبلًا, قنبلًا, قنبلًا, قنبلًا, قنبلًا pl. قنبلًا, قنبلًا, قنبلًا, &c. f. κίνδυνος, peril; danger.

قنبلًا, قنبلًا from قنبلًا, قنبلًا perilous, dangerous.

قنبلًا, قنبلًا, قنبلًا, &c. pl. قنبلًا m. κίνδυνος, peril, with قنبلًا to be in peril, run a risk.

قنبلًا = قنبلًا.

قنبلًا τὸ κοινόν, the community, communion.

قنبلًا pl. قنبلًا m. a smith, blacksmith, silver-smith, goldsmith. DERIVATIVES, verb قنبل, قنبلًا.

قنبلًا from قنبلًا. f. the smith's art, metal-working.

قنبلًا pl. قنبلًا from قنبل. a Kenite.

قنبلًا denom. verb from قنبلًا. to work as a smith, to forge; قنبلًا قنبلًا forged chains, wrought fetters.

قنبلًا m. Lat. census, registration for taxation, poll-tax.

قنبلًا and قنبلًا cynara, the cardoon, globe artichoke.

قنبلًا; see قنبلًا.

قنبلًا denom. verb PAEL conj. from قنبلًا. to plank, cover with boards. ETHPA. قنبلًا to stiffen refl., become rigid.

قنبلًا pl. قنبلًا, قنبلًا m. a) wood, a piece of wood, a wooden vessel; قنبلًا قنبلًا cedar-wood; قنبلًا قنبلًا white-thorn; قنبلًا قنبلًا asparagus; قنبلًا قنبلًا olive-wood; in the Lexx. also an ounce of oil, two drachms; قنبلًا قنبلًا; قنبلًا قنبلًا a prickly shrub yielding a fragrant oil. b) a tree; a cross, gibbet; a stick, stake. c) rarer uses: stocks; handle of a bell, an axe, &c.; rudder. DERIVATIVES, verb قنبل, قنبلًا, قنبلًا, قنبلًا, قنبلًا, قنبلًا, قنبلًا, قنبلًا.

قنبلًا pl. قنبلًا dimin. of قنبلًا. m. a stick, piece of wood; a stem, twig, brushwood.

قَصَبٌ and قَصَبٌ and قَصَبٌ, &c., f. κισσός, ivy; a kind of vine.

قَصَبٌ m. a) arsenic. b) cf. قَصَبٌ pumice stone.

قَصَبٌ and قَصَبٌ from قَصَبٌ. f. sandal-wood usually قَصَبٌ. wooden.

قَصَبٌ from قَصَبٌ. woody, hard.

قَصَبٌ from قَصَبٌ. f. woodiness, woodenness.

قَصَبٌ from قَصَبٌ. wooden, woody.

قَصَبٌ pr. n. Caiaphas.

قَصَبٌ m. soot.

قَصَبٌ; see قَصَبٌ.

قَصَبٌ a bird, the bee-eater.

قَصَبٌ from κύκλος, circular, rotatory.

قَصَبٌ f. κύκλωσις, circumvolution.

قَصَبٌ E-Syr. قَصَبٌ or قَصَبٌ pl. قَصَبٌ f. a dung-hill, dust-heap.

قَصَبٌ and قَصَبٌ pl. قَصَبٌ m. a plough-share, share-beam.

قَصَبٌ m. kûp = κύριος, lord, sir.

قَصَبٌ and قَصَبٌ f. κυρία = κυρία, lady, mistress.

قَصَبٌ m. pitch, tar, bitumen.

قَصَبٌ; see قَصَبٌ.

قَصَبٌ, قَصَبٌ oblique.

قَصَبٌ; see قَصَبٌ.

قَصَبٌ f. a whip of plaited hair smeared with pitch.

قَصَبٌ rt. م. m. clinging, fixing the nails in.

قَصَبٌ denom. verb PALEL conj. from قَصَبٌ to harp, play the harp, sing to the harp or guitar. ETHP. قَصَبٌ to be harped, played on the harp.

قَصَبٌ, قَصَبٌ m. κιθάρα, a stringed instrument, harp, cithern, lyre. DERIVATIVES, verb قَصَبٌ and the six following words:—

قَصَبٌ, قَصَبٌ καθαρωδός, a player on the harp or cithern.

قَصَبٌ from قَصَبٌ. f. harp-playing.

قَصَبٌ = قَصَبٌ.

قَصَبٌ dimin. of قَصَبٌ. a small cithern.

قَصَبٌ, قَصَبٌ from قَصَبٌ. of or on the cithern.

قَصَبٌ m. καθαριστής, a harp-player.

قَصَبٌ fut. قَصَبٌ, act. part. قَصَبٌ construed with قَصَبٌ. Verbal adj. قَصَبٌ see below. a) to abate, diminish, lessen as a flood, as pain. b) to be swift, pass swiftly; قَصَبٌ oh may the days pass swiftly. c) to be lightened, relieved, as قَصَبٌ a weight; قَصَبٌ his body gains alertness. PA. قَصَبٌ to lighten a weight; to make easier, expedite. Pass. part. قَصَبٌ, قَصَبٌ swift; bare, vile. ETHPA. قَصَبٌ with قَصَبٌ a) to be lightened, become light, swift. b) to be lightly esteemed. APH. قَصَبٌ a) to lighten, relieve, assuage قَصَبٌ suffering, &c.; قَصَبٌ relieve mine eyes of earthly dust; قَصَبٌ they lightened the ship; قَصَبٌ it is a relief to thee. b) to hasten قَصَبٌ a course; قَصَبٌ haste to be forgiven. c) to rise above as sounds; to get the upper hand. d) with قَصَبٌ to make light of, disparage; قَصَبٌ they make light of death.

PALPEL قَصَبٌ a) to distort, distract, throw into confusion. b) to bring shame upon; قَصَبٌ blessed is he whose tongue has brought no reproach upon him. ETHPALP. قَصَبٌ to be thrown into disorder; to be held in light esteem. DERIVATIVES, مَقَصَبٌ, مَقَصَبٌ, مَقَصَبٌ, مَقَصَبٌ, مَقَصَبٌ, مَقَصَبٌ.

قَصَبٌ pl. قَصَبٌ m. a) voice, sound, noise, clamour; قَصَبٌ or قَصَبٌ a loud voice or cry; قَصَبٌ the swans' song; قَصَبٌ the sound of a trumpet; قَصَبٌ a footfall, trampling of feet; with قَصَبٌ to cry out, to sound; قَصَبٌ to lift up the voice, cry aloud; قَصَبٌ dumb, speechless; gram. قَصَبٌ a consonant. b) a saying, expression. c) a chant properly one strophe with a versicle prefixed, a hymn; a tone, tune; قَصَبٌ a hymn farced with alternate verses of another hymn or psalm, قَصَبٌ a hymn with double antistrophe to each verse; قَصَبٌ or قَصَبٌ to the tone, to the tune; قَصَبٌ the same tone; قَصَبٌ a word, term, expression, cf. under م, p. 54 b. DERIVATIVES, مَقَصَبٌ,

مِنْجَل pl. مَنَج and مَنَجَل m. κλίμα, a climate, zone, region, district; the ancients divided the world into seven مَنَجَل climates or zones.

مِنْجَل pl. مَنَج from مَنَجَل of good report, honoured, praised.

مِنْجَل pl. مَنَج m. Lat. clausura, a pass or narrow path in the mountains.

مِنْجَل also مَلَاح and مَلَاح; see مَنَجَل church history.

مِنْجَل a jug with one handle.

مِنْجَل and مَنَج m. κληρος, the clergy.

مِنْجَل m. κελларίτης, cellarer, store-keeper.

مِنْجَل pl. مَنَج m. κληρικός, a clerk in holy orders, clergyman; the secular clergy opp. مَنَج the monastic orders.

مِنْجَل pass. part. emph. f. pl. of verb مَنَج parched corn.

مِنْجَل pl. مَنَج f. κελλα, a cell, an alouve, usually a monk's cell; used of the Patriarch's residence; مَنَج a bishop's or abbot's cell-mates, attendants.

مِنْجَل pl. مَنَج rt. مَلَ f. a) a challenge, combat, contention. b) a slight, insult.

مِنْجَل dimin. of مَنَج f. a little cell.

مِنْجَل pr. n. a) = مَنَج Chalcedon. b) Carthage.

مِنْجَل from the preceding. a) properly مَنَج an adherent of the Council of Chalcedon. b) a Carthaginian.

مِنْجَل rt. مَلَ m. belittling, slighting, contempt, ignominy, shame; مَنَج or مَنَج to put to shame.

مِنْجَل pl. مَنَج com. gen. a) a louse, parasite, weevil. b) morbus pedicularis.

مِنْجَل m. palma Christi, castor-oil bean.

مِنْجَل f. a well with steps down to it.

مِنْجَل m. Lat. calamarius, a writing-case.

مِنْجَل = مَنَج m. κλάνιον, a bracelet.

مِنْجَل مَلَ, مَلَ, &c. pl. مَنَج com. gen. Lat. calendae, the Calends, first day of the month or year.

مِنْجَل from مَنَج sounding, resounding;

vocal, vowel; مَنَج the vowel-letters . . .

مِنْجَل a) muddy, turbid. b) from مَنَج similar to a bracelet.

مِنْجَل from مَنَج f. gram. the quality of a vowel, vocalization.

مِنْجَل from Greek κλέω. PAEL conj. to laud, extol, give praise, applaud; مَنَج how greatly thou hast extolled him before all. Pass. part. مَنَج, مَنَج, laudable, commendable, excellent; with مَنَج unworthy, improper; مَنَج it is not thought suitable. ETHPA. مَنَج to be praised, commended; to become illustrious. DERIVATIVES, مَنَج, مَنَج, مَنَج, مَنَج, مَنَج.

مِنْجَل مَنَج; see مَنَج. مَنَج denom. verb PAEL conj. from مَنَج to sling, hurl.

مِنْجَل مَنَج m. a) a sling; مَنَج slingers; مَنَج a catapult, ballista. b) a sail. DERIVATIVES, verb مَنَج, مَنَج, مَنَج.

مِنْجَل pl. مَنَج from مَنَج m. a slinger. مَنَج or مَنَج pl. مَنَج Ar. a fortress, fortification; castle.

مِنْجَل fut. مَنَج, act. part. مَنَج, pass. part. مَنَج, مَنَج, مَنَج to peel, pare, shell; to scrape off, strip off; to scale off as the crust of a sore; مَنَج مَنَج he peeled the apple with a knife; مَنَج he stripped the idols, i.e. of their gold casings; مَنَج shelled beans; مَنَج must. ETHPE. مَنَج to be pared, husked, lose the husk; to be scraped off, rubbed off. PA. مَنَج to scrape off, rub away, fret; lay bare. ETHPA. مَنَج to be scraped or skinned off. DERIVATIVES, مَنَج, مَنَج, مَنَج, مَنَج, مَنَج.

مِنْجَل pl. مَنَج rt. مَلَ m. a sheet of parchment, leaf.

مِنْجَل مَنَج, and مَنَج pl. مَنَج rt. مَلَ f. bark, rind; husk, peel, chaff, shells; scales of fish, scales formed by disease such as cataract or leprosy; talc, flakes of talc; مَنَج—مَنَج egg-shells, snail-shells;

قشقة ملحمة cinnamon; جلدة skin formed over a sore; سبلة brass filings, particles, dross; سبلة iron slag; سبلة pomegranate peel.

ملحمة and ملحمة from κολοφωνία, resin.

ملحمة m. καλπίον, a tankard.

ملحمة rt. ملحمة f. scab, scurf.

ملحمة pl. ملحمة rt. ملحمة bark, a leaf.

ملحمة rt. ملحمة a) adj. flaky, laminar.

b) a cutaneous disease.

ملحمة = σκολόπενδρα, m. millipede.

ملحمة rt. ملحمة scaly.

ملحمة and ملحمة f. εκλειψις, an eclipse, = Syr. ملحمة.

ملحمة act. part. ملحمة to show the white of the eye, look askance. DERIVATIVES, ملحمة, ملحمة.

ملحمة pl. ملحمة m. κάκληξ, a pebble, gravel.

ملحمة pl. ملحمة corrupted from χαρακωμα, a mound, rampart, bulwark thrown up by a besieging force.

ملحمة m. some small low-growing herb.

ملحمة Palpel conj. of ملحمة; see above.

ملحمة = ملحمة the acacia.

ملحمة f. pl. forms, appearances.

ملحمة to strike or sound a bell. DERIVATIVE, ملحمة.

ملحمة denom. verb PAEL conj. from ملحمة to make cakes.

ملحمة; see ملحمة.

ملحمة m. κellarίτης, a cellarer, store-keeper.

ملحمة PEAL, and ملحمة APH. to swell, surge said of the deep sea.

ملحمة and ملحمة pl. ملحمة, ملحمة and ملحمة a) f. κάλαθος, a large basket. b) κήλη, hernia.

ملحمة fem. form of ملحمة. an anthem sung at Nocturns when the Eucharist is to follow.

ملحمة maimed of one testicle.

ملحمة m. a snail.

ملحمة = ملحمة an actor.

ملحمة, ملحمة and ملحمة, ملحمة, ملحمة f. gum, gum arabic.

ملحمة rt. ملحمة wrinkled, rugged.

ملحمة or ملحمة = ملحمة.

ملحمة pl. ملحمة καμελαίκιον, a kind of cap.

ملحمة rt. ملحمة f. mould, mouldiness esp. on bread.

ملحمة pl. ملحمة rt. ملحمة f. a cake of bread, biscuit.

ملحمة = ملحمة b, and perhaps also = ملحمة.

ملحمة m. flour, meal.

ملحمة from ملحمة f. blue mould.

ملحمة fut. ملحمة, act. part. ملحمة, ملحمة, pass. part. ملحمة and ملحمة. a) to lay fast

ملحمة laid hold of the weasel and strangled it. b) to contract, shrink; ملحمة her face

was contracted with pain. ETHPE. ملحمة a) to be laid hold of. b) with ملحمة to be contracted, drawn as the features with pain or

disgust. PA. ملحمة to shrivel up tr. ETHPA. ملحمة to fall in as the cheeks with old age,

to become wrinkled, contracted. DERIVATIVES, ملحمة, ملحمة, ملحمة.

ملحمة pl. ملحمة rt. ملحمة a wrinkle, crease.

ملحمة m. pl. Ar. swaddling-clothes.

ملحمة = ملحمة.

ملحمة; see ملحمة a comet.

ملحمة κάμπρια, a box, case.

ملحمة or ملحمة m. a) a baby's cradle. b) = ملحمة a count. c) cf. verb ملحمة.

ملحمة = ملحمة a comet.

ملحمة E-Syr. ملحمة m. κάμνος, a stove, fireplace, metal hearth.

ملحمة = ملحمة.

ملحمة pl. ملحمة f. Ar. a chemise, shirt, camisole, tunic.

ملحمة pl. ملحمة rt. ملحمة m. an amulet, charm, phylactery.

ملحمة to moulder, become mouldy. PA. ملحمة to grow as the fungus of mould. APH. ملحمة to grow mouldy as bread. DERIVATIVES, ملحمة, ملحمة, ملحمة, ملحمة, ملحمة.

ملحمة pl. ملحمة rt. ملحمة m. mould, dust.

ملحمة = ملحمة chattels.

ملحمة denom. verb PAEL conj. from ملحمة to bit, put a bit or bridle in the mouth.

مُعْتَمِد and مُعْتَمِد = مَعْتَمِد a commander, &c.

مَعْتَمِد to tie or bind; مَعْتَمِد مَعْتَمِد those who bind on or who sew together amulets.

مَعْتَمِد καμπύριον -ia, a kind of boot.

مَعْتَمِد m. campus, a plain.

مَعْتَمِد and مَعْتَمِد m. καμπτός, καμπτήρ, a turning-point, turning-post, goal.

مَعْتَمِد pl. مَعْتَمِد m. a) the locust; مَعْتَمِد young locusts before the wings are developed. b) pastinaca agrestis, parsnip.

مَعْتَمِد PEAL and مَعْتَمِد PAEL to strap, tie. DERIVATIVES, مَعْتَمِد, مَعْتَمِد.

مَعْتَمِد pl. مَعْتَمِد and مَعْتَمِد rt. مَعْتَمِد m. a strap, shoe-strap, belt; astron. the belt of Orion; or مَعْتَمِد مَعْتَمِد مَعْتَمِد مَعْتَمِد the zodiac; four points of intersection of the epicycle.

مَعْتَمِد denom. verb from مَعْتَمِد, مَعْتَمِد. APHEL مَعْتَمِد to nest, build a nest used of ants and bees besides birds; to breed as worms.

مَعْتَمِد and مَعْتَمِد pl. مَعْتَمِد m. a) a nest, brood; a rookery; an ant's nest, ant-hill, a bee-hive. b) مَعْتَمِد مَعْتَمِد; see مَعْتَمِد. DERIVATIVE, verb مَعْتَمِد.

مَعْتَمِد I. fut. مَعْتَمِد, parts. مَعْتَمِد, مَعْتَمِد and مَعْتَمِد. to get, gain, purchase, possess, have; to obtain, attain; مَعْتَمِد مَعْتَمِد مَعْتَمِد if he gain the whole world; مَعْتَمِد مَعْتَمِد attain to repentance. With مَعْتَمِد to go to ruin, perish; مَعْتَمِد to be healed, restored; مَعْتَمِد to become of a colour; مَعْتَمِد مَعْتَمِد to exercise caution; مَعْتَمِد مَعْتَمِد to possess cattle; مَعْتَمِد مَعْتَمِد to have for a friend; مَعْتَمِد مَعْتَمِد to attain completely; مَعْتَمِد مَعْتَمِد to consent. Both participles have active significance; having, endowed with, &c., a possessor, owner; مَعْتَمِد مَعْتَمِد مَعْتَمِد the humility to which he had attained; مَعْتَمِد مَعْتَمِد مَعْتَمِد possessor of heaven and earth; مَعْتَمِد مَعْتَمِد مَعْتَمِد the ox knoweth his owner; مَعْتَمِد مَعْتَمِد مَعْتَمِد rich and poor; مَعْتَمِد مَعْتَمِد مَعْتَمِد intelligent, reasonable; مَعْتَمِد مَعْتَمِد مَعْتَمِد cattle-owners. ETHERE. مَعْتَمِد to be acquired, gained, purchased, possessed; مَعْتَمِد مَعْتَمِد worthy of attainment, desirable. PA. مَعْتَمِد to retain. APH. مَعْتَمِد to put in possession, enable to win; to confer, bestow, impart مَعْتَمِد life, مَعْتَمِد power, &c.; to impose

مَعْتَمِد rules, مَعْتَمِد silence. With مَعْتَمِد to persuade, convince. DERIVATIVES, مَعْتَمِد, مَعْتَمِد, مَعْتَمِد, مَعْتَمِد, مَعْتَمِد, مَعْتَمِد, مَعْتَمِد, مَعْتَمِد, مَعْتَمِد, مَعْتَمِد, مَعْتَمِد.

مَعْتَمِد II. perh. from مَعْتَمِد. 3 m. pl. مَعْتَمِد they became pale as ashes. PA. مَعْتَمِد pass. part. مَعْتَمِد pl. مَعْتَمِد livid, dim. DERIVATIVES, مَعْتَمِد, مَعْتَمِد, مَعْتَمِد.

مَعْتَمِد, مَعْتَمِد pl. مَعْتَمِد, مَعْتَمِد; see مَعْتَمِد subst. مَعْتَمِد, مَعْتَمِد pl. مَعْتَمِد, مَعْتَمِد part. of verb مَعْتَمِد I.

مَعْتَمِد pl. of a) مَعْتَمِد b) مَعْتَمِد.

مَعْتَمِد rt. مَعْتَمِد II. f. lead colour.

مَعْتَمِد m. a) the giraffe. b) cynara cardunculus, cardoon, globe artichoke.

مَعْتَمِد; see مَعْتَمِد.

مَعْتَمِد and مَعْتَمِد pl. مَعْتَمِد rt. مَعْتَمِد f. a) anger, indignation. b) enmity, rancour, virulence.

مَعْتَمِد PAEL مَعْتَمِد to lie in ambush. APH. مَعْتَمِد a) to maraud. b) to lie in ambush. DERIVATIVES, مَعْتَمِد, مَعْتَمِد.

مَعْتَمِد rt. مَعْتَمِد m. an ambush.

مَعْتَمِد m. a rope-maker.

مَعْتَمِد and مَعْتَمِد مَعْتَمِد مَعْتَمِد مَعْتَمِد, cinnabar, red sulphuret of mercury, minium.

مَعْتَمِد a tribute, fine.

مَعْتَمِد, مَعْتَمِد and مَعْتَمِد pl. مَعْتَمِد = مَعْتَمِد peril.

مَعْتَمِد and مَعْتَمِد saponaria officinalis, soap-wort; or veratrum album, white hellebore.

مَعْتَمِد pl. مَعْتَمِد, مَعْتَمِد and مَعْتَمِد مَعْتَمِد m. and f. Lat. candela, a candle, candlestick, lamp-stand, hanging lamp.

مَعْتَمِد pl. مَعْتَمِد m. a cenobite, cloister-brother.

مَعْتَمِد, مَعْتَمِد, مَعْتَمِد and مَعْتَمِد m. κοινόβιον, a cloister, monastery.

مَعْتَمِد the large middle pearl of a necklace.

مَعْتَمِد rt. مَعْتَمِد m. possessor, owner.

مَعْتَمِد pl. مَعْتَمِد, مَعْتَمِد m. a) hypostasis, substance, actual existence; مَعْتَمِد مَعْتَمِد مَعْتَمِد God created the substance, or the true existence, of heaven and earth; مَعْتَمِد مَعْتَمِد one actual hour, one very hour. b) a person, individual, the individual self; مَعْتَمِد مَعْتَمِد the king's person; مَعْتَمِد مَعْتَمِد

ܡܘܨܗܘܬܐ ܩܕܡ ܡܢܗ ܩܘܡܐ ܗܐ ܐܝܬܐ ܠܗ ܥܘܕ ܡܢ ܡܘܨܗܘܬܐ
 a priest and a deacon; ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 personally; ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 himself = ܩܘܡܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 office for such an one of the
 Fathers; ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 for a certain monk.
 With pron. suff. ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 I myself; ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 thyself; ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 Satan himself; ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 his own blood; ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 not at all. c) theol. ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 the persons of
 the Godhead; Nestorians distinguish between
 ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 hypostasis and ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 Christ is two natures and
 two qnumi united in the person of the Son
 (Ebedjesus Lib. Margaritae Par. 3. cap. 1).
 DERIVATIVES, the five following words and
 verb ܡܘܨܗܘܬܐ:—

ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 adv. in substance; in person,
 personally.

ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 a) actually existent; hypo-
 static. b) personal, proper, own. c) real,
 substantive.

ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 f. and ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 f. personality.
 ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 subsisting, existent, personal.

ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 denom. verb from ܡܘܨܗܘܬܐ. ETHEPAUL
 ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 to be prescribed in a canon, canonically
 pronounced or ordered.

ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 pl. m. ܡܘܨܗܘܬܐ. a) O. T. Hex.
 a measuring-rod. b) a section, paragraph
 of Scripture. c) a rule of life, of medicine, of
 grammar. d) a canon, rule of the Church;
 a canonical fine, penalty. e) the regular clergy.
 f) rit. a canon, a list of those to be prayed for
 or commemorated; an appointed chant, hymn
 esp. a short metrical farcing of a psalm; an
 expansion of the endings of certain prayers.
 DERIVATIVES, verb ܡܘܨܗܘܬܐ and the four
 following words:—

ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 adv. rightly, canonically; with ܡܘܨܗܘܬܐ
 uncanonically, irregularly.

ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 regular, canonical.

ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 f. observation of the canons.

ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 f. a mould.

ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 f. a whip, scourge.

ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 fut. ܡܘܨܗܘܬܐ, parts. ܡܘܨܗܘܬܐ and ܡܘܨܗܘܬܐ

ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 to fear, shrink from with ܡܘܨܗܘܬܐ, ܡܘܨܗܘܬܐ;
 ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 love feared lest...; ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 I fear thy fellow tribesmen. Pass.
 part. a) verbal use; ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 I fear the great Judgement. b) afraid, timid.
 c) fearful, terrible; ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 harsh and terrible words. ETHEPAUL ܡܘܨܗܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 to be afraid, alarmed with ܡܘܨܘܬܐ, ܡܘܨܘܬܐ. APH.
 ܡܘܨܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 to make afraid, make anxious; ܡܘܨܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 my heart made me afraid
 of him. DERIVATIVES, ܡܘܨܘܬܐ, ܡܘܨܘܬܐ,
 ܡܘܨܘܬܐ, ܡܘܨܘܬܐ, ܡܘܨܘܬܐ

ܡܘܨܘܬܐ pl. ܡܘܨܘܬܐ rt. ܡܘܨܘܬܐ. m. fear, suspicion;
 ܡܘܨܘܬܐ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ ܕܡܢ ܡܢܗ
 safe; safely, securely.

ܡܘܨܘܬܐ pl. ܡܘܨܘܬܐ probably ܡܘܨܘܬܐ the beams in
 the upright loom of the ancients.

ܡܘܨܘܬܐ or ܡܘܨܘܬܐ pl. ܡܘܨܘܬܐ m. ܡܘܨܘܬܐ, a point,
 instant.

ܡܘܨܘܬܐ and ܡܘܨܘܬܐ &c. pl. ܡܘܨܘܬܐ m. ܡܘܨܘܬܐ,
 a quintal, hundredweight.

ܡܘܨܘܬܐ and ܡܘܨܘܬܐ pl. ܡܘܨܘܬܐ m. ܡܘܨܘܬܐ, the
 centre, middle point of a circle.

ܡܘܨܘܬܐ pl. ܡܘܨܘܬܐ m. Lat. centurio,
 a centurion, captain of a hundred.

ܡܘܨܘܬܐ from ܡܘܨܘܬܐ f. centurionship.

ܡܘܨܘܬܐ abs. st. ܡܘܨܘܬܐ pl. ܡܘܨܘܬܐ m. pl. f.
 ܡܘܨܘܬܐ (rare) a) a cane, reed; rope of twisted
 rushes; ܡܘܨܘܬܐ or ellipt. aromatic cane,
 sweet calamus. b) a reed pen, pen; ܡܘܨܘܬܐ
 a style. c) stalk, straw, halm of corn. d)
 shaft, branch, pipe of a candlestick. e) a
 measuring rod; a rod (measure of land).
 f) beam of a balance, balance; Libra, sign of
 the zodiac. g) the shoulder. h) ܡܘܨܘܬܐ
 the wind-pipe. i) virga virilis.

ܡܘܨܘܬܐ pl. ܡܘܨܘܬܐ rt. ܡܘܨܘܬܐ. m. a possessor, owner,
 purchaser, rich man.

ܡܘܨܘܬܐ pl. ܡܘܨܘܬܐ rt. ܡܘܨܘܬܐ. f. a) purchase,
 property, possessions; ܡܘܨܘܬܐ deed of purchase.
 b) habit, constitution, condition, state ܡܘܨܘܬܐ
 of the body, ܡܘܨܘܬܐ of the soul; ܡܘܨܘܬܐ
 bad state of health. c) gram. a noun signifying
 a quality or state as ܡܘܨܘܬܐ sickness, ܡܘܨܘܬܐ
 comeliness, ܡܘܨܘܬܐ righteousness.

ܡܘܨܘܬܐ, ܡܘܨܘܬܐ; see ܡܘܨܘܬܐ.

قَتِيْلَاتٌ rt. مَصِي. adv. *timidly*.
 قَتِيْلَةٌ rt. مَصِي. f. *timidity*.
 قَتِيْلٌ pl. لْ rt. مَص. m. *possessions, landed property* opp. مَصْعَلٌ *money; substance, goods, chattels esp. catile, beasts of burden*.
 قَتِيْلَةٌ rt. مَص. adv. *habitually*.
 مَصْرٌ pl. لْ rt. مَص. f. a) *an image, puppet, female idol*. b) *a shoot, sucker*. c) *a band of robbers*.
 مَصْرٌ or مَصْرٌ usually pl. لْ also مَص. m. κόγχη, *the apse, chancel of a church, approached by steps and containing the bema with the altar*. DERIVATIVES, مَصْرٌ, مَصْرٌ, and مَصْرٌ.
 مَصْرٌ or مَصْرٌ pl. لْ m. *a sacristan*.
 مَصْرٌ, مَصْرٌ, and مَصْرٌ m. a gem, *reddish amber, jacinth*.
 مَصْرٌ denom. verb from مَصْرٌ. ETHPA. مَصْرٌ to *subsist, to be personified*.
 مَصْرٌ *poll-tax, tribute*.
 مَصْرٌ pl. a) of مَصْرٌ. b) *chick-peas*.
 مَصْرٌ pl. لْ from مَصْرٌ. *reed-like, reed-shaped*.
 مَصْرٌ, مَصْرٌ, مَصْرٌ pl. لْ m. κανίσκιον, *a basket woven of reeds esp. a bread basket for use in the temple*.
 مَصْرٌ fut. مَصْرٌ, part. مَصْرٌ to *turn blue, livid, pale*. Cf. مَصْرٌ II. and مَصْرٌ. ETHPA. مَصْرٌ to *become blue*. APH. مَصْرٌ to *turn blue, become blue*. DERIVATIVES, مَصْرٌ, مَصْرٌ, مَصْرٌ.
 مَصْرٌ APH. مَصْرٌ to *invest with the veil called مَصْرٌ*. DERIVATIVES, مَصْرٌ, مَصْرٌ.
 مَصْرٌ or مَصْرٌ pl. لْ rt. مَص. I. m. a) *isatis tinctoria, woad*. b) = مَصْرٌ.
 مَصْرٌ rt. مَص. m. *flower of the woad plant; indigo blue*.
 مَصْرٌ, مَصْرٌ, مَصْرٌ, مَصْرٌ m. *hemp; مَصْرٌ hemp-seed*.
 مَصْرٌ Lat. and French *consul, consul*.
 مَصْرٌ denom. verb PAEL conj. from مَصْرٌ. to *enclose*.
 مَصْرٌ or مَصْرٌ pl. لْ m. Lat. *cancelli, a lattice, grating, trellis-work; a brass railing or screen*

outside the chancel door; *a barred prison; the barrier of a racecourse*.
 مَصْرٌ m. Lat. *cancellarius, doorkeeper*.
 مَصْرٌ denom. verb PAEL conj. from مَصْرٌ. to *chant, sing*. ETHPALP. مَصْرٌ to *be chanted, sung*. DERIVATIVES, مَصْرٌ, مَصْرٌ.
 مَصْرٌ, مَصْرٌ, مَصْرٌ m. κρήνη -as, *a well, tank, fountain*.
 مَصْرٌ rarely مَصْرٌ = مَصْرٌ = *an even rod or beam of a balance, m. Libra, a sign of the zodiac*.
 مَصْرٌ f. pl. مَصْرٌ, مَصْرٌ m. *the split or cleft of a nut, a kernel*.
 مَصْرٌ f. مَصْرٌ. Lat. *cassis, a helmet*. مَصْرٌ in Job xxxviii. 29 for *hoar-frost*, in the Lexx. *snowy or severe weather, a gloomy hard sky*.
 مَصْرٌ, مَصْرٌ *hairless, scabby, having hard dry and stiff skin, having scanty hair or wool from old sores not come to a head or from sickness*.
 مَصْرٌ f. *dry scab, hard skin*.
 مَصْرٌ m. *a wart, horny skin, withered skin*.
 مَصْرٌ f. *induration, callosity, thickness of skin*.
 مَصْرٌ; see مَصْرٌ.
 مَصْرٌ (مَصْرٌ) *sandal-wood*.
 مَصْرٌ pl. لْ ξέστης, f. a) *a pint*. b) *a pot*.
 مَصْرٌ, مَصْرٌ pl. لْ m. Lat. *quaestionarius, a guard, a gaoler; a torturer, executioner*.
 مَصْرٌ from the preceding word. f. *execution, office of an executioner*.
 مَصْرٌ and مَصْرٌ m. a) Lat. *quaestor, Byzant. a secretary*. b) *κάστωρ, the beaver*.
 مَصْرٌ pl. لْ κάστανα, *a chestnut*.
 مَصْرٌ, مَصْرٌ, مَصْرٌ pl. مَصْرٌ m. Lat. *castrum, a castle, fort, fortress, fortified place*.
 مَصْرٌ perh. κάρσιον, m. *a porch; the base or raised floor of the altar; the chancel steps*.
 مَصْرٌ and مَصْرٌ καστήριος, an

official of the Byzantine court, a quarter-master, lord chamberlain.

مكاف m. Lat. casia, an aromatic bark.

مكاف a pitcher with handles.

مكاف denom. verb PALPEL conj. from مكاف. to adorn, be an honour. Pass. part. مكاف, مكاف; مكاف مكاف adorned with knowledge. ETHPA. مكاف) to be adorned.

مكاف and مكاف pl. مكاف Caspian, a dweller by the Caspian Sea.

مكاف the Caspian Sea.

مكاف, مكاف, مكاف pl. مكاف pr. n. and title, Caesar, a Caesar = next to the throne.

مكاف klorapis, pumice stone.

مكاف a) pr. n. of a woman, Caesaria. b) also spelt مكاف, مكاف, مكاف, مكاف, مكاف, مكاف, name of various cities, Caesarea.

مكاف, مكاف, مكاف from مكاف. adj. of Caesarea.

مكاف a) a Caesar. b) pr. n. Caesarius.

مكاف = مكاف, fut. مكاف, act. part. مكاف, مكاف. a) to call, cry out, shout; مكاف مكاف he cried with a loud voice; مكاف مكاف send her away for she crieth after us. b) to cry, scream, as an eagle, to crow, to bleat. c) to sound مكاف مكاف trumpets; also مكاف مكاف the trumpet sounds. ETHPE. مكاف) to be applauded. PA. مكاف to cry out curses. APH. مكاف) a) to make to cry out; مكاف مكاف it made the stones cry out. b) to proclaim, or aloud. DERIVATIVES, مكاف, مكاف.

مكاف fut. مكاف W-Syr. and مكاف fut. مكاف E-Syr. pass. part. مكاف, مكاف. to bend مكاف مكاف the knees, to kneel; مكاف مكاف when a man kneels to pray; مكاف مكاف kneeling upon one knee. ETHPA. مكاف) to kneel down. APH. مكاف) to make to kneel; مكاف مكاف he bent his knees on the earth. DERIVATIVES, مكاف, مكاف.

مكاف rt. مكاف. m. genuflexion, kneeling.

مكاف rt. مكاف. f. genuflexion.

مكاف rt. مكاف. m. the crier, herald, name of the constellation Bootes.

مكاف, مكاف expansile, expanding as the lungs.

مكاف pl. مكاف f. a pluit, braid of hair; rope or wreath pattern; stones linked together to form the top course of a wall.

مكاف m. an iron stove, five-basket.

مكاف fut. مكاف, act. part. مكاف, pass. part.

مكاف. to shell.

مكاف, مكاف pl. مكاف rt. مكاف. f. a) an acorn-cup; an egg-shell. b) a weal, wale from beating, bump or roughness of the skin from exposure to bad weather.

مكاف pl. مكاف, مكاف rt. مكاف. f. crying, shouting, an outcry, clamour, applause; blast of a trumpet.

مكاف imper. of verb مكاف. to follow.

مكاف fut. مكاف, act. part. مكاف, part. adj. مكاف, مكاف, مكاف. to settle down, subside, condense; to keep quiet, to sit on eggs, brood; مكاف مكاف the deeps were congealed; مكاف مكاف keep quiet at home; مكاف مكاف a mother-bird brooding over her young. PAEL مكاف to brood over. PALP. مكاف to brood, sit as a hen. DERIVATIVES, مكاف, مكاف, مكاف.

مكاف fut. مكاف, act. part. مكاف, مكاف, pass. part. مكاف. a) to collect, gather in heaps; to skim off; مكاف مكاف dead infants lay in heaps like locusts on the river bank; مكاف مكاف froth which had collected on his lips. b) to float as scum on the water, as dead bodies. c) to reach, attain, touch مكاف مكاف the haven; مكاف مكاف I clung to the steep rock. ETHPE. مكاف) a) to be dispersed as a cloud. b) to reach port. PA. مكاف a) to skim off. b) to catch insects as a bird. DERIVATIVES, مكاف, مكاف, مكاف.

مكاف = مكاف kápra.

مكاف and مكاف an old form of preterite, fut. مكاف, act. part. مكاف. a) intr. to bristle, to contract, shrink, creep from fear; مكاف مكاف my very skin crept; مكاف مكاف their bodies bristled with fear. b) tr. to contract, make to shrink, confine; مكاف مكاف the sun dries up the surface of the earth and draws it into folds; مكاف مكاف I have drawn to one

centre *this light* of the moon. ETHPE. **أَمَقُّ** ¹ to be shortened, cut off as ropes; to be shrunk, shrivelled; **أَمَقُّهُ شَمَقَّتَهُ** ² **كَلَّ** ³ **تَخَسَّهُ** ⁴ their skin over their bones was shrivelled.

أَمَقُّ from **مَقَّ**. m. contraction into wrinkles, shrunkenness; ⁵ bristling, stiffening from terror.

أَمَقَّة, **مَقَّة**, **مَقَّة**, **مَقَّة** &c. f. pr. n. Cappadocia.

أَمَقَّة, **مَقَّة**, **مَقَّة**, **مَقَّة** &c. pl. **أَمَقَّة** a Cappadocian.

أَمَقَّة rt. **مَعَا**. m. a locksmith.

أَمَقَّة pl. **أَمَقَّة** m. an unclean night-bird, perh. a crow or an owl.

أَمَقَّة and **مَرَقَّة** m. camphor.

أَمَقَّة = **أَمَقَّة** m. hellebore.

أَمَقَّ fut. **أَمَقَّ**, act. part. **أَمَقُّ**, pass. part. **أَمَقَّة**, **أَمَقَّة**, **أَمَقَّة**. to beat on the head, slap, buffet, subdue; **أَمَقَّ** **أَمَقَّ** **أَمَقَّ** greediness has subdued me; **أَمَقَّ** **أَمَقَّ** may my face be slapped! PA. **أَمَقَّ**. a) to slap, cuff, buffet, beat, treat with insolence; **أَمَقَّ** **أَمَقَّ** they smote Christ with a reed; **أَمَقَّ** **أَمَقَّ** he buffeted his body with abstinence from food; **أَمَقَّ** **أَمَقَّ** birds beating the air with the tips of their wings. b) to trample upon, insult, bring low, humiliate; **أَمَقَّ** **أَمَقَّ** ye have trampled down the poor; **أَمَقَّ** **أَمَقَّ** he trampled down all growths of error; **أَمَقَّ** **أَمَقَّ** that he might humiliate the pride of the Jews. c) to check, reprimand with **أَمَقَّ** of the fault. d) to press, repress, oppress; pain; **أَمَقَّ** **أَمَقَّ** **أَمَقَّ** the crown of thorns was set on His head and pressed down on Him; **أَمَقَّ** **أَمَقَّ** an old man oppressed with age; **أَمَقَّ** **أَمَقَّ** unrepressed passions. ETHPA. **أَمَقَّ** ¹ to be slapped, cuffed, insulted, to suffer indignities; to be oppressed, brought low; to be repressed, coerced. DERIVATIVES, **أَمَقَّة**, **أَمَقَّة**.

أَمَقَّة m. leaping, jumping.

أَمَقَّة m. a leaper.

أَمَقَّ Pael conj. of verb **أَمَقَّ**.

أَمَقَّ m. the hinder part of the neck, vertebrae of the neck.

أَمَقَّ or **أَمَقَّ** rt. **أَمَقَّ**. m. a heap of rubbish, flotsam, esp. loose substances gathered from the surface of the water.

أَمَقَّ m. a measure equalling about 48 bushels, an ass-load.

أَمَقَّة f. a long strip of black or dark red silk two spans wide and seven ells long worn twisted round the head by women.

أَمَقَّة, **أَمَقَّة**, **أَمَقَّة** pl. **أَمَقَّة** m. the Capitol, temple of Jupiter.

أَمَقَّة pl. **أَمَقَّة** m. a) **أَمَقَّة**, a tavern-keeper, petty tradesman, huckster; **أَمَقَّة** a tavern.

b) = **أَمَقَّة** and **أَمَقَّة** a pall or cloak worn by the Patriarch (E-Syr.). c) pass. part. of verb **أَمَقَّ**.

أَمَقَّ, **أَمَقَّة**, **أَمَقَّة** from **أَمَقَّ**, with **أَمَقَّ** to adulterate, debase, corrupt.

أَمَقَّ from **أَمَقَّ**. f. huckstering, adulterating.

أَمَقَّ rt. **أَمَقَّ**. f. destruction.

أَمَقَّ from **أَمَقَّ**. adulterated; with **أَمَقَّ** uncorrupt, genuine.

أَمَقَّ doing, business, stir.

أَمَقَّ rt. **أَمَقَّ**. adv. succinctly, briefly, compendiously.

أَمَقَّ rt. **أَمَقَّ**. f. relaxation, contraction; conciseness, **أَمَقَّ** concisely, in a shortened form.

أَمَقَّ fut. **أَمَقَّ**, act. part. **أَمَقُّ**, pass. part. **أَمَقَّة**, **أَمَقَّة**. to strip, lay bare walls; to roll away a veil, curtain; to take off or away **أَمَقَّ** a burden, **أَمَقَّ** a covering; to remove, dispel **أَمَقَّ** darkness, **أَمَقَّ** distress. ETHPE. **أَمَقَّ** ¹ a) to be rubbed, peeled, torn off; **أَمَقَّ** ² **أَمَقَّ** the painting peeled off the wall; **أَمَقَّ** ³ **أَمَقَّ** woods are torn up. b) to be drawn back, rolled aside; **أَمَقَّ** ⁴ **أَمَقَّ** the firmament is rolled up like a curtain; **أَمَقَّ** ⁵ **أَمَقَّ** their bridal chambers were not unveiled. c) to be dispelled, dissipated as darkness, sadness. d) gram. to be elided.

ETHPA. **مَفَعَلٌ** (a) to be exterminated, done away with as a dynasty. b) to be rolled away, dispelled as darkness. APH. **مَفَعَلٌ** to roll or fold up; to uncover. DERIVATIVES, **مَفَعَلًا**, **مَفَعَلًا**, **مَفَعَلًا**.

مَفَعَلٌ pl. **مَفَعَلٌ** rt. **مَفَعَلٌ** m. a) an inmost recess, inner chamber, retreat, nook, secret corner, secret. b) anything laid up, stored away, a layer, treasure.

مَفَعَلٌ or **مَفَعَلٌ** pl. **مَفَعَلٌ** m. a fillet, turban.

مَفَعَلٌ pl. **مَفَعَلٌ** m. a) an armful, sheaf. b) Ar. a caravan.

مَفَعَلٌ rt. **مَفَعَلٌ** m. stripping, tearing off.

مَفَعَلٌ pl. **مَفَعَلٌ**, **مَفَعَلًا** and **مَفَعَلًا** m. κεφαλή, a chapter.

مَفَعَلٌ, **مَفَعَلًا**, **مَفَعَلًا** &c. pl. **مَفَعَلٌ**, **مَفَعَلًا** &c. m. κεφάλαιον. a) a chapter, = Syr. **مَفَعَلٌ**. b) a sum of money.

مَفَعَلٌ pl. **مَفَعَلٌ** κεφαλωτός. a) a large-headed nail. b) a leek with a large head.

مَفَعَلٌ pl. m. bee-food made of raisins and thyme kneaded together.

مَفَعَلٌ pl. **مَفَعَلٌ** κεφαλῖς -ida, the capital or chapter of a pillar.

مَفَعَلٌ pl. **مَفَعَلٌ** perhaps from κεφαλή. m. a many-headed thing; **مَفَعَلٌ** many-headed idolatry.

مَفَعَلٌ fut. **مَفَعَلٌ**, act. part. **مَفَعَلٌ**, **مَفَعَلٌ**, pass. part. **مَفَعَلٌ**, **مَفَعَلٌ**, **مَفَعَلٌ**. a) to contract the muscles; with **مَفَعَلٌ** to close the hand, to desist; to draw back, hold in check, restrain; **مَفَعَلٌ** stay thine hand; **مَفَعَلٌ** **مَفَعَلٌ** **مَفَعَلٌ** one who restrains his hand from striking and his tongue from backbiting; **مَفَعَلٌ** **مَفَعَلٌ** He checked the waves. b) to bring close together, to lay by, store; **مَفَعَلٌ** **مَفَعَلٌ** he laid them in the treasury; **مَفَعَلٌ** **مَفَعَلٌ** I will gather thee to thy fathers. c) to take up, compose the body for burial. d) to shorten; to put shortly, say briefly; **مَفَعَلٌ** **مَفَعَلٌ** he made it short; **مَفَعَلٌ** **مَفَعَلٌ** He shortens and reduces the length of the time; **مَفَعَلٌ** **مَفَعَلٌ** the angel

of death cuts short your life; **مَفَعَلٌ** **مَفَعَلٌ** let him avoid prolicacy. e) (rare) to withdraw, remove. f) intrans. to restrain oneself, be self-contained, recollected; to contract; of flowers, to droop; **مَفَعَلٌ** **مَفَعَلٌ** it shrank from fear; **مَفَعَلٌ** **مَفَعَلٌ** winds stay quiet in their bosoms. Pass. part. contracted, brief, abbreviated; recollected; **مَفَعَلٌ** **مَفَعَلٌ** chary of giving, close; **مَفَعَلٌ** **مَفَعَلٌ** a restrained mind. ETHPE. **مَفَعَلٌ** to be drawn together, to be gathered to the grave; to be withdrawn, to stay as troops from pursuing; to draw in, be withdrawn as light in the evening; to recede as the sea; **مَفَعَلٌ** **مَفَعَلٌ** his hand was stayed = his power was checked. ETHPA. **مَفَعَلٌ** to be withdrawn, withheld; to be restrained; to draw or shrink back. APH. **مَفَعَلٌ** to gather up, store; to withdraw, do away with. DERIVATIVES, **مَفَعَلٌ** c, **مَفَعَلًا**, **مَفَعَلًا**, **مَفَعَلًا**, **مَفَعَلًا**.

مَفَعَلٌ APH. **مَفَعَلٌ** denom. verb from **مَفَعَلٌ** to lay tesserae, make a tessellated pavement.

مَفَعَلٌ m. a birdcage; a basket.

مَفَعَلٌ or **مَفَعَلٌ** pl. **مَفَعَلٌ** rt. **مَفَعَلٌ** m. the inner bend of the knee-joint, the ham, haunch.

مَفَعَلٌ and **مَفَعَلٌ** pl. **مَفَعَلٌ** rt. **مَفَعَلٌ** m. a) contraction; a spasm, convulsion; **مَفَعَلٌ** canine convulsions = distortion of one side of the face. b) a store; **مَفَعَلٌ** **مَفَعَلٌ** a storehouse, barn, magazine.

مَفَعَلٌ rt. **مَفَعَلٌ** convulsive.

مَفَعَلٌ transliteration of καψάκης, a cruse.

مَفَعَلٌ PAEL conj. of **مَفَعَلٌ**.

مَفَعَلٌ rt. **مَفَعَلٌ** m. incubation, brooding.

مَفَعَلٌ PALPEL conj. of **مَفَعَلٌ**.

مَفَعَلٌ denom. verb PAEL conj. from **مَفَعَلٌ** to pitch, cover with pitch.

مَفَعَلٌ m. capparitis spinosa, the caper.

مَفَعَلٌ pl. **مَفَعَلٌ** m. κάπρος, the wild boar.

مَفَعَلٌ m. lawsonia inermis, the henna plant; pitch, bitumen.

مَفَعَلٌ fut. **مَفَعَلٌ** and **مَفَعَلٌ**, act. part. **مَفَعَلٌ**, pass. part. **مَفَعَلٌ**, **مَفَعَلٌ**, **مَفَعَلٌ**. a) to agree, make an agreement with **مَفَعَلٌ**, **مَفَعَلٌ** or **مَفَعَلٌ** of the pers.

with **ح**, **ق** or acc. of the payment; with **ك** or **ت** to settle a price, a ransom, value at so much; **ك** to impose a tribute; **ك** to make marriage settlements; **ك** he agreed with them for a penny; **ك** لا **ك** reckon not against us our former sins. Also to reckon, take into account pain or penitence, hence to acquit, excuse, pardon. b) to cut short, clip the wings, the beard; **ك** clipped-beards. ETHPE. **ك** a) to be reckoned, imputed as sin. b) to be stipulated, made a condition. c) to be clipped, docked. PA. **ك** to cut off, hack, to pare the nails, clip wings, clip, trim a beard. ETHPA. **ك** to be reckoned, credited, creditable. APH. **ك** to reckon against a debt, take into consideration; to repay, requite; **ك** **ك** reckon, O Lord, the torments inflicted on me against all that I have done wrong; **ك** his deserts are requited to every man; **ك** we have sinned against thee, reckon it not against us. DERIVATIVES, **ك**, **ك**, **ك**, **ك**.

ك and **ك** rt. **ك** m. cutting off, end, the pointed end of a wine-jar, bottom of a cask. Esp. the end of life; **ك** the final dissolution. Adv. **ك** to the end, for the sake of; **ك** because.

ك fut. **ك**, act. part. **ك**, pass. part. **ك**. **ك** to break bread, esp. at the Holy Communion, hence also to celebrate; **ك** thou shalt break thy bread for the hungry; **ك** he breaks and signs the mysteries. ETHPE. **ك** a) to be broken; **ك** **ك** this is My body which is broken for you. b) rarely = **ك** probably by mistake. PA. **ك** to break bread. ETHPA. **ك** pass. of Pael. DERIVATIVES, **ك**, **ك**, **ك**, **ك**.

ك Ar. m. a butcher.

ك pl. **ك** rt. **ك** m. a diviner, soothsayer; a bard.

ك rt. **ك** f. augury, divination, soothsaying.

ك pl. **ك** fem. of **ك**. usually a woman delivering oracles by ventriloquism.

ك pl. **ك** rt. **ك** m. a) a contract, a norm, settled standard. b) a maggot.

ك pl. **ك** rt. **ك** m. a) breaking esp. the breaking of bread at the Holy Eucharist. b) a morsel of bread, a broken piece; a particle of consecrated bread.

ك E-Syr. **ك** rt. **ك** m. a morsel, piece, crust of bread.

ك rt. **ك** f. the action of breaking of bread.

ك rt. **ك** f. a morsel, scrap.

ك pl. **ك** rt. **ك** m. a) an empty eggshell, eggshell after hatching out. b) fine, as linen.

ك rt. **ك** f. an eggshell; thinness, fine cloth.

ك, **ك**; see **ك**.

ك rt. **ك** f. clipping, paring.

ك fut. **ك**, act. part. **ك**. to divine, use divinations, consult an oracle; **ك** divine for me; **ك** to divine for the queen; **ك** an observer of omens; **ك** a necromancer; **ك** women ventriloquists. ETHPE. **ك** to divine, presage. PA. **ك** to give signs or omens. DERIVATIVES, **ك**, **ك**, **ك**.

ك pl. **ك** rt. **ك** m. an augur, diviner.

ك pl. **ك** rt. **ك** m. a) divination; an omen, oracle. b) a piece of barley bread used for divination. c) barley meal, millet or vetch flour. d) = **ك** soot.

ك m. smoke from a stove.

ك rt. **ك** last, final.

ك to rout. ETHPE. **ك** to be shattered, routed. DERIVATIVE, **ك**.

ك rt. **ك** m. wrinkling into folds; breaking into many pieces.

made, as glass. DERIVATIVES, כְּסוּדָה, כְּסוּדָה, כְּסוּדָה.

כְּסוּדָה pl. כְּסוּדָה an artisan, smith, esp. one who makes small articles opp. כְּסוּדָה a blacksmith.

כְּסוּדָה rt. כְּסוּדָה f. working in iron; handicraft.

כְּסוּדָה כερδαλέη, m. a fox.

כְּסוּדָה כερδαλέος, craftily, cunningly.

כְּסוּדָה pl. כְּסוּדָה perh. corrupted from Lat. calidarium. usually m. a large hanging pot, a pot used to cook meat offered in sacrifice.

כְּסוּדָה hashed meat roasted with onions and eggs.

כְּסוּדָה pl. כְּסוּדָה rt. כְּסוּדָה m. a communicant.

כְּסוּדָה rt. כְּסוּדָה m. presentation, preferring of a petition, charge, accusation.

כְּסוּדָה κηρωτή, med. a cerate or salve.

כְּסוּדָה m. in the Lexx. ink.

כְּסוּדָה rt. כְּסוּדָה m. a chisel, graving-tool, pencil.

כְּסוּדָה pl. כְּסוּדָה rt. כְּסוּדָה m. a reader, reciter, esp. a reader in church, one of the lower ecclesiastical orders.

כְּסוּדָה, כְּסוּדָה rt. כְּסוּדָה gram. vocative.

כְּסוּדָה rt. כְּסוּדָה f. a) calling by name, naming. b) readership, office of a reader.

כְּסוּדָה rt. כְּסוּדָה f. eccles. a) a letter. b) a reading-desk, lectern.

כְּסוּדָה pl. כְּסוּדָה m. Lat. carruca, a two-horse chariot.

כְּסוּדָה having the eyebrows meeting.

כְּסוּדָה pl. כְּסוּדָה כורונה, m. a) a crow, jackdaw, magpie. b) a door-hanale, bolt.

כְּסוּדָה pl. כְּסוּדָה f. a cruse with a handle and a curved spout, used for oil or wine.

כְּסוּדָה, כְּסוּדָה κρύσταλλος, m. rock crystal.

כְּסוּדָה perhaps κροσσοί, tassels, a fringe.

כְּסוּדָה and כְּסוּדָה rt. כְּסוּדָה m. a spike, very large nail.

כְּסוּדָה f. a felt cap or hat worn by a deacon or priest.

כְּסוּדָה pl. כְּסוּדָה rt. כְּסוּדָה f. a glass bottle, phial.

כְּסוּדָה, כְּסוּדָה, כְּסוּדָה rt. כְּסוּדָה cold, icy.

כְּסוּדָה m. the ibex, mountain goat.

כְּסוּדָה, כְּסוּדָה, כְּסוּדָה f. κηρός, wax; כְּסוּדָה, כְּסוּדָה hands like wax.

כְּסוּדָה m. a ball of thread, a skein.

כְּסוּדָה fut. כְּסוּדָה and כְּסוּדָה to become bald.

Metaph. to describe baldly, expose, divulge; כְּסוּדָה (כְּסוּדָה) כְּסוּדָה I do not choose to specify these sins distinctly. Part. adj. כְּסוּדָה, כְּסוּדָה, כְּסוּדָה evident, specified, clearly known, prominent; כְּסוּדָה כְּסוּדָה it is publicly known; כְּסוּדָה—כְּסוּדָה a specified place, object; כְּסוּדָה כְּסוּדָה the name Noah is obviously Syriac; כְּסוּדָה כְּסוּדָה well-known, prominent Persians. Gram. expressed, pronounced opp. כְּסוּדָה elided and כְּסוּדָה quiescent.

APH. כְּסוּדָה a) to make bald. b) to declare expressly, disclose, specify, mention, exhibit. Pass. part. כְּסוּדָה eloquent; quarrelsome. ETTAPH. כְּסוּדָה to be clearly evident, commonly known, manifest; כְּסוּדָה כְּסוּדָה neither east nor west could it be discerned on the horizon; כְּסוּדָה כְּסוּדָה that the profit may be clear. DERIVATIVES, כְּסוּדָה, כְּסוּדָה, כְּסוּדָה, כְּסוּדָה, כְּסוּדָה, כְּסוּדָה.

כְּסוּדָה, כְּסוּדָה, כְּסוּדָה rt. כְּסוּדָה a) bald. b) having a white spot on the forehead, hornless as sheep. c) bare as a mountain.

כְּסוּדָה m. broken skull, cleft in the head.

כְּסוּדָה pl. כְּסוּדָה rt. כְּסוּדָה m. tempest, whirlwind.

כְּסוּדָה pl. כְּסוּדָה m. a vetch; a pea-nut; כְּסוּדָה pyrethrum, feather-fero.

כְּסוּדָה rt. כְּסוּדָה f. a) baldness. b) hornlessness (sheep).

כְּסוּדָה PAEL כְּסוּדָה to nibble, gnaw. ETHPE. כְּסוּדָה to be nibbled, gnawed. DERIVATIVE, כְּסוּדָה.

כְּסוּדָה pl. כְּסוּדָה, כְּסוּדָה, כְּסוּדָה &c. כְּסוּדָה, m. a) the fruit of the locust or carob-tree. b) a carat = the third part of an obol, also = 4 barleycorns.

כְּסוּדָה pl. כְּסוּדָה m. a leak.

מַחְסָרָא &c. pr. n. Crete.

מַחְסָרָא a woollen tunic.

מַחְסָרָא, מַחְסָרָא, מַחְסָרָא from מַחְסָרָא. Cretan.

מַחְסָרָא a line.

מַחְסָרָא m. early breakfast given to reapers.

מַחְסָרָא a very small coin; cf. מַחְסָרָא b.

מַחְסָרָא, מַחְסָרָא pl. מַחְסָרָא χάρτης, m. paper, a sheet of paper, a book written in pages, a pamphlet.

מַחְסָרָא pl. מַחְסָרָא m. a basket, a fruit-basket used at the vintage. Cf. מַחְסָרָא.

מַחְסָרָא to cut off. DERIVATIVE, מַחְסָרָא.

מַחְסָרָא or מַחְסָרָא f. thin mist, vapour.

מַחְסָרָא = מַחְסָרָא verb.

מַחְסָרָא; see מַחְסָרָא a beam.

מַחְסָרָא rt. מַחְסָרָא m. a) strife. b) an effusion during sleep, usually מַחְסָרָא or מַחְסָרָא nocturnal pollution.

מַחְסָרָא rt. מַחְסָרָא m. a) crying; מַחְסָרָא I am weary of crying. b) crowing of a cock, chatter of a magpie. c) election, designation of a bishop.

מַחְסָרָא and מַחְסָרָא rt. מַחְסָרָא adv. contentiously, contrarily, adversely.

מַחְסָרָא, מַחְסָרָא, מַחְסָרָא rt. מַחְסָרָא a) near, nigh, neighbouring, present, contemporary; approaching, imminent; מַחְסָרָא at the point of death; מַחְסָרָא you are about to hear; מַחְסָרָא of whom it may almost be said... מַחְסָרָא those of the present age opp. מַחְסָרָא later generations. b) one who draws near, an attendant; a kinsman, neighbour; מַחְסָרָא the courtiers; מַחְסָרָא a near relation. c) a god-father, god-mother.

מַחְסָרָא rt. מַחְסָרָא adv. near by, nearly, shortly.

מַחְסָרָא, מַחְסָרָא rt. מַחְסָרָא f. nearness, neighbourhood, proximity; affinity, kinsmanship = right of redemption; access; presence; juxtaposition, comparison; מַחְסָרָא nearly, about; מַחְסָרָא in the neighbourhood of, near.

מַחְסָרָא; see מַחְסָרָא.

מַחְסָרָא, מַחְסָרָא pl. מַחְסָרָא m. rarely f. מַחְסָרָא, מַחְסָרָא, a wax-light, wax candle.

מַחְסָרָא rt. מַחְסָרָא adv. plainly, openly, obviously, expressly.

מַחְסָרָא rt. מַחְסָרָא f. distinctness, perspicuity.

מַחְסָרָא, מַחְסָרָא and מַחְסָרָא, also מַחְסָרָא. pr. n. Crete.

מַחְסָרָא, מַחְסָרָא, מַחְסָרָא &c. pl. מַחְסָרָא Cretan.

מַחְסָרָא m. κριτής, a judge.

מַחְסָרָא, מַחְסָרָא rt. מַחְסָרָא quarrelsome, contentious, wrangling.

מַחְסָרָא rt. מַחְסָרָא f. contentiousness, contrariety.

מַחְסָרָא, מַחְסָרָא; see verb מַחְסָרָא.

מַחְסָרָא, מַחְסָרָא f. a cake of raisins.

מַחְסָרָא polished brass.

מַחְסָרָא, מַחְסָרָא pl. מַחְסָרָא rt. מַחְסָרָא m. a) calling, vocation; calling on, invocation. b) reading, study, erudition; eccles. a lection, lesson; מַחְסָרָא a lectionary. c) disputation.

מַחְסָרָא, מַחְסָרָא and מַחְסָרָא κηρίαντης, a lamp.

מַחְסָרָא, מַחְסָרָא; see under verb מַחְסָרָא.

מַחְסָרָא rt. מַחְסָרָא f. severe cold, frost, coldness, chilliness.

מַחְסָרָא, מַחְסָרָא rt. מַחְסָרָא f. a) milk after parturition, beestings. b) brass.

מַחְסָרָא abs. st. מַחְסָרָא pl. מַחְסָרָא, f. a beam, plank.

מַחְסָרָא f. a kind of locust.

מַחְסָרָא pl. מַחְסָרָא rt. מַחְסָרָא f. a) a calling, vocation; invocation esp. the invocation of the Holy Trinity at baptism. b) an invitation; legal an appeal; recalling. c) cockcrow; braying of trumpets. d) designation of a bishop. e) a reading, rendering. f) gram. a mood; a sentence in the vocative.

מַחְסָרָא emph. state of מַחְסָרָא.

מַחְסָרָא or מַחְסָרָא f. κριθή, barley; a sty in the eye.

מַחְסָרָא, מַחְסָרָא dimin. of מַחְסָרָא, מַחְסָרָא. a little village, hamlet.

מַחְסָרָא from מַחְסָרָא. beam-like.

מַחְסָרָא, מַחְסָרָא pl. מַחְסָרָא m. χαλκηδών, chalcidony, carnelian.

כַּחֲסוּ pl. לְ prob. = כַּחֲסוּ a crow.

כַּחֲסוּ fut. כַּחֲסוּ, act. part. כַּחֲסוּ, pass. part. כַּחֲסוּ, לְ, לְ. to overlay, plate, encrust, כַּחֲסוּ or כַּחֲסוּ with gold; to veneer, cover with wood, stone, skin; to spread, overspread; כַּחֲסוּ overlay it with brass; כַּחֲסוּ the fat that covereth the inwards; כַּחֲסוּ darkness lies upon your eyes; (כַּחֲסוּ) draw joy on to your heart. ETHPE. כַּחֲסוּ to be spread over, be overlaid with כַּחֲסוּ. PA. כַּחֲסוּ to overlay, overspread. DERIVATIVES, כַּחֲסוּ, כַּחֲסוּ.

כַּחֲסוּ also כַּחֲסוּ and כַּחֲסוּ pl. לְ m. a layer, plate, covering of metal, wood, skin; a bed-spread; a membrane; כַּחֲסוּ the peritonaeum; כַּחֲסוּ panelling; כַּחֲסוּ a saddle-cloth.

כַּחֲסוּ Arab. to contract, be drawn as the face with grief.

כַּחֲסוּ or כַּחֲסוּ pl. לְ κερμίδιον, a tile, brick.

כַּחֲסוּ = כַּחֲסוּ a pen-case: in the Lexx. a brass inkstand.

כַּחֲסוּ and כַּחֲסוּ pl. לְ m. κέραμος, a pitcher.

כַּחֲסוּ alchem. a compound of tin and lead.

כַּחֲסוּ pl. לְ, לְ when used of natural horns, כַּחֲסוּ when used figuratively, f. a) a horn of an animal, a horn (trumpet), horn (vessel); כַּחֲסוּ the horn of baptismal oil. With כַּחֲסוּ to exalt the horn; כַּחֲסוּ haughtiness. b) cornea of the eye; a corn, horny excrescence; claw of a crab. c) a corner, angle; obliquely. d) tip; arm of a seat; tittle of a letter; border of a garment; peak of a mountain; wing of an army. e) a capital sum; כַּחֲסוּ principal and interest. f) a measure = twelve pints. g) bot. dictamnus, dittany. DERIVATIVES, כַּחֲסוּ, כַּחֲסוּ, כַּחֲסוּ.

כַּחֲסוּ = κάρυνα κέραμα, wine-bins.

כַּחֲסוּ m. a gardener.

כַּחֲסוּ the rhinoceros.

כַּחֲסוּ pl. לְ from כַּחֲסוּ. horned, horned cattle.

כַּחֲסוּ from כַּחֲסוּ. horny, horn-coloured.

כַּחֲסוּ denom. verb PALPEL conj. from כַּחֲסוּ. to hammer.

כַּחֲסוּ fut. כַּחֲסוּ, act. part. כַּחֲסוּ. to become dried up, rugged, harsh; כַּחֲסוּ when the tongue of the angry is exasperated. ETHPE. כַּחֲסוּ to be dried up, wrinkled, hard. PA. כַּחֲסוּ to be rough, harsh. ETHPA. כַּחֲסוּ perhaps denom. from כַּחֲסוּ. to wage war. APH. כַּחֲסוּ to dry, harden. DERIVATIVES, כַּחֲסוּ, כַּחֲסוּ, כַּחֲסוּ.

כַּחֲסוּ rt. כַּחֲסוּ. dry, hard; frigid, severe; harsh, rugged, rough-tempered.

כַּחֲסוּ pl. לְ m. κρᾶσις, mixture, temper, combination.

כַּחֲסוּ m. Lat. currus, a chariot.

כַּחֲסוּ; see כַּחֲסוּ.

כַּחֲסוּ pl. לְ m. a robe.

כַּחֲסוּ rt. כַּחֲסוּ. f. harshness, asperity; frigidty; כַּחֲסוּ harsh language, disparagement.

כַּחֲסוּ and כַּחֲסוּ pl. לְ κέρατα, a cherry, cherry-tree.

כַּחֲסוּ pl. לְ f. cut branches.

כַּחֲסוּ rt. כַּחֲסוּ. hardened, severe.

כַּחֲסוּ rt. כַּחֲסוּ. f. a piece of wood used as a lever to lift stones.

כַּחֲסוּ Ar. = כַּחֲסוּ. m. a) the pumpkin gourd; כַּחֲסוּ pumpkin juice. b) chem. a cucurbit. c) also Arab. a blow, stripe.

כַּחֲסוּ pl. לְ f. cucurbita sylvestris, wild gourd, colocynth.

כַּחֲסוּ ETHPA. כַּחֲסוּ to be roofed over.

כַּחֲסוּ m. a woman's veil.

כַּחֲסוּ m. pl. pustules.

כַּחֲסוּ to narrow, contract, trans.

כַּחֲסוּ f. an aromatic wood; in the Lexx. cubeb pepper.

כַּחֲסוּ pl. לְ m. a) paltry household stuff, trash. b) a gnat.

كَمْعَمُكُم from the preceding. m. a broker, dealer in old goods.

كَمْعَم dial. f. a torch, lamp. Cf. كَمْعَم and كَمْعَم.

كَمْعَم act. part. كَمْعَم, كَمْعَم. to glance scornfully. PA. كَمْعَم to ridicule.

كَمْعَم a gnawed or broken morsel; metaph. slander; with كَمْعَم to backbite, slander.

كَمْعَم pl. كَمْعَم m. a nettle.

كَمْعَم and كَمْعَم pl. كَمْعَم f. a nettle.

كَمْعَم f. = كَمْعَم.

كَمْعَم f. shivering fit or languor preceding an attack of fever; a sign.

كَمْعَم = كَمْعَم m.

كَمْعَم m. ague.

كَمْعَم f. a) chilblain. b) hoarfrost.

كَمْعَم denom. verb from كَمْعَم. ETHPALP.

كَمْعَم to follow on the heels of . . .

كَمْعَم pl. كَمْعَم m. hoarfrost, rime; sleet; severe cold.

كَمْعَم = كَمْعَم to cluck. DERIVATIVE, كَمْعَم.

كَمْعَم pl. كَمْعَم m. thin sandals.

كَمْعَم m. a ford, shallow.

كَمْعَم = كَمْعَم m. a bird's crop.

كَمْعَم = كَمْعَم f. head; head or summit of a mountain; head, chief; metaph. كَمْعَم كَمْعَم thyself.

كَمْعَم m. expense, cost.

كَمْعَم from σαρκόκλλα. m. glue.

كَمْعَم from كَمْعَم. m. a maker of nose-rings.

كَمْعَم and كَمْعَم κροκιδάνωτος -ov, a hair-net, network.

كَمْعَم pl. كَمْعَم f. a light boat, ship's boat.

كَمْعَم dimin. of كَمْعَم. f. a little boat, skiff.

كَمْعَم to smear the face with ashes, to make black or red streaks on the face.

كَمْعَم from كَمْعَم. m. blacking, dirt.

كَمْعَم some material.

كَمْعَم, كَمْعَم and كَمْعَم pl. كَمْعَم m.

Lat. circus.

كَمْعَم m. pl. κικήσια: contests in the circus.

كَمْعَم f. a grating.

كَمْعَم and كَمْعَم m. a) vulg. hook to which a sheep's carcass is slung for skinning. b) Ar. a chemise, child's shirt.

كَمْعَم m. necklace or neck chain with pendent gems.

كَمْعَم; see كَمْعَم.

كَمْعَم and كَمْعَم pl. كَمْعَم m. a) κόραξ, a crow, raven. b) dialect of Tirhan: pl. tree-roots cast up by a flood. c) pl. chess-men, draughts.

كَمْعَم f. a magpie.

كَمْعَم denom. verb PALPEL conj. from كَمْعَم. to behead.

كَمْعَم pl. كَمْعَم, كَمْعَم and كَمْعَم f. a) a head, skull; with كَمْعَم or كَمْعَم to behead. b) top, crown, summit. c) a chief, prince.

كَمْعَم to cluck, cackle as a hen. DERIVATIVE, كَمْعَم.

كَمْعَم to clash, rattle, rustle; to overthrow with a crash. ETHPALP. كَمْعَم to be shaken, rattled, made to clash or rustle; كَمْعَم كَمْعَم the firmament is made to rustle as trees. DERIVATIVE, كَمْعَم.

كَمْعَم m. a driver.

كَمْعَم act. part. كَمْعَم, كَمْعَم. to become chilled, frozen; كَمْعَم كَمْعَم the waters become frozen and hard bound. Part. adj. a) كَمْعَم chilled, cold. b) كَمْعَم coagulated, كَمْعَم كَمْعَم clotted milk. Cf. كَمْعَم. PA. كَمْعَم to cool, ice food or water; to chill. ETHPA. كَمْعَم to shade, put in the shade. DERIVATIVES, كَمْعَم, كَمْعَم, كَمْعَم, كَمْعَم, كَمْعَم, كَمْعَم.

كَمْعَم rt. كَمْعَم m. a) a chill, cold. b) a midden, muck-heap. c) refuse of vegetables &c., sweepings.

كَمْعَم rt. كَمْعَم m. coagulation.

كَمْعَم rt. كَمْعَم f. scum, incrustation formed on the surface of wine, vinegar or pickle.

كَمْعَم rt. كَمْعَم f. biestings, first milk after calving.

كَمْعَم = كَمْعَم.

ܩܘܠܘܢܐ pl. ܩܘܠܘܢܐ = ܩܘܠܘܢܐ a wicker basket.
 ܩܘܠܘܢܐ fut. ܩܘܠܘܢܐ and ܩܘܠܘܢܐ, act. part. ܩܘܠܘܢܐ,
 ܩܘܠܘܢܐ and ܩܘܠܘܢܐ. a) to grow old; ܩܘܠܘܢܐ ܩܘܠܘܢܐ
 ܩܘܠܘܢܐ we grew old and advanced in years.
 b) to collect, pick up sticks, straw. Cf. ܩܘܠܘܢܐ.
 ETHPE. ܩܘܠܘܢܐ to be the eldest. PA. ܩܘܠܘܢܐ to
 place as eldest or first, give precedence; pass.
 part. ܩܘܠܘܢܐ, ܩܘܠܘܢܐ prior, preferred, first.
 ETHPA. ܩܘܠܘܢܐ to be declared elder, be given
 precedence, take precedence. DERIVATIVES,
 ܩܘܠܘܢܐ, ܩܘܠܘܢܐ, ܩܘܠܘܢܐ, ܩܘܠܘܢܐ,
 ܩܘܠܘܢܐ. Peal only part. adj. ܩܘܠܘܢܐ, ܩܘܠܘܢܐ pl.
 m. ܩܘܠܘܢܐ, pl. f. ܩܘܠܘܢܐ. a) hard, diffi-
 cult, grievous; with ܩܘܠܘܢܐ too hard, too difficult;
 stronger than, more severe &c.; ܩܘܠܘܢܐ ܩܘܠܘܢܐ
 a hard saying. b) rough as a road; severe
 as labour, winter, persecution; violent as wind,
 storm, earthquake. c) strong as a smell;
 harsh in taste; tough as meat; drastic as
 medicine; med. hard, indurated as a tumour.
 d) of men and beasts, austere, stern, crabbed,
 stubborn, intractable; ܩܘܠܘܢܐ ܩܘܠܘܢܐ
 hardhearted; ܩܘܠܘܢܐ ܩܘܠܘܢܐ
 impudent; ܩܘܠܘܢܐ ܩܘܠܘܢܐ
 stiffnecked. e) gram.
 non-aspirated letters (rare). f) cf. ܩܘܠܘܢܐ.
 PAEL ܩܘܠܘܢܐ a) to harden, stiffen; ܩܘܠܘܢܐ
 ܩܘܠܘܢܐ I have hardened Pharaoh's heart;
 with ܩܘܠܘܢܐ to be severe, inflexible; with ܩܘܠܘܢܐ
 or ܩܘܠܘܢܐ to be stubborn. Pass. part. ܩܘܠܘܢܐ,
 ܩܘܠܘܢܐ callous, indurated; gram.
 not aspirated, hard in pronunciation. b) with
 ܩܘܠܘܢܐ to make grievous, press heavily upon;
 ܩܘܠܘܢܐ ܩܘܠܘܢܐ he laid grievous inter-
 dicts upon Edessa; with ܩܘܠܘܢܐ to make the yoke
 heavy. ETHPA. ܩܘܠܘܢܐ a) to be hardened as
 the heart, as the hands with labour. b) to
 become harder, more difficult, grievous, serious;
 to increase in severity, press heavily upon with
 ܩܘܠܘܢܐ, as flood, famine, pain; ܩܘܠܘܢܐ ܩܘܠܘܢܐ
 before the matter grows serious. c) to be
 harsh with ܩܘܠܘܢܐ of the pers. d) to become
 solid, congeal; ܩܘܠܘܢܐ ܩܘܠܘܢܐ a) to make
 the waters rose in a solid mass. e) gram. to
 be hard, unaspirated. APH. ܩܘܠܘܢܐ to make
 grievous as ܩܘܠܘܢܐ a yoke; to be harsh, severe;
 ܩܘܠܘܢܐ ܩܘܠܘܢܐ give him severe
 discipline; with ܩܘܠܘܢܐ and ܩܘܠܘܢܐ as PAEL. Gram.
 to pronounce a letter hard, without aspiration.

DERIVATIVES, ܩܘܠܘܢܐ, ܩܘܠܘܢܐ, ܩܘܠܘܢܐ,
 ܩܘܠܘܢܐ, ܩܘܠܘܢܐ.

ܩܘܠܘܢܐ contracted from ܩܘܠܘܢܐ. m. an elder,
 presbyter, priest.

ܩܘܠܘܢܐ rt. ܩܘܠܘܢܐ m. f. a) stubble, dry stalks,
 grass or leaves. b) picking up sticks, gather-
 ing dry leaves &c.

ܩܘܠܘܢܐ pl. ܩܘܠܘܢܐ m. a) a sign, beckoning. b) a
 dried date.

ܩܘܠܘܢܐ name of a medicine.

ܩܘܠܘܢܐ PAEL ܩܘܠܘܢܐ to shoot an arrow. Act. part.
 ܩܘܠܘܢܐ an archer. Cf. ܩܘܠܘܢܐ and ܩܘܠܘܢܐ. ETHPA.
 ܩܘܠܘܢܐ to be shot at with an arrow, to have an
 arrow aimed at one.

ܩܘܠܘܢܐ = ܩܘܠܘܢܐ m. an archer, Bowman; astron.
 Sagittarius.

ܩܘܠܘܢܐ m. archery.

ܩܘܠܘܢܐ Pael conj. of ܩܘܠܘܢܐ.

ܩܘܠܘܢܐ rt. ܩܘܠܘܢܐ. adv. roughly, severely,
 harshly, grievously, violently, overpoweringly.

ܩܘܠܘܢܐ rt. ܩܘܠܘܢܐ. hardness, callosity; difficulty,
 severity, harshness, acerbity; grievousness,
 violence; stubbornness, with ܩܘܠܘܢܐ hardness of
 heart, ܩܘܠܘܢܐ stiffneckedness; fortitude.

ܩܘܠܘܢܐ rt. ܩܘܠܘܢܐ. a) eldest, older
 with ܩܘܠܘܢܐ; the elder, eldest son, brother, sister;
 ܩܘܠܘܢܐ ܩܘܠܘܢܐ my eldest daughter. b) full-
 grown, fully formed as men, trees, the moon,
 at creation. c) a grandfather, ancestor;
 ܩܘܠܘܢܐ ܩܘܠܘܢܐ a maternal grandfather. d) an
 elder, ancient; ܩܘܠܘܢܐ ܩܘܠܘܢܐ of great age; ܩܘܠܘܢܐ
 ܩܘܠܘܢܐ the Ancient of all;
 ܩܘܠܘܢܐ ܩܘܠܘܢܐ the elders of the city;
 ܩܘܠܘܢܐ ܩܘܠܘܢܐ the tradition of the ancients.

e) ancient, of old time; ܩܘܠܘܢܐ ܩܘܠܘܢܐ
 doctrine is more ancient than the
 doctors. f) a presbyter, priest; ܩܘܠܘܢܐ ܩܘܠܘܢܐ
 a secular priest; ܩܘܠܘܢܐ ܩܘܠܘܢܐ village priests.
 Fem. a presbyteress.

ܩܘܠܘܢܐ pl. ܩܘܠܘܢܐ rt. ܩܘܠܘܢܐ. m. f. seniority, primo-
 geniture, precedence; priority, antiquity; the
 office of presbyter, priesthood.

ܩܘܠܘܢܐ pl. ܩܘܠܘܢܐ rt. ܩܘܠܘܢܐ. m. a presbyter, priest.

ܩܘܠܘܢܐ rt. ܩܘܠܘܢܐ. m. f. the presbyterate, priest-
 hood.

ܩܘܨܘܢܐ or ܩܘܨܘܢܐ pl. ܩܘܨܘܢܐ rt. ܩ. m. f. a fruit-stone, cotton-husk.

ܩܘܨܘܢܐ having deeply set eyes, sunken-eyed, squinting.

ܩܘܨܘܢܐ Arab. m. rubbish picked up, leaves and sticks lying about.

ܩܘܨܘܢܐ f. a parasitic plant, bindweed; or perh. = ܩܘܨܘܢܐ or ܩܘܨܘܢܐ transliteration of cuscuta.

ܩܘܨܘܢܐ denom. verb Pael conj. from ܩܘܨܘܢܐ. to shoot an arrow from the bow.

ܩܘܨܘܢܐ ܩܘܨܘܢܐ pl. m. ܩܘܨܘܢܐ (rare), pl. f. ܩܘܨܘܢܐ, ܩܘܨܘܢܐ a) a bow; with ܩܘܨܘܢܐ and ܩܘܨܘܢܐ to draw the bow; metaph. ܩܘܨܘܢܐ = Cupid's bow. b) ܩܘܨܘܢܐ ܩܘܨܘܢܐ and in the Lexx. ܩܘܨܘܢܐ ܩܘܨܘܢܐ the rainbow. c) arch of a building. d) row, semi-circle.

ܩܘܨܘܢܐ emph. state of ܩܘܨܘܢܐ.

ܩܘܨܘܢܐ f. dial. of Tirhan a door-knocker; cf. ܩܘܨܘܢܐ.

ܩܘܨܘܢܐ pl. ܩ from ܩܘܨܘܢܐ. m. an archer, Bowman.

ܩܘܨܘܢܐ ܩܘܨܘܢܐ a) from ܩܘܨܘܢܐ. arched, curved like a bow. b) a door-knocker; cf. verb ܩܘܨܘܢܐ and ܩܘܨܘܢܐ.

ܩܘܨܘܢܐ fut. ܩܘܨܘܢܐ, act. part. ܩܘܨܘܢܐ, ܩܘܨܘܢܐ. to remain fixed, stuck ܩܘܨܘܢܐ in the ground; ܩܘܨܘܢܐ ܩܘܨܘܢܐ the anchor which stays fast in the mud; to remain motionless as eyes glazed in death. Part. adj. ܩܘܨܘܢܐ, ܩܘܨܘܢܐ thrust in, stuck in as claws; intent, fixed as the eyes; ܩܘܨܘܢܐ ܩܘܨܘܢܐ his gaze was fixed on the ground. PA. ܩܘܨܘܢܐ a) to fix the claws in. b) in the Lexx. to cause to wither. APH. ܩܘܨܘܢܐ act. part. ܩܘܨܘܢܐ and ܩܘܨܘܢܐ a) to fix in, stick in teeth, claws; iron tools; ܩܘܨܘܢܐ ܩܘܨܘܢܐ he struck his axe into the wall. b) to fix the eyes, the gaze, to gaze steadfastly with ܩ, often with ܩܘܨܘܢܐ, ܩܘܨܘܢܐ; with ܩܘܨܘܢܐ to contemplate, fix the mind. DERIVATIVES, ܩܘܨܘܢܐ, ܩܘܨܘܢܐ, ܩܘܨܘܢܐ, ܩܘܨܘܢܐ, ܩܘܨܘܢܐ, ܩܘܨܘܢܐ.

ܩܘܨܘܢܐ pl. ܩܘܨܘܢܐ m. a handle.

ܩܘܨܘܢܐ rt. ܩ. m. the sticking in of claws, clawing.

ܩܘܨܘܢܐ m. καθέδρα, a seat, throne.

ܩܘܨܘܢܐ abbrev. for ܩܘܨܘܢܐ.

ܩܘܨܘܢܐ ܩܘܨܘܢܐ, ܩܘܨܘܢܐ, ܩܘܨܘܢܐ and ܩܘܨܘܢܐ pl. ܩܘܨܘܢܐ ܩܘܨܘܢܐ καθολικός-κή. a) catholic, general, universal; ܩܘܨܘܢܐ ܩܘܨܘܢܐ ܩܘܨܘܢܐ the holy catholic Church; ܩܘܨܘܢܐ ܩܘܨܘܢܐ the general epistles. b) the Catholicos, primate of the East; ܩܘܨܘܢܐ ܩܘܨܘܢܐ of the Armenians; ܩܘܨܘܢܐ ܩܘܨܘܢܐ Seleucia Ctesiphon, the see of the Catholicos. c) the principal or cathedral church of a city. d) name of a general prayer in the Liturgy wherein the names of dead and living were briefly mentioned. e) the median vein of the hand. DERIVATIVES, the two following words, verb ܩܘܨܘܢܐ, ܩܘܨܘܢܐ.

ܩܘܨܘܢܐ ܩܘܨܘܢܐ and ܩܘܨܘܢܐ f. the office of a Catholicos, the primacy.

ܩܘܨܘܢܐ ܩܘܨܘܢܐ, ܩܘܨܘܢܐ and ܩܘܨܘܢܐ a) catholic; of the Catholicos. b) ܩܘܨܘܢܐ ܩܘܨܘܢܐ a book containing both parts of the Bible.

ܩܘܨܘܢܐ or ܩܘܨܘܢܐ rt. ܩ. m. m. a) loud laughter. b) vulg. pausing in weeping, gulping down sobs. c) blinking, an intent gaze (of young children). d) = ܩܘܨܘܢܐ.

ܩܘܨܘܢܐ ܩܘܨܘܢܐ pl. ܩܘܨܘܢܐ, ܩܘܨܘܢܐ &c., καθίσματα-ra, a session, W-Syr. one of the twenty sections of the Pŕsalms, hymns chanted while sitting. Cf. E-Syr. ܩܘܨܘܢܐ.

ܩܘܨܘܢܐ; see under verb ܩܘܨܘܢܐ.

ܩܘܨܘܢܐ rt. ܩ. m. f. attention, application.

ܩܘܨܘܢܐ denom. verb from ܩܘܨܘܢܐ. ETHPA. ܩܘܨܘܢܐ to be raised to the dignity of Catholicos.

ܩܘܨܘܢܐ PALPEL to burst out laughing, laugh loudly. DERIVATIVE, ܩܘܨܘܢܐ.

ܩܘܨܘܢܐ denom. verb from ܩܘܨܘܢܐ. to be rocky.

ܩܘܨܘܢܐ pl. ܩܘܨܘܢܐ m. a) a rock. b) a great candlestick.

ܩܘܨܘܢܐ ܩܘܨܘܢܐ pl. ܩܘܨܘܢܐ and ܩܘܨܘܢܐ καθάρως. a) clean, pure; ܩܘܨܘܢܐ ܩܘܨܘܢܐ a clean copy was made. b) pl. Cathari, heretics.

ܩܘܨܘܢܐ ETHPALEL ܩܘܨܘܢܐ to be married: perh. a mistake for ܩܘܨܘܢܐ.

ܩܘܨܘܢܐ m. a giraffe.

ܠܘܚܘܬܐ perh. *kántharos*, m. a water-pipe, duct.

ܠܘܚܘܬܐ denom. verb PALPEL conj. from ܠܘܚܘܬܐ to degrade, depose esp. from the episcopate. ETHPALE. ܠܘܚܘܬܐܐܢܐ to be deposed, degraded.

ܠܘܚܘܬܐܐܢܐ, ܠܘܚܘܬܐܐܢܐ, ܠܘܚܘܬܐܐܢܐ *kathaireris*, f.

deposition, degradation from office, esp. of a bishop. DERIVATIVES, verb ܠܘܚܘܬܐ, ܠܘܚܘܬܐܐܢܐ.

ܠܘܚܘܬܐ PAEL conj. of verb ܠܘܚܘܬܐ.

ܠܘܚܘܬܐ pl. ܠܘܘܘܬܐ m. a covered watercourse, conduit, moat.

ܠܘܚܘܬܐ pl. of ܠܘܚܘܬܐ.

ܠܘܚܘܬܐܐܢܐ a firefly.

ܘܢܘܚܘܬܐܐܢܐ ܠܘܚܘܬܐܐܢܐ ܠܘܚܘܬܐܐܢܐ ܠܘܚܘܬܐܐܢܐ



ܘܢܘܚܘܬܐܐܢܐ ܠܘܚܘܬܐܐܢܐ ܠܘܚܘܬܐܐܢܐ ܠܘܚܘܬܐܐܢܐ ܠܘܚܘܬܐܐܢܐ

ܘܢܘܚܘܬܐܐܢܐ ܠܘܚܘܬܐܐܢܐ ܠܘܚܘܬܐܐܢܐ ܠܘܚܘܬܐܐܢܐ

ܘܢܘܚܘܬܐܐܢܐ

ܘܢܘܚܘܬܐܐܢܐ

ܠܘܚܘܬܐܐܢܐ

ܘܢܘܚܘܬܐܐܢܐ E-Syr. ܘܢܘܚܘܬܐܐܢܐ *Resh*, the twentieth letter of the alphabet; the numeral 200, ܘܢܘܚܘܬܐܐܢܐ the two hundredth; with a line beneath, ܘܢܘܚܘܬܐܐܢܐ, 2,000,000.

ܘܢܘܚܘܬܐܐܢܐ scriptio plena of verb ܘܢܘܚܘܬܐܐܢܐ; ܘܢܘܚܘܬܐܐܢܐ act. part. of the same; ܘܢܘܚܘܬܐܐܢܐ, ܘܢܘܚܘܬܐܐܢܐ act. part. of verb ܘܢܘܚܘܬܐܐܢܐ.

ܘܢܘܚܘܬܐܐܢܐ, ܘܢܘܚܘܬܐܐܢܐ act. part. of verb ܘܢܘܚܘܬܐܐܢܐ.

ܘܢܘܚܘܬܐܐܢܐ rt. ܘܢܘܚܘܬܐܐܢܐ m. a nursling, foster-son.

ܘܢܘܚܘܬܐܐܢܐ Pers. = ܘܢܘܚܘܬܐܐܢܐ through Greek *ῥήον* and ܘܢܘܚܘܬܐܐܢܐ m. *rheum rhaponticum*, the root of a kind of rhubarb.

ܘܢܘܚܘܬܐܐܢܐ act. part. of verb ܘܢܘܚܘܬܐܐܢܐ.

ܘܢܘܚܘܬܐܐܢܐ, ܘܢܘܚܘܬܐܐܢܐ also ܘܢܘܚܘܬܐܐܢܐ, ܘܢܘܚܘܬܐܐܢܐ and ܘܢܘܚܘܬܐܐܢܐ, ܘܢܘܚܘܬܐܐܢܐ (see under ܘܢܘܚܘܬܐܐܢܐ) pl. ܘܢܘܚܘܬܐܐܢܐ Pers. m. a) a secret, mystery, mystical signification; a symbol, sign. b) a sacrament, the Eucharist, the mystical elements; ܘܢܘܚܘܬܐܐܢܐ Maundy Thursday; ܘܢܘܚܘܬܐܐܢܐ Passion week. c) conspiracy; with ܘܢܘܚܘܬܐܐܢܐ and ܘܢܘܚܘܬܐܐܢܐ, with ܘܢܘܚܘܬܐܐܢܐ, ܘܢܘܚܘܬܐܐܢܐ or ܘܢܘܚܘܬܐܐܢܐ to conspire; ܘܢܘܚܘܬܐܐܢܐ or ܘܢܘܚܘܬܐܐܢܐ secretly; mystically; in the likeness of, as. DERIVATIVES, ܘܢܘܚܘܬܐܐܢܐ, ܘܢܘܚܘܬܐܐܢܐ, ܘܢܘܚܘܬܐܐܢܐ, ܘܢܘܚܘܬܐܐܢܐ, verb ܘܢܘܚܘܬܐܐܢܐ, ܘܢܘܚܘܬܐܐܢܐ &c.

ܘܢܘܚܘܬܐܐܢܐ, ܘܢܘܚܘܬܐܐܢܐ, ܘܢܘܚܘܬܐܐܢܐ, ܘܢܘܚܘܬܐܐܢܐ &c. from ܘܢܘܚܘܬܐܐܢܐ adv. secretly; mystically, symbolically.

ܘܢܘܚܘܬܐܐܢܐ, ܘܢܘܚܘܬܐܐܢܐ, ܘܢܘܚܘܬܐܐܢܐ from ܘܢܘܚܘܬܐܐܢܐ. a) secret, mystical, symbolical, typical. b) liturgical, sacramental, eucharistic. Fem. emph. pl. sacramental mysteries.

ܘܢܘܚܘܬܐܐܢܐ from ܘܢܘܚܘܬܐܐܢܐ. f. mystical meaning, sense, virtue or efficacy.

ܘܢܘܚܘܬܐܐܢܐ act. part. of verb ܘܢܘܚܘܬܐܐܢܐ, ܘܢܘܚܘܬܐܐܢܐ.

ܘܢܘܚܘܬܐܐܢܐ rt. ܘܢܘܚܘܬܐܐܢܐ m. odour.

ܘܢܘܚܘܬܐܐܢܐ pl. ܘܢܘܚܘܬܐܐܢܐ = ܘܢܘܚܘܬܐܐܢܐ resin.

ܘܢܘܚܘܬܐܐܢܐ act. part. of verb ܘܢܘܚܘܬܐܐܢܐ.

ܘܢܘܚܘܬܐܐܢܐ, ܘܢܘܚܘܬܐܐܢܐ act. part. of verb ܘܢܘܚܘܬܐܐܢܐ.

ܘܢܘܚܘܬܐܐܢܐ and ܘܢܘܚܘܬܐܐܢܐ Arab. *inula helenium*, *fleabane*.

ܘܢܘܚܘܬܐܐܢܐ act. part. of verb ܘܢܘܚܘܬܐܐܢܐ, ܘܢܘܚܘܬܐܐܢܐ.

ܘܢܘܚܘܬܐܐܢܐ, ܘܢܘܚܘܬܐܐܢܐ act. part. of verb ܘܢܘܚܘܬܐܐܢܐ.

ܘܢܘܚܘܬܐܐܢܐ rt. ܘܢܘܚܘܬܐܐܢܐ m. blinking; fluttering.

ܘܢܘܚܘܬܐܐܢܐ act. part. of verb ܘܢܘܚܘܬܐܐܢܐ.

ܘܢܘܚܘܬܐܐܢܐ, ܘܢܘܚܘܬܐܐܢܐ act. part. of verb ܘܢܘܚܘܬܐܐܢܐ.

ܘܢܘܚܘܬܐܐܢܐ usually ܘܢܘܚܘܬܐܐܢܐ *Raca*.

money. DERIVATIVES, وَحْشَا, وَحْشَا, وَحْشَا, وَحْشَا, وَحْشَا, وَحْشَا, وَحْشَا, وَحْشَا, وَحْشَا.

وَحْشَا = وَحْشَا.

وَحْشَا f. a) rt. وَحْشَا. confused cries, clamour, sound of many voices. b) thickened fruit-juice.

وَحْشَا páβδιον, an iron pin or style.

وَحْشَا pl. وَحْشَا, وَحْشَا rt. وَحْشَا f. a myriad, ten thousand; وَحْشَا ten thousand times more; وَحْشَا ten thousandfold.

وَحْشَا pl. وَحْشَا rt. وَحْشَا f. a swelling in the groin.

وَحْشَا = وَحْشَا. my master: both these are dimin. forms.

وَحْشَا usually with pron. suff. وَحْشَا. master, lord.

وَحْشَا pl. وَحْشَا rt. وَحْشَا m. a square salver or dish, four-cornered flask.

وَحْشَا f. prob. dimin. of وَحْشَا.

وَحْشَا pl. وَحْشَا, وَحْشَا rt. وَحْشَا f. greatness, grandeur; size, magnitude; importance; majesty, magnificence, generosity; dignity, majesty; وَحْشَا وَحْشَا give glory to...; as a title, وَحْشَا وَحْشَا the commands of thy Excellence. In construction: وَحْشَا وَحْشَا magnificence; وَحْشَا وَحْشَا or وَحْشَا وَحْشَا the high-priesthood; وَحْشَا وَحْشَا gluttony; وَحْشَا وَحْشَا large-heartedness, courage; وَحْشَا وَحْشَا magnanimity; وَحْشَا وَحْشَا great deeds; وَحْشَا وَحْشَا magnificence; وَحْشَا وَحْشَا sagacity.

وَحْشَا rt. وَحْشَا. relating to myriads.

وَحْشَا fut. وَحْشَا, act. part. وَحْشَا, part. adj. وَحْشَا. to crumble away, moulder, rot; وَحْشَا وَحْشَا ruins mouldered away and were scattered like wind. Metaph. to diminish. ETHPE. وَحْشَا to be decayed, rotten. DERIVATIVE, وَحْشَا.

وَحْشَا Arab. m. usury.

وَحْشَا rt. وَحْشَا m. mould, putrefaction.

وَحْشَا rt. وَحْشَا. Rabbi, master.

وَحْشَا rt. وَحْشَا m. a usurer.

وَحْشَا pl. وَحْشَا rt. وَحْشَا f. usury.

وَحْشَا rt. وَحْشَا m. interest.

وَحْشَا rt. وَحْشَا. bearing interest, subject to interest.

وَحْشَا, pl. وَحْشَا rt. وَحْشَا a) a square or oblong tabor hung from the neck and played on both sides, a timbrel. b) early rain, spring rain, spring time. c) وَحْشَا Arab. fourth lunar month of the Arabs.

وَحْشَا rt. وَحْشَا adv. fourfold, quadruply.

وَحْشَا, وَحْشَا, وَحْشَا also written وَحْشَا rt. وَحْشَا a) early, spring rain. b) fourth; وَحْشَا, وَحْشَا sons of the fourth generation. In comp. وَحْشَا quadrilateral; وَحْشَا four-winged; وَحْشَا tetrasyllabic; وَحْشَا four days dead; وَحْشَا tetraplar; وَحْشَا having four faces; وَحْشَا quadrupeds.

وَحْشَا and وَحْشَا rt. وَحْشَا f. fourfold nature or quality; a body of four, quaternion; quaternity; quadrature.

وَحْشَا and وَحْشَا rt. وَحْشَا quadragesimal.

وَحْشَا rt. وَحْشَا f. a squared block of stone.

وَحْشَا rt. وَحْشَا f. prominence of the eyes.

وَحْشَا or وَحْشَا pl. وَحْشَا contraction of وَحْشَا a steward.

وَحْشَا; see وَحْشَا.

وَحْشَا fut. وَحْشَا, act. part. وَحْشَا, to swell. ETHPE. وَحْشَا to be swollen with weeping, with disease. PA. وَحْشَا to swell up, gather; وَحْشَا وَحْشَا their faces were covered with abscesses. SHAPHEL وَحْشَا pass. part. وَحْشَا, dragged, shabby. ESHTAPH. وَحْشَا to be dragged. DERIVATIVES, وَحْشَا, وَحْشَا, وَحْشَا.

وَحْشَا rt. وَحْشَا lax, dissolute.

وَحْشَا m. palm-fibre.

وَحْشَا from وَحْشَا with pron. suff. our master. Used as a title for priests, monks and abbats.

وَحْشَا pl. of وَحْشَا.

وَحْشَا rt. وَحْشَا of or belonging to a master or teacher.

وَحْشَا fut. وَحْشَا, act. part. وَحْشَا, pass. part. وَحْشَا, وَحْشَا. a) to lie down, couch; to recline at table; وَحْشَا he stooped down, he couched as a lion; وَحْشَا in the spring

time a woman reclining and singing to a timbrel.
 b) to drum, tabour, beat a tabor. PA. only
 pass. part. **نَحَّدَ**, **نَحَّدُ**, **نَحَّ** square, four-
 cornered, four-sided, quadrangular, quadri-
 lateral; geom. a square; arith. square of a
 number. ETHPA. **نَحَّوْ** "to be squared, made
 square. APH. **نَحَّوْ** a) to cause to lie down,
 to settle; **نَحَّوْ** **نَحَّوْ** **نَحَّوْ** shepherds
 causing their flocks to lie down. DERIVATIVES,
نَحَّوْ, **نَحَّوْ**, **نَحَّوْ**, **نَحَّوْ**, **نَحَّوْ**, **نَحَّوْ**,
نَحَّوْ, **نَحَّوْ**, **نَحَّوْ**, **نَحَّوْ**, **نَحَّوْ**,
نَحَّوْ, **نَحَّوْ**, **نَحَّوْ**, **نَحَّوْ**, **نَحَّوْ**.

نَحَّوْ pl. **نَحَّوْ** rt. **نَحَّوْ** m. a quadrantal,
 liquid measure of about nine gallons.

نَحَّوْ rt. **نَحَّوْ** a sheep-fold, camel-stable.

نَحَّوْ rt. **نَحَّوْ** four years hence.

نَحَّوْ fut. **نَحَّوْ**, act. part. **نَحَّوْ**, pass.
 part. **نَحَّوْ**, **نَحَّوْ**, **نَحَّوْ** a) to hold tight, grip, to
 confine within bounds; to stiffen; to oppress,
 depress; **نَحَّوْ** **نَحَّوْ** sharp air chills and
 grips; **نَحَّوْ** **نَحَّوْ** the heat oppressed thee;
نَحَّوْ **نَحَّوْ** his humours have become
 clogged; **نَحَّوْ** **نَحَّوْ** a mind held in the
 grip of passions; **نَحَّوْ** **نَحَّوْ** it held us
 fast in transgressions. b) to pronounce with
 the vowel R'wasa, "e, **نَحَّوْ** **نَحَّوْ** Alep with e.
 ETHPE. **نَحَّوْ** a) to be squeezed tightly, gripped,
 wedged in; **نَحَّوْ** **نَحَّوْ** when it is wedged tight in both holes;
نَحَّوْ **نَحَّوْ** when our free choice is in a strait
 between keeping and breaking the command-
 ment; **نَحَّوْ** **نَحَّوْ** when they are
 forced, obliged. b) gram. to have the vowel "
 R'wasa. PA. **نَحَّوْ** to check, repress. ETHPA.
 to be checked, repressed. DERIVATIVES, **نَحَّوْ**,
نَحَّوْ, **نَحَّوْ**, **نَحَّوْ**.

نَحَّوْ rt. **نَحَّوْ** m. pressure, strain.

نَحَّوْ rt. **نَحَّوْ** m. R'wasa, the vowel "e, **نَحَّوْ**
 with Yudh having e, "e.

نَحَّوْ Arab. f. treading out grain by oxen
 without instruments.

نَحَّوْ an older spelling of **نَحَّوْ** pl. of **نَحَّوْ**.

نَحَّوْ rt. **نَحَّوْ** adv. very much, very greatly.

نَحَّوْ fem. of **نَحَّوْ** great, noble; a mistress,
 superior; a great lady.

نَحَّوْ fut. **نَحَّوْ**, parts. **نَحَّوْ**, **نَحَّوْ** or **نَحَّوْ** and
نَحَّوْ, **نَحَّوْ** frequently written with Alep as
 if the root were **نَحَّوْ**, fut. **نَحَّوْ**, part. adj. **نَحَّوْ**
 &c. to desire, covet, lust often with **نَحَّوْ** or the
 infin., **نَحَّوْ** also **نَحَّوْ** **نَحَّوْ** he desired
 earnestly, while **نَحَّوْ** **نَحَّوْ** is usually in a bad
 sense to lust; **نَحَّوْ** **نَحَّوْ** the lustful, but **نَحَّوْ**
نَحَّوْ **نَحَّوْ** desirable or goodly vessels; **نَحَّوْ**
نَحَّوْ thou shalt not covet thy
 neighbour's wife. Parts. a) first form fem.
 impers. with **نَحَّوْ** to be desirable, pleasant; to
 desire, to please; **نَحَّوْ** **نَحَّوْ** whom you
 please; **نَحَّوْ** **نَحَّوْ** as you please; **نَحَّوْ**
نَحَّوْ what do you wish? **نَحَّوْ** **نَحَّوْ** they
 desire that . . . b) second form, verbal use
نَحَّوْ **نَحَّوْ** I desire; **نَحَّوْ** **نَحَّوْ** they
 desire to be worthy of. . . c) adj. desirable,
 fair, pleasant; **نَحَّوْ** **نَحَّوْ** or **نَحَّوْ** pleasant
 to see, of agreeable appearance. **نَحَّوْ** **نَحَّوْ**
 life was pleasant to him. d) pl. subst.
 desires, lusts; desirable things, pleasures; **نَحَّوْ**
نَحَّوْ they strove against lusts;
نَحَّوْ **نَحَّوْ** with all the desires of
 thy soul. PALP. **نَحَّوْ** to make to long, rouse
 desires, yearnings; **نَحَّوْ** **نَحَّوْ** he made them long to pursue virtue.
 ETHPALP. **نَحَّوْ** to long sore, yearn, earnestly
 desire; **نَحَّوْ** **نَحَّوْ** my soul hath a desire and longing to enter
 into the courts of the Lord. APH. **نَحَّوْ** to long,
 covet. DERIVATIVES, **نَحَّوْ**, **نَحَّوْ**,
نَحَّوْ, **نَحَّوْ**, **نَحَّوْ**, **نَحَّوْ**, **نَحَّوْ**, **نَحَّوْ**,
نَحَّوْ.

نَحَّوْ fut. **نَحَّوْ** to moisten. Part. adj. **نَحَّوْ**,
نَحَّوْ, **نَحَّوْ** moist, soft; tender, fresh, green;
نَحَّوْ **نَحَّوْ** fresh branches; **نَحَّوْ** **نَحَّوْ** spring
 time; **نَحَّوْ** **نَحَّوْ** moist skies. PA. **نَحَّوْ** to
 moisten, soften, freshen; **نَحَّوْ** **نَحَّوْ**
 He Who could make moist the barren
 breasts. ETHPA. **نَحَّوْ** to be moistened,
 softened; to grow fresh; **نَحَّوْ** **نَحَّوْ**
نَحَّوْ can the reed shoot up fresh
 without water? **نَحَّوْ** **نَحَّوْ** my mind
 is freshened by Thy dew. APH. **نَحَّوْ** a) to
 make to grow up fresh, make to flourish. b) act.

part. **نَزِلًا** I wish, I hope, as if from verb **نَزَلَ**. DERIVATIVES, **نَزِيلًا**, **نَزِيلٌ**, **نَزِيلٌ**.

نَزِيلٌ (abs. st. rare) **نَزِيلٌ** rt. **نَزِيلٌ** f. a) desire, longing, appetite, lust; **نَزِيلٌ فَشْهِي** fleshly desire; **نَزِيلٌ** as you please. b) an object of desire; **نَزِيلٌ كَيْسًا فَكَيْسًا** the eye desires every object of desire; **نَزِيلٌ حَكْتًا** a delight to the eyes.

نَزِيلٌ = **نَزِيلٌ** largess.

نَزِيلٌ Arab. *Rajab*, the third lunar month of the Arabs, accounted holy.

نَزِيلٌ m. vernac. mire or slime out of a well.

نَزِيلٌ rt. **نَزِيلٌ** f. adj. of desire, of appetite.

نَزِيلٌ rt. **نَزِيلٌ** f. f. wrath.

نَزِيلٌ rt. **نَزِيلٌ** m. anger, irritation.

نَزِيلٌ = **نَزِيلٌ**

نَزِيلٌ rt. **نَزِيلٌ** f. angry, wrathful, irascible.

نَزِيلٌ rt. **نَزِيلٌ** f. f. proneness to anger, irascibility.

نَزِيلٌ pl. **نَزِيلٌ** m. the narrow valley of a rivulet; a rivulet.

نَزِيلٌ pl. **نَزِيلٌ** rt. **نَزِيلٌ** m. one who stones.

نَزِيلٌ rt. **نَزِيلٌ** m. a) stoning, **نَزِيلٌ** death by stoning. b) the disease of the stone.

نَزِيلٌ rt. **نَزِيلٌ** with **نَزِيلٌ** stones for stoning, heavy stones.

نَزِيلٌ = **نَزِيلٌ** bounty.

نَزِيلٌ pl. **نَزِيلٌ** rt. **نَزِيلٌ** m. endowed with senses, sentient, moved by the senses, sensitive.

نَزِيلٌ rt. **نَزِيلٌ** f. sense, perception, with **نَزِيلٌ** insensibility; sentient beings.

نَزِيلٌ rt. **نَزِيلٌ** m. rushing sound of water, tumult.

نَزِيلٌ and **نَزِيلٌ** rt. **نَزِيلٌ** f. pl. nurses who rock and lull babies to sleep.

نَزِيلٌ rt. **نَزِيلٌ** f. sentient, sensitive.

نَزِيلٌ rt. **نَزِيلٌ** adv. sensibly, perceptibly.

نَزِيلٌ rt. **نَزِيلٌ** f. understanding, intelligence.

نَزِيلٌ fut. **نَزِيلٌ**, act. part. **نَزِيلٌ**, **نَزِيلٌ**, pass. part. **نَزِيلٌ**, **نَزِيلٌ**, **نَزِيلٌ**. to be wroth, angry with **نَزِيلٌ** of the pers. or cause; with **نَزِيلٌ** to part in anger. P.p. prone to anger; at enmity. APH. **نَزِيلٌ** to provoke to anger, excite imagination

with **نَزِيلٌ** or **نَزِيلٌ**; **نَزِيلٌ** be reconciled to us for we have provoked Thee to anger.

DERIVATIVES, **نَزِيلٌ**, **نَزِيلٌ**, **نَزِيلٌ**, **نَزِيلٌ**, **نَزِيلٌ**, **نَزِيلٌ**, **نَزِيلٌ**, **نَزِيلٌ**.

نَزِيلٌ or **نَزِيلٌ** f. a wallet of hair cloth or wool, a fodder-bag, nosebag; a plaited basket.

نَزِيلٌ PAEL conj. of verb **نَزِيلٌ**.

نَزِيلٌ broad, spacious; **نَزِيلٌ** a broad place for the erection of idols.

نَزِيلٌ; see under verb **نَزِيلٌ**.

نَزِيلٌ and **نَزِيلٌ** pl. **نَزِيلٌ** rt. **نَزِيلٌ** f. f. appetite, desire, savouriness.

نَزِيلٌ rt. **نَزِيلٌ** f. f. delightfulness.

نَزِيلٌ rt. **نَزِيلٌ** f. f. moisture, greenness, freshness, softness.

نَزِيلٌ rt. **نَزِيلٌ** f. f. indignation, enmity.

نَزِيلٌ rt. **نَزِيلٌ** f. f. sensibility.

نَزِيلٌ rt. **نَزِيلٌ** f. perh. young crops, spring corn.

نَزِيلٌ denom. verb from **نَزِيلٌ**. ETHPA. **نَزِيلٌ**

to come or go on foot, to dismount, to step forward; **نَزِيلٌ** he went out to meet him and dismounted and kissed the ground. APH. **نَزِيلٌ** to go on foot.

SHAPH. **نَزِيلٌ** to impede, ensnare, to drag or sweep off the feet; **نَزِيلٌ** to ensnare in witchcraft; **نَزِيلٌ** they dragged them down. ESTAPH. **نَزِيلٌ** to slip, slide down, lose one's footing; to be made to swerve aside; to be impeded, ensnared; **نَزِيلٌ**

نَزِيلٌ they slipped from one pitfall into another; **نَزِيلٌ** the narration slid off into another subject; **نَزِيلٌ** they had slid into evil ways.

نَزِيلٌ pl. **نَزِيلٌ** and in metaph. senses **نَزِيلٌ** f. a foot, hoof; **نَزِيلٌ** crookshanked; **نَزِيلٌ** and **نَزِيلٌ** four-footed, quadruped; **نَزِيلٌ** biped. Metaph. foot, base, pier. With preps. **نَزِيلٌ** and **نَزِيلٌ** on foot; **نَزِيلٌ** after him. DERIVATIVES, verb **نَزِيلٌ**, and the six following words:—

نَزِيلٌ f. pl. astragalus, milk-vetch.

نَزِيلٌ pl. **نَزِيلٌ** from **نَزِيلٌ** a foot-soldier; f. **نَزِيلٌ** a land animal.

فعل pl. from فعل m. a footstool.

فعل from فعل adv. on foot.

فعل from فعل f. fighting on foot.

فعل pl. from فعل m. a foot-soldier, infantry.

فعل pl. فعل, also فعل (rare). f. a torrent.

فعل fut. فعل, act. part. فعل. to stone, kill by stoning, hurl stones, heap stones; فعل فعل فعل they stoned him with stones and he died; فعل فعل فعل they defaced his tomb with stones. Pass. part. فعل condemned to be stoned, deserving of death by stoning. ETHPE. فعل to be stoned, to be subjected to stone-throwing. ETHPA. فعل to be stoned. DERIVATIVES, فعل فعل فعل.

فعل rt. فعل. m. stoning.

فعل pl. فعل = فعل.

فعل fut. فعل, parts. فعل and فعل, فعل. a) to rage, be in an uproar; فعل فعل فعل that desire might rage in his body. b) to feel, perceive, be conscious, aware of with فعل; فعل فعل فعل I am not conscious of having done anything disgraceful; فعل فعل فعل they do not perceive; فعل فعل فعل unawares; فعل فعل فعل sentient beings. c) to curry, rub down. ETHPE. فعل a) to be in commotion, toss; فعل فعل فعل his waters toss. b) to be perceived, perceptible. APH. فعل a) to feel, perceive, to be sensible of, conscious of, aware of; فعل فعل فعل when he was aware of them he fled; فعل فعل فعل when the Alexandrians were apprised of this. With فعل فعل فعل to feel ill, feverish, be seized with illness, with fever. b) to make known, acquaint; فعل فعل فعل making it known to none of his companions. DERIVATIVES, فعل فعل فعل, فعل فعل فعل, فعل فعل فعل, فعل فعل فعل, فعل فعل فعل, فعل فعل فعل, فعل فعل فعل.

فعل pl. فعل rt. فعل. m. a) uproar. b) a sense, the senses, organs of sense; فعل فعل فعل senseless; فعل فعل فعل the bodily senses are فعل فعل فعل sight, فعل فعل فعل hearing, فعل فعل فعل smell, فعل فعل فعل

taste, فعل فعل feeling; فعل فعل or فعل فعل the inner senses or فعل فعل the senses of the soul are variously reckoned by Bar Bahlul as فعل فعل mind, فعل فعل thought, فعل فعل discernment, فعل فعل understanding, فعل فعل speech, by Ebedjesu as فعل فعل imagination, فعل فعل thought, فعل فعل memory, فعل فعل intelligence, فعل فعل understanding.

فعل rt. فعل. perceptible to the senses.

فعل rt. فعل. of the senses, sensible.

فعل rt. فعل. f. a) rustling noise. b) sense, sensation, perception, cognizance, movement.

فعل emph. state of فعل.

فعل rt. فعل. eager, covetous.

فعل rt. فعل. adv. greedily, eagerly.

فعل rt. فعل. of desire, desirous, eager.

فعل fut. فعل, act. part. فعل, فعل, pass. part. فعل, فعل. a) to journey, travel, go forward, proceed on the way, move along; often with فعل فعل فعل to go on the road, travel; فعل فعل فعل travellers; but فعل فعل فعل the path leads to...; with فعل فعل فعل to journey by sea, sail, make a voyage; فعل فعل فعل let us go into the open country; فعل فعل فعل proceed before me; فعل فعل فعل the fire runs along to the wick; فعل فعل فعل motionless. With فعل فعل فعل to seek, to follow after, pursue; فعل فعل فعل ambitious men; with فعل فعل فعل to follow, imitate; with فعل فعل فعل to accompany. b) to go on, proceed, continue, with فعل فعل فعل or ellipt. to obtain as a custom; فعل فعل فعل as the custom is; فعل فعل فعل as he began so he continued and ended; فعل فعل فعل so far has the argument proceeded. c) to continue, live فعل فعل فعل in sin, فعل فعل فعل in truth; فعل فعل فعل every one began to behave as he pleased. d) to flow, issue, emanate, derive, descend as a stream; فعل فعل فعل flowing streams; فعل فعل فعل stagnant waters; فعل فعل فعل like fire did He issue forth from on high; فعل فعل فعل the priestly power does not derive from an uncanonical ordination. For act. part. m. pl. = subst. see under فعل.

e) to instruct, chastise; ܘܢܝܢܐ ܫܒ ܚܘܚܘܚܐ I will chastise your sins sevenfold. Pass. part. well informed, experienced, cultivated, versed; ܘܢܝܢܐ ܚܘܚܘܚܐ trained apes; with ܘܢܝܢܐ ignorant, unlearned, undisciplined; ܘܢܝܢܐ ܘܢܝܢܐ a badly brought-up boy; ܘܢܝܢܐ ܘܢܝܢܐ an uncouth saying, rude speech. Often misprinted or confused with ܘܢܝܢܐ to scatter. **ETHPE.** ܘܢܝܢܐ a) to be chastened, corrected, instructed, learned; ܘܢܝܢܐ ܘܢܝܢܐ if ye will not accept discipline; ܘܢܝܢܐ ܘܢܝܢܐ he was punished by that demon; ܘܢܝܢܐ ܘܢܝܢܐ they had taught the whole of the New Testament and of the Old. b) to be made fluid, to be liquefied. c) with ܘܢܝܢܐ to pursue a journey, a course. **PA.** ܘܢܝܢܐ a) to pound. b) = **Aph.** to lead. **APH.** ܘܢܝܢܐ a) to shed forth, let flow; to discharge; metaph. to supply abundantly; ܘܢܝܢܐ ܘܢܝܢܐ a land flowing with milk and honey; ܘܢܝܢܐ ܘܢܝܢܐ he sheds forth an abundant spring of spiritual life. b) to instruct, chastise, punish; ܘܢܝܢܐ ܘܢܝܢܐ he adjudged severe and wrathful punishment to both of them. c) = **Peal** to proceed, go with. d) to lead; ܘܢܝܢܐ ܘܢܝܢܐ the heavenward path. **DERIVATIVES,** ܘܢܝܢܐ, ܘܢܝܢܐ, ܘܢܝܢܐ, ܘܢܝܢܐ, ܘܢܝܢܐ, ܘܢܝܢܐ, ܘܢܝܢܐ, ܘܢܝܢܐ, ܘܢܝܢܐ, ܘܢܝܢܐ.

ܘܢܝܢܐ rt. ܘܢܝܢܐ m. (rare) for ܘܢܝܢܐ persecution.

ܘܢܝܢܐ = ܘܢܝܢܐ.

ܘܢܝܢܐ pl. ܘܢܝܢܐ rt. ܘܢܝܢܐ a) adj. fluid, liquid; med. running. Metaph. frail, perishable. b) subst. m. a traveller. c) an instructor, chastiser; apt to teach or guide.

ܘܢܝܢܐ pl. ܘܢܝܢܐ Lat. raeda, a four-wheeled travelling carriage.

ܘܢܝܢܐ rt. ܘܢܝܢܐ a persecutor.

ܘܢܝܢܐ rt. ܘܢܝܢܐ f. persecuting, persecution.

ܘܢܝܢܐ and ܘܢܝܢܐ pl. ܘܢܝܢܐ rt. ܘܢܝܢܐ m. persecution, banishment.

ܘܢܝܢܐ pl. ܘܢܝܢܐ also ܘܢܝܢܐ rt. ܘܢܝܢܐ a) a flow, current; running water, a stream. b) flux, fusion of metal; med. a flux, discharge, issue.

c) a march, journey; ܘܢܝܢܐ ܘܢܝܢܐ a forced march; metaph. course, succession.

ܘܢܝܢܐ rt. ܘܢܝܢܐ adv. skilfully; with ܘܢܝܢܐ ignorantly.

ܘܢܝܢܐ and ܘܢܝܢܐ pl. ܘܢܝܢܐ m. a bridal veil, a square veil of transparent stuff gathered at the top.

ܘܢܝܢܐ f. a cloak.

ܘܢܝܢܐ and ܘܢܝܢܐ f. a deacon's sleeveless surplice.

ܘܢܝܢܐ rt. ܘܢܝܢܐ f. a) good breeding, culture; with ܘܢܝܢܐ ignorance, lack of education. b) course, continuance.

ܘܢܝܢܐ rt. ܘܢܝܢܐ f. suffering persecution, being persecuted.

ܘܢܝܢܐ **ETHPE.** ܘܢܝܢܐ perh. to be spun into thread. **DERIVATIVE,** ܘܢܝܢܐ.

ܘܢܝܢܐ fut. ܘܢܝܢܐ, act. part. ܘܢܝܢܐ, ܘܢܝܢܐ, pass. part. ܘܢܝܢܐ, ܘܢܝܢܐ. a) to urge on, drive on, to overdrive cattle; ܘܢܝܢܐ ܘܢܝܢܐ slavedrivers, taskmasters; ܘܢܝܢܐ ܘܢܝܢܐ a galley propelled by oars. b) to chase away, banish with ܘܢܝܢܐ from; ܘܢܝܢܐ ܘܢܝܢܐ riches have banished sleep; ܘܢܝܢܐ ܘܢܝܢܐ thou hast chased the demons away. c) to persecute with ܘܢܝܢܐ. d) to pursue an enemy, to pursue a desire, to seek after, long after with ܘܢܝܢܐ; ܘܢܝܢܐ ܘܢܝܢܐ we seek waste places. e) with ܘܢܝܢܐ or ܘܢܝܢܐ to rush upon, make an attack. Pass. part. driven, banished, persecuted; ܘܢܝܢܐ ܘܢܝܢܐ a storm-driven ship; ܘܢܝܢܐ ܘܢܝܢܐ God will seek him who is persecuted and outcast. **ETHPE.** ܘܢܝܢܐ to be driven away, banished, persecuted. **ETHPA.** ܘܢܝܢܐ a) to be put to flight. b) to be hurried on a journey. **DERIVATIVES,** ܘܢܝܢܐ, ܘܢܝܢܐ, ܘܢܝܢܐ, ܘܢܝܢܐ, ܘܢܝܢܐ, ܘܢܝܢܐ.

ܘܢܝܢܐ fut. ܘܢܝܢܐ, act. part. ܘܢܝܢܐ, ܘܢܝܢܐ. to watch closely esp. from a lurking-place, to spy out, be on the look out for; ܘܢܝܢܐ ܘܢܝܢܐ let us settle ourselves among these trees and watch for the old man; ܘܢܝܢܐ ܘܢܝܢܐ birds are on the look out for snakes. **DERIVATIVE,** ܘܢܝܢܐ.

ܘܢܝܢܐ **Peal** only part. adj. ܘܢܝܢܐ, ܘܢܝܢܐ.

a) verbal use: to hasten; **רָחַץ לְמַלְאָכָא וְתַחַם** 'O life whither hastest thou? b) *hasty, hurried; rapid, swift; רָחַץ וְתַחַם a premature death; **רָחַץ וְתַחַם** a swift stream. c) *disquieted, agitated, perturbed, alarmed; רָחַץ וְתַחַם composed and firm; **רָחַץ וְתַחַם** uneasy all night; **רָחַץ וְתַחַם** thou art careful and troubled about many things. **ΕΤΗΡΕ. רָחַץ** 'to be disquieted, agitated with fear, to be afraid. **ΕΤΗΡΑ. רָחַץ** 'to be greatly alarmed, terrified. **ΑΡΗ. רָחַץ** a) to trouble, disquiet; **רָחַץ וְתַחַם** the dreams that troubled them. b) to inspire awe, terror, to alarm, cause to tremble; **רָחַץ וְתַחַם** the Lord of all inspires the cherubim with awe. c) to hasten, make to hasten; **רָחַץ וְתַחַם** 'if he who is in charge of thee hurries thee on; **רָחַץ וְתַחַם** the hawk utters hasty cries; **רָחַץ וְתַחַם** she made haste to come. **ΕΤΤΑΡΗ. רָחַץ** 'to be made to tremble. **ΣΑΡΗΕΛ. רָחַץ** to hasten, impel, urge on; **רָחַץ וְתַחַם** the terrors of death forced sudden action on the disciples; **רָחַץ וְתַחַם** the trumpets haste to sound; **רָחַץ וְתַחַם** the king's command brooked no delay; **רָחַץ וְתַחַם** Thou hast been very hasty to destroy Thy servant. Often with adverbial force; **רָחַץ וְתַחַם** hasten to bring me; **רָחַץ וְתַחַם** come quickly; **רָחַץ וְתַחַם** flee in haste. P.p. **רָחַץ וְתַחַם** quick to hear; **רָחַץ וְתַחַם** one of hasty speech; **רָחַץ וְתַחַם** immoderate laughter. **ΕΣΤΑΡΗ. רָחַץ וְתַחַם** 'to make haste, hasten; to be terrified; **רָחַץ וְתַחַם** the king rose up hastily; **רָחַץ וְתַחַם** I hasten to this appointed work. DERIVATIVES, **רָחַץ וְתַחַם**, **רָחַץ וְתַחַם**, **רָחַץ וְתַחַם**, **רָחַץ וְתַחַם**, **רָחַץ וְתַחַם**.**

רָחַץ rt. **רָחַץ** m. commotion; alarm.
רָחַץ m. ἀρραβών, arles, earnest-money, a pledge, earnest.

רָחַץ from the preceding word. adv. as an earnest.

רָחַץ rt. **רָחַץ** f. trepidation.
רָחַץ E-Syr. **רָחַץ** rt. **רָחַץ** f. a) haste, speed; **רָחַץ** speedily. b) commotion, consternation.

רָחַץ pl. **רָחַץ** rt. **רָחַץ** m. a runner; a vivid flash of lightning.

רָחַץ, **רָחַץ** rarely **רָחַץ**, also **רָחַץ**, **רָחַץ** Rome, the Roman Empire.

רָחַץ pl. **רָחַץ** and **רָחַץ**, also **רָחַץ**, m. pévpa, a flux, esp. diarrhoea.

רָחַץ from **רָחַץ**. adv. in the Latin language.

רָחַץ, **רָחַץ** pl. **רָחַץ**, **רָחַץ** from **רָחַץ**. a) Roman, Latin. b) a Roman, Latin, rarely a Frank; a Greek i.e. a citizen of the Eastern Roman Empire. c) a soldier.

רָחַץ and **רָחַץ** from **רָחַץ**. f. a) the right of Roman citizenship, being Roman. b) military service.

רָחַץ and **רָחַץ** f. the Roman Empire, sometimes the Eastern Empire.

רָחַץ and **רָחַץ** pl. **רָחַץ** a Roman, a Greek.

רָחַץ fut. **רָחַץ**, imper. **רָחַץ** and **רָחַץ**, parts. **רָחַץ**, **רָחַץ** and **רָחַץ**, **רָחַץ**, **רָחַץ**. to run, to make haste, be swift; to have free course, make rapid progress; to occur, concur; to be active, eager, energetic, to endeavour, strive esp. with **רָחַץ** or **רָחַץ**. With **רָחַץ** to run after, follow, pursue; with **רָחַץ** or **רָחַץ** to run to, hasten towards; with **רָחַץ** to flow from; with **רָחַץ** or **רָחַץ** to assail, run at. Adverbial use quickly, speedily; **רָחַץ** come quickly; **רָחַץ** she rushed in; **רָחַץ** he returned quickly; **רָחַץ** immediately preceding; **רָחַץ** he ran to meet...; **רָחַץ** the Scriptures pass on quickly to things of greater moment; **רָחַץ** a brawler; **רָחַץ** be eager in thy youth; **רָחַץ** a great crowd having run together; **רָחַץ** painstaking and energetic. **ΑΡΗ. רָחַץ** 'to drive or urge forward, to move quickly, to do, go or bring with haste; **רָחַץ** they brought him hastily out of the dungeon; **רָחַץ** strong men drive it

(a battering-ram) forcibly; **حَدَّوْهَ قَبْلَ حُدَّوْهَ** they are actively engaged in preparations. Esp. to ride quickly, to gallop. With **كُذِّبَ** and **كُنِيَ** or **قُمِيَ** to throw the blame upon; with **كُذِّبَ** or **حُدَّوْهَ** to make a sudden attack. Gram. to let the voice pass on quickly i.e. to pronounce without a vowel. DERIVATIVES, **كُذِّبَ**, **كُنِيَ**, **كُنِيَ**, **كُنِيَ**, **كُنِيَ**, **كُنِيَ**, **كُنِيَ**, **كُنِيَ**, **كُنِيَ**, **كُنِيَ**, **كُنِيَ**, **كُنِيَ**, **كُنِيَ**, **كُنِيَ**.

كُذِّبَ pl. **كُذِّبَ** rt. **كُذِّبَ** a) m. a runner, courier, letter-carrier, foot-guard; a fore-runner esp. John the Baptist. b) swift; **كُذِّبَ** a swift horse; **كُذِّبَ** a dromedary; **كُذِّبَ** a she-dromedary.

كُذِّبَ E-Syr. **كُذِّبَ** rt. **كُذِّبَ** m. a) running, racing; rapidity, strenuousness; **كُذِّبَ** horse-racing; **كُذِّبَ** a racecourse; **كُذِّبَ** at a run, rapidly. b) a course, row, series; **كُذِّبَ** bound with rows of stitching. c) a rafter. d) course of action, of nature, of years; esp. the course or manner of life, life, condition; **كُذِّبَ** that he might know how they did; **كُذِّبَ** the good actions of their lives; **كُذِّبَ** wearisome runnings to and fro; **كُذِّبَ** equal, conjoint.

كُذِّبَ pl. **كُذِّبَ** rt. **كُذِّبَ** m. running waters, watercourse, stream. Gram. the name of three points, **كُذِّبَ**, **كُذِّبَ**, and **كُذِّبَ** which accelerate the rhythm.

كُذِّبَ or **كُذِّبَ** rt. **كُذِّبَ** m. manual labour, gain from hard labour; a labourer; perh. also course of life.

كُذِّبَ and **كُذِّبَ** also **كُذِّبَ** and **كُذِّبَ** &c. pl. **كُذِّبَ** f. **كُذِّبَ**, resin, gum, balm.

كُذِّبَ, **كُذِّبَ**, **كُذِّبَ** &c. pl. **كُذِّبَ** m. **كُذِّبَ**, a public speaker, pleader, orator.

كُذِّبَ and **كُذِّبَ** from **كُذِّبَ** adv. eloquently.

كُذِّبَ and **كُذِّبَ** from **كُذِّبَ** f. rhetoric, oratory, eloquence.

كُذِّبَ rt. **كُذِّبَ** m. squalling of a cat.

كُذِّبَ rt. **كُذِّبَ** adv. a) hastily, speedily, precipitately. b) timorously, weakly.

كُذِّبَ, **كُذِّبَ** and **كُذِّبَ** rt. **كُذِّبَ** m. perturbation, trepidation; velocity.

كُذِّبَ, **كُذِّبَ** from **كُذِّبَ** rhetorical, eloquent.

كُذِّبَ PEAL only act. part. **كُذِّبَ** to putrefy. ETHPE. **كُذِّبَ** to be putrid. PA. pass. part. **كُذِّبَ** putrid, foul. ETHPA. **كُذِّبَ** to discharge bloody matter. APH. **كُذِّبَ** to putrefy, ooze blood. DERIVATIVES, **كُذِّبَ**, **كُذِّبَ**. **كُذِّبَ** rt. **كُذِّبَ** m. festering, putrefaction; matter.

كُذِّبَ pl. **كُذِّبَ** rt. **كُذِّبَ** bilious; watery.

كُذِّبَ m. strength.

كُذِّبَ fut. **كُذِّبَ**, act. part. **كُذِّبَ**, **كُذِّبَ** to become drunken, intoxicated; **كُذِّبَ** his sword was drunken with blood. Pass. part. **كُذِّبَ**, **كُذِّبَ** pl. **كُذِّبَ**, **كُذِّبَ**, **كُذِّبَ** irrigated, watered; drunken; **كُذِّبَ** a watered garden; **كُذِّبَ** they staggered like drunken men. ETHPE. **كُذِّبَ** to drink to excess, to be drunken. APH. **كُذِّبَ** to give to drink, to water, satiate, intoxicate; **كُذِّبَ** He hath sated me with wormwood; **كُذِّبَ** as rain which watereth the earth; **كُذِّبَ** the Nile supplies its fields with abundant waters. DERIVATIVES, **كُذِّبَ**, **كُذِّبَ**, **كُذِّبَ**, **كُذِّبَ**.

كُذِّبَ a) yellow amber. b) **كُذِّبَ** and **كُذِّبَ** pomegranate.

كُذِّبَ fut. **كُذِّبَ**, act. part. **كُذِّبَ**, **كُذِّبَ** to clamour, be in an uproar, resound; **كُذِّبَ** they clamoured for his death; **كُذِّبَ** the populace clamours. APH. **كُذِّبَ** to make to resound; to clamour, cry aloud; **كُذِّبَ** buzzing sounds which make the air resound; **كُذِّبَ** he called out with a loud voice. With **كُذِّبَ** to clamour against, contend. ETHAPH. **كُذِّبَ** to sound, resound. DERIVATIVES, **كُذِّبَ**, **كُذِّبَ**.

كُذِّبَ pl. **كُذِّبَ** rt. **كُذِّبَ** m. a row, clamour, confused noise of a crowd; sound, resounding.

كُذِّبَ Arab. m. juice thickened by boiling, thickened milk or honey.

كُذِّبَ, **كُذِّبَ** rt. **كُذِّبَ** m. growth; augmentation; bringing up, education.

كُذِّبَ rt. **كُذِّبَ** m. a swelling, tumour.

spiritually; רוֹחַ spiritual; רִשְׁמַיִל וְרִשְׁמַיִלִים ministering spirits = angels; רִשְׁמַיִל עָרָב evil spirits.

רוֹחַ rt. רוֹחַ. the E-Syr. vowel *Rwakhha*, o.

רוֹחַ rt. רוֹחַ. m. a space, interstice.

רוֹחַ, רוֹחַ rt. רוֹחַ. windy, of wind.

רוֹחַ for רוֹחַ m. a screech, shrill cry.

רוֹחַ, רוֹחַ pl. m. רוֹחַ, רוֹחַ, pl. f. רוֹחַ rt. רוֹחַ. spiritual. רוֹחַ is also the old form of pl. for רוֹחַ in senses b and c.

רוֹחַ rt. רוֹחַ. adv. in a spiritual sense, spiritually, mystically.

רוֹחַ, רוֹחַ rt. רוֹחַ. f. spiritual existence, spirituality.

רוֹחַ, רוֹחַ rt. רוֹחַ. spiritual, mystical. Gram. רוֹחַ, רוֹחַ sibilant letters scil. א. ה. ז. נ. פ. צ. ש.

רוֹחַ rt. רוֹחַ. f. spirituality.

רוֹחַ pl. רוֹחַ rt. רוֹחַ. m. brooding, incubation; pity, grace; the descent of the Holy Spirit on the Eucharistic and Baptismal elements; rit. a gentle waving of the hands.

רוֹחַ = רוֹחַ f. brooding.

רוֹחַ abs. and constr. רוֹחַ. rt. רוֹחַ. m. usually with a prep. רוֹחַ or רוֹחַ, א. afar; רוֹחַ from afar, from the East; long ago, long beforehand.

רוֹחַ from רוֹחַ. m. a ring in water made by a stone thrown in.

רוֹחַ and רוֹחַ rt. רוֹחַ. f. an open space, spaciousness; deliverance, relief.

רוֹחַ, רוֹחַ. ETHPA. רוֹחַ to be tremulous, to vibrate, vacillate; רוֹחַ רוֹחַ the body tremulous with fear; רוֹחַ רוֹחַ the sword shall vibrate and descend upon them; רוֹחַ רוֹחַ their faith does not vacillate. ETHPALP. רוֹחַ to deviate. DERIVATIVES, רוֹחַ, רוֹחַ, רוֹחַ.

רוֹחַ pl. רוֹחַ rt. רוֹחַ. m. a flexible thin branch, a lath.

רוֹחַ rt. רוֹחַ. m. medicago sativa, a kind of clover.

רוֹחַ rt. רוֹחַ. m. complaint, dissatisfaction; murmuring of magicians.

רוֹחַ = רוֹחַ verb.

רוֹחַ, רוֹחַ, רוֹחַ and רוֹחַ rt. רוֹחַ. a drunkard; thirsty; enthusiastic.

רוֹחַ rt. רוֹחַ. adv. in drunken fashion.

רוֹחַ rt. רוֹחַ. f. drunkenness, intoxication, strong drink; pl. רוֹחַ drinking-bouts.

רוֹחַ, רוֹחַ, רוֹחַ; see רוֹחַ Peal conj.

רוֹחַ rt. רוֹחַ. adv. amply; at great length.

רוֹחַ rt. רוֹחַ. f. open country, breadth, ampleness, vastness; רוֹחַ magnanimity.

רוֹחַ, רוֹחַ rt. רוֹחַ. m. construction, composition, arrangement, fabrication; esp. the compounding of medicines, a recipe; structure of the body; literary composition; רוֹחַ רוֹחַ composition, style; רוֹחַ elaborate.

רוֹחַ rt. רוֹחַ. m. a besom, broom.

רוֹחַ rt. רוֹחַ. structural.

רוֹחַ rt. רוֹחַ. m. a) an emollient, poultice, fomentation. b) hoeing, harrowing. c) gram. aspiration of the רוֹחַ letters.

רוֹחַ, רוֹחַ root-meaning to be or become high. ETHPE. רוֹחַ a) to go up; רוֹחַ God went up from Abraham. b) to be lifted on high, exalted; to be lifted up, haughty; רוֹחַ רוֹחַ the thigh of the heave-offering which is heaved up; רוֹחַ רוֹחַ shall the Son of man be lifted up; רוֹחַ רוֹחַ he that humbleth himself shall be exalted; רוֹחַ the proud; with רוֹחַ his horn was lifted up = he was exalted to honour. c) to be taken away; with רוֹחַ he was bereft of his wits. Gram. to be suppressed as a letter. PALP. רוֹחַ to lift up, exalt; pass. part. high, exalted, lofty; רוֹחַ רוֹחַ to exalt fallen man; רוֹחַ רוֹחַ I will exalt Thee. ETHPALP. רוֹחַ a) to become great; רוֹחַ רוֹחַ that tree grew great and reached to the sky. b) to be exalted, extolled, magnified; רוֹחַ רוֹחַ the name of our Lord was magnified. c) to exalt oneself, be haughty. PAEL רוֹחַ pass. part. רוֹחַ, רוֹחַ set on high, high, lofty; רוֹחַ or ellipt. the Most High God; רוֹחַ רוֹחַ our mind which is the highest

وَمَمَلٌ to be despised. DERIVATIVES, مَمَلٌ, مَمَلٌ, مَمَلٌ.

مَمَلٌ pl. مَمَلٌ rt. مَمَلٌ m. saliva, spittle; spitting, ignominy.

مَمَلٌ pl. of مَمَلٌ (rare) and مَمَلٌ (rare) rt. مَمَلٌ f. a piece of worn cloth, a rag, tatter; a slip of paper; مَمَلٌ مَمَلٌ clouts, towels.

مَمَلٌ m. dialect of Tirhan, marrow, fat.

مَمَلٌ PALPEL conj. of verb مَمَلٌ.

مَمَلٌ pl. m. a) مَمَلٌ, مَمَلٌ, مَمَلٌ; مَمَلٌ pl. f. a) مَمَلٌ, مَمَلٌ, مَمَلٌ. Sing. is rare; the shorter forms of pl. are chiefly used as adj., the longer (older) forms only as subst. rt. مَمَلٌ a) great, grown up; مَمَلٌ مَمَلٌ young and great and small; مَمَلٌ مَمَلٌ young and old. Fem. emph. pl. mighty works, great deeds or words; مَمَلٌ مَمَلٌ he spake haughtily. b) pl. m. princes, nobles, chiefs, often constr., مَمَلٌ مَمَلٌ captains of the host. Pl. f. princesses, great ladies.

مَمَلٌ rt. مَمَلٌ adv. greatly, excessively, magnificently.

مَمَلٌ rt. مَمَلٌ f. greatness; مَمَلٌ مَمَلٌ magnanimity.

مَمَلٌ; see مَمَلٌ.

مَمَلٌ and مَمَلٌ m. barley groats, barley water.

مَمَلٌ and مَمَلٌ pl. مَمَلٌ m. a pad-saddle, pad under the saddle; panniers, saddle-bags.

مَمَلٌ rt. مَمَلٌ m. convulsion, paralysis of one side of the face.

مَمَلٌ const. st. مَمَلٌ rarely مَمَلٌ, pl. مَمَلٌ rt. مَمَلٌ m. a sign, mark, token, indication, index; ascription, inscription; title of a book, copy of a book, annotation; setting down, committing to writing; description, design, plan of a house; signing with the sign of the cross; مَمَلٌ مَمَلٌ leavened bread marked with a cross = Eucharistic bread; مَمَلٌ مَمَلٌ the sign of salvation i.e. Baptism; مَمَلٌ مَمَلٌ index of chapters.

مَمَلٌ rt. مَمَلٌ written, committed to writing.

مَمَلٌ Pers. m. a skylight, dormer window.

مَمَلٌ rt. مَمَلٌ m. ungodliness, impiety, wickedness; an impious opinion, wicked deed.

مَمَلٌ pl. مَمَلٌ rt. مَمَلٌ m. a crawler, worm, insect.

مَمَلٌ m. a triplex halimus, orach, a wild potherb.

مَمَلٌ rt. مَمَلٌ m. ravage, destruction.

مَمَلٌ act. part. مَمَلٌ, denom. verb from مَمَلٌ. to conspire. ETHPE. مَمَلٌ and مَمَلٌ to be initiated into mysteries; to receive secret information; to be mystically shown forth; مَمَلٌ مَمَلٌ the great mystery was mystically shown forth in the upper chamber. In the Lexx. to take secret counsel, plot. PA. مَمَلٌ to signify mystically, to teach by types or mysteries; مَمَلٌ مَمَلٌ what is the mystical meaning of...? مَمَلٌ مَمَلٌ we show forth in a mystery His passion and death and resurrection. ETHPA. مَمَلٌ and مَمَلٌ to be instructed in or made familiar with mysteries; to be signified in mysteries or sacraments; مَمَلٌ مَمَلٌ divine mysteries were mystically imparted to the prophets. ETHPALEN. مَمَلٌ or مَمَلٌ to take secret counsel. APH. مَمَلٌ and مَمَلٌ to initiate into mysteries; to instruct, declare esp. by mysteries and symbols; to signify, imply, give secret instruction; مَمَلٌ مَمَلٌ Isaiah declared it in mystic parables; مَمَلٌ مَمَلٌ those who are instructed inwardly by the Holy Spirit. Gram. مَمَلٌ مَمَلٌ al signifies opposition.

مَمَلٌ ETHPE. مَمَلٌ to be reduced, wasted away.

مَمَلٌ a vine root.

مَمَلٌ, مَمَلٌ, مَمَلٌ; see مَمَلٌ &c.

مَمَلٌ fut. مَمَلٌ, act. part. مَمَلٌ. to sprinkle, to rain gently; مَمَلٌ مَمَلٌ Moses sprinkled blood upon the people; مَمَلٌ مَمَلٌ the clouds dropped water. ETHPE. مَمَلٌ to be gently watered, sprinkled with water. APH. مَمَلٌ to sprinkle, cause to drop; مَمَلٌ مَمَلٌ the priests shall sprinkle the blood of the sacrifice upon the altar. ETTAPH. مَمَلٌ to be sprinkled. DERIVATIVES, مَمَلٌ, مَمَلٌ, مَمَلٌ.

مَمَلٌ rt. مَمَلٌ m. a) black and white poppy. b) = مَمَلٌ b.

مَمَلٌ pl. مَمَلٌ rt. مَمَلٌ m. a) sprinkling, ceremonial aspersion. Metaph. مَمَلٌ مَمَلٌ he was counted worthy that

سجده pl. سجده rt. سجده f. love, friendship, kindness, desire; سجده سجده material desires; metaph. the attraction of the magnet. Often in construction: سجده سجده love towards man, philanthropy; سجده سجده tender love, affectionateness; سجده سجده self-regard; سجده سجده gluttony; سجده سجده contentment, moderation.

سجده E-Syr. سجده or سجده rt. سجده pitiful, compassionate, merciful, by love.

سجده rt. سجده adv. with compassion, benevolently.

سجده rt. سجده f. commiseration.

سجده PAEL سجده to brood, hover over; to cherish, pity, take care of with سجده; سجده سجده a hen brooding over her young; سجده سجده the Spirit of God brooded upon the face of the waters; سجده سجده I will not pity nor have compassion. Eccles. Jac. to wave, to move gently to and fro; to move the hand in ordaining or consecrating; سجده سجده the priest waves his hand gently above the elements; سجده سجده the Patriarch moved his hand above the head of one to be ordained priest; سجده سجده waving fans. DERIVATIVES, سجده, سجده, سجده, سجده.

سجده rt. سجده m. pl. heated pebbles or small stones thrown into milk to heat it.

سجده for part. adj. سجده &c. see above. PAEL سجده to put far away. ETHPA. سجده to journey or abide afar; to avoid, abstain, renounce; سجده سجده the evildoer fled afar to avoid learning righteous-ness; سجده سجده salvation was far from us; سجده سجده a time to refrain from embracing; سجده سجده thou dost eschew the company of the wicked. APH. سجده to depart afar, go to a distance; to abandon, forsake; to remove, put away, separate; سجده سجده ye shall not go very far away; سجده سجده he forsook God; سجده سجده so far hath He set our sins from us; سجده سجده inseparable. ETTAPH. سجده to be removed

or sent far away. DERIVATIVES, سجده, سجده, سجده, سجده, سجده, سجده, سجده, سجده.

سجده PALPEL conj. to make rings in the water as a stone. DERIVATIVE, سجده.

سجده and سجده fut. سجده, act. part. سجده, سجده. a) to creep; to swarm, bring forth swarms; سجده سجده every creeping thing that creepeth upon the earth; سجده سجده the waters swarmed with reptiles. b) to move slowly, creep, throb, flutter; سجده سجده the fingers of their hands have no feeling; سجده سجده without living blood moving in it; سجده سجده his soul was fluttering to depart. c) to start growth, germinate, burgeon; سجده سجده until the eye of the vine burgeon. APH. سجده a) to breed reptiles, swarm; to make to creep; سجده سجده a stagnant pool breeds creeping things from the influence of the sun; سجده سجده the river shall swarm with frogs. b) metaph. to insinuate, suggest; سجده سجده he put it into their hearts to . . . c) to move; سجده سجده he could neither move hand nor foot. d) to cause germination; سجده سجده doves' dung encourages germination in vines. DERIVATIVES, سجده, سجده, سجده, سجده, سجده, سجده, سجده, سجده.

سجده rt. سجده collective noun, m. a) reptiles, vermin, insects, creeping things; the term includes fish and mice. b) hoarseness, sore throat. c) gangrene, a spreading eruption, creeping pustules which develop into ulcers.

سجده rt. سجده m. a) a creeping tumour. b) decay.

سجده dimin. of سجده m. small vermin.

سجده pl. سجده rt. سجده m. a louse, vermin.

سجده pl. سجده rt. سجده f. myrobalsam.

سجده rt. سجده creeping, a creeping thing.

سجده fut. سجده, act. part. سجده to be or become

moist. Part. adj. **רֹבֵץ**, **רֹבֵץ**, **רֹבֵץ** moist, fresh, green; **רֹבֵץ** **רֹבֵץ** **רֹבֵץ** fresh hemp while still tender; **רֹבֵץ** **רֹבֵץ** new bowstrings; **רֹבֵץ** such are called rainy winds. ETHPE. **רֹבֵץ** to become wet, moist; **רֹבֵץ** **רֹבֵץ** they shall be wet with the showers of the mountains. PA. **רֹבֵץ** to wet, moisten; **רֹבֵץ** **רֹבֵץ** he watered the ground with his tear; **רֹבֵץ** **רֹבֵץ** moistened with salve. ETHPA. **רֹבֵץ** to be made wet or moist. APH. **רֹבֵץ** to wet, moisten; **רֹבֵץ** **רֹבֵץ** that he may moisten my tongue. DERIVATIVES, **רֹבֵץ**, **רֹבֵץ**, **רֹבֵץ**, **רֹבֵץ**.

רֹבֵץ E-Syr. **רֹבֵץ** rt. **רֹבֵץ** m. moisture, wet ground; verdure.

רֹבֵץ rt. **רֹבֵץ** m. prone to complain, a gainsayer; **רֹבֵץ** **רֹבֵץ** meat consecrated by the Magi.

רֹבֵץ and **רֹבֵץ** pl. **רֹבֵץ** rt. **רֹבֵץ** m. murmuring, gainsaying, contradiction, disparagement.

רֹבֵץ rt. **רֹבֵץ** m. gainsaying, contradictory grumbling.

רֹבֵץ pl. **רֹבֵץ** rt. **רֹבֵץ** f. moisture, wetness; humour, saliva; sap, juice.

רֹבֵץ m. red nitre.

רֹבֵץ and **רֹבֵץ** m. a weight, one pound; a measure, 2½ = 1 pint.

רֹבֵץ fut. **רֹבֵץ**, act. part. **רֹבֵץ**, **רֹבֵץ** to murmur, with **רֹבֵץ**, rarely with **רֹבֵץ** or **רֹבֵץ**; **רֹבֵץ** **רֹבֵץ** the Pharisees murmured, saying . . . ETHPE. **רֹבֵץ** to be murmured against; **רֹבֵץ** **רֹבֵץ** **רֹבֵץ** on this account many spoke against him and murmured. PA. **רֹבֵץ** to murmur very much, complain greatly; **רֹבֵץ** **רֹבֵץ** they complained of manna, the bread of angels; **רֹבֵץ** **רֹבֵץ** he gave sparingly and grumbling. APH. **רֹבֵץ** to make to murmur, arouse complaints; **רֹבֵץ** **רֹבֵץ** the spies made all the congregation murmur against Moses. DERIVATIVES, **רֹבֵץ**, **רֹבֵץ**, **רֹבֵץ**, **רֹבֵץ**, **רֹבֵץ**, **רֹבֵץ**.

רֹבֵץ pl. **רֹבֵץ** rt. **רֹבֵץ** m. murmuring, speaking against, a scruple; **רֹבֵץ** **רֹבֵץ** = **רֹבֵץ**.

רֹבֵץ m. filth.

רֹבֵץ pl. **רֹבֵץ** rt. **רֹבֵץ** m. longing, yearning.

רֹבֵץ rt. **רֹבֵץ** m. eager, sensual, greedy.

רֹבֵץ rt. **רֹבֵץ** f. avidity.

רֹבֵץ pl. **רֹבֵץ**, **רֹבֵץ** rt. **רֹבֵץ** m. a smell, savour, odour, fragrance; pl. perfumes, spices, unguents; **רֹבֵץ** **רֹבֵץ** leprosy.

רֹבֵץ rt. **רֹבֵץ** f. fragrance.

רֹבֵץ rt. **רֹבֵץ** spiced, fragrant, aromatic.

רֹבֵץ rt. **רֹבֵץ** fragrance.

רֹבֵץ rt. **רֹבֵץ** aromatic.

רֹבֵץ; see **רֹבֵץ**.

רֹבֵץ rhetorical.

רֹבֵץ and **רֹבֵץ** f. rhetoric.

רֹבֵץ and **רֹבֵץ**; see **רֹבֵץ** resin.

רֹבֵץ PAEL conj. of verb **רֹבֵץ**.

רֹבֵץ pl. **רֹבֵץ** m. a wild bull, buffalo, unicorn.

רֹבֵץ rt. **רֹבֵץ** m. raising, support; **רֹבֵץ** **רֹבֵץ** — lifting up the hands, the head.

רֹבֵץ m. ivory chips.

רֹבֵץ pl. **רֹבֵץ** rt. **רֹבֵץ** f. a very large stone, an obstacle.

רֹבֵץ pl. **רֹבֵץ** f. Lat. repudium, a bill of divorce.

רֹבֵץ rt. **רֹבֵץ** f. small gains, a 'tip'.

רֹבֵץ, **רֹבֵץ**, **רֹבֵץ** rt. **רֹבֵץ** m. empty, vain, valueless.

רֹבֵץ or **רֹבֵץ** rt. **רֹבֵץ** f. vanity, emptiness.

רֹבֵץ m. saliva, spittle, mucus, watery phlegm; mucilage.

רֹבֵץ pl. **רֹבֵץ**, constr. **רֹבֵץ**, also written without yudh, **רֹבֵץ**, **רֹבֵץ** &c. m. a) head, poll, single person; **רֹבֵץ** **רֹבֵץ** one by one; **רֹבֵץ** **רֹבֵץ** by their polls; **רֹבֵץ** **רֹבֵץ** a hundred head of cattle; **רֹבֵץ** **רֹבֵץ** a mountain top; point, tip, top, end; **רֹבֵץ** **רֹבֵץ** tip of the finger; **רֹבֵץ** **רֹבֵץ** on tiptoe. c) a division of a discourse, head, heading, chapter, treatise. d) the beginning, chief part; **רֹבֵץ** **רֹבֵץ** the beginning of the Gospel; **רֹבֵץ** **רֹבֵץ** various ways of beginning letters; **רֹבֵץ** **רֹבֵץ** beginning or first of September; **רֹבֵץ** **רֹבֵץ** first of the month = new moon, calends; **רֹבֵץ** **רֹבֵץ** New Year. e) a division,

company of soldiers. f) first, best, chief, a capital city, initial letter; prince, chief, prefect, superior; **قَمْعًا** **وَمَجْتَبِيًّا** the magistrates; **قَمْعًا** **وَمَجْتَبِيًّا** words having Pithaka on the first letter. In composition: **قَمْعًا** **وَمَجْتَبِيًّا** O. T. head of a family; patriarch; a bishop, pope, patriarch; **قَمْعًا** **وَمَجْتَبِيًّا** founder of a race; **قَمْعًا** **وَمَجْتَبِيًّا** a chiliarch, captain of a thousand; **قَمْعًا** **وَمَجْتَبِيًّا** orifice of the stomach; **قَمْعًا** **وَمَجْتَبِيًّا** archbishop; **قَمْعًا** **وَمَجْتَبِيًّا** choice spices; **قَمْعًا** **وَمَجْتَبِيًّا** cheiranthus incanus, gilliflower; **قَمْعًا** **وَمَجْتَبِيًّا** abbat, archimandrite; **قَمْعًا** **وَمَجْتَبِيًّا** battering-ram; **قَمْعًا** **وَمَجْتَبِيًّا** heresiarch; **قَمْعًا** **وَمَجْتَبِيًّا** chief corner-stone; **قَمْعًا** **وَمَجْتَبِيًّا** commander-in-chief; **قَمْعًا** **وَمَجْتَبِيًّا** archetype; **قَمْعًا** **وَمَجْتَبِيًّا** first-born; **قَمْعًا** **وَمَجْتَبِيًّا** the uvula; **قَمْعًا** **وَمَجْتَبِيًّا** warts; **قَمْعًا** **وَمَجْتَبِيًّا** high-priest; **قَمْعًا** **وَمَجْتَبِيًّا** a centurion; **قَمْعًا** **وَمَجْتَبِيًّا** president; also a chief seat; **قَمْعًا** **وَمَجْتَبِيًّا** archangel; **قَمْعًا** **وَمَجْتَبِيًّا** archdeacon; **قَمْعًا** **وَمَجْتَبِيًّا** source, head of a spring, a stream; **قَمْعًا** **وَمَجْتَبِيًّا** master-builder, architect; **قَمْعًا** **وَمَجْتَبِيًّا** architecture; **قَمْعًا** **وَمَجْتَبِيًّا** Head of the Law, a Moghul title; **قَمْعًا** **وَمَجْتَبِيًّا** protomartyr; **قَمْعًا** **وَمَجْتَبِيًّا** ruler of the feast; **قَمْعًا** **وَمَجْتَبِيًّا** chief seats; **قَمْعًا** **وَمَجْتَبِيًّا** first-fruits; **قَمْعًا** **وَمَجْتَبِيًّا** tetrarch; **قَمْعًا** **وَمَجْتَبِيًّا** chief Vizir; **قَمْعًا** **وَمَجْتَبِيًّا** nipple; **قَمْعًا** **وَمَجْتَبِيًّا** initial letter of a stanza. Idiom: **قَمْعًا** **وَمَجْتَبِيًّا** **قَمْعًا** **وَمَجْتَبِيًّا** he has no business to live. See **قَمْعًا** **وَمَجْتَبِيًّا** &c. With preps. **قَمْعًا** **وَمَجْتَبِيًّا** before, representing; especially, briefly; **قَمْعًا** **وَمَجْتَبِيًّا** headlong, head downwards; **قَمْعًا** **وَمَجْتَبِيًّا** again; **قَمْعًا** **وَمَجْتَبِيًّا** again; **قَمْعًا** **وَمَجْتَبِيًّا** upside down; **قَمْعًا** **وَمَجْتَبِيًّا** from end to end, utterly. DERIVATIVES, the following sixteen words:—

قَمْعًا **وَمَجْتَبِيًّا** adv. especially.

قَمْعًا **وَمَجْتَبِيًّا** pl. **قَمْعًا** **وَمَجْتَبِيًّا** cf. **قَمْعًا** **وَمَجْتَبِيًّا** f. abbacy, office of archimandrite, rule over a mandra.

قَمْعًا **وَمَجْتَبِيًّا** dimin. of **قَمْعًا** **وَمَجْتَبِيًّا** m. head, top of a plant.

قَمْعًا **وَمَجْتَبِيًّا** from **قَمْعًا** **وَمَجْتَبِيًّا** f. in construction most high, supreme, chief; **قَمْعًا** **وَمَجْتَبِيًّا** **قَمْعًا** **وَمَجْتَبِيًّا** the Most High Godhead; **قَمْعًا** **وَمَجْتَبِيًّا** the supreme good; **قَمْعًا** **وَمَجْتَبِيًّا** the high-priesthood; the episcopate; **قَمْعًا** **وَمَجْتَبِيًّا** the angelic hierarchy.

قَمْعًا **وَمَجْتَبِيًّا** from **قَمْعًا** **وَمَجْتَبِيًّا** chief, best,

fine, finest, choice, admirable. Pl. f. noble ladies; initial letters.

قَمْعًا **وَمَجْتَبِيًّا** from **قَمْعًا** **وَمَجْتَبِيًّا** f. first rank, chief place or part, beginning.

قَمْعًا **وَمَجْتَبِيًّا** high-priests, chief presbyters, bishops.

قَمْعًا **وَمَجْتَبِيًّا** pl. **قَمْعًا** **وَمَجْتَبِيًّا** from **قَمْعًا** **وَمَجْتَبِيًّا** f. a) beginning, first beginning, origin; chief part, principal part. Gen. i. 1, In the beginning, is written **قَمْعًا** **وَمَجْتَبِيًّا** by the West-Syrians, **قَمْعًا** **وَمَجْتَبِيًّا** by the East-Syrians. b) usually pl. first-fruits.

قَمْعًا **وَمَجْتَبِيًّا** pontifical, episcopal.

قَمْعًا **وَمَجْتَبِيًّا** from **قَمْعًا** **وَمَجْتَبِيًّا** principal sum, capital.

قَمْعًا **وَمَجْتَبِيًّا** E-Syr. **قَمْعًا** **وَمَجْتَبِيًّا** denom. verb from **قَمْعًا** **وَمَجْتَبِيًّا** to raise to power, constitute king, patriarch &c.; **قَمْعًا** **وَمَجْتَبِيًّا** they seized the supreme power. ETHPALAN **قَمْعًا** **وَمَجْتَبِيًّا** and **قَمْعًا** **وَمَجْتَبِيًّا** to be raised to power, set in authority over, made head; to hold rule.

قَمْعًا **وَمَجْتَبِيًّا** from **قَمْعًا** **وَمَجْتَبِيًّا** a ruler, magistrate, noble, prince; prefect, president, captain, general.

قَمْعًا **وَمَجْتَبِيًّا** from **قَمْعًا** **وَمَجْتَبِيًّا** adv. originally, commandingly, authoritatively.

قَمْعًا **وَمَجْتَبِيًّا** pl. **قَمْعًا** **وَمَجْتَبِيًّا** from **قَمْعًا** **وَمَجْتَبِيًّا** f. principality, governorship, magistracy; dignity; principle; primacy, episcopacy, abbacy.

قَمْعًا **وَمَجْتَبِيًّا** from **قَمْعًا** **وَمَجْتَبِيًّا** chief, principal.

قَمْعًا **وَمَجْتَبِيًّا** constr. st. **قَمْعًا** **وَمَجْتَبِيًّا** fem. form of **قَمْعًا** **وَمَجْتَبِيًّا** head, chief; **قَمْعًا** **وَمَجْتَبِيًّا** an abbess.

قَمْعًا **وَمَجْتَبِيًّا** fut. **قَمْعًا** **وَمَجْتَبِيًّا**, act. part. **قَمْعًا** **وَمَجْتَبِيًّا** a) to be soft, tender; **قَمْعًا** **وَمَجْتَبِيًّا** when the branches of the fig grow tender and put forth leaves. b) to soften, moderate; **قَمْعًا** **وَمَجْتَبِيًّا** he moderated the force of the flame.

Part. adj. **قَمْعًا** **وَمَجْتَبِيًّا**, **قَمْعًا** **وَمَجْتَبِيًّا** soft, fresh, gentle, mild; **قَمْعًا** **وَمَجْتَبِيًّا** soft couches; **قَمْعًا** **وَمَجْتَبِيًّا** fresh milk; **قَمْعًا** **وَمَجْتَبِيًّا** slow fire; **قَمْعًا** **وَمَجْتَبِيًّا** gentle rain; **قَمْعًا** **وَمَجْتَبِيًّا** soft stone opp. **قَمْعًا** **وَمَجْتَبِيًّا** marble; **قَمْعًا** **وَمَجْتَبِيًّا** let his speech be mild. Pl. f. molluscs. PA. **قَمْعًا** **وَمَجْتَبِيًّا** to soften, mollify; to make tender, gentle; **قَمْعًا** **وَمَجْتَبِيًّا** **قَمْعًا** **وَمَجْتَبِيًّا** He will make his flesh tender as a child's; **قَمْعًا** **وَمَجْتَبِيًّا** they made their hearts tender by penitence. Gram.

to write or pronounce the **قَمْعًا** **وَمَجْتَبِيًّا** letters

with *Rukokh*; **كَبَل** pronounced softly i.e. aspirated. ETHPE. **كَبَل** and ETHPA. **كَبَل** a) to be soft, be softened, become tender; **كَبَل** their words are softer than oil. b) to be stirred, hoed as clods, earth. APH. **كَبَل** a) to soften, soothe; **كَبَل** the physician soothed the sore with oil. b) to mitigate, moderate. ETHPALP. **كَبَل** to be softened, moderated. DERIVATIVES, **كَبَل**, **كَبَل**, **كَبَل**, **كَبَل**, **كَبَل**, **كَبَل**, **كَبَل**.

كَبَل fut. **كَبَل**, act. part. **كَبَل**, pass. part. **كَبَل**, **كَبَل**. a) to mount, bestride, ride a horse, mule, camel &c. with **كَبَل**; to mount a chariot, a throne; **كَبَل** the king went a-hunting; **كَبَل** horse-riders; **كَبَل** a horse with its rider; **كَبَل** riding on the back of an elephant; **كَبَل** demon-ridden. b) with **كَبَل** &c. to embark. c) to cover in breeding. ETHPE. **كَبَل** to be covered in breeding. PA. **كَبَل** a) to compound, make up **كَبَل** medicines. b) to put together, construct, make **كَبَل** a road; **كَبَل** they were constructing wooden towers; **كَبَل** God made man of soul and body. c) to compose, write books, songs, odes, lamentations, parables; **كَبَل** the Book of Shah Marurid which I wrote in Arabic. d) to fabricate, devise **كَبَل** stratagems; **كَبَل** he devised a new doctrine; **كَبَل** they trumped up charges against him. Pass. part. **كَبَل**, **كَبَل**, **كَبَل** compound, composite opp. **كَبَل** simple; **كَبَل** composed of the four elements. Gram. compound noun, ordinal number, affix pronoun, transitive verb. E-Syr. any conjugation other than Peal. ETHPA. **كَبَل** a) to be constructed, composed, framed as a building, a ship, the body. b) to be devised, invented as a story, a wile. c) to be composed, arranged; **كَبَل** scattered sayings were arranged in a book. d) gram. to be formed, derived; to take affixes. APH. **كَبَل** a) to make to ride, to mount, set with **كَبَل** upon a beast, with **كَبَل**

in a chariot; to cause to embark. b) to set, to fasten; **كَبَل** set thy hand upon the bow. c) to admit, copulate animals. DERIVATIVES, **كَبَل**, **كَبَل**, **كَبَل**, **كَبَل**, **كَبَل**, **كَبَل**, **كَبَل**, **كَبَل**, **كَبَل**, **كَبَل**, **كَبَل**, **كَبَل**, **كَبَل**, **كَبَل**, **كَبَل**. **كَبَل** pl. **كَبَل** Peal act. part. = subst. m. a rider, horseman.

كَبَل pl. **كَبَل** rt. **كَبَل** m. the upper millstone; the iron axle of a millstone.

كَبَل pl. **كَبَل** rt. **كَبَل** m. a horseman, mounted soldier, the fighting-man in a chariot.

كَبَل pl. **كَبَل** rudder-bands, Acts xxvii. 40.

كَبَل rt. **كَبَل** f. covering, impregnating of animals; **كَبَل** a stallion.

كَبَل pl. **كَبَل** m. **كَبَل** pl. **كَبَل** f. rt. **كَبَل**. a) conveyance, means of transport, vessel; **كَبَل** air which is the transport of birds. b) a mount, any animal for riding, horse; **كَبَل** Arab steeds or perh. dromedaries. c) riding, horsemanship; **كَبَل** travelling by sea.

كَبَل rt. **كَبَل** f. riding, horsemanship.

كَبَل pl. **كَبَل** rt. **كَبَل** m. a) = **كَبَل**. b) perh. a horse-cloth.

كَبَل, **كَبَل**, **كَبَل**; see **كَبَل** Peal conj.

كَبَل rt. **كَبَل** adv. softly, gently, in a low voice, noiselessly.

كَبَل rt. **كَبَل** f. tender growth; softness.

كَبَل or **كَبَل** pl. **كَبَل** rt. **كَبَل** f. an inclination, bending; **كَبَل** genuflexion; lowliness.

كَبَل m. pl. rt. **كَبَل** m. mildness.

كَبَل or **كَبَل** pl. **كَبَل** m. a herb-gatherer, dealer in drugs, huckster.

كَبَل f. pharmacy.

كَبَل pl. **كَبَل** m. a druggist.

كَبَل fut. **كَبَل**, parts. **كَبَل** and **كَبَل**. **كَبَل** to turn, bend downwards, sink, decline, incline; **كَبَل** the day declined, the day was far spent; **كَبَل** the evening shadows lengthened; **كَبَل** God in His mercy leaned towards us and descended.

Part. 1st form: verbal use *inclining, bending* in prayer; *كاسد كاسد فويتيم سنده* casting their looks downwards. 2nd form: *prone, inclined to; lowly; downcast; وقيم حركال* inclined to adornment; *فيمال وقيمال* prostrate adoration. ETHPE. *اوقم* (a) to *incline oneself, bend, be bent; وقيم* he bent and did obeisance. b) to *dismount, light down; وقيمال* she lighted down from the ass. c) to *descend, condescend; وقيم حسده* Christ in His love descended and came to us; *وقيم* begging that he would condescend to enter his house. d) to *yield, agree; وقيم* she did not yield to their entreaty. e) *gram. to be subject to, agree with a rule.* f) *denom. from وقيم to modulate, chant.* APH. *اوقم* a) to *lower, let down; وقيم* let down thy pitcher that I may drink; to take down a tent opp. *اوقم* to erect. b) to *incline, bend esp. وقيم* to incline the ear, hearken; *وقيم* to stretch out the hand, set the hand to work; *وقيم* and *وقيم* to bend the neck, the head, to submit, obey; with *وقيم* to turn away, avert. Pass. part. *bent, abased, humbled; وقيم* vain idolatry. DERIVATIVES, *وقيم*, *وقيم*, *وقيم*, *وقيم*, *وقيم*, *وقيم*.

وقيم pl. rt. *وقيم* m. *inflection, modulation; metre; a tone in music, وقيم* octoechus, hymnbook of the eight tones.

وقيم rt. *وقيم* m. *side, slope; وقيم* a waterfall, the sound of falling water.

وقيم rt. *وقيم* f. *subsiding.*

وقيم pl. rt. *وقيم* inflexional.

وقيم pl. *وقيم* m. a horse; *وقيم* stallions; *وقيم* a stable.

وقيم fem. of *وقيم*, only pl. mares.

وقيم, *وقيم* rt. *وقيم* tall, high; exalted, sublime; proud; *وقيم* supercilious; *وقيم* having prominent eyes, also haughty.

وقيم Peal only parts. Act. *وقيم* pl. m. *وقيم* pl. f. *وقيم* a) to put, place, pour, to cast *وقيم* a net, *وقيم* a hook; *وقيم* rivers run into the sea; *وقيم*

the priest casts dust on the dead. b) to lay, set, lay low, lay or leave on the ground; *وقيم* as he was felling a beam; *وقيم* he sets the mitre on the bishop's head. c) with *وقيم* to sow discord, set at variance; *وقيم* a sower of discord. d) with *وقيم* to add, multiply; to impose a fine, tribute &c. e) with *وقيم* to set the hand to; to subscribe; *وقيم* he lays his hand upon...; *وقيم* to lay down arms; *وقيم* to requite, oblige, lay under an obligation; *وقيم* venomous; *وقيم* they lay down their lives; *وقيم* feasters, riotous livers; *وقيم* to bridle; *وقيم* they utter laments; *وقيم* to lay or offer a petition. Pass. part. *وقيم* fallen, lying, prostrate, cast out, set; *وقيم* the torment in which they lie; *وقيم* the devil having put it in his heart; *وقيم* fallen by the way; *وقيم* lying in a cradle; *وقيم* ill with fever; *وقيم* lying sick; *وقيم* or *وقيم* lying on a couch. Idiom: *وقيم* what does it concern you? what do you care? ETHPE. *اوقم* a) to be lying down, lying ill. b) to be poured, thrown, cast out; *اوقم* it was cast into the sea. c) to submit, yield; to give heed, give way, to be given up to, occupied with; *اوقم* yielding to persuasion; *اوقم* he was engaged in some business or other; *اوقم* he seldom gave way to laughter. d) to be allowed to stand, left to ferment. PAEL *اوقم* to tell tales, traduce, calumniate, with *اوقم* of the pers. ETHPA. *اوقم* a) to be tricked, deceived. b) to agree, acknowledge. APH. *اوقم* to throw, cast, pour, impart; to cast down, lay low, make to fall; to lay, set, place, put, add, with *اوقم* on, to set upon, attack; to impose a tax, tribute; with *اوقم* to lay before, offer; with *اوقم* to pursue. With *اوقم* to set out, undertake a journey; *اوقم* to set the hand to, undertake, subscribe; *اوقم* to lay hands on; *اوقم* to send into exile; *اوقم* to take ship; *اوقم* to cast into prison; *اوقم* to kneel; *اوقم* to offer a petition; *اوقم* to lay an egg; *اوقم* to take up arms;

بَعَثَ to requite, oblige; with بَعَثَ to exact, extort; بَعَثَ to saddle an ass; بَعَثَ دَهْرًا to put to the sword; بَعَثَ كَتْلًا to make bricks; بَعَثَ نَارًا to cast a net; بَعَثَ نَارًا to set fire to; بَعَثَ نَفْسَهُ to cast oneself down, lay oneself open to, take upon oneself; بَعَثَ نَفْسَهُ to take to witness, adjure; بَعَثَ نَسَبًا to gird on a sword, cf. بَعَثَ نَسَبًا; بَعَثَ نَسَبًا to cast the eyes on, cast a look; بَعَثَ نَسَبًا to bridle; بَعَثَ نَسَبًا to sow discord; بَعَثَ نَسَبًا or بَعَثَ نَسَبًا to cast lots; بَعَثَ نَسَبًا to raise the voice; بَعَثَ نَسَبًا to urge forwards; بَعَثَ نَسَبًا or بَعَثَ نَسَبًا to throw into chains; بَعَثَ نَسَبًا to knock out a tooth; بَعَثَ نَسَبًا to undertake a matter, set forth a tale; بَعَثَ نَسَبًا to lay a foundation.

ETTAPH. بَعَثَ نَسَبًا (a) to be cast, cast out, out-cast, exposed as infants; بَعَثَ نَسَبًا they were thrown to the dogs. b) to be laid, laid aside, stored up. With بَعَثَ نَسَبًا to be tripped up. DERIVATIVES, بَعَثَ نَسَبًا, بَعَثَ نَسَبًا, بَعَثَ نَسَبًا, بَعَثَ نَسَبًا, بَعَثَ نَسَبًا, بَعَثَ نَسَبًا.

بَعَثَ pl. of بَعَثَ. بَعَثَ rt. pos. adv. greatly, sublimely, proudly.

بَعَثَ and بَعَثَ, بَعَثَ, Ramadan, the Arab month of fasting.

بَعَثَ m. بَعَثَ f. rt. بَعَثَ. a syringe for injecting oil into the nostrils.

بَعَثَ = بَعَثَ hot embers.

بَعَثَ rt. pos. f. elevation, height, altitude; elation, pride. Gram. suppression of a letter.

بَعَثَ fut. بَعَثَ, act. part. بَعَثَ, pass. part. بَعَثَ, بَعَثَ. to make signs, beckon, wink بَعَثَ with the eyes; بَعَثَ with the fingers; to mean, point out, indicate, with بَعَثَ; بَعَثَ he beckoned to him to speak; بَعَثَ Abu Jafar gave a sign and he was put to death; بَعَثَ what is the meaning of...? بَعَثَ as Scripture indicates; بَعَثَ it is clear that the sceptre indicates power; بَعَثَ signified in parables. ETHPE. بَعَثَ to be indicated, signified; بَعَثَ allegories indicated by Moses' actions with the rod. PA. بَعَثَ to beckon, make signs بَعَثَ with the eyes; to intimate, signify.

APH. بَعَثَ to beckon with the eyes, to glance. DERIVATIVES, بَعَثَ, بَعَثَ, بَعَثَ.

بَعَثَ pl. rt. بَعَثَ m. a sign, hint, gesture, a dark saying; suggestion, symbol; بَعَثَ a motion of the eyebrow; بَعَثَ a glance, wink; بَعَثَ Book of Symptoms of disease; بَعَثَ a moment. Metaph. the Divine will, command.

بَعَثَ rt. بَعَثَ adv. by way of a sign or hint, suggestively; mystically, symbolically.

بَعَثَ rt. بَعَثَ allusive, symbolical. Gram. demonstrative; indicating.

بَعَثَ PAEL conj. of بَعَثَ.

بَعَثَ pl. rt. بَعَثَ m. a) بَعَثَ shedder of rays i.e. the sun. b) a whisperer, slanderer: cf. بَعَثَ c. c) fraudulent, a sharper.

بَعَثَ constr. st. بَعَثَ and بَعَثَ, rt. بَعَثَ m. a throw, cast of a missile, a bolt; بَعَثَ a laid-on piece of stuff = a patch; بَعَثَ bricklaying; بَعَثَ putting on of a bit, a bridle; بَعَثَ undertaking, subscribing.

بَعَثَ rt. بَعَثَ m. a place to receive things in.

بَعَثَ rt. بَعَثَ f. a) fraud. b) casting out, exposing.

بَعَثَ rt. بَعَثَ adv. sagaciously, soberly, placidly, with composure.

بَعَثَ rt. بَعَثَ f. soberness, moderation, composure, cool reasoning.

بَعَثَ collective noun. f. a herd of swine, camels &c.; a troop of demons; a crowd, multitude.

بَعَثَ from بَعَثَ m. a herdsman.

بَعَثَ m. Arab. the musk of commerce i.e. adulterated.

بَعَثَ from بَعَثَ of the common herd, vulgar.

بَعَثَ; see بَعَثَ to be a widow.

بَعَثَ PEAL only part. adj. بَعَثَ, بَعَثَ rt. بَعَثَ sedate, sober, moderate, temperate; gentle of speech, placid opp. بَعَثَ morose; بَعَثَ with composed mind; composedly, بَعَثَ with cautious thought, cautiously; بَعَثَ

حَبْذَهِبٍ childish and of ill-regulated behaviour. ETHPE. اَلْوَقْفُ to be placid, composed.

اَلْوَقْفُ pl. اَلْوَقْفُ m. a white secretion in the corners of the eyes; a mote in the eyes.

اَلْوَقْفُ PALPEL conj. of اَلْوَقْفُ, اَلْوَقْفُ.

اَلْوَقْفُ fut. اَلْوَقْفُ denom. verb from اَلْوَقْفُ. to grow towards evening, to become evening. PA. اَلْوَقْفُ to stay till the evening. APH. اَلْوَقْفُ to grow late, grow dark; اَلْوَقْفُ اَلْوَقْفُ early and late.

اَلْوَقْفُ pl. اَلْوَقْفُ and in the Lexx. اَلْوَقْفُ m. evening, eventide; اَلْوَقْفُ late in the evening; اَلْوَقْفُ the eve of the Sabbath. Rit. ellipt. for اَلْوَقْفُ اَلْوَقْفُ vespers; اَلْوَقْفُ Easter Eve; اَلْوَقْفُ or اَلْوَقْفُ the evening of Maundy Thursday. DERIVATIVES, verb اَلْوَقْفُ, اَلْوَقْفُ.

اَلْوَقْفُ from اَلْوَقْفُ. adj. a) evening; اَلْوَقْفُ a fast kept till evening; اَلْوَقْفُ towards evening i.e. before sunset. b) Western.

اَلْوَقْفُ or اَلْوَقْفُ pl. اَلْوَقْفُ f. a pool, pond; اَلْوَقْفُ a rainpool.

اَلْوَقْفُ constr. st. اَلْوَقْفُ pl. اَلْوَقْفُ rt. اَلْوَقْفُ f. a) a high place, hill, height. Pr. n. of many places such as Rama, Arithmathea. b) see اَلْوَقْفُ.

اَلْوَقْفُ f. a) a worm, collect. worms. b) dust.

اَلْوَقْفُ fut. اَلْوَقْفُ, act. part. اَلْوَقْفُ. to think, reflect, meditate; to heed, attend to, intend; to devise with a; with اَلْوَقْفُ to regard vanity; اَلْوَقْفُ think on the Lord; اَلْوَقْفُ take heed to yourselves; اَلْوَقْفُ a married woman is careful for the things of the world; اَلْوَقْفُ unexpected retribution; اَلْوَقْفُ to plan evil. ETHPE. اَلْوَقْفُ to be thought, considered, deemed; اَلْوَقْفُ this prophecy is considered to refer to the captivity. ETHPA. اَلْوَقْفُ to consider, reflect, contemplate, conceive; اَلْوَقْفُ اَلْوَقْفُ that which he contemplated doing; اَلْوَقْفُ اَلْوَقْفُ they imagine all kinds of evil against me. APH. اَلْوَقْفُ to insinuate a thought, direct the thoughts; اَلْوَقْفُ اَلْوَقْفُ industry directs the thoughts towards action, gaiety leads them into sin. DERIVATIVES, اَلْوَقْفُ, اَلْوَقْفُ, اَلْوَقْفُ, اَلْوَقْفُ.

اَلْوَقْفُ pl. اَلْوَقْفُ rt. اَلْوَقْفُ m. with suff. 1 pers. W-Syr. اَلْوَقْفُ E-Syr. اَلْوَقْفُ. reflection, meditation, subject of thought; mocking; thought, anxiety, care; اَلْوَقْفُ worldly care.

اَلْوَقْفُ fut. اَلْوَقْفُ, act. part. اَلْوَقْفُ, اَلْوَقْفُ, pass. part. اَلْوَقْفُ, اَلْوَقْفُ. to besprinkle, drop, to purify by sprinkling, with اَلْوَقْفُ; اَلْوَقْفُ اَلْوَقْفُ sprinkle the blood upon the altar round about; اَلْوَقْفُ اَلْوَقْفُ dew falls gently on the blossoms. ETHPE. اَلْوَقْفُ to be sprinkled; اَلْوَقْفُ اَلْوَقْفُ a garment which has been sprinkled with blood. PA. اَلْوَقْفُ to sprinkle, moisten, bedew; اَلْوَقْفُ اَلْوَقْفُ they sprinkled some of the blood on the thresholds; اَلْوَقْفُ اَلْوَقْفُ Thy mercy dropped like dew. DERIVATIVES, اَلْوَقْفُ and اَلْوَقْفُ, اَلْوَقْفُ.

اَلْوَقْفُ Pers. m. a weasel.

اَلْوَقْفُ m. a neck or head chain.

اَلْوَقْفُ vulgar. a tap or slap on the back of the head.

اَلْوَقْفُ usually pl. اَلْوَقْفُ and اَلْوَقْفُ rt. اَلْوَقْفُ m. small drops, fine rain, gentle showers; a sprinkling.

اَلْوَقْفُ fut. اَلْوَقْفُ, act. part. اَلْوَقْفُ, اَلْوَقْفُ, pass. part. اَلْوَقْفُ, اَلْوَقْفُ. a) intrans. to drop or flow gently, fall in drops; اَلْوَقْفُ اَلْوَقْفُ my doctrine shall drop as the rain. b) trans. to let drop, shed, pour forth; اَلْوَقْفُ Thou didst drop spices on the world; اَلْوَقْفُ sons of flame dropping hot burning coals; اَلْوَقْفُ her comprehension murmured gentle thanksgiving. ETHPE. اَلْوَقْفُ to be sprinkled, bedewed. DERIVATIVE, اَلْوَقْفُ.

اَلْوَقْفُ E-Syr. اَلْوَقْفُ pl. اَلْوَقْفُ rt. اَلْوَقْفُ m. dew, dewdrops, moisture.

اَلْوَقْفُ; see اَلْوَقْفُ.

اَلْوَقْفُ PAEL conj. of verb اَلْوَقْفُ.

اَلْوَقْفُ pl. اَلْوَقْفُ rt. اَلْوَقْفُ m. ceremonial sprinkling, lustration.

اَلْوَقْفُ fut. اَلْوَقْفُ, act. part. اَلْوَقْفُ, اَلْوَقْفُ. to beat, break to pieces; اَلْوَقْفُ اَلْوَقْفُ they shall beat their swords into ploughshares. Metaph. to defeat, confute. Pass. part. اَلْوَقْفُ and اَلْوَقْفُ broken, ruined, leaky;

bruised; **كُتِبَ** broken cisterns; **كُتِبَ** pounded salt. Metaph. disordered, defective; **كُتِبَ** irregular opinions. ETHPE. **كُتِبَ** to be bruised, broken to pieces; brought to naught; **كُتِبَ** **كُتِبَ** **كُتِبَ** he that falleth on this stone shall be broken to pieces. PAEL act. and pass. parts. **كُتِبَ** shattering; shattered, bruised. ETHPA. **كُتِبَ** to be fractured, shattered; the fall. PALP. **كُتِبَ** to dash together, to shatter. ETHPALP. **كُتِبَ** to be dashed together, broken to bits; **كُتِبَ** ships collided and were broken to pieces. DERIVATIVES, **كُتِبَ**, **كُتِبَ**, **كُتِبَ**.

كُتِبَ fut. **كُتِبَ**, act. part. **كُتِبَ**, **كُتِبَ** cf. **كُتِبَ** subst., pass. part. **كُتِبَ**, and **كُتِبَ**, **كُتِبَ**. Two different roots. I. a) to feed, tend, herd, keep; metaph. to rule, lead, govern of bishops, pastors, rulers; **كُتِبَ** **كُتِبَ** feed and lead thy flock; **كُتِبَ** **كُتِبَ** shepherds; **كُتِبَ** **كُتِبَ** leaders and forces. b) to feed, feed on, graze, browse, eat up; **كُتِبَ** **كُتِبَ** the beasts of the field devoured it; **كُتِبَ** **كُتِبَ** he fed on grass; **كُتِبَ** **كُتِبَ** our mind which we sustain on hope; **كُتِبَ** **كُتِبَ** he who flocks, or companies, with harlots. II. to be contented, pleased, willing; **كُتِبَ** **كُتِبَ** they were unwilling to accept him; **كُتِبَ** **كُتِبَ** the things which happen to us against our will. PASS. part. **كُتِبَ** he is unwilling; **كُتِبَ** **كُتِبَ** (for **كُتِبَ**) I am very willing to hear. ETHPE. **كُتِبَ** a) to feed, to be fed; to be governed by a bishop. b) to think, suppose; **كُتِبَ** **كُتِبَ** as you suppose. PA. **كُتِبَ** a) to please, to be pleasing; **كُتِبَ** **كُتِبَ** the just who are well-pleasing to the Lord. b) to appease, reconcile; to heal; **كُتِبَ** **كُتِبَ** our Lord came to reconcile the creation unto Himself. ETHPA. **كُتِبَ** a) to be accepted; to be reconciled, to agree with, make agreement; with **كُتِبَ**, **كُتِبَ** or **كُتِبَ**; **كُتِبَ** **كُتِبَ** his offering shall be accepted for him; **كُتِبَ** **كُتِبَ**

كُتِبَ agreeing well together; **كُتِبَ** **كُتِبَ** God was reconciled with us by the death of His Son. b) to think, be minded, be of opinion, to reason; to purpose; with **كُتِبَ** to take counsel, have a purpose, determine; **كُتِبَ** **كُتِبَ** while he thought on these things; **كُتِبَ** **كُتِبَ** who think with me, who are of my opinion. APH. **كُتِبَ** (cf. Peal c) to appease, pacify; to be pleasing, acceptable; **كُتِبَ** **كُتِبَ** to appease the adversary. ETAPH. **كُتِبَ** to be fed upon, eaten off of pasture. DERIVATIVES, **كُتِبَ**, **كُتِبَ**, **كُتِبَ**, **كُتِبَ**, **كُتِبَ**, **كُتِبَ**, **كُتِبَ**, **كُتِبَ**, **كُتِبَ**, **كُتِبَ**, **كُتِبَ**, **كُتِبَ**, **كُتِبَ**, **كُتِبَ**, **كُتِبَ**.

كُتِبَ **كُتِبَ** rhubarb: see **كُتِبَ**.
كُتِبَ PE. only part. **كُتِبَ** tender, flexible. ETHPE. **كُتِبَ** to become flexible, pliable; **كُتِبَ** **كُتِبَ** iron becomes pliant in the fire. DERIVATIVES, **كُتِبَ**, **كُتِبَ**, **كُتِبَ**, **كُتِبَ**, **كُتِبَ**.
كُتِبَ rt. **كُتِبَ**. tender.
كُتِبَ rt. **كُتِبَ**. f. suppleness, softness, freshness.
كُتِبَ m. a sheep which lags behind the others, the last to follow of the flock.
كُتِبَ or **كُتِبَ** rt. **كُتِبَ**. m. a) the pith of a palm-tree. b) cowardly.
كُتِبَ rt. **كُتِبَ**. a) tender, supple, flexible as a reed. b) weak, shaky.
كُتِبَ rt. **كُتِبَ**. f. same as **كُتِبَ**.
كُتِبَ weak, unsteady.
كُتِبَ rt. **كُتِبَ**. m. a wether.
كُتِبَ rt. **كُتِبَ**. adv. quiveringly.
كُتِبَ and **كُتِبَ** rt. **كُتِبَ**. quivering with emotion, piteous; **كُتِبَ** **كُتِبَ** she was lamenting, uttering laments; **كُتِبَ** **كُتِبَ** laments, dirges.
كُتِبَ rt. **كُتِبَ**. adv. stormily, passionately; mournfully.
كُتِبَ f. Ar. a wide-mouthed jar.
كُتِبَ PAEL conj. of verb **كُتِبَ**.
كُتِبَ rt. **كُتِبَ**. m. pasture, fodder, food; **كُتِبَ** **كُتِبَ** pasturage, feeding-place; **كُتِبَ** **كُتِبَ** pastinaca

sativa, carrot or parsnip; **كح** probably verbena officinalis, common vervain.

كح pl. **كح**, **كح** = act. part. emph. st. m. a shepherd; a pastor, chief pastor, bishop.

كح rt. **كح** f. tending, shepherding, pastoral care, charge, supervision, office of a pastor.

كح rt. **كح** pastoral.

كح rt. **كح** f. agitation, trepidation.

كح rt. **كح** m. a) mind, intellect, conscience; **كح** folly; **كح** lowliness of mind. b) a way of thinking, opinion, doctrine; a sentence, maxim; a vote; **كح** in my judgement, in my opinion. c) sense, meaning.

كح rt. **كح** adv. from the mind, from the soul.

كح rt. **كح** mental.

كح; see verb **كح**.

كح rt. **كح** f. collision, shattering.

كح = **كح** a cake baked in the embers.

كح or **كح** rt. **كح** f. the elephant's trunk, proboscis.

كح pl. **كح** rt. **كح** f. a) a pasture. b) sheep, cattle, stock.

كح fut. **كح**, act. part. **كح**, pass. part. **كح** and **كح**, **كح**, **كح**. to oscillate, reel, quiver; to be swayed, shaken; **كح** the earth quaked; **كح** the reflection of the moon quivering in the water; **كح** palsied knees; **كح** they trembled and quaked for fear. Pass. part. a) **كح** shaken, shattered. b) **كح** quivering, trembling, shuddering. APH. **كح** to make to quake, to terrify; **كح** He will smite the lofty house and cause it to quake; **كح** he will terrify them with a violent noise. DERIVATIVES, the four following words, also **كح** and **كح**.

كح and **كح** rt. **كح** m. a) oscillation, quaking, earthquake. b) trembling, terror.

كح rt. **كح** f. quaking, shuddering, tremor.

كح pl. **كح** rt. **كح** f. an egg half-cooked, not set.

كح rt. **كح** adv. with oscillation; quiveringly.

كح fut. **كح**, act. part. **كح**, pass. part. **كح**, **كح**. a) to thunder, sound, resound, ring, to rise as a sound, clamour; **كح** the Lord thundered in the heavens; **كح** that her borders may resound with inhabitants; **كح** sounds of praise arose on every side. b) to feel pity, have compassion; **كح** his soul moved with compassion for his darlings. ETHPE. **كح** to be angry, enraged, indignant. PAEL **كح** to rage; to make to resound. ETHPA. **كح** a) to proclaim. b) to clamour, to be enraged, indignant; to complain; with **كح**, **كح**; **كح** at this demand he was indignant; **كح** Cain complained angrily against God. APH. **كح** to make to resound; **كح** he made their temples resound with praise. ETAPH. **كح** to be made angry, indignant, with **كح**. DERIVATIVES, **كح**, **كح**, **كح**, **كح**.

كح pl. **كح** rt. **كح** m. thunder, thundering; resonance, sonorousness; **كح** Boanerges, sons of thunder; **كح** truffles.

كح ETHPE. **كح** perh. to be overwhelmed.

كح m. dispersion.

كح PAEL conj. of verb **كح**.

كح pl. **كح** rt. **كح** m. a violent blow, a crash.

كح pl. **كح** m. a flat cake, bread baked on a girdle or in the ashes of a fire on the ground opp. **كح** bread baked in an oven.

كح m. gargling, rinsing out the mouth.

كح dimin. of **كح** f. a cake baked in the embers.

كح PALPEL conj. of verb **كح**.

كح rt. **كح** m. dashing two things together, a collision.

فعل fut. فاع. to rend, trample as a wild beast, to convulse as a demon. Pass. part. فاع and فاع bruised, shattered.

فعل denom. verb from فاع, فاع. APHEL فاع a) to foam at the mouth; فاع he gnashes his teeth and foams. b) to make to palpitate. ETAPH. فاع to be made to foam.

فعل rt. فاع. m. foaming.

فعل fut. فاع, act. part. فاع, فاع. a) to move the eyelids, wink, blink. b) to flap the wings, move gently; فاع a bird flying without flapping the wings; فاع his lips moved gently. PA. فاع to flutter. ETHPA. فاع to be fluttered, twitched. APH. فاع to move slightly, to twitch, touch lightly; فاع dreaming makes the limbs twitch. PALP. فاع to move to and fro; فاع a wounded elephant staggered and fell. ETHPALP. فاع to oscillate. DERIVATIVES, فاع, فاع, فاع, فاع, فاع.

فعل m. a lizard.

فعل and فاع pl. فاع, فاع rt. فاع. m. a nest, brood, flight of birds, a shoal of fishes, swarm of lice; فاع, فاع in flocks, in flights.

فعل rt. فاع. m. a slight motion, twitch, fluttering.

فعل PEAL only part. adj. فاع, فاع, فاع. a) loose, porous, friable, soft as air, earth, unstable as water; flabby as flesh. b) loose, slack, effeminate, dissolute; فاع slack harpstrings; فاع badly built ships; فاع we are not to be idle nor slack and ineffectual. PAEL فاع a) to loosen, slacken, relax; to weaken, enfeeble; فاع his body was enfeebled; فاع he that is slack in his work; فاع weary and exhausted; فاع softnesses, relaxations, luxuries. b) to leave, desert; فاع I will not leave the ministry of Christ. c) to concede, allow, induce; فاع فاع فاع you allowed them to speak publicly. ETHPA. فاع a) to become loose, weak; فاع

فعل the part newly built became loosened and fell; فاع weakened with hunger. b) to be slack, remiss, to succumb; with فاع to fall away from, be overcome by; فاع nor let thy purpose relax from thy conflict; فاع the matter was conducted slackly. c) to be left as a legacy. APH. فاع a) to leave, let alone; فاع give us seven days' respite; فاع leave me to my misery; فاع let it settle; فاع they will leave nothing behind. Often with فاع to loose hold, let go, allow; to weaken; with فاع and فاع to lose hold of, to become weak. b) to leave, desert, renounce; فاع if you leave the country; فاع I will not leave thee nor forsake thee. c) to leave out, neglect; فاع the matters which he omitted to write about; فاع he neglected their advice. d) to give leave, allow; فاع he allowed no one to enter there. Imper. فاع allow, grant; let alone, much less; فاع hardly can the aged endure, let alone youths and boys. e) to let loose; فاع begging him to let loose the lion on the martyr. f) to leave an inheritance, a legacy; to leave children, disciples, after him. g) rare uses: to set fire to; to let blood; to utter words. DERIVATIVES, فاع, فاع, فاع, فاع, فاع, فاع.

فعل part. فاع. to lurk, crawl as a serpent. DERIVATIVE, فاع.

فعل m. gentle motion, palpitation.

فعل rt. فاع. supple, flabby.

فعل rt. فاع. f. distension.

فعل rt. فاع. f. a) impulse, incentive. b) فاع the beginning of dawn.

فعل fut. فاع. to bubble, heave, burst open; فاع the mole undermined by fire, heaved open and fell in. ETHPE. فاع to be distended, swelled. DERIVATIVES, فاع, فاع.

فعل pl. فاع rt. فاع. m. rising up, swelling, surging.

وَقَفَا PAEL conj. of وَقَفَا.

وَقَفَا rt. وَقَفَا adv. carelessly, slackly, negligently.

وَقْفَال rt. وَقْفَال f. softness, weakness, want of cohesion, laxity, levity, dissoluteness.

وَقْفَال rt. وَقْفَال f. condescension.

وَقْفَال; same as وَقْفَال.

وَقْفَال Lat. Referendarius, an official of the Byzantine Court, a lord in waiting.

وَقَفَا fut. وَقَفَا, act. part. وَقَفَا, pass. part. وَقَفَا. a) to beat the ground in dancing, to dance in a ring, to prance, stamp, paw; وَقَفَا وَقَفَا وَقَفَا وَقَفَا they go out to tread dances; وَقَفَا وَقَفَا وَقَفَا وَقَفَا the lion pawed the ground. b) to fasten, make fast; وَقَفَا وَقَفَا وَقَفَا وَقَفَا carpenters are to make the windows secure with bars. DERIVATIVES, وَقَفَا, وَقَفَا, وَقَفَا.

وَقْفَال or وَقْفَال pl. وَقْفَال m. a) a beat of the foot, a stamp. b) a choral dance; وَقَفَا وَقَفَا they weave a dance and raise shouts. c) a measure of time, twenty minutes.

وَقَفَا PAEL conj. of وَقَفَا.

وَقْفَال pl. وَقْفَال rt. وَقْفَال. a) vibration, balancing of the scales. b) a twitch, jerk, quivering, slight motion, involuntary movement (observing these was a mode of divination); وَقْفَال وَقْفَال fluttering the wings; وَقْفَال وَقْفَال agitation of the thoughts, impulses. c) وَقْفَال وَقْفَال a blink, twinkling of the eye, a second. d) = وَقْفَال a throng, shoal.

وَقْفَال rt. وَقْفَال momentary.

وَقْفَال and وَقْفَال rt. وَقْفَال an itch, twitch.

وَقْفَال PAPEL conj. of وَقْفَال.

وَقْفَال pl. وَقْفَال m. a) a winnowing-fan. b) the shoulder-blade.

وَقَفَا fut. وَقَفَا and وَقَفَا, act. part. وَقَفَا, pass. part. وَقَفَا. a) to glide, wriggle, wind along; to throb, pulsate, palpitate; vibrate; to move, show signs of life; وَقَفَا وَقَفَا the snake with sinuous tail; وَقَفَا وَقَفَا the embryo will throb with living pulses; وَقَفَا وَقَفَا the embryo stirred in the womb; وَقَفَا وَقَفَا neither apart from Thee do impulses stir in

the soul. b) to swarm, breed; وَقَفَا وَقَفَا the earth swarmed with reptiles; وَقَفَا وَقَفَا it bred worms; وَقَفَا وَقَفَا he was covered with lice. DERIVATIVES, وَقَفَا, وَقَفَا, وَقَفَا.

وَقْفَال and وَقْفَال pl. وَقْفَال rt. وَقْفَال m. a) a throb, palpitation, vibration, slight stirring, an impulse; وَقْفَال وَقْفَال agitation. b) a moment. c) a creeping thing.

وَقَفَا fut. وَقَفَا, act. part. وَقَفَا, pass. part. وَقَفَا, وَقَفَا. a) to bruise, crush; وَقَفَا وَقَفَا He crushed the serpent by His crucifixion; وَقَفَا وَقَفَا she brake his skull. ETHPE. وَقَفَا, to be bruised, crushed. PA. وَقَفَا a) to bruise, crush; وَقَفَا وَقَفَا he crushed the asp. b) to strain, sprain; وَقَفَا وَقَفَا he dislocated the vertebrae of the back. ETHPA. وَقَفَا, to be entirely crushed, bruised; وَقَفَا وَقَفَا may the dragon's head be utterly crushed. APH. وَقَفَا, pass. part. وَقَفَا torn. DERIVATIVES, وَقَفَا, وَقَفَا, وَقَفَا.

وَقْفَال Arab. lead.

وَقَفَا only pass. part. وَقَفَا, وَقَفَا, وَقَفَا pieced together, patched, patchwork, a patched garment; وَقَفَا وَقَفَا clothed in a horsecloth patched together of pieces of sacking. DERIVATIVES, وَقَفَا, وَقَفَا.

وَقْفَال rt. وَقْفَال m. a patch, piece sewn on.

وَقْفَال rt. وَقْفَال m. making costive, astringent.

وَقْفَال dimin. of وَقْفَال m. a tiny rill.

وَقْفَال and وَقْفَال pl. وَقْفَال m. a slender trickling stream, a brooklet, rill.

وَقْفَال, وَقْفَال, وَقْفَال or وَقْفَال rt. وَقْفَال f. a) dimin. of وَقْفَال. b) scurf, dandruff.

وَقْفَال rt. وَقْفَال oozing, marshy.

وَقْفَال rt. وَقْفَال f. closeness, density of air, of foliage.

وَقْفَال pl. وَقْفَال rt. وَقْفَال f. a pavement.

وَقْفَال rt. وَقْفَال f. being bruised, sprained.

وَقَفَا fut. وَقَفَا, act. part. وَقَفَا, pass. part. وَقَفَا. to ooze, trickle; to let trickle, let drop; وَقَفَا وَقَفَا water which trickles forth from caves; وَقَفَا وَقَفَا a sponge moist with

vinegar; **فُرُجٌ** **فُرُجٌ** vines which shed their grapes. ETHPE. **فُرُجٌ** to trickle, ooze. DERIVATIVES, **فُرُجٌ**, **فُرُجٌ**, **فُرُجٌ**, **فُرُجٌ**, **فُرُجٌ**, **فُرُجٌ**.

فُرُجٌ rt. **فُرُجٌ** m. a slender rill, oozing drops.

فُرُجٌ rt. **فُرُجٌ** m. scurf, scab, dirt.

فُرُجٌ fut. **فُرُجٌ**, act. part. **فُرُجٌ**, **فُرُجٌ**. to set closely, to ram in, to crowd; to make solid; **فُرُجٌ** **فُرُجٌ** **فُرُجٌ** young plants should not be crowded together; **فُرُجٌ** **فُرُجٌ** he made the roads firm. Part. adj. **فُرُجٌ**, **فُرُجٌ**, **فُرُجٌ**. set close together, dense, compact, solid, paved, shaded by thick foliage; **فُرُجٌ** **فُرُجٌ** vines closely covered with clusters; **فُرُجٌ** **فُرُجٌ** his room was spacious and leafy and full of light; **فُرُجٌ** **فُرُجٌ** thick ropes; **فُرُجٌ** **فُرُجٌ** hearn stones set closely together; **فُرُجٌ** **فُرُجٌ** couches set with precious stones; f. emph. a pavement. ETHPE. **فُرُجٌ** to be condensed as air, vapour; to be set close together, of planks or stones, to be paved. APH. **فُرُجٌ** to condense, contract. DERIVATIVES, **فُرُجٌ**, **فُرُجٌ**, **فُرُجٌ**.

فُرُجٌ pl. **فُرُجٌ** = **فُرُجٌ** m. the sole of a sandal.

فُرُجٌ pl. **فُرُجٌ** rt. **فُرُجٌ** m. a) a pavement. b) density.

فُرُجٌ rt. **فُرُجٌ** m. a) a bruise, contusion; a sprain, strain. b) a fragment. c) contrition.

فُرُجٌ rt. **فُرُجٌ** m. tinware, a leaden vessel.

فُرُجٌ pl. **فُرُجٌ** f. thin parchment.

فُرُجٌ fut. **فُرُجٌ**, act. part. **فُرُجٌ**, **فُرُجٌ**, pass. part. **فُرُجٌ**, part. adj. **فُرُجٌ**, **فُرُجٌ**, **فُرُجٌ**. to spit with **فُرُجٌ** or **فُرُجٌ**, to spit up or out, expectorate; **فُرُجٌ** **فُرُجٌ** he spit in her face; **فُرُجٌ** **فُرُجٌ** spitting out phlegm; **فُرُجٌ** **فُرُجٌ** his face spat upon. Part. adj. fine, thin, thin-drawn, shallow; rejected, scorned; **فُرُجٌ** **فُرُجٌ** shallow water; **فُرُجٌ** **فُرُجٌ** a thin summer dress. ETHPE. **فُرُجٌ** to be spat upon with **فُرُجٌ** or **فُرُجٌ**; to be vomited; to be rejected with contumely with **فُرُجٌ**. PA. **فُرُجٌ** to make thin, draw fine. ETHPA. to be thinned, set far apart. PALP. **فُرُجٌ** to drivel, talk in a contemptible manner. APH.

فُرُجٌ to make thin; to attenuate; **فُرُجٌ** **فُرُجٌ** they beat out thin plates of gold. DERIVATIVES, **فُرُجٌ**, **فُرُجٌ**, **فُرُجٌ**, **فُرُجٌ**, **فُرُجٌ**, **فُرُجٌ**.

فُرُجٌ rt. **فُرُجٌ**. Aramaic through Greek **ρακά**, **Ρακα**, contemptible, an object of contempt, fool, empty fellow.

فُرُجٌ or **فُرُجٌ** pl. **فُرُجٌ** m. a tortoise; **فُرُجٌ** **فُرُجٌ** land tortoises.

فُرُجٌ pl. **فُرُجٌ** m. a leathern bottle; **فُرُجٌ** **فُرُجٌ** a skin of water.

فُرُجٌ m. pl. stone brackets, corbels.

فُرُجٌ fut. **فُرُجٌ**, act. part. **فُرُجٌ**, **فُرُجٌ** (rare in Peal). to dance. PA. **فُرُجٌ** to dance, prance, skip; to make to skip; **فُرُجٌ** **فُرُجٌ** a time to mourn and a time to dance. APH. **فُرُجٌ** to mourn, make lamentation with **فُرُجٌ**; **فُرُجٌ** **فُرُجٌ** Abraham came to mourn for Sarah and to weep over her. ETAPAH. **فُرُجٌ** to be mourned, lamented; **فُرُجٌ** **فُرُجٌ** there shall be no mourning for them nor shall they receive burial. DERIVATIVES, **فُرُجٌ**, **فُرُجٌ**, **فُرُجٌ**, **فُرُجٌ**, **فُرُجٌ**, **فُرُجٌ**.

فُرُجٌ pl. **فُرُجٌ** rt. **فُرُجٌ** m. a dancer, mime.

فُرُجٌ E-Syr. **فُرُجٌ** m. the dance, pantomimic dancing; a revel, revelling; jerking, convulsive movements of fish out of water.

فُرُجٌ rt. **فُرُجٌ** m. mourning.

فُرُجٌ rt. **فُرُجٌ** m. a dancer, skipper.

فُرُجٌ rt. **فُرُجٌ** f. the dance.

فُرُجٌ in the Lexx. a milking-pail.

فُرُجٌ rt. **فُرُجٌ** f. a) vileness, contemptibility.

b) vernac. of Mosul, **mentha siccata**, mint.

فُرُجٌ and **فُرُجٌ** rt. **فُرُجٌ** m. the expanse of heaven, the firmament; a zone, sphere of the heavens.

فُرُجٌ rt. **فُرُجٌ** f. a) squeezing out, wringing out. b) spreading out. c) **فُرُجٌ** **فُرُجٌ** hardening, coagulation of blood.

فُرُجٌ rt. **فُرُجٌ** of the firmament, heavenly.

فُرُجٌ, **فُرُجٌ**; see verb **فُرُجٌ**.

فُرُجٌ rt. **فُرُجٌ** f. thinness, shallowness **فُرُجٌ** of soil; **فُرُجٌ** of water.

لُصْعَلٌ Arab. an embroidered robe.

لُصْفَانٌ ὀψώνη, m. a carpenter's plane.

لُصِفَ fut. لُصِّفُ, act. part. لُصِّفٌ, pass. part. لُصِّفٌ, لُصِّفٌ. to spread out; to press down, make firm; to plug; لُصِّفٌ لُصِّفٌ Who spread forth the earth above the waters; لُصِّفٌ لُصِّفٌ he set it firmly for a foundation; لُصِّفٌ لُصِّفٌ a foundation; لُصِّفٌ لُصِّفٌ the jar with a sponge. Pass. part. a) لُصِّفٌ لُصِّفٌ web-footed. b) firm, impervious, compact; لُصِّفٌ لُصِّفٌ good measure pressed down; لُصِّفٌ لُصِّفٌ stiff soil, also the solid earth; لُصِّفٌ لُصِّفٌ a hard and trodden road. c) subst. see above. ETHPE. لُصِّفٌ لُصِّفٌ to be pressed together, solidified; لُصِّفٌ لُصِّفٌ the firmament was compacted out of the waters; لُصِّفٌ لُصِّفٌ the foundations of the earth grew solid. PA. لُصِّفٌ لُصِّفٌ to make solid, lay firmly. ETHPA. لُصِّفٌ لُصِّفٌ to be pressed together, coagulated; لُصِّفٌ لُصِّفٌ the waters which were coagulated as cheese from milk. APH. لُصِّفٌ لُصِّفٌ a) to patch, sew cloth to . . . b) to press together, make solid; لُصِّفٌ لُصِّفٌ the firmament compacted out of water. DERIVATIVES, لُصِّفٌ لُصِّفٌ, لُصِّفٌ لُصِّفٌ, لُصِّفٌ لُصِّفٌ.

لُصْفَانٌ rt. لُصْفَانٌ. m. a) a piece of cloth. b) expansion, extension.

لُصْفَانٌ pass. part. لُصْفَانٌ. to floor, lay a floor; لُصْفَانٌ لُصْفَانٌ let it be floored with round timbers. DERIVATIVE, لُصْفَانٌ.

لُصْفَانٌ or لُصْفَانٌ rt. لُصْفَانٌ. m. planking, roof-covering of rounded timbers set closely above the joists.

لُصْفَانٌ PAEL conj. of verb لُصْفَانٌ.

لُصْفَانٌ rt. لُصْفَانٌ. m. a) a shallow. b) expectoration, vomit; لُصْفَانٌ لُصْفَانٌ spitting blood.

لُصْفَانٌ PALPEL conj. of verb لُصْفَانٌ.

لُصْفَانٌ rt. لُصْفَانٌ. thin, meagre.

لُصْفَانٌ fut. لُصْفَانُ, act. part. لُصْفَانٌ, pass. part. لُصْفَانٌ, لُصْفَانٌ. to bray, pound, decorticate; لُصْفَانٌ لُصْفَانٌ husked parched corn. ETHPE. لُصْفَانٌ لُصْفَانٌ to be pounded, beaten, hammered. PA. لُصْفَانٌ لُصْفَانٌ to crush, chew, masticate. ETHPA.

لُصْفَانٌ to be husked. ETAPH. لُصْفَانٌ to be broken small. DERIVATIVES, لُصْفَانٌ, لُصْفَانٌ.

لُصْفَانٌ pl. لُصْفَانٌ E-Syr. spellings of لُصْفَانٌ &c.; see above.

لُصْفَانٌ fut. لُصْفَانُ, act. part. لُصْفَانٌ, pass. part. لُصْفَانٌ, لُصْفَانٌ. to find fault, blame; to accuse, lodge a complaint; لُصْفَانٌ لُصْفَانٌ why doth he yet find fault? لُصْفَانٌ لُصْفَانٌ accuse and judge the transgressor. ETHPE. لُصْفَانٌ لُصْفَانٌ to be censured, accused, prosecuted, with لُصْفَانٌ of the pers.; لُصْفَانٌ لُصْفَانٌ that of which he is accused; لُصْفَانٌ لُصْفَانٌ "infamis" disfranchised. PA. لُصْفَانٌ لُصْفَانٌ to present; لُصْفَانٌ لُصْفَانٌ they gave to the Levites for the Passover a thousand sheep. APH. لُصْفَانٌ لُصْفَانٌ a) with لُصْفَانٌ and لُصْفَانٌ of the pers. to confer a favour; لُصْفَانٌ لُصْفَانٌ he did me the kindness. b) to accuse with لُصْفَانٌ or لُصْفَانٌ; لُصْفَانٌ لُصْفَانٌ the accusations they brought against us. DERIVATIVES, لُصْفَانٌ, لُصْفَانٌ, لُصْفَانٌ, لُصْفَانٌ, لُصْفَانٌ.

لُصْفَانٌ rt. لُصْفَانٌ. m. a censor, faultfinder, accuser.

لُصْفَانٌ a) imper. of verb لُصْفَانٌ. b) abs. and constr. st. of لُصْفَانٌ; see above.

لُصْفَانٌ rt. لُصْفَانٌ. m. a crawler, reptile.

لُصْفَانٌ rt. لُصْفَانٌ. f. crawling.

لُصْفَانٌ rt. لُصْفَانٌ. m. a) a grievance, ground of complaint. b) the conferring of a favour.

لُصْفَانٌ; see لُصْفَانٌ.

لُصْفَانٌ rt. لُصْفَانٌ. f. relaxation; ambiguity.

لُصْفَانٌ pl. لُصْفَانٌ rt. لُصْفَانٌ. m. censure, reprehension; accusation, indictment; لُصْفَانٌ لُصْفَانٌ found blameless.

لُصْفَانٌ rt. لُصْفَانٌ. f. culpability.

لُصْفَانٌ rt. لُصْفَانٌ. often pl. the lawless, wicked, impious, criminal; f. emph. crimes.

لُصْفَانٌ rt. لُصْفَانٌ. adv. wickedly, impiously.

لُصْفَانٌ rt. لُصْفَانٌ. f. wickedness, impiety, superstition.

لُصْفَانٌ; see لُصْفَانٌ.

لُصْفَانٌ fut. لُصْفَانُ. to be feeble, palsied; to be tremulous with age. ETHPE. لُصْفَانٌ a) with

לְאֵמְרָהּ וְדָבְרָהּ לְיָדָיָהּ to be paralysed; but לְאֵמְרָהּ וְדָבְרָהּ לְיָדָיָהּ her limbs relaxed opp. לְאֵמְרָהּ לְיָדָיָהּ to become rigid.
 b) to be slack, relaxed from moisture; to be disabled, to flag; to give way; לְאֵמְרָהּ וְדָבְרָהּ לְיָדָיָהּ their resolution faltered; לְאֵמְרָהּ וְדָבְרָהּ לְיָדָיָהּ those who give way to dissolute habits.
 PA. וְדָבְרָהּ pass. part. וְדָבְרָהּ slack, relaxed as the stomach; weak as stale medicine; palsied. ETHPA. וְדָבְרָהּ with לְיָדָיָהּ to wax feeble; to falter, yield; לְאֵמְרָהּ וְדָבְרָהּ לְיָדָיָהּ they gave way before them. APH. וְדָבְרָהּ a) to give up; to let go; וְדָבְרָהּ וְדָבְרָהּ לְיָדָיָהּ the creditor had let him go free; וְדָבְרָהּ וְדָבְרָהּ לְיָדָיָהּ he gave up and left all that he possessed. With לְיָדָיָהּ to falter, flag, be slack.
 b) to permit with י. SHAPHEL וְדָבְרָהּ part. וְדָבְרָהּ perh. loose, dragging of dress. DERIVATIVES, וְדָבְרָהּ, וְדָבְרָהּ, וְדָבְרָהּ, וְדָבְרָהּ.
 וְדָבְרָהּ rt. וְדָבְרָהּ. m. a) flabby, disabled, feeble; flap-eared. b) subst. flabbiness, languor.
 וְדָבְרָהּ fut. וְדָבְרָהּ, act. part. וְדָבְרָהּ, pass. part. וְדָבְרָהּ, וְדָבְרָהּ. a) to grave, engrave, inscribe on the rock; to note, set down; וְדָבְרָהּ וְדָבְרָהּ לְיָדָיָהּ graven upon the table of their heart; וְדָבְרָהּ וְדָבְרָהּ לְיָדָיָהּ inscribe them in the book of life; וְדָבְרָהּ וְדָבְרָהּ לְיָדָיָהּ whom we mentioned above; וְדָבְרָהּ וְדָבְרָהּ לְיָדָיָהּ annotations, marginal notes.
 b) to draw, delineate, trace the plan of a building; to represent, denote, indicate; וְדָבְרָהּ וְדָבְרָהּ לְיָדָיָהּ he fashioned it like the image of a man; וְדָבְרָהּ וְדָבְרָהּ לְיָדָיָהּ set before your eyes the glory which is reserved; to represent, denote, indicate; וְדָבְרָהּ וְדָבְרָהּ לְיָדָיָהּ the olive branch should represent to us the sign of peace; וְדָבְרָהּ וְדָבְרָהּ לְיָדָיָהּ by unleavened bread a guileless life is indicated. c) to assign, appoint, ordain; וְדָבְרָהּ וְדָבְרָהּ לְיָדָיָהּ the Saints' days which he arranged at the end of the Service Book; וְדָבְרָהּ וְדָבְרָהּ לְיָדָיָהּ thou art ordained by grace to strive and to conquer. With וְדָבְרָהּ to prefigure, fore-ordain.
 d) to entitle, call; Psalms i and ii are וְדָבְרָהּ לְיָדָיָהּ without title, without the name of the writer.
 e) to sign, make the sign of the cross; וְדָבְרָהּ וְדָבְרָהּ לְיָדָיָהּ set a mark; וְדָבְרָהּ וְדָבְרָהּ לְיָדָיָהּ he makes the

sign of the cross over the elements; וְדָבְרָהּ וְדָבְרָהּ לְיָדָיָהּ the hearers and the signed i.e. catechumens and those who have received chrism and are about to be baptized. ETHPE. וְדָבְרָהּ a) to be engraved, inscribed, written down; וְדָבְרָהּ וְדָבְרָהּ לְיָדָיָהּ let them be inscribed on thy mind; gram. וְדָבְרָהּ וְדָבְרָהּ לְיָדָיָהּ letters pronounced but not written, as an Aleph supplied before initial Yudh. b) to be imprinted, marked; וְדָבְרָהּ וְדָבְרָהּ לְיָדָיָהּ coin was stamped with the names of three rulers; וְדָבְרָהּ וְדָבְרָהּ לְיָדָיָהּ those who had the imprint of Christ i.e. were marked as His. c) to be signed, receive the sign of the cross, receive chrism; to be ordained; fore-ordained; וְדָבְרָהּ וְדָבְרָהּ לְיָדָיָהּ let them be signed with the waters of baptism; וְדָבְרָהּ וְדָבְרָהּ לְיָדָיָהּ N. is ordained Reader. d) to be indicated, figured, shown by types; וְדָבְרָהּ וְדָבְרָהּ לְיָדָיָהּ the mysteries of the Son shadowed forth in creation. PAEL וְדָבְרָהּ pass. part. וְדָבְרָהּ, וְדָבְרָהּ, וְדָבְרָהּ ruled boards, chess- or draught-boards. ETHPA. וְדָבְרָהּ to be delineated, imprinted; to be signed with chrism; וְדָבְרָהּ וְדָבְרָהּ לְיָדָיָהּ may the light of Thy countenance be imprinted on them. DERIVATIVES, וְדָבְרָהּ, וְדָבְרָהּ, וְדָבְרָהּ, וְדָבְרָהּ, וְדָבְרָהּ.
 וְדָבְרָהּ rt. וְדָבְרָהּ. m. signing with the sign of the cross; indicating, foreshadowing.
 וְדָבְרָהּ and וְדָבְרָהּ; see verb וְדָבְרָהּ.
 וְדָבְרָהּ APHEL וְדָבְרָהּ to speak or act impiously, to do wickedness; וְדָבְרָהּ וְדָבְרָהּ לְיָדָיָהּ he committed the wickedness of denial of Christ; וְדָבְרָהּ וְדָבְרָהּ לְיָדָיָהּ saying impiously . . . SHAPHEL וְדָבְרָהּ to conceal wickedness. DERIVATIVES, וְדָבְרָהּ, וְדָבְרָהּ, וְדָבְרָהּ, וְדָבְרָהּ.
 וְדָבְרָהּ rt. וְדָבְרָהּ. m. impiety.
 וְדָבְרָהּ fut. וְדָבְרָהּ, act. part. וְדָבְרָהּ, pass. part. וְדָבְרָהּ, וְדָבְרָהּ (uncertain). to crawl, creep as a snake, worm, insect, to grovel often with וְדָבְרָהּ on the ground; וְדָבְרָהּ וְדָבְרָהּ לְיָדָיָהּ fear does not steal into his heart; וְדָבְרָהּ וְדָבְרָהּ לְיָדָיָהּ carnal and earthbound.

ETHPE. **לָזַעַם** ^ל to drag oneself along. APH. **זָעַע** ^ל to allow to crawl, to humble. DERIVATIVES, **זָעַע**, **זָעַע**, **זָעַע**, **זָעַע**, **זָעַע**, **זָעַע**.

זָעַע pl. ^ל rt. **זָעַע** m. a reptile.

זָעַע rt. **זָעַע** m. crawling, slow movements, insinuation.

זָעַע ETHPE. **לָזַעַם** ^ל to be hurled to a distance.

DERIVATIVE, the following word:—

זָעַע m. a) a cast, bow-shot. b) **זָעַע** ^ל rose seed.

זָעַע rt. **זָעַע** m. pounding, braying.

זָעַע fut. **זָעַע**, act. part. **זָעַע**, **זָעַע** and **זָעַע**, part. adj. **זָעַע**, **זָעַע**. Two Grammars and a Lex. add the form **זָעַע**, saying that **זָעַע** is used of the natural world and **זָעַע** of sentient beings, e. g. **זָעַע** **זָעַע** **זָעַע** heaven and created beings trembled; to tremble, shudder, quake, shake; **זָעַע** **זָעַע** **זָעַע** the earth was quaking and shaking to and fro; **זָעַע** **זָעַע** their bodies shook with ague. Part. adj. **זָעַע** fainthearted; **זָעַע** **זָעַע** trembling with fear. PA. **זָעַע** to cause to tremble; **זָעַע** **זָעַע** evil spirits made to quake before the name of Christ. APH. **זָעַע** to terrify, to cause to shake; **זָעַע** **זָעַע** (for **זָעַע**) his teeth chattered. DERIVATIVES, **זָעַע** or **זָעַע**, **זָעַע**, **זָעַע**, **זָעַע**, **זָעַע**, **זָעַע**.

זָעַע APH. **זָעַע** to admonish, advise, instruct; **זָעַע** **זָעַע** he admonished him lovingly; **זָעַע** **זָעַע** some of them he instructed and admitted to monasteries; **זָעַע** **זָעַע** he expounded and preached to the people. ETTAPH. **זָעַע** to be admonished; to be under instruction before baptism; **זָעַע** **זָעַע** a catechumen. DERIVATIVES, **זָעַע**, **זָעַע**, **זָעַע**, **זָעַע**, **זָעַע**.

זָעַע = **זָעַע** the lungs.

זָעַע m. a filbert.

זָעַע rt. **זָעַע** f. lung disease, consumption.

זָעַע fut. **זָעַע**, act. part. **זָעַע**, **זָעַע**, part. adj. **זָעַע**. to seethe, bubble up, grow hot, heave; to ferment, to heat as manure; to break out as a boil; **זָעַע** **זָעַע** in the heat of the day his armour grew hot; **זָעַע** **זָעַע** boiling

water; **זָעַע** **זָעַע** new wine working in fermentation; **זָעַע** **זָעַע** fire-coloured stones. Metaph. to be greatly moved, be fervent, heated; **זָעַע** **זָעַע** his blood boiled with anger, also his blood bubbled up; **זָעַע** **זָעַע** mercy on high was fervently moved; **זָעַע** **זָעַע** fervent in spirit; **זָעַע** **זָעַע** fervent, enthusiastic. APH. **זָעַע** to set to boil, heat; to make fervent, inflame with zeal, lust &c., **זָעַע** **זָעַע** **זָעַע** to heat the waters and cause them to ferment and bring forth life; **זָעַע** **זָעַע** endow my tongue with fervency. ETTAPH. **זָעַע** **זָעַע** to be heated, brought to boiling point. SHAPHEL **זָעַע** to make to abound, supply abundantly; parts. abundant, ample, copious, numerous; **זָעַע** **זָעַע** grant exuberance to my mind; **זָעַע** **זָעַע** no one had a superfluity of bread in his house; **זָעַע** **זָעַע** opulent persons; **זָעַע** **זָעַע** grant us lives of leisure abounding in peace. ESHTAPH. **זָעַע** to be made to abound; to acquire opulence, power; to flourish exceedingly, be very numerous; **זָעַע** **זָעַע** the number of priests surpassed that of the laity. DERIVATIVES, **זָעַע**, **זָעַע**, **זָעַע**, **זָעַע**, **זָעַע**, **זָעַע**, **זָעַע**, **זָעַע**.

זָעַע E-Syr. **זָעַע** m. a) bubbling up, working, fermentation; fervent heat. b) breakings out, discharging boils, gangrene. c) fervour, enthusiasm, excitement.

זָעַע rt. **זָעַע** fervid, enthusiastic.

זָעַע or **זָעַע** rt. **זָעַע** m. warning, admonition.

זָעַע rt. **זָעַע** f. fervour of the sun; boiling heat.

זָעַע and **זָעַע** pl. **זָעַע** rt. **זָעַע** com. gen. trembling, fear; pl. violent shocks of earthquake. Cf. **זָעַע** part. adj. of verb **זָעַע**.

זָעַע rt. **זָעַע** f. trembling, shuddering.

זָעַע rt. **זָעַע** adv. tremulously.

זָעַע fut. **זָעַע**, act. part. **זָעַע**, **זָעַע**, pass. part. **זָעַע**. to speak very softly or indistinctly, to whisper, stammer, **זָעַע** **זָעַע** whisper gently; **זָעַע** **זָעַע** no tongue can tell; **זָעַע** **זָעַע** let thy lips stammer

praise. Pass. part. mumberling, toothless: ETHPE. ܠܫܢܐܐܢܐ to be uttered, mentioned. PA. ܠܫܢܐܐܢܐ to utter gently; rit. ܠܫܢܐܐܢܐ he says gently. DERIVATIVE, ܠܫܢܐܐܢܐ.

ܠܫܢܐܐܢܐ or ܠܫܢܐܐܢܐ rt. ܠܫܢܐܐܢܐ m. movement of the lips, a gentle murmur, whisper, utterance.

ܠܫܢܐܐܢܐ to droop; only part. ܠܫܢܐܐܢܐ, ܠܫܢܐܐܢܐ, ܠܫܢܐܐܢܐ.

ܠܫܢܐܐܢܐ thy branches droop. APH. ܠܫܢܐܐܢܐ to wrench loose as ܠܫܢܐܐܢܐ the shoulder; to make to hang loose; rit. ܠܫܢܐܐܢܐ the bulls' ears droop. DERIVATIVES, ܠܫܢܐܐܢܐ, ܠܫܢܐܐܢܐ.

ܠܫܢܐܐܢܐ rt. ܠܫܢܐܐܢܐ m. violence of the wind, a violent shaking, shock.

ܠܫܢܐܐܢܐ APHEL ܠܫܢܐܐܢܐ to prick, make a puncture.

ܠܫܢܐܐܢܐ ܠܫܢܐܐܢܐ ܠܫܢܐܐܢܐ ܠܫܢܐܐܢܐ
ܠܫܢܐܐܢܐ ܠܫܢܐܐܢܐ ܠܫܢܐܐܢܐ ܠܫܢܐܐܢܐ



ܠܫܢܐܐܢܐ ܠܫܢܐܐܢܐ ܠܫܢܐܐܢܐ ܠܫܢܐܐܢܐ

ܠܫܢܐܐܢܐ

ܠܫܢܐܐܢܐ

ܠܫܢܐܐܢܐ

ܠܫܢܐܐܢܐ *Shin*, the twenty-first letter of the alphabet. The number three hundred, with ܐ, ܠܫܢܐܐܢܐ, the three hundredth.

ܠܫܢܐܐܢܐ abbrev. for ܠܫܢܐܐܢܐ finis, here endeth a book or lesson.

ܠܫܢܐܐܢܐ act. part. a) of verb ܠܫܢܐܐܢܐ to let down. b) of verb ܠܫܢܐܐܢܐ to burn.

ܠܫܢܐܐܢܐ act. part. of verb ܠܫܢܐܐܢܐ.

ܠܫܢܐܐܢܐ pl. ܠܫܢܐܐܢܐ m. a demon, devil, evil spirit, often ܠܫܢܐܐܢܐ ܠܫܢܐܐܢܐ. DERIVATIVES, the following three words:—

ܠܫܢܐܐܢܐ pl. ܠܫܢܐܐܢܐ from ܠܫܢܐܐܢܐ. demoniac, possessed by a demon; a demon.

ܠܫܢܐܐܢܐ from ܠܫܢܐܐܢܐ. f. diabolical cunning.

ܠܫܢܐܐܢܐ from ܠܫܢܐܐܢܐ. of or caused by an evil spirit or by demoniacal possession; diabolical, devilish; also ܠܫܢܐܐܢܐ ܠܫܢܐܐܢܐ conflicts with evil spirits.

ܠܫܢܐܐܢܐ Pers. *Shah*, King; ܠܫܢܐܐܢܐ King of Kings, Emperor.

ܠܫܢܐܐܢܐ Mongol paper money, worth from one to twenty dinars.

ܠܫܢܐܐܢܐ rt. ܠܫܢܐܐܢܐ f. letting down a bucket.

ܠܫܢܐܐܢܐ, ܠܫܢܐܐܢܐ and ܠܫܢܐܐܢܐ Heb. pr. n. *Saul*.

ܠܫܢܐܐܢܐ pl. ܠܫܢܐܐܢܐ rt. ܠܫܢܐܐܢܐ m. an asker, beggar, petitioner.

ܠܫܢܐܐܢܐ pl. ܠܫܢܐܐܢܐ rt. ܠܫܢܐܐܢܐ m. an inquiry, interrogation; a riddle.

ܠܫܢܐܐܢܐ m. pl. = ܠܫܢܐܐܢܐ jujubes.

ܠܫܢܐܐܢܐ act. part. of verb ܠܫܢܐܐܢܐ.

ܠܫܢܐܐܢܐ (ܠܫܢܐܐܢܐ) *lenticula stagnina*, marsh lentil.

ܠܫܢܐܐܢܐ act. part. of verb ܠܫܢܐܐܢܐ.

ܠܫܢܐܐܢܐ = ܠܫܢܐܐܢܐ.

ܠܫܢܐܐܢܐ, ܠܫܢܐܐܢܐ; see verb ܠܫܢܐܐܢܐ.

ܠܫܢܐܐܢܐ, ܠܫܢܐܐܢܐ and ܠܫܢܐܐܢܐ rt. ܠܫܢܐܐܢܐ adv. supposed, reputed, putatively opp. ܠܫܢܐܐܢܐ by nature; feignedly; in a borrowed or secondary sense, tropically opp. ܠܫܢܐܐܢܐ properly, ܠܫܢܐܐܢܐ exactly and ܠܫܢܐܐܢܐ truly.

ܠܫܢܐܐܢܐ, ܠܫܢܐܐܢܐ rt. ܠܫܢܐܐܢܐ f. a) with ܠܫܢܐܐܢܐ: tropically, by personification. b) ܠܫܢܐܐܢܐ ܠܫܢܐܐܢܐ pretence.

ܠܫܢܐܐܢܐ fut. ܠܫܢܐܐܢܐ, imper. ܠܫܢܐܐܢܐ, act. part.

עָבַד, pass. part. עָבֵד, עָבְדָה, and with prosthetic Aleph עָבְדָה &c. a) to ask, entreat; to beg, borrow; עָבַדְתָּ עָבְדָה אֶתְּךָ ask of me and I will give thee; with עָבַדְתָּ עָבְדָה ask the king's permission for me; with עָבַדְתָּ עָבְדָה to make a request; with עָבַדְתָּ עָבְדָה to extort. b) to inquire, interrogate; with עָבַדְתָּ עָבְדָה or עָבַדְתָּ עָבְדָה to inquire after the health, salute; עָבַדְתָּ עָבְדָה my friend. With עָבַדְתָּ עָבְדָה to examine by torture. c) to ask counsel, consult with ע or ד; עָבַדְתָּ עָבְדָה — עָבַדְתָּ עָבְדָה they asked of God, of the Lord; עָבַדְתָּ עָבְדָה one who divines by familiar spirits, a necromancer. Pass. part. borrowed, pretended, assumed, putative, reputed; in a secondary sense, tropical; עָבַדְתָּ עָבְדָה borrowed splendour; עָבַדְתָּ עָבְדָה the reflected glory on the countenance of Moses; עָבַדְתָּ עָבְדָה עָבַדְתָּ עָבְדָה the reputed or supposed father; עָבַדְתָּ עָבְדָה an assumed name; עָבַדְתָּ עָבְדָה fancy dress; עָבַדְתָּ עָבְדָה unreal and fleeting life; עָבַדְתָּ עָבְדָה or עָבַדְתָּ עָבְדָה in pretence, feignedly; gram. עָבַדְתָּ עָבְדָה secondary or tropical use. ETHPE. עָבַדְתָּ עָבְדָה imper. W-Syr. עָבַדְתָּ עָבְדָה to excuse oneself, to decline; to eschew, abstain from; to resign; with עָבַדְתָּ עָבְדָה he excused himself from going in; עָבַדְתָּ עָבְדָה refuse suretyship; עָבַדְתָּ עָבְדָה he absolutely declined; עָבַדְתָּ עָבְדָה eschewing vainglory; עָבַדְתָּ עָבְדָה inevitable, necessary. With עָבַדְתָּ עָבְדָה — עָבַדְתָּ עָבְדָה to abstain from food, from marriage; עָבַדְתָּ עָבְדָה to resign the office of Patriarch. Legal to refuse to receive a purchase, to disallow, cancel. PA. עָבַדְתָּ עָבְדָה sometimes with Yudh inserted before ע. a) to ask questions, to inquire, question with ע or acc. of the pers., with עָבַדְתָּ עָבְדָה for, about or concerning; עָבַדְתָּ עָבְדָה he asked who it was; עָבַדְתָּ עָבְדָה they inquired for the house; עָבַדְתָּ עָבְדָה the owner of the deposit asked concerning the man with whom he had left it. With עָבַדְתָּ עָבְדָה to propose a question, propound an enigma. b) to call in question, debate. ETHPE. עָבַדְתָּ עָבְדָה a) to be questioned, interrogated, examined, tried at law; with עָבַדְתָּ עָבְדָה to be put to the question. b) = ETHPEEL to excuse himself,

refuse; to abstain; with עָבַדְתָּ עָבְדָה we beg to be excused from military duty and service. APH. עָבַדְתָּ עָבְדָה act. part. עָבַדְתָּ עָבְדָה or עָבַדְתָּ עָבְדָה to lend, bestow; to lend, grant a loan; עָבַדְתָּ עָבְדָה lend me three loaves; עָבַדְתָּ עָבְדָה who will grant me an alms. DERIVATIVES, עָבַדְתָּ עָבְדָה, עָבַדְתָּ עָבְדָה, עָבַדְתָּ עָבְדָה, עָבַדְתָּ עָבְדָה, עָבַדְתָּ עָבְדָה, עָבַדְתָּ עָבְדָה, עָבַדְתָּ עָבְדָה, עָבַדְתָּ עָבְדָה, עָבַדְתָּ עָבְדָה, עָבַדְתָּ עָבְדָה. עָבַדְתָּ עָבְדָה pl. עָבַדְתָּ עָבְדָה and עָבַדְתָּ עָבְדָה &c. rt. עָבַדְתָּ עָבְדָה f. a request, petition, object of desire, requisite; consultation; a loan; the appropriation of a name, a trope; עָבַדְתָּ עָבְדָה household requisites; עָבַדְתָּ עָבְדָה a salutation; עָבַדְתָּ עָבְדָה he borrowed or assumed that name; עָבַדְתָּ עָבְדָה the fruit of cordia myxa, a kind of plum. עָבַדְתָּ עָבְדָה Arab. Damascus; Syria. עָבַדְתָּ עָבְדָה and עָבַדְתָּ עָבְדָה from עָבַדְתָּ עָבְדָה a Damascene, a Syrian. עָבַדְתָּ עָבְדָה act. part. of verb עָבַדְתָּ עָבְדָה. עָבַדְתָּ עָבְדָה Arab. m. a mill-stone. עָבַדְתָּ עָבְדָה act. part. of verb עָבַדְתָּ עָבְדָה to rub. עָבַדְתָּ עָבְדָה or עָבַדְתָּ עָבְדָה act. part. of verb עָבַדְתָּ עָבְדָה to crawl. עָבַדְתָּ עָבְדָה rt. עָבַדְתָּ עָבְדָה m. a crawling locust, unfledged locust. עָבַדְתָּ עָבְדָה a) for עָבַדְתָּ עָבְדָה act. part. of עָבַדְתָּ עָבְדָה to leap. b) act. part. of עָבַדְתָּ עָבְדָה to be strong, firm. עָבַדְתָּ עָבְדָה or עָבַדְתָּ עָבְדָה pl. f. Heb. m. a chain, ankle-chain, bangle, bracelet. עָבַדְתָּ עָבְדָה rarely עָבַדְתָּ עָבְדָה pl. f. subst. and adj. silk, silken, silken attire, a silken hanging, a piece of silk; עָבַדְתָּ עָבְדָה a silk-weaver, mercer. עָבַדְתָּ עָבְדָה Heb. the Song of Songs; cf. עָבַדְתָּ עָבְדָה. עָבַדְתָּ עָבְדָה; see עָבַדְתָּ עָבְדָה. עָבַדְתָּ עָבְדָה = עָבַדְתָּ עָבְדָה verb. עָבַדְתָּ עָבְדָה; see עָבַדְתָּ עָבְדָה. עָבַדְתָּ עָבְדָה imper. of verb עָבַדְתָּ עָבְדָה to blow.

مَدَّ fut. مَدَّ, act. part. مَدَّ. a) to let down *مَدَّوْا* into a pit; *مَدَّوْا* from a window; *مَدَّوْا* *مَدَّوْا* *مَدَّوْا* they let the water rush out with violence. b) to descend, condescend; *مَدَّوْا* *مَدَّوْا* *مَدَّوْا* who will come down and converse with me? PA. مَدَّ to let down. DERIVATIVE, مَدَّوْا.

مَدَّ pl. مَدَّ; see مَدَّ.

مَدَّ fut. مَدَّ, imper. مَدَّ, act. part. مَدَّ, مَدَّ pl. مَدَّ, مَدَّ, pass. part. مَدَّ, مَدَّ pl. مَدَّ. to take or lead away captive, to bring into captivity; to depopulate, lay waste; to capture, take possession of, with مَدَّ; مَدَّ he led away captives; *مَدَّوْا* *مَدَّوْا* they seized our silver. Metaph. *مَدَّوْا* *مَدَّوْا* she captivated him by her beauty; *مَدَّوْا* *مَدَّوْا* we bring every thought into captivity. Act. part. a captor, spoiler, robber; مَدَّوْا cattle-lifters. Pass. part. captured, a captive; مَدَّوْا مَدَّوْا beautiful captives may become the capturers of their enamoured captors; مَدَّوْا *مَدَّوْا* enslaved by his lusts; مَدَّوْا *مَدَّوْا* my mind is ravished unto God; مَدَّوْا bereft of wit. ETHERE. مَدَّوْا to be carried into captivity, captured; to be taken by the enemy; to be laid waste, plundered; مَدَّوْا *مَدَّوْا* he was led away captive to Babylon; مَدَّوْا *مَدَّوْا* Edessa was devastated by floods; مَدَّوْا *مَدَّوْا* all their baggage was carried off. Metaph. to be captivated, enslaved, subject with مَدَّ, مَدَّوْا *مَدَّوْا* she was captivated by love of him; مَدَّوْا *مَدَّوْا* every victory shall be in thy power, be possible to thee. APH. مَدَّوْا act. part. مَدَّوْا. a) to deliver into captivity, to send or lead away captive. b) to take a catch of fish. DERIVATIVES, مَدَّوْا, مَدَّوْا, مَدَّوْا.

مَدَّ pr. n. Sheba, Sabaea, kingdoms of Arabia.

مَدَّ neighbouring, a neighbour. DERIVATIVES, مَدَّوْا, مَدَّوْا, &c.

مَدَّوْا potamogeton natans, pondweed.

مَدَّوْا or مَدَّوْا m. nigella sativa, a kind

of fennel the black seeds of which were used to spice bread and for a medicine.

مَدَّوْا f. a) neighbourhood, nearness, vicinity; مَدَّوْا *مَدَّوْا* social intercourse. b) a district, quarter of a town; مَدَّوْا *مَدَّوْا* the Jews' quarter.

مَدَّوْا and مَدَّوْا Shaphel and Eshtaphal conjugations; see under مَدَّوْا.

مَدَّوْا from مَدَّوْا. adv. arrogantly.

مَدَّوْا, مَدَّوْا, مَدَّوْا from مَدَّوْا. boastful, vainglorious.

مَدَّوْا from مَدَّوْا. adv. vaingloriously.

مَدَّوْا from مَدَّوْا. f. boastfulness, vainglory.

مَدَّوْا; see مَدَّوْا.

مَدَّوْا pl. مَدَّوْا rt. مَدَّوْا. m. a) a thin plate of metal. b) a large fish found in the Nile.

مَدَّوْا pl. مَدَّوْا m. مَدَّوْا f. (rare) rt. مَدَّوْا the number seven; a week. E-Syr. مَدَّوْا (soft b) a division of the ecclesiastical year, properly seven weeks.

مَدَّوْا pl. مَدَّوْا rt. مَدَّوْا. m. a shoot, sprig, slip, sucker, rod; — مَدَّوْا — مَدَّوْا — مَدَّوْا — مَدَّوْا myrtle sprigs, vine-shoots, rose-stems, rods of pomegranate; مَدَّوْا مَدَّوْا woven of osiers, wicker.

مَدَّوْا pl. مَدَّوْا rt. مَدَّوْا. m. pardoning, forgiving, ready to forgive; مَدَّوْا *مَدَّوْا* He who forgives sins.

مَدَّوْا rt. مَدَّوْا. m. liberation.

مَدَّوْا from مَدَّوْا. like a rod, striped.

مَدَّوْا pl. مَدَّوْا rt. مَدَّوْا. f. a staff, and esp. a pastoral staff.

مَدَّوْا from مَدَّوْا. simple, childish; a simpleton, innocent.

مَدَّوْا Pers. steel.

مَدَّوْا PEAL only part. adj. مَدَّوْا, مَدَّوْا. glorious, illustrious, celebrated; splendid, goodly, stately; praiseworthy, excellent; مَدَّوْا *مَدَّوْا* the glorious nature of His Godhead; مَدَّوْا *مَدَّوْا* stately edifices; مَدَّوْا *مَدَّوْا* of goodly stature. Fem. emph. pl. مَدَّوْا *مَدَّوْا* glories, glorious deeds. PA. مَدَّوْا a) to praise, glorify, sing praises often with مَدَّوْا; to hold in honour; eccles. to say

the Gloria. b) to keep in good repute, sustain the credit of; **مَصْفِيْنٌ كَرْبَالًا وَتَرْبِيْنٌ مَوْحِسِيْنٌ** he served the Church and guarded it from discredit. c) like Gk. δοξάζειν, cf. derivs. to think, hold opinions; **لِمَنْ يَأْتِيهِ مَوْحِسِيْنٌ** those of his opinion. Pass. part. a) glorious, illustrious, in high position opp. **مَسْفِيْلٌ** a commoner; **مَوْحِسِيْلٌ** **مَوْحِسِيْلٌ** the illustrious Patriarch. b) splendid, precious; **لِحَقِّهِ مَوْحِسِيْلٌ** magnificent array; **مَوْحِسِيْلٌ** **مَوْحِسِيْلٌ** the glories, precious ornaments, of the temple. ETHPA. **مَعْلَاكِبٌ** a) pass. to be praised, glorified, glorious. b) refl. to adorn oneself; to glory. c) to resound. DERIVATIVES, **مَحْسَلٌ**, **مَحْسَلٌ**, **مَحْسَلٌ**, **مَحْسَلٌ**, **مَحْسَلٌ**, **مَحْسَلٌ**, **مَحْسَلٌ**, **مَحْسَلٌ**, **مَحْسَلٌ**, **مَحْسَلٌ**, **مَحْسَلٌ**, **مَحْسَلٌ**.

مَحْسَبٌ (مَحْسَبٌ) the ostrich.

مَحْجٌ fut. **مَحْجِيْ**, act. part. **مَحْجِيٌّ**, **مَحْجِيٌّ** to float, to fly loose, stream. DERIVATIVE, **مَحْجِيٌّ**.

مَحْجِيٌّ PAEL conj. to beat out, hammer; **مَحْجِيٌّ** **مَحْجِيٌّ** beaten silver. ETHPA. **مَحْجِيٌّ** to be beaten out; **مَحْجِيٌّ** **مَحْجِيٌّ** unyielding, stubborn. DERIVATIVES, **مَحْجِيٌّ**, **مَحْجِيٌّ**, **مَحْجِيٌّ**.

مَحْجِيٌّ E-Syr. **مَحْجِيٌّ** m. the Syrian month Shebat or Shuat from February new moon to that of March.

مَحْجِيْلٌ pl. **مَحْجِيْلٌ** rt. **مَحْجِيْلٌ** m. a) a rod, staff, branch, sceptre; **مَحْجِيْلٌ** **مَحْجِيْلٌ** a pomegranate rod; **مَحْجِيْلٌ** **مَحْجِيْلٌ** a cloak of wickerwork; **مَحْجِيْلٌ** **مَحْجِيْلٌ** a seven-branched candlestick. Pl. the fasces of Roman lictors. b) a stripe, scourging; metaph. a scourge, plague; **مَحْجِيْلٌ** **مَحْجِيْلٌ** the plague of waters, the deluge; **مَحْجِيْلٌ** **مَحْجِيْلٌ** the scourge of the tongue; **مَحْجِيْلٌ** **مَحْجِيْلٌ** a just judgement overtook him. c) a tribe; **مَحْجِيْلٌ** **مَحْجِيْلٌ** the half-tribe of Manasseh. d) = **مَحْجِيْلٌ** a Judge of Israel. e) a measuring-rod; a rod (measure). f) a stripe, streak of light, of colour; a meteor; **مَحْجِيْلٌ** **مَحْجِيْلٌ** the skin of the panther is striped. g) the arum. h) salt pork.

مَحْجِيْلٌ rt. **مَحْجِيْلٌ** m. flowing hair, straight locks opp. **مَحْجِيْلٌ** curls.

مَحْجِيْلٌ m. **مَحْجِيْلٌ** m. polygonum seminale, knot-grass. **مَحْجِيْلٌ** com. gen. level; **مَحْجِيْلٌ** a table-land. **مَحْجِيْلٌ** pl. **مَحْجِيْلٌ** m. **مَحْجِيْلٌ** pl. **مَحْجِيْلٌ** f. rt. **مَحْجِيْلٌ**. a) a captor, capturer, kidnapper, marauder, robber. b) E-Syr. **مَحْجِيْلٌ** a Sabaeen.

مَحْجِيْلٌ rt. **مَحْجِيْلٌ** m. a) collect. captives, captivity. b) devastation, depopulation, harrying.

مَحْجِيْلٌ pl. **مَحْجِيْلٌ** m. a) a ray, spark; **مَحْجِيْلٌ** **مَحْجِيْلٌ** the rays of dawn. b) in the Lexx. a mountain path.

مَحْجِيْلٌ f. sparkling, glittering.

مَحْجِيْلٌ rt. **مَحْجِيْلٌ** adv. gloriously, nobly, excellently.

مَحْجِيْلٌ rt. **مَحْجِيْلٌ** f. splendour, magnificence, goodness.

مَحْجِيْلٌ pl. **مَحْجِيْلٌ** m. a path, pathway, way, road, trace; **مَحْجِيْلٌ** **مَحْجِيْلٌ** the old ways, ancient paths; **مَحْجِيْلٌ** **مَحْجِيْلٌ** the Milky Way, lit. the way of chaff.

مَحْجِيْلٌ from **مَحْجِيْلٌ**. seven times, sevenfold.

مَحْجِيْلٌ, **مَحْجِيْلٌ**, **مَحْجِيْلٌ** from **مَحْجِيْلٌ**. seventh, consisting of seven, sevenfold; **مَحْجِيْلٌ** the seven planets.

مَحْجِيْلٌ from **مَحْجِيْلٌ**. f. the number seven, a number of seven.

مَحْجِيْلٌ rt. **مَحْجِيْلٌ** f. desertion, abandonment, being abandoned.

مَحْجِيْلٌ; see **مَحْجِيْلٌ**.

مَحْجِيْلٌ rt. **مَحْجِيْلٌ** f. a) collect. captives, captivity; **مَحْجِيْلٌ** **مَحْجِيْلٌ** **مَحْجِيْلٌ** those of the captivity came up from Babylon. b) the prey, booty; a theft; a take of fishes.

مَحْجِيْلٌ I. denom. verb PAEL conj. from **مَحْجِيْلٌ**. a) to show the way, direct; **مَحْجِيْلٌ** **مَحْجِيْلٌ** conveying water from considerable distances; **مَحْجِيْلٌ** **مَحْجِيْلٌ** pathless ravines. b) to instruct, train in the spiritual life. II. denom. verb from **مَحْجِيْلٌ** to form spikes. ETHPA. **مَحْجِيْلٌ** to be directed, instructed; **مَحْجِيْلٌ** **مَحْجِيْلٌ** **مَحْجِيْلٌ** he was under the direction of our Master.

مَحْجِيْلٌ, **مَحْجِيْلٌ** from **مَحْجِيْلٌ**. a director, spiritual guide.

مَحْجِيْلٌ, **مَحْجِيْلٌ** or **مَحْجِيْلٌ** pl. **مَحْجِيْلٌ**, **مَحْجِيْلٌ** constr. states **مَحْجِيْلٌ** and **مَحْجِيْلٌ** f. a spike,

blade, an ear of wheat; **مَحَلَا** and **مَحَلَا** blades of corn, young green corn; **مَحَلَا** and **مَحَلَا** spikenard; **مَحَلَا** mountain nard. Astron. a sign of the Zodiac, *Virgo spicifera*. DERIVATIVES, verb **مَحَل**, **مَحَل**, **مَحَل**, **مَحَل**.

مَحَا f. **مَحَلَا** m. seven; **مَحَا** or **مَحَلَا**; **مَحَا** **مَحَلَا** **مَحَلَا** or **مَحَلَا** **مَحَلَا** seven or eight; **مَحَلَا** **مَحَلَا** or ellipt. the seven aeons of Bardesanes' heresy; the seven planets; **مَحَلَا** pl. **مَحَلَا** the seventh day of the month; the collective number seven; **مَحَلَا** the seven of them. DERIVATIVES, the four following words, and **مَحَلَا**, **مَحَلَا**, **مَحَلَا**, **مَحَلَا**.

مَحَلَا seventy; **مَحَلَا** **مَحَلَا** the Septuagint version.

مَحَلَا with **مَحَلَا** or oftener ellipt. of the Septuagint; **مَحَلَا** **مَحَلَا** Isaiah in the LXX version.

مَحَلَا seven hundred.

مَحَلَا or **مَحَلَا** m. **مَحَلَا** f. seventeen.

مَحَلَا m. mixing, confusing.

مَحَلَا fut. **مَحَلَا**, act. part. **مَحَلَا**, **مَحَلَا**, pass. part. **مَحَلَا**, **مَحَلَا**. a) to leave, go away; **مَحَلَا** **مَحَلَا** the fever left her. With **مَحَلَا** to let blood; with **مَحَلَا** to expire; also **مَحَلَا** **مَحَلَا** his soul departed. Otiose with verbs of motion: **مَحَلَا** **مَحَلَا** they went away, took leave; **مَحَلَا** **مَحَلَا** he went out; **مَحَلَا** **مَحَلَا** he took to flight. b) to leave over, leave behind, leave by will; **مَحَلَا** **مَحَلَا** he left none remaining; **مَحَلَا** **مَحَلَا** I shall leave a good example; **مَحَلَا** **مَحَلَا** the riches his parents had left him. c) to give leave, allow, let alone; **مَحَلَا** **مَحَلَا** permit me to send; **مَحَلَا** **مَحَلَا** leave me alone. d) to send away, let go, dismiss from school, set free from prison, manumit a slave, put away, repudiate a wife; **مَحَلَا** **مَحَلَا** heralds have been sent out by the king; **مَحَلَا** **مَحَلَا** a legally divorced woman. e) to let go, let loose; **مَحَلَا** **مَحَلَا** he ordered the wild beasts to be let loose at him; with **مَحَلَا** to set fire to. f) to remit, forgive **مَحَلَا** debts, **مَحَلَا**

sins; **مَحَلَا** taxes. g) to leave, forsake, desert, abandon; **مَحَلَا** **مَحَلَا** he forsook them; **مَحَلَا** **مَحَلَا** thou hast left thy first love; **مَحَلَا** **مَحَلَا** forsaken eggs. h) to leave out, omit; **مَحَلَا** to say nothing about, except. ETHPE. **مَحَلَا** imper. W-Syr. **مَحَلَا** passive of Peal in all its senses: to be left, deserted, repudiated; to be permitted, allowed; to be remitted, forgiven; to be left out, passed over, omitted; also to be deferred; to be reserved as the Eucharist. DERIVATIVES, **مَحَلَا**, **مَحَلَا**, **مَحَلَا**, **مَحَلَا**, **مَحَلَا**, **مَحَلَا**, **مَحَلَا**, **مَحَلَا**.

مَحَلَا or **مَحَلَا** pl. **مَحَلَا** m. a) a source, channel or pool of water. b) a rush, onslaught, charge. c) **مَحَلَا** **مَحَلَا** blood-letting. d) desertion, abandonment.

مَحَلَا act. part. **مَحَلَا**, **مَحَلَا** to be childish, infantile, simple, foolish, to behave childishly; **مَحَلَا** **مَحَلَا** they are even yet childish in mind. ETHPA. **مَحَلَا** to behave as a child, pretend to be a simpleton. APH. **مَحَلَا** to feign childishness. DERIVATIVES, **مَحَلَا**, **مَحَلَا**, **مَحَلَا**, **مَحَلَا**, **مَحَلَا**, **مَحَلَا**, **مَحَلَا**, **مَحَلَا**.

مَحَلَا, **مَحَلَا**, **مَحَلَا** from **مَحَلَا**. a) subst. an infant, young child, little boy or girl under five years old. b) **مَحَلَا** her infancy. c) adj. infantile, childish, innocent, simple, silly, stupid.

مَحَلَا and **مَحَلَا**, **مَحَلَا** and **مَحَلَا** m. *peganum harmala*, Syrian rue used for wicks, a wick.

مَحَلَا from **مَحَلَا**. adv. childishly, foolishly.

مَحَلَا, **مَحَلَا** and **مَحَلَا** dimin. of **مَحَلَا** m. a little boy, tiny child.

مَحَلَا from **مَحَلَا**. f. infancy, childhood, youth; innocence, simplicity, childishness, silliness, folly.

مَحَلَا, **مَحَلَا** from **مَحَلَا**. infantile, childish, puerile; **مَحَلَا** **مَحَلَا** tender age; **مَحَلَا** **مَحَلَا** teaching suited to children.

مَحَلَا, **مَحَلَا** from **مَحَلَا**. infantile, childish.

مَحَلَا PAEL **مَحَلَا** to wheedle. ETHPA. **مَحَلَا** to be coaxed, wheedled.

חצא pl. חצ and חצ pl. חצ usually f. a vine-shoot, sucker, slip, layer, branch, twig.

חצא f. sorbus domestica, the service-tree.

חצא from חצא having long creeping branches.

חצא denom. verb PAEL conj. from חצא. to keep the Sabbath. APH. חצא to keep Sabbath, take Sabbath rest; חצא חצא the land kept Sabbath.

חצא and חצא pl. חצא f. a) the Sabbath, Saturday; חצא חצא or חצא חצא the Sabbath day; חצא חצא the Sabbatical year; חצא חצא a synagogue, also a refectory. b) a week; חצא חצא Holy week; חצא חצא the week of weeks i.e. Easter week; חצא חצא Saturday in Easter week; חצא חצא on the first day of the week; חצא חצא Sunday; חצא חצא the First Sunday after Easter. DERIVATIVES, verb חצא, חצא, חצא, חצא.

חצא f. anethum graveolens, dill.

חצא pl. חצא from חצא. m. a) the officer of the week, hebdomadary of a monastery. b) a Sabbatarian, a heretic who observed the Jewish Sabbath.

חצא from חצא. adv. on each Sabbath.

חצא pl. חצא from חצא. Sabbatical, on the Sabbath.

חצא; see חצא.

חצא fut. חצא, act. part. חצא, חצא to stray, wander, err, swerve; חצא חצא from the way; חצא חצא from the truth; חצא חצא they thought he was wandering, delirious. APH. חצא to lead astray, mislead, delude; חצא חצא evil spirits leading the world astray; חצא חצא a wind blowing athwart the vision. DERIVATIVES, חצא, חצא, חצא.

חצא m. teak-wood.

חצא pl. חצא f. the almond tree and fruit, esp. the bitter almond opp. חצא sweet almonds but חצא חצא bitter almonds; חצא חצא fresh almonds.

חצא m. absorption, pre-occupation.

חצא rt. חצא m. craft, subtlety.

חצא pl. חצא rt. חצא m. a stoker.

חצא pl. חצא rt. חצא m. a) troublesome, disturbing; with חצא mild. b) factious, seditious, a partisan, revolutionary. c) soothing.

חצא rt. חצא f. turbulence, disorderliness, unsteadiness.

חצא rt. חצא m. a) commotion, tumult, sedition. b) חצא חצא a tempest.

חצא rt. חצא turbulent, seditious.

חצא rt. חצא f. a) turbulence. b) soothing words, flattery.

חצא or חצא rt. חצא m. error, misleading.

חצא rt. חצא m. a seducer, deceiver.

חצא rt. חצא f. a venture, surmise.

חצא rt. חצא f. glowing heat, ardour.

חצא rt. חצא adv. violently, hastily.

חצא rt. חצא f. commotion, disturbance, tumult; חצא חצא the boisterous sea; חצא חצא frightful masks.

חצא m. Pers. a jackal.

חצא perh. a pier, jetty.

חצא fut. חצא, act. part. חצא, חצא, pass. part. חצא, חצא. a) to engage in, be occupied with, take to; חצא חצא they are engaged in these arts. b) to cajole, pervert, distract; חצא חצא thinking to cajole him with soft words. Pass. part. a) occupied, given up to, intent, engrossed; חצא חצא he was engrossed in study. b) cajoled, distracted; חצא חצא I am as one distraught.

ETHPE. חצא a) to occupy oneself, to be engaged in, intent upon, given up to; חצא חצא I am occupied in affairs of state; חצא חצא he attended to nothing but gluttony and vice. b) to be cajoled, deluded; חצא חצא a human being capable of being deluded. APH. חצא to occupy the attention, keep engaged; חצא חצא the assailants kept those on the ramparts fully engaged. DERIVATIVES, חצא, חצא, חצא, חצא, חצא, חצא.

عج pl. rt. م. m. a) occupation, employment; **عجنا** **عجنا** **عجنا** rest from the labours of the day. b) cajolery, artifice. c) chance, haphazard, fortune; **عجنا** by chance, possibly, casually, indiscriminately, rashly; **عجنا** casual, chance, uncertain, fortuitous.

عج rt. م. adv. **عجنا** regardlessly, without reflection.

عج m. a stone-cutter's saw.

عج PAHLI conj. from **عج** see verb **عج**. to remove from its place; to alter, transform, translate; **عجنا** **عجنا** **عجنا** whose removes a book from this monastery; **عجنا** **عجنا** **عجنا** wrath hath altered thine intent; **عجنا** **عجنا** **عجنا** let no one dare to alter their clothing. Pass. part. **عجنا** **عجنا** different, dissimilar; diverse, various; **عجنا** **عجنا** blossoms of varied odours; **عجنا** **عجنا** those of various hearing i.e. of different languages. With **عج** immutable. ETHPAHLI **عجنا** a) to be removed, displaced; **عجنا** **عجنا** his thigh was dislocated, cf. **عجنا** **عجنا**. b) to become different; to be altered in appearance, to change colour or expression; to disguise oneself; **عجنا** **عجنا** the city appeared chang'd to him. c) to change sides, desert one's party. d) to be distracted, confused; **عجنا** **عجنا** my mind was distracted. e) to be alienated with **عج** of the pers. f) to be subject to change, mutable. DERIVATIVES, **عجنا**, **عجنا**, **عجنا**, **عجنا**, **عجنا**, **عجنا**.

عج pl. م. m. the murmur of running water.

عج fut. **عجنا**, infin. **عجنا**, act. part. **عجنا**, **عجنا**, pass. part. **عجنا**, **عجنا**. a) to kindle, heat a bath, furnace, &c.; to burn incense; to be hot, heated, warm, glowing; **عجنا** **عجنا** a glowing oven; **عجنا** **عجنا** July glowed. Metaph. to heat, inflame; to glow of anger, desire, &c.; **عجنا** **عجنا** zeal inflamed thee. Pass. part. burnt, fired; inflamed, ardent; **عجنا** **عجنا** **عجنا** an unburnt i.e. sun-dried

potter's vessel; **عجنا** **عجنا** quick-lime; **عجنا** **عجنا** the ardent ranks of Michael. b) to pour forth, let run; **عجنا** **عجنا** eyes poured forth tears of misery. ETHERE. **عجنا** a) to be kindled, heated, to seethe; to be burnt, baked as pottery; **عجنا** **عجنا** a seething pot. b) to burn, glow with fever, zeal, &c. c) to come, present oneself, be at; **عجنا** **عجنا** every one should come to our gate. PA. **عجنا** a) to let down **عجنا** **عجنا** a line into the sea. b) perh. to leave, quit. APH. **عجنا** to remove, quit. DERIVATIVES, **عجنا**, **عجنا**, **عجنا**, **عجنا**, **عجنا**, **عجنا**.

عج rt. م. m. awakening, rousing.

عج or **عج** rt. م. usually **عجنا** a drain, ditch, gutter. Cf. **عجنا**.

عج better **عجنا** an almond, a pistachio-nut.

عج rt. م. m. kindling, heat, flame.

عج rt. م. f. a) throwing away, throwing down. b) kindling.

عج fut. **عجنا**, act. part. **عجنا**, part. adj. **عجنا**, **عجنا**, **عجنا**. a) to trouble, ruffle; to stir up tumult, strife, sedition; to provoke war; **عجنا** **عجنا** they stirred up the people and the elders; **عجنا** **عجنا** nor can fear disturb us. b) to be rough, boisterous, to rage as the sea, with **عجنا**; **عجنا** **عجنا** violent tempests broke over him. c) to stir, move, rustle; **عجنا** **عجنا** like a wild creature stirring in the wood. d) to dandle, coax, fawn on; **عجنا** **عجنا** she coaxed me as a child. Part. adj. a) troubled, perturbed, disorderly, boisterous; **عجنا** **عجنا** the troubled sea; **عجنا** **عجنا** the roads were disorderly, dangerous; **عجنا** **عجنا** mountains infested with robbers; **عجنا** **عجنا** boisterous winds. b) act. sense troubling, ruffling, stirring up strife. c) flattering, fawning. ETHERE. **عجنا** to be troubled, perturbed, uneasy, in uproar, noisy; to be tossed, ruffled; chiefly of storm, tumult, war; **عجنا** **عجنا** the hosts were mingled in confusion; **عجنا** **عجنا** the empire was in uproar. Also

عز^١ his health was upset; عز^٢ he was perturbed; عز^٣ untroubled, imperturbable. PA. عز^٤ a) to stir up strife, rebellion; to throw into confusion. b) to wheedle, coax, soothe, assuage; عز^٥ he coaxed and soothed the wild beasts; عز^٦ he eased the sore by dressing it. ETHPA. عز^٧ a) to be troubled; to be clouded, turbid as wine. b) to be fawned on, cringed to, flattered; عز^٨ a fool flattered becomes yet more a fool. DERIVATIVES, عز^٩, عز^{١٠}, عز^{١١}, عز^{١٢}, عز^{١٣}, عز^{١٤}, عز^{١٥}, عز^{١٦}, عز^{١٧}, عز^{١٨}, عز^{١٩}, عز^{٢٠}.

عز^{٢١} rt. عز^{٢٢} m. cringing, fawning.

عز^{٢٣} rt. عز^{٢٤} m. a) tumult, trouble. b) adulation.

عز^{٢٥} m. blear-eyed.

عز^{٢٦} f. soreness of the eyes.

عز^{٢٧} fut. عز^{٢٨} act. part. عز^{٢٩} pass. part. عز^{٣٠} a) to hurl, throw esp. to shoot an arrow, cast a stone, sling; عز^{٣١} or عز^{٣٢} archers, bowmen; عز^{٣٣} slingers; عز^{٣٤} thou shalt hurl at him and not spare; عز^{٣٥} he hurled abuse at the Tatars. With عز^{٣٦} to throw away or cast off; with عز^{٣٧} to add, impute. b) to cast out, expose infants, corpses; عز^{٣٨} bodies cast abroad. c) of a horse to throw its rider; of a bull to toss. d) to pour, flow, empty itself; عز^{٣٩} the stream empties itself into this lake. e) to drop unripe fruit; to cast, miscarry. f) to drop, upset; to throw down, ruin. g) to reject, eject, expel, depose with عز^{٤٠}; عز^{٤١} he expelled him from the city, from the magistracy; عز^{٤٢} or عز^{٤٣} to exile; عز^{٤٤} he excommunicated. With عز^{٤٥} to lay hands on, seize; عز^{٤٦} to launch a ship; عز^{٤٧} to lay down arms; عز^{٤٨} to throw away a shield; عز^{٤٩} to invest money; عز^{٥٠} to be venomous; عز^{٥١} to cast himself down, throw himself on the earth; to expose himself, cast himself; عز^{٥٢} to cast a net; عز^{٥٣} or عز^{٥٤} to take root; عز^{٥٥} to cast lots,

choose; عز^{٥٦} to drop a tray; عز^{٥٧} to apply the mind. Pass. part. عز^{٥٨} cast, laid, lying; عز^{٥٩} سارا حارة ونااتنا سارا حارة ونااتنا cast on the dungheap; عز^{٦٠} he saw a great snake lying in the road. ETHPE. عز^{٦١} a) to be shot, discharged as an arrow; to be shot by an arrow. b) to be cast down to the ground; عز^{٦٢} to be cast up by water; to be thrown away, cast out to perish; to be exposed عز^{٦٣} to great trouble; عز^{٦٤} to contempt. c) to be rejected, expelled, banished, exiled; to be deposed عز^{٦٥} from the throne; عز^{٦٦} from office. d) with عز^{٦٧} to go after, yearn after. PA. عز^{٦٨} a) to hurl words, reproaches. b) to cast off clothes. ETHPA. عز^{٦٩} to be cast out, exposed. APH. عز^{٧٠} to cast out, banish. DERIVATIVES, عز^{٧١}, عز^{٧٢}, عز^{٧٣}, عز^{٧٤}, عز^{٧٥}, عز^{٧٦}, عز^{٧٧}, عز^{٧٨}, عز^{٧٩}.

عز^{٨٠} m. mace.

عز^{٨١} m. the thread on the shuttle; عز^{٨٢} the thread of the woof.

عز^{٨٣} rt. عز^{٨٤} m. a hurler, shooter of an arrow; a chucker out.

عز^{٨٥} pl. عز^{٨٦} rt. عز^{٨٧} m. a) cloak, habit of a monk or nun. b) a thrower of stones, an archer, a sower.

عز^{٨٨} rt. عز^{٨٩} m. a) hurling, throwing away; depositing. b) a throw, cast; a bowshot. c) عز^{٩٠} a spout, conduit.

عز^{٩١} pl. عز^{٩٢} rt. عز^{٩٣} f. a missile, dart, slingstone.

عز^{٩٤} PAEL عز^{٩٥} to make proposals of marriage, offer marriage gifts. Pass. part. عز^{٩٦} engaged to be married, promised in marriage. ETHPA. عز^{٩٧} to be founded. DERIVATIVE, عز^{٩٨}.

عز^{٩٩} pl. عز^{١٠٠} rt. عز^{١٠١} m. a) proposals of marriage, gifts before marriage. b) also written عز^{١٠٢} the laying of a foundation, preparation of a foundation or of an undertaking.

عز^{١٠٣} the edge of a sword-blade.

عز^{١٠٤} fut. عز^{١٠٥} act. part. عز^{١٠٦} pass. part. عز^{١٠٧} to soothe; to cajole, allure; عز^{١٠٨} it soothes and heals; عز^{١٠٩} the alluring ornaments of her youthfulness. PA. عز^{١١٠} to cajole, beguile, entice; to

seduce; **رذ** *indulge thyself and refresh thine heart; رذ رذ رذ* *man coaxes the earth and softens it.* ETHPA. **رذ** *to be cajoled, enticed; رذ* *Adam was enticed by the serpent; رذ* *he was cajoled like an infant.* DERIVATIVES, **رذ**, **رذ**, **رذ**, **رذ**.

رذ pl. **رذ** rt. **رذ**. *enticing, beguiling; a beguiler.*

رذ and **رذ** pl. **رذ** rt. **رذ**. *m. enticing, solicitation; a lure, bait.*

رذ pl. **رذ** rt. **رذ**. *f. allurement.*

رذ Pers. m. *bloodstone, haematite.*

رذ PAEL **رذ** *to send, send away, dismiss; to refer; to send forth roots; to send word, a messenger, soldiers; with رذ, رذ, رذ, رذ; رذ* *to send for, summon; رذ* *they let him depart in peace; رذ* *he shall let my captives go; رذ* *send forth thy sickle; رذ* *he let a bucket down into the well.* Often with other verbs: **رذ** *he sent to say; رذ* *he sent and seized him; رذ* *he sent and cut off his head.* Pass. part. **رذ** *a messenger, legate, commissioner.* ETHPA. **رذ** *a) to be sent out, commissioned; رذ* *there was a man sent from God. b) to be thrown away.* DERIVATIVES, **رذ**, **رذ**, **رذ**, **رذ**, **رذ**, **رذ**, **رذ**.

رذ rt. **رذ**. *m. a) position, place, office. b) dial. of Tacrit. an earthen pot with two handles.*

رذ fut. **رذ**, parts. **رذ**, **رذ**, **رذ**, **رذ** and **رذ**, **رذ**, **رذ**, **رذ**. *to grow cool, burn low, abate, relax; رذ* *the fire burnt low; رذ* *the storm fell of itself.* Both parts. = adj. *burning slowly; untilled, void, waste, lonely; رذ* *a slow fire; رذ* *a wasting fever; رذ* *an obtuse angle; رذ* *desolate wildernesses; رذ* *a starless space; رذ* *motionless.* PA. **رذ** *a) to cool, abate, moderate; رذ* *moderate the fire of your anger; رذ*

he mitigated the labours of thy conflict. b) to make slack, weary; رذ *I am worn out; رذ* *weak and languid.* ETHPA. **رذ** *to be cooled, abated, allayed; to be overcome with weariness, wearied out; رذ* *his temperature fell very low; رذ* *our strength is worn out.* APH. **رذ** *to allay anger.* DERIVATIVES, **رذ**, **رذ**, **رذ**, **رذ**, **رذ**, **رذ**, **رذ**, **رذ**.

رذ pl. **رذ** m. *a falcon; parti-coloured, red and white.*

رذ pl. **رذ** rt. **رذ**. *m. loss of heat.*

رذ Pers. king's herb, perhaps *fumaria officinalis*, fumitory, used to soothe inflamed sores.

رذ Peal pass. part. emph. state of verb **رذ**.

رذ rarely **رذ** rt. **رذ**. *m. vacancy, loneliness; رذ* *depression, sadness.*

رذ pl. **رذ** rt. **رذ**. *f. emptiness, vacuity, a vacant space.*

رذ fut. **رذ**, act. part. **رذ**, **رذ**, **رذ**, **رذ**, pass. part. **رذ**. *to watch, keep vigil; رذ* *she was awake; رذ* *they say nocturns.* PA. **رذ** *to keep diligent watch with رذ.* APH. **رذ** *to cause to watch; to be wakeful; رذ* *gold makes its owners wakeful.* DERIVATIVES, the following words:—

رذ, **رذ** rt. **رذ**. *m. a) a vigil, watch, watching; رذ* *vigil and fast. b) the office of the night, nocturns. c) watching by the dead, a funeral feast, wake.*

رذ, **رذ** rt. **رذ**. *m. vigilant; observing vigil.* Eccles. E-Syr. *a priest whose office it was to intone nocturns.*

رذ part. Peal of verb **رذ** = **رذ**.

رذ and **رذ**, **رذ** rt. **رذ**. *nocturnal; of vigils or nocturns; keeping vigil.*

رذ rt. **رذ**. *f. vigils.*

رذ abbreviation of **رذ**.

رذ fut. **رذ**, act. part. **رذ**, **رذ**, **رذ**, **رذ**, pl. **رذ**, **رذ**, **رذ**, **رذ**, pass. part. **رذ**, **رذ**, **رذ**, **رذ**, pl. **رذ**, **رذ**, **رذ**.

كع to be even; usually metaph. with ? or > to be equal, sufficient; to be worth; to deserve, to be esteemed worthy; to agree with; كع لا هذا *all this does not suffice me*; كع لا عة *I was not worthy to come unto Thee*; كع كع كع كع كع كع *Edessa was deemed worthy to receive a blessing from our Lord*; كع كع كع كع كع كع *the oil is thought worth three hundred pence*; كع كع *it is meet and right*; كع كع كع *remarkable, admirable*; كع كع كع *praiseworthy*. Pass. part. ا) level, even opp. كع كع *depressed*; كع كع *level surfaces of bricks*; كع كع *an even number*; كع كع *an even year* opp. كع كع *bissextile*. Gram. كع كع *ellipt. for كع كع the even points: serving to divide members of a sentence, كع كع these same points when at the end of a sentence.* b) equal, in compos. fellow-, co-, con-, like-, كع كع *equal to the Father*; كع كع or كع كع *co-essential, consubstantial = συνουστος*; كع كع *a fellow workman*; كع كع *fellow heirs, fellow soldiers*; كع كع *like-minded*; كع كع *concentric*; كع كع *concurrent, accompanying*; كع كع *homonymous*; كع كع *of the same race*; contemporary; كع كع *adjoining, contiguous.*

ETHPE. كع كع a) to be equal, like, placed on an equality. b) to deserve, to be made or esteemed worthy esp. of office, spiritual gifts &c.; كع كع *I was counted worthy to see*; كع كع *he was preferred to the episcopate.* c) to be of the same opinion, to agree, make an agreement, conspire with كع of the pers. and كع of the object; كع كع *they conspired to ruin him*; كع كع *if he has come to terms with the seller.* PA. كع كع pass. part. كع كع. a) to lay even, spread over esp. to lay the table, make a bed, spread out a rug; كع كع *he saddled the ass*; كع كع *I have made my bed*; كع كع *they made his place ready and he sat down*; كع كع *an upper room laid and set in order*; كع كع *paved*; كع كع *to smooth, soften.* b) to wipe: كع كع

كع كع *to wipe His feet with her hair.* c) to treat as equal, treat alike; to proportionate; كع كع *couplets.* ETHPA. d) to agree, be like-minded with كع. كع كع *to be laid low; to lie down at table; to be smoothed as a vine-cutting; to agree with كع*; كع كع *they held familiar intercourse.* APH. كع كع a) to level, make even, make equal, treat alike, make agree; كع كع *make His paths level*; كع كع *spread out your hands*; with كع كع *to put things straight between brothers, make them agree*; كع كع *thou hast made the last equal to the first.* b) to take part with, with كع. c) to make or deem worthy, to deign; كع كع *they might not keep the Passover on account of pollution*; كع كع or كع كع *make us worthy to . . .*; كع كع *make me worthy to enjoy Thy rest*; كع كع *thou dost not deign to praise anything*; كع كع *they dedicated the first day of the week to the sun.* DERIVATIVES, كع كع, كع كع, كع كع, كع كع, كع كع, كع كع, كع كع, كع كع, كع كع, كع كع, كع كع, كع كع, كع كع.

كع كع pl. كع كع, كع كع, كع كع, كع كع. rt. كع. m. a) a petition, prayer. b) question, inquiry, query, case, debate; كع كع *questions and answers, cases for discussion with their solutions*; كع كع *unquestionable, certain.* c) cross-examination, questioning by torture. d) gram. interrogation.

كع كع the tenth Arabian month.

كع كع; see كع كع.

كع كع or كع كع rt. كع. gram. interrogative.

كع كع part. كع كع, كع كع. a) to wither, be scorched esp. by hot wind; كع كع *lest the young crops wither from heat.* b) to hatch by heat as fishes. PA. كع كع *to blight with heat.* ETHPA. كع كع *to be blighted, scorched by strong sun.* DERIVATIVES, كع كع, كع كع, كع كع, كع كع.

كع كع rt. كع. m. parching or sultry heat,

sultriness, blight; רִמְמוֹת or ellipt. a sultry wind, the Simoom.

רִמְמוֹת from רָמַם m. pride, pomp; boast, ostentation; רִמְמוֹת הַכְּבוֹד the glory of the whole earth; רִמְמוֹת אֵלִים a most pompous letter.

רִמְמוֹת pl. לְ rt. רָמַם m. a) praise, honour, glory, splendour; רִמְמוֹת הַכְּבוֹד precious stones; רִמְמוֹת כְּבוֹד a crown of glory. b) a hymn of praise, ascription of glory, the Gloria Patri, doxology; רִמְמוֹת לַיהוָה Glory to God. c) a division of the Psalms according to the Jacobites who divided the Psalter into XV רִמְמוֹת each comprising four רִמְמוֹת. d) = דֹּגָא, tenet, opinion; רִמְמוֹת אֱתוֹרָה orthodoxy.

רִמְמוֹת pl. לְ dimin. of רָמַם m. a boast.

רִמְמוֹת rt. רָמַם m. a thin plate of metal; רִמְמוֹת אֲזָבִיב gold-leaf.

רִמְמוֹת from רָמַם m. direction in the monastic life; רִמְמוֹת הַכְּבוֹד the chief director, archimandrite.

רִמְמוֹת pl. לְ rt. רָמַם m. sultriness, sultry wind.

רִמְמוֹת rt. רָמַם m. a) release from debt, sin, prison, forgiveness; רִמְמוֹת הַשָּׁנָה the year of release. b) being forsaken, left; repudiation; רִמְמוֹת הַכְּבוֹד a bill of divorce; רִמְמוֹת הַכְּבוֹד deserving to be abandoned, also venial, pardonable.

רִמְמוֹת = רִמְמוֹת.

רִמְמוֹת rt. רָמַם m. coaxing, wheedling.

רִמְמוֹת rt. רָמַם f. heat spots, eruption.

רִמְמוֹת from רָמַם m. the keeping of the Sabbath.

רָמַם root-meaning to rub. PAEL רָמַם to wash. APH. רָמַם act. part. רָמַם. pass. part. רָמַם. to wash, wash away, scour; to purify, expiate; רָמַם לְיָדַי with unwashed hands; רָמַם לְיָדַי wash thy hands of me; רָמַם לְכָל דּוֹר the flood swept away that whole generation. ETTAPH. רָמַם to be washed, scoured; to be purified, expiated. DERIVATIVES, רָמַם, רָמַם, רָמַם, רָמַם.

רִמְמוֹת pl. לְ from רָמַם m. change, alteration, variation, transformation; רִמְמוֹת מַדְבָּר mental confusion, aberration; רָמַם; invariable. Logic. a conversion.

רָמַם; see under רָמַם.

רִמְמוֹת rt. רָמַם m. a hollow where water collects, a reservoir.

רִמְמוֹת rt. רָמַם m. vileness.

רִמְמוֹת pl. לְ rt. רָמַם m. a) uproar, tumult. b) blandishment, allurement.

רִמְמוֹת rt. רָמַם m. pleasure, enjoyment.

רָמַם act. part. רָמַם probably to devastate; רָמַם Ps. xci. 6. But cf. רָמַם.

רָמַם ESHTAPHAL רָמַם; see under רָמַם.

רִמְמוֹת or רָמַם pl. לְ rt. רָמַם m. wheedling, flattery; a compliment, bait.

רָמַם SHAPHEL conj. of verb רָמַם.

רִמְמוֹת pl. לְ rt. רָמַם m. an embassy; expulsion; a portion.

רִמְמוֹת m. a sixth part.

רִמְמוֹת rt. רָמַם m. calming, a free space.

רִמְמוֹת and רָמַם; see רָמַם.

רִמְמוֹת or רָמַם pl. לְ rt. רָמַם m. a promise; a declaration. Gram. protasis.

רִמְמוֹת and רָמַם pl. לְ rt. רָמַם m. a sign, mark, indication, signification; a narration; a catalogue, list. Gram. a predicate.

רִמְמוֹת and רָמַם from רָמַם m. deliverance, preservation, safety, refuge; רָמַם an asylum, refuge; רָמַם the salvation of Christ.

רִמְמוֹת rt. רָמַם m. germination, origin.

רִמְמוֹת or רָמַם rt. רָמַם m. solitude.

רִמְמוֹת and רָמַם pl. לְ rt. רָמַם m. a) delay, tardiness. b) a gap, omission.

רִמְמוֹת m. the spreading out of the hands.

רִמְמוֹת dial. of Tirhan. f. a weaver's comb or shuttle.

רִמְמוֹת rt. רָמַם m. a pavement.

רִמְמוֹת rt. רָמַם f. a reel for winding yarn.

רִמְמוֹת; see רָמַם.

רִמְמוֹת; see רָמַם.

רִיבָּאָר rt. רִיבָּאָר m. dancing; singing in chorus.

רִיבָּאָר oftener רִיבָּאָר.

רִיבָּאָר to deliver, preserve, redeem, ransom; רִיבָּאָר a refugee. ESHTAPH. רִיבָּאָר a) to be preserved, delivered; to escape. b) to be hatched as fishes.

רִיבָּאָר fut. רִיבָּאָר, act. part. רִיבָּאָר, רִיבָּאָר to sprout, spring up, have origin, flourish; רִיבָּאָר רִיבָּאָר sprouting crops; רִיבָּאָר רִיבָּאָר Christ sprang from the Father as life from life; רִיבָּאָר רִיבָּאָר the words which sprang from her mouth; רִיבָּאָר רִיבָּאָר in His days shall the right flourish. APH. רִיבָּאָר a) to make to spring up; to foster; רִיבָּאָר רִיבָּאָר rain which makes the tares spring up. b) to bring forth; רִיבָּאָר רִיבָּאָר Mary as a blessed field brought forth Christ. DERIVATIVES, רִיבָּאָר, רִיבָּאָר, רִיבָּאָר, רִיבָּאָר.

רִיבָּאָר act. part. רִיבָּאָר, רִיבָּאָר to melt intrans., to waste away, be consumed; רִיבָּאָר רִיבָּאָר it melts like wax; רִיבָּאָר רִיבָּאָר my heart melted within me; רִיבָּאָר רִיבָּאָר all his flesh was consumed by the fire. PA. רִיבָּאָר a) to waste away. b) in the Lexx. to dare, to attempt. APH. רִיבָּאָר a) to melt trans., to cause to waste; רִיבָּאָר רִיבָּאָר cares which waste the body. b) to presume, attempt; to defy, treat contemptuously with רִיבָּאָר רִיבָּאָר they effected that which they boldly designed; רִיבָּאָר רִיבָּאָר they defied his power. DERIVATIVES, רִיבָּאָר, רִיבָּאָר, רִיבָּאָר.

רִיבָּאָר rt. רִיבָּאָר m. a slip, shoot.

רִיבָּאָר SHAPHEL conj.; see רִיבָּאָר.

רִיבָּאָר pl. רִיבָּאָר rt. רִיבָּאָר m. a bribe; blood-money; a forced contribution. רִיבָּאָר; see רִיבָּאָר.

רִיבָּאָר pl. רִיבָּאָר rt. רִיבָּאָר m. perversity, perverse folly; a corrupt passage; deflowering.

רִיבָּאָר pl. רִיבָּאָר rt. רִיבָּאָר m. a) change, alteration, variation, transformation; רִיבָּאָר רִיבָּאָר the Feast of Transfiguration. b) difference, variety, kind, species; רִיבָּאָר רִיבָּאָר various ways, different methods; רִיבָּאָר רִיבָּאָר all sorts of things, every manner

of form. c) variation in temperature, season, solstice, tropic; רִיבָּאָר רִיבָּאָר four seasons of the year. d) astron. parallax; music modulation; רִיבָּאָר hymns with variable tones; gram. part of the names of various points.

רִיבָּאָר rt. רִיבָּאָר m. a) disorder. b) the strawberry-tree, arbutus.

רִיבָּאָר pl. רִיבָּאָר rt. רִיבָּאָר m. an ulcer, abscess; רִיבָּאָר רִיבָּאָר cancer or elephantiasis.

רִיבָּאָר rt. רִיבָּאָר m. fomentation, application of hot cloths.

רִיבָּאָר rt. רִיבָּאָר m. ulcerous.

רִיבָּאָר SHAPHEL conj. of רִיבָּאָר.

רִיבָּאָר pl. רִיבָּאָר rt. רִיבָּאָר m. a) blackness, foulness; usually pl. lampblack, soot, coals. b) forced labour. c) for רִיבָּאָר, see above.

רִיבָּאָר rt. רִיבָּאָר with רִיבָּאָר slowly, deliberately.

רִיבָּאָר pl. רִיבָּאָר rt. רִיבָּאָר m. rust, verdigris; tartar on the teeth; venom; metaph. foulness.

רִיבָּאָר rt. רִיבָּאָר m. rusty, foul.

רִיבָּאָר fut. רִיבָּאָר, inf. רִיבָּאָר, act. part. רִיבָּאָר, רִיבָּאָר, part. adj. רִיבָּאָר, רִיבָּאָר to treat with contempt, to neglect; רִיבָּאָר רִיבָּאָר he treated him as beneath contempt; רִיבָּאָר רִיבָּאָר ye have dishonoured the poor; רִיבָּאָר רִיבָּאָר he neglected the army and gave them no pay. Part. adj. despised, contemptible, mean, worthless; רִיבָּאָר רִיבָּאָר Thy blood is as nothing in his sight; רִיבָּאָר רִיבָּאָר a wretched gnat; רִיבָּאָר רִיבָּאָר a sorry nag. ETHPE. רִיבָּאָר to be despised, held in contempt, insulted. PA. רִיבָּאָר to treat with contempt. APH. רִיבָּאָר to treat with contempt, to render contemptible. DERIVATIVES, רִיבָּאָר, רִיבָּאָר, רִיבָּאָר, רִיבָּאָר, רִיבָּאָר, רִיבָּאָר, רִיבָּאָר.

רִיבָּאָר pl. רִיבָּאָר m. a whip, lash, scourge, stroke.

רִיבָּאָר rt. רִיבָּאָר m. a hilt, handle; רִיבָּאָר רִיבָּאָר the shaft of a spear.

רִיבָּאָר rt. רִיבָּאָר adv. equally, alike, in like manner or proportion; at the same time, together.

חַוּתָּהּ rt. חוה. f. a plane, level surface; equality, agreement; equity; with לָּ disagreement, inequality; חַוּתָּהּ equally, together, alike; חַוּתָּהּ כְּסוּלָּ with one consent. In construction like-, co-, con-, equi-; חַוּתָּהּ חַוּתָּהּ co-essentiality; חַוּתָּהּ חַוּתָּהּ the equinox; חַוּתָּהּ חַוּתָּהּ the equator; חַוּתָּהּ חַוּתָּהּ the autumnal equinox; חַוּתָּהּ חַוּתָּהּ co-habitation; חַוּתָּהּ חַוּתָּהּ equipoise; חַוּתָּהּ חַוּתָּהּ unanimity; חַוּתָּהּ חַוּתָּהּ harmony, a concert; חַוּתָּהּ חַוּתָּהּ a concourse; חַוּתָּהּ חַוּתָּהּ having the same name.

חַוּתָּהּ rt. חוה. f. dignity, worth; חַוּתָּהּ חַוּתָּהּ unmerited; חַוּתָּהּ חַוּתָּהּ my unworthy self.

חַוּתָּהּ adj. from חַוּתָּהּ. equinoctial.

חַוּתָּהּ rt. חוה. m. melting, softening.

חַוּתָּהּ rt. חוה. f. vital force, growth.

חַוּתָּהּ *artemisia arborescens*, a healing herb.

חַוּתָּהּ from חַוּתָּהּ. m. pacification.

חַוּתָּהּ pl. חַוּתָּהּ rt. חוה. m. a) rubbing, friction. Metaph. stroking, coaxing. b) a rein.

חַוּתָּהּ = חַוּתָּהּ and חַוּתָּהּ: rt. חוה. adv. simultaneously, together.

חַוּתָּהּ rt. חוה. f. reduction, low price.

חַוּתָּהּ pl. חַוּתָּהּ rt. חוה. f. a thick cord esp. a measuring-line; חַוּתָּהּ חַוּתָּהּ a wire rope.

חַוּתָּהּ or חַוּתָּהּ m. pl. dial. = חַוּתָּהּ a rash.

חַוּתָּהּ rt. חוה. m. completion, finishing; חַוּתָּהּ חַוּתָּהּ the best of all.

חַוּתָּהּ less commonly חַוּתָּהּ pl. חַוּתָּהּ rt. חוה. m. a) a gift, grace esp. a spiritual gift, office; holy orders; חַוּתָּהּ חַוּתָּהּ חַוּתָּהּ those who have not cultivated their gifts. b) a charitable bequest, legacy.

חַוּתָּהּ rt. חוה. relating to legacies.

חַוּתָּהּ m. covering over.

חַוּתָּהּ, חַוּתָּהּ rt. חוה. m. abuse, insult, dishonour; a disgrace, shameful deed.

חַוּתָּהּ rt. חוה. m. sediment, lees of wine or oil; secretions, faeces. In the Lexx. skin disease, eruption, erysipelas.

חַוּתָּהּ, חַוּתָּהּ rt. חוה. sedimentary, feculent.

חַוּתָּהּ; see חַוּתָּהּ.

חַוּתָּהּ pl. חַוּתָּהּ a) bird's fat; חַוּתָּהּ חַוּתָּהּ goose-grease. b) the glutinous matter secreted in the corner of the eye and on the eyelashes. Cf. חַוּתָּהּ.

חַוּתָּהּ pl. חַוּתָּהּ m. = חַוּתָּהּ.

חַוּתָּהּ pl. חַוּתָּהּ rt. חוה. a) m. heat, inflammation; a conflagration; חַוּתָּהּ חַוּתָּהּ burning tears. b) the hearth of an altar.

חַוּתָּהּ from חוה. m. blowing upon any object, as a magician does.

חַוּתָּהּ rt. חוה. m. degradation from office.

חַוּתָּהּ, חַוּתָּהּ f. *lathyrus sativa*, everlasting pea.

חַוּתָּהּ pl. חַוּתָּהּ rt. חוה. m. a) power, authority, right; חַוּתָּהּ חַוּתָּהּ the temporal power; חַוּתָּהּ חַוּתָּהּ free-will; חַוּתָּהּ חַוּתָּהּ it is not allowed, he has not the right to . . . b) rule, government, sway; charge, office; a province, diocese; חַוּתָּהּ חַוּתָּהּ military rule; חַוּתָּהּ חַוּתָּהּ oligarchy; חַוּתָּהּ חַוּתָּהּ the diocese of Edessa. c) a ruler, commander, prince, sultan. d) pl. dominions the sixth order of angels.

חַוּתָּהּ rt. חוה. f. power, empire, the sultanate.

חַוּתָּהּ rt. חוה. adj. conferring authority; imperial.

חַוּתָּהּ, חַוּתָּהּ rt. חוה. m. the end of a fixed period as חַוּתָּהּ, חַוּתָּהּ, חַוּתָּהּ of a week, the year, Lent; often = חַוּתָּהּ and opp. חַוּתָּהּ or חַוּתָּהּ the beginning. End, completion, consummation; with חַוּתָּהּ or חַוּתָּהּ end of life; חַוּתָּהּ or חַוּתָּהּ the consummation of this age or world; חַוּתָּהּ חַוּתָּהּ when the time was fully come; חַוּתָּהּ חַוּתָּהּ as the event showed; חַוּתָּהּ חַוּתָּהּ at the end, after, finally; חַוּתָּהּ חַוּתָּהּ endless. With חַוּתָּהּ to come to an end, cease; with חַוּתָּהּ or חַוּתָּהּ to be fulfilled, completed.

חַוּתָּהּ rt. חוה. m. a) the blade of a knife. b) = חַוּתָּהּ.

חַוּתָּהּ and חַוּתָּהּ m. rump-fat of partridges, pheasants, or pigeons.

חַוּתָּהּ pl. חַוּתָּהּ from חוה = חַוּתָּהּ to blow,

swell. m. a) a floating bubble. b) a blister; boil, swelling; inflammation of the eye; smallpox.

רחלאל pl. רחלאל f. = רחלאל b.

רחלאל rt. רחלאל m. a decoction.

רחלאל from רחלאל m. progressive desire.

רחלאל pass. part. רחלאל stricken, pain-stricken.

APH. רחלאל to inflict pain, to cut, wound;

רחלאל sin which strikes and wounds us. DERIVATIVES, רחלאל, רחלאל, רחלאל.

רחלאל rt. רחלאל m. a name, surname, appellation, title; fame, renown; רחלאל nominally; רחלאל of high fame; רחלאל he gained a name, renown; רחלאל antiphrasis. Gram. an epithet, attributive adjective opp. רחלאל a substantive.

רחלאל rt. רחלאל adv. nominally opp. רחלאל really.

רחלאל rt. רחלאל nominal, appellative.

רחלאל f. perh. the upper part of the body.

רחלאל pl. רחלאל rt. רחלאל m. a) in the O. T. consecration, perfection; רחלאל the ram of consecration; רחלאל the feast of ingathering; רחלאל Thummim and Urim. b) completion, complement, fulfilment, accomplishment, conclusion, finality; רחלאל completion of a building; רחלאל end of the year. c) eccles. perfection in the religious life; performance, conclusion, consummation of a rite; confirmation of a bishop by the Patriarch; רחלאל ordination, confirmation. d) full age, ending of life; maturity, ripeness of fruit. e) gram. termination.

רחלאל and רחלאל rt. רחלאל efficient, complementary.

רחלאל rt. רחלאל m. fat, fatness, plumpness; the best part; רחלאל cream; רחלאל the fat of the land; רחלאל the best wheat; רחלאל wheat which has formed ears and filled out; רחלאל stacte, oil of myrrh.

רחלאל rt. רחלאל m. obesity.

רחלאל or רחלאל m. anethum foeniculum, anise.

רחלאל pl. רחלאל rt. רחלאל m. a) eccles. reservation, inhibition. b) in the Lexx. discharge of arrows; being emptied out, poured out.

רחלאל rt. רחלאל spilt, overflowing.

רחלאל pl. רחלאל rt. רחלאל f. a) a sore, swelling, spot, scurvy spot, plague spot; a scab, scar; רחלאל a white rising in the skin; רחלאל scar over a burn; רחלאל marks of Christ, scars of sufferings borne for His sake; רחלאל spots on the face of the moon. b) pl. whiskers; רחלאל the beard; רחלאל a beardless boy; רחלאל his beard sprouted. c) pl. crumbs of the Eucharistic bread.

רחלאל = רחלאל torment.

רחלאל rt. רחלאל m. a) change, changing, transition, vicissitudes. b) removal, migration, departure esp. from this life; רחלאל the Festival of the Assumption of the B. V. M.; רחלאל transmigration. c) translation from one see to another; of relics. d) deflection.

רחלאל or רחלאל m. vitex agnus castus, tree of chastity.

רחלאל pl. רחלאל rt. רחלאל m. suffering, punishment, torment, torture, bad usage.

רחלאל rt. רחלאל m. = רחלאל.

רחלאל m. a cat.

רחלאל fut. רחלאל, act. part. רחלאל, part. adj. רחלאל, רחלאל, רחלאל. to daub, besmear, pitch; to stop up, obstruct with clay, wax, pitch; to rub with ointment; metaph. to stop the eyes, ears, nostrils, heart; רחלאל he stops up the doors of the furnace with clay; רחלאל the eye is dulled. Part. adj. a) daubed over, covered; closed, stopped; רחלאל tablets covered with wax; רחלאל dull of understanding; רחלאל a sealed sepulchre. b) headlong, ill-considered. ETHEP. רחלאל to be smeared over; to be dull as the eyes. APH. רחלאל to smear with clay. DERIVATIVES, רחלאל, רחלאל, רחלאל.

רחלאל ETTPHAL רחלאל denom. from רחלאל. to be petrified.

ᲛᲗᲐᲗ pl. ᲗᲗ m. rock, a rock; ᲛᲗᲐᲗ ᲛᲗᲐᲗ a rocky hill.

ᲛᲗᲐᲗ rt. ᲗᲗ m. a) subjection, oppression, servitude. b) submission, obedience; ᲛᲗᲐᲗ unruly; ᲛᲗᲐᲗ ᲛᲗᲐᲗ subject to him. c) domination, tyranny. d) the district subject to a city, its dependencies.

ᲛᲗᲐᲗ from ᲗᲗ. adj. rocky, stony, growing on rocks; ᲛᲗᲐᲗ ᲛᲗᲐᲗ fishes living on a gravelly bottom. Metaph. firm, solid.

ᲛᲗᲐᲗ rt. ᲗᲗ m. scurrility.

ᲛᲗᲐᲗ pl. ᲗᲗ rt. ᲗᲗ f. a) talk, talking, discourse; chatter. b) a tale, story, fable. c) the plot of a tragedy.

ᲛᲗᲐᲗ m. the hollow of the hand, a handful.

ᲛᲗᲐᲗ rt. ᲗᲗ m. magnificence, pride, arrogance.

ᲛᲗᲐᲗ from ᲗᲗ. made of stone.

ᲛᲗᲐᲗ from ᲗᲗ f. rocky hardness.

ᲛᲗᲐᲗ rt. ᲗᲗ m. making glossy or smooth.

ᲛᲗᲐᲗ fut. ᲛᲗᲐᲗ, act. part. ᲛᲗᲐᲗ, pass. part. ᲛᲗᲐᲗ. a) to file, scrape; to rub; ᲛᲗᲐᲗ with the hand; ᲛᲗᲐᲗ with a file; ᲛᲗᲐᲗ ᲛᲗᲐᲗ ᲛᲗᲐᲗ the halcyon scrapes her eggs about in the sand and sits upon them. b) to rub, apply salve or massage; ᲛᲗᲐᲗ ᲛᲗᲐᲗ he rubs against trees; ᲛᲗᲐᲗ ᲛᲗᲐᲗ he rubbed the patient with embrocation; ᲛᲗᲐᲗ ᲛᲗᲐᲗ ᲛᲗᲐᲗ that they should rub red ochre on their loins. ETHPE. ᲛᲗᲐᲗ a) to be rubbed; ᲛᲗᲐᲗ ᲛᲗᲐᲗ wood grows hot with friction. b) to be rubbed on, applied as oil or salve. PA. ᲛᲗᲐᲗ to rub, chafe, polish; to lick wounds as a dog; to stroke, fondle; ᲛᲗᲐᲗ ᲛᲗᲐᲗ polished wives. ETHPA. ᲛᲗᲐᲗ and wrongly ᲛᲗᲐᲗ to be rubbed in; to be rubbed with oil &c.; metaph. ᲛᲗᲐᲗ ᲛᲗᲐᲗ ᲛᲗᲐᲗ the opprobrium that has been fastened on him. APH. ᲛᲗᲐᲗ to rub, make plain, to accommodate ᲛᲗᲐᲗ to himself. DERIVATIVES, ᲛᲗᲐᲗ, ᲛᲗᲐᲗ, ᲛᲗᲐᲗ, ᲛᲗᲐᲗ, ᲛᲗᲐᲗ, ᲛᲗᲐᲗ, ᲛᲗᲐᲗ, ᲛᲗᲐᲗ, ᲛᲗᲐᲗ, ᲛᲗᲐᲗ.

ᲛᲗᲐᲗ or ᲛᲗᲐᲗ pl. ᲗᲗ rt. ᲗᲗ m. a) friction, attrition. b) polish. c) chafing, inflammation

of the skin caused by riding or walking; ᲛᲗᲐᲗ ᲛᲗᲐᲗ the galling or wringing of shoes. d) filings; ᲛᲗᲐᲗ ᲛᲗᲐᲗ steel or iron filings; ᲛᲗᲐᲗ ᲛᲗᲐᲗ embers, wood-ash. e) brooding; ᲛᲗᲐᲗ ᲛᲗᲐᲗ the fostering care of God. f) ᲛᲗᲐᲗ ᲛᲗᲐᲗ moving or slipperiness of the intestines, dysentery.

ᲛᲗᲐᲗ = ᲛᲗᲐᲗ.

ᲛᲗᲐᲗ rt. ᲗᲗ m. lubricating grease; ᲛᲗᲐᲗ ᲛᲗᲐᲗ hog's grease, lard.

ᲛᲗᲐᲗ rt. ᲗᲗ m. scrubbing, rubbing, shampooing, massage.

ᲛᲗᲐᲗ pl. ᲗᲗ rt. ᲗᲗ m. a file.

ᲛᲗᲐᲗ rt. ᲗᲗ m. exhaustion, utter weariness, collapse.

ᲛᲗᲐᲗ rt. ᲗᲗ m. a footstool.

ᲛᲗᲐᲗ rt. ᲗᲗ m. oil, polish.

ᲛᲗᲐᲗ pl. ᲗᲗ, ᲗᲗ m. and f. a turtle-dove, pigeon.

ᲛᲗᲐᲗ pl. ᲗᲗ rt. ᲗᲗ m. a) pouring e.g. of oil upon the head; ᲛᲗᲐᲗ bloodshed; ᲛᲗᲐᲗ ᲛᲗᲐᲗ outpouring of the Holy Spirit. b) in the Lexx. injection by the nostrils.

ᲛᲗᲐᲗ rt. ᲗᲗ m. a covering, veil.

ᲛᲗᲐᲗ pl. ᲗᲗ, ᲗᲗ rt. ᲗᲗ m. a) grace, fairness, beauty; ᲛᲗᲐᲗ ᲛᲗᲐᲗ full of grace, most fair; ᲛᲗᲐᲗ ᲛᲗᲐᲗ the best of the land, of the flock. b) a fair deed, virtue; a grace, favour; ᲛᲗᲐᲗ ᲛᲗᲐᲗ divine virtues.

ᲛᲗᲐᲗ pl. ᲗᲗ rt. ᲗᲗ m. a flatterer, fawner.

ᲛᲗᲐᲗ rt. ᲗᲗ f. flattery, adulation.

ᲛᲗᲐᲗ rt. ᲗᲗ m. complacence; obsequiousness.

ᲛᲗᲐᲗ rt. ᲗᲗ adj. of beauty or virtue; ᲛᲗᲐᲗ ᲛᲗᲐᲗ glorying in beauty or in virtue.

ᲛᲗᲐᲗ rt. ᲗᲗ a) the act of pleasing, cringing. b) obsequious, vain.

ᲛᲗᲐᲗ rt. ᲗᲗ adv. obsequiously.

ᲛᲗᲐᲗ rt. ᲗᲗ f. flattery, adulation, currying favour.

ᲛᲗᲐᲗ rt. ᲗᲗ obsequious.

ᲛᲗᲐᲗ rt. ᲗᲗ m. a flatterer.

ᲛᲗᲐᲗ rt. ᲗᲗ f. ᲛᲗᲐᲗ ᲛᲗᲐᲗ the partition, cartilage of the nostrils.

קניא and קניא m. mugwort, artemisia.
קניא imper. of verb קניא to kiss.

קניא pl. קניא m. a) an open space;
with ו or ז abroad, out-of-doors, out. b) a
street, square, market-place, market, bazaar;
קניא קניא the bakers' quarter, bread-
market; קניא קניא alleys; קניא קניא
קניא blind alleys; metaph. קניא קניא
the watery ways of the sea. c) forum, place of
assembly, court. d) a laura, row of monastic
cells. e) a quarter of a city; קניא קניא
the third quarter of Baghdad.

קניא from קניא. a) a huckster,
petty trader; a sutler, camp-follower. b) a
court-day, a public pleader.

קניא rt. קניא m. arrogance.

קניא pl. קניא rt. קניא m. a) buffeting,
beating, dashing to the ground, slaughter;
castigation, tribulation. b) a blow, bruise;
קניא קניא a slap on the cheeks, box, cuff.
c) being beaten to the ground as crops, meagre-
ness of a crop. d) a contention.

קניא pl. קניא rt. קניא m. lying, falsehood;
קניא קניא perjury; קניא קניא false witness.

קניא fut. קניא, act. part. קניא. a) to
leap, bound, spring, jump; to spring to as
a trap; קניא קניא to jump the ditches;
קניא קניא he leapt into the ship; קניא קניא
קניא arrows darting from the bows;
קניא קניא his eyes started out; קניא קניא
he bounded away; קניא קניא he leapt up.
b) to rise, swell, mount up; קניא קניא
the pitch bubbled up; קניא קניא it
mounts up to a hundred. c) to rise, aspire;
קניא קניא he aspired to the supreme
power; קניא קניא a
tempest burst forth against the ship. ETHPE.
קניא to rise, spring up; קניא קניא she
sprang upright; with קניא to oppose. PA.
קניא to dance, to skip, gambol as young animals;
to dart, leap up as fish; to start, palpitate as
the heart; to startle. DERIVATIVES, קניא,
קניא, קניא.

קניא = קניא a wick, a plant from which
wicks are made.

קניא pl. קניא m. a city wall, fortification,

bulwark, defence; קניא קניא walled cities;
קניא קניא an outer wall, rampart.

קניא m. the navel.

קניא rt. קניא m. a pulley, axle-tree, leathern
bucket of a water-wheel.

קניא pl. קניא rt. קניא f. a spring, leap,
bound.

קניא pl. קניא from קניא m. planting,
propagation.

קניא = קניא f. the cypress.

קניא from קניא m. a slip, error.

קניא from קניא m. alarm, trepidation,
a shock.

קניא pl. קניא Ar. m. a city watchman, guard;
pl. the Praetorian guard.

קניא pl. קניא f. peas, pulse; oats.

קניא ESHTAPHAL קניא from a root קניא
not found in Syriac. a) to be arrogant, insolent;
with קניא to attack. b) to happen to be, to be
present; קניא קניא those who
happened to be present. c) astron. to be in
conjunction. DERIVATIVE, קניא.

קניא pl. קניא rt. קניא m. a) beginning,
origin opp. קניא end; קניא קניא without
beginning, eternal; קניא קניא from the beginning.
b) a preface, exordium, introduction. E-Syr.
a few verses of the Psalms introducing an
anthem or a clause from the Psalter prefixed
to a verse of an anthem. c) gram. the subject
of a nominal sentence.

קניא pl. קניא rt. קניא m. pl. flashing beams
of sun or fire-light.

קניא pl. קניא m. in the Lexx. a white film,
white spots on the eye.

קניא Ar. m. the rectum.

קניא m. a weasel.

קניא pl. קניא m. a) the calyx of a flower;
a seed-vessel, pod, cod; rind of a pomegranate.
b) casing, sheath of the brain. c) the bag or
case of locusts' eggs. d) scab, crust of an
ulcer. e) a watery bladder in the eye. f) a
poison made of various bitter herbs.

קניא pl. קניא rt. קניא f. a slip,
fall, offence, fault lit. or metaph. a slippery
slope; קניא קניא slips of the tongue.

ⲛⲓⲁⲗ from ⲛⲓⲁⲗ. m. quivering, palpitation.

ⲛⲓⲁⲗ mespilus germanica, the medlar.

ⲛⲓⲁⲗ a) grape-gleaning. b) free access, permission.

ⲛⲓⲁⲗ rt. ⲓ. m. a) strength, support. b) confirmation, ratification; proving of a will; satisfaction of a debt. c) an agreement. d) gram. emphasis, corroboration, the adding of force by words such as ⲛⲓⲁⲗ, ⲛⲓⲁⲗ, ⲛⲓⲁⲗ &c.

ⲛⲓⲁⲗ pl. ⲛⲓⲁⲗ rt. ⲓ. adj. affirmative, confirmatory e.g. an adverb such as ⲛⲓⲁⲗ Amen.

ⲛⲓⲁⲗ rt. ⲓ. f. reflection, deliberation.

ⲛⲓⲁⲗ rt. ⲓ. m. a) looseness of the bowels, a flux, issue. b) becoming easy, making smooth.

ⲛⲓⲁⲗ f. the navel, the umbilical cord. Cf. ⲛⲓⲁⲗ and ⲛⲓⲁⲗ.

ⲛⲓⲁⲗ; see ⲛⲓⲁⲗ.

ⲛⲓⲁⲗ pl. ⲛⲓⲁⲗ rt. ⲓ. m. superabundance, opulence, numerousness.

ⲛⲓⲁⲗ PAEL 1st form, ⲛⲓⲁⲗ to confuse, put in disorder. 2nd form, ⲛⲓⲁⲗ to repress, refrain, curb the heart, anger, &c. ETHPA. ⲛⲓⲁⲗ to be quieted; to be put out as a blaze. APH. ⲛⲓⲁⲗ to abate, to quiet. DERIVATIVES, ⲛⲓⲁⲗ, ⲛⲓⲁⲗ.

ⲛⲓⲁⲗ rt. ⲓ. m. a) disorder. b) in the Lexx. self-restraint, gentleness, patience.

ⲛⲓⲁⲗ or ⲛⲓⲁⲗ m. liquorice.

ⲛⲓⲁⲗ = ⲛⲓⲁⲗ m. a worm.

ⲛⲓⲁⲗ m. ⲛⲓⲁⲗ f. from a root ⲛⲓⲁⲗ, cf. ⲛⲓⲁⲗ. the bridegroom's friend, groomsman; the bridesmaid; a godparent, sponsor.

ⲛⲓⲁⲗ or ⲛⲓⲁⲗ from the preceding. f. sponsorship; relationship of a godparent; office of a groomsman or bridesmaid.

ⲛⲓⲁⲗ, ⲛⲓⲁⲗ from ⲛⲓⲁⲗ. pertaining to sponsorship, sponsorial.

ⲛⲓⲁⲗ SHAPHEL conj.; see ⲛⲓⲁⲗ.

ⲛⲓⲁⲗ rt. ⲛⲓⲁⲗ. m. advance, growth, progress, course; ⲛⲓⲁⲗ youth.

ⲛⲓⲁⲗ part. ⲛⲓⲁⲗ. to grunt.

ⲛⲓⲁⲗ and ⲛⲓⲁⲗ m. a muleteer, caravan attendant.

ⲛⲓⲁⲗ f. caravan hiring, care of caravan horses or mules.

ⲛⲓⲁⲗ pl. ⲛⲓⲁⲗ, ⲛⲓⲁⲗ f. a tape-worm.

ⲛⲓⲁⲗ pl. ⲛⲓⲁⲗ f. sesame; pl. sesame seed.

ⲛⲓⲁⲗ a) = ⲛⲓⲁⲗ. b) a crocodile; a lizard.

ⲛⲓⲁⲗ and ⲛⲓⲁⲗ pl. ⲛⲓⲁⲗ a) an ant; ⲛⲓⲁⲗ the lion ant. b) roughness of the skin from cold, tingling, irritation.

ⲛⲓⲁⲗ f. amomum granum paradisi, an aromatic shrub whence a spice used in embalming was prepared.

ⲛⲓⲁⲗ (collective), ⲛⲓⲁⲗ (noun of unity) pl. ⲛⲓⲁⲗ f. a lily; ⲛⲓⲁⲗ the lily of the valley; ⲛⲓⲁⲗ carved lily work.

ⲛⲓⲁⲗ pl. ⲛⲓⲁⲗ rt. ⲓ. f. a) a veil, covering; chalice veil. b) a napkin, towel, handkerchief; the towel in which the baptised are held. c) vestment, robe of a judge, king, priest.

ⲛⲓⲁⲗ and ⲛⲓⲁⲗ perh. contr. from ⲛⲓⲁⲗ. adv. equally, together; ⲛⲓⲁⲗ rashly, commonly.

ⲛⲓⲁⲗ from ⲛⲓⲁⲗ. m. foundation; ⲛⲓⲁⲗ an elementary grammar.

ⲛⲓⲁⲗ a) to make a partaker, to communicate; to associate with ⲛⲓⲁⲗ; ⲛⲓⲁⲗ

ⲛⲓⲁⲗ he associated his brother with himself in the royal power; ⲛⲓⲁⲗ

ⲛⲓⲁⲗ make them partakers, Lord, of life. b) to administer the Holy Eucharist;

ⲛⲓⲁⲗ he administered the Holy Mysteries to him. Pass. part. ⲛⲓⲁⲗ, ⲛⲓⲁⲗ

ⲛⲓⲁⲗ a) a partaker, sharer, associate; ⲛⲓⲁⲗ Christ is a partaker of both natures. b) shared, in common; ⲛⲓⲁⲗ

ⲛⲓⲁⲗ common sense. c) a married person. d) gram. a participle. With ⲛⲓⲁⲗ excommunicate; not shared, not in common; a bachelor.

ETHPAUL ⲛⲓⲁⲗ a) to be made a partaker; to share, have part in; to be an accomplice; to communicate;

ⲛⲓⲁⲗ who desire to be made partakers of eternal life; ⲛⲓⲁⲗ he had no part in his murder; ⲛⲓⲁⲗ

ⲛⲓⲁⲗ let us have no fellowship with thieves and sorcerers; ⲛⲓⲁⲗ communicating to the necessities of the saints; with

a cotton rag; ܩܘܬܘܬܐ ܩܘܬܘܬܐ? *welling tears.*
 ETHPE. ܩܘܬܘܬܐ and ETHPA. ܩܘܬܘܬܐ to be strained, poured off from the dregs, purified; ܩܘܬܘܬܐ ܩܘܬܘܬܐ ܩܘܬܘܬܐ the water is to be strained off. PA. ܩܘܬܘܬܐ to liquefy, fine metal; to strain, pour off. APH. ܩܘܬܘܬܐ to cause to shed tears; to pour, let trickle. DERIVATIVES, ܩܘܬܘܬܐ, ܩܘܬܘܬܐ, ܩܘܬܘܬܐ, ܩܘܬܘܬܐ, ܩܘܬܘܬܐ.

ܩܘܬܘܬܐ and ܩܘܬܘܬܐ pl. ܩܘܬܘܬܐ rt. ܩܘܬܘܬܐ. m. a strainer, filter, colander; firepan, sprinkler for sacrificial use; the saucer of a lamp.

ܩܘܬܘܬܐ pl. ܩܘܬܘܬܐ rt. ܩܘܬܘܬܐ. m. a dripping, leak, trickle, trickling, fine drops; dregs; ܩܘܬܘܬܐ ܩܘܬܘܬܐ ܩܘܬܘܬܐ drippings from honeycomb; ܩܘܬܘܬܐ ܩܘܬܘܬܐ marshy exudation, muddy overflow; ܩܘܬܘܬܐ ܩܘܬܘܬܐ rills and trickling waters.

ܩܘܬܘܬܐ m. a) act. part. emph. of verb ܩܘܬܘܬܐ. b) = ܩܘܬܘܬܐ, = ܩܘܬܘܬܐ, = ܩܘܬܘܬܐ. In most of these senses at least two ways of vocalization are found.

ܩܘܬܘܬܐ rt. ܩܘܬܘܬܐ. m. discharge, exudation; ܩܘܬܘܬܐ ܩܘܬܘܬܐ heavy rainfall; ܩܘܬܘܬܐ ܩܘܬܘܬܐ the trickling down, running down of tears; ܩܘܬܘܬܐ ܩܘܬܘܬܐ the distillation of perfumes while ܩܘܬܘܬܐ ܩܘܬܘܬܐ is probably prepared perfumes; ܩܘܬܘܬܐ ܩܘܬܘܬܐ deposit, veins of gold.

- ܩܘܬܘܬܐ dimin. of ܩܘܬܘܬܐ. m. a tricklet.
- ܩܘܬܘܬܐ rt. ܩܘܬܘܬܐ. m. a strainer, searce.
- ܩܘܬܘܬܐ rt. ܩܘܬܘܬܐ. m. wasting, running.
- ܩܘܬܘܬܐ SHAPHEL conj. of verb ܩܘܬܘܬܐ.

ܩܘܬܘܬܐ pl. ܩܘܬܘܬܐ rt. ܩܘܬܘܬܐ. m. liquefaction, distillation, ooze.

ܩܘܬܘܬܐ fut. ܩܘܬܘܬܐ, act. part. ܩܘܬܘܬܐ, ܩܘܬܘܬܐ to become dusky, swarthy; to be black with sin; ܩܘܬܘܬܐ ܩܘܬܘܬܐ the pearls will acquire a dusky tone; ܩܘܬܘܬܐ ܩܘܬܘܬܐ dusky as Hindoos. Part. adj. ܩܘܬܘܬܐ, ܩܘܬܘܬܐ. a) dusky, swarthy; ܩܘܬܘܬܐ ܩܘܬܘܬܐ dusky-hued. b) awkward, rude; simple, sincere; ܩܘܬܘܬܐ ܩܘܬܘܬܐ rude and scanty fare; ܩܘܬܘܬܐ ܩܘܬܘܬܐ the Pshitta Version of the Syrians is unscholarly. c) common, ordinary, mere; ܩܘܬܘܬܐ ܩܘܬܘܬܐ the Lord God appeared as an ordinary person to Abraham; ܩܘܬܘܬܐ ܩܘܬܘܬܐ

ܩܘܬܘܬܐ Christ did not become a mere man; ܩܘܬܘܬܐ ܩܘܬܘܬܐ not merely in words. d) common, ordinary, secular, lay opp. consecrated, of bread, oil, water, places &c.; a common soldier; a lay brother, a monk opp. a priest. e) ferial opp. festal, also ܩܘܬܘܬܐ ordinary festivals opp. those connected with Our Lord; ܩܘܬܘܬܐ ܩܘܬܘܬܐ week-days; ܩܘܬܘܬܐ and fem. emph. ellipt. the daily office. f) gram. name of a point or accent. PA. ܩܘܬܘܬܐ a) to darken, blacken. b) to sully, defame, disparage; ܩܘܬܘܬܐ ܩܘܬܘܬܐ the spies disparaged a good land; ܩܘܬܘܬܐ ܩܘܬܘܬܐ hateful vices which disfigured him. c) to make common, profane; ܩܘܬܘܬܐ ܩܘܬܘܬܐ he profaned the Divine Mysteries. ETHPA. ܩܘܬܘܬܐ a) to be darkened, fouled, sullied, defamed; ܩܘܬܘܬܐ ܩܘܬܘܬܐ its beauty was sullied; ܩܘܬܘܬܐ ܩܘܬܘܬܐ if they become dark from dark error. b) to be profaned. DERIVATIVES, ܩܘܬܘܬܐ, ܩܘܬܘܬܐ, ܩܘܬܘܬܐ.

ܩܘܬܘܬܐ pl. ܩܘܬܘܬܐ rt. ܩܘܬܘܬܐ. m. dusky, swarthy, olive-coloured.

ܩܘܬܘܬܐ rt. ܩܘܬܘܬܐ. f. swarthy. ܩܘܬܘܬܐ fut. ܩܘܬܘܬܐ, act. part. ܩܘܬܘܬܐ, ܩܘܬܘܬܐ a) to grow warm, feel warm; ܩܘܬܘܬܐ ܩܘܬܘܬܐ as the day waxes hot the earth grows warm. b) to warm oneself, bask ܩܘܬܘܬܐ in the sun. Part. adj. ܩܘܬܘܬܐ, ܩܘܬܘܬܐ warm, hot pl. hot water. PA. ܩܘܬܘܬܐ. a) to warm, keep warm trans.; ܩܘܬܘܬܐ ܩܘܬܘܬܐ he may take a hot bath to warm his body; ܩܘܬܘܬܐ ܩܘܬܘܬܐ the hen keeps her eggs warm; ܩܘܬܘܬܐ ܩܘܬܘܬܐ a warm fur cloak. b) to have ulcers. ETHPA. ܩܘܬܘܬܐ a) to be warmed, kept warm; ܩܘܬܘܬܐ ܩܘܬܘܬܐ they were warmed with the fleeces of my sheep. b) to be inflamed with love. ETHPALP. ܩܘܬܘܬܐ to suffer from ulcers. PAIEL ܩܘܬܘܬܐ to enrage, excite with drink. ETHPAIAL ܩܘܬܘܬܐ often miswritten ܩܘܬܘܬܐ. to rage, rave; to burn with desire; ܩܘܬܘܬܐ ܩܘܬܘܬܐ Pharaoh's sorcerers raved like drunkards. APH. ܩܘܬܘܬܐ a) to make warm; ܩܘܬܘܬܐ ܩܘܬܘܬܐ the sun gives light and warmth. b) to ulcerate, cause inflammation. DERIVATIVES, ܩܘܬܘܬܐ, ܩܘܬܘܬܐ,

of the soul. DERIVATIVES, **لذاعة**, **لذاعة**, **لذاعة**.

لذاعة f. a marsh plant, *sium lancifolium*.

لذاعة pl. **لذاعات** f. the armpit, armpit.

لذاعة m. pl. rising ground, eminences.

لذاعة f. barley-meal, barley porridge, made of barley-meal, honey and fat.

لذاعة fut. **لذاعة**, act. part. **لذاعة**, **لذاعة**, **لذاعة**. to go wrong, misbehave, be infatuated esp. of conjugal infidelity; to play the fool, be out of one's wits, beside oneself; **لذاعة** **لذاعة** if thou hast gone wrong with another not thy husband. Act. part. infatuated, crazy, a born fool, madman, low fellow; **لذاعة** **لذاعة** he feigned madness. Pl. f. **لذاعات** prostitutes; vain folly; **لذاعة** **لذاعة** a fool utters folly. ETHPE. **لذاعة** to act foolishly, take to bad ways. ETHPA. **لذاعة** to take to wicked folly, take to vile or wrong ways, to misconduct oneself esp. of fornication; to become or be considered foolish or vile; **لذاعة** **لذاعة** he committed wicked folly with her; **لذاعة** **لذاعة** when the heir took to evil ways; **لذاعة** **لذاعة** finish thy course lest thou be accounted a fool. APH. **لذاعة** to infatuate; to besot, to accuse of folly, to make to appear foolish; **لذاعة** **لذاعة** she despised him in her heart, thought him a fool; **لذاعة** **لذاعة** hath not God made foolish the wisdom of the world? **لذاعة** **لذاعة** it has driven every one crazy. DERIVATIVES, **لذاعة**, **لذاعة**, **لذاعة**, **لذاعة**.

لذاعة Arab. m. brink, margin, shore.

لذاعة rt. **لذاعة** m. ground fig, wolf's milk, a sort of spurge.

لذاعة rt. **لذاعة** m. pl. cups, goblets.

لذاعة rt. **لذاعة** f. wild fig; cf. **لذاعة**.

لذاعة or **لذاعة** rt. **لذاعة**. a) frivolous, rapid, stupid, inane esp. of conversation; **لذاعة** **لذاعة** rapid talk; **لذاعة** **لذاعة** a clattering cymbal; **لذاعة** **لذاعة** silly old women. b) one bereft of sense, witless, a driveller.

لذاعة or **لذاعة** rt. **لذاعة** adv. frivolously, at random.

لذاعة pl. **لذاعات** rt. **لذاعة** f. mental confusion, raving, drivel, random talk, humbug.

لذاعة fut. **لذاعة**, act. part. **لذاعة**, **لذاعة**, part. adj. **لذاعة**, **لذاعة**, **لذاعة**. to spread out, lay out on the ground; to strike down, lay dead on the ground; **لذاعة** **لذاعة** they shall lay the fruit out in the sun; **لذاعة** **لذاعة** God spread flesh before them; **لذاعة** **لذاعة** their children he stretched dead on the ground. Part. adj. trailing as plants, prone; broad, ample; diffuse; **لذاعة** **لذاعة** sheep with long fleeces opp. curly; **لذاعة** **لذاعة** a broad plain, ellipt. **لذاعة** open country. Geomet. plane. ETHPA. **لذاعة** to be spread out on the ground, laid flat. DERIVATIVES, **لذاعة**, **لذاعة**, **لذاعة**, **لذاعة**, **لذاعة**, **لذاعة**, **لذاعة**.

لذاعة pl. **لذاعات** rt. **لذاعة** m. a) an open space esp. the land beyond the walls of a city; **لذاعة** **لذاعة** houses without the walls; **لذاعة** **لذاعة** unwalled villages; **لذاعة** **لذاعة** open country and mountains. b) open space round a house, unwalled courtyard. c) open expanse of smooth sea, a pool; a reach of a river.

لذاعة m. a shallow in which turtles are caught.

لذاعة rt. **لذاعة** adv. stupidly, impertinently, tactlessly.

لذاعة rt. **لذاعة** f. senselessness, folly, misconduct; madness; contempt.

لذاعة rt. **لذاعة** adv. plane, flat.

لذاعة rt. **لذاعة** f. breadth, extent, surface, superficies; geomet. a plane, plane figure; **لذاعة** **لذاعة** proximity.

لذاعة pl. **لذاعات** rt. **لذاعة** f. a small tapering vase of glass or alabaster, an ointment-box, incense-boat.

لذاعة m. a polo-mallet.

لذاعة fut. **لذاعة**, act. part. **لذاعة**. to cleave asunder, cut obliquely; **لذاعة** **لذاعة** they cut reeds across. Pass. part. **لذاعة**, **لذاعة**, **لذاعة** sloping, slanting, splayed; **لذاعة** **لذاعة** windows broad within and narrow without. DERIVATIVES, **لذاعة**, **لذاعة**.

لذاعة rt. **لذاعة** m. plucking, skinning, flaying.

عز fut. *عز*, act. part. *عز*, *عز*. to lose one's senses; to talk at random, talk foolishly, madly; *عز* *عز* *عز* *عز* *عز* *عز* senseless is the word they use of a dog who will follow any master and not stay faithful to one; *عز* *عز* *عز* others who in ignorance of the truth talk at random. DERIVATIVES, *عز*, *عز*, *عز*.

عز pl. *عز* m. a hand-writing, deed; *عز* *عز* a deed of sale; *عز* *عز* promissory note, bond, bill; metaph. *عز* *عز* a ratification of liberty.

عز pl. *عز* Pers. m. a great honour.

عز usually pl. *عز* or *عز* m. a mill-stream, mill-race.

عز; see *عز* a kind of fish.

عز rt. *عز* m. a thin garment.

عز m. pl. in the Lexx. hastiness, error.

عز m. in the Lexx. a weaver's beam to which the woof is attached with clay.

عز a) usually m. pl. *عز* *عز* the gums. b) *عز* *عز* drains. Cf. *عز*.

عز pl. *عز* rt. *عز* f. a) washing, ablation, rinsing; *عز* *عز* the Lektion for Maundy-Thursday, John xiii. 1-19; *عز* *عز* the washing of feet on the same day. b) a wash, soap, lye; the water in which anything has been washed, suds. c) *عز* *عز* wasting away of the bowels from chronic dysentery.

عز (? *عز*); see verb *عز*.

عز pl. *عز* m. the first corn threshed out.

عز in the Lexx. m. a great ship.

عز m. haematite, blood-stone.

عز rt. *عز* *عز* parched, blasted, dried up, mildewed; shrivelled.

عز rt. *عز* f. sultriness; havoc wrought by sultry winds.

عز pl. *عز* rt. *عز* liquid. In the Lexx. insipid.

عز rt. *عز* a despiser, scorner.

عز rt. *عز* f. contempt.

عز Heb. rt. *عز* f. Sheol, the pit = Greek Hades, limbus, the lower regions; *عز* *عز* the lowest hell.

عز rt. *عز* m. one who asks, a petitioner. *عز* from *عز*. of or relating to Sheol, lower, infernal.

عز rt. *عز* f. filing, polishing.

عز f. complexion, natural colour, state of health, appearance, beauty; *عز* *عز* *عز* women shining like the moon; *عز* *عز* the beauty of virtue.

عز from the above. adj. relating to the complexion.

عز pl. *عز* m. a) zizyphus, the jujube-tree. b) cordia sebestana, a kind of plum.

عز Pers. bats' guano.

عز PAEL conj. of verb *عز*.

عز m. a) a ditch, a water-pit. b) abrotonon, artemisia, southern-wood.

عز rt. *عز* m. liquefaction.

عز Heb. rt. *عز*. Sihor, Black River = the Nile.

عز from the above. perh. black.

عز f. perh. = *عز*.

عز f. perh. a district under a sheikh, a district of Egypt.

عز PAEL conj. of verb *عز*.

عز rt. *عز* ferocious.

عز rt. *عز* f. savagery, wildness.

عز; see verb *عز*, *عز*.

عز m. a sty in the eye.

عز rt. *عز* adv. contemptuously.

عز pl. *عز* rt. *عز* f. contempt, scorn; desecration; contemptibility; *عز* *عز* self-contempt; *عز* *عز* my contemptible self.

عز pl. *عز* f. a branch, rod; *عز* *عز* a myrtle-branch.

عز Arab. a sheikh.

عز f. a blossom.

عز rare form for *عز* verb.

عز perh. a seam.

عز; see verb *عز*.

عز = *عز*.

عز m. pl. locusts' legs.

عز Lexx. a bastard.

qamkha, qamkha and qamkha Arab. m. lotium, darnel.

qamkha f. a Shunammite or Shulammitite, woman of Shunem, now Sulem.

qam pr. n. m. Shem.

qam Shin, name of the letter s.

qam probably from a root qal. PAEL a) to make peace, conciliate, reconcile, appease with qam, qam, qam; qam qam grant peace, Lord, to Thy Church; qam qam he rendered the roads safe; pass. part. qam quiet and peaceable; qam a peaceful life; qam a violent death; qam or ellipt. a favourable answer, soft words. b) to calm qam the tempest; qam be calm; qam to quiet their minds, pacify them; qam tranquil pools; qam a calm haven. c) to cultivate, reclaim, tame; with qam to bring lands under cultivation, also to render peace to a country; qam garden vegetables; qam untamed animals. ETHPA. qam a) to be at peace, find peace; to be pacified, reconciled, to live peaceably with qam, qam; qam creation was at peace. b) to make peace, make a treaty of peace. c) to be calmed, tranquillized, tamed. DERIVATIVES, qam, qam, qam, qam, qam, qam, qam, qam, qam, qam, qam, qam.

qam, qam, rt. qal. m. a) peace (answers to Lat. pax; cf. qam salus), tranquillity. b) a treaty of peace, a truce, capitulation; to take a city qam by surrender opp. qam by storm. c) cultivated or inhabited land opp. qam and qam; qam; qam cultivated; tame, domestic.

qam Arab. m. anchusa tinctoria, alkanet, a plant yielding a red dye.

qam rt. qal. a) peaceful; qam peace-offerings. b) cultivated, garden; qam cinnamon.

qam, qam, qam; see verb qam.

qam rt. qam. m. daubing, plastering; a layer of mud over a graft.

qam and qam Arab. the Shi'ah, followers of Ali.

qam rt. qam. adv. headlong, indiscreetly, rashly.

qam rt. qam. f. headlong hurry, temerity, ungovernableness.

qam pl. qam rt. qam. m. a) salve, eye-salve; qam reduce it to a paste. b) a little swelling under the tongue. c) qam perh. a purgative. d) qam glaucium, celandine. e) in the Lexx. filing.

qam rt. qam. a caulker, one who smears with pitch.

qam pl. qam m. a trumpet, trumpet.

qam denom. verb from qam. to file, saw.

qam rt. qam. f. filings.

qam denom. verb PAEL conj. from qam. to sing.

qam m. fine dust; the first corn trodden out of the ear.

qam in BB. leavings, residuum.

qam; see qam silk.

qam Arab. sesame oil.

qam Heb. the Song of Songs = Syr. qam.

qam pl. qam f. a caravan.

qam PAEL conj.; see qam.

qam pl. qam m. marble; qam white marble. Cf. qam.

qam pl. qam m. a palm-spathe, a rope of palm-fibre.

qam, qam or qam or qam pl. qam. f. a) a chain, bond, fetter; qam he put fetters upon them = cast them into bonds. b) a line, series.

qam, qam from qam. adj. of chain-work.

qam = qam grains of sesame.

qam butomus, the flowering rush.

qam pl. qam f. an alabaster vase, a flagon.

qam = qam six.

qam pr. n. m. Seth.

qam m. a mound of earth, a grave.

qam, qam probably from qam. primaeval, pristine.

ܘܠܟܠܐܢܐ from the preceding. f. antiquity.

ܘܠܟܠܐܢܐ = ܘܠܟܠܐܢܐ

ܘܠܟܠܐܢܐ fut. ܘܠܟܠܐܢܐ, parts. ܘܠܟܠܐܢܐ; ܘܠܟܠܐܢܐ and ܘܠܟܠܐܢܐ, l. to lie down, fall asleep, take rest; a) of natural sleep: ܘܠܟܠܐܢܐ ܘܠܟܠܐܢܐ I laid me down and slept and rose up again; ܘܠܟܠܐܢܐ ܘܠܟܠܐܢܐ his heart taketh no rest; part. ܘܠܟܠܐܢܐ lying down. b) of death: esp. with ܘܠܟܠܐܢܐ to rest from this world; with ܘܠܟܠܐܢܐ in peace; ܘܠܟܠܐܢܐ he slept with his fathers. Act. and pass. parts. dead, buried; ܘܠܟܠܐܢܐ or ܘܠܟܠܐܢܐ those that lie in the dust; ܘܠܟܠܐܢܐ ܘܠܟܠܐܢܐ those who have long been at rest. ETHPE. ܘܠܟܠܐܢܐ to be laid out, part. ܘܠܟܠܐܢܐ divided into beds or plots for irrigation. APH. ܘܠܟܠܐܢܐ a) to make to lie down, to send to sleep; ܘܠܟܠܐܢܐ laid upon the bed. b) to situate; ܘܠܟܠܐܢܐ open land lying by abundant waters. DERIVATIVES, ܘܠܟܠܐܢܐ, ܘܠܟܠܐܢܐ.

ܘܠܟܠܐܢܐ or ܘܠܟܠܐܢܐ m. a louse.

ܘܠܟܠܐܢܐ rt. ܘܠܟܠܐܢܐ. f. sediment; subsidence; repose.

ܘܠܟܠܐܢܐ only pl. m. rt. ܘܠܟܠܐܢܐ. sunk, subsided, calmed down; ܘܠܟܠܐܢܐ settled on the lees.

ܘܠܟܠܐܢܐ anomalous verb usually with prosthetic Aleph, ܘܠܟܠܐܢܐ, fut. ܘܠܟܠܐܢܐ, inf. ܘܠܟܠܐܢܐ, act. part. ܘܠܟܠܐܢܐ, pass. part. ܘܠܟܠܐܢܐ. a) to find, meet with, happen; to attain, acquire; to find out, invent, discover; ܘܠܟܠܐܢܐ ܘܠܟܠܐܢܐ the dove found no rest; ܘܠܟܠܐܢܐ ܘܠܟܠܐܢܐ if thou meet any one; ܘܠܟܠܐܢܐ ܘܠܟܠܐܢܐ that they may find life in Christ; ܘܠܟܠܐܢܐ ܘܠܟܠܐܢܐ inventors of evil. With ܘܠܟܠܐܢܐ or ܘܠܟܠܐܢܐ to find occasion against any one; ܘܠܟܠܐܢܐ ܘܠܟܠܐܢܐ he is no match for thee; with ܘܠܟܠܐܢܐ to find mercy, grace, pardon. b) with ܘܠܟܠܐܢܐ to find room or opportunity, with ܘܠܟܠܐܢܐ to find strength (cf. above), hence auxil. verb to be able, to find it possible, he can, he may; construed with fut. or inf. or with the same tense immediately following; ܘܠܟܠܐܢܐ ܘܠܟܠܐܢܐ if by any means I may attain; ܘܠܟܠܐܢܐ ܘܠܟܠܐܢܐ who may abide it? ܘܠܟܠܐܢܐ I cannot. Impers. ܘܠܟܠܐܢܐ it may be; ܘܠܟܠܐܢܐ

it is impossible. c) part. adj. a) to be found, present, occurring, existing, extant; remaining over; ܘܠܟܠܐܢܐ the Found = Christians opp. ܘܠܟܠܐܢܐ the erring; ܘܠܟܠܐܢܐ there were present; ܘܠܟܠܐܢܐ ever-present; ܘܠܟܠܐܢܐ essential attributes; ܘܠܟܠܐܢܐ there is found in him, it is natural to him; ܘܠܟܠܐܢܐ I have something to say; ܘܠܟܠܐܢܐ twenty-five books by Honein are extant. β) possible; ܘܠܟܠܐܢܐ impossible. ETHPE. ܘܠܟܠܐܢܐ a) to be found, be present, exist, be; to happen; ܘܠܟܠܐܢܐ he was found faithful; ܘܠܟܠܐܢܐ the lost who are found; ܘܠܟܠܐܢܐ there came by chance; ܘܠܟܠܐܢܐ there were; ܘܠܟܠܐܢܐ we were at Scete; ܘܠܟܠܐܢܐ hence it follows; ܘܠܟܠܐܢܐ whatsoever I possess. b) to be found out, discovered, detected; ܘܠܟܠܐܢܐ if the theft be found in his hand; ܘܠܟܠܐܢܐ because he was convicted of Nestorianism. c) to be able. DERIVATIVES, ܘܠܟܠܐܢܐ, ܘܠܟܠܐܢܐ, ܘܠܟܠܐܢܐ.

ܘܠܟܠܐܢܐ pl. ܘܠܟܠܐܢܐ rt. ܘܠܟܠܐܢܐ. f. finding, discovery, recovery = salvation; an invention, idea, notion, occasion; ܘܠܟܠܐܢܐ easy to find; ܘܠܟܠܐܢܐ on Foundlings; ܘܠܟܠܐܢܐ inventing excuses; ܘܠܟܠܐܢܐ their inventions, imaginations; ܘܠܟܠܐܢܐ the Invention of the Cross.

ܘܠܟܠܐܢܐ rt. ܘܠܟܠܐܢܐ. f. falling asleep = death; ܘܠܟܠܐܢܐ thirty days after he had entered into rest.

ܘܠܟܠܐܢܐ pl. ܘܠܟܠܐܢܐ f. a quail.

ܘܠܟܠܐܢܐ rt. ܘܠܟܠܐܢܐ. f. finding, discovery, attainment; existence. With ܘܠܟܠܐܢܐ absence, lack.

ܘܠܟܠܐܢܐ rt. ܘܠܟܠܐܢܐ. adv. actually.

ܘܠܟܠܐܢܐ rt. ܘܠܟܠܐܢܐ. adj. of or belonging to existence, essential.

ܘܠܟܠܐܢܐ rt. ܘܠܟܠܐܢܐ. f. a halt, stay; residence.

ܘܠܟܠܐܢܐ rt. ܘܠܟܠܐܢܐ. perpetual, constantly abiding.

ܘܠܟܠܐܢܐ pl. ܘܠܟܠܐܢܐ rt. ܘܠܟܠܐܢܐ. f. a) a resting-place, habitation; a tabernacle, temple. b) Neo-Heb. the Shechinah, the visible glory of the Divine Presence; ܘܠܟܠܐܢܐ the Holy One who let His glory

abide on Mount Zion. c) a sepulchre, shrine, reliquary, relics of Saints; a shrine or temple of idols.

𐤊𐤍𐤏 rt. 𐤊𐤍. m. pl. freckles, pimples.

𐤊𐤍𐤏𐤁 rt. 𐤊𐤍. adv. disgracefully.

𐤊𐤍𐤏𐤁 pl. 𐤊𐤍𐤏𐤁 rt. 𐤊𐤍. f. disgrace, disfigurement, unseemliness, foulness, obscenity; absurdity; 𐤊𐤍𐤏𐤁𐤀 𐤊𐤍𐤏𐤁𐤀 foul language; 𐤊𐤍𐤏𐤁 or 𐤊𐤍𐤏𐤁𐤀 corrupt doctrine, heresy. Pl. foul deeds, crimes.

𐤊𐤍𐤏𐤁 rt. 𐤊𐤍. f. the fat under the skin.

𐤊𐤍𐤏𐤁𐤀 rt. 𐤊𐤍. f. faeces.

𐤊𐤍𐤏𐤁 SHAPHEL conj.; see 𐤊𐤍.

𐤊𐤍𐤏 fut. 𐤊𐤍𐤏, act. part. 𐤊𐤍𐤏, part. adj. 𐤊𐤍. to alight, perch, settle or rest upon with 𐤊𐤍; 𐤊𐤍𐤏𐤁 𐤊𐤍 𐤊𐤍𐤏 𐤊𐤍𐤏𐤁 the bee alights on every flower; 𐤊𐤍𐤏𐤁 𐤊𐤍𐤏 the cloud rested on the tabernacle; 𐤊𐤍𐤏𐤁 𐤊𐤍 𐤊𐤍𐤏 𐤊𐤍𐤏𐤁 the Holy Spirit like a dove flew down and settled on His head; 𐤊𐤍𐤏 𐤊𐤍 𐤊𐤍𐤏 till it settles; 𐤊𐤍𐤏 𐤊𐤍𐤏 𐤊𐤍𐤏 our swords sank to the ground. PA. 𐤊𐤍 a) to bestow, confer, esp. to impart a spiritual gift, to confer office in the Church; to bequeath; 𐤊𐤍 𐤊𐤍𐤏 grant to him, Lord; 𐤊𐤍𐤏 𐤊𐤍𐤏 he bequeathed a codex to the monastery. b) to gratify, humour; 𐤊𐤍 𐤊𐤍𐤏 to gratify him, also, 𐤊𐤍𐤏 𐤊𐤍 gratuitously, with no reason. c) perh. to pledge, pawn: cf. Aphel. ETHPA. 𐤊𐤍𐤏 a) to be bestowed, granted, imparted; to be bequeathed; 𐤊𐤍𐤏 𐤊𐤍𐤏 𐤊𐤍𐤏 feeling and movement are bestowed upon the limbs. b) to be condoned; 𐤊𐤍𐤏 𐤊𐤍𐤏 punishment shall be remitted. APH. 𐤊𐤍 a) to make to settle, cause to dwell, to place, set; 𐤊𐤍𐤏 𐤊𐤍𐤏 I will cause all the fowls of heaven to settle upon thee. b) to pledge, pawn; 𐤊𐤍𐤏 𐤊𐤍𐤏 he pawned his shirt. See verb 𐤊𐤍𐤏. ETHTAPH. 𐤊𐤍𐤏 to be pawned, to be given in pledge. DERIVATIVES, 𐤊𐤍𐤏, 𐤊𐤍𐤏, 𐤊𐤍𐤏, 𐤊𐤍𐤏, 𐤊𐤍𐤏, 𐤊𐤍𐤏, 𐤊𐤍𐤏, 𐤊𐤍𐤏, 𐤊𐤍𐤏, 𐤊𐤍𐤏, 𐤊𐤍𐤏, 𐤊𐤍𐤏, 𐤊𐤍𐤏, 𐤊𐤍𐤏, 𐤊𐤍𐤏.

𐤊𐤍𐤏 pl. 𐤊𐤍 rt. 𐤊𐤍. m. pl. demons inhabiting human beings.

𐤊𐤍𐤏 rt. 𐤊𐤍. m. a) the settling, alighting of a bird &c. b) dwelling, residence, staying; 𐤊𐤍𐤏 𐤊𐤍 he prolongs his stay. c) deposit, settlings, faeces esp. of urine.

𐤊𐤍𐤏 rt. 𐤊𐤍. f. descent.

𐤊𐤍𐤏𐤁 rt. 𐤊𐤍. f. pl. birds' nests, roosts.

𐤊𐤍𐤏 m. a saddler, maker of packsaddles. Cf. 𐤊𐤍𐤏.

𐤊𐤍 fut. 𐤊𐤍, act. part. 𐤊𐤍. a) to be dull, dizzy; 𐤊𐤍𐤏 𐤊𐤍𐤏 𐤊𐤍𐤏 the sight of the shepherds was dizzy from the darkness. b) to insult, dishonour, treat as vile; 𐤊𐤍𐤏 𐤊𐤍 they dishonoured their king. Part. adj. 𐤊𐤍, 𐤊𐤍, 𐤊𐤍. a) foul, vile, disfigured; 𐤊𐤍 𐤊𐤍 hideous. b) disgraceful, dishonourable, shameful; 𐤊𐤍𐤏 𐤊𐤍𐤏 the shameful lusts of the flesh; 𐤊𐤍𐤏 𐤊𐤍𐤏—𐤊𐤍𐤏 𐤊𐤍𐤏 disgraceful conduct, behaviour; 𐤊𐤍𐤏 an abuse. Fem. emph. a foul deed, crime. c) absurd; 𐤊𐤍𐤏 𐤊𐤍𐤏 reductio ad absurdum; 𐤊𐤍 𐤊𐤍𐤏 which is absurd. d) unlucky, inauspicious. ETHPE. 𐤊𐤍 and ETHPA. 𐤊𐤍 to be disfigured, marred; to be dishonoured, treated as vile; 𐤊𐤍 𐤊𐤍𐤏 lest their beauty be marred; 𐤊𐤍 𐤊𐤍𐤏 religion was dishonoured. PA. 𐤊𐤍 to mar, disfigure; to defame, dishonour; 𐤊𐤍 𐤊𐤍𐤏 he blotted and spoiled this codex; 𐤊𐤍 𐤊𐤍𐤏 not accounting sinners vile; 𐤊𐤍 𐤊𐤍𐤏 vainglory is a disgrace to the wise. Pass. part. 𐤊𐤍, 𐤊𐤍, 𐤊𐤍. 𐤊𐤍 ill-featured, of hideous appearance; 𐤊𐤍 𐤊𐤍𐤏 filthy attire; 𐤊𐤍 𐤊𐤍𐤏 vile matter; 𐤊𐤍 𐤊𐤍𐤏 base thoughts. DERIVATIVES, 𐤊𐤍𐤏, 𐤊𐤍𐤏, 𐤊𐤍𐤏, 𐤊𐤍𐤏, 𐤊𐤍𐤏, 𐤊𐤍𐤏.

𐤊𐤍 m. sugar; 𐤊𐤍 𐤊𐤍 sugar-cane; 𐤊𐤍 𐤊𐤍 crystallized sugar.

𐤊𐤍 m. strong drink other than wine, esp. a liquor made from dates or from honey.

𐤊𐤍 m. henbane, a soporific herb.

𐤊𐤍 Arab. f. a field or garden plot, a piece of ground ready for sowing.

𐤊𐤍 fut. 𐤊𐤍, act. part. 𐤊𐤍, pass. 𐤊𐤍.

part. **سَجِدٌ** and **سَجِدَةٌ**. a) to sink, settle as dregs; **سَجَدَ عَيْنٌ** **سَجَدَ عَيْنٌ** throw away the sediment; **سَجَدَ** choice wine clear in its vessel. b) to settle down, rest, stay quiet, cease from war; **سَجَدْنَا لِرَبِّنَا** let us not rest on the earth. ETHPE. **سَجَدْنَا** to sink, subside; **سَجَدْنَا فِي سُلْطَانِ** he sank deep into the filthy slough of lewdness. PA. **سَجَدَ** a) to let sink. b) to tranquillize, give rest. ETHPA. **سَجَدْنَا** to find rest, be led to rest. APH. **سَجَدْنَا** to tranquillize, bring rest. DERIVATIVES, **سَجْدَةٌ**, **سَجْدَةٌ**, **سَجْدَةٌ**, **سَجْدَةٌ**, **سَجْدَةٌ**, **سَجْدَةٌ**.

سَجْدَةٌ rt. **سَجَدَ**. a) grounds, lees. b) repose. **سَجْدَةٌ** part. **سَجِدٌ**. to ooze slowly; **سَجْدَةٌ** thy slow tears well up. DERIVATIVES, **سَجْدَةٌ**, **سَجْدَةٌ**.

سَجْدَةٌ with **سَجَدَ**; see **سَجَدَ**, **سَجَدَ**.

سَجَدَ fut. **سَجِدُ**, act. part. **سَجِدٌ** cf. **سَجَدَ**. to draw out **سَجَدْنَا مِنْ بَيْتِنَا وَمِنْ بَيْتِ الْبَيْتِ وَمِنْ بَيْتِ الْبَيْتِ** from a well and a pit and the sea and a river and an abyss; **سَجَدْنَا مِنْ بَيْتِنَا وَمِنْ بَيْتِ الْبَيْتِ** they dived and brought thee, O pearl, out of the depth; **سَجَدْنَا مِنْ بَيْتِنَا وَمِنْ بَيْتِ الْبَيْتِ** the sun as it draws up and dissipates darkness. ETHPE. **سَجَدْنَا** to be taken out of the water; **سَجَدْنَا** we were rescued from the sea. APH. **سَجَدْنَا** to draw out, pull out. DERIVATIVES, **سَجْدَةٌ**, **سَجْدَةٌ**, **سَجْدَةٌ**, **سَجْدَةٌ**, **سَجْدَةٌ**.

سَجْدَةٌ pl. **سَجَدٌ** m. Arab. a) a sack. b) a shawl. c) Pael imper. of verb **سَجَدَ**.

سَجْدَةٌ pl. **سَجَدٌ** rt. **سَجَدَ** m. a flesh-hook.

سَجْدَةٌ pl. **سَجَدٌ** rt. **سَجَدَ** m. a pelican, gannet; a heron.

سَجْدَةٌ = **سَجْدَةٌ**.

سَجْدَةٌ and **سَجْدَةٌ** pl. **سَجَدٌ** m. a mountain pass, defile, gully.

سَجْدَةٌ Arab. m. turnip.

سَجْدَةٌ pl. **سَجَدٌ** f. a corpse, body, carcass; the trunk; **سَجَدْنَا** dead bodies.

سَجْدَةٌ SHAPHEL conj.; see **سَجَدَ**.

سَجْدَةٌ pl. **سَجَدٌ** rt. **سَجَدَ** f. a) a flame, blaze; **سَجْدَةٌ** a flame of fire. b) the flash of arms, a bright blade. c) a burning fever.

سَجْدَةٌ from **سَجَدَ** flaming, blazing.

سَجْدَةٌ SHAPHEL conj.; see **سَجَدَ**.

سَجْدَةٌ rt. **سَجَدَ** m. cessation, intermission; **سَجْدَةٌ** and **سَجْدَةٌ** unceasing, incessant.

سَجْدَةٌ or **سَجْدَةٌ** m. a cave, chasm, hollow; cf. **سَجْدَةٌ**.

سَجْدَةٌ rt. **سَجَدَ** adv. with **سَجَدَ** unintermittently.

سَجْدَةٌ rt. **سَجَدَ** m. one who sends, a sender; **سَجَدَ رَبُّنَا** Christ ascended to Him who sent Him.

سَجْدَةٌ = **سَجْدَةٌ** f. skin, slough.

سَجْدَةٌ a) pl. **سَجَدٌ** rt. **سَجَدَ** m. a bucket for drawing water. b) **سَجْدَةٌ**, **سَجْدَةٌ** rt. **سَجَدَ** with **سَجَدَ** unceasing. c) from **سَجْدَةٌ** m. a cave-dweller.

سَجْدَةٌ rt. **سَجَدَ** m. with **سَجَدَ** infinite, endless.

سَجْدَةٌ pl. **سَجَدٌ** rt. **سَجَدَ** adv. endlessly.

سَجْدَةٌ = **سَجْدَةٌ**.

سَجْدَةٌ rt. **سَجَدَ** logic. granted, admitted as a premiss.

سَجْدَةٌ pl. **سَجَدٌ** = **سَجْدَةٌ** m. a boil, swelling, blister.

سَجْدَةٌ pl. **سَجَدٌ** rt. **سَجَدَ** m. a pot-herb.

سَجْدَةٌ act. part. **سَجِدٌ**, **سَجِدٌ**, pass. part. **سَجِدٌ**, **سَجِدٌ**. I. fut. **سَجِدُ** to send a messenger, letter, answer; with **سَجَدَ** or **سَجَدَ** of the pers. **سَجَدَ لِقَوْمٍ** he sent word to Cavad that...; **سَجَدَ لَنَا** she sent to inform us of... **سَجِدٌ** subst., see below.

II. fut. **سَجِدُ** opp. **سَجِدُ** a) to doff, take off, strip off clothes; **سَجِدُوا** strip yourselves bare; **سَجَدَ** Adam and Eve laid aside glory for a clothing of leaves. With **سَجَدَ** to lay aside armour; **سَجَدَ** to put off the body; **سَجَدَ** to put off sin. b) to abjure the monastic life; **سَجَدَ** a monk who lays aside his habit, an unfrocked monk.

c) to slough, shed a slough, cast a skin as an insect or reptile; **سَجَدُوا** they shed their skins and fly. Pass. part. **سَجِدٌ**, **سَجِدٌ**, **سَجِدٌ**; **سَجِدٌ** his bare bones; **سَجَدَ** Nisan clothes the bare trees; **سَجَدَ** despoiled of his glory; **سَجَدُوا** those who have cast off the world. Fem. emph. = subst.,

see below. **ETHPE.** **عَلِمْتُكَ** *to be sent with* **عَلِمْتُكَ** *عَلِمْتُكَ*; **عَلِمْتُكَ** *the fountain sent for our pardoning.* **PA.** **عَلِمْتُكَ** *to strip, lay bare, spoil, loose from, divest of clothes, armour; with* **عَلِمْتُكَ**. **With** **عَلِمْتُكَ** *to flay.* **Eccles.** *to unfrock, deprive of habit or orders.* **Pass. part.** **عَلِمْتُكَ** *unarmed, naked, bare, destitute;* **عَلِمْتُكَ** *empty-handed;* **عَلِمْتُكَ** *having put aside the fear of God;* **عَلِمْتُكَ** *the Word alone apart from the flesh.* **ETHPA.** **عَلِمْتُكَ** *a) to be stripped, despoiled, laid bare;* **عَلِمْتُكَ** *to be skinned;* **عَلِمْتُكَ** *to be deprived of priests' orders.* **b) refl. to divest oneself, lay aside, put off; **عَلِمْتُكَ** *we strip for gymnastics;* **عَلِمْتُكَ** *thou dost depose thyself and abdicate.* **APH.** **عَلِمْتُكَ** *to strip, lay bare, take off, despoil;* **عَلِمْتُكَ** *He hath stripped me of my glory;* **عَلِمْتُكَ** *a heart bare of good fruit.* **ETTAPH.** **عَلِمْتُكَ** *to be sent.* **DERIVATIVES,** **عَلِمْتُكَ**, **عَلِمْتُكَ**, **عَلِمْتُكَ**, **عَلِمْتُكَ**, **عَلِمْتُكَ**, **عَلِمْتُكَ**, **عَلِمْتُكَ**, **عَلِمْتُكَ**, **عَلِمْتُكَ**, **عَلِمْتُكَ**, **عَلِمْتُكَ**.**

عَلِمْتُكَ pl. **عَلِمْتُكَ** rt. **عَلِمْتُ** II. m. **a) a swarm** **عَلِمْتُكَ** *of flies;* **عَلِمْتُكَ** *of bees.* **b) a hide, skin; **عَلِمْتُكَ** *lamb skins.* **c) in BB.** *bank of a river.***

عَلِمْتُكَ rt. **عَلِمْتُ** II. m. *putting off, laying aside of clothes.*

عَلِمْتُكَ pl. **عَلِمْتُكَ** rt. **عَلِمْتُ** II. f. **a) undressing.** **b) a cast skin, exuviae esp.** **عَلِمْتُكَ** *a serpent's slough.*

عَلِمْتُكَ m. *ligusticum, lovage or the flower of laserpitium, laserwort.*

عَلِمْتُكَ fut. **عَلِمْتُكَ**. *to bear rule, bear sway, have the mastery, prevail with* **عَلِمْتُكَ** *or* **عَلِمْتُكَ**; **عَلِمْتُكَ** *God set the sun and moon to rule over the day and over the night;* **عَلِمْتُكَ** *as fire among the stubble so had the sword sway amongst them.* **Part. adj.** **عَلِمْتُكَ**, **عَلِمْتُكَ** *a) عَالِمٌ* *he bare rule;* **عَلِمْتُكَ** *in authority, in charge of or over;* **عَلِمْتُكَ** *he hath power to forgive*

sins; **عَلِمْتُكَ** *I have power;* **عَلِمْتُكَ** *or* **عَلِمْتُكَ** *endowed with free-will, free.* **b) impers.** *it is lawful, he may;* **عَلِمْتُكَ** *it is not lawful for any one, no one may.* **c) subst., see below.** **PA.** **عَلِمْتُكَ** *to set to rule, give power, put in authority with* **عَلِمْتُكَ** *or* **عَلِمْتُكَ**; **عَلِمْتُكَ** *when a king sets men in authority over the affairs of his kingdom.* **Pass. part.** **عَلِمْتُكَ**, **عَلِمْتُكَ** *a) authoritative, in authority, set over with* **عَلِمْتُكَ**; **عَلِمْتُكَ** *as one having authority;* **عَلِمْتُكَ** *his word was with authority;* **عَلِمْتُكَ** *famine prevailed over the East;* **عَلِمْتُكَ** *absolute power.* **With** **عَلِمْتُكَ** *or absol. master of himself, having free-will, free.* **b) perh. = Aph. pass. part.** **ETHPA.** **عَلِمْتُكَ** *a) to bear sway, rule, have dominion, authority, power with* **عَلِمْتُكَ**. **b) to have the right, be allowed, be able; *to be lawful;* **عَلِمْتُكَ** *no one has either the power or the right to . . .* **c) to take possession, take, occupy; **عَلِمْتُكَ** *the Persians took yet another tower;* **عَلِمْتُكَ** *melancholy took possession of him.* **APH.** **عَلِمْتُكَ** *to set in authority, set over work or business; to give power, permission.* **Pass. part.** **عَلِمْتُكَ** *permitted, lawful.* **ETHTAPH.** **عَلِمْتُكَ** *to be under dominion.* **DERIVATIVES,** **عَلِمْتُكَ**, **عَلِمْتُكَ**, **عَلِمْتُكَ**, **عَلِمْتُكَ**, **عَلِمْتُكَ**.****

عَلِمْتُكَ pl. **عَلِمْتُكَ** m. *a quiver.*

عَلِمْتُكَ fut. **عَلِمْتُكَ**, act. part. **عَلِمْتُكَ**, pass. part. **عَلِمْتُكَ**, **عَلِمْتُكَ** pl. m. **عَلِمْتُكَ**, **عَلِمْتُكَ** pl. f. **عَلِمْتُكَ**. **Cf.** **عَلِمْتُكَ**. *to cease, desist; to be silent, still, to abate; to dwell in peace;* **عَلِمْتُكَ** *the winds, the waves were still;* **عَلِمْتُكَ** m. **عَلِمْتُكَ** f. *be still, keep silence;* **عَلِمْتُكَ** *there the wicked cease from troubling;* **عَلِمْتُكَ** *respecting which I am silent;* **عَلِمْتُكَ** *incessant sorrow or pain.* **Pass. part.** **عَلِمْتُكَ**, **عَلِمْتُكَ** *quiet, silent, mute; immovable; inert, unemployed;* **عَلِمْتُكَ** *a hermit dwelt at peace in his abode;* **عَلِمْتُكَ** *quiet tearless weeping;* **عَلِمْتُكَ**

where the water was still and deep. Gram. quiescent, vowelless; **علمًا** **علمًا** a noun with quiescent initial. PA. **علم** a) to quiet, calm, still; to reduce to silence, make an end of; **علمه** **علمه** **علمه** Jesus who didst calm the billows, calm angry passions; **علمهم** **علمهم** he made them keep it secret in their hearts; **علمه** **علمه** he made an end of speaking. b) to stay, stanch; **علمًا** **علمًا** poppy juice assuages pain; **علمه** **علمه** he stanchd the blood. c) gram. to write or pronounce without a vowel, to make quiescent. ETHPA. **علم** to cease; to be stilled, quieted. Gram. to be quiescent, be without a vowel. APH. **علم** to calm, to quiet; to allow to remain at rest; **علمهم** **علمهم** they let their wings hang motionless. DERIVATIVES, **علمه**, **علمه**, **علمه**, **علمه**, **علمه**, **علمه**, **علمه**, **علمه**.

علم rt. **علم** m. a) stillness, quiet, calm; deep sleep, stupor, immobility; **علمًا** **علمًا** there was a calm; **علمه** **علمه** it ceases not, there is no pause; **علمه** **علمه** the Lord God caused a deep sleep to fall upon the man; **علمه** **علمه** when the earth is at rest; **علمه** **علمه** the end of the affair. b) silence, private life; the solitary life; **علمه** **علمه** the life of an anchorite; **علمه** **علمه** solitaries, eremites, recluses; **علمه** **علمه** living in retirement. Adverbial use: c) **علمه** in silence, at peace, securely; tranquilly, silently, secretly; **علمه** **علمه** in his secret guile; rit. **علمه** **علمه** be still, keep silence. d) **علمه** **علمه**, **علمه** **علمه**, **علمه** **علمه**, **علمه** **علمه** sudden, unexpectedly, all at once; **علمه** **علمه** sudden death.

علم m. a) rt. **علم** taking out of the water; **علمه** **علمه** drawing water. b) rt. **علم**. gram. quiescence of a letter, not pronounced as **علم** in **علمه** or not vocalized as **علم** in **علمه**.

علمه rt. **علم** adv. a) silent, quiet; quietly, noiselessly, in a low voice. b) in retirement, in the solitary or eremite life. c) gram. without a vowel.

علمه rt. **علم** f. stillness, calmness, calm; the eremite life. Gram. the quiescence of a letter.

علمه pl. **علمه** rt. **علم** I. m. a) a messenger,

emissary, missionary; esp. an apostle; **علمه** **علمه** the seven weeks following Whit-sunday; **علمه** **علمه** the third Sunday of the Apostles = first Sunday after Trinity. b) the Epistles of St. Paul, a lection from the Epistles. c) fem. **علمه** a go-between, bearer of messages.

علمه rt. **علم** II. f. a skin = **علمه**; a serpent's slough.

علمه rt. **علم** II. adv. bare, despoiled; barely; in private station.

علمه f. a) rt. **علم** I. shoots, suckers, palm-branches. b) an embassy, message; **علمه** **علمه** I am come on an embassy from . . . c) the office of an apostle, apostle-ship, the Apostolate; **علمه** **علمه** the company of the Apostles. d) rt. **علم** II. nakedness, nudity, bareness.

علمه rt. **علم** I. apostolic; **علمه** **علمه** W-Syr. the Apostolic see i.e. the Patriarchate of Antioch.

علمه; see **علمه** and **علمه** II.

علمه pl. **علمه** and **علمه** rt. **علم** m. a taskmaster; a ruler, leader, governor, prefect, prince; **علمه** **علمه** captains; **علمه** **علمه** temporal rulers. Pl. the sixth order of angels = **علمه**.

علمه rt. **علم** f. rule, governorship; **علمه** **علمه** self-mastery, free-will; **علمه** **علمه** freely, independently.

علمه; see **علمه**.

علمه rt. **علم** m. a dweller; a recluse, hermit. **علمه** also spelt **علمه**, **علمه** &c. pr. n. Solomon.

علمه adj. from the preceding. Solomitic; **علمه** **علمه** the temple of Solomon.

علمه m. a) a large fodder-bag, corn-sack. b) pass. part. of verb **علمه** b.

علمه pl. **علمه** rt. **علم** f. a) a caul, membrane enveloping the foetus, after-birth. b) the thin covering of an egg, egg-skin; membranaceous casing of roe.

علمه pl. **علمه** rt. **علم**; see **علمه**. a) Chald. and Arab. a skein, perhaps intricacy, detail; **علمه** **علمه** the details or discipline

of war; also the fray, contest. b) involution, knot; **كُتِبَ بِهِنَّ** the knots with which they were held together; **كُتِبَ لَيْلًا** the dense folds of night. c) Chald. spoils. **عَلِمَ** fut. **تَعْلَمُ**, act. part. **عَالِمٌ**, **عَالِمَةٌ**, pass. part. **عُتِمَ**. a) opp. **تَمَّ** to come to an end, be finished, concluded; **عَالِمٌ تَقَطُّوا** the heavens and the earth were finished; **هَلْ هِيَ أَوْلَادُكَ** are these all thy sons? **عَالِمٌ** at the end of the year; **عَالِمٌ** the kingdom came to an end; **عَالِمٌ** the world has come to an end; **عَالِمٌ** when the Eucharist is concluded; **عَالِمٌ** after the reading of the Gospel; **عَالِمٌ** by the help of our Lord this book is completed; absol. **عَالِمٌ** *Finis, the End.* b) 'to come to the end of life, to die. Cf. Pael. c) to be complete, fulfilled as a tale, number, measure, time, prophecy, with **عَالِمٌ**, **عَالِمَةٌ**, **عَالِمٌ**; **عَالِمٌ** the word of the Lord was fulfilled; **عَالِمٌ** it is fulfilled in our Lord. d) to agree with, consent, assent; with **عَالِمٌ** or **عَالِمَةٌ**; **عَالِمٌ** to obey his command; **عَالِمٌ** to consent to a truce; **عَالِمٌ** they agreed to cast lots; **عَالِمٌ** different dispositions. e) to agree to, approve, ratify an election, appointment, canons &c., with **عَالِمٌ** to refuse; **عَالِمٌ** the people would not receive him as Patriarch; **عَالِمٌ** this ratification was made. f) to follow, be a follower of, adhere to esp. with regard to doctrine; **عَالِمٌ** to follow the faith or confession; **عَالِمٌ** whoso does not adhere to the Council; **عَالِمٌ** let us follow the same path. g) to follow, succeed, be contiguous; **عَالِمٌ** the Moabites come next to the Ammonites; **عَالِمٌ** the following book. h) to correspond, resemble; **عَالِمٌ** S. Simeon resembled Simon Peter in name and in deed. i) to yield, surrender; **عَالِمٌ** he gave himself up for God and the Church. j) impers. use **عَالِمٌ** it was agreed, settled. Act. part. whole, entire; following, agreeable &c.; **عَالِمٌ** contrary, discordant. **ΕΠΗΡΕ** **ΕΠΗΡΕ** a) to be given up, delivered up;

ΕΠΗΡΕ Christ was delivered up for the salvation of the world; **ΕΠΗΡΕ** he was given over to childish folly. b) to be put to death. **ΠΑ** **ΕΠΗΡΕ** a) opp. **ΕΠΗΡΕ** to make an end, end, finish, conclude; **ΕΠΗΡΕ** without beginning or end = eternal; **ΕΠΗΡΕ** when Jesus had ended these parables. b) with **ΕΠΗΡΕ**, **ΕΠΗΡΕ** to end his days, life, course, conflict, to die; **ΕΠΗΡΕ** he died in a good old age; **ΕΠΗΡΕ** he shall be put to death; **ΕΠΗΡΕ** he departed this life, left this world. c) to fulfil, perform a vow, promise, law, divine service, a prediction; **ΕΠΗΡΕ** fulfil unto the Lord thy vows. d) to make restitution, restore, recompense; **ΕΠΗΡΕ** he shall restore double. e) to deliver up, hand over. f) to set gems. g) to salute, give peace with **ΕΠΗΡΕ** or **ΕΠΗΡΕ**. Pass. part. a) perfected, finished; **ΕΠΗΡΕ** it is finished. β) whole, entire; **ΕΠΗΡΕ** whole or unheaven stones. **ΕΠΗΡΕ** a) to be brought to an end, finished, completed, accomplished as a book, vow, service, number, prophecy; **ΕΠΗΡΕ** at the conclusion of the office; **ΕΠΗΡΕ** the will of the Lord was accomplished. b) to be given or delivered up, surrendered, to surrender with **ΕΠΗΡΕ**. c) to be brought into a state of peace; **ΕΠΗΡΕ** peace was restored to the world at the death of Julian the Apostate. **ΑΡΗ** **ΕΠΗΡΕ** a) to bring to completion, to achieve; **ΕΠΗΡΕ** herewith he completed and ended his labours. b) to give up, give in, surrender, make peace; **ΕΠΗΡΕ** before Armenia made peace with Rome. c) to deliver, hand over, commit, consign, to betray; **ΕΠΗΡΕ** God gave up His Son for us; **ΕΠΗΡΕ** one of you shall betray Me. With **ΕΠΗΡΕ** to entrust but **ΕΠΗΡΕ** to yield, surrender; with **ΕΠΗΡΕ** to turn the back, flee; **ΕΠΗΡΕ** to deliver up to death; **ΕΠΗΡΕ** to give oneself up, devote oneself; **ΕΠΗΡΕ** to expire. d) to commit to writing, to memory; to hand down; **ΕΠΗΡΕ** the learned who transmit knowledge to

the young. e) to become a Moslem. ETAPH. **על** a) to be given up, handed over, surrendered, delivered. b) to be surrendered to, to take possession of a surrendered place or force; **על** he took command of the army. c) to receive, take possession of a purchase. d) to be handed down, prescribed; to receive by tradition. DERIVATIVES, **על**.

על rt. **על**. whole, entire, perfect, full, complete; **על** the full price; **על** a full or entire year; **על** a man of full age, adult; **על** often ellipt. whole burnt-offerings, peace-offerings; **על** Urim and Thummim.

על pl. **על** rt. **על**. m. a) peace, safety, health, welfare; **על** is he well? **על** or **על** peace be with thee, hail, greeting; **על** farewell. b) a greeting, salutation; with **על** and **על** to greet, salute; **על** to inquire of the health or welfare; **על** greetings and friendly letters. c) eccles. the invocation of peace, Pax nobiscum; the pax or kiss of peace. d) **על** the City of Peace, the Arabic name of Baghdad given to it by its founder, Almanson, the second Abbasside Khalif.

על rt. **על**. adv. entirely, fully; unanimously.

על or **על** rt. **על**. f. a) soundness of body, full age. b) consummation of marriage. c) the setting of gems. d) agreement, concord, common consent, unanimity; **על** unanimously; **על** agreeing, consenting. e) vote, suffrage, assent to the election of a Patriarch, Maphrian &c. or to the succession of a Khalif; **על** synodical ratification of an election; **על** written assent or vote sent by bishops not present at an election. f) **על** harmony, agreement of expressions

in the four Gospels. g) convention, technical or conventional meaning.

על rt. **על**. conventional. **על** rt. **על**. whole, entire, perfect; **על** whole stones i.e. undressed stones, also squared, ready-hewn stones.

על rt. **על**. f. entirety, completeness. **על** rt. **על**. complete, containing all. **על** and **על** pl. **על** m. jutting out, projecting stones.

על fut. **על**, act. part. **על**, **על**. a) to dry up, languish. b) in BB. to shoot up, form blades or ears. c) to draw a sword, to extract, pull out splinters, nails, a lance-head. ETHEP. **על** to go out of doors. PA. **על** to dry up; **על** dry garlic stalks. ETHPA. **על** to be drawn of a sword. DERIVATIVES, **על**, **על**, **על**, **על**.

על rt. **על**. pincers. **על** rt. **על**. m. a blade without hilt or handle.

על m. a brother-in-law, sister's husband. **על** rt. **על**. m. a) extraction of an arrow &c. from a wound. b) a bread-trencher.

על cf. **על**. f. a bladder, the renal bladder; **על** an inflated bladder.

על rt. **על**. f. a double-edged knife. **על** fut. **על**, act. part. **על**, **על**, pass. part. **על**, **על**. to cook, boil, broil, to soak, steep; **על** sodden grain. ETHEP. **על** to be boiled, soaked. ETHPA. **על** to be sodden, stewed; scalded; **על** the fruit was scalded by the sun. APH. **על** to scald linen, to steep in boiling water. DERIVATIVES, **על**, **על**, **על**.

על pl. **על** rt. **על**. m. boiling, a decoction; fruit-juice thickened by boiling; **על** they eat it boiled.

על or **על** rt. **על**. f. small-pep.

bracelets &c. Pass. part. *unsheathed, drawn, bare, unshod, barefoot*; **كَلْفًا مَقْصِيًا** a tongue like a drawn sword; **قَدَاةٌ مَقْصِيَةٌ رَشِيَّةٌ** a boned shoulder of meat; **مَقْصِيَةٌ لَخْلَا** discouraged, senseless. **ETHPE.** **أَمَقَّضِي** to be unsheathed, drawn as a sword; to be pulled or drawn out; **مَقَّضَا** **قَدَّرَا** **قَدَّرَا** the iron may slip from the helve; **مَقَّضِي قَبْلًا** **قَدَّرَا** let a beam be pulled out from his house. **ETHPA.** **أَمَقَّضِي** to get loose from harness, throw off the yoke. **APH.** **أَمَقَّضِي** to draw off sandals. **DERIVATIVES,** **مَقْصِيًا**, **مَقْصِيًا**, **مَقْصِيًا**, **مَقْصِيًا**, **مَقْصِيًا**.

مَقْصِيًا rt. **مَقْصِيًا** m. a great axe, woodman's axe.

مَقْصِيًا rt. **مَقْصِيًا** m. the drawing of a sword; plucking out of feathers; extraction of an arrow from a wound.

مَقْصِيَةٌ rt. **مَقْصِيَةٌ** f. drawing a sword; extraction.

مَقْصِيَةٌ and **أَمَقَّضِي** Pael and Ethpaal; see **مَقْصِيَةٌ**.

مَقْصِيًا from **مَقْصِيًا**. *Damascene, a Syrian.*

مَقْصِيًا pl. **مَقْصِيًا** rarely **مَقْصِيًا** com. gen. usually m. and sing. a) *heaven*; **مَقْصِيًا** **مَقْصِيًا** the heaven of heavens; **مَقْصِيًا** sky-blue, azure. b) *the ceiling, roof, eaves; the height, highest part*; **مَقْصِيًا** **مَقْصِيًا** the roof or ceiling; **مَقْصِيًا** **مَقْصِيًا** a shelter roofed with skins; **مَقْصِيًا** **مَقْصِيًا** the roof of the palace; **مَقْصِيًا** **مَقْصِيًا** the roof of the mouth; **مَقْصِيًا** **مَقْصِيًا** the upper part of the brain; **مَقْصِيًا** **مَقْصِيًا** the vaults, ceilings. **DERIVATIVES,** **مَقْصِيًا**, **مَقْصِيًا**, **مَقْصِيًا**.

مَقْصِيًا rt. **مَقْصِيًا** f. being unsheathed; being plucked out; being unshod.

مَقْصِيًا, **مَقْصِيًا** fat; see **مَقْصِيًا**.

مَقْصِيًا from **مَقْصِيًا** heavenly, celestial.

مَقْصِيًا rt. **مَقْصِيًا** f. fatness.

مَقْصِيًا from **مَقْصِيًا** heavenly.

مَقْصِيًا from **مَقْصِيًا** f. heavenliness.

مَقْصِيًا rt. **مَقْصِيًا** f. the being heard, acceptableness of prayer.

مَقْصِيًا or **مَقْصِيًا** m. a) *adamant*; **مَقْصِيًا** a diamond point, steel graver. b) *emery*.

مَقْصِيًا from **مَقْصِيًا**. *adamantine.*

مَقْصِيًا pl. **مَقْصِيًا** from **مَقْصِيًا** or **مَقْصِيًا** *Samosata, Samosatene, of or from Samosata.*

مَقْصِيًا and **مَقْصِيًا** m. pl. *onions, garlic bulbs, bulbous roots.*

مَقْصِيًا m. pl. *the smell of the armpits.*

مَقْصِيًا f. *the stink of a cavern.*

مَقْصِيًا SHAPHEL conj. of verb **مَقْصِيًا**.

مَقْصِيًا fut. **مَقْصِيًا**, act. part. **مَقْصِيًا**, **مَقْصِيًا** to be or grow fat; to fill out, ripen as fruit; to be fertile; to swell up as a tumour; **مَقْصِيًا** **مَقْصِيًا** he waxed fat and kicked; **مَقْصِيًا** **مَقْصِيًا** until the fruit be ripe in the vineyard; **مَقْصِيًا** **مَقْصِيًا** his portion is fat or large. Part. adj. **مَقْصِيًا**, **مَقْصِيًا**, **مَقْصِيًا** fat, full, rich, ripe, fertile; **مَقْصِيًا** **مَقْصِيًا** fat sheep; **مَقْصِيًا** **مَقْصِيًا** a full ear; **مَقْصِيًا** **مَقْصِيًا** manured and fertile soil; **مَقْصِيًا** **مَقْصِيًا** men with fat or well-filled purses. **ETHPE.** **أَمَقَّضِي** to grow fat; to grow luxuriantly. **PA.** **مَقْصِيًا** to fatten, ripen; **مَقْصِيًا** **مَقْصِيًا** fattening food. **DERIVATIVES,** **مَقْصِيًا**, **مَقْصِيًا**, **مَقْصِيًا**.

مَقْصِيًا fut. **مَقْصِيًا**, act. part. **مَقْصِيًا**, **مَقْصِيًا**, pass. part. **مَقْصِيًا**, **مَقْصِيًا**. to hear, hearken, listen, attend, understand, obey; with **مَقْصِيًا** of, about; with **مَقْصِيًا** or **مَقْصِيًا** to attend to, consent, comply with. Imper. with suff. **مَقْصِيًا** (sing.) attend to me; **مَقْصِيًا** (pl.) hearken unto me; **مَقْصِيًا** **مَقْصِيًا** he that hath ears to hear let him hear; **مَقْصِيًا** **مَقْصِيًا** he understands nothing beyond Syriac. Pass. part. *heard, accepted as a prayer; understood, intelligible; audible; obedient; with مَقْصِيًا unheard of; مَقْصِيًا مَقْصِيًا thou hast heard; مَقْصِيًا مَقْصِيًا audibly; مَقْصِيًا مَقْصِيًا world-renowned.* **ETHPE.** **أَمَقَّضِي** to be heard, hearkened unto; to be obedient, obey; **مَقْصِيًا** **مَقْصِيًا** thy prayer is heard; **مَقْصِيًا** **مَقْصِيًا** disregarded justice; **مَقْصِيًا** **مَقْصِيًا** obey your parents. **APH.** **مَقْصِيًا** to let or make hear, cause to hear, tell; to announce, proclaim; **مَقْصِيًا** **مَقْصِيًا** let me hear thy voice; eccles. with **مَقْصِيًا** to speak audibly, proclaim aloud; **مَقْصِيًا** **مَقْصِيًا** that he might there proclaim the Gospel. **DERIVATIVES,**

how was his death brought about? **سُئِلَ**
فَعَلَاكُمْ ذُنُوبَكُمْ; the sin committed in our
city; **وَقَعَلَاكُمْ كِتَابَهُمْ** the treaty that
was concluded between them; **وَقَعَلَاكُمْ**
وَأَوْدًا **وَقَعَلَاكُمْ** the stupendous events at the end of the
world. e) to be cultivated, revered; **مَعَا**
أَيُّهَا **وَأَمَّا كَيْفَ وَصَّيْنَا**
DERIVATIVES, **مَصْعَمًا**, **مَصْعَمًا**,
مَصْعَمًا, **مَصْعَمًا**, **مَصْعَمًا**,
مَصْعَمًا.

مَصْعَمًا pl. **مَصْعَمٍ** com. gen. usually
masc. the sun; **مَصْعَمًا** **مَصْعَمًا** sunny or red hair.
Chem. a name for gold. DERIVATIVES, **مَصْعَمًا**,
verb **مَصْعَمًا**, **مَصْعَمًا**, **مَصْعَمًا**.

مَصْعَمًا pl. **مَصْعَمًا**, **مَصْعَمًا** rt. **مَصْعَمًا**.
a) a servant, minister. b) = **مَصْعَمًا** a
deacon; rarely = a priest; **مَصْعَمًا** **مَصْعَمًا**
a minister of holy things. c) f. a hand-maid,
a deaconess.

مَصْعَمًا rt. **مَصْعَمًا** f. the diaconate (rare).
مَصْعَمًا denom. verb from **مَصْعَمًا** to expose
to the sun, leave in the sun.

مَصْعَمًا from **مَصْعَمًا** solar.
مَصْعَمًا from **مَصْعَمًا** sunny-
coloured.

مَصْعَمًا from **مَصْعَمًا** adv. like the sun,
sunnily.

مَصْعَمًا from **مَصْعَمًا**. a) of the sun,
sunny, solar; **مَصْعَمًا** **مَصْعَمًا** those who count
by solar months; metaph. **مَصْعَمًا** **مَصْعَمًا**
radiant, sunlike in beauty. b) pl. sun-wor-
shippers = Yezidees.

مَصْعَمًا, **مَصْعَمًا** m. the juniper.

مَصْعَمًا pl. **مَصْعَمًا** of animal teeth, **مَصْعَمًا**
مَصْعَمًا when used figuratively, const. st. **مَصْعَمًا**
pl. **مَصْعَمًا** f. a) a tooth, tusk; **مَصْعَمًا** **مَصْعَمًا**
the upper row of teeth; **مَصْعَمًا** a wild beast.
Gram. **مَصْعَمًا** **مَصْعَمًا** dental sibilants i.e. **مَصْعَمًا**
As in Arabic **مَصْعَمًا** **مَصْعَمًا** of the same age.
b) ellipt. for a steep rock, jutting crag, mountain
peak; **مَصْعَمًا** **مَصْعَمًا** the crag of the rock.
d) a spike **مَصْعَمًا** of garlic; a prong; **مَصْعَمًا**
مَصْعَمًا three-pronged. e) compounds: **مَصْعَمًا**
مَصْعَمًا or **مَصْعَمًا** pointed

burning sores, furuncles, usually near the nails;
مَصْعَمًا dragon arum, snake-plant.

مَصْعَمًا Arab. great honour, sublimity.

مَصْعَمًا fut. **مَصْعَمًا**, act. part. **مَصْعَمًا**, **مَصْعَمًا**, **مَصْعَمًا**, pass.
part. **مَصْعَمًا**, **مَصْعَمًا**. a) to be altered for the worse;
مَصْعَمًا **مَصْعَمًا** its fine colour fades. b) to
be displaced, dislocated; **مَصْعَمًا** **مَصْعَمًا** his hip
was dislocated. c) to change from one place to
another, to remove, depart; **مَصْعَمًا** **مَصْعَمًا** he
ordered me to move. d) to be changed in mind,
go mad, rave. Parts. insane, frantic, mad,
foolish; **مَصْعَمًا** **مَصْعَمًا** thou ravest wildly; **مَصْعَمًا**
مَصْعَمًا mad Manes. ETHPE. **مَصْعَمًا** to rave, rage,
act wildly, go on madly; **مَصْعَمًا** **مَصْعَمًا**
they raved like frantic demons. PA. **مَصْعَمًا**

a) to change, alter, remove from one place to
another; **مَصْعَمًا** **مَصْعَمًا** the heart of
a man changeth his countenance; **مَصْعَمًا**
مَصْعَمًا a written decree which altereth not. With **مَصْعَمًا**
to change his manner = feign madness; **مَصْعَمًا**
to remove a landmark. b) to be dislocated,
to slip out of the socket. c) trans. to transfer,
convey, remove, take away; **مَصْعَمًا** **مَصْعَمًا** God
translated Enoch; **مَصْعَمًا** **مَصْعَمًا** in order
to avert death. d) intrans. to remove, migrate,
depart with **مَصْعَمًا** and **مَصْعَمًا**, often with **مَصْعَمًا** and pron.
suff., **مَصْعَمًا** **مَصْعَمًا** take thyself off; **مَصْعَمًا**
مَصْعَمًا he hath passed from death unto
life; **مَصْعَمًا** **مَصْعَمًا** thou shalt say to this
mountain, Remove hence and it shall remove;
مَصْعَمًا **مَصْعَمًا** a migratory bird; **مَصْعَمًا**
مَصْعَمًا the stripes
disappeared from his body. Metaph. to leave,
fall off from, desert; **مَصْعَمًا** **مَصْعَمًا** discipline-
ship; **مَصْعَمًا** **مَصْعَمًا** the conflict; with **مَصْعَمًا**
to be converted from error; **مَصْعَمًا** **مَصْعَمًا** to
apostatize. Also **مَصْعَمًا** **مَصْعَمًا** grace
departed from him. e) to depart **مَصْعَمًا**
from this life; **مَصْعَمًا** **مَصْعَمًا** to his Lord; **مَصْعَمًا**
مَصْعَمًا from the body; **مَصْعَمًا** **مَصْعَمًا** he
expired; **مَصْعَمًا** **مَصْعَمًا** when
Jacob saw Joseph's coat he swooned. ETHPA.
مَصْعَمًا a) to be changed, troubled with **مَصْعَمًا**
مَصْعَمًا &c. of the colour or expression of
the countenance; **مَصْعَمًا** **مَصْعَمًا** changing
with every wind. b) to depart, be taken away,
translated as relics, as a Bishop. Esp. to

depart hence **לְאָרְצָא** **וְשִׁבְתָּ** to the land of life; **אֶחָאֵב** **אֶחָאֵב** **אֶחָאֵב** Enoch was translated. APH. **אֶחָאֵב** a) to madden; **אֶחָאֵב** **אֶחָאֵב** wine intoxicates and maddens and exposes to scorn; **אֶחָאֵב** **אֶחָאֵב** he feigns to be demented. b) to cause to change, cause to be perverted, converted. PAHLI **אֶחָאֵב** and ETHPAHLI **אֶחָאֵב**; see above under **אֶחָאֵב**. DERIVATIVES, **אֶחָאֵב**, **אֶחָאֵב**, **אֶחָאֵב**, **אֶחָאֵב**, **אֶחָאֵב**, **אֶחָאֵב**, **אֶחָאֵב**, **אֶחָאֵב**, **אֶחָאֵב**, **אֶחָאֵב**.

אֶחָאֵב pl. **אֶחָאֵב** f. a) a year; **אֶחָאֵב** or **אֶחָאֵב** year by year, yearly; **אֶחָאֵב** **אֶחָאֵב** at the beginning of the year; **אֶחָאֵב** **אֶחָאֵב** towards the end of the year; **אֶחָאֵב** the following year. b) age; **אֶחָאֵב** of advanced age. c) era; **אֶחָאֵב**, **אֶחָאֵב**, **אֶחָאֵב** the year of the Greeks, Arabs, Armenians. DERIVATIVES, **אֶחָאֵב**, **אֶחָאֵב**, **אֶחָאֵב**.

אֶחָאֵב a) a tooth; see **אֶחָאֵב**. b) sleep; see **אֶחָאֵב**. **אֶחָאֵב** fut. **אֶחָאֵב** to wound with love, to enrapture. Part. adj. **אֶחָאֵב** love-sick; **אֶחָאֵב** **אֶחָאֵב** her loveliness made me love-sick. PA. **אֶחָאֵב** to be in love; part. **אֶחָאֵב** in love, a lover; **אֶחָאֵב** **אֶחָאֵב** a youthful lover, lovelorn youth. ETHPA. **אֶחָאֵב** to be love-sick, be in love, be struck to the heart. DERIVATIVES, **אֶחָאֵב**, **אֶחָאֵב**, **אֶחָאֵב**.

אֶחָאֵב pl. **אֶחָאֵב** variously vocalized. rt. **אֶחָאֵב** f. love, desire, passion; **אֶחָאֵב** **אֶחָאֵב** voluptuousness.

PAEL **אֶחָאֵב** to torment, execute. ETHPA. **אֶחָאֵב** a) act. sense with **אֶחָאֵב** of the pers. to torment, punish, ill-use, abuse; to inflict torture, put to the question; **אֶחָאֵב** **אֶחָאֵב** the torments you inflicted upon me. b) pass. to be tortured, tormented. DERIVATIVES, **אֶחָאֵב**, **אֶחָאֵב**, **אֶחָאֵב**.

אֶחָאֵב pl. **אֶחָאֵב** rt. **אֶחָאֵב** m. torment, torture. **אֶחָאֵב**, **אֶחָאֵב** &c. Pers. m. a small seafaring vessel, a boat supplying larger ships. **אֶחָאֵב** rt. **אֶחָאֵב** m. a lover. **אֶחָאֵב** pl. **אֶחָאֵב** rt. **אֶחָאֵב** m. a charioteer; a helmsman, steersman; a leader. **אֶחָאֵב** rt. **אֶחָאֵב** m. a) the redemption of a pledge. b) gram. anomaly, exception.

אֶחָאֵב insipid. **אֶחָאֵב** fut. **אֶחָאֵב** and **אֶחָאֵב**, act. part. **אֶחָאֵב**. a) to swerve, deflect, turn aside; **אֶחָאֵב** **אֶחָאֵב** from its nature; **אֶחָאֵב** **אֶחָאֵב** from the aim. Gram. **אֶחָאֵב** **אֶחָאֵב** irregular. b) to wander as the thoughts, as the mind. c) to be redeemed as a pledge by the payment of a debt. APH. **אֶחָאֵב** to redeem. DERIVATIVES, **אֶחָאֵב**, **אֶחָאֵב**, **אֶחָאֵב**.

אֶחָאֵב rt. **אֶחָאֵב** m. swerving, failure. **אֶחָאֵב** Pael conj. of verb **אֶחָאֵב**. **אֶחָאֵב**, **אֶחָאֵב** rt. **אֶחָאֵב** raving, frantic. **אֶחָאֵב** rt. **אֶחָאֵב** m. frenzy, infatuation. **אֶחָאֵב** rt. **אֶחָאֵב** adv. foolishly, frantically. **אֶחָאֵב** rt. **אֶחָאֵב** f. love, passion. **אֶחָאֵב** rt. **אֶחָאֵב** f. madness, insanity, frantic folly, senseless rage; **אֶחָאֵב** **אֶחָאֵב** mental aberration.

אֶחָאֵב rt. **אֶחָאֵב** frantic. **אֶחָאֵב** pl. **אֶחָאֵב**, **אֶחָאֵב** from **אֶחָאֵב** sharp, sharp-pointed; **אֶחָאֵב** **אֶחָאֵב** sharp arrows. **אֶחָאֵב** pl. **אֶחָאֵב**, **אֶחָאֵב** from **אֶחָאֵב**. a) a sharp point, **אֶחָאֵב** **אֶחָאֵב** a sword's point; **אֶחָאֵב** **אֶחָאֵב** a spear-head, point of a lance; a lance, javelin. b) a mountain peak, crag, sharp rock, rocky point. c) a spike, ear of corn; the beard of grain; a spike, spire of grass.

cf. **אֶחָאֵב**, **אֶחָאֵב**, **אֶחָאֵב**. PAEL **אֶחָאֵב** to punish, abuse, to inflict severe pain, punishment, torture; **אֶחָאֵב** **אֶחָאֵב** **אֶחָאֵב** they tortured the chief men to make them disclose their hoards; **אֶחָאֵב** **אֶחָאֵב** thy impudence has brought punishment on thee; **אֶחָאֵב** **אֶחָאֵב** famine-stricken; **אֶחָאֵב** **אֶחָאֵב** this earth subject to pain and sickness. ETHPA. **אֶחָאֵב** a) to be pained, tormented, oppressed **אֶחָאֵב** by hunger; **אֶחָאֵב** by fear; **אֶחָאֵב** **אֶחָאֵב** by terrible exactions; to suffer chastisement, pain, torment; **אֶחָאֵב** **אֶחָאֵב** not for ever will the wicked be in torments. b) to labour painfully; **אֶחָאֵב** **אֶחָאֵב** in the pains of labour. DERIVATIVES, **אֶחָאֵב**, **אֶחָאֵב**, **אֶחָאֵב**, **אֶחָאֵב**, **אֶחָאֵב**.

אֶחָאֵב rt. **אֶחָאֵב** m. phthisis, consumption.

مُحَد pl. مَحَد rt. ح د ا. m. a) a game, a play, show, amusement; مَحَدًا a play; مَحَدًا a pantomime; مَحَدًا مَحَدًا a game of hazard, gaming; مَحَدًا a juggler; مَحَدًا ludicrous, amusing. b) trumpery, nonsense. c) jesting, mockery. d) in the Lexx. dimness of sight.

مَحَد dial. of Tirhan. m. squinting.

مَحَد or مَحَد rt. ح د ا. f. only Lexx. a game, show.

مَحَد m. mire, filth; مَحَدًا to a paste.

مَحَد rt. ح د ا. playing, of play.

مَحَد f. muddiness, defilement.

مَحَد, مَحَدًا; see verb مَحَد.

مَحَد rt. ح د ا. m. مَحَدًا sea-weed.

مَحَد rt. ح د ا. f. a) smoothness, glossiness.

b) مَحَدًا looseness of the bowels, dysentery.

مَحَد fut. مَحَدًا, act. part. مَحَدًا. to cough, have a cough. DERIVATIVES, مَحَدًا, مَحَدًا, مَحَدًا.

مَحَد pl. مَحَد rt. ح د ا. m. a cough, coughing.

مَحَد Shaphel conj.; see ح د ا.

مَحَد rt. ح د ا. m. tussilago, colt's foot.

مَحَد denom. verb from مَحَدًا: مَحَدًا shouting Hosanna.

مَحَد Pael conj. of verb مَحَد.

مَحَد pl. مَحَد rt. ح د ا. m. a) adj. beardless, without hair; مَحَدًا a smooth man. b) a smooth stone, a pebble.

مَحَد rt. ح د ا. f. smoothness; مَحَدًا the smooth part of the neck.

مَحَد rt. ح د ا. smooth, waterworn, rounded.

مَحَد or مَحَد soft hair, down, wool.

مَحَد Palpal conj. of verb مَحَد.

مَحَد emph. state of مَحَد. an hour.

مَحَد rt. ح د ا. f. = مَحَد a game.

مَحَد rt. ح د ا. f. a) a joke, a game, play, spectacle, sport; the public games. b) a laughing-stock, object of mockery.

مَحَد fut. مَحَد, act. part. مَحَدًا or مَحَدًا. to move softly, to crawl; مَحَدًا مَحَدًا whatsoever goeth upon the belly; مَحَدًا مَحَدًا

مَحَدًا a wingless crawling locust; مَحَدًا مَحَدًا I crept softly till I reached . . . ; مَحَدًا مَحَدًا the evening passed slowly; مَحَدًا مَحَدًا they gently moved their wings. PA. مَحَدًا to crawl on the ground; مَحَدًا مَحَدًا like a crawling infant. APH. مَحَدًا or مَحَدًا, act. part. مَحَدًا and مَحَدًا. a) to turn gently aside, to bring down; مَحَدًا مَحَدًا he turned their thoughts from ambition to humility; مَحَدًا مَحَدًا Abraham induced the Judge of all to give way from fifty to ten; مَحَدًا مَحَدًا if thou diverge from the truth. b) with مَحَدًا to adapt oneself; to deal gently, be indulgent, give way, yield with مَحَدًا مَحَدًا make allowance for the weakness of the age; مَحَدًا مَحَدًا accommodate himself to circumstances; مَحَدًا مَحَدًا if they are indulgent towards you; مَحَدًا مَحَدًا concede a little to thy adversary. c) to give assent, consent, grant; مَحَدًا مَحَدًا concede a small boon; مَحَدًا مَحَدًا God permitting; مَحَدًا مَحَدًا he would not yield one jot; with مَحَدًا to refuse, decline. Eccles. to allow, give permission, grant dispensation; to consent to the election of a Patriarch. DERIVATIVES, مَحَدًا, مَحَدًا, مَحَدًا, مَحَدًا, مَحَدًا, مَحَدًا, مَحَدًا.

مَحَد fut. مَحَدًا, act. part. مَحَدًا. a) to plane wood. b) to become clear from dregs, from sin; مَحَدًا مَحَدًا let them leave the oil to settle. Pass. part. مَحَدًا, مَحَدًا, مَحَدًا pl. مَحَدًا, مَحَدًا. a) plain, cleared, bare; مَحَدًا مَحَدًا a road clear of rocks; مَحَدًا مَحَدًا a bare plain; مَحَدًا مَحَدًا the rough place shall become a plain. b) clarified, clear, transparent, limpid, serene; مَحَدًا مَحَدًا clearer than strained wine; مَحَدًا مَحَدًا he took nothing but a spoonful of liquid; مَحَدًا مَحَدًا clear springs; مَحَدًا مَحَدًا a cloudless day. c) metaph. simple, pure, sincere, single-minded; مَحَدًا مَحَدًا clear from the rust of sin; مَحَدًا مَحَدًا quiteless; مَحَدًا مَحَدًا single-minded;

1) serene, calm, equable; 2) O Thou who art ever calm, calm my meditations; 3) I am quietly praying. e) plain, innocent, ingenuous, simple, silly, worthless; 4) innocent children; 5) simple in his expressions; 6) wisdom directed the course of Noah in a piece of wood of small value. PAEL 1) to hew smooth, shave off; 2) the shavings, refuse wood; 3) pomegranate rods with the thorns not scraped off. b) to make plain, even, smooth; 4) a road, a rugged place. c) to clarify, strain; to separate from refuse, purge from dross; used of oil, of iron; 5) corn freed from the chaff; 6) purge thy army of Nazarenes. d) to calm, settle calm my mind with thy psalms. ETHPE. 1) a) to be hewn smooth, planed; to be made plain, level. b) to be cleared of dregs, cleansed, purged, purified; metaph. from dregs of false doctrine; from passions. c) to be made calm, serene; 2) may serene vision be restored to the eyes after alarming apparitions. DERIVATIVES, 1) m. a coffin, case.

1) m. a coffin, case. 2) pl. rt. f. a) upper part of a slipper. b) the nostril. fut. act. part. pass. a) to pierce, transfix with an arrow or dart. PA. same as Peal. Metaph. he pierced him still more with sharp words. ETHPE. to be transfigured, pierced; an arrow which had penetrated the body. DERIVATIVES, 1) rt. m. a large sieve. 2) rt. m. piercing. 3) for jasper. 4) pl. rt. m. a) a dart. b) a

spit, broach; a poker; a glass tube; pl. palings.

rt. m. emptying out. rt. f. a syringe, funnel. pl. rt. m. usually pl. skirts, outskirts, uttermost parts, borders, lower parts of a mountain; base of an altar; foot of a rock; skirt of a dress; seam of a robe; sing. lowland.

or pl. rt. m. a) crawling; infants crawling before they can walk; a wingless locust. b) a reptile; a land reptile.

rt. f. crawling. rt. m. complaisance, obsequiousness, adulation.

pl. rt. m. desirous to curry favour, obsequious; a flatterer.

rt. f. adulation, obsequiousness.

m. pl. Heb. the Book of Judges. or pl. rt. m. a sharpened stake, splinter, thorn; an offence, hindrance; a thorn in my flesh; a cause of offence.

rt. m. a) clearing, levelling, smoothing. b) sincerity.

rt. adv. straight on, straightforward, simply, sincerely.

rt. f. serenity, limpidity, transparency, sincerity; simply, sincerely.

rt. adv. abundantly, liberally, bountifully.

rt. f. abundance, profusion, plenitude; prodigality; exaggeration; liberality, munificence; abundantly.

rt. f. oil, unguent.

rt. m. a) fair, good, lovely, pleasing; fair to look upon; and God saw that it was good. b) honourable, noble, excellent, virtuous, right; a well-fought contest;

אֵתְּנָהּ a right faith; **חַדְתְּחַלְּמֵי מַעֲבָר** orthodox believers; **חַדְתְּחַלְּמֵי מַעֲבָרָא** the orthodox Syrians of India; **חַדְתְּחַלְּמֵי מַעֲבָרָא** good works. F. emph. usually pl. a virtue, merit, advantage, noble deed, fine saying; **חַדְתְּחַלְּמֵי מַעֲבָרָא** beneficient; also *Euergetes*. c) in compos. **מַעֲבָר** is often equivalent to Greek εἰ, well, &c.; **מַעֲבָרָא** pious, devout; **מַעֲבָרָא** virtuous; **מַעֲבָרָא** or **מַעֲבָרָא** well-born; **מַעֲבָרָא** glad of heart; **מַעֲבָרָא** a well-merited rebuke. Adv. **מַעֲבָרָא** well, rightly, piously, properly, correctly; **מַעֲבָרָא** thou hast well said; **מַעֲבָרָא** he received them kindly, made them welcome; rit. the deacon says **מַעֲבָרָא** stand aright, in due order, reverently. Interj. bravo, well done.

מַעֲבָרָא spinach.

מַעֲבָרָא rt. **מַעֲבָרָא** adv. well, finely, beautifully.

מַעֲבָרָא rt. **מַעֲבָרָא** f. pleasure, loveliness, goodness. Usually in constr. answering to Greek εἰ: **מַעֲבָרָא** skill; **מַעֲבָרָא** piety, devoutness, orthodoxy; **מַעֲבָרָא** manliness, virility; **מַעֲבָרָא** at a convenient time, suitable opportunity; **מַעֲבָרָא** or **מַעֲבָרָא** orderliness, moderation; **מַעֲבָרָא** goodly appearance, comeliness; **מַעֲבָרָא** good pleasure, approval.

מַעֲבָרָא rt. **מַעֲבָרָא** f. the fat under the skin of human beings.

מַעֲבָרָא fut. **מַעֲבָרָא** to pour from one vessel into another, empty out; **מַעֲבָרָא** pour it out on the ground. **מַעֲבָרָא** to be transfused, transmitted; **מַעֲבָרָא** human souls pass into the natures of animals (by transmigration). DERIVATIVES, **מַעֲבָרָא**, **מַעֲבָרָא**, **מַעֲבָרָא**.

מַעֲבָרָא or **מַעֲבָרָא** pl. **מַעֲבָרָא** m. a) a funnel, the tube of a syringe; a water-pipe, spout. b) pouring out, transfusion.

מַעֲבָרָא fut. **מַעֲבָרָא**. to be weary, give way, faint; **מַעֲבָרָא** lest they give way before the enemy. PAEL **מַעֲבָרָא** to humble, bring low, cast down, give trouble; **מַעֲבָרָא** he lays low the mighty warrior; **מַעֲבָרָא** he cast down the high places; **מַעֲבָרָא** do not lose heart;

I have given you the trouble of coming hither. Pass. part. **מַעֲבָרָא** weary, weak, humble, low, base; **מַעֲבָרָא** low weak voices; **מַעֲבָרָא** Oh how base a thing is life! **מַעֲבָרָא** a) to be wearied; to give oneself trouble, labour to weariness; **מַעֲבָרָא** the building at which they had laboured; **מַעֲבָרָא** I took the trouble of coming. b) to be worn out, weakened, overcome; to be abased, humbled; **מַעֲבָרָא** the Evil One is overcome; **מַעֲבָרָא** because we were arrogant we were brought low. APH. **מַעֲבָרָא** a) to bring low, humble, overpower; **מַעֲבָרָא** I will vanquish and humble thee. b) to be wearied out, to succumb, give way; to take trouble; **מַעֲבָרָא** he succumbed to no difficulty; **מַעֲבָרָא** the Turks were weary of slaughter. DERIVATIVES, **מַעֲבָרָא**, **מַעֲבָרָא**, **מַעֲבָרָא**, **מַעֲבָרָא**, **מַעֲבָרָא**.

מַעֲבָרָא or **מַעֲבָרָא** rt. **מַעֲבָרָא** feeble, mean, low, humble, wretched, cowardly; **מַעֲבָרָא** the meanest of men; **מַעֲבָרָא** bury me as one of low estate.

מַעֲבָרָא pl. **מַעֲבָרָא** m. a) = **מַעֲבָרָא** skirts. b) a depression, low-lying land; **מַעֲבָרָא** the delta of the Nile. c) fatigue, weariness, exhaustion. d) low estate, humiliation, fall. e) ignominy, cowardice.

מַעֲבָרָא rt. **מַעֲבָרָא** = Heb. the Shephelah, lowland.

מַעֲבָרָא rt. **מַעֲבָרָא** adv. basely, meanly.

מַעֲבָרָא pl. **מַעֲבָרָא** m. in the Lexx. a) a wick. b) an acorn. c) eye-salve. d) a syringe.

מַעֲבָרָא rt. **מַעֲבָרָא** f. a) feebleness of the voice, the limbs, debility, slackness. b) lowliness, poverty. c) cowardice.

מַעֲבָרָא act. part. **מַעֲבָרָא**. perh. denom. verb from **מַעֲבָרָא**. Cf. rts. **מַעֲבָרָא** and **מַעֲבָרָא**. To harrow, to make even or smooth; **מַעֲבָרָא** the lion to conceal his traces from the hunter smoothes the ground with his tail.

מַעֲבָרָא from **מַעֲבָרָא** m. harrowing.

מַעֲבָרָא fut. **מַעֲבָרָא**, act. part. **מַעֲבָרָא**. to pour forth, overflow, run over, rise as a river in flood; to abound; **מַעֲבָרָא**

the presses shall overflow with wine and oil; **מִמֶּנּוּ** **שָׁרַף** the measure ran over; **לָאֵלֶּיךָ** **מִמֶּנּוּ** his tears flow freely; **לָאֵלֶּיךָ** **מִמֶּנּוּ** a land abounding in delights. Act. part. redundant, superfluous. Part. adj. **מִמֶּנּוּ**, **לָאֵלֶּיךָ** abundant, copious, lavish; **מִמֶּנּוּ** **לָאֵלֶּיךָ** copious streams; **מִמֶּנּוּ** **לָאֵלֶּיךָ** munificent; **מִמֶּנּוּ** **לָאֵלֶּיךָ** abounding mercy. PA. **מִמֶּנּוּ** to pour out, shed abroad, give abundantly; **מִמֶּנּוּ** **לָאֵלֶּיךָ** copious dews. ETHPE. **מִמֶּנּוּ** and ETHPA. **מִמֶּנּוּ** a) to overflow, rush forth; **מִמֶּנּוּ** **לָאֵלֶּיךָ** **מִמֶּנּוּ** when the water rose higher than the wall; **מִמֶּנּוּ** **לָאֵלֶּיךָ** **מִמֶּנּוּ** the flames leapt up above the furnace. b) to be poured forth, shed or given freely; to be abundantly supplied; **מִמֶּנּוּ** **לָאֵלֶּיךָ** let Thy rain descend abundantly upon all. c) to be as weak as water, to be unnerved. APH. **מִמֶּנּוּ** a) to pour forth, shed, run over, give abundantly with **לָאֵלֶּיךָ**; **מִמֶּנּוּ** **לָאֵלֶּיךָ** she poured the ointment upon his head; **מִמֶּנּוּ** **לָאֵלֶּיךָ** he gave liberally; **מִמֶּנּוּ** **לָאֵלֶּיךָ** they give abundant alms. b) to make to abound; **מִמֶּנּוּ** **לָאֵלֶּיךָ** he consecrates many priests. DERIVATIVES, **מִמֶּנּוּ**, **מִמֶּנּוּ**, **מִמֶּנּוּ**, **מִמֶּנּוּ**.

מִמֶּנּוּ pl. **מִמֶּנּוּ** rt. **מִמֶּנּוּ** m. abundance of water, a full spring, copious shower, rushing stream, strong current, flood; **מִמֶּנּוּ** **לָאֵלֶּיךָ** regularity of the Nile rising; **מִמֶּנּוּ** **לָאֵלֶּיךָ** fluency of speech; **מִמֶּנּוּ** **לָאֵלֶּיךָ** eloquent.

מִמֶּנּוּ Pael conj. of verb **מִמֶּנּוּ**.
מִמֶּנּוּ rt. **מִמֶּנּוּ** m. creeping, crawling; **מִמֶּנּוּ** **לָאֵלֶּיךָ** trailing vines.

מִמֶּנּוּ rt. **מִמֶּנּוּ** m. a) crawling. b) **מִמֶּנּוּ** **לָאֵלֶּיךָ** oozing, trickling.

מִמֶּנּוּ fut. **מִמֶּנּוּ**, act. part. **מִמֶּנּוּ**. For part. adj. **מִמֶּנּוּ** see above. a) to be fair, bright, beautiful; **מִמֶּנּוּ** **לָאֵלֶּיךָ** they grew fat and fair; **מִמֶּנּוּ** **לָאֵלֶּיךָ** as bright as gold; **מִמֶּנּוּ** **לָאֵלֶּיךָ** grass throve beautifully. b) **מִמֶּנּוּ** **לָאֵלֶּיךָ** to be exhilarated, merry with wine. c) to please, to be pleasing with **מִמֶּנּוּ** or **מִמֶּנּוּ** in the sight of and with **מִמֶּנּוּ** or **מִמֶּנּוּ** of the pers., **מִמֶּנּוּ** **לָאֵלֶּיךָ** their words pleased . . .

מִמֶּנּוּ **לָאֵלֶּיךָ** all who were well-pleasing to God; hence abs. to act well, do right opp. **מִמֶּנּוּ** d) to make oneself agreeable, please, court; **מִמֶּנּוּ** **לָאֵלֶּיךָ** Baidu professed Islam to court their favour. e) impers. **מִמֶּנּוּ** **לָאֵלֶּיךָ** if it seem good to you; **מִמֶּנּוּ** **לָאֵלֶּיךָ** as he pleases; **מִמֶּנּוּ** **לָאֵלֶּיךָ** it seemed good unto the Holy Spirit and unto us (exordium of Canons). ETHPE. **מִמֶּנּוּ** to be pleased; to seek to please. ETHPA. **מִמֶּנּוּ** to be pleasing, to find favour; to try to please, make oneself agreeable, curry favour. APH. **מִמֶּנּוּ** a) to do well, act becomingly, improve; **מִמֶּנּוּ** **לָאֵלֶּיךָ** if you amend your ways. b) to make fair, pleasing, to adorn; **מִמֶּנּוּ** **לָאֵלֶּיךָ** the tongue of the wise makes knowledge pleasing; **מִמֶּנּוּ** **לָאֵלֶּיךָ** do as you please. c) to make himself agreeable. DERIVATIVES, **מִמֶּנּוּ**, **מִמֶּנּוּ**, **מִמֶּנּוּ**, **מִמֶּנּוּ**, **מִמֶּנּוּ**, **מִמֶּנּוּ**, **מִמֶּנּוּ**, **מִמֶּנּוּ**, **מִמֶּנּוּ**, **מִמֶּנּוּ**, **מִמֶּנּוּ**, **מִמֶּנּוּ**, **מִמֶּנּוּ**, **מִמֶּנּוּ**, **מִמֶּנּוּ**.

מִמֶּנּוּ rt. **מִמֶּנּוּ** m. early dawn, twilight before dawn, the first glimmer of light; **מִמֶּנּוּ** **לָאֵלֶּיךָ** at cockcrow, before the break of dawn.

מִמֶּנּוּ m. a) rt. **מִמֶּנּוּ** a flatterer. b) Neo-Heb. a tailor.

מִמֶּנּוּ rt. **מִמֶּנּוּ** m. early, matutinal; **מִמֶּנּוּ** **לָאֵלֶּיךָ** in the morning twilight opp. **מִמֶּנּוּ** **לָאֵלֶּיךָ** at fall of night.

מִמֶּנּוּ Pael only parts. = subst., see below. Cf. **מִמֶּנּוּ**. ETHPE. **מִמֶּנּוּ** to be watered. PA. perh. to water drop by drop. APH. **מִמֶּנּוּ** to water, irrigate; to give to drink, serve as a cupbearer; **מִמֶּנּוּ** **לָאֵלֶּיךָ** they gave him water to drink; **מִמֶּנּוּ** **לָאֵלֶּיךָ** I will water thy camels; **מִמֶּנּוּ** **לָאֵלֶּיךָ** a watered field. ETTAPH. **מִמֶּנּוּ** to be made to drink; to be watered. DERIVATIVES, **מִמֶּנּוּ**, **מִמֶּנּוּ**, **מִמֶּנּוּ**, **מִמֶּנּוּ**, **מִמֶּנּוּ**, **מִמֶּנּוּ**.

מִמֶּנּוּ rarely **מִמֶּנּוּ** pl. **מִמֶּנּוּ** f. a) the shin-bone, shank, fore-leg, leg; the fore-arm; **מִמֶּנּוּ** **לָאֵלֶּיךָ** a haunch or a shoulder. b) a greave, legging. c) branch or stem, metaph. stem, stock, lineage;

received authority; **قِم مَعْلِم قِم** excepting; **اِنَّا مَعْلَا** I take. b) passive sense: derived; captured, taken; **مَعْلَا كَمَلْنَا** taken by force; **كَمَلْنَا مَعْلَا** bereft of reason. ETHPE. **مَعْلَا** a) to be lifted up on the cross, crucified; also to be taken down from the cross. b) to be borne **مَعْلَا** in the womb; to be carried, brought. c) to be captured, taken by storm; to be exacted as tribute. d) to be taken away, be abolished, come to an end, cease; **مَعْلَا** manna was no longer given; **مَعْلَا** fear ceased. e) to be cut off as the feet, cut out as the tongue; **مَعْلَا** from life. f) to be accepted as the meaning, understood; **مَعْلَا** when it is taken in a spiritual sense. PAEL **مَعْلَا** to lift, raise **مَعْلَا** the eyelids; to carry in the arms. Part. adj. **مَعْلَا**, **مَعْلَا** uplifted, lofty, proud; high-spirited, prancing. ETHPA. **مَعْلَا** imper. W-Syr. **مَعْلَا** to lift himself up **مَعْلَا** as a lion; to be exalted, to prevail over; **مَعْلَا** he is exalted over his enemies; to set himself above, be uplifted with pride, be arrogant, haughty with **مَعْلَا**. APH. **مَعْلَا** a) caus. to break up a camp, cause to set forward; **مَعْلَا** He led forth His people like sheep; to force to receive. b) = Peal to carry, remove; to set forward, set off, remove, march, journey; **مَعْلَا** he marched rapidly towards Edessa; **مَعْلَا** depart hence to the kingdom above. c) with **مَعْلَا** to spread the wings, fly away. DERIVATIVES, **مَعْلَا**, **مَعْلَا**, **مَعْلَا**, **مَعْلَا**, **مَعْلَا**, **مَعْلَا**, **مَعْلَا**, **مَعْلَا**, **مَعْلَا**, **مَعْلَا**, **مَعْلَا**, **مَعْلَا**.

مَعْلَا pl. **مَعْلَا** rt. **مَعْلَا** m. a) taking; **مَعْلَا** putting to death; **مَعْلَا** the translation of S. John; **مَعْلَا** uprooting. b) a burden; a portion, assigned provision. c) a syllable; **مَعْلَا** dodecasyllabic metre. d) usually with **مَعْلَا** care, pains, diligence; with **مَعْلَا** or **مَعْلَا** to bestow endeavour, take pains, be careful; **مَعْلَا** carefully, diligently. Chem. a mortar.

مَعْلَا pl. **مَعْلَا** rt. **مَعْلَا** m. a) pl. takings,

receipts, gains; **مَعْلَا** trade, commerce. b) a tax, impost; an assessed district. c) a robe with a train.

مَعْلَا pl. **مَعْلَا** Heb. m. a shekel = Syr. **مَعْلَا**.

مَعْلَا rt. **مَعْلَا** f. a baggage-animal.

مَعْلَا rt. **مَعْلَا** f. with **مَعْلَا** the lower part of the shoulder.

مَعْلَا pl. **مَعْلَا** ill, sad.

مَعْلَا E-Syr. **مَعْلَا** pl. **مَعْلَا** f. the sycamore tree and fruit, a wild fig, unripe grape.

مَعْلَا fut. **مَعْلَا**, act. part. **مَعْلَا**, pass. part. **مَعْلَا**, **مَعْلَا**, **مَعْلَا** to beat, bruise, dash against the ground; to blight, make pale; **مَعْلَا** beat thy breast; **مَعْلَا** ears blasted by the wind; **مَعْلَا** pale with fear. PA. **مَعْلَا** a) to dash against the ground, to batter; **مَعْلَا** he will take and dash thy little ones against the rock. b) to buffet, slap, knock; **مَعْلَا** the teacher slaps the boy's cheeks. c) to make pale, to afflict; **مَعْلَا** pale i.e. in colour; **مَعْلَا** the stricken Church of the East. ETHPE. **مَعْلَا** and ETHPA. **مَعْلَا** a) to be dashed in pieces, dashed against the ground; to be buffeted, knocked about; **مَعْلَا** a ship buffeted by the billows. b) to be blighted, pale; **مَعْلَا** a flower beaten down or blighted by the wind; **مَعْلَا** prostrated by famine, pale with hunger. c) to be pushed, thrust out; **مَعْلَا** they dug that pit into which they were thrust. DERIVATIVES, **مَعْلَا**, **مَعْلَا**, **مَعْلَا**, **مَعْلَا**, **مَعْلَا**, **مَعْلَا**.

مَعْلَا rt. **مَعْلَا** a) state of health, habit of body. b) impact, encounter.

مَعْلَا f. the hoopoe.

مَعْلَا pl. **مَعْلَا** m. a narrow passage, lane, alley; **مَعْلَا** a blind alley.

مَعْلَا dimin. of **مَعْلَا** m. a) a slype; narrow passage esp. in a church. b) dwarf walls in a church.

PAEL **كاذب** to lie, deceive, assert falsely, do wickedness secretly; **كاذباً** one who commits lewdness in secret. ETHPA. **كاذباً** to tell lies. DERIVATIVES, **كاذب**, **كاذب**, **كاذب**.

كاذب rt. **كاذب**. **كاذب**. lying, perjured, perfidious; **كاذباً** lying prophets; a liar, hypocrite, secret sinner. Fem. emph. a lie.

كاذب rt. **كاذب**. f. falseness, perjury.

كاذب pl. **كاذب** Ar. m. perh. a kind of thrush or a woodpecker.

كاذب fut. **كاذب** or **كاذب**, act. part. **كاذب**, **كاذب**. a) to be strong, get well; **كاذب** he recovered his strength. b) with **كاذب**, **كاذب**, **كاذب** &c. to be proved true, to stand firm, come to pass; with **كاذب** to be proved, ratified; **كاذب** to be fixed. Impers. **كاذب** it was certain, proved; it was established, settled; **كاذب** be assured.

c) to tell the truth. Part. adj. **كاذب**, **كاذب**, **كاذب** a) whole, sound; firm, solid; strong, lasting; legal, valid; **كاذب** **كاذب** **كاذب** depart safe and sound; **كاذب** **كاذب** the solid rock; **كاذب** **كاذب** solid food; **كاذب** **كاذب** an invalid deposition. b) with **كاذب** and pers. pron. assured, certain; with **كاذب** legal, lawful; **كاذب** **كاذب** **كاذب** it is lawful for a man to set aside his will. c) true, genuine, trustworthy, steadfast, faithful; **كاذب** **كاذب** a steadfast will; **كاذب** **كاذب** a trusty servant; **كاذب** **كاذب** a true or right opinion; **كاذب** **كاذب** the true faith; **كاذب** **كاذب** very God of very God. Subst. m. a confidential servant, a commissioner, prefect; pl. the faithful, the orthodox. Fem. emph. truth, a confirmation, sanction. PA. **كاذب** a) to fix or set firmly; **كاذب** **كاذب** strengthen thy stakes; **كاذب** **كاذب** he sets his teeth into the bone. b) to assure, assert, affirm; **كاذب** **كاذب** he assured them that . . . **كاذب** **كاذب** Paul affirmed. c) to strengthen, confirm, ratify; **كاذب** **كاذب** they confirmed the election and designation to the patriarchate; **كاذب** **كاذب** they approved and confirmed the Creed. d) denom. from **كاذب** to speak the truth. Part. adj. robust, strong, firm, solid, sure, steadfast; **كاذب** **كاذب**

كاذب its seals were entire; **كاذب** a firm foundation; **كاذب** steadfast in the faith. ETHPA. **كاذب** a) to become strong, get well; to show himself strong, prevail. b) to become solid, firm as clay in the fire. c) to be firmly set, fixed or laid as a building; **كاذب** **كاذب** my thoughts were fixed on flight. d) to be established **كاذب** **كاذب** on the throne, in possession of the kingdom; to be determined upon, settled as war, peace; to be confirmed, ratified as a testament, deed, canon. e) to be certain, assured, made known; **كاذب** **كاذب** believe and be certain; **كاذب** **كاذب** we received information of . . . APH. **كاذب** a) to set firmly; to make strong, restore to health; **كاذب** **كاذب** gems set in gold. b) to confirm, establish, make true, keep one's word, a promise, vow, command, dream; **كاذب** **كاذب** confirming their words with signs; **كاذب** **كاذب** Thou canst make dreams come true. c) to credit, give credence, believe firmly, be convinced; **كاذب** **كاذب** thou shalt give no credit to a false report; **كاذب** **كاذب** I believe you fully. d) to assert, affirm; **كاذب** **كاذب** affirming that it was even so. Gram. with **كاذب** to signify, refer to. e) to speak the truth, be true; **كاذب** **كاذب** these heresies are partly true and partly false. ETAPH. **كاذب** to make himself believed, assert strongly. DERIVATIVES, **كاذب**, **كاذب**, **كاذب**, **كاذب**, **كاذب**, **كاذب**, **كاذب**, **كاذب**, **كاذب**, **كاذب**, **كاذب**, **كاذب**, **كاذب**.

كاذب abbrev. for **كاذب** : **كاذب** etcetera.

كاذب fut. **كاذب**, parts. **كاذب**, **كاذب** and **كاذب**, **كاذب**. I. trans. to loosen opp. **كاذب** in many senses. a) to loosen, untie, unfasten, unbind; **كاذب** **كاذب** with dishevelled hair; **كاذب** **كاذب** unshod. With **كاذب** to ungird the loins; **كاذب** **كاذب** to unloose, set free the tongue; to paralyse the limbs. With **كاذب**, **كاذب** &c. to unseal, break open, open a will, letter, book. Metaph. to lay open the sense, expound. With **كاذب** or **كاذب** to untie a knot, solve a difficulty, a riddle. b) to let loose from bonds, unburden,

ბ) denom. from **ᲕᲗᲗ** to propagate, generate; to found a city, fill it with families. ETHPA. **ᲕᲗᲗ** a) to be reckoned by genealogy, counted according to families; to be propagated, continued; to divide a subject under heads; **ᲕᲗᲗ ᲕᲗᲗ ᲕᲗᲗ** let not this doctrine be propagated in our country. b) perh. to set up.

ᲕᲗᲗ pl. **ᲕᲗᲗ** m. a) generation, genealogy, history, a story, deed, action; **ᲕᲗᲗ ᲕᲗᲗ ᲕᲗᲗ** Thy generation is revealed and yet hidden; **ᲕᲗᲗ ᲕᲗᲗ** the history of Abel; **ᲕᲗᲗ ᲕᲗᲗ** in the foregoing account. b) a matter, affair; subject, argument, discourse, essay; supposition, hypothesis; legal a cause, action, suit; **ᲕᲗᲗ ᲕᲗᲗ** for, touching, with regard to; **ᲕᲗᲗ ᲕᲗᲗ** concerning.

ᲕᲗᲗ in the Lexx. m. rt. **ᲕᲗᲗ** sultry wind, the simoom.

ᲕᲗᲗ rt. **ᲕᲗᲗ** m. drought.

ᲕᲗᲗ pl. **ᲕᲗᲗ** f. a) generation, genealogy; a family, tribe, race, nation; **ᲕᲗᲗ ᲕᲗᲗ ᲕᲗᲗ** or **ᲕᲗᲗ ᲕᲗᲗ ᲕᲗᲗ** genealogical science. b) order, rank. c) gram. origin.

ᲕᲗᲗ dimin. of **ᲕᲗᲗ** m. a minor matter, small affair.

ᲕᲗᲗ ᲕᲗᲗ pl. **ᲕᲗᲗ** f. a) a noose, snare. b) a loop, dress-fastening.

ᲕᲗᲗ rt. **ᲕᲗᲗ** f. aridity.

ᲕᲗᲗ Shaphel conj. of verb **ᲕᲗᲗ**.

ᲕᲗᲗ pl. **ᲕᲗᲗ** m. wide trousers.

ᲕᲗᲗ dimin. of **ᲕᲗᲗ** m. a trifle, small sum.

ᲕᲗᲗ act. part. **ᲕᲗᲗ** a) to be dim as the eyes. b) to light. ETHPA. **ᲕᲗᲗ ᲕᲗᲗ** to be illuminated. ETHPALPAL **ᲕᲗᲗ ᲕᲗᲗ** a) to have the sight dim or confused. b) to imagine, dream. c) to hasten. APH. **ᲕᲗᲗ ᲕᲗᲗ** to dazzle. DERIVATIVES, **ᲕᲗᲗ ᲕᲗᲗ**, **ᲕᲗᲗ ᲕᲗᲗ**, **ᲕᲗᲗ ᲕᲗᲗ**, **ᲕᲗᲗ ᲕᲗᲗ**, **ᲕᲗᲗ ᲕᲗᲗ**, **ᲕᲗᲗ ᲕᲗᲗ**.

ᲕᲗᲗ pl. **ᲕᲗᲗ** m. a lamp.

ᲕᲗᲗ m. myristica moschata, the mace and nutmeg-tree.

ᲕᲗᲗ Shaphel conj.; see **ᲕᲗᲗ**.

ᲕᲗᲗ rt. **ᲕᲗᲗ** adj. of a lamp.

ᲕᲗᲗ ᲕᲗᲗ rt. **ᲕᲗᲗ** m. a phantasm, hallucination.

ᲕᲗᲗ ᲕᲗᲗ pl. **ᲕᲗᲗ** rt. **ᲕᲗᲗ** f. a) twinkling, sparkling. b) usually pl. hallucination, illusion, phantasm; with **ᲕᲗᲗ ᲕᲗᲗ** mirage; **ᲕᲗᲗ ᲕᲗᲗ ᲕᲗᲗ** conjuroor's tricks.

ᲕᲗᲗ ᲕᲗᲗ rt. **ᲕᲗᲗ** rt. **ᲕᲗᲗ** f. fantastic, hallucinatory.

ᲕᲗᲗ ᲕᲗᲗ rt. **ᲕᲗᲗ** rt. **ᲕᲗᲗ** having charge of the lamps.

ᲕᲗᲗ m. the bitter almond.

ᲕᲗᲗ ᲕᲗᲗ pl. **ᲕᲗᲗ** m. a skeleton, corpse.

ᲕᲗᲗ ᲕᲗᲗ rt. **ᲕᲗᲗ** adv. for the first time, newly, recently; as a candidate, probationer.

ᲕᲗᲗ ᲕᲗᲗ rt. **ᲕᲗᲗ** f. being dried up, mustiness.

ᲕᲗᲗ ᲕᲗᲗ rt. **ᲕᲗᲗ** a) early, fresh, young, first-ripe; **ᲕᲗᲗ ᲕᲗᲗ** early rain. b) new, recent, initial, newly made, built or appointed. c) a beginner, tyro, postulant, novice; **ᲕᲗᲗ ᲕᲗᲗ** rudimentary teaching, instruction for beginners. Fem. a mother bearing her first child.

ᲕᲗᲗ ᲕᲗᲗ rt. **ᲕᲗᲗ** a) solvent. b) one who dissolves, loosens, unbinds, violates &c. c) a dweller, sojourner. d) = **ᲕᲗᲗ ᲕᲗᲗ** the whorl of a spindle.

ᲕᲗᲗ ᲕᲗᲗ rt. **ᲕᲗᲗ** f. commencement, rudiments; novitiate.

ᲕᲗᲗ ᲕᲗᲗ rarely **ᲕᲗᲗ ᲕᲗᲗ** the cypress; also a species of cedar.

ᲕᲗᲗ = **ᲕᲗᲗ** and **ᲕᲗᲗ** Ar. m. a cat; a squirrel.

ᲕᲗᲗ ᲕᲗᲗ rt. **ᲕᲗᲗ** slippery; gliding.

ᲕᲗᲗ ᲕᲗᲗ rt. **ᲕᲗᲗ** f. viscosity, slipperiness.

ᲕᲗᲗ ᲕᲗᲗ rt. **ᲕᲗᲗ** gliding, rapid as water.

ᲕᲗᲗ ᲕᲗᲗ rt. **ᲕᲗᲗ** f. instability.

ᲕᲗᲗ ᲕᲗᲗ f. a) rt. **ᲕᲗᲗ** absorption. b) a woollen tunic.

ᲕᲗᲗ and **ᲕᲗᲗ** pl. **ᲕᲗᲗ** rt. **ᲕᲗᲗ** m. a tender shoot, young plant; **ᲕᲗᲗ ᲕᲗᲗ** a young gourd-plant.

ᲕᲗᲗ ᲕᲗᲗ rt. **ᲕᲗᲗ** m. dimness of sight.

ᲕᲗᲗ ᲕᲗᲗ pl. **ᲕᲗᲗ** abs. state **ᲕᲗᲗ** rt. **ᲕᲗᲗ** f. a meal, repast, feast, banquet; the meal eaten by reapers at 3 p.m.

مذاهب and مذاهب usually with ذ prefixed.
rt. مذ. adv. recently, lately; first.

مذاهب or مذاهب m. some bird.

مذاهب only Lexx. ETHPA. (مذاهب) to tremble, be alarmed. DERIVATIVES, مذاهب, مذاهب, مذاهب.

مذاهب to range; مذاهب (مذاهب) thou hast taken to roving ways. Part. adj. مذاهب, مذاهب, مذاهب immoderate, unrestrained, lascivious; مذاهب excessive luxury; مذاهب fanatical idolaters; مذاهب chaste and modest. ETHPE. (مذاهب) and ETHPA. (مذاهب) to be immoderate, run riot, commit excesses; to be overjoyed, ravished with joy; with مذاهب (مذاهب) my tongue exceeds; with مذاهب (مذاهب) to indulge in debauches, in lust. PA. (مذاهب) to provoke lust, excite excesses; (مذاهب) Bardesanes excited the passions of the youthful. APH. (مذاهب) to ravish, enrapture, fascinate, captivate; (مذاهب) Paradise enraptured me yet more by its peace than by its loveliness. DERIVATIVES, مذاهب, مذاهب.

مذاهب pl. مذ. Arab. = مذاهب m. a watchman, guard; the Pretorian guard.

مذاهب rt. مذ. m. a) release, liberation; acquittance, remission; (مذاهب) relief. Eccles. abrogation, dispensation; مذاهب losing the Baptismal water from its consecration. b) dismissal; repudiation; and (مذاهب) or ellipt. abdication. c) dissolution, destruction; (مذاهب) abolition of death; (مذاهب) consumption, dysentery. d) end, termination; the concluding verses of an antiphon. e) solution, resolving of (مذاهب) a query, (مذاهب) an objection; explanation, exposition, interpretation (مذاهب) of dreams; (مذاهب) of the Quran; confutation, refutation, with (مذاهب) to confute, refute. f) the points :

مذاهب; see (مذاهب).

مذاهب rt. مذ. adv. loosely, freely, dissolutely.

مذاهب rt. مذ. f. a) solubility, fluidity, liquidness. b) liberty, laxity, license. c) (مذاهب) paralysis; (مذاهب) loquacity.

مذاهب rt. مذ. adv. wantonly, lecherously.
مذاهب rt. مذ. f. intemperance, excess, wantonness, lasciviousness.

مذاهب; see verb (مذاهب).

مذاهب and (مذاهب) rt. مذ. f. persistence, continuance.

مذاهب having the nose split.

مذاهب pl. مذ. m. a) a corselet, cuirass, breastplate; (مذاهب) a coat of mail. b) a joint, articulation. c) a nerve, a membrane. d) an artery, vein, pulse; a vein in the rocks, a fissure.

مذاهب from (مذاهب) of a joint, articulation.

مذاهب rt. مذ. f. hollowness, emptiness.

مذاهب; see verb (مذاهب).

مذاهب rt. مذ. adv. truly, verily, indeed, firmly, steadfastly.

مذاهب rt. مذ. f. a) firmness, soundness, health. b) reality, truth, fidelity, steadfastness.

مذاهب pl. مذ. rt. مذ. f. a) (مذاهب) laxness of the bowels, diarrhoea. b) laxity, lasciviousness. c) a joint, articulation; gram, a member of a sentence.

مذاهب fut. (مذاهب) and (مذاهب), act. part. (مذاهب), (مذاهب), pass. part. (مذاهب) and (مذاهب). a) to be left, to remain, be reduced to, come to; to turn out, result, end in; (مذاهب) light is turned into darkness for thee; (مذاهب) vanity shall be his recompense; (مذاهب) he was doomed to banishment. Esp. (مذاهب) to be reduced to destruction, to misery, to be ruined; with (مذاهب) to be left to oblivion; (مذاهب) to come to naught, be spoiled; (مذاهب) to drift downwards; (مذاهب) to be left to choice, be optional. With (مذاهب) or (مذاهب) to refer the matter; (مذاهب) their cause was referred to the Sultan; but (مذاهب) how the thing would end or turn out. b) to remain, be found, persist with (مذاهب) or (مذاهب) of the pers. (مذاهب) if the fault is brought home to you, if you are found guilty; with (مذاهب) of the thing to incline to, tend towards; (مذاهب) he

inclines to, abides by, my opinion. c) to be left over, left remaining, survive; شَقِيصَاتُ مَا شَقِيَ مَاتَتْ many things remained unfinished; the survivors; مَا شَقِيَ وَبَقِيَ the residue, remainder; مَا شَقِيَ (in an argument) the remaining alternative is, it results that APH. شَقِيَ to leave, commit, abandon شَقِيَ to contempt; شَقِيَ thou committest thy cause to God. ETTAPH. شَقِيَ to be committed, entrusted. DERIVATIVES, شَقِيَ, شَقِيَ, شَقِيَ, شَقِيَ, شَقِيَ, شَقِيَ.

شَقِيَ no pl. rt. شَقِيَ m. *the remnant, remains, the rest; شَقِيَ مَا شَقِيَ the rest of the people; شَقِيَ مَا شَقِيَ the rest, the others; شَقِيَ مَا شَقِيَ etcetera.*

شَقِيَ only Lexx. m. a) *a young calf. b) foundation, root, base.*

شَقِيَ rt. شَقِيَ m. *tendency, result.*

شَقِيَ pl. شَقِيَ rt. شَقِيَ m. *a remainder, remnant, residue, the rest; شَقِيَ مَا شَقِيَ the rest of our lives.*

شَقِيَ rt. شَقِيَ remaining, of the remainder.

شَقِيَ شَقِيَ empty, exhausted.

شَقِيَ Sanskrit: *the silk-cotton tree.*

شَقِيَ fut. شَقِيَ, act. part. شَقِيَ, شَقِيَ, pass. part. شَقِيَ. a) *to slip, slip away, slide, glide; شَقِيَ شَقِيَ شَقِيَ شَقِيَ شَقِيَ شَقِيَ a gymnast oils himself that he may be able to slip from the grasp of his antagonist; شَقِيَ شَقِيَ aquatic creatures. b) to slip, stumble, lapse شَقِيَ شَقِيَ from the truth; شَقِيَ شَقِيَ one who has slipped and fallen into the pitfalls of sin; شَقِيَ thou hast erred. ETHPE. شَقِيَ = Peal b; شَقِيَ شَقِيَ he fell into a fault; شَقِيَ شَقِيَ ye have offended in words. APH. شَقِيَ to make ready to fall, cause to waver, shake; شَقِيَ شَقِيَ شَقِيَ شَقِيَ the cause of their fall and expulsion from Paradise. DERIVATIVES, شَقِيَ, شَقِيَ, شَقِيَ, شَقِيَ, شَقِيَ, شَقِيَ, شَقِيَ, شَقِيَ, شَقِيَ, شَقِيَ.*

شَقِيَ pl. شَقِيَ rt. شَقِيَ f. a) *a slippery place, a slide. b) a slip, lapse, fault. c) slipping out of the joints, dislocation.*

شَقِيَ pl. شَقِيَ m. *a plague-spot, the plague.*

شَقِيَ PAREL conj. from شَقِيَ to quiver, palpitate as fishes.

شَقِيَ pl. شَقِيَ m. a) *dung, droppings. b) cinders.*

شَقِيَ fut. شَقِيَ, act. part. شَقِيَ. to creep. DERIVATIVES, شَقِيَ, شَقِيَ, شَقِيَ.

شَقِيَ rt. شَقِيَ collect. m. *creeping things, vermin, opp. شَقِيَ large reptiles.*

شَقِيَ and شَقِيَ rt. شَقِيَ. *creeping, reptilian.*

شَقِيَ Peal only act. part. شَقِيَ, شَقِيَ, شَقِيَ and part. adj. شَقِيَ, شَقِيَ hollow, hollow-sounding, empty; شَقِيَ شَقِيَ brainless, empty-headed; شَقِيَ شَقِيَ a hollow tree. APH. شَقِيَ a) *to whistle, hiss; شَقِيَ شَقِيَ whistling winds; شَقِيَ شَقِيَ the serpent hissing deceit to Eve; شَقِيَ شَقِيَ piping. DERIVATIVES, شَقِيَ, شَقِيَ, شَقِيَ, شَقِيَ, شَقِيَ, شَقِيَ, شَقِيَ, شَقِيَ, شَقِيَ, شَقِيَ.*

شَقِيَ rt. شَقِيَ m. a) *hissing, whistling. b) swallowing, gulping.*

شَقِيَ a resounding box on the ears.

شَقِيَ Ar. m. *a green magpie or bee-eater.*

شَقِيَ = شَقِيَ a.

شَقِيَ pl. شَقِيَ rt. شَقِيَ f. a) *a shell, eggshell; شَقِيَ شَقِيَ empty eggshells. b) husk of a pomegranate.*

شَقِيَ rt. شَقِيَ f. *vote, assent.*

شَقِيَ denom. verb from شَقِيَ. APHEL شَقِيَ to root, establish. PALI شَقِيَ to take root; to root up, eradicate; to loosen, relax. ETHPALI شَقِيَ a) *to strike root. b) to settle, make smooth, facilitate.*

شَقِيَ pl. شَقِيَ m. a) *a root; شَقِيَ شَقِيَ the stump of its roots; شَقِيَ شَقِيَ thunderbolts. Often metaph. root, base, foundation, ground; شَقِيَ شَقِيَ radically, from the foundations. b) a ball of thread or cotton. DERIVATIVES, verb شَقِيَ and شَقِيَ, شَقِيَ, شَقِيَ.*

شَقِيَ Shaphel conj. of verb شَقِيَ.

شَقِيَ, شَقِيَ from شَقِيَ. gram. radical, principal.

شَقِيَ Shaphel conj. of verb شَقِيَ.

قَالَ; see قَالَ.

شَافِل Shaphel conj. of verb شَا.

عُفَا or عُفَا m. a) a raft. b) a cotton jacket.

عُفَا or عُفَا = عُفَا m. a worm, maggot, wood-worm.

تَعْبَل pl. تَعْبَل; see تَعْبَل a chain.

تَعْبَل; see تَعْبَل.

تَعْبَل; see تَعْبَل.

سَا f. سَا or سَا m. also سَا and سَا six; سَا by sixes, six in a row; سَا, سَا the sixth; سَا the Hexapla. Pl. سَا and سَا sixty; سَا six hundred. DERIVATIVES, سَا, سَا, سَا, سَا, سَا, سَا, سَا, سَا, سَا, سَا.

سَا root together with سَا of سَا, سَا, سَا, verb سَا, سَا, سَا.

سَا W-Syr. سَا E-Syr. rt. سَا. perhaps construct st. of سَا the lowest part, bottom; سَا the bottom of a cask; سَا refuse of the barn floor; سَا pl. سَا almond.

سَا the pret. and imper. are always written with prosthetic Aleph, pret. سَا, imper. سَا, fut. سَا, act. part. سَا, سَا. a) to drink, imbibe, suck in; سَا he was drinking old wine; سَا the sword drenched with blood; سَا ye shall receive my words. b) to give drink, water, be watered; سَا they give it to them to drink; سَا fields watered from tanks. ETHEP. سَا to be drunk, swallowed, imbibed; سَا when it is drunk; سَا a drinking-vessel; سَا drinking-water. APH. سَا I. to cause to drink. II. to weave, intertwine, plait; سَا women braiding their hair; سَا through the whole body he weaves nerves and veins. ETAEH. سَا to be woven. DERIVATIVES, سَا, سَا, سَا, سَا, سَا, سَا, سَا, سَا, سَا, سَا.

سَا verb; see سَا.

سَا pl. سَا, E-Syr. سَا, also سَا and سَا from سَا and سَا. f. the base of a wall; a foundation, groundwork, base; with سَا and سَا to lay. Metaph. سَا I have based my dissertation on —; سَا foundations of the Church = Anglice foundation truths; سَا the golden number; سَا the last day of the year.

سَا pl. سَا rt. سَا. m. one who drinks, a drinker.

سَا from سَا m. desire; attachment.

سَا rt. سَا. adv. silently.

سَا pl. سَا rt. سَا. m. a drinker; سَا a wine-bibber.

سَا pl. سَا rt. سَا. m. a) drink. b) thread, the warp opp. سَا the woof; سَا fine threads.

سَا rt. سَا. m. drinking; a drink, beverage.

سَا rt. سَا. adv. silently.

سَا rt. سَا. f. silence, inaction, taciturnity.

سَا from سَا adv. with سَا hexagonally.

سَا from سَا sixth; sextuple, of or consisting of six; سَا six-winged; سَا Hexaplar.

سَا from سَا. f. the number six; the consisting of six; سَا six-sided; سَا hexameter.

سَا fut. سَا, act. part. سَا, pass. part. سَا, سَا. to plant, transplant, lay down, set, insert; سَا they shall lay out gardens; سَا a road planted with trees; سَا I will insert your names on the schedule. ETHEP. سَا to be planted, transplanted, grafted, inserted; to be rooted, grounded. DERIVATIVES, سَا, سَا, سَا.

سَا rt. سَا. m. planting, laying out.

سَا pl. سَا rt. سَا. f. a plantation, nursery garden; grove.

سَا rt. سَا. f. fundamentality.

سَا contraction of سَا yearly.

ᲚᲗᲗᲗ from ᲗᲗ. sixth.

ᲚᲗᲗᲗ, ᲚᲗᲗᲗ, ᲚᲗᲗᲗ or ᲚᲗᲗᲗ denom. verb PAEL conj. from ᲚᲗᲗᲗᲗ. to found, ground, establish; ᲚᲗᲗᲗᲗ ᲚᲗᲗᲗᲗ ᲚᲗᲗᲗᲗ; that it may fix its roots firmly in the ground; ᲚᲗᲗᲗᲗ ᲚᲗᲗᲗᲗ ᲚᲗᲗᲗᲗ ᲚᲗᲗᲗᲗ not firmly established in the fear of God; ᲚᲗᲗᲗᲗᲗ ᲚᲗᲗᲗᲗᲗ unfounded, unrealities. ETHPA. ᲚᲗᲗᲗᲗ and ᲚᲗᲗᲗᲗ to be founded, firmly set; refl. to settle, establish oneself; ᲚᲗᲗᲗᲗ ᲚᲗᲗᲗᲗ ᲚᲗᲗᲗᲗ ᲚᲗᲗᲗᲗ he found rest in the village and settled there; ᲚᲗᲗᲗᲗ ᲚᲗᲗᲗᲗ ᲚᲗᲗᲗᲗ ᲚᲗᲗᲗᲗ established habits are like nature.

ᲚᲗᲗᲗᲗ = ᲚᲗᲗᲗᲗᲗ a game, play.

ᲚᲗᲗᲗᲗᲗ = ᲚᲗᲗᲗᲗᲗᲗ.

ᲚᲗᲗᲗ fut. ᲚᲗᲗᲗᲗ, act. part. ᲚᲗᲗᲗ, ᲚᲗᲗᲗᲗ, part. adj. ᲚᲗᲗᲗ, ᲚᲗᲗᲗ, ᲚᲗᲗᲗ. to cease, be still, to keep silence, hold his peace; ᲚᲗᲗᲗ ᲚᲗᲗᲗᲗ when he had ceased speaking; ᲚᲗᲗᲗᲗ ᲚᲗᲗᲗᲗ let him hold his tongue; ᲚᲗᲗᲗᲗ ᲚᲗᲗᲗᲗ the spring ceased, ran dry. Part. adj. still, silent, mute, speechless; ᲚᲗᲗᲗᲗ ᲚᲗᲗᲗᲗ motionless as stones; ᲚᲗᲗᲗᲗ ᲚᲗᲗᲗᲗ the mute creation; ᲚᲗᲗᲗᲗ ᲚᲗᲗᲗᲗ the law kept silence on this point. PA. ᲚᲗᲗᲗ

to still, stop, suppress, make to cease; to silence, reduce to silence; ᲚᲗᲗᲗᲗ ᲚᲗᲗᲗᲗ ᲚᲗᲗᲗᲗ he stops their mouth with silver; ᲚᲗᲗᲗᲗ ᲚᲗᲗᲗᲗ the Cross which makes wickedness cease; ᲚᲗᲗᲗᲗ ᲚᲗᲗᲗᲗ He put the Sadducees to silence. ETHPA. ᲚᲗᲗᲗᲗ to be silenced, stilled, speechless, mute; to be stopped, to cease, come to an end; ᲚᲗᲗᲗᲗᲗ ᲚᲗᲗᲗᲗᲗ the billows are stilled; ᲚᲗᲗᲗᲗᲗ ᲚᲗᲗᲗᲗᲗ he became inanimate, lifeless; ᲚᲗᲗᲗᲗᲗ ᲚᲗᲗᲗᲗᲗ ᲚᲗᲗᲗᲗᲗ the primacy ceased to be seated at Seleucia Ctesiphon. DERIVATIVES, ᲚᲗᲗᲗᲗ, ᲚᲗᲗᲗᲗᲗ, ᲚᲗᲗᲗᲗᲗ, ᲚᲗᲗᲗᲗᲗ, ᲚᲗᲗᲗᲗᲗ, ᲚᲗᲗᲗᲗᲗ.

ᲚᲗᲗᲗᲗ rt. ᲚᲗᲗᲗ. m. a) silence. b) privation of motion, apoplexy.

ᲚᲗᲗᲗᲗᲗ, ᲚᲗᲗᲗᲗᲗᲗ rt. ᲚᲗᲗᲗ. mute, speechless.

ᲚᲗᲗᲗᲗ Pers. a tent.

ᲚᲗᲗᲗᲗ and ᲚᲗᲗᲗᲗᲗ from ᲗᲗ. f. the number six; usually with suffixes, ᲚᲗᲗᲗᲗᲗ the six of us, we six; ᲚᲗᲗᲗᲗᲗ ᲚᲗᲗᲗᲗᲗ they did thus for six days; ᲚᲗᲗᲗᲗᲗ ᲚᲗᲗᲗᲗᲗ a discourse on the six days of Creation.

ᲚᲗᲗᲗᲗᲗ or ᲚᲗᲗᲗᲗᲗᲗ and ᲗᲗᲗᲗᲗᲗ m. ᲚᲗᲗᲗᲗᲗᲗᲗ or from ᲗᲗ. sixteen.

✧ ᲚᲗᲗᲗ ᲚᲗᲗᲗ ᲚᲗᲗᲗ ✧
✧ ᲚᲗᲗᲗᲗ ᲚᲗᲗᲗᲗ ✧



✧ ᲚᲗᲗᲗ ᲚᲗᲗᲗ ᲚᲗᲗᲗᲗ ᲚᲗᲗᲗᲗᲗᲗ ᲚᲗᲗᲗᲗᲗᲗ ᲚᲗᲗᲗᲗᲗᲗ ✧

✧ ᲗᲗ ✧

ᲗᲗ

ᲚᲗᲗᲗᲗ

Თ, ᲗᲗ or ᲗᲗᲗ pl. ᲗᲗᲗᲗ, ᲗᲗᲗᲗᲗ Tau, the twenty-second and last letter of the alphabet, t, th. The numeral 400; with Თ, ᲗᲗ the four hundredth; with a line beneath, Თ, 4000.

Თ abbrev. for the version of Theodotion, in the Tetrapla and Hexapla versions of Holy Writ.

ᲗᲗ imper. m. s. of verb ᲗᲗᲗ to come.
ᲗᲗᲗ pl. ᲗᲗᲗ, ᲗᲗᲗᲗ Hex. transliteration from Heb. through Greek, a room, lodge, chamber.
ᲗᲗᲗᲗ, ᲗᲗᲗᲗ and ᲗᲗᲗᲗᲗ pl. ᲗᲗᲗᲗᲗ from ᲗᲗᲗᲗᲗᲗ.
a) a dweller in the Thebais, a hermit of the Theban desert. b) a.Theban.

اَلْاِخْتِلاَفُ pl. اَلْاِخْتِلاَفَاتُ, اَلْاِخْتِلاَفُ twin, double; اَلْاِخْتِلاَفُ قَتَا اَلْاِخْتِلاَفُ eggs with double yolks; اَلْاِخْتِلاَفُ twin brothers; اَلْاِخْتِلاَفُ اَلْاِخْتِلاَفُ the five twins who laboured i. e. the hands of a scribe. Pl. m. astron. Gemini, a sign of the Zodiac. Pl. f. valves of a door, double doors. DERIVATIVES, verb اَلْاِخْتِلاَفُ, اَلْاِخْتِلاَفُ, اَلْاِخْتِلاَفُ, اَلْاِخْتِلاَفُ, اَلْاِخْتِلاَفُ.

اَلْاِخْتِلاَفُ from اَلْاِخْتِلاَفُ. f. twin-ship, being double or a pair; اَلْاِخْتِلاَفُ twin-born; اَلْاِخْتِلاَفُ both of them, the pair of them.

اَلْاِخْتِلاَفُ pl. اَلْاِخْتِلاَفُ and اَلْاِخْتِلاَفُ θάμνος, a bush, shrub.

اَلْاِخْتِلاَفُ act. part. of verb اَلْاِخْتِلاَفُ and of verb اَلْاِخْتِلاَفُ.

اَلْاِخْتِلاَفُ; see اَلْاِخْتِلاَفُ.

اَلْاِخْتِلاَفُ = اَلْاِخْتِلاَفُ a groan, sigh.

اَلْاِخْتِلاَفُ m. pl. blisters, dimples.

اَلْاِخْتِلاَفُ rt. اَلْاِخْتِلاَفُ m. pl. only in BB. vapours, exhalations.

اَلْاِخْتِلاَفُ, اَلْاِخْتِلاَفُ, اَلْاِخْتِلاَفُ pl. اَلْاِخْتِلاَفُ, اَلْاِخْتِلاَفُ f. a) the fig-tree and fruit; اَلْاِخْتِلاَفُ اَلْاِخْتِلاَفُ untimely figs; اَلْاِخْتِلاَفُ اَلْاِخْتِلاَفُ the sycamore. b) a hard red swelling.

اَلْاِخْتِلاَفُ = اَلْاِخْتِلاَفُ.

اَلْاِخْتِلاَفُ pl. اَلْاِخْتِلاَفُ, اَلْاِخْتِلاَفُ f. a curtain-loop.

اَلْاِخْتِلاَفُ = اَلْاِخْتِلاَفُ.

اَلْاِخْتِلاَفُ = اَلْاِخْتِلاَفُ.

اَلْاِخْتِلاَفُ = اَلْاِخْتِلاَفُ; see verb اَلْاِخْتِلاَفُ.

اَلْاِخْتِلاَفُ act. part. اَلْاِخْتِلاَفُ. to contemplate, meditate.

PA. اَلْاِخْتِلاَفُ to suggest, intimate. ETHPA. اَلْاِخْتِلاَفُ to be directed or prompted by instinct. DERIVATIVES, اَلْاِخْتِلاَفُ, اَلْاِخْتِلاَفُ.

اَلْاِخْتِلاَفُ prep.; see اَلْاِخْتِلاَفُ.

اَلْاِخْتِلاَفُ and اَلْاِخْتِلاَفُ; see اَلْاِخْتِلاَفُ.

اَلْاِخْتِلاَفُ rt. اَلْاِخْتِلاَفُ f. discipline, system of education.

اَلْاِخْتِلاَفُ = اَلْاِخْتِلاَفُ.

اَلْاِخْتِلاَفُ, اَلْاِخْتِلاَفُ from اَلْاِخْتِلاَفُ. conscientious.

اَلْاِخْتِلاَفُ with اَلْاِخْتِلاَفُ a heap of straw. Only in the Lexx.

اَلْاِخْتِلاَفُ rarely اَلْاِخْتِلاَفُ pl. اَلْاِخْتِلاَفُ rt. اَلْاِخْتِلاَفُ f. a) the conscience, consciousness, mind; اَلْاِخْتِلاَفُ اَلْاِخْتِلاَفُ as a brother, in paternal wise. b) the abdomen.

اَلْاِخْتِلاَفُ = اَلْاِخْتِلاَفُ the second time.

اَلْاِخْتِلاَفُ; see اَلْاِخْتِلاَفُ.

اَلْاِخْتِلاَفُ, اَلْاِخْتِلاَفُ, اَلْاِخْتِلاَفُ, اَلْاِخْتِلاَفُ and

other spellings a) Thebes, the Thebais, Upper Egypt. b) Thebes in Boeotia.

اَلْاِخْتِلاَفُ pl. اَلْاِخْتِلاَفُ rt. اَلْاِخْتِلاَفُ m. a) an avenger, one who vindicates a right, hence a near kinsman. b) a creditor, a tax-gatherer; a punisher. c) an inquirer, inquisitor, detective.

اَلْاِخْتِلاَفُ; see اَلْاِخْتِلاَفُ.

اَلْاِخْتِلاَفُ pl. اَلْاِخْتِلاَفُ perh. Pers. vile, abandoned.

اَلْاِخْتِلاَفُ = اَلْاِخْتِلاَفُ the habitable earth.

اَلْاِخْتِلاَفُ = اَلْاِخْتِلاَفُ.

اَلْاِخْتِلاَفُ rt. اَلْاِخْتِلاَفُ f. a wound; اَلْاِخْتِلاَفُ sadness, depression.

اَلْاِخْتِلاَفُ rt. اَلْاِخْتِلاَفُ f. pl. an eruption, rash.

اَلْاِخْتِلاَفُ pl. اَلْاِخْتِلاَفُ usually اَلْاِخْتِلاَفُ a) tordylium, hartwort, meadow saxifrage.

اَلْاِخْتِلاَفُ from اَلْاِخْتِلاَفُ. adv. universally.

اَلْاِخْتِلاَفُ = اَلْاِخْتِلاَفُ universal, ecumenical.

اَلْاِخْتِلاَفُ straw; اَلْاِخْتِلاَفُ bean haulm. Astron.

اَلْاِخْتِلاَفُ a) the Milky Way.

اَلْاِخْتِلاَفُ pl. اَلْاِخْتِلاَفُ from اَلْاِخْتِلاَفُ m. one who carries straw.

اَلْاِخْتِلاَفُ fut. اَلْاِخْتِلاَفُ and اَلْاِخْتِلاَفُ, imper. اَلْاِخْتِلاَفُ and اَلْاِخْتِلاَفُ, act. part. اَلْاِخْتِلاَفُ, اَلْاِخْتِلاَفُ, pass. part.

اَلْاِخْتِلاَفُ, اَلْاِخْتِلاَفُ, اَلْاِخْتِلاَفُ. a) to seek, demand, desire, beg with acc. of the thing, اَلْاِخْتِلاَفُ or اَلْاِخْتِلاَفُ of the pers. اَلْاِخْتِلاَفُ اَلْاِخْتِلاَفُ he sought an exchange of prisoners; اَلْاِخْتِلاَفُ اَلْاِخْتِلاَفُ bodily nature makes demands on us. With اَلْاِخْتِلاَفُ a) to desire baptism; with اَلْاِخْتِلاَفُ to compel, coerce. b) to require, claim, exact, avenge with اَلْاِخْتِلاَفُ or اَلْاِخْتِلاَفُ of any one. With اَلْاِخْتِلاَفُ to require or avenge blood; اَلْاِخْتِلاَفُ to levy tribute; اَلْاِخْتِلاَفُ to require the life, also to avenge oneself; اَلْاِخْتِلاَفُ to demand vengeance.

Pass. part. he on whom judgement is done, the guilty party. Act. part. اَلْاِخْتِلاَفُ one whose right it is to redeem an inheritance, the next of kin; اَلْاِخْتِلاَفُ avengers, near kinsmen. Hence c) to perform the duty of a kinsman. d) to ask, inquire with اَلْاِخْتِلاَفُ of the thing and اَلْاِخْتِلاَفُ of the pers. ETHPE. اَلْاِخْتِلاَفُ a) to avenge oneself, be avenged with اَلْاِخْتِلاَفُ on; with اَلْاِخْتِلاَفُ or اَلْاِخْتِلاَفُ vengeance is taken. b) to be required to give satisfaction; to be required, compelled, exacted, claimed; اَلْاِخْتِلاَفُ.

כחכח when a claim was made on him and he had not wherewith to pay; כחכח the money may be claimed; כחכח a wife is not liable; כחכח we are required to be careful. c) to be inquired. DERIVATIVES, כחכח, כחכח, כחכח, כחכח.

כחכח rt. כחכח. m. demanding, requiring.

כחכח pl. כחכח, כחכח rt. כחכח. f. a) vengeance, punishment; ל' ו' לא' un-avenged. b) O. T. redemption, right or custom of redemption of inheritance. c) a legal inquiry, judgement. d) a requisition, demand, exaction; with כחכח the levying of a tribute. e) inquiry, a question.

כחכח rt. כחכח. f. a female demon who strangled women and children.

כחכח rt. כחכח. litigious.

כחכח fut. כחכח, act. part. כחכח, pass. part. כחכח, כחכח. a) to break, bruise, fracture; כחכח the wind breaks the tree. Metaph. to break the power, break down, defeat; כחכח they defeated the army but usually with כחכח to weaken; כחכח they weaken the wine with plenty of water. With כחכח to discourage; כחכח broken-hearted, dispirited; כחכח sad and broken down. b) to rend, tear; כחכח torn of wild beasts. c) with כחכח to pay a price. ETHPE. כחכח and ETHPA. כחכח a) to be broken, rent, torn, fractured, wrecked; כחכח the bows of the mighty shall be broken. b) to be routed, discomfited, defeated; כחכח the Arabs were crushingly routed. c) to be broken-hearted. BB. says Ethpeel is used of physical objects and Ethpaal metaphorically. PAEL כחכח to break, shatter, shiver stones, bones, weapons; כחכח he brake the bars of Sheol; כחכח a wounded man. APH. כחכח to rout, defeat. DERIVATIVES, כחכח, כחכח, כחכח, כחכח.

כחכח pl. כחכח rt. כחכח. m. a fragment, broken

piece; כחכח shards of earthenware idols.

כחכח pl. כחכח rt. כחכח. m. a) breaking, crushing; shipwreck, discomfiture, ruin; כחכח heart-breaking. b) a fracture, bruise, wound; a part, piece; the prey.

כחכח pl. כחכח rt. כחכח. f. rout, defeat. Pl. broken hymns i. e. short clauses.

כחכח, כחכח or כחכח = כחכח rt. כחכח. f. dung, excrement, filth.

כחכח or כחכח pl. כחכח m. a) a diadem, the band or fillet beneath the crown; a Persian king's head-dress, tiara. Metaph. regal power; the summit, crown. b) Jac. Syr. fillet or mitre of the Patriarch. DERIVATIVE, verb כחכח.

כחכח rāyos, a ruler, king.

כחכח denom. verb Pael conj. from כחכח to crown, set a diadem on the head; כחכח diademed. ETHPA. כחכח to be crowned, diademed. APH. כחכח to set on a diadem.

כחכח denom. verb from כחכח. ETHPA. כחכח to be drawn up in line.

כחכח or כחכח pl. כחכח m. a) a division, legion. b) a rank, class, order of angels. c) class, rank, sex, company; כחכח an equal, companion. d) a precept. e) sort, fashion.

כחכח denom. verb from כחכח. ETHPA. כחכח a) to earn wages. b) to trade, carry on commerce, engage in business; כחכח let them dwell in the land and trade therein. c) to acquire, obtain, gain, make gains; כחכח his talent has gained nothing; כחכח the sinners obtain remission of sins. With כחכח to gain for himself, also to gain his soul. Ironically to get, make, acquire harm; כחכח I shall gain my advantage at the expense of the community; כחכח he lays up for himself suffering and temptation.

כחכח rt. כחכח. m. strife, contention.

כחכח or כחכח, כחכח pl. כחכח a merchant.

Alchem. a name of the planet Mercury. DERIVATIVES, verb *לָבַד*, *לְבָדָה*, *לְבָדָה*, *לְבָדָה*, *לְבָדָה*.

לְבָדָה from *לָבַד*. adv. *commercially*.

לְבָדָה = *לְבָדָה*.

לְבָדָה from *לָבַד*. f. *trade, commerce*.

לְבָדָה, *לְבָדָה* from *לָבַד*. *commercial*.

לְבָדָה and *לְבָדָה*; see under *לָבַד*.

לָבַד rarely *לָבַד*, usually pl. *לְבָדָה* m. a breast, the breasts, paps.

לָבַד, *לָבַדָה*, *לָבַדָה*, *לָבַדָה* E-Syr. *לָבַדָה* m. a) sprouting grass or corn, tender grass. b) the spring. DERIVATIVES, *לְבָדָה*, *לְבָדָה* and *לָבַד*, *לְבָדָה*.

לְבָדָה pl. *לְבָדָה* dimin. of *לָבַד* pulse.

לְבָדָה rt. *לָבַד* f. a) cleansing, purification, expiation; *לְבָדָה* a sin- or trespass-offering. b) evacuation of excrement, excrement.

לְבָדָה from Heb. m. deep sleep.

לְבָדָה pl. *לְבָדָה* rt. *לָבַד* f. a marvel, wonder, portent; *לְבָדָה* men set for a sign; *לְבָדָה* the week of miracles = the fifth week of Lent; *לְבָדָה* in a wonderful way.

לְבָדָה, *לְבָדָה* = *לְבָדָה* vernal.

לָבַד PAEL *לָבַדָה* to waste time, delay, defer, retard, arrest; *לָבַדָה* *לָבַדָה* *לָבַדָה* they would make him too late for the day of sacrifice; *לָבַדָה* *לָבַדָה* he put off his arrival; *לָבַדָה* *לָבַדָה* he restrained the garrison. Absol. *לָבַדָה* *לָבַדָה* we delay from day to day. ETHPA. *לָבַדָה* a) refl. to delay, be tardy, desist, absol. or with *לָבַדָה* they ceased making war. b) pass. to be hindered, retarded, deferred; to be at a loss; *לָבַדָה* *לָבַדָה* the tortoise swam slowly.

לָבַדָה apoc. fut. for *לָבַדָה* 3 f. s. and 2 m. s. of verb *לָבַד*.

לְבָדָה = *לְבָדָה*.

לְבָדָה pl. *לְבָדָה* (rare) Heb. m. a) chaos, deep abyss, the bottomless pit; *לְבָדָה* the pit of perdition. b) the depth, bottom of a well, river, the sea. DERIVATIVES, the three following words and verb *לָבַד*.

לְבָדָה from *לָבַד* f. depth, profundity.

לְבָדָה and *לְבָדָה* from *לָבַד*. very deep, abyssmal.

לְבָדָה rt. *לָבַד*. adv. *marvellously, miraculously*.

לְבָדָה, *לְבָדָה* rt. *לָבַד* f. *marvellousness; wonderful*.

לְבָדָה rt. *לָבַד* m. *derision*.

לְבָדָה rt. *לָבַד* f. *derision, mockery; a jest, object of derision; לְבָדָה* in jest, in mockery.

לְבָדָה rt. *לָבַד* expressing derision.

לָבַדָה denom. verb Pael conj. from *לָבַד*. Pass. part. *לָבַדָה* profound. ETHPA. *לָבַדָה* to be submerged, sunk in the depths.

לָבַדָה fut. *לָבַדָה*, parts. *לָבַדָה*, *לָבַדָה* and *לָבַדָה*, *לָבַדָה*, *לָבַדָה* part. adj. *לָבַדָה*, *לָבַדָה* to wonder, marvel, be astonished; with *לָבַדָה* to regard with wonder, marvel at; *לָבַדָה* *לָבַדָה* he was confounded, astounded and stupefied; *לָבַדָה* *לָבַדָה* they marvelled saying . . . Part. adj. *לָבַדָה* marveling, marvellous, miraculous, delightful; *לָבַדָה* *לָבַדָה* marvellously holy; *לָבַדָה* *לָבַדָה* the miraculous conception of the B. V. M. Pl. f. miracles. ETHPA. *לָבַדָה* to marvel with *לָבַדָה* at. APH. *לָבַדָה* to make to marvel, to entrance, fascinate, delight; *לָבַדָה* *לָבַדָה* he astounded them by his endurance; *לָבַדָה* *לָבַדָה* his beauty entranced our eyes; *לָבַדָה* *לָבַדָה* she delighted heavenly beings. DERIVATIVES, *לְבָדָה*, *לְבָדָה*, *לְבָדָה*, *לְבָדָה*, *לְבָדָה*.

לָבַדָה, E-Syr. *לָבַדָה* pl. *לָבַדָה*, *לָבַדָה* rt. *לָבַד* m. a) astonishment. b) a wonder, miracle; *לָבַדָה* wondrous, miraculous; *לָבַדָה* miraculously; *לָבַדָה* *לָבַדָה* wonderful to relate.

לָבַדָה rt. *לָבַד* m. *dismay, terror*.

לָבַדָה or *לָבַדָה* letter Tau; see *לָבַד*.

לָבַדָה imper. m. pl. of verb *לָבַד* to come.

לָבַדָה fut. *לָבַדָה*, act. part. *לָבַדָה*, *לָבַדָה* to be sorry, to regret, feel compunction, remorse, with *לָבַדָה* or *לָבַדָה* in the nom. and with pers. pron. *לָבַדָה* *לָבַדָה* David's heart smote him; *לָבַדָה* *לָבַדָה* he repented himself; also with *לָבַדָה* and absol. ETHPE. *לָבַדָה* sometimes *לָבַדָה* to regret, rue, repent, be moved to regret, with

100 fut. 100, act. part. 100. to leap, exult. ETHPE. 100 with 100 to assail. DERIVATIVE, 100.

100 rt. 100. m. leaping; assault, victory. 100 PEAL only part. adj. 100 moaning. ETHPA. 100 to sigh, regret; 100; 100 it repented the Lord that He had made man. DERIVATIVES, 100, 100.

100 rt. 100. m. dry rubbish. 100 m. pl. palm-leaf baskets for dates. 100 rt. 100. f. despondency. 100 from 100. m. a) a set limit of time. b) a resolution, determination, order. c) log. a definition; 100; 100 indeterminate, indefinite.

100 from 100. f. termination. 100 pl. 100 rt. 100. f. delay, tardiness. 100 rt. 100. f. bemoaning, regret. 100 from 100. m. condescension, courtesy. 100 Pael conj. of verb 100.

100 adj. from 100; 100 words to which 1 is added.

100 rt. 100. m. compunction. 100 rt. 100. f. consternation. 100 rt. 100. f. compunction. 100 rt. 100. f. amazement, confusion, embarrassment.

100 fut. 100, act. part. 100, 100, pass. part. 100, denom. verb from 100. a) to be contained, enclosed; 100 all is contained in the memory; 100 he was enclosed, protected, by serenity. b) to be kept within bounds, to restrain, give over; 100 his impiety was unbounded. c) to be abashed, disconcerted; 100 unabashed wickedness; 100 no one of us was ashamed, not one gave in. PA. 100 to rail or fence in; to coerce, hold in check; 100 enclosed land; 100 he forbade him to persecute the monks. ETHPA. 100 to be restrained, kept within bounds; 100 an unbridled tongue. APH.

100 a) to put a stop to. b) 100 Sir. xviii. 18 uncertain, in the Lexx. to hurt, to abash.

100 pl. 100 rt. 100. m. harm, loss, injury; a trick, fraud; misery. 100 pl. 100 rt. 100. m. heavy care. 100 rt. 100. m. trust, confidence; 100; 100 uncertain; 100 a trusty friend; 100 a source of confidence; 100 steadfast heroes.

100 Arab. m. sourness in the stomach, indigestion.

100 rt. 100. only in BB. m. harm, loss. 100 rt. 100. m. reining in, coercion, reproof.

100 rt. 100. m. inducing, putting on; 100 the taking of the monastic habit.

100 pl. 100 rt. 100. f. generation, descent, origin, race, stock, kindred.

100 pl. 100 rt. 100. m. rending, tearing asunder; 100 rupture.

100 rt. 100. m. a) training, discipline, instruction of catechumens, catechizing; 100 a catechetical homily. b) making disciples, conversion. c) discipleship, novitiate; a monastic school; 100 a novice, pupil of the monastery; 100 he received instruction, was a pupil.

100 rt. 100. m. ridicule, scoffing.

100 denom. verb from 100. ETHPAUAL 100 to swarm with worms.

100, 100 pl. 100 usually fem. a) a worm, tape-worm. b) cochineal kermes, scarlet dye, murex. c) a firefly. d) a grub, larva, embryo; 100 a silkworm.

100 from 100. adv. as if dyed scarlet.

100 from 100. vermicular; 100 gum arabic.

100 from 100. m. a third time, doing anything a third time.

100 pl. 100 from 100. com. gen. three years old, a three-year old.

100 pl. 100 from 100. m. a third

part; ܠܘܠܘܬܐ ܠܘܠܘܬܐ ܠܘܠܘܬܐ two-thirds of a mile.

ܠܘܠܘܬܐ pl. ܠܘܠܘܬܐ perh. an unripe ulcer.

ܠܘܠܘܬܐ; see ܠܘܠܘܬܐ Thomas.

ܠܘܠܘܬܐ or ܠܘܠܘܬܐ pl. ܠܘܠܘܬܐ m. garlic.

ܠܘܠܘܬܐ, ܠܘܠܘܬܐ (rare), ܠܘܠܘܬܐ, ܠܘܠܘܬܐ, ܠܘܠܘܬܐ ܠܘܠܘܬܐ, thyme = Syr. ܠܘܠܘܬܐ.

ܠܘܠܘܬܐ from ܠܘܠܘܬܐ m. weighing, measuring.

ܠܘܠܘܬܐ from ܠܘܠܘܬܐ m. hammering.

ܠܘܠܘܬܐ ܠܘܠܘܬܐ, an altar.

ܠܘܠܘܬܐ ܠܘܠܘܬܐ, an altar-shaped platform, the theatre.

ܠܘܠܘܬܐ from ܠܘܠܘܬܐ m. an eighth part.

ܠܘܠܘܬܐ, ܠܘܠܘܬܐ from ܠܘܠܘܬܐ, garlic-like.

ܠܘܠܘܬܐ, ܠܘܠܘܬܐ part. ܠܘܠܘܬܐ to make water. ETHPE.

ܠܘܠܘܬܐ to be passed of urine. DERIVATIVES, ܠܘܠܘܬܐ, ܠܘܠܘܬܐ, ܠܘܠܘܬܐ, ܠܘܠܘܬܐ.

ܠܘܠܘܬܐ, ܠܘܠܘܬܐ; see ܠܘܠܘܬܐ an inner chamber.

ܠܘܠܘܬܐ rt. ܠܘܠܘܬܐ m. pl. urine.

ܠܘܠܘܬܐ rt. ܠܘܠܘܬܐ in BA. pestilence, epidemic; dearth.

ܠܘܠܘܬܐ pl. ܠܘܠܘܬܐ rt. ܠܘܠܘܬܐ m. a tale, byword; a story, history, narration; ܠܘܠܘܬܐ ܠܘܠܘܬܐ oral tradition. Gram. the indicative mood.

ܠܘܠܘܬܐ = ܠܘܠܘܬܐ rt. ܠܘܠܘܬܐ m. smoke.

ܠܘܠܘܬܐ, ܠܘܠܘܬܐ pl. ܠܘܠܘܬܐ rt. ܠܘܠܘܬܐ f. an addition, increase, growth; support, relief. Pl. a supplement, appendix. Gram. a predicate; ܠܘܠܘܬܐ, ܠܘܠܘܬܐ servile letters.

ܠܘܠܘܬܐ rt. ܠܘܠܘܬܐ m. augmentation, surplus.

ܠܘܠܘܬܐ pl. ܠܘܠܘܬܐ light smooth-grained wood, used in Tirhan for making spindles.

ܠܘܠܘܬܐ, ܠܘܠܘܬܐ pl. ܠܘܠܘܬܐ rt. ܠܘܠܘܬܐ f. a stumbling-block, offence, scandal; ܠܘܠܘܬܐ, ܠܘܠܘܬܐ giving no offence.

ܠܘܠܘܬܐ (ܠܘܠܘܬܐ) rt. ܠܘܠܘܬܐ m. only Judges ix. 27, variously explained in the Lexx. as a plain; centre; soft mire.

ܠܘܠܘܬܐ pl. ܠܘܠܘܬܐ rt. ܠܘܠܘܬܐ m. a) the work ܠܘܠܘܬܐ of creation; the making ܠܘܠܘܬܐ of the heavens, ܠܘܠܘܬܐ of the seas, ܠܘܠܘܬܐ of man. b) making, construction, structure; ܠܘܠܘܬܐ road-making; ܠܘܠܘܬܐ ship-building; ܠܘܠܘܬܐ husbandry. c) a thing made, formed or constructed, a

structure, handiwork. d) preparation, making ready of a meal, a meal, banquet. e) preparation, making up of medicines or chemicals. f) establishment, institution, ordinance. g) repairing, restoration, putting to rights.

ܠܘܠܘܬܐ const. st. ܠܘܠܘܬܐ rt. ܠܘܠܘܬܐ m. a) bottom, base. b) force, power, strength; ܠܘܠܘܬܐ goodness of the fields; ܠܘܠܘܬܐ immensity of the mountains; ܠܘܠܘܬܐ warlike strength; ܠܘܠܘܬܐ the flower of his age; ܠܘܠܘܬܐ thy fenced cities.

ܠܘܠܘܬܐ fut. ܠܘܠܘܬܐ, pass. part. ܠܘܠܘܬܐ, part. adj. ܠܘܠܘܬܐ to be dazed, amazed, shocked, confounded; ܠܘܠܘܬܐ ܠܘܠܘܬܐ when he recovered consciousness he remained dazed for thirty days. APH. ܠܘܠܘܬܐ pass. part. ܠܘܠܘܬܐ, ܠܘܠܘܬܐ to confound, daze, bewilder. DERIVATIVES, ܠܘܠܘܬܐ, ܠܘܠܘܬܐ.

ܠܘܠܘܬܐ, ܠܘܠܘܬܐ to stir. APH. ܠܘܠܘܬܐ to plough.

ܠܘܠܘܬܐ pl. ܠܘܠܘܬܐ m. for fem.; see ܠܘܠܘܬܐ a bull, ox; a sign of the Zodiac, Taurus, the Bull. DERIVATIVE, ܠܘܠܘܬܐ.

ܠܘܠܘܬܐ rt. ܠܘܠܘܬܐ m. bewilderment, confusion.

ܠܘܠܘܬܐ, ܠܘܠܘܬܐ pl. ܠܘܠܘܬܐ f. in the Lexx. a swelling, plague-spot.

ܠܘܠܘܬܐ rt. ܠܘܠܘܬܐ m. erudition.

ܠܘܠܘܬܐ pl. ܠܘܠܘܬܐ from ܠܘܠܘܬܐ m. interpretation, an allegory, commentary, homily, funeral oration; a discourse, speech, harangue. E-Syr. an expository anthem preceding the Epistle and Gospel.

ܠܘܠܘܬܐ or ܠܘܠܘܬܐ ܠܘܠܘܬܐ, a) antidote. b) poison opp. ܠܘܠܘܬܐ.

ܠܘܠܘܬܐ adv. Turkish.

ܠܘܠܘܬܐ, ܠܘܠܘܬܐ or ܠܘܠܘܬܐ, also ܠܘܠܘܬܐ a Turk.

ܠܘܠܘܬܐ, ܠܘܠܘܬܐ pl. ܠܘܠܘܬܐ ܠܘܠܘܬܐ m. a kind of lupine.

ܠܘܠܘܬܐ, ܠܘܠܘܬܐ from ܠܘܠܘܬܐ bovine, savage.

ܠܘܠܘܬܐ f. the cypress.

ܠܘܠܘܬܐ from ܠܘܠܘܬܐ m. nourishment, victuals, provisions, means of subsistence, support.

ܠܘܠܘܬܐ (rare), ܠܘܠܘܬܐ W-Syr., ܠܘܠܘܬܐ E-Syr. pl. ܠܘܠܘܬܐ rt. ܠܘܠܘܬܐ f. a breach, rift, gap, mountain pass; a strait, creek, channel; a hole; ruin, slaughter.

כַּסְיָהוּ rt. כַּסְיָהוּ m. dyed wool.

כַּסְיָהוּ pl. כַּסְיָהוּ rt. כַּסְיָהוּ m. a) direction, arrangement; right action, uprightness. b) reformation, a remedy; כַּסְיָהוּ לְ סָנִיטָה sanity. c) correction, emendation; כַּסְיָהוּ or כַּסְיָהוּ לְ מִשְׁנָה revised version; כַּסְיָהוּ לְ הַיְשָׁרִים the right reading, correct text; כַּסְיָהוּ לְ מִשְׁנָה grammar.

כַּסְיָהוּ or כַּסְיָהוּ pl. כַּסְיָהוּ f. a cow, heifer; כַּסְיָהוּ לְ מִלְכָּה a milch cow; כַּסְיָהוּ לְ בִּזְעָה a buffalo cow.

כַּסְיָהוּ fut. כַּסְיָהוּ to wander, rave. PA. כַּסְיָהוּ to lead astray. Part. כַּסְיָהוּ tainted. ETHPA. כַּסְיָהוּ to hesitate, deviate, be led astray. DERIVATIVES, the three following words:—

כַּסְיָהוּ pl. כַּסְיָהוּ rt. כַּסְיָהוּ m. a trackless waste, pathless desert; wandering; כַּסְיָהוּ astray.

כַּסְיָהוּ and כַּסְיָהוּ rt. כַּסְיָהוּ adv. astray, deviously.

כַּסְיָהוּ rt. כַּסְיָהוּ m. a ninth part.

כַּסְיָהוּ Thoth, name of the first Egyptian month.

כַּסְיָהוּ often כַּסְיָהוּ rt. כַּסְיָהוּ f. compunction, regret, remorse.

כַּסְיָהוּ pl. כַּסְיָהוּ m. the sycamore; the mulberry; a swelling near the anus like a mulberry.

כַּסְיָהוּ, כַּסְיָהוּ rt. כַּסְיָהוּ a sojourner, stranger, foreigner; a settler, a lodger.

כַּסְיָהוּ rt. כַּסְיָהוּ f. pilgrimage, sojourning, dwelling in a strange country.

כַּסְיָהוּ Arab. antimony.

כַּסְיָהוּ, כַּסְיָהוּ pl. כַּסְיָהוּ rt. כַּסְיָהוּ m. generally pl. the remainder, rest, leavings; fullness, superfluity.

כַּסְיָהוּ fut. כַּסְיָהוּ, act. part. כַּסְיָהוּ, כַּסְיָהוּ to swell up, to be boiling hot, to be indignant; כַּסְיָהוּ כַּסְיָהוּ his heart swells with joy. Part. adj. כַּסְיָהוּ, כַּסְיָהוּ, כַּסְיָהוּ raging hot, fervid. ETHPE. כַּסְיָהוּ to be greatly excited, act with extreme fervour. PA. כַּסְיָהוּ to make to swell with כַּסְיָהוּ the heart. ETHPA. כַּסְיָהוּ to be swollen with pride; to be enraged; to be greatly alarmed. DERIVATIVES, כַּסְיָהוּ, כַּסְיָהוּ.

כַּסְיָהוּ rt. כַּסְיָהוּ adv. angrily.

כַּסְיָהוּ rt. כַּסְיָהוּ f. raging heat, fervour, vehemence, commotion.

כַּסְיָהוּ water-peppermint.

כַּסְיָהוּ fut. כַּסְיָהוּ, act. part. כַּסְיָהוּ, כַּסְיָהוּ to be brought low, be enfeebled; to succumb, give way; כַּסְיָהוּ כַּסְיָהוּ; כַּסְיָהוּ כַּסְיָהוּ; כַּסְיָהוּ כַּסְיָהוּ the Roman Empire has not sunk so low as to send tribute to the Persians. PA. כַּסְיָהוּ same as APHEL. ETHPA. כַּסְיָהוּ to appear weak. APH. כַּסְיָהוּ to bring low, enfeebled, depress; כַּסְיָהוּ כַּסְיָהוּ fear made us irresolute. DERIVATIVES, כַּסְיָהוּ, כַּסְיָהוּ, כַּסְיָהוּ, כַּסְיָהוּ, כַּסְיָהוּ, כַּסְיָהוּ.

כַּסְיָהוּ rt. כַּסְיָהוּ m. infirmity.

כַּסְיָהוּ, כַּסְיָהוּ, כַּסְיָהוּ rt. כַּסְיָהוּ infirm, feeble, helpless, wretched, of low degree, mean; כַּסְיָהוּ כַּסְיָהוּ having impaired vision; כַּסְיָהוּ כַּסְיָהוּ unhealthy months.

כַּסְיָהוּ rt. כַּסְיָהוּ adv. weakly.

כַּסְיָהוּ rt. כַּסְיָהוּ f. impotence, incompetence, wretchedness, feebleness; כַּסְיָהוּ my wretched self.

כַּסְיָהוּ, כַּסְיָהוּ pl. כַּסְיָהוּ rt. כַּסְיָהוּ f. an appearance, showing forth, manifestation; a token, example, specimen; a demonstration, argument.

כַּסְיָהוּ pl. כַּסְיָהוּ m. a) limit, boundary, border; a limit, set time. b) a precept, regulation, penalty. c) limitation, extreme; definition, term; כַּסְיָהוּ indefinitely. DERIVATIVES, כַּסְיָהוּ, כַּסְיָהוּ, כַּסְיָהוּ, כַּסְיָהוּ, כַּסְיָהוּ, כַּסְיָהוּ, כַּסְיָהוּ, כַּסְיָהוּ.

כַּסְיָהוּ; see כַּסְיָהוּ.

כַּסְיָהוּ pl. כַּסְיָהוּ f. lepidium sativum, garden cress.

כַּסְיָהוּ rt. כַּסְיָהוּ m. a) an exchange; the thing exchanged or given in return; כַּסְיָהוּ in exchange, instead, for. b) a vicegerent, deputy, substitute.

כַּסְיָהוּ rt. כַּסְיָהוּ f. change, substitution.

כַּסְיָהוּ pl. כַּסְיָהוּ rt. כַּסְיָהוּ m. spoil, prey, plunder; כַּסְיָהוּ sacrilege; כַּסְיָהוּ unharmed, untouched, inviolate.

כַּסְיָהוּ denom. verb PAEL conj. from כַּסְיָהוּ. a) to mark out a boundary, set a limit, to limit, border; to keep within bounds, confine; to forbid, restrict, inhibit; כַּסְיָהוּ, כַּסְיָהוּ.

اسفند ye shall mark out your border; اسفند he forbade the evil spirit; stayed the fire, the flood. b) to settle, fix, determine; to lay down, define; اسفند I fixed a time for him; اسفند destined and determined. With فم to fore-determine. Eccles. of determining questions of faith or practice, اسفند we have laid down and confirmed this canon; اسفند we determine by the authority and living word of God. Log. and gram. to define, determine. ETHPA. اسفند a) to be terminated, to have a set limit; to be kept within bounds. b) to be determined, fore-determined; to be laid down, settled, defined.

اسفند 2 m. s. fut. of verb اسفند.

اسفند rt. اسفند. f. bashfulness, modesty, reverence; اسفند honour among thieves; اسفند impudent.

اسفند rt. اسفند. f. fervent prayer, supplication, intercession.

اسفند pl. اسفند rt. اسفند. f. a veil, covering; an eggshell. Metaph. a disguise, mask, cloak; اسفند openly, frankly.

اسفند, اسفند and اسفند, the 1st form is properly an adverb used with the preps. > and فم, the 2nd a prep. with pron. suffixes, اسفند under me, &c. The 3rd form precedes a noun and is without suffixes, but these distinctions are not constant. Under, beneath; اسفند down, downward, under, below, here below; اسفند the lower place, beneath opp. اسفند; اسفند from below upward. Of place usually with فم, اسفند below Mosul; اسفند which are mentioned below; of age, اسفند from two years old and under; of rank, اسفند any one inferior to him; اسفند late-born; اسفند in debt; اسفند guilty, culpable; اسفند under a curse; اسفند subject; اسفند suddenly. Logic. اسفند sub-alternate; اسفند sub-contrary. DERIVATIVES, اسفند, verb اسفند, اسفند, اسفند, اسفند, اسفند, اسفند, اسفند, اسفند, اسفند.

اسفند rt. اسفند. m. haughtiness, pompousness. اسفند and اسفند = a) اسفند down, and b) اسفند under.

اسفند denom. verb PALI conj. from اسفند. to bring low, bring into subjection, to abase, humble, despise; اسفند who brought Thee down from heaven? اسفند it humbled pride; اسفند vile and despised. ETHPALI اسفند a) pass. to be brought down, suppressed; to be made to hang down; اسفند by meek speech anger is subdued. b) refl. to humble himself, to submit; اسفند He humbled Himself and tasted death.

اسفند, اسفند from اسفند. a) lower, inferior, lowest, earthly; اسفند this lower world, here below; اسفند opp. اسفند those below, earthly beings; also the lower stories of a house. Masc. a lowlander; اسفند the sole of the foot. Fem. this world; also humiliation, indignity. Fem. pl. earthly things. Gram. the points: at the end of a sentence; these sometimes signify interrogation.

اسفند from اسفند f. descent; lower position, low estate.

اسفند rt. اسفند. f. pollution, a polluted thing. اسفند or اسفند from اسفند. clouded, foul, turbid, perturbed.

اسفند from اسفند. f. turbidity. اسفند rt. اسفند. f. contamination. اسفند pl. اسفند rt. اسفند. m. a roof, rafters; a panelled ceiling.

اسفند denom. verb from اسفند. to render gloomy, to foul.

اسفند and اسفند pl. اسفند m. dregs, lees, sediment; refuse, filth; earwax, thought to be dregs of the brain. DERIVATIVES, اسفند, اسفند, اسفند, اسفند, اسفند, اسفند, اسفند, verb اسفند.

اسفند pl. اسفند imper. 2 f. of verb اسفند to come. اسفند pl. of اسفند.

اسفند, اسفند rt. اسفند. a) a backslider, apostate. b) a penitent. c) one who can be moved by entreaty, relenting. d) اسفند those who frequented the place and returned to it, visitors.

יִכְחַל and יִכְחַל pl. יִכְחַל = יִכְחַל a Theban.

יִכְחַל rt. ו. adv. penitently.

יִכְחַל rt. ו. f. backsliding;

recantation; return, conversion, repentance, penitence.

יִכְחַל rt. ו. f. vomit.

יִכְחַל rt. ו. penitential.

יִכְחַל rt. ו. a) vomiting, sickness, nausea.

b) vomit, spittle. c) returning; with קָלַח an answer.

יִכְחַל = יִכְחַל, יִכְחַל.

יִכְחַל pl. יִכְחַל rt. ו. m. vomiting.

יִכְחַל rt. ו. m. vomit, saliva, spittle.

יִכְחַל rt. ו. m. nauseous, sickening.

יִכְחַל from יִכְחַל. f. pl. two-valved, double doors.

יִכְחַל and יִכְחַל pl. יִכְחַל and יִכְחַל θείον, θεία, f. brimstone, sulphur.

יִכְחַל pl. יִכְחַל m. battlements, a parapet; paling, railing, fence round a well. DERIVATIVE, verb ו.

יִכְחַל f. a water-skin, large leathern bottle.

יִכְחַל or יִכְחַל from יִכְחַל. f. the south; יִכְחַל יִכְחַל south-east.

יִכְחַל or יִכְחַל, יִכְחַל from יִכְחַל. southern; יִכְחַל יִכְחַל south wind.

יִכְחַל rt. ו. m. pl. urine. Chem. oil of sulphur, sulphuretted water; יִכְחַל יִכְחַל a name for mercury.

יִכְחַל rt. ו. f. urine.

יִכְחַל also יִכְחַל and יִכְחַל pl. יִכְחַל f. θήκη, a receptacle, case, scabbard; a shrine, a grave.

יִכְחַל pl. יִכְחַל Arab. m. the surface of the sea.

יִכְחַל = יִכְחַל.

יִכְחַל pl. יִכְחַל f. in the Lexx. a bubo, inguinal swelling; cf. יִכְחַל, יִכְחַל.

יִכְחַל pl. יִכְחַל m. a) a he-goat. b) in the Lexx. the hoarse voice of a youth when it first grows deep.

יִכְחַל fut. יִכְחַל, infin. יִכְחַל, act. part. יִכְחַל. to harm, injure, oppress; יִכְחַל יִכְחַל thou shalt not oppress the poor. ETHPE. יִכְחַל to be humiliated. APH. יִכְחַל a) to do harm, bring harm; יִכְחַל יִכְחַל the harm which my

sins have caused. b) to suffer harm or loss; יִכְחַל יִכְחַל its merchants suffer daily loss. PALPEL יִכְחַל to injure; part. יִכְחַל mischievous. DERIVATIVES, יִכְחַל, יִכְחַל.

יִכְחַל pl. of יִכְחַל.

יִכְחַל fut. יִכְחַל, act. part. יִכְחַל, יִכְחַל, pass. part. יִכְחַל, יִכְחַל, יִכְחַל. a) to press hard, come heavily, to grow frequent, throng, to grow worse, weigh upon; יִכְחַל יִכְחַל persecution pressed hard on the Christians;

יִכְחַל יִכְחַל the wound becomes worse; יִכְחַל יִכְחַל heavy rains fell; יִכְחַל יִכְחַל evening sets in; יִכְחַל יִכְחַל letters pour in on you; יִכְחַל יִכְחַל visions thronged upon him.

b) to be urgent, pressing, assiduous; יִכְחַל יִכְחַל when he greatly urged her; יִכְחַל יִכְחַל the mole labours assiduously in the earth. Pass. part. heavy, frequent, continuous, assiduous; יִכְחַל יִכְחַל heavy snow; יִכְחַל יִכְחַל continuous supplication.

ETHPE. יִכְחַל and ETHPA. יִכְחַל to be oppressed, troubled, weighed down; יִכְחַל יִכְחַל by diseases. APH. יִכְחַל to frequent, visit frequently; to urge, oppress, יִכְחַל יִכְחַל do not press thy debtor; יִכְחַל יִכְחַל task-masters; יִכְחַל יִכְחַל they urged him with repeated supplication. DERIVATIVES, יִכְחַל, יִכְחַל, יִכְחַל, יִכְחַל.

יִכְחַל rt. ו. m. frequency, heaviness.

יִכְחַל rt. ו. m. one who restrains, forbids.

יִכְחַל rt. ו. adv. earnestly, urgently, hastily, voraciously, frequently.

יִכְחַל rt. ו. f. vehemence, assiduity, persistence.

יִכְחַל rt. ו. adv. trustfully, confidently, with assurance, assuredly; faithfully, steadfastly.

יִכְחַל rt. ו. f. reliance, assurance, trustfulness, trustworthiness; יִכְחַל assiduously, confidently.

יִכְחַל prob. dial. for יִכְחַל. perturbed.

יִכְחַל from יִכְחַל. f. perturbation.

יִכְחַל PEAL only part. יִכְחַל, יִכְחַל, יִכְחַל. a) to

trust, place confidence in, rely on with **و** or **كَلَّ**; **كَلَّ** **بِأَمْرِهِ** **كَلَّ** **بِأَمْرِهِ** he that trusteth in his own heart; **كَلَّ** **بِأَمْرِهِ** we put our trust in b) secure, safe; **كَلَّ** **بِأَمْرِهِ** a safe bridge; **كَلَّ** **بِأَمْرِهِ** **كَلَّ** **بِأَمْرِهِ** may we be in safety and tranquillity. ETHPE. **كَلَّ** **بِأَمْرِهِ** to trust, put trust in, rely upon; to state assuredly; to be assured, certain, confident; **كَلَّ** **بِأَمْرِهِ** **كَلَّ** **بِأَمْرِهِ** they were confident of victory; **كَلَّ** **بِأَمْرِهِ** **كَلَّ** **بِأَمْرِهِ** he had the assurance to hold a council without authorization. APH. **كَلَّ** **بِأَمْرِهِ** to lead or exhort to trust, to assure, promise; **كَلَّ** **بِأَمْرِهِ** **كَلَّ** **بِأَمْرِهِ** exhorting him not to fear; **كَلَّ** **بِأَمْرِهِ** **كَلَّ** **بِأَمْرِهِ** I promised thee secret treasures. DERIVATIVES, **كَلَّ** **بِأَمْرِهِ**, **كَلَّ** **بِأَمْرِهِ**.

كَلَّ **بِأَمْرِهِ** rt. **كَلَّ** **بِأَمْرِهِ** m. confidence; **كَلَّ** **بِأَمْرِهِ** ? **كَلَّ** **بِأَمْرِهِ** trusting that

كَلَّ **بِأَمْرِهِ** m. bereavement, barrenness, loss of children.

كَلَّ **بِأَمْرِهِ** pl. **كَلَّ** **بِأَمْرِهِ** f. dark blue, violet, purple; pl. purple robes, fringes.

كَلَّ **بِأَمْرِهِ** fut. **كَلَّ** **بِأَمْرِهِ**, act. part. **كَلَّ** **بِأَمْرِهِ**. a) to strike **كَلَّ** **بِأَمْرِهِ** the harp; **كَلَّ** **بِأَمْرِهِ** to strike with goads. b) to hold or keep back, forbid, control, restrain, stop; **كَلَّ** **بِأَمْرِهِ** **كَلَّ** **بِأَمْرِهِ** **كَلَّ** **بِأَمْرِهِ** the reins of justice which restrain from offence; **كَلَّ** **بِأَمْرِهِ** **كَلَّ** **بِأَمْرِهِ** he stopped the reader. Often with **كَلَّ** **بِأَمْرِهِ** to withhold, **كَلَّ** **بِأَمْرِهِ** perh. a mistake for **كَلَّ** **بِأَمْرِهِ** to exhort, ordain. ETHPE. **كَلَّ** **بِأَمْرِهِ** a) to be coerced, deterred, prevented, restrained; **كَلَّ** **بِأَمْرِهِ** **كَلَّ** **بِأَمْرِهِ** they were undeterred by his threats; **كَلَّ** **بِأَمْرِهِ** **كَلَّ** **بِأَمْرِهِ** unbridled, uncontrollable. b) to be jerked back, dislocated; **كَلَّ** **بِأَمْرِهِ** **كَلَّ** **بِأَمْرِهِ** his neck was jerked out of joint. PA. **كَلَّ** **بِأَمْرِهِ** to suppress, keep back, drive back; **كَلَّ** **بِأَمْرِهِ** **كَلَّ** **بِأَمْرِهِ** they could not rebut his words; **كَلَّ** **بِأَمْرِهِ** **كَلَّ** **بِأَمْرِهِ** control thy sobs. APH. **كَلَّ** **بِأَمْرِهِ** perh. for **كَلَّ** **بِأَمْرِهِ**: **كَلَّ** **بِأَمْرِهِ**, **كَلَّ** **بِأَمْرِهِ**, **كَلَّ** **بِأَمْرِهِ**, **كَلَّ** **بِأَمْرِهِ**. DERIVATIVES, **كَلَّ** **بِأَمْرِهِ**, **كَلَّ** **بِأَمْرِهِ**.

كَلَّ **بِأَمْرِهِ** rt. **كَلَّ** **بِأَمْرِهِ** m. W-Syr. gram. the moderator, name of the points **كَلَّ** **بِأَمْرِهِ** which express repression or lamentation.

كَلَّ **بِأَمْرِهِ** rt. **كَلَّ** **بِأَمْرِهِ** m. opposition, coercion. **كَلَّ** **بِأَمْرِهِ** pl. **كَلَّ** **بِأَمْرِهِ** rt. **كَلَّ** **بِأَمْرِهِ** f. a covering, garment, vesture, cloak; a kerchief; an awning; **كَلَّ** **بِأَمْرِهِ** **كَلَّ** **بِأَمْرِهِ** without any covering at all.

كَلَّ **بِأَمْرِهِ** rt. **كَلَّ** **بِأَمْرِهِ** adj. of reproof.

كَلَّ **بِأَمْرِهِ** = **كَلَّ** **بِأَمْرِهِ** to remember.

كَلَّ **بِأَمْرِهِ** only in the Lexx. m. satiety.

كَلَّ **بِأَمْرِهِ** rt. **كَلَّ** **بِأَمْرِهِ** f. sorrow.

كَلَّ **بِأَمْرِهِ**; see **كَلَّ** **بِأَمْرِهِ**.

كَلَّ **بِأَمْرِهِ** rt. **كَلَّ** **بِأَمْرِهِ** adv. as a suppliant.

كَلَّ **بِأَمْرِهِ** pl. **كَلَّ** **بِأَمْرِهِ** rt. **كَلَّ** **بِأَمْرِهِ** f. supplication, intercession, entreaty, request; **كَلَّ** **بِأَمْرِهِ** a written petition. Pl. lit. solemn metrical litanies.

كَلَّ **بِأَمْرِهِ** rt. **كَلَّ** **بِأَمْرِهِ** supplicatory.

كَلَّ **بِأَمْرِهِ** pl. **كَلَّ** **بِأَمْرِهِ** f. a belt.

كَلَّ **بِأَمْرِهِ** pl. **كَلَّ** **بِأَمْرِهِ** rt. **كَلَّ** **بِأَمْرِهِ** m. a contest, fight, conflict, strife; **كَلَّ** **بِأَمْرِهِ** **كَلَّ** **بِأَمْرِهِ** the Olympian contests; **كَلَّ** **بِأَمْرِهِ** or **كَلَّ** **بِأَمْرِهِ** a naval battle; **كَلَّ** **بِأَمْرِهِ** **كَلَّ** **بِأَمْرِهِ** to strive after the ascetic life; **كَلَّ** **بِأَمْرِهِ** a strife of words.

كَلَّ **بِأَمْرِهِ** PEAL only pass. part. **كَلَّ** **بِأَمْرِهِ**, **كَلَّ** **بِأَمْرِهِ**, **كَلَّ** **بِأَمْرِهِ**. damped, deadened as sounds; damp, moist, watery as land; air. Metaph. tainted. PA. **كَلَّ** **بِأَمْرِهِ** part. **كَلَّ** **بِأَمْرِهِ** to taint. ETHPE. **كَلَّ** **بِأَمْرِهِ** to be wetted, soaked. DERIVATIVES, **كَلَّ** **بِأَمْرِهِ**, **كَلَّ** **بِأَمْرِهِ**.

كَلَّ **بِأَمْرِهِ** fut. **كَلَّ** **بِأَمْرِهِ**, act. part. **كَلَّ** **بِأَمْرِهِ**, pass. part. **كَلَّ** **بِأَمْرِهِ**. a) trans. to lift up, hang up, suspend, make depend from; with **كَلَّ** **بِأَمْرِهِ**, **كَلَّ** **بِأَمْرِهِ**; with **كَلَّ** **بِأَمْرِهِ** to draw back, take away; **كَلَّ** **بِأَمْرِهِ** **كَلَّ** **بِأَمْرِهِ** a peg whereon to hang vessels; **كَلَّ** **بِأَمْرِهِ** **كَلَّ** **بِأَمْرِهِ** he shall elevate the sacrament. Often with **كَلَّ** **بِأَمْرِهِ** the hands and ellipt. **كَلَّ** **بِأَمْرِهِ** **كَلَّ** **بِأَمْرِهِ** he raised his hand to strike him; **كَلَّ** **بِأَمْرِهِ** or **كَلَّ** **بِأَمْرِهِ** to lift up the eyes; **كَلَّ** **بِأَمْرِهِ** to get up, stand erect; **كَلَّ** **بِأَمْرِهِ** to raise the voice; **كَلَّ** **بِأَمْرِهِ** to lift the head; with **كَلَّ** **بِأَمْرِهِ** or **كَلَّ** **بِأَمْرِهِ** to carry the harvest; with **كَلَّ** **بِأَمْرِهِ** to take up a parable. Metaph. **كَلَّ** **بِأَمْرِهِ** **كَلَّ** **بِأَمْرِهِ** he laid the blame of Saul's death upon him; **كَلَّ** **بِأَمْرِهِ** **كَلَّ** **بِأَمْرِهِ** he let them depend on an empty hope. b) to fix, prop up, fasten, wear; **كَلَّ** **بِأَمْرِهِ** **كَلَّ** **بِأَمْرِهِ** he fixed the notice up in the streets; **كَلَّ** **بِأَمْرِهِ** **كَلَّ** **بِأَمْرِهِ** they wore pearls. c) to hang, crucify;

ܠܐܘܨܘܒ ܕܪܩܦܐ they hung him on the cross.
 d) in pass. part. to hang, depend on, be dependent; ܕܩܕܡܐ ܠܐ hanging dangling; ܕܩܕܡܐ ܕܩܠܐ sulphur in suspension; ܕܩܦܐ ܕܩܦܐ hanging gardens; ܕܩܦܐ ܕܩܦܐ ܕܩܦܐ the senses are interdependent. ETHPE. ܕܩܦܐ
 a) to be hung up, suspended ܕܩܦܐ in the air; ܕܩܦܐ on a nail; to hang, cling; ܕܩܦܐ ܕܩܦܐ our iniquity clings round our necks. Esp. to be hung on the cross. b) to be lifted up, removed; ܕܩܦܐ ܕܩܦܐ the door-hanging was suddenly drawn back; ܕܩܦܐ ܕܩܦܐ his head was not lifted up, Anglice turned. ETHPA. ܕܩܦܐ or ܕܩܦܐ
 a) to seize, clutch, lay hold of ܕܩܦܐ by the hand; ܕܩܦܐ by the ear; ܕܩܦܐ ܕܩܦܐ he caught at their clothes and tore them. Metaph. to adhere, cling to; ܕܩܦܐ ܕܩܦܐ the mad Jewish nation adhered to Caesar. b) to drag, draw, pull; med. to draw, draw out. Metaph. ܕܩܦܐ lusts which drag you down. APH. ܕܩܦܐ to unload. DERIVATIVES, ܕܩܦܐ, ܕܩܦܐ, ܕܩܦܐ.

ܕܩܦܐ or ܕܩܦܐ, rarely ܕܩܦܐ pl. ܕܩܦܐ m.
 a) a hill, mound, pile, earthwork; ܕܩܦܐ heaped up. b) pr. n. Tela, a city west of Nisibis. DERIVATIVES, ܕܩܦܐ, ܕܩܦܐ, ܕܩܦܐ.

ܕܩܦܐ m. pl. in the Lexx. pickles.
 ܕܩܦܐ pl. ܕܩܦܐ f. in the Lexx. conversation.
 ܕܩܦܐ pl. ܕܩܦܐ rt. ܕܩܦܐ f. apparel, clothing, armour; a shroud. Rit. the Eucharistic veil, corporal.

ܕܩܦܐ denom. verb PAEL conj. from ܕܩܦܐ.
 pass. part. ܕܩܦܐ covered with snow, mixed with snow. ETHPA. ܕܩܦܐ to become white as snow. APH. ܕܩܦܐ to make shining white; to be white as snow, to glitter; to grow hoary; ܕܩܦܐ ܕܩܦܐ his garments shone like snow. ETTAPH. ܕܩܦܐ to be made snow-white.

ܕܩܦܐ pl. ܕܩܦܐ m. snow; ܕܩܦܐ violent snowstorms. DERIVATIVES, verb ܕܩܦܐ, ܕܩܦܐ, ܕܩܦܐ, ܕܩܦܐ.

ܕܩܦܐ from ܕܩܦܐ. f. a) a chilblain. b) Lexx. numbness of the bowels.

ܕܩܦܐ and ܕܩܦܐ in the Lexx. cancer.
 ܕܩܦܐ pl. ܕܩܦܐ rt. ܕܩܦܐ m. a hangman.

ܕܩܦܐ pl. ܕܩܦܐ dimin. of ܕܩܦܐ f. a little hill.

ܕܩܦܐ dimin. of ܕܩܦܐ f. a hillock.
 ܕܩܦܐ rt. ܕܩܦܐ f. pl. a) the heart-strings. b) a bruise, weal; a bald patch.

ܕܩܦܐ fut. ܕܩܦܐ, act. part. ܕܩܦܐ, ܕܩܦܐ, pass. parts. ܕܩܦܐ and ܕܩܦܐ, ܕܩܦܐ, ܕܩܦܐ. a) to be rent, to burst asunder; ܕܩܦܐ ܕܩܦܐ his bowels burst asunder. b) to rend, part asunder; ܕܩܦܐ ܕܩܦܐ thirst for gold rends open the mountains; ܕܩܦܐ ܕܩܦܐ with their clothes rent. c) to tear up, do away with; ܕܩܦܐ ܕܩܦܐ He tore up their bill of debts. d) to wear away. Pass. parts. ܕܩܦܐ rent, torn; ܕܩܦܐ fissured, ruined. PA. ܕܩܦܐ = Peal b. to rend asunder, tear to pieces, lacerate, flay; ܕܩܦܐ ܕܩܦܐ lightning rent the mountains. ETHPE. ܕܩܦܐ and ETHPA. ܕܩܦܐ pass. a) to be rent, burst asunder; ܕܩܦܐ ܕܩܦܐ the earth was riven; ܕܩܦܐ ܕܩܦܐ ruptured veins. b) to be torn up, blotted out; ܕܩܦܐ ܕܩܦܐ records of sins are wiped out. c) to burst open as ܕܩܦܐ sores; to gush forth. DERIVATIVES, ܕܩܦܐ, ܕܩܦܐ, ܕܩܦܐ.

ܕܩܦܐ pl. ܕܩܦܐ rt. ܕܩܦܐ m. a) rupture, hernia; ܕܩܦܐ ܕܩܦܐ overstrained or lacerated muscles. b) a rag, tatter, torn strip.

ܕܩܦܐ pl. ܕܩܦܐ rt. ܕܩܦܐ m. a rent, fissure, chasm; a laceration, rupture; a humpback.

ܕܩܦܐ and ܕܩܦܐ from ܕܩܦܐ of the city of Tela.

ܕܩܦܐ pl. ܕܩܦܐ rt. ܕܩܦܐ m. a) hanging. b) a hook, loop, noose; ܕܩܦܐ ܕܩܦܐ an ear-ring, pendant; ܕܩܦܐ ܕܩܦܐ a vine-branch with pendant clusters.

ܕܩܦܐ, ܕܩܦܐ; see verb ܕܩܦܐ.

ܕܩܦܐ pl. ܕܩܦܐ rt. ܕܩܦܐ f. moisture, wateriness, humour; a gush, rush; ܕܩܦܐ ܕܩܦܐ taint of pollution.

ܕܩܦܐ a shell, shell-fish.

ܕܩܦܐ Arab. m. a bag.

ܕܩܦܐ pl. ܕܩܦܐ m. the eyelid.

ܕܩܦܐ pl. ܕܩܦܐ rt. ܕܩܦܐ f. a) a handle by

which a vessel is suspended. b) eccles. a prayer said with uplifted voice opp. ܘܢܘܪܘܢܐ a secret prayer.

ܘܢܘܪܘܢܐ from ܘܢܘܪܘܢܐ. adv. thrice, triply, threefold; thirdly; triunely; ܘܢܘܪܘܢܐ the Ter Sanctus.

ܘܢܘܪܘܢܐ, ܘܢܘܪܘܢܐ constr.st.m. ܘܢܘܪܘܢܐ, f. ܘܢܘܪܘܢܐ from ܘܢܘܪܘܢܐ. a) third, threefold, triple, treble, tertian. b) triune, trine; ܘܢܘܪܘܢܐ the Three Persons of the Holy Trinity; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ the triune God; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ the chant Holy, Holy, Holy. c) third, the third in command; the third day. d) perh. eating only once in three days. e) a go-between, mediator. f) the sixtieth part of a second. g) in compos. ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ tritheists; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ trilateral; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ triangular; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ trisyllabic; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ those who marry three times; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ thrice-blessed; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ three-storied; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ tripartite; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ one in the third division of life = ܘܢܘܪܘܢܐ a youth.

ܘܢܘܪܘܢܐ, ܘܢܘܪܘܢܐ pl. ܘܢܘܪܘܢܐ from ܘܢܘܪܘܢܐ. f. a triad; the Trinity. In comp. ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ tritheism; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ a triangle; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ a third marriage; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ a space of three days; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ with triple blows.

ܘܢܘܪܘܢܐ from ܘܢܘܪܘܢܐ. adv. for the third time.

ܘܢܘܪܘܢܐ and ܘܢܘܪܘܢܐ a hill; see ܘܢܘܪܘܢܐ.

ܘܢܘܪܘܢܐ pl. ܘܢܘܪܘܢܐ dial. m. an earthen vessel, pitcher.

ܘܢܘܪܘܢܐ TAPHEL conj. of ܘܢܘܪܘܢܐ. to make disciples, teach the Faith, give instruction.

ܘܢܘܪܘܢܐ, ܘܢܘܪܘܢܐ, ܘܢܘܪܘܢܐ rt. ܘܢܘܪܘܢܐ. a disciple, follower, servant of a prophet.

ܘܢܘܪܘܢܐ rt. ܘܢܘܪܘܢܐ. f. a) teaching, education. b) discipleship, pupillage, novitiate. c) the company of the disciples.

ܘܢܘܪܘܢܐ, dimin. of ܘܢܘܪܘܢܐ. f. a little pitcher, jug.

ܘܢܘܪܘܢܐ PAEL ܘܢܘܪܘܢܐ to deride, scoff. DERIVATIVES, ܘܢܘܪܘܢܐ, ܘܢܘܪܘܢܐ.

ܘܢܘܪܘܢܐ f. a) the scab, mange. b) birds' dung.

ܘܢܘܪܘܢܐ fut. ܘܢܘܪܘܢܐ and ܘܢܘܪܘܢܐ, act. part.

ܘܢܘܪܘܢܐ to tear up, pluck up; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ he tore it up by the roots. ETHPE. ܘܢܘܪܘܢܐ to be plucked or torn up.

ܘܢܘܪܘܢܐ denom. verb PAEL conj. from ܘܢܘܪܘܢܐ. a) to divide by three, to multiply by three, to triple; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ he doubled and tripled his riches. b) to do a third time, repeat thrice; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ he did it again and again. Pass. part. ܘܢܘܪܘܢܐ triangular, trilateral. ETHPA. ܘܢܘܪܘܢܐ a) to be thrice repeated. b) to become triune, be made a trinity.

ܘܢܘܪܘܢܐ f., ܘܢܘܪܘܢܐ m. three; ellipt. for ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ thrice; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ thrice daily; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ three each; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ three times more; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ once in three days; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ Tuesday, market-day; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ artemisia arborescens, southern-wood; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ at three o'clock. In gen. with ܘܢܘܪܘܢܐ, the third; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ on the third day; threefold; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ triangular. Pl. ܘܢܘܪܘܢܐ thirty; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ thirty pieces of silver; ܘܢܘܪܘܢܐ or ܘܢܘܪܘܢܐ thirtyfold. DERIVATIVES, ܘܢܘܪܘܢܐ, ܘܢܘܪܘܢܐ, ܘܢܘܪܘܢܐ, ܘܢܘܪܘܢܐ, ܘܢܘܪܘܢܐ, verb ܘܢܘܪܘܢܐ, ܘܢܘܪܘܢܐ.

ܘܢܘܪܘܢܐ = ܘܢܘܪܘܢܐ.

ܘܢܘܪܘܢܐ and ܘܢܘܪܘܢܐ three hundred.

ܘܢܘܪܘܢܐ m. ܘܢܘܪܘܢܐ f. thirteen.

ܘܢܘܪܘܢܐ part. adj. ܘܢܘܪܘܢܐ, ܘܢܘܪܘܢܐ innocent, perfect, harmless, guileless as ܘܢܘܪܘܢܐ a lamb, ܘܢܘܪܘܢܐ a dove; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ deceiving the guileless. PAEL ܘܢܘܪܘܢܐ to make entire, to perfect; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ Thou makest Thy ways perfect. ETHPA. ܘܢܘܪܘܢܐ to become innocent. DERIVATIVES, ܘܢܘܪܘܢܐ, ܘܢܘܪܘܢܐ.

ܘܢܘܪܘܢܐ rare form of ܘܢܘܪܘܢܐ.

ܘܢܘܪܘܢܐ fut. ܘܢܘܪܘܢܐ, parts. ܘܢܘܪܘܢܐ and ܘܢܘܪܘܢܐ; part. adj. ܘܢܘܪܘܢܐ, ܘܢܘܪܘܢܐ. a) to be numb, torpid, rigid; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ the pupils were rigid; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ they stood speechless. b) to stare, to be struck dumb, stupefied, amazed, with ܘܢܘܪܘܢܐ, ܘܢܘܪܘܢܐ, and absol. ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ till all the guards were stupefied at his light; ܘܢܘܪܘܢܐ ܘܢܘܪܘܢܐ the eye of thought, approaching it, is amazed and dazed. c) to regard

with awe, to reverence; ܘܚܘܬܐ ܐܘܢ ܘܢܘܨܚܘܬܐ ܘܚܘܬܐ we ought to reverence his wisdom. Part. adj. stupendous, amazing; ܘܚܘܬܐ ܘܚܘܬܐ ܘܚܘܬܐ ܘܚܘܬܐ prophet of wondrous visions; ܘܚܘܬܐ ܘܚܘܬܐ ܘܚܘܬܐ ܘܚܘܬܐ stupendous signs. ETHPE. ܘܚܘܬܐ ܘܚܘܬܐ to be admired. ETHPA. ܘܚܘܬܐ ܘܚܘܬܐ to be stupefied, amazed with ܘܚܘܬܐ or ܘܚܘܬܐ. APH. ܘܚܘܬܐ (a) to stop the growth of a plant. b) to stupefy, make amazed; ܘܚܘܬܐ ܘܚܘܬܐ ܘܚܘܬܐ ܘܚܘܬܐ amazing those who hear. c) to do wondrously. DERIVATIVES, ܘܚܘܬܐ, ܘܚܘܬܐ, ܘܚܘܬܐ, ܘܚܘܬܐ, ܘܚܘܬܐ, ܘܚܘܬܐ, ܘܚܘܬܐ, ܘܚܘܬܐ.

ܘܚܘܬܐ pl. ܘܚܘܬܐ rt. ܘܚܘܬܐ m. torpor, insensibility, stupor; amazement, reverence; a prodigy.

ܘܚܘܬܐ ܘܚܘܬܐ rt. ܘܚܘܬܐ gram. expressing admiration as ܘܚܘܬܐ Oh!

ܘܚܘܬܐ Thammuz, the tenth Syrian month, answering to July.

ܘܚܘܬܐ ܘܚܘܬܐ from ܘܚܘܬܐ in or of the month of July.

ܘܚܘܬܐ = ܘܚܘܬܐ.

ܘܚܘܬܐ only in BB. rice.

ܘܚܘܬܐ from ܘܚܘܬܐ to weigh, measure. DERIVATIVES, ܘܚܘܬܐ, ܘܚܘܬܐ.

ܘܚܘܬܐ rt. ܘܚܘܬܐ f. destruction.

ܘܚܘܬܐ and ܘܚܘܬܐ, ܘܚܘܬܐ, ܘܚܘܬܐ; see Peal of ܘܚܘܬܐ.

ܘܚܘܬܐ rt. ܘܚܘܬܐ adv. admirably.

ܘܚܘܬܐ rt. ܘܚܘܬܐ f. a hard swelling on the eyelids.

ܘܚܘܬܐ rt. ܘܚܘܬܐ f. stupefaction, amazement, admiration; ܘܚܘܬܐ ܘܚܘܬܐ ܘܚܘܬܐ the awe-inspiring structure of the heavens.

ܘܚܘܬܐ; see verb pl.

ܘܚܘܬܐ rt. pl. adv. innocently, simply, unwittingly, not aiming at any special object, not addressing any one in particular.

ܘܚܘܬܐ rt. pl. f. guilelessness, harmlessness, simplicity, innocence, integrity, perfectness.

ܘܚܘܬܐ from ܘܚܘܬܐ adv. eight times as much.

ܘܚܘܬܐ ܘܚܘܬܐ from ܘܚܘܬܐ eighth; ܘܚܘܬܐ on the eighth day; ܘܚܘܬܐ ܘܚܘܬܐ octangular.

ܘܚܘܬܐ from ܘܚܘܬܐ f. the number eight, being or consisting of eight.

ܘܚܘܬܐ meat cooked with dates.

ܘܚܘܬܐ adv. of time, oftener ܘܚܘܬܐ yesterday; ܘܚܘܬܐ ܘܚܘܬܐ recently, formerly; ܘܚܘܬܐ ܘܚܘܬܐ as beforetime, as heretofore.

ܘܚܘܬܐ PAEL conj. of pl.

ܘܚܘܬܐ denom. verb PAEL conj. from ܘܚܘܬܐ to divide into eight parts.

ܘܚܘܬܐ rarely ܘܚܘܬܐ adv. of place. there, yonder; ܘܚܘܬܐ ܘܚܘܬܐ thence, whence; ܘܚܘܬܐ ܘܚܘܬܐ thither; ܘܚܘܬܐ ܘܚܘܬܐ of that place; ܘܚܘܬܐ ܘܚܘܬܐ he departed thence; Heaven, the life beyond opp. ܘܚܘܬܐ here below.

ܘܚܘܬܐ f. ܘܚܘܬܐ m. rarely ܘܚܘܬܐ f., ܘܚܘܬܐ m. eight; ܘܚܘܬܐ ܘܚܘܬܐ on the eighth day; ܘܚܘܬܐ Octoechus i.e. a book in which hymns are arranged, according to the eight tones. Pl. ܘܚܘܬܐ and ܘܚܘܬܐ eighty. DERIVATIVES, ܘܚܘܬܐ, ܘܚܘܬܐ, ܘܚܘܬܐ, ܘܚܘܬܐ, verb ܘܚܘܬܐ.

ܘܚܘܬܐ; see ܘܚܘܬܐ.

ܘܚܘܬܐ from ܘܚܘܬܐ of that place, yonder; ܘܚܘܬܐ ܘܚܘܬܐ the life beyond.

ܘܚܘܬܐ or ܘܚܘܬܐ eight hundred.

ܘܚܘܬܐ or ܘܚܘܬܐ m., ܘܚܘܬܐ f. eighteen.

ܘܚܘܬܐ rt. ܘܚܘܬܐ f. putrefaction, decay, rotteness, stink, pus, matter. Metaph. corruption.

ܘܚܘܬܐ Arab. the crocodile.

ܘܚܘܬܐ denom. verb from ܘܚܘܬܐ APH. ܘܚܘܬܐ only Lexx. to blink, wink.

ܘܚܘܬܐ pl. ܘܚܘܬܐ f. the tamarind.

ܘܚܘܬܐ pl. ܘܚܘܬܐ m. eyelid, eyelash; ܘܚܘܬܐ or ܘܚܘܬܐ the twinkling of an eye, a moment. DERIVATIVE, verb ܘܚܘܬܐ.

ܘܚܘܬܐ pl. ܘܚܘܬܐ f. the date-palm, the date.

ܘܚܘܬܐ to mutter, murmur, to speak through the nose. DERIVATIVES, ܘܚܘܬܐ, ܘܚܘܬܐ.

ܘܚܘܬܐ pl. ܘܚܘܬܐ from ܘܚܘܬܐ m. a mutterer, magician; one who speaks through his nose.

ܘܚܘܬܐ fut. ܘܚܘܬܐ, part. ܘܚܘܬܐ a) to be numb, rigid, to stiffen; ܘܚܘܬܐ ܘܚܘܬܐ his whole body becomes rigid. b) to smoke; ܘܚܘܬܐ ܘܚܘܬܐ a smoking furnace. ETHPE. ܘܚܘܬܐ to smoulder, be reduced to smoke, to emit smoke; ܘܚܘܬܐ

ܟܘܢܐ, *smoking flax*. PA. ܟܘܢܐ pass. part. ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ *smoked, driven out by smoke as bees*. ETHPA. ܟܘܢܐ "to be stupefied, to be smoked out as bees, to be mixed with smoke". APH. ܟܘܢܐ "to cause smoke, fumigate, burn for fumigation; ܟܘܢܐ ܟܘܢܐ ܟܘܢܐ when you burn colocynth, mice rush away". DERIVATIVES, ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ.

ܟܘܢܐ fut. ܟܘܢܐ, imper. ܟܘܢܐ, act. part. ܟܘܢܐ, ܟܘܢܐ, pass. part. ܟܘܢܐ, ܟܘܢܐ. I. a) to repeat, do again; ܟܘܢܐ ܟܘܢܐ he struck again and yet again; ܟܘܢܐ ܟܘܢܐ a ploughman who ploughs twice; ܟܘܢܐ ܟܘܢܐ no one is like him. b) to repeat, recite, intone, learn, recapitulate; ܟܘܢܐ ܟܘܢܐ he repeats by heart; ܟܘܢܐ ܟܘܢܐ they learn from books; ܟܘܢܐ ܟܘܢܐ he intones the Ordination Service; ܟܘܢܐ ܟܘܢܐ I recapitulate briefly. c) to tell, narrate; to rehearse, to recriminate; to divide; ܟܘܢܐ ܟܘܢܐ he told them further; ܟܘܢܐ ܟܘܢܐ do not bandy words with me. II. denom. verb from ܟܘܢܐ to make a compact, agree. ETHPE. ܟܘܢܐ, ܟܘܢܐ and ETHPA. ܟܘܢܐ a) to be repeated, doubled; to recur. b) to be repeated, rehearsed, related, narrated, told; ܟܘܢܐ ܟܘܢܐ this conversation which has been repeated. PA. ܟܘܢܐ a) to narrate, rehearse, report, recount, extol, tell, say; ܟܘܢܐ ܟܘܢܐ he told the brethren about his journey; ܟܘܢܐ ܟܘܢܐ who can worthily recount Thy treasures? b) with ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ to talk, converse. DERIVATIVES, ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ.

ܟܘܢܐ = ܟܘܢܐ pl. of ܟܘܢܐ.
ܟܘܢܐ fut. ܟܘܢܐ. to become stiff, rigid. PA. ܟܘܢܐ and APH. ܟܘܢܐ "to benumb, deaden". Parts. ܟܘܢܐ and ܟܘܢܐ narcotic. DERIVATIVES, ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ.
ܟܘܢܐ = ܟܘܢܐ.
ܟܘܢܐ soot on a spit or shovel.
ܟܘܢܐ, ܟܘܢܐ, ܟܘܢܐ E-Syr. ܟܘܢܐ rt. ܟܘܢܐ. torpid, benumbed with cold.
ܟܘܢܐ rt. ܟܘܢܐ. f. numbness, torpidity; ܟܘܢܐ ܟܘܢܐ glassy eyes.

ܟܘܢܐ rt. ܟܘܢܐ. f. a) = ܟܘܢܐ. b) see ܟܘܢܐ.

ܟܘܢܐ, E-Syr. ܟܘܢܐ f. no pl. a) an agreement, contract, covenant, marriage settlement; ܟܘܢܐ ܟܘܢܐ contract of sale with warranty; ܟܘܢܐ ܟܘܢܐ sale without warranty. With verbs: ܟܘܢܐ to make, ܟܘܢܐ to settle, ܟܘܢܐ to infringe a contract. b) a condition; ܟܘܢܐ or ܟܘܢܐ on condition, on the pretext. Gram. ܟܘܢܐ conditional. c) a term, stated time, truce. d) a watchword, signal.

ܟܘܢܐ denom. verb PALI conj. from ܟܘܢܐ to make a contract, settle terms, agree, stipulate; ܟܘܢܐ ܟܘܢܐ stipulated manumission. ETHPALI ܟܘܢܐ "to be agreed upon, stipulated, covenanted".

ܟܘܢܐ ܟܘܢܐ Cannabis sativa, hemp.
ܟܘܢܐ a) furnace, oven, baking-pit. b) a lamp, bowl of a candlestick. c) the pectoral cavity. d) breastplate, cuirass.

ܟܘܢܐ from ܟܘܢܐ d. adv. doubled.
ܟܘܢܐ and ܟܘܢܐ usually pl. ܟܘܢܐ rt. ܟܘܢܐ. f. a groan, sigh.

ܟܘܢܐ PAEL conj. of ܟܘܢܐ.
ܟܘܢܐ imper. of verb ܟܘܢܐ.
ܟܘܢܐ rt. ܟܘܢܐ. m. a) repetition; ܟܘܢܐ, ܟܘܢܐ recital, reading; ܟܘܢܐ, ܟܘܢܐ or ܟܘܢܐ a second time, again. b) narration, a narrative.

ܟܘܢܐ rt. ܟܘܢܐ. m. learning by heart, repetition.
ܟܘܢܐ rt. ܟܘܢܐ. a) log. double, consisting of two propositions. b) gram. expressing exception as particles.

ܟܘܢܐ, ܟܘܢܐ pl. ܟܘܢܐ rt. ܟܘܢܐ. m. iteration, repetition, recitation; a tale, tale-bearing; ܟܘܢܐ ܟܘܢܐ a list of names; ܟܘܢܐ Deuteronomy.

ܟܘܢܐ pl. ܟܘܢܐ m. a dragon; met. the devil. Astron. the constellation Draco; a sign of the Zodiac. Alchem. a slender perforated bronze vessel to hold dried herbs, spice-box; ܟܘܢܐ ܟܘܢܐ dragon's blood, a drug; ܟܘܢܐ ܟܘܢܐ dragon's gall, a name for quicksilver.

ܟܘܢܐ, ܟܘܢܐ rt. ܟܘܢܐ. a) second, double; again, a second time; ܟܘܢܐ ܟܘܢܐ ambiguous. b) two years old, a two-year-old. c) a mate,

cell-mate; second in authority, representative; sub-prior; **وَصَلَفًا**; **وَصَلَفًا** viceroy.

لَا تُسْتَعَالَى rt. **لَا** f. second rank or course, second place, second year of age. Constr. st. adv. for the second time, again, anew; twice. Gram. **لَا تُسْتَعَالَى** exception.

لَا PAEL conj. of verb **لَا**.

لَا adv. of place here, in this place; **لَا** of this place, also the things of this life opp. **لَا** and **لَا** the things to come; **لَا** this present life.

لَا rt. **لَا** m. a) smoke, steam, reek, fumes. b) a stone used for polishing glass.

لَا from **لَا** adv. in this world.

لَا from **لَا** of this life, present.

لَا rt. **لَا** smoky, vaporous.

لَا rt. **لَا** f. smokiness, reek, fumes.

لَا or **لَا** f. pl. a kind of plum.

لَا or **لَا** Pers. gold soldering, borax.

لَا pr. n. **لَا**, **لَا**, **لَا**.

Thessalonica.

لَا and **لَا** pl. **لَا** Thessalonian.

لَا Lexx. a sample, pattern.

لَا rt. **لَا** f. refuse, abomination.

لَا pl. **لَا** Pers. f. a strap.

لَا BB. f. filth.

لَا BA. f. a commission, contract.

لَا Arab. proportionate taxation opp. poll-tax.

لَا pl. **لَا** rt. **لَا** m. help, assistance, aid, service rendered; milit. an adjutant.

لَا pl. **لَا** rt. **لَا** m. a toiler.

لَا rt. **لَا** adv. assiduously.

لَا rt. **لَا** f. weariness, lassitude, distressfulness.

لَا denom. verb PAEL conj. from **لَا**. to fawn, wag the tail.

لَا pl. **لَا** m. **لَا** pl. **لَا** f. a fox; **لَا** night foxes; **لَا** solanum nigrum.

لَا from **لَا** f. a) a disease like mange in foxes. b) slyness.

لَا from **لَا** vulpine, fox-like, sly.

لَا rt. **لَا** f. a) cold, cold fit. b) sweepings.

لَا fut. **لَا**, act. part. **لَا**, part. adj. **لَا**, **لَا**.

a) to toil, labour, be wearied, distressed; **لَا** they are sore put to it in the war. b) to be troublesome, to annoy; **لَا** it annoys us to hear schoolboys' songs. Part. adj. wearisome, toilsome, wearied out, distressing; **لَا** the hard labour of brick-making; **لَا** the weary world. DERIVATIVES, **لَا**, **لَا**, **لَا**.

لَا pl. **لَا** rt. **لَا** m. toil, labour, exertion, effort; troublesomeness, annoyance; **لَا** laborious.

لَا or **لَا** pl. **لَا** (hard p) com. gen. a stream smaller than a river, usually **لَا**; **لَا** streams of tears. DERIVATIVES, verbs **لَا** and **لَا**.

لَا denom. verb PAEL conj. from **لَا**. pass. part. **لَا**, **لَا**. to set on, put on the pot; **لَا** set on the caldron. ETHPE. **لَا** to be set on.

لَا denom. verb PAEL conj. from **لَا**. to cause to flow, to pour.

لَا and **لَا** pl. **لَا**, **لَا** rt. **لَا** f. a bake-house, oven; a kettle, a three-legged caldron.

لَا pl. **لَا**, **لَا** (soft p) m. a phylactery, a scroll, tablet.

لَا and **لَا** pl. **لَا** Pers. m. a prototype, exemplar, idea, original; figure.

لَا and **لَا** from **لَا**. primary, typical.

لَا pl. **لَا** rt. **لَا** m. good cheer, luxury.

لَا from **لَا** f. the thing itself, reality.

لَا denom. verb PAEL conj. from **لَا**. to cause to flow. ETHPE. **لَا** to be poured.

لَا PAEL **لَا** to knock, thump, tap; **لَا** if we see any brethren slumbering let us nudge them.

لَا rt. **لَا** f. urine.

لَا pl. **لَا** rt. **لَا** f. decoration, carved or decorative work; adornment, ornament, toilet necessities, elegant dress.

لَا a) Arab. necklace. b) some kind of dress. c) **لَا** = **لَا** ἑθήνη, a case.

لَا pl. **لَا** m. a) a staff, sceptre, pastoral

קמ Aphel fut. 3 f. s. and 2 m. s. of verb קמ to nest.

קמא, קמא, קמא a) firmly set, stable, steady, reliable, firm, steadfast, honest, trusty, good, thorough. Fem. emph. pl. excellent handiwork, right words or actions, honest or respectable women. b) קמא, קמא a table-land.

קמא rt. קמ. adv. firmly, steadily, straight-forwardly, thoroughly, honestly.

קמא pl. ל decrepity.

קמא f. advanced age, decrepitude.

קמא rt. קמ. f. stability, steadfastness; integrity, honesty, probity; excellent fashioning.

קמא fut. קמא, act. part. קמא, part.

קמא, קמא, קמא. to wax strong, prevail; with קמא anger waxed strong; קמא קמא the nation increased and waxed strong in Egypt. Part. adj. a) strong, powerful, valiant; קמא קמא the Mighty One of Jacob. b) strong, fortified as קמא a courtyard, קמא a city. c) vast, ample, enormous; קמא an enormous sum of money. d) heavy, grievous as קמא a yoke; קמא a plague; pungent as קמא vinegar. e) severe, rigorous as קמא heat, קמא frost, קמא discipline.

קמא PA. קמא to strengthen, repair, refresh, קמא קמא he repaired his monastery; קמא קמא Thou refreshedst it when it was weary. ETHPA. קמא to wax lusty, increase in strength, with קמא to prevail over. APH. קמא to increase, augment. DERIVATIVES, קמא, קמא, קמא.

קמא 3 f. s. and 2 m. s. fut. of verb קמא to adhere. קמא f. a bird inhabiting the river-bank, feeding on gnats and flies, and which, whether perching or flying, has the wings in constant movement, perhaps a water-wagtail. קמא prep. = קמא at, near, with; by, on account of. קמא, קמא and קמא to instruct, admonish, guide, discipline; קמא קמא each disciplines himself in the fear of God. ETHPA. קמא and קמא to be instructed, disciplined; קמא he would not receive instruction. DERIVATIVES, קמא or קמא, קמא, קמא, קמא, קמא.

קמא and קמא fut. קמא, pass. part. קמא, קמא. a) to be damp, soaked; to grow in the water; קמא קמא lenticula stagnina, marsh-weed; קמא קמא Gideon's fleece did not become soaked by rain. b) to be dissolved, reduced to mud. c) = קמא to burst, burst forth. ETHPE. קמא to become soaked, steeped; קמא קמא when they become soaked with rain and sprout. APH. קמא to soak, steep, macerate קמא in water, קמא in vinegar, קמא קמא steeped pot-herbs. DERIVATIVES, קמא, קמא, קמא, קמא, קמא, קמא, קמא.

קמא BA. a flame. קמא E-Syr., קמא, קמא W-Syr. pl. קמא, קמא and קמא (rare) rt. קמא. m. a tutor, pedagogue, master, instructor, guide. קמא m. fat, fat parts of an animal offered in sacrifice, the adipose membrane; קמא the fat of wheat; the fleshy part of fruit, pulp. DERIVATIVES, verb קמא, קמא, קמא. קמא denom. verb from קמא. ETHPA. קמא a) = ETHPALAL קמא to be fattened, to grow fat. b) in the Lexx. to be drawn or dragged away. APH. קמא to become fat. קמא rt. קמא. f. growth, increase, up-bringing, education; קמא a foster-child, pupil. קמא and קמא from קמא. fat, fleshy; fatty, adipose. קמא pl. ל Pers. m. pl. breeches. קמא sirens, sea-monsters. קמא rt. קמא. m. BB. a fore-court, entry. קמא perh. denom. verb from קמא. a) to act as interpreter, to interpret, translate. b) to hold forth, harangue, to preach, deliver a homily, a eulogy; קמא קמא he delivers the Second Homily to the congregation. ETHPAL. קמא to be interpreted, translated, expounded; to be the subject of a sermon; קמא קמא the Word not to be interpreted into our speech. קמא, קמא m. an interpreter. DERIVATIVES, verb קמא, קמא, קמא, קמא, קמא.

קמא θόρυβος, a disturbance. קמא τροπάριον, troparion.

קמא and קמא fut. קמא, pass. part. קמא, קמא.

קמא BA. a flame. קמא E-Syr., קמא, קמא W-Syr. pl. קמא, קמא and קמא (rare) rt. קמא. m. a tutor, pedagogue, master, instructor, guide. קמא m. fat, fat parts of an animal offered in sacrifice, the adipose membrane; קמא the fat of wheat; the fleshy part of fruit, pulp. DERIVATIVES, verb קמא, קמא, קמא.

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קמא θόρυβος, a disturbance. קמא τροπάριον, troparion.

אָפּן pl. מ' m. a) a spoon, spoonful. b) a probe. c) a measure, one אָפּן (small teaspoonful) = two מַתְּקָלָה mathqalas, and five אָפּן = one טַבְּעִיקָה tablespoon.

אָפּן, אָפּן a mountain goat, capra Caucasiaca, the chamois of Kurdistan.

אָפּן, אָפּן, אָפּן, אָפּן pl. אָפּן m. θρόνος, a throne; the altar, the middle of the altar where the chalice and paten stand; the episcopal or patriarchal throne.

אָפּן θρονισμα, enthronization.

אָפּן, אָפּן rt. אָפּן a breaker, house-breaker. Med. clearing away obstructions, opening.

אָפּן rt. אָפּן m. one who directs, corrects.

אָפּן rt. אָפּן firm.

אָפּן PEAL only parts. Act. אָפּן to fill over-full, to burst. Pass. part. אָפּן, אָפּן crammed, replete, distended, bursting. PA. אָפּן to rip or chip open; אָפּן אָפּן Adonis whom a wild boar ripped open; אָפּן אָפּן the chick grew and chipped open the egg. ETHERE. אָפּן to be crammed, distended, riven open; אָפּן אָפּן Sheol was rent and the confined ranks issued forth. ETTAPHAL אָפּן to be riven. PALI אָפּן to transfuse. DERIVATIVES, אָפּן, אָפּן, אָפּן.

אָפּן rt. אָפּן m. repletion, surfeit; אָפּן אָפּן she gorged herself.

אָפּן = אָפּן a chamois.

אָפּן or אָפּן Pers. barley and wheat meal prepared with sheep's milk.

אָפּן; see verb אָפּן.

אָפּן; see אָפּן.

אָפּן rpa, three.

אָפּן rt. אָפּן (rare) = אָפּן juice.

אָפּן rt. אָפּן m. steeping, maceration.

אָפּן rt. אָפּן m. pl. loaves made from soaked wheat.

אָפּן rt. אָפּן f. bursting asunder.

אָפּן emph. st. אָפּן (rare), constr. st. אָפּן, m. אָפּן, f. rt. אָפּן two; a couple, brace; with suffixes אָפּן, אָפּן we two; אָפּן, אָפּן

they two, the two of them, &c.; אָפּן אָפּן two or three; אָפּן, אָפּן, אָפּן, אָפּן two each; אָפּן or אָפּן double; אָפּן or ellipt. twice. With אָפּן, second, another; secondly, for the second time; אָפּן or ellipt. Monday. In comp. אָפּן אָפּן ambidexter; אָפּן אָפּן dualists, Manichaeans; אָפּן Diophysites.

אָפּן pl. אָפּן rt. אָפּן m. juice from steeped raisins, dates or figs.

אָפּן, אָפּן from אָפּן second; double, lined. Masc. second in command or rank, vicegerent, viceroy; sub-prior; the second Person of the Holy Trinity. Fem. the second letter of a word; a second, the sixtieth part of a minute; the after-birth.

אָפּן from אָפּן adv. secondly, in the second place; twofold, doubly.

אָפּן from אָפּן f. the second rank or order; the dual number, duality, double-dealing, duplicity; אָפּן אָפּן dualism, Manichaeism; אָפּן אָפּן Diophysitism; אָפּן אָפּן remarriage.

אָפּן, אָפּן from אָפּן secondary, inferior; dual. In compos. אָפּן אָפּן biliteral; אָפּן אָפּן disyllabic; אָפּן אָפּן bigamists; אָפּן אָפּן didrachma; אָפּן אָפּן amphibious; met. having divided aims in life; אָפּן or אָפּן אָפּן double-tongued; אָפּן אָפּן or אָפּן אָפּן double-minded; אָפּן אָפּן bivalves.

אָפּן rt. אָפּן f. rupture; אָפּן אָפּן haemorrhage; אָפּן אָפּן a burst of tears; אָפּן אָפּן garrulosity.

אָפּן rt. אָפּן adv. rightly, uprightly, straightforwardly; in a straight line, straight opposite; right way up.

אָפּן, אָפּן rt. אָפּן f. uprightness, rectitude, integrity, straightforwardness; the direct road; a carpenter's rule. With אָפּן upright conduct; אָפּן אָפּן a direct course; אָפּן אָפּן asthma; אָפּן אָפּן orthodoxy. With preps. אָפּן in a straight line; correctly; straightforwardly, sincerely; אָפּן; right, exact, true.

ܐܘܠܝܗܘܢ f. a plant used for washing, perh. mallow.

ܐܘܠܝܗܘܢ act. part. to dip. DERIVATIVE, ܐܘܠܝܗܘܢ.

ܐܘܠܝܗܘܢ fut. ܐܘܠܝܗܘܢ, act. part. ܐܘܠܝܗܘܢ, part. adj.

ܐܘܠܝܗܘܢ, ܐܘܠܝܗܘܢ, ܐܘܠܝܗܘܢ a) to direct, make straight or right; to steer a ship, aim an arrow; ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ make the paths straight; ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ set thy heart aright. With ܐܘܠܝܗܘܢ to direct the gaze.

Often with ܐܘܠܝܗܘܢ, ܐܘܠܝܗܘܢ or ellipt. with ܐܘܠܝܗܘܢ, ܐܘܠܝܗܘܢ to direct one's course, make straight for, go in the direction of; ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ they went in the direction of the monastery. b) to erect, set up, sit up straight;

ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ he sits up. c) to set straight, correct. Part. adj. straight, direct; ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ a straight line; ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ a right angle. Metaph. upright, straightforward, right, honest;

ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ upright in heart; ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ legitimate husband; ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ they cannot speak the truth. With ܐܘܠܝܗܘܢ or ellipt. orthodox. F. emph. pl. honesty, uprightness.

PA. ܐܘܠܝܗܘܢ a) to do rightily, set right, direct; with ܐܘܠܝܗܘܢ to judge aright, give right judgement; ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ desiring to lead right lives. b) to set upright, rebuild. c) to amend, reform

ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ manners, ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ to emend ܐܘܠܝܗܘܢ a codex, ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ errors. With ܐܘܠܝܗܘܢ or ܐܘܠܝܗܘܢ to make or observe rules of grammar.

ETHPA. ܐܘܠܝܗܘܢ a) refl. to stand erect, stand up. b) pass. to be directed, guided aright; to be straightforward; ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ a young plant is easily trained right; ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ their heart and aim will not be sincere. c) to be emended, corrected.

APH. ܐܘܠܝܗܘܢ (rare), to correct. DERIVATIVES, ܐܘܠܝܗܘܢ, ܐܘܠܝܗܘܢ, ܐܘܠܝܗܘܢ, ܐܘܠܝܗܘܢ, ܐܘܠܝܗܘܢ.

ܐܘܠܝܗܘܢ = ܐܘܠܝܗܘܢ direction.

ܐܘܠܝܗܘܢ, ܐܘܠܝܗܘܢ or ܐܘܠܝܗܘܢ, also ܐܘܠܝܗܘܢ, ܐܘܠܝܗܘܢ (rare). pr. n. Thrace.

ܐܘܠܝܗܘܢ pl. ܐܘܠܝܗܘܢ from ܐܘܠܝܗܘܢ, a Thracian.

ܐܘܠܝܗܘܢ BA. tares.

ܐܘܠܝܗܘܢ a) pr. n. Tarshish. b) chrysolith.

ܐܘܠܝܗܘܢ = ܐܘܠܝܗܘܢ.

ܐܘܠܝܗܘܢ a) and ܐܘܠܝܗܘܢ from ܐܘܠܝܗܘܢ, second, for the second time. b) = ܐܘܠܝܗܘܢ Tatar.

ܐܘܠܝܗܘܢ pl. ܐܘܠܝܗܘܢ rt. ܐܘܠܝܗܘܢ f. pomp, splendour.

ܐܘܠܝܗܘܢ pl. ܐܘܠܝܗܘܢ, ܐܘܠܝܗܘܢ rt. ܐܘܠܝܗܘܢ f. a) praise, honour, glory, magnificence; a hymn, chant, canticle; ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ the Song of Songs; ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ musical instruments; ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ W-Syr. the hymn Gloria in Excelsis. b) =

ܐܘܠܝܗܘܢ, opinion; ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ orthodoxy.

ܐܘܠܝܗܘܢ and ܐܘܠܝܗܘܢ from ܐܘܠܝܗܘܢ Thisbe. a Tishbite.

ܐܘܠܝܗܘܢ rt. ܐܘܠܝܗܘܢ f. sending, a mission, embassy; a letter.

ܐܘܠܝܗܘܢ and ܐܘܠܝܗܘܢ pl. ܐܘܠܝܗܘܢ, ܐܘܠܝܗܘܢ rt. ܐܘܠܝܗܘܢ f. a) a rug, carpet, mattress, bedding, bed. b) the deck of a ship.

ܐܘܠܝܗܘܢ, ܐܘܠܝܗܘܢ from ܐܘܠܝܗܘܢ. ninth; the ninth day. ܐܘܠܝܗܘܢ from ܐܘܠܝܗܘܢ f. autumn.

ܐܘܠܝܗܘܢ pl. ܐܘܠܝܗܘܢ, ܐܘܠܝܗܘܢ rt. ܐܘܠܝܗܘܢ f. a) serving, service, attendance, ministrations; with verb of going to go to do homage, to pay one's respects; ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ a pilgrimage to Mecca. b) service, office, rite, worship; ܐܘܠܝܗܘܢ or ܐܘܠܝܗܘܢ administration of Holy Communion, the mass, liturgy; ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ nocturns, ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ matins, ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ vespers; ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ burial service.

c) office, ministry, administration; ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ the priestly ministry; ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ a fellow servant, fellow worshipper, fellow minister, colleague; ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ the Patriarchal office.

ܐܘܠܝܗܘܢ rt. ܐܘܠܝܗܘܢ ministerial; an attendant.

ܐܘܠܝܗܘܢ pl. ܐܘܠܝܗܘܢ rt. ܐܘܠܝܗܘܢ m. torment, torture.

ܐܘܠܝܗܘܢ pl. ܐܘܠܝܗܘܢ rt. ܐܘܠܝܗܘܢ m. torment, torture, severe pain, anguish.

ܐܘܠܝܗܘܢ f. ܐܘܠܝܗܘܢ m. nine; ܐܘܠܝܗܘܢ f. emph. the ninth day of the month; ܐܘܠܝܗܘܢ ܐܘܠܝܗܘܢ alchem. lead. Pl. ܐܘܠܝܗܘܢ ninety. DERIVATIVES, verb

ܐܘܠܝܗܘܢ, ܐܘܠܝܗܘܢ, ܐܘܠܝܗܘܢ, ܐܘܠܝܗܘܢ, ܐܘܠܝܗܘܢ.

ܐܘܠܝܗܘܢ denom. verb PAEL conj. from ܐܘܠܝܗܘܢ. to multiply by nine. ETHPA. ܐܘܠܝܗܘܢ to be multiplied by nine.

ܐܘܠܝܗܘܢ TAPHEL conj. of ܐܘܠܝܗܘܢ. to tell, relate; ܐܘܠܝܗܘܢ tell us, rehearse to us.

ܐܘܠܝܗܘܢ, ܐܘܠܝܗܘܢ from ܐܘܠܝܗܘܢ. ninth.

ADDENDA

Page 4 **١٥٤** add to *hammer*. DERIVATIVES,
١٥٤, **١٥٥**, **١٥٦**, **١٥٧**.
 5 **١٥٨** rt. **١٥٨**. f. *the pole of a litter*.
١٥٩ read APH. conj. of rt. **١٥٩**.
 7 b **١٦٠** or **١٦١** f. *a net, head-dress*.
 12 b **١٦٢** a *flood of water*.
 13 b **١٦٣** commoner than **١٦٤**
 rt. **١٦٤**. f. *wailing; a shout, cry*.
 17 b **١٦٥** m. *the aloe*.
١٦٦ or **١٦٧** m. *first milk after calving*.
 19 **١٦٨** add a bit.
 24 b **١٦٩** f. *an oven-rake; a branch; the
 spathe of a palm*.
١٧٠ rt. **١٧٠** m. *distillation, sublimation*.
 Gram. the point above **١٧١**:
١٧٢ pl. **١٧٣** f. *σκάφος, a maittock*.
 25 **١٧٤** add astron. a *node, intersection
 of the ecliptic*.
 26 **١٧٥** m. **١٧٦** f. rt. **١٧٧**. a *baker*.
 26 b **١٧٨** rt. **١٧٩** f. *government, authority*.
١٨٠; see **١٨١** m. a *plan, plot, artifice*;
 with **١٨٢** or **١٨٣** to *plot*; **١٨٤** to *sit in
 council*.
 27 **١٨٥** m. *the handle of a bucket*.
١٨٦ pl. **١٨٧** rt. **١٨٨** f. a *sequente*.
 29 b **١٨٩** for Lat. read Greek.
١٩٠ *vitex agnus castus*.
 31 **١٩١** = **١٩٢**.
 31 b **١٩٣** or **١٩٤** rt. **١٩٥** m. *a
 game; public games, plays, shows*.
١٩٦ rt. **١٩٧**. *pertaining to games,
 belonging to one faction of the circus*.
 37 **١٩٨**

Page 37 b **١٩٩** Arab. m. *a crucible*.
 55 **٢٠٠** for ΕΤΗΡΑ. read ΕΤΗΡΕ.
 66 b **٢٠١** f. *the inner rind of an acorn*.
 68 **٢٠٢** APH. for *cease* read *cause*.
 70 **٢٠٣** or **٢٠٤** sea-foam.
 79 b **٢٠٥** pl. **٢٠٦** from **٢٠٧** m. *the bridg:
 joist of a roof*.
 85 for **٢٠٨** correct **٢٠٩**.
 88 **٢١٠** add *treating out wheat*.
٢١١ m. a) from **٢١٢**. *stretching ou
 the arms*. b) Arab. a *coarse upper garment*.
 91 **٢١٣** δικέλλα, a *maittock with two points*.
 91 b **٢١٤** add a *thick branch*.
 93 b **٢١٥** rt. **٢١٦** adv. *contra-
 dictorily, on the contrary*.
٢١٧ from **٢١٨** adv. *verily
 indeed*.
 98 b **٢١٩** rt. **٢٢٠** adv. *recently*.
 106 b **٢٢١** rt. **٢٢٢** f. *activity*.
 110 **٢٢٣** from **٢٢٤** m. *resounding, a ringing
 in the ears*.
 113 **٢٢٥** BA. m. *a little boy*.
٢٢٦ or **٢٢٧** m. a *bird of prey, perh. th-
 ossifrage*.
 116 **٢٢٨** fut. **٢٢٩** to *shine forth*.
 116 b **٢٣٠** rt. **٢٣١** m. *a shower of
 sparks*.
 118 **٢٣٢** pl. **٢٣٣** m. *an ulcer*.
٢٣٤ denom. verb **٢٣٥**.
٢٣٦ a *bell, to
 bells one*.

Page 118 b **لِنِي** m. *the running of mucus from the nose, catarrh.*

119 **كع** fut. **كُرِّعَهُ** to scold, blame. Part. adj. **كُوكِع**, **كُوكِعٌ** wrathful, furious. PA. **كُوكِعٌ** to be furious, reprove sharply.

لُفَاتُ pl. **لُفَا** dimin. of **لُفَا** f. a small leathern bottle.

119 b **لُفَا**, **لُفَا** from **لُفَا**. dropsical.

123 **سُجِي** rt. **سَجِي** f. the violence of a torrent.

124 b **سُجِي** m. a water-weed, perh. pellitory.

125 **سُجِي** m. ink.

128 **سُجِي** from **سُجِي** eleventh.

129 **سُجِي** add DERIVATIVES, **سُجِي**, **سُجِي**, **سُجِي**, **سُجِي**, **سُجِي**, **سُجِي**, **سُجِي**, **سُجِي**, **سُجِي**.

137 **سُجِي** add PAEL **سُجِي** to be austere, make rough.

157 **سُجِي**, **سُجِي**; see **سُجِي**.

166 b **سُجِي** add properly a tambourine hung with jingles.

175 b **سُجِي** pl. **سُجِي** m. a grub, insect on herbs.

208 **سُجِي** and **سُجِي** m. a cake; **سُجِي** a barley-cake.

210 **سُجِي** **χώνη**, m. a funnel, hopper of a mill, a bucket tied to the mill to receive the flour.

سُجِي rt. **سُجِي** add a crunching.

211 b **سُجِي** dimin. of **سُجِي** m. a chair of state.

213 b **سُجِي** pl. **سُجِي** Turk. m. a cucumber.

225 **سُجِي** m. **καρόν**, caraway seed.

227 b **سُجِي** to brand.

228 **سُجِي** pl. **سُجِي** rt. **سُجِي** f. a coping; capital, abacus.

228 b **سُجِي** pl. **سُجِي** f. furniture, utensils; old and broken goods esp. broken crockery.

241 b **سُجِي** pl. **سُجِي** m. a weasel; ichneumon.

244 b **سُجِي** rt. **سُجِي** adv. on the contrary; logic. in the way of opposition.

Page 244 b **سُجِي** rt. **سُجِي** opposed, opposite.

سُجِي rt. **سُجِي** f. opposition, contradiction.

251 b **سُجِي** add pass. part. **سُجِي**; **سُجِي** meat consecrated by Magi.

260 b, line 7 for ten read nine.

266 **سُجِي** rt. **سُجِي** m. a) descent. b) dripping, a fall of rain. c) catarrh.

سُجِي rt. **سُجِي** f. descent.

سُجِي rt. **سُجِي** a) causing to descend. b) subst. a descent, way down.

سُجِي pl. **سُجِي** rt. **سُجِي** f. descending, descent, going down, journey.

267 b **سُجِي** pl. **سُجِي** rt. **سُجِي** m. a balance; a weight.

271 **سُجِي** usually **سُجِي**.

272 b **سُجِي** rt. **سُجِي** f. a pruning-knife.

273 **سُجِي** from **سُجِي** m. a brander.

285 **سُجِي** for Palpel conj. read see —.

Next three words, dele rt. **سُجِي**.

286 b **سُجِي** rt. **سُجِي** adv. hurriedly, inconsiderately.

سُجِي rt. **سُجِي** f. haste.

294 b **سُجِي** rt. **سُجِي** m. the gradual opening of a door.

سُجِي rt. **سُجِي** f. = **سُجِي** a peg fastening the web to the beam.

سُجِي rt. **سُجِي** m. repressive.

سُجِي rt. **سُجِي** f. fastening.

سُجِي rt. **سُجِي** f. radiance.

سُجِي rt. **سُجِي** f. radiance; polishing.

297 b **سُجِي** crafty, fraudulent.

300 b **سُجِي** Arab. m. a conduit, canal.

302 b **سُجِي** rt. **سُجِي** m. a marsh, water-meadow.

304 **سُجِي** m. a seller of pitch.

304 b **سُجِي** rt. **سُجِي** f. glory, boast.

305 **سُجِي** from **سُجِي** adv. in common.

سُجِي from **سُجِي** f. communion, fellowship, harmony; with **سُجِي** excommunication. Gram. a participle; homonymity.

A COMPENDIOUS SYRIAC DICTIONARY

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PREFACE

It was hoped that this abridgement of Dean Payne Smith's *Thesaurus Syriacus* would have appeared together with or earlier than the last part of that work. I deeply regret the long delay, due chiefly to my father's death in 1895, and to the consequent necessity of laying aside my own papers, in order to labour, in conjunction with D. S. Margoliouth, at the completion of the greater work.

It is a pleasure to offer grateful acknowledgement to various kind helpers; to my valued old friend, Dr. Neubauer, for encouragement from the beginning; to M. Rubens Duval and to Dean Maclean for their extreme patience and kindness in reading all the proofs. Those of the first part were also revised by my father, and most of the latter portions by my husband.

I wish to thank the Delegates of the Press also, and Mr. Doble in particular, for unfailing consideration, and Mr. Pembrey for unstinted pains and many suggestions.

ARRANGEMENT

As this abridgement is meant chiefly for beginners I thought alphabetical rather than scientific order to be preferred, all the more because ideas of scientific arrangement vary.

Participial adjectives are placed with passive participles under the Peal conjugation because of the difficulty of distinguishing one from the other, also because the verbal, adjectival, and substantival uses of these forms slide into each other.

When the same English translation is given to more than one conjugation of a verb, it will be understood that the Pael meaning is intensive, that the Ethpeel is used of a single action and the Ethpaal of frequent or repeated action.

I do not give Greek words unless in use, and only a few proper nouns; exceptions are when a true Syriac word has the same form as a Greek word

or as a proper noun, in such cases I have put the Greek or the name to avoid any possible confusion. Also proper nouns when an adjective is derived from them.

I include true Syriac words from the native Lexica even when examples have not yet been found in use. These are usually marked 'Lexx., BA., or BB.'

I have only in a few instances given East-Syrian forms, for the differences consist chiefly in pronunciation. Note, however, the E-Syr. use of ܘܢ, Zkâpâ, for W-Syr. ܘܢ, a) before ܥ, e. g. in Paels of ܥܘܢ verbs, E-Syr. ܘܢܥܘܢ, W-Syr. ܘܢܥܘܢ; b) with the final Alep of foreign words, ܘܢ, W-Syr. ܘܢ, and often elsewhere in foreign words. But in Greek words E-Syr. writes ܘܢ, W-Syr. ܘܢ.

Pe, ܥ, in E-Syr. is hard except in a diphthong, as ܥܘܢ, au, and then has the form ܥܘ.

The *linea occultans* which in W-Syr. is usually below the consonant, in E-Syr. is placed above, while a short line below signifies a half-vowel.

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OXFORD,

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ABBREVIATIONS AND EXPLANATIONS

abbrev.	abbreviated form.	esp.	especially.
abs., absol.	the absolute state, absolutely.	E-Syr.	East-Syrian.
acc.	accusative case.	ETHPA.	Ethpaal conjugation.
act.	active.	ETHPE.	Ethpeel conjugation.
adj.	adjective.	ETTAPH.	Ettaphal conjugation.
adv.	adverb, adverbial.	f., fem.	feminine gender.
alchem.	according to alchemists.	fut.	future.
anom.	anomalously.	gen.	gender.
APH.	Aphel conjugation.	geom., geomet.	geometrical.
apoc.	apocopated form.	Germ.	in German.
Ar., Arab.	Arabic.	Gr.	Greek.
arith.	in arithmetic.	gram.	in grammar.
astrol.	in astrology.	Heb.	Hebrew.
astron.	in astronomy.	Hex.	in the Hexapla version of the O. T.
BA., BB.	see Lexx.	imp., imper.	imperative.
botan.	botanically.	impers.	impersonal.
B. V. M.	the Blessed Virgin Mary.	indef.	indefinitely.
c.; com. gen.	common gender.	inf.	infinitive.
cf.	confer, compare.	interj.	interjection.
Chald.	Chaldee.	interrog.	interrogative.
chem.	in chemistry.	intr., intrans.	intransitive.
col.	column.	irreg.	irregular.
coll., collect.	collectively, collective noun.	Jac.	Jacobite, following the teaching of the Monophysite Jacobus Baradaeus.
comp.; compos.	compound; in composition.	Lat.	Latin.
conj.	conjugation.	Lexx.	various Syriac Lexica; the two chief compilers of these are Jesus Bar-Ali, end of ninth century, and Bar-Bahlul, a native of Tirhan, middle of the tenth century, the latter's lexicon is the fullest, it has been edited by R. Duval, Paris.
constr. st.	construct state.	lit.	literally.
contr.	contracted, contraction.		
dat.	dative case.		
denom.	denominative.		
deriv.	derived, derivative, derivation.		
dial.	dialect.		
dim., dimin.	diminutive.		
eccl., eccles.	ecclesiastically.		
ellipt.	elliptically.		
emph.	in the emphatic state.		
ESHAPH.	Eshtaphal conjugation.		

lit., liturg. . . .	liturgically.	prob.	probably.
log., logic. . . .	in logic.	pron.	pronoun, pronominal.
m., masc.	masculine gender.	prop.	properly.
med.	in medicine.	refl.	reflexive.
met., metaph. . .	metaphorically.	rel., relat. . .	relative.
milit.	in military use.	rit.	ritual, ritually.
Nasar.	Nasaraean (Mandaic, Sa- baean).	rt.	root.
Nest.	Nestorian.	s., sing.	singular number.
opp.	opposite, opposed to.	SHAPH.	Shaphel conjugation.
PA.	Pael conjugation.	st.	state.
p., part.	participle, participial.	subst.	substantive.
pass.	passive.	suff.	suffix.
PE.	Peal conjugation.	Syr.	Syriac.
perh.	perhaps.	Tacrit, Tekrit or Tagrit	} a city on the Tigris.
Pers.	Persian.	theol.	
pers.	person, personal.	Tirhan	a district East of the Tigris.
Pesh.	in the Peshitta version.	tr., trans. . . .	transitive.
pl.	plural.	Turk.	Turkish.
pr. n.	proper noun.	vernac.	vernacular.
prep.	preposition.	W-Syr.	West-Syrian.
pres.	present.	* denotes that a root is not found in the Peal conjugation.	
pret.	preterite.		