

*Af. to be indifferent, neglectful.* Gen. R. s. 94 מר מאי טעמא א' מר why have you become indifferent (towards me)?

**פָּגַר** m. (פָּגַר; cmp. Syr. בגר repagulum, P. Sm. 448) *bit.* Tosef. Kel. B. Mets. IV, 7 (some ed. פרומבירא).

**פָּגַר** m. (b. h.; v. פָּגַר II) *lax, decaying, corpse.—Pl.* לכשיעשו בניך Gen. R. s. 44 (ref. to Gen. XV, 11) פָּגַרִים when thy children are lax bodies, without sinews and bones (bare of good deeds and character), thy merit shall stand by them. Y. Sot. V, 20<sup>c</sup> top ראו פִּגְרֵי ר' זכור... they saw the bodies of sinful men..., and all of them were dead bodies cast out at the shore; a. e.

**פָּגַר III** (פָּ) ch. same. Targ. Is. XIV, 19; a. e.—Trnsf. (contemptuously) *body.* Targ. Prov. X, 13 (h. text גו).—*Pl.* פָּגַרִיא, פָּגַרִין. Targ. Lev. XXVI, 30 (O. ed. Berl. פָּ; v. Berl. Targ. O. II, p. 39). Targ. O. Gen. XV, 11 ed. Bon. (ed. Berl. a. oth. פָּלְגִיא, Ms. II פָּלְגִיא, ed. Vien. פָּגַל, v. פָּגַל). Targ. Y. II Deut. I, 1 פִּגְרָא; a. e.

**פָּגַרָא** m. (פָּגַר I) *damage (to a ship); indemnity for shipwreck.* B. Mets. 69<sup>b</sup> אגרא ופ' אגרא when hiring a ship... you must pay rent and indemnity for damage, v. אגרא I. Ib. 70<sup>a</sup> בשעה שבריה ופ' בשעה אגרא the rent must be paid at the time of taking possession, and the indemnity, when the ship is wrecked.

**פָּגַשׁ** (b. h.; cmp. פָּגַע) *to strike against, meet, v. infra.*

*Nif.* פָּגַשְׁתִּי *to meet; to wrestle, fight.* Deut. R. s. 11 נפגשתי עם המלאך וכו' I wrestled with the angel and defeated him; וכו' אתה נפגשתי וכו' thou didst meet the angel in thy territory; Yalk. ib. 951 פָּגַשְׁתָּ, פָּגַשְׁתִּי.

*Hithpa.* פָּגַשְׁתָּ, *Hithpa.* נִפְגַּשְׁתָּ same. Deut. R. s. 9; Yalk. Ps. 840. Y'lamd. to Gen. XLVIII, 1, quot. in Ar. מִרְפַּשְׁתָּ.

**פָּגַשׁ\*** ch. same, *to strike, kick.* Targ. Y. II Deut. XXXII, 15, quot. in Ar. פָּגַשְׁתִּי (as corresp. to כשירה, v. Ibn Ezra a. 1.).

**כִּפְרַת פָּגַשׁ** pr. n. pl. *K'far Paggash.* Y. Ab. Zar. V, 44<sup>d</sup>. Tosef. ib. VI (VII), 8 כִּפְרַת פָּגַשְׁתָּ.

**פָּגַשׁ**, Tosef. Kel. B. Mets. III, 1, v. פָּגַשְׁתִּי.

**פָּגַשְׁתָּ**, v. פָּגַשׁ.

**פָּדָא**, Ab. Zar. 40<sup>a</sup> Ar., v. אריא.—Y. Keth. VII, 31<sup>c</sup> top פָּדְאָפִירִין, v. מן הפ' פִּרְתִּין.

**פָּדָא** (פָּדְאָ) m. (= פָּדְעָ; פָּדְעָ; cmp. פָּדְעָא) 1) *blade of the hoe* (v. Sm. Ant. s. v. *Ascia*); [comment. *the club, handle of the hoe*].—2) *blow, wound.* B. Kam. 27<sup>b</sup> וכו' שקל פ' דמ' וכו' he took a hoe and struck him.—*Pl.* פָּדְעָא. Ib. כפדא וכו' he ought to have given him a hundred blows with the hoe.

**פָּדָא** I, v. פָּדְעָ.

**פָּדָא II** (abbrev. of פָּדְעָ) pr. n. m. פ' *Bar-Pada*, an Amora. Naz. 5<sup>a</sup>; Tem. 10<sup>a</sup>. Meil. 4<sup>b</sup> פדא (corr. acc.;

v. Tosaf. to Tem. l. c.). Macc. 2<sup>a</sup>; (Y. ib. I, beg. 31<sup>a</sup> בר פרייה); a. fr.—[Treat. Sof'rim XII, 3, v. פָּגְטִי.]

**פָּדְאָמִי\*** m. pl. (Pers.-Arab. *fadām*, v. Fl. to Levy Talm. Dict. IV, p. 225<sup>b</sup>) *pieces of cloth with which the face is covered, a sort of masks, bandages.* Sabb. 66<sup>b</sup> (expl. לוקטמין, אנטקטמין, פ' Ar. (ed. פרמי); Ms. O. a. Alf. פראמי, v. פִּרְמָא.

**פָּדְגוּג**, **פִּיד** m. (παῖδάγωγος) *pedagogue, tutor; a youth's governor.* Gen. R. s. 1 (expl. אמון, Prov. VIII, 30). Ib. s. 28 וכו' לפ' וכו' למלך שמסר את בנו לפ' וכו' like the case of a king that gave his son in charge of a governor, who led him to excesses. Pesik. Bahod., p. 101<sup>b</sup> אמר פִּידְגוּגוּ וכו' אמר said his tutor, let him go to school; a. fr.—*Pl.* פִּידְגוּגִין. Num. R. s. 1, beg. וכו' ולא העמדתי לכם שלשה פ' וכו' (להם) and did I not assign to you three governors: Moses, Aaron, and Miriam? (Lev. R. s. 27 שלוחין). Deut. R. s. 2; a. e.

**פָּדְגוּגָא**, **פָּדְגוּגָא** ch. same. Targ. Y. Num. XI, 12.—*Fem.* פִּידְגוּגָא, פִּידְגוּגָא *nurse.* Targ. Y. I Gen. XXXV, 8 (h. text מיינקתא). Ib. XXIV, 59 פרגורחא, פרגורחא, read: פִּידְגוּגָא.

**פָּדְגָא**, v. פִּידְגוּגָא.

**פָּדָה**, v. פָּדְעָ.

**פָּדָה**, Y. Sabb. I, 3<sup>b</sup> רד אפר פ' רד (פדה), a corrupt., v. רחמא.

**פָּדְעָא** m. (פָּדְעָ) *stone mason's adze or hammer (ascia).* Targ. Prov. XXV, 18 ed. Lag. (Levitea פִּדְעָא, ed. פִּרְי, corr. acc.)

**פָּדוּרְלִי**, **פָּדוּרְלִי**, v. פָּדוּרְלִיא.

**פָּדוּת** f. (b. h.; פָּדָה) *redemption, delivery.* Esth. R. to V (VII), 15; a. e.

**פָּדוּתָא** f. *front, forehead.* Yeb. 120<sup>a</sup>... ולא פדוּתָא פ' ולא an identification by the forehead without the face, or by the face without the forehead is illegal; Bekh. 46<sup>b</sup>. Ib.; Nidd. III, 5 פדוּתָא פדוּתָא (not פדוּתָא) what is 'the larger part of its (the infant's) head'? when its forehead comes forth. Macc. 20<sup>b</sup> ולפדוּתָא פ' ולא פדוּתָא; a. e.

**פָּדְחָפָא** ch. same. Targ. Y. Ex. XXVIII, 38 פדחפא פ' דבית אפוי (h. text מצח).

**פָּדָה**, **פָּדְעָ** (b. h.) [*to cut loose,*] *to liberate, redeem.* Ab. Zar. 4<sup>a</sup> אפדמם אם יש להם זכות אפדמם I will liberate them. Ib. (ref. to Hos. VII, 13) אמררי אני אמררי I thought, I will ransom them by taking their money (impoverishing them) in this world, that they be admitted to the world to come. Deut. R. s. 2 ופדח למי שרצה he could acquit whomever he wanted to, opp. חבש. Y. Yeb. XVI, 15<sup>c</sup> bot. ופדחיו... ופדחיו as regards him whom witnesses have seen impaled, I may say, an influential woman passed by and liberated him. Gitt. IV, 4 ופדחיהו if a slave has been captured, and they (Jews) redeemed him. Ib. 6 את פדחיהו אינן פדחיהו we must not redeem captured persons for more