

Y. Sabb. XII, 13^c bot. בילורשייא ופ' ... חרין ורעין there were two families in Sepphoris, a senatorial family and a family of commoners (v. בולב'ס).

*פגניה f. (פגן) *entreaty*.—Pl. פגניה. Pirké d'R. El. ch. XXXV (ref. to Koh. VII, 8) וואמר כל דברי ... שבכל יום (not פגניה) who was long-suffering every day and spoke all possible words of entreaty.

פגניקא m. pl. (paganica, sub. indumenta); מאנן פ' garments of a commoner. Midr. Sam. ch. XXIV (ref. to ISam. XXVIII, 8) פ' מ' he put on a commoner's garments; Lev. R. s. 26 מאננין פיקא (corr. acc.).

פגע (b. h.) 1) to strike against, come in contact with, meet; (in a hostile sense) to attack, strike. Tanh. Vayishl. 4 פ' בלוברשי when he met Esau. Gen. R. s. 75 פ' בלוברשי אב ברול he met those clad in iron armor. Succ. 52^b, a. e. ולמה לא פגעתה 64^d bot. ויול. v. פ' כך מגול זה בו (not ביה) why didst thou not connect thyself with him? Num. R. s. 5 כרי שלא הפגע בכולם מרת הדיון וכ' (יפגע) in order that divine justice might not strike all of them, he took half of his name (the letter ה) &c. Ex. R. s. 5, end לפגוע במשה ... לקבוע בקשה divine justice wanted to strike Moses. Koh. R. to IX, 11 עז דיא שפוגעת בארם וכ' (not הארם), v. פגעי III.—2) to beseech, entreat. Gen. R. s. 68 (ref. to Gen. XXVIII, 11) מפני מה וכ' and he entreated the Lord' ... why is the Lord surnamed makom? (v. מקום). Ib. מהו ויפגע במקום צלי וכ' what does *vazifga bammakom* mean? He prayed on the site of the Temple; a. e.—Part. pass. פגועי; pl. פגועי stricken, afflicted (with insanity). Y. Sabb. VI, 8^b top, v. פגע.

Nif. פגע to be stricken; to suffer. Ib. מפני מה וכ' after one has been stricken; Y. Erub. X, 26^c bot. Hag. 14^b; Tosef. ib. II, 3 פרהס he looked (into the divine secrets, v. פרהס) and became demented; Y. ib. II, 77^b top. Sabb. 13^b אין שימה נ שיומה a maniac cannot be stricken with dementia (one overladen with sorrows becomes indifferent to new afflictions); a. e.

Hif. הפגיע 1) to cause suffering, afflict, v. מפגיע.—2) to suffer. Koh. R. l. c. והיא מפגיע עז time strikes man ... and he suffers, v. פגעי III.—3) to entreat. Ib. פעמים וכ' שאלם מפגיע וכ' at times man prays and is answered &c.

פגעי I, פגעי ch. same, 1) to meet. Targ. Prov. XVII, 12 (h. text פגוע). Ib. XXIX, 13 (Var. פגיוו); a. e.—Gen. R. s. 36, beg. פ' ביה שידא וכ' the demon Sh'madon met him; Yalk. ib. 61; Lev. R. s. 5 פ' ליה וכ' (corr. acc.). B. Kam. 99^b גברא ... פגעי ביה R. K. and R. A. met that man. Ber. 58^b. Y. Kidd. III, 64^d bot. ביה פ' ביה דלא פ' ביה he did right not to connect himself with that man. Ib. top פגעי ביה, v. פסילא I, a. fr.—2) to plague. Gen. R. s. 58; Yalk. ib. 102 פגעניה v. פגעניא.

Af. פגעי to intercede, pray. Targ. Esth. IV, 14.

Ithpe. פגעניא to happen. Y. Ber. II, 5^c bot. והקפגע ביה and it happened to him (he died).

פגע m. (b. h.; preced.) contact, accident, (evil) oc-

currence; affliction, plague. Ber. 17^a רע מפ' והצילני מפ' and save me from meeting with evil; a. e.—Pl. פגעי evil spirits. Shebu. 15^b (expl. בשיר, Mish. ib. II, 2) the song of thanksgiving (Ps. XXX) ושיר של פ' וכ' and some call it song of *n'ga'im* (plagues, with ref. to tanna, ib. 10); Y. Erub. X, 26^c bot. ודי שיר של פ' וכ' they used to recite the 'song of demons' in Jerusalem (in the Temple, when one was threatened with insanity); Y. Sabb. VI, 8^b top שיר פגועי, the song for the stricken. Midr. Till. to Ps. XCI שיר של פ' היה אומר משה וכ' Moses recited the ninety-first psalm on ascending the heavens, when he said &c.

פגעי II, פגעי ch. same, 1) evil occurrence, plague. Targ. I Kings V, 18.—Pl. פגעי. Ruth R. to I, 16 (ref. to לא חטא עלי לא חטבתי הפגעי) ib., as if it were (פגעי) do not commit a sin through me, do not suffer afflictions on my account (by dissuading me from embracing the Jewish faith).—2) pl. evil spirits. Targ. II Esth. I, 2.

פגעי m. pl. (cmp. פיקעי) plums. Sabb. 144^b (Rashi in early eds. פיקעי; v. Rabb. D. S. a. l. note 50).

פגרי, Pi. פגרי (cmp. פגם, בגר, פגר) to split, break up, destroy. Midr. Till. to Ps. XI, 3 ... והצדיקים שהשחיתו וכ' when the wicked come and destroy the righteous that have established thy world &c.; Yalk. ib. 653 אם השחיתו ... עמדו רשעים ופגרו וכ' if the wicked have risen and destroyed the foundations (of the Temple) which face the deep (v. שירה). Midr. Till. to Ps. LXXIX והצדיקים (ed. Bub. והרגו). Ib. to Ps. X ... ופגרו את בניך and the righteous in whom thou didst find pleasure, the enemies have risen and destroyed them; a. e.

פגרי I ch., Pa. פגרי same, to break up, destroy; to break through. Targ. Is. XIV, 17. Targ. O. Ex. XXIII, 24.—Ib. XIX, 21; 24; a. fr.—Part. pass. מפגרי; f. מפגריא; pl. מפגרי. Targ. IKings XVIII, 30. Targ. Ez. XXXVI, 35.—Pesik. Zakhor, p. 26^a (expl. ערי, Ps. CXXXVII, 7) מפגרי destroy, destroy ye!; ib. 'Aniya, p. 135^a מפגרי (Pesik. R. s. 32 (תברו) and Targ. Till. to Ps. l. c.; Lam. R. to V, 1.—Lev. R. s. 19 (expl. נמהרי לב) those crushed at heart (with ref. to ימהרי, Nah. II, 6).

Af. מפגריא to wound, bruise. Nidd. 66^a לה מפגריא v. בגרי.

Ithpa. מפגריא to be destroyed, broken. Targ. Lam. II, 8 (h. text אמללו). Targ. Ez. XXX, 4; a. fr.

פגרי II (b. h. Pi.) to be lax, faint (cmp. פג).

Pa. פגרי 1) to relax, take vacation, be idle. Sabb. 129^b יומא דמפגרי ביה רבנן a day on which the teachers took a holiday.—2) to cause to relax. Keth. 103^b לא ר' ור' and Rabbi thought, I will not cause him to relax (in his charitable work, by appointing him a member of the college; or 'I will not wear him out', overburden him).

Ithpa. איפגרי to take vacation, absent one's self. Ib. 111^b ולא איה ... אי he (the teacher) took a three days' vacation and did not come (to school). Ib. אימאי איפגרי why did you absent yourself?