

ly; Yalk. ib. 21. Keth. 20^a when he has been enjoying the usufruct שלש שנים רבש' for three years, and that in comfort (without protest by claimants); a. e.

שופרא ch. same. Lev. R. s. 34 Ar. s. v. ש' 3 (in an unintelligible quotation not found in ed.).

שופין m. (ש' II) *file*. Kel. XXX, 1, v. ש' II (Ar. שופינא).

שופינא ch. same. Targ. O. Dent. IX, 21 ed. Berl. (oth. ed. ש' Y. שופינא). Targ. I Sam. XIII, 21 (h. text פצירה).—B. Kam. 98^a, v. ש' II ch.

שופין, v. שופין.

שופינא m. pl. (ש' II) *that which is poured out into the gutter, waste-water*. Sabb. VIII, 1 וכל הש' and the measure for all kinds of dirty waters is one-fourth of a Log (for Sabbath laws). Ib. 78^a הוא ש' what is waste water fit for? Hull. 105^b ש' on account of the dirty water (on the roof, which may come down through the spout). B. Bath. 19^b ש' there (in Mish. II, 1) reference is made to a collection of urine to be poured out; a. e.

שופינא, v. שופינא.

שופינא, v. שופינא.

שופינא m. (denom. of שופינא) *one whose legs are file-shaped, without calves*. Bekh. 45^a; Tosaf. ib. V, 4 ש' שופינא ed. Zuck. (Var. שופינא; oth. ed. שופינא).

שופע m. (ש' II) *plenty, liberality*. Lev. R. s. 4 שלשה ש' three powers take plentifully and give plentifully: the earth, the sea, and the government.

שופר m. (b. h.; ש' II) [*rounded*; cmp. שופר] 1) *horn, trumpet, Shofar*, contrad. to שופר. R. Hash. III, 3 ש' the horn for the New Year's Day (used in the Temple) was from a mountain-goat, straight, and its mouthpiece was inlaid with gold. Ib. מאריך ש' the tone of the *shofar* was prolonged, that of the accompanying trumpets short. Ib. 4. Lev. R. s. 29; a. v. fr.—*Pl.* שופר. R. Hash. III, 2, v. ש' קרן. Lev. R. l. c. ש' and on New Year's Day they take up their *shofars* and blow before the Lord, and he rises from the throne of justice to that of mercy &c.; ib. שופר; a. fr.—Esp. שופר (also שופר) *shofaroth*, that section of the *Musaf* service of the New Year's Day which treats of the *shofar* (of the Revelation). R. Hash. IV, 5 ש' ורוקע ש' the reader recites *shofaroth* and blows. Ib. 6 ש' מעשרה... אין פוחזין... you must cite no less than ten Biblical verses referring to the *shofar*. Ib. (32^a) ש' של (זכרון מלכות ושופר) Ms. M. (ed. שופר) you must not cite verses referring to rulership, memorials, and *shofar* which allude to evil dispensations; a. e.—2) *horn-shaped box* in the Temple to receive the money for sacrifices which are supplied by the Temple authorities. Tosaf. Shek. III, 2 ש' ונותן לש' and puts the money into the proper box. Ib. ש' לקינים ש' box for free-will offerings. Ib. 3 ש' של נרבה

box for bird offerings; a. fr.—*Pl.* as ab. Shek. VI, 1; Tosaf. ib. III, 1; a. fr.

שופרא ch. same. Targ. Ex. XIX, 13 (h. text יובל). Ib. 16; a. fr.—*Pl.* שופרי, שופריא. Targ. Josh. VI, 4; a. e.—Targ. II Esth. IV, 16 שופרי.—V. שופריא.

שופרא m. (ש' II) 1) *beauty, grace*. Targ. Prov. XXXI, 30. Targ. Ps. XLV, 3. Ib. 12; a. fr.—Ber. 5^b, v. ש' Ab. Zar. 20^a ש' בלי עפרא ש' (not שופריא) that the dust should destroy this beauty. B. Mets. 84^a ש' ירוקן ש' the beauty of R. J.; a. fr.—V. ש' ch.—2) *best portion*. Targ. O. Num. XVIII, 29; 30; 32 (h. text חלב).—*Pl.* שופרי. Pes. 3^b ש' I got the best pieces (of the Pass-over lamb) to eat.

שופרא m. (*Palez* of ש' v. שופר) *drinking horn*.—*Pl.* שופרי. Keth. 65^a ש' כי הוא ש' that they gave him to drink of horns like this (as large as my arm).—[Ar. reads ש' soldiers' horn (?).]

שופרא pr. n. pl. *Beth-Shufré*. Lev. R. s. 22 ש' בקעת ב' ש' the valley of Beth-Sh. (Koh. R. to V, 8 שופרא; Yalk. ib. 972 שופרא).

שופרא, v. שופרא.

שופרא f. (ש' II) 1) (cmp. שופא) *chip, pin*. Gitt. 32^a; Sabb. 102^b, v. שופרא. Hor. 13^a ש' דמרא ש' (not מרא, v. Rabb. D. S. a. l. note 400) they (the mice) gnaw even at the pin in the hoe.—2) *the smooth part*. Sabb. 140^a ש' דחומא ש' the inner part of garlic; (Ms. M. שופרא borders of garlic).

שופר, v. שופר.

שופרא, v. sub שופרא.

שוק, Targ. Ps. LXXIV, 3 משוק, משוק, v. ש' II.

שוק I (b. h. *Polel*; cmp. ש' to touch, join, come in contact; cmp. ש' to desire.—Denom. ש'.

Hithpol. ש' (denom. of ש' = ש' to long for (with ש'). Yeb. 62^b (ref. to ש' Gen. III, 16) ש' the wife has a desire for her husband when he is about to go on the road; Erub. 100^b; Yalk. Gen. 32. Keth. 65^a (ref. to ש' Hos. II, 7) ש' things which a woman longs for: jewelry. Num. R. s. 10, beg. (ref. to ש' Cant. V, 15) ש' that means the world, which the Lord has been longing to create; a. e.

שוק II m. (preced.)=ש' *desire, longing*. Cant. R. to VII, 11 (ref. to ש' ib.) ש' של ש' there are three kinds of desires: Israel longs for none but for his father in heaven; ש' של ש' woman's desire is for her husband; ש' של ש' the evil temptation longs for Cain and the like of him; ש' של ש' the rains desire the earth (ref. to ש' Ps. LXV, 10); v. ש'. Midr. Till. to Ps. CXVII (expl. ש', v. supra) ש' ed. Bub. (oth. ed. ש') grant to her that for which she (the earth) longs.—*Pl.* ש', v. supra.

שור II (b. h. שר, שר; שר; שר) *chain, cord*, esp. *umbilical cord*. Lev. R. s. 5 שורך את שורך אר and I shall cut thy umbilical cord (with which thou art attached to me); Yalk. Job 908 שורך (שבורך).

שורא ch. 1) same. Targ. Ez. XIII, 4.—Gen. R. s. 36, beg. שורך that we (I) may cut thy cord, v. preced.; Lev. R. s. 5; Yalk. Job 908.—2) (comp. פגשורא a. פגשורא) *joist, beam*.—Pl. שוריא. Lam. R. to I, 1 רבתי (ש) רבתי, v. שרייא.

שורא, v. שריי ch.

שורפא, v. שרפא.

שורפנא, **שורפנא** m. (Shaf. of רבי I) a species of *cedar*. R. Hash. 23^a (expl. ראשור, Is. XLI, 19) Ms. M. (ed. שורפנא, corr. acc.; v. Rabb. D.S. a. l. note); B. Bath. 80^b; Yalk. Is. 314.—Pl. שורפני. Targ. Cant. I, 17 (not נידה...), Ib. III, 9.

שורה f. (שרר) [*chain, line, row*]. Y. Yoma VIII, end, 45^c (ref. to ריש, Job XXXIII, 27) וכל אנשים וכל יעשה ש' של אנשים וכל, and say, I have sinned &c.; (Bab. ib. 87^a צריך לפיכך בשלש שורות וכל must beg his pardon in the presence of three rows of three men each). Ber. III, 2 עד שלא יגיעו לש' before they reach the line (of comforters). Snh. 19^a וכשהוא עובר בש' וכל when he passes in the line to comfort others; וכ' וכשהוא עומד בש' וכל and when he stands in the line to be comforted; Tosef. ib. IV, 1, sq. Kil. III, 3 של ירק אורי ש' a row (in the bed) of a different kind of vegetable. Dem. VII, 8 החיצונה ש' the outer row (of wine vessels); a. v. fr.—Trnsf. *rule of conduct*. Gen. R. s. 93 כהונתו וכ' ברוחגו, v. הונגו. B. Mets. 73^b אהבה ש' he conducts himself properly. Snh. 105^b אהבה ש' love disregards the rule of dignified conduct (causes men to do things ordinarily left to servants); וכל ש' so does hatred disregard &c.; Gen. R. s. 55 מקלקלת את הש' a. fr.—*line of justice, strict law*; הדין לפניו מש' הדין inside the line of justice, *equity*, v. הדין II. Gitt. IV, 4 ש' הדין העברי וכל by strict law the hypothecated slave (emancipated by his owner) owes to the mortgagee nothing, but for the sake of social order, we force his second master (the mortgagee) to write a letter of emancipation &c. Mekh. Yithro, 'Amal., s. 2 (ref. to Ex. XVIII, 20) הדין ש' וכל ואת המעשה זה ש' הדין 'the deed', that means strict law, 'which they shall do', that means equity; a. fr.—Pl. שוריה. Y. Ber. IV, 7^d top ככרם ש' ש' the students at college who were arrayed in rows like (the vines in) the vineyard. Kil. IV, 5 ש' ש' two rows of vines. Dem. l. c. וכל ten rows of ten wine vessels each. Y. Bicc. III, 65^c bot. עושין לו ש' וכל when the president enters (college), they must form lines for him, and he passes those which he chooses; (Hor. 13^b שורה אחת מכאן ש' וכל one line on each side). Mekh. B'shall., 'Amal., s. 1 שורה אחת בש' המלחמה who stand in the battle lines; a. fr.

שורה, pl. of שריי.

שורבנא, v. שריבנא.

שורי m. (שרי) = *permission*; *it is permitted*. Y. Dem. II, 22^c ש' דמירוחן נהיגין... I saw them treat the fig-cake as permitted. Ib. כל דחמי מיא ש' all the land that faces the sea is permitted; a. e.

שוריני m. pl. (comp. שריניא) *bands*; ש' דעינא the muscles of the eye. Ab. Zar. 28^b ש' דעי וכל (Var. in Tosaf. c, comp. שריניא) the muscles of the eye are connected with (an affection of them has influence on) &c., v. שריניא.

שורינקא, **שורינקא** m. (שרק, v. שרק II, comp. Syr. שוריקא P.Sm. 2750) *stripe, streak*. Pes. 74^b ש' דרמא ש' Ar. (ed. שורינקא) a streak (streaks) of blood.—Pl. שורינקי. Ab. Zar. 4^b ש' סומקי ש' Ms. M. a. Ar. (ed. c) red stripes (in the white crest of a cock); Snh. 105^b ש' סורינקי (some ed. שורינקי; Ms. M. שורינקי; Ms. O. שורינקי; v. Rabb. D.S. a. l. note); Yalk. Is. 300 שורינקי. Hull. 47^b ש' חיוורי ש' white stripes or shreds. Ib. 93^b ש' סומקי ש' red veins; B. Mets. 83^b ש' סורינקי; Yalk. Ps. 668 שורינקי, a. שורינקי.

שורינקא m. (שרק I?) *shurinka*, a species of *hawk*. Hull. 63^a (expl. הדיא ש' (Rashi שר; Ms. M. שארינקא; Ms. H. שורינקא; Ms. R. 3 שורינקא); Yalk. Lev. 537 (ed. Salon. a. Ms. שורינקא; v. Rabb. D.S. to Hull. l. c. note 2).

שורינקא, v. שרינקא.

שורנא, v. שרנא.

שורפא m. (comp. Syr. שורפא sandalium, P.Sm. 3972) a sort of *shoe* or *slipper* (for walking on stone floors רצפה). Y. Yeb. XII, 12^c bot. ש' דשנצין (read: ש' דשנצין) a shoe with plaited straps; (Bab. ib. 102^a ש' דשנצין).

שורר, v. שריי.

שורשא, **שורשא**, v. שרשא.

שורה f. = h. שורה, *row, line*. Targ. Y. Ex. XVIII, 20 שורה דיןא; שורה לש' מלגיו, v. שרייא.—Pl. שוריון. Targ. Job XXXIII, 27 Ms. Var. וכל יעביר ש' וכל let him form lines of men (h. text ושר, v. שרייא).

שוש, **שוש** (b. h.) *to be bright, quick, glad*. Sabb. 28^a ש' ש' (Ar. שש, v. ששגנא. Cant. R. to I, 9; Mekh. B'shall. s. 6 (play on לשכתי, Cant. l. c.) כך... כשם ש' ש' על... as I was quick to destroy the Egyptians, so I was (almost) ready to destroy Israel &c. Ib. 1 they praised God וכל ושוש וכל that their enemies had not seen (the deaths among them), and rejoiced at their calamity. B. Mets. 83^b ש' ש' בני כערי שישו rejoice, my entrails, rejoice! Snh. 39^b ש' ש' משיש... הווא אינו ש' ש' the Lord himself does not rejoice (over the downfall of the wicked), but he causes others to rejoice; וכל כתיב דכתיב ש' וכל וכל כתיב דכתיב ש' וכל for it is written (Deut. XXVIII, 63) *yasis* (Hif.), and not *yasus* (Kal); Meg. 10^b; a. e.

Hif. ש' ש' to gladden. Ib., v. supra. Koh. R. to VII, 19

the liver is the organ of anger, the gall, of jealousy, the lungs gladden them again; a. e.

שדש or שדש pr. n. pl. Shush or Sh'vash (prob. the modern Sus=Shushan, v. Sm. Gr. a. Rom. Geogr. s. v. Susa). Snh. 94^a (כי ארעין שדש אמרי שדש לארעין שדש) when they (the Jewish exiles) came to Sh., they said, this is as good as our land. Ib. שדש רורי, v. שדשקא.

שדשא m., pl. שדשאי licorice-wood (v. Löw Pfl. p. 378). Succ. 12^b.

שדשבינ m. (= שבשבינ; שבב, cmp. שדשבינ, P. Sm. 4341) friend, esp. the bridegroom's friend or best man who offers gifts and is entitled to reciprocation; also the bride's friend or agent. Snh. III, 5 אורב ודו שדשבינ by 'friend' (as disqualified for witness) one's best man is meant. B. Bath. 144^b עמו לי שדשבינ ואשמח עמו he may say, get me my best man (in whose name the gifts were sent at my wedding), that I may rejoice with him (but since he is dead, I am under no obligation to reciprocate). Tanh. Korah 8 ברז של מלך וכו' לש' ברז של מלך וכו' this is to be compared to the case of the agent of the king's daughter (who had to guard her interest at the consummation of the marriage, v. infra), who kept the testimonials of her virginity in his charge; Num. R. s. 18¹²; a. fr.—[Yalk. Num. 729 שדשבינ, read: שדשבינ, v. שדשקא. Tosef. Keth. I, 4 ביהודא היו מעמידין שני ש' אהד משל וכו' in Judaea they used to put up two groomsmen (as guards), one appointed by the groom's, and one by the bride's family; Y. ib. I, 25^a; Bab. ib. 12^a; a. e.

שדשבינא ch. same, also (the king's) friend, counsellor (cmp. Assyr. susabinu, Del. Assyr. Handw., p. 506). Targ. I Kings IV, 5 (ה. קדו). Targ. Jud. XIV, 20. Targ. II Sam. XV, 37; a. fr.—Yeb. 63^a, v. שדשקא.—Pl. שדשבינא. Targ. Y. Deut. XXXII, 50.

שדשבינא f. (preced.) groomsmanship; wedding gifts. B. Bath. IX, 4 (144^b) הורה... האחים שעשו מקצתן ש'... (Mish. ed. שדשבינא) if a part of the brothers have served as somebody's groomsmen in their father's lifetime (the gifts having been furnished by the father), the gifts returned (on the occasion of a wedding in their family) go into the common fund of the estate; שדש' שדש' for the reciprocation of wedding gifts can be legally enforced. Ib. 144^b ש' אביו ש' if the father sent the gifts for him (his son, specifying him as the donor); סרם ש' אביו ש' if the father sent the gifts without specifying the donor. Ib. נשלחה לאביו ש' if the gifts (in the son's behalf) were sent in the father's name; a. e.

שדשבינא ch. same. B. Bath. 145^b הורה... כלל דש' הורה... the general rule about groomsmanship is: if he (who is bound to reciprocate) lives in the same town, he might have come (to the wedding uninvited, and his reciprocation is legally due).

שדשבינא f. (preced. wds.) connected by grooms-

manship in the families, kinswoman, intimate friend. Kidd. 81^a (שדשבינא הואי וכו' Rashi) she was his kinswoman, and therefore was intimate with him.

שדשבינא, v. שדשקא.

שדשבינא, v. שדשקא.

שדשמא m. (reduplic. of שדש) rod-holder, keeper of a vivarium. Lev. R. s. 5 של דוב וכו' this is like the case of the keeper of a bear that ate the bear's rations (v. שדשקא); Yalk. ib. 469 שדשמא (corr. acc.). Yalk. Num. 729 (שדשבינא) his (the lion's) keeper.

שדשבינא m. (cmp. next w.) a species of locusts with long heads. Ab. Zar. 37^a (expl. קמצא).

שדשבינא, v. שדשקא.

שדשקא, v. שדשקא.

שדשקא m. (= שפשה, v. שפשה; cmp. τριβων) a coarse cloak, used also as a bed-sheet. Targ. II Kings II, 8 (ה. אדרת). Targ. I Sam. XXI, 10 (ה. שבלה). Targ. Dent. XXII, 17. Targ. O. Gen. XXXVIII, 18 (ed. Berl. שדשקא; ed. Vien. שדשקא; h. text פריל); ib. 25; Y. II ib. Targ. Y. Ex. XXXII, 4 (ה. בחרט; v. שדשקא); a. fr.—Lev. R. s. 6 'שדשקא' וכו' three Denars were tied up in her cloak.—Pl. שדשקא, Targ. Is. III, 22 (ה. מעשפון). Targ. Y. II Ex. XII, 34.

שדשקא, v. שדשקא.

שדשקא, v. sub שדשקא.

שדשקא (b. h.) pr. n. pl. Shushan, Susa, the capital of the Persian empire; ה' שדשקא the Castle of S. Midd. I, 3 שדשקא שער המזרחי עליו ש' ה' צורה the eastern gate of the Temple mount on which the picture of the Castle of S. was sculptured. Kel. XVII, 9 ה' שדשקא two standard cubit measures were deposited in the gate called the Castle of S.; Men. 98^a; Bekh. 39^b sq.; Pes. 86^a. Meg. 2^b 'שדשקא' as S. was known to be a fortified city since the days of Ahasverus &c. Ib. 'שדשקא' וכו' to make a distinction between S. and other towns; a. fr.

שדשקא m., שדשקא f. = next w. Targ. Ex. XXV, 33 (ה. פרוח). Targ. Hos. XIV, 6. Targ. I Kings VII, 19; a. fr.—Pl. שדשקא, שדשקא. Targ. Is. XXXV, 1 (ה. תבצלה). Targ. O. Ex. XXV, 31; 34 (Y. שדשקא). Targ. I Kings VI, 18 (ה. צצצ). Targ. II Chr. III, 10 (ה. צצצ); a. e.

שדשקא f. (b. h.; = שדשקא, fr. שדש, cmp. סדשן) flower, esp. lily. Cant. R. to II, 2; Lev. R. s. 23, v. ורד I. Cant. R. to II, 1, v. תבצלה. Ib. שדשקא... שדשקא... (the righteous are compared to) the most precious of the various kinds (of flowers), to the lily, and to the finest of that species which is the lily of the valley. Ib. שדשקא the mountain lily. Lev. R. s. 12, beg., a. e. שדשקא like a red lily (euphem. for light menstruation).

Kil. V, 8 שׁוֹשְׁבָנָא הַמֶּלֶךְ the king's lily (κρίνον βασιλικόν), white lily; Tosef. ib. III, 13. Y. Succ. III, 53^d, v. פְּרִיטָל; a. fr.—Trnsf. knob of a nail. Num. R. s. 14, v. מִצְמִיר; Pesik. R. s. 3.—[Yalk. Lev. 459, v. שׁוֹשְׁבָנָא.]

שׁוֹשְׁבָנָא, v. שׁוֹשְׁבָנָא.

שׁוֹשְׁבָנָא, v. שׁוֹשְׁבָנָא.

שׁוֹשְׁבָנָא pr. n. pl. *Shushtré* (prob. modern *Shuster*), in the Babylonian empire (v. Neub. Géogr. p. 382). Snh. 94^a על חד חררי Ar. (ed. לשוש חררי, v. Rabb. D. S. a. l. note 200) when the Jewish exiles came to Sh., they said, 'for one (good land) we have found two'; v. שׁוֹשׁ.

שׁוֹשְׁבָנָא I f. (= שׁוֹשְׁבָנָא; cmp. טַגְנָנָא = טַגְנָנָא) *talk*. Kidd. 70^b וְדַמְרֵי שׁוֹשְׁבָנָא now I do not understand your talk at all. Meg. 14^b, v. פְּלִקָא. B. Bath. 39^a לֹא רִפּוּק לְכוּ שׁוֹשְׁבָנָא let no talk come from you, do not talk about it; לֹא שׁוֹשְׁבָנָא we shall not talk about it. Succ. 56^b, v. יִתְנַקֵּא I; a. e.

שׁוֹשְׁבָנָא II f. (= שׁוֹחַחָא; שׁוֹחַחָא; Assyr. šātu, Del. Assyr. Handw., p. 648) [*destruction*,] *shutha*, a severe south wind; [Ar.: east wind]. Sabb. 32^a בְּיוֹמָא דְשׁוֹשְׁבָנָא on a day when the *shutha* blew. Yeb. 72^a וְכִי יִימָא דְשׁוֹשְׁבָנָא on a cloudy day and on a *shutha* day we do not perform circumcision &c.

שׁוֹשְׁבָנָא I (or שׁוֹחַחָא) f. (= שׁוֹחַחָא, v. שׁוֹחַחָא I; v. Löw Pl., p. 264) *sproutings* of the caper-tree. Ber. 36^a צִלְקָא דְשׁוֹשְׁבָנָא... people will plant a caper-tree for the sake of the sproutings.

שׁוֹשְׁבָנָא II (or שׁוֹחַחָא) f. (= שׁוֹחַחָא; cmp. שׁוֹחַחָא) *trap* made of *frame work* or a *block*. B. Kam. 117^a שׁוֹשְׁבָנָא הָוּוּא שׁוֹשְׁבָנָא two men had a dispute about a trap (and the animals caught in it). Sabb. 124^b וְכִי יִימָא דְשׁוֹשְׁבָנָא bring a trap for Kahana to sit on; וְכִי יִימָא דְשׁוֹשְׁבָנָא thus he said to them, remove the trap to make room for Kahana.

שׁוֹשְׁבָנָא m. (שׁוֹחַחָא I; cmp. b. h. שׁוֹחַחָא) [*drinkableness*,] *body of wine, strength*. Y. Ter. XI, 47^c, sq. (expl. ממעטו, Mish. 1) he lessens its body (by boiling), contrad. to ממעטו its quantity; ib. II, end, 41^d; Y. Ab. Zar. II, 41^c top.

שׁוֹשְׁבָנָא m. (= שׁוֹחַחָא; משׁוֹחַחָא) *associate, partner*. Tosef. Snh. VIII, 7 שׁוֹשְׁבָנָא אָדָם... Adam was the last created, in order that the heretics might not say, he was God's associate in his work; Snh. 38^a. Y. B. Bath. III, 14^a bot. כְּנִיטָע בְּרִשׁוֹר... if a partner goes in and plants (a portion of the ground), he is considered as one who plants with the owner's assent, i. e. he cannot claim the cultivated portion as his exclusive property on the ground of undisturbed possession; Bab. ib. 42^b. Ib. הִזְקָה לִי אֵין לִי הִזְקָה a partner cannot claim possession (v. שׁוֹחַחָא). Y. Snh. I, 19^b top כלִיסְטִים כְּלִיסְטִים a robber's partner is considered a robber; a. fr.—Pl. שׁוֹחַחָא. B. Bath. III, 3. Ib. I, 1; a. fr.—Kidd. 30^b בָּרָם שׁוֹשְׁבָנָא שְׁלֵשָׁה שׁוֹשְׁבָנָא three partners have a share in man: the Lord, his father, and his mother; if a man honors his parents &c.; Nidd. 31^a; a. e.—Fem. שׁוֹחַחָא. Gen. R. s. 56 שׁוֹחַחָא she (Tadmor) took part in the two destructions of the Temple; Y. Taan. IV, 69^b bot.; Lam. R. to II, 2.

שׁוֹחַחָא ch. same. Targ. II Esth. VII, 9. Targ. Y. II Num. XXXI, 50 (ed. Vien. שׁוֹחַחָא).—Pl. שׁוֹחַחָא. Targ. Y. Ex. XX, 13. Targ. Is. I, 23; a. e.—[Ib. LIX, 3 ed. Lag., read: שׁוֹחַחָא.]—Yoma 86^a שׁוֹחַחָא מְרִירָא when he bought meat of two partners.—[Gen. R. s. 36 שׁוֹחַחָא, v. שׁוֹחַחָא.]—Fem. שׁוֹחַחָא. Targ. Y. II Num. XXI, 16. Targ. Mal. II, 14.—[Targ. Y. Gen. XXXVIII, 18, v. שׁוֹחַחָא.]

שׁוֹחַחָא f. (preced.) *partnership, association*. Yeb. 101^a שׁוֹחַחָא בְּהַ שׁוֹחַחָא... cursing is mentioned with reference to those below (parents, Ex. XXI, 17), and with reference to Him above (Lev. XXIV, 15): as there is no association above, so must there be no association below (i. e. the curse to be punishable must refer to each singly). Snh. 63^b וְכִי יִימָא דְשׁוֹחַחָא one must not form a partnership with an idolater, lest he may have to swear, and he would swear by his idol &c.; Bekh. 2^b. Pes. 112^a (in Chald. dict.) בְּדִירָא שׁוֹחַחָא to go into partnership with him (on whom 'the hour smiles'). Erub. 71^b שׁוֹחַחָא... when they bought a cask of wine in partnership. Tosef. Keth. IX, 3 שׁוֹחַחָא מְשׁוֹחַחָא (not שׁוֹחַחָא) as soon as the partner goes out of his partnership. Y. Sot. III, 19^b top; a. e.

שׁוֹחַחָא ch. same. Targ. Lev. V, 21 שׁוֹחַחָא יִרְאָה (h. text יִרְאָה יִרְאָה). Tosef. Keth. IX, 3, v. שׁוֹחַחָא. שׁוֹחַחָא, v. שׁוֹחַחָא h. a. ch. שׁוֹחַחָא (Shaf. of יִרְאָה), Ishtaf. אֲשֶׁחַחָא to be left over. Targ. Y. Deut. IV, 27. Ib. VII, 20. Targ. Prov. II, 21.—V. שׁוֹחַחָא.

שׁוֹחַחָא, v. sub שׁוֹחַחָא.

שׁוֹחַחָא (Shaf. of זָגַג) to cleanse, wash, rinse. Targ. Y. Lev. VIII, 21 Ar. (ed. חליל). Targ. Y. Gen. XIX, 2. Targ. Y. II Ex. XXIX, 17 (ed. Vien. חֲשִׁיבָא Af; some ed. חֲשִׁיבָא). Targ. Ps. LXXXIII, 13; a. fr.—Part. pass. שׁוֹחַחָא clean. Targ. Job XXXIII, 9 (h. text חֲשִׁיבָא).—Y. Pes. III, 30^a וְכִי יִימָא אֵין שׁוֹחַחָא unless he washes his hands in water (between forming one cake and the other).

שׁוֹחַחָא same. Targ. Y. Gen. XLIII, 31 (Y. II ib. 30, misplaced, read: שׁוֹחַחָא).—Y. Peah I, 15^c bot. אָנָא בְּרִיאָא I want to wash his feet &c. (to show him honor); Y. Kidd. I, 61^b. Y. Sabb. VI, 8^a וְכִי יִימָא דְשׁוֹחַחָא we used to sit before Rabbi (and were taught), you may put oil on muddy shoes, or wash them, but not scrape them (on the Sabbath); Y. Snh. X, 28^a bot. מְשִׁיגָא (corr. acc.). Y. Ab. Zar. II, 41^d bot. מְשִׁיגָא; Y. Shek. VII, 50^c bot. מְשִׁיגָא (corr. acc.), v. אֲסִקְוִפְתָא.

Af. same. Targ. Y. II Ex. XXIX, 17, v. supra.—
Y. Meg. III, 74^a bot. משזוג, v. שזוג.

Ithpe. לשזוג to be cleansed, washed. Targ. Prov. XXX,
12. Targ. Job IX, 30 Ms. (ed. אסדור).

שזוג m. (preced.) *water in which something has been washed.* Targ. Y. II Num. VI, 3.

שזוג, v. שזוג.

שזור m. of *Sh'zor* (supposed to be Shighor, near
K'far Anan in Galilee, v. Neub. Géogr. p. 278). Dem. IV, 1;
Hull. 75^b; a. fr. שמעון (v. Fr. Darkhé, p. 131sq.).

שזוב, v. שזוב.

שזוב, v. שזוב.

שזוג, v. שזוג.

שזיר m. (שזיר) 1) part. pass. of שזיר.—2) *twisted thread,*
cord. Targ. Y. Ex. XXVIII, 28; XXXIX, 31 שזיר (h.
text שזיר). Targ. Y. Num. XV, 38.—Pl., v. שזיר.

שזיר (b. h.; Shaf. of זק, v. זפק a. זפק) *to blacken, tarnish.*
Cant. R. to I, 6 שזירנו... שזירנו כן אנו so it is with us, when the
sun of idolatry blackened us (we may become white
again); Yalk. ib. 982.—Part. pass. שזיר; pl. שזירים. Cant.
R. l. c. וכל אכל ארס שזיר but you (gentile idolaters) are black
(soiled by idolatry) from your mother's womb.

שזיר, v. שזיר.

שזיר pr. n. m. *Shizpar.* R. Hash. 22^a וכל ראשה וכל
(Ms. M. 2 שזיר; Ms. M. 1 שזיר, v. Rabb. D. S. a. l. note)
Sh. the magistrate of Geder.

שזיק, v. שזיק.

שזיר (b. h.; Shaf. of זיר) *to twist.*—Part. pass. שזיר;
pl. שזירים. Y. Shek. VIII, 51^b top (ref. to Ex. XXVI,
31) שזיר לששמה משזיר לששמה וכ' if the
text had *huť* (thread), it would have meant one doubled
to two, *shazur* would have meant triplex, *moshzar* means
sixfold &c. Erub. 96^b בש' it means twisted threads (yarn,
which is not used for weaving).

שזיר ch. same.—Part. pass. שזיר. Targ. Ex. XXVI, 1,
a. fr. (h. text משזיר).—Targ. Y. Num. IV, 6 (h. text כליל
שזיר לי [read:] 2) חזר מארז) רבתי 1, 1 (חוללר).—Lam. R. to I, 1
twist threads for me out of it (the sand), and I will mend it;
(Bekh. 8^b כרוכו לי מינייה גרדי).

שזיר m. (preced.) *twisted thread, cord;* v. שזיר.—Pl.
שזירין. Targ. Y. Ex. XXXIX, 3 (h. text פזירין).

שזיר, שזיר f. (preced.) *cord, esp. spinal column;*
skeleton (interch. with שזיר); *trnsf. stem, rib* of a plant.
Y. Sot. IX, 23^c top על הש' וכ' שזיר you must mark the
spot as unclean if you find a spinal column or a skull.
Y. Taan. II, 65^c top ששבש... כנגד corresponding to the
eighteen vertebræ of the spinal column. Y. Succ. III, 53^c

bot. ש... לולב the *Lulab* must be a handbreadth high,
not counting the stem; a. fr.—Pl. שזיר, שזיר. Y. Ab. Zar.
II, 42^a כל שזיראשין והש' וכ' (fish-brine) in which the heads
and the spines are intact; (Bab. ib. 40^a ראש ושזירה).—Y.
Sabb. III, beg. 5^c שזירי הריוח stems of dry twigs (prob.
to be read: שזירי, v. שזירה).

שזיר, שזיר ch. same. Targ. O. Lev. III, 9 (ed.
Ber. שזיר, v. שזירא). Targ. Koh. XII, 5; a. e.—Y. Ter. VIII, 46^a
שזירא we found in them the skeleton of a
serpent. Y. Sabb. I, 3^b ש, v. שזיר.

שזירא f. (שזיר) I; cmp. h. שזיר) *arm-pit.* Targ. Prov.
XIX, 24; XXVI, 15 ed. Lag. (ed. Wil. שזירא; h. text שזירא).

שזירב, v. שזירב.

שזיר (v. שזיר) *to win the favor of, bribe.* Targ. Ez.
XVI, 33. Targ. Job VI, 22.

Pa. שזיר same. Shh. 43^b שזיר שזירה במילי he (Joshua)
won him (Achan) over with persuasive words.

שזיר, שזיר v. שזיר.

שזירא f. (שזיר) I *pit, grave.*
Targ. Job XVII, 14 ed. Lag. (ed. Wil. שזירא); a. e.; v. שזירא.

שזיר m. (interch. with שזיר) *town-captain.* B. Bath
47^a לש'... לאו דאורי... (Ar. ed. Koh. לשזיר, read: לשזיר;
Alf. ed. Const. לשזירא) if he had not confessed to him
(that he had given him the ass as a present), he would
have surrendered him and his ass to the captain (for
confiscation). Sifré Deut. 6 (prov.) וישזירו עבד...
אחד... הכבש לש' וישזירו ויבסק לש' וישזירו וכ' a king's servant is a king, attach thyself to the cap-
tain, and they will bow down before thee; Yalk. ib. 801
Gen. R. s. 16 ויבסק לש' וישזירו; רש"י וישזירו וכ' (ed.
רבוך לשזיר; לשזיר, לשזיר, לשזיר).

שזיר, v. שזיר.

שזיר m. (שזיר II) [*loose,*] *an animal with a dislocated*
hip. Bekh. VI, 7 (40^a); Bets. 35^b.—V. שזיר.

שזיר f. (שזיר I, answering to λεπτα,
squama aeris) *metal shavings, filings.* Kel. XI, 3. Tosef.
Hull. VI, 11 (corresp. to שזירא כלי מתכות, Hull. 88^b).—
[Cmp. שזיריים.]

שזיר, v. שזיר.

שזיר m. (שזיר) *dark, black* (or brown). Targ. O. Gen.
XXX, 32, sq. (h. text שזיר; Y. לחוש); a. e.

שזיר or שזיר m. (cmp. Syr. שזיר, P. Sm. 4122) *chief*
of the town garrison, prefect. Gen. R. s. 16 Ar. (ed. שזירין,
שזירין, v. שזירין); [Ar. רבוך לש' וישזירון וכ' (v. שזירין)
stick to one that is hot, and thou shalt be hot].

שזיר, שזיר.

שזירא, v. שזירא.

the throat, v. preced.) and cut the head off with one movement. Ib. 1 וישנים... ושחטם if one cuts one organ (windpipe or gullet, v. שחטן) of a bird, and two &c.; ib. &c. שחטתה. f. שחטתה; a. fr.—Part. pass. שחטתה; f. שחטתה &c. Nidd. 15^a שחטתה שחטתה the ox lies slaughtered before thee, i. e. the evidence is before you. Hull. 95^a שחטתה meat of an animal ritually cut, opp. בשר נבלה; a. fr.

Nif. שחטתה to be cut, killed according to ritual. Ib. 9^a שחטתה... שחטתה. v. שחטתה. Ib. שחטתה if it has been properly slaughtered, it is presumed to be permitted until &c.; a. fr.

Hif. שחטתה to cause to slaughter. Ib. V, 4... שחטתה at these four periods we force the butcher to slaughter (provide meat); Erub. 81^b.

שחט ch. same.—[Targ. O. Num. XI, 32 ed. Vien., v. שחט]—Hull. 28^a sq. קשחית... קשחית how shall we proceed? shall we cut it and then examine (the gullet)? Maybe it was cut at a perforated spot. Meg. 7^b שחטתה he cut R. Zera's throat; a. fr.—Part. pass. שחטתה, v. supra. Hull. 4^a שחטתה was properly cut. *Ithpe.* שחטתה to be cut. Gitt. 69^b.

שחט, v. שחט.

שחא, v. שחא to swim, v. שחא.

שחח (b. h.; interch. with שחח) to curve; to bend, bow; to lower one's self. Tosef. Ber. I, 9; Ber. 34^a; Gen. R. s. 39, a. e., v. שחח. Pesik. Shek., p. 11^b (ref. to Is. II, 9) I know that Israel lowered themselves by bowing to the calf, and I and they were humbled; Yalk. Ex. 386; Yalk. Is. 260; Tanh. Ki Thissa 4; Pesik. R. s. 10 ונשפלו שחחו when was it that they bent and were lowered?; a. fr.

Hithpa. שחחתי to prostrate one's self. Snh. VII, 6 (60^b) שחחתי he that prostrates himself (before an idol). Ib. 62^a שחחתי... שחחתי if a person sacrificed, burnt incense, offered libation, and prostrated himself, all in one act. Yoma 69^a שחחתי... שחחתי when he (king Alexander) saw Simon the righteous, he alighted from his chariot and threw himself down before him; ... שחחתי... שחחתי should a great king like thee prostrate himself before this Jew?; a. fr.

שחי I ch. same, to be bent, cower. Targ. Ps. XXXV, 14. Targ. Job XXXVIII, 40 (not שחי); a. e.

שחי II to lie waste, v. שחי.

שחית m. (שחית) bend, esp. בית השחית (or sub. כאורגת בעומדין לשחית ליד דימניה) Neg. II, 4 (a woman is placed) in the position of a weaver at an upright loom, for the sake of examining the pit of the right arm; Sifra Thazr., Neg., Par. 3, ch. IV כמוסק בבית השחית in the position of one taking olives down, for examining the arm-pit; Lev. R. s. 15; Yalk. ib. 551. Snh. VII, 7 שחיתו, v. שחיתו II; Y. ib. 25^c שחיתו Naz. 58^b; a. fr.—Part. pass. שחיתו, v. שחיתו. אמנה (בית) שחיתו, v. שחיתו. Pesik. B'shall., p. 87^a שחיתו בית שחיתו, v. שחיתו.

Midr. Till. to Ps. XVI שחיתו; Yalk. Ps. 667; Cant. B. to II, 7 שחיתו (some ed. שחיתו, corr. acc.).

שחי, ch. same, 1) bending, bowing the head. Bets. 24^a שחי... שחי (Ar. שחי) when one running after an animal gets it with one bend (the space being too small to allow an escape). Gitt. 70^b (ref. to Mish. ib. VII, 1 שחי) ודלאו לאו נקטיה (והרכין) maybe he was seized by spasms, making him bend his head in the way of one indicating dissent; שחי דהין וכן making him bend in the way of one bowing the head in assent. Ib. שחי ודסירוגין alternate spasms of the head accidentally corresponding to assent and dissent respectively.—2) *arm-pit.* Targ. Y. Deut. XXII, 5 (ed. Vien. שחי, corr. acc.).—Y. Ter. VIII, 45^d top שחי... שחי (not שחי) it is forbidden to put coins into the mouth... or a loaf under the arm-pit; Y. Ab. Zar. II, 41^a bot. שחי. Y. Snh. VI, 23^c שחי ודיה רחורח שחי ודיה had a loaf under his arm, and it fell down &c.

שחית f. (b. h.; שחית II) cutting the throat, slaughtering according to the Jewish ritual. Sifra Tsav, ch. VIII, Par. 4 שחית שחי אלא משיכה שחי by *shahat* drawing (of the knife) is meant, v. שחית I. Hull. 9^a שחית לאכול שחי if a slaughterer does not know the rules of slaughtering, you dare not eat of what he has killed. Ib. שחית... שחית the slaughterer must examine the organs (v. שחית) after cutting. Ib. 20^a שחית מן החורח שחי the ritual cutting of a bird's throat is not Biblically ordained; ib. 17^b שחי it is Biblically ordained; a. v. fr.—*שחי* (מפרישתה) the throat (v. שחי).—*שחי* (the slaughtering of sacrifices) the *treatise of Z'bahim*. B. Mets. 109^b—שחי (the slaughtering of secular animals) the *treatise of Hullin*.—*Pl.* שחי Lev. R. s. 22 (ref. to Lev. XVII, 3) שחי and why has the text the word *shahat* twice?; a. e.

שחית, v. שחית.

שחית, v. שחית.

שחית, v. שחית.

שחית, v. שחית.

שחית m. (b. h.; שחית) inflammation, boil, ulcer, skin-disease. Gen. R. s. 41 שחי, v. שחית. Ib. שחי מוכה שחי afflicted with boils. Neg. I, 5, sq.; a. fr.

שחית ch. same; 1) heat. Targ. Is. XVIII, 4.—2) sore, boil, v. שחית.

שחית m. (שחי) swimmer. Y. Shek. VI, 50^a top (Bab. ed. שחי), v. שחי.

שחית, v. שחית.

שחית f. (שחית) laughing.—*Pl.* שחיתו. Midr. Till. to Ps. II שחי four times laughing is used in connection with God; Yalk. ib. 620 שחית (corr. acc.).

שחית f. (שחית) rubbing, pounding; pounded spices. Y. Sabb. XIV, 14^c שחי אם דיה מזוסר שחי if it (the garlic which

was pounded) needed the pounding (in order to be available). Ib. I, 3^c bot. על דש' concerning pounded spices (sold by gentiles); a. e.

שחיקותא f. (preced.) worn condition. Targ. O. Lev. XIII, 55 (h. text קנתה, q. v.).

שחיר v. שחור II.

שחיתא f. (שחית) perversion, fault. Targ. Ps. XVII, 3. Targ. Ruth IV, 22 (v. Dan. VI, 5 שחיתתה).—[Gitt. 69^b Ar. some ed., v. שחיתא.]

שחיותא f.; pl. שחיותא (b. h.; שחית) pits. Yoma 10^a כש... ששי שמשים he was named Sheshai (Num. XIII, 22), because he made the ground (on which he stepped) like pits; Yalk. Num. 743.—[Yalk. Prov. 961 בשחיתו, read: בשחיתו, quot. fr. Prov. XXVIII, 10.]

שחל I (cmp. שחוק; Arab. sahala decorticavit) to rub off, peel.

Pi. שחל (cmp. פסה Hif.) to grow white, be frightened. Ab. d'R. N., 2nd vers., ch. XLIII (ed. Schechter, p. 122) the lion is called shahal, because all grow white before him; (Yalk. Prov. 959 שחל שחלם לפניו because they tremble before him, prob. corrupt).

שחל II (v. חלל II; cmp. Assy. סחל to perforate, Del. Assyr. Handw., p. 498) to move in a hollow space, slip.—Part. pass. שחול a slipped. Y. Sabb. XV, beg. 15^a ש' חבל מרני the Mishnah speaks of a rope drawn through a loop (not knotted). Ib. שחול בפסיקיא וכו' if a looped rope be meant, (of which the Mishnah says) 'you may tie up the broken rope with a fascia, but not with a rope, but R. Judah allows'—this would imply that the Rabbis do not allow it (and why should they not?).—b) v. שחול.

Hif. שחל to pass through a hollow space (חלון) or groove; to slide. Bets. 35^b (ref. to Mish. V, 1 משיילין וחד רני משיילין one reads mashshilin (fr. נשל), and another reads mashhilin, you may let fruit slide down through an aperture in the roof (ארוכה) &c.; מאן דרני he that reads mashshilin is not wrong, for we read (Bekh. VI, 7) &c., v. שחול. Y. ib. V, beg. 62^d ... דיה if there is an aperture in the roof, you may let the fruit down by the aperture. Y. Yoma II, 39^c משייל וחדרם he lets the wood slide (down the altar), and then removes the ashes. Y. Kil. IX, end, 32^d שחולו במחש (not למחש) a thread which one threaded through the eye of a needle; Y. Sabb. VII, 10^c bot. Midr. Till. to Ps. XVIII, 41 עשו עצמו וכו' Esau threaded his way through and went into the cave; ib. ד' וצנה וכו' ed. Bub., v. צפה. Yalk. Ruth 606 שאלו הש' לה קללה אחר וכו' (later ed. הרחיל, corr. acc.) for, if he (Boaz) had let down a single curse on her (Ruth), how could I (David) have risen?; Pesik. Vayhi, p. 63^a ... מלמטן וכו' שאלו השאיל (corr. acc.) for, if he had let down on her a single curse from above ('below' euphem. for 'above') &c.; Pesik. R. s. 17 הרחיל (corr. acc.); Ruth R. to III, 10 (s. 6, beg.) הריש לה (corr. acc.).—Part. pass. מושחל Lev. R. s. 36 (ref. to Prov. XI, 21) ... שמ' מברין 'the seed of righteous men' that slips through be-

tween two righteous men (like Ahaz between a pious father and a pious son) escapes; (Y. Snh. X, 27^d שחול וכו' (מושל וכו').

Pu. שחול to be looped; part. שחול, v. supra.

שחול ch. same, 1) to let slip; to draw out of. Targ. O. Ex. II, 10 (Y. ed. Vien. שחיל Pa.; h. text משה). Targ. I Chr. IV, 18.—Ber. 8^a כמשחול בניחא v. בניחא II (perh. to be read: כמשחול Pa.).—2) to discharge through pores, exude. Yoma 78^a שחול שחול it (the unglazed earthen vessel) lets the moisture ooze through.

שחול m. (b. h.; cmp. Assy. sahlu to cry) lion. Snh. 95^a; Ab. d'R. N. XXXIX; ib., 2nd vers., ch. XLIII (ed. Schechter, p. 122) ש' שחול משחולין וכו' v. שחול I.

שחול ch. same. Targ. Prov. XXVI, 13. Targ. Ps. XVII, 12 (h. text כפיר); a. e.

שחולא v. שחולא.

שחולא v. שחולא.

שחולא m. du. (or שחולא pl.) (answering to λεπιδιον, cmp. שחולא) a kind of cress or pepperwort (Lepidium sativum, v. Löw Pf., p. 396). Maasr. IV, 5 השחולאם. Tosef. Shebi. II, 9; Erub. 28^a. Ber. 57^b; Ab. Zar. 29^a. Gitt. 57^a מן שחולאם... the place was called K'far Shihlayim, because their support came from the traffic in cress; Y. Taan. IV, 69^a bot. שחולא (ביניהון) it was named K'far Shihlaya, because they reared their children as carefully as cress is cultivated; Lam. R. to II, 2 (Matt. K., reading באילין, they reared their children on cress-dishes). Ab. Zar. 30^b השחולאם (Rashi השחולאם) cress-dish (chopped cress mixed with wine or oil). Ib. 67^a ... דיו עושין and so they used to prepare it at Sepphoris on Fridays, and they called it cress-dish; Y. ib. V, 44^d top שחולאם אחרו שחולאם; a. e.—pr. n. pl. K'far Shihlayim (Shihlaya), a town in the mountains of Ephraim (King's Mountain); v. supra.

שחולא v. שחולא.

שחולא v. שחולא.

שחולא f. (שחול I) [peeler,] name of a kind of locust. Hull. 65^b (Ms. M. השחולא; Ms. R. 1 השחולא; Ms. R. 2 השחולא; read: ניר...; Ms. R. 3 השחולא; v. Rabb. D. S. a. l. note); Yalk. Lev. 537 השחולא.

שחולא f. (b. h.; שחול I) onycha (corresp. to Biblical שחולא). Ker. 6^b (classed among the קרקע).—[B. Bath. 74^b ש' שחולא Ms. R., v. שחולא.]

שחם (v. חם, חום) to be hot, dark-red.—Part. pass. שחם... שחם Pesik. R. s. 20 [read:] שחם שחם therefore did God create Maadim (the planet Mars), intimating that they shall be thrown into Gehenna, for the fire of Gehenna is glowing red (v. ed. Fr., p. 96^a, note 22).

שחם ch. same, to be hot, dark, black. Targ. Job XXX, 30 (h. text שחור).—Part. pass. שחום (v. שחם); pl. שחומין. Targ. Y. Gen. II, 7. Targ. Job VI, 16 (h. text שחורים).—B. Kam. 96^b ש' ועבריהו חורו (Ms. M. שחמי) if the coins were black (tarnished), and he (who stole them) made them look new again; ש' חורו ועבריהו ש' if they were new, and he made them black. Ab. Zar. 33^b ש' חורו חורו the jugs of gentiles made of dark clay. Hull. 55^b שח' משיכלי שח' Ms. M. (Ar. שחמי, ed. שחומי) dark-glazed basins, opp. דיווי (opin. quoted in Rashi: bronze basins).

שחמא ש' m. (preced.) 1) (adj.) dark, black.—Pl. שחמי, שחמי, v. preced.—2) (noun) blackness, black spot; tarnish. B. Kam. 49^a לולד ש' לולד ש' whenever he struck her so that the black mark (bruise) could be communicated to the embryo (excluding a blow on her hand or foot); Yalk. Ex. 335. B. Kam. 96^b מידע רדיע ש' (Ms. H. שחמיהו) (when he makes the coins which he blackened look new again,) their tarnish remains noticeable.

שחמיהו f. (preced. wds.) reddish, dark-colored wheat. B. Bath. V, 6 ש' ונמצא לבנה... if he sold wheat as dark-colored, and it is found to be white, as white, and it is found to be dark. Y. Naz. V, 54^a, v. אגרי. Y. Maas. Sh. IV, beg. 54^d top שחמיהו; Y. Ter. II, 41^d top שחמיהו; Y. Peah II, 17^a שחמיהו.

שחון (cmp. שחם) to be hot, parched. Part. pass. שחון, f. שחונה (sub. ארץ) parched, scabby soil. Y. Yoma V, 42^c top; Bab. ib. 53^b, a. e., v. שחם.

Hif. שחון to heat. B. Kam. 82^a ש' ומשחון וכו' it (garlic) satisfies, heats (the body) &c.

שחון ch. same (answering to h. חם, חמם) 1) to be warm. Targ. Is. XLIV, 15, sq. Targ. Koh. IV, 11. Targ. Job XXXVII, 17 Ms. (ed. משחון, Pa.; ed. Wil. משחון, corr. acc.).—2) to heat, light a fire. Arakh. 31^b אנה קרים שחון I lighted a fire (moved into my house) before thee.—3) (with על) to hatch, v. infra.

Pa. שחון 1) to heat. Keth. 10^b; Gitt. 70^a משחון, v. שבע. Y. Sabb. I, end, 4^b מהו מיהוריה ומשחנה? is it permitted to put it back (into the oven) and keep it warm? Lev. R. s. 25 ומשחנה להון... דיא she (the mother hen) gathers them, and puts them under her wings, and keeps them warm.—2) to hatch, sit over. Targ. Jer. XVII, 11 (ed. Wil. משחון, read: משחון). Targ. Is. LIX, 5. Targ. Job XXXIX, 16 (הקשרה על בניא Ms. חטיין ברהא; h. text שחנה על בניא).

Ithpa. שחון, *Ithpe.* שחון to be warmed, get warm. Ib. XXXI, 20. Targ. Y. Deut. XXII, 11.

שחנה ש' m. (preced.) 1) = h. שחין. Targ. O. Ex. IX, 9, sq. (O. ed. Berl. a. Y. שחין). Ib. 11. Targ. O. Deut. XXVIII, 27 (Y. II שחנה; Y. I שחנה pl.). Targ. Prov. XX, 30 (ed. Lag. a. oth. שחנה).—*Pl.* שחנה, שחנה, v. supra.—2) (v. שחנה) the scab on the camel's back from the friction and pressure of the load; trnsf. heavy load. Gen. R. s. 19, beg.; Sot. 13^b, a. e. ש' לפום גמלא, v. גמלא I.

שחף (v. חפה II) to rub, scrape, peel.—Part. pass. שחף a) one whose genitals are wasted (v. מרוי). Tosef. Bekh. V, 4 (expl. מרוי אשך, for which Bekh. VII, 5 שגמרוי reduced, lean, losing flesh. Sifra B'huck, Par. 2, ch. IV (ref. to שחפה, Lev. XXVI, 16) or at times one becomes reduced in flesh, but feels comfortable &c.; Yalk. Lev. 673 נשחוק (corr. acc.).—Yalk. Gen. 146 שחפה, v. סכה.—*c) f. שחפה; pl. שחפיהו of indistinct color, gray (wool), opp. לבנה. Hull. XI, 2 (135^a; ib. 136^b (Ms. R. 2 שחפיהו; Ms. R. 1, a. Ar. שחפיהו, v. שחף).

Nif. שחף to become reduced. Sifra l. c. (ref. to שחפה, v. supra) יש לך אדם... שחפה (not יש לך) sometimes a person is sick in bed, yet his flesh is preserved: therefore the text says, 'and consumption', which means that he is wasting away; Yalk. Lev. l. c.

שחף I ch., Pa. שחף same, to scrape, dredge, clean. M. Kat. 4^b שחף לנחל (Ms. M. לנחל) to dredge a canal.

שחף II (preced.) [to scrape, sweep,] to move, crawl. Targ. Koh. I, 5 (of the sun, cmp. נטר; h. text שחף). Targ. Y. Gen. III, 14 שחף Ar. (ed. מטייל). Targ. Y. II Lev. XI, 42.—[Nidd. 26^a משחף Ar., v. שחף.]

שחפה I, שחפה m., ש' צפר ש' (= b. h. שחף; שחף I) name of an unclean bird, supposed to be sea-mew. Targ. Lev. XI, 16; Targ. Dent. XIV, 15.

שחפה II m. (שחף I) rubbish.—*Pl.* שחפי. Sabb. 110^a ש' דקניא Ms. O. a. Ar. (ed. only ש') refuse of reeds.

שחפה, v. שחפה.

שחפה f. (b. h.; שחף) wasting away, consumption. Sifra B'huck. Par. 2, ch. IV, a. e., v. שחף.

שחפה ch. same. Targ. O. Lev. XXVI, 16 (ed. Vien. שחפה; Y. שחפה); Targ. O. Deut. XXVIII, 22 (Y. שחפה).

שחץ (v. חץ II) 1) to divide, tear. Ab. d'R. N., 2nd vers., ch. XLIII (ed. Schechter, p. 122) שחץ שחץ בפיו the lion is called *shahats*, because he tears with his mouth; Yalk. Prov. 959 שחץ שחץ בשיניו (*Pi.*).—2) to divide off, separate.—Part. pass. שחץ; pl. שחצים a) separate, proud, aristocratic. Y. Sabb. VI, 8^a top מרוי ש'... שחץ but a man is allowed (to wear those ornaments which a woman is forbidden to wear on the Sabbath), because he is not ostentatious (and will not take them off to show them), v. שחץ. Cant. R. to IV, 8 (ref. to אריות ib.) מה (וגבורים) דארי הוה ש'... ש' וגבורים (strike out הוה ש') as the lion is proud (keeping for himself), so were Sihon and Og proud (selfish)... they did not come to each other's rescue; Yalk. ib. 988 מה דארי הוה שחץ (corr. acc.).—b) [that which is to be kept off, cmp. רחוק,] obscene. Yalk. Is. 264 דיו אנשי... ש' דיו אנשי the men of Jerusalem were obscene, v. שחץ I.

Pl. שחץ same, v. supra.

Pa. שְׁחָק to mention the name of a dead person with the imprecation שְׁחָק שְׂמִיא שְׁחָק (his bones be ground), to curse. Lev. R. s. 32, end מדכרין ומשחִקין there are those whose names are mentioned with a curse, opp. ומניחין, v. נִחַ; Yalk. Ex. 411 (Hebr.) מוכרין ומשחִקין; Tanh. Vayakhel 4; Ex. R. s. 48 (mixed dict.) מדכרין ומשחִקין; Midr. Sam. ch. I ושחִקין (*Pe.*).

שְׁחָק I m. (preced.), *pl.* שְׁחָקִים worn garments, thin clothes. Sifra Thazr., Neg., Par. 4, ch. XV בקרוהו 'אלו הש' 'in its baldness' (Lev. XIII, 55), that means old clothes (whose nap is worn off). Keth. V, 8 אין נורנין לה ... ולא ש' ו' we must not give her new garments for summer and worn-out (thin) garments for winter; *ib.* שלה and the discarded garments remain hers; v. בְּלֹאוֹ. Zeb. 18^b; a. e.

שְׁחָק II m. (b. h.; שְׁחָק) [*dust*]; *pl.* שְׁחָקִים clouds, heaven, *sh'hakim*, name of one of the seven heavens. Hag. 12^b ש' שבו רחיים ו' it is named *sh'hakim*, for in it stands a mill and grinds manna for the righteous. Gen. R. s. 13 ש' שחן שחִקין ו' ש' שחן שחִקין ו' why are they (the clouds) called *sh'hakim*? Because they grind the water... like a stomach (grinding the food); Tanh. Mick. 1; Koh. R. to I, 7. *Ib.* 'שחן... איבן... נזיל. Midr. Till. to Ps. XVIII, v. שְׁחָק; a. e.

שְׁחָקָא ch. same. Targ. Ps. LXXXIX, 38.—*Pl.* שְׁחָקִין, שְׁחָקִי, שְׁחָקִי. *Ib.* 7 (ed. Wil. שְׁחָקִי). *Ib.* LXXVII, 18. Targ. Job XXXVI, 28; a. e.

שְׁחָקָא I f., *pl.* שְׁחָקָא = שְׁחָק I, old garments. Targ. Jer. XXXVIII, 11, sq.

שְׁחָקָא II m., *pl.* שְׁחָקִי 1) same. Nidd. 17^a ש' רכינא ש' linen rags. *Ib.* ש' בחרורי ו' in the one case it means new linen, in the other, old linen; a. e.—2) *toils*. Targ. Prov. XXXI, 7 (h. text שְׁחָק).

שְׁחָק I (b. h.; *emp.* שְׁחָק I) to break through, dig; to search, seek. Midr. Till. to Ps. OXIX, 9 שְׁחָקִים ושְׁחָקִים ו' they watch, and search, and investigate &c.

Hif. שְׁחָקִי to pass through a cavity or a groove. Bets. 35^b (ref. to Mish. *ib.* V, 1 ו' nor is he wrong who reads *mashkirin* (in place of *mashkirin*, referring for evidence to שְׁחָקִי, v. שְׁחָקִי II).

Pi. שְׁחָק (comp. שְׁחָק) to choose, select. Gen. R. s. 39 שְׁחָקִי, v. שְׁחָקִי; Yalk. Ps. 869.

שְׁחָק ch. same, to search, inquire. Targ. Is. VIII, 20.

שְׁחָק II (b. h.; *emp.* שְׁחָק III) to be charred, black.—V. שְׁחָק I.

Hif. שְׁחָקִי 1) to blacken. Y. Hag. II, 77^d שְׁחָקִי ו' they made their faces as black as the bottom of a pot, i. e. they ruined their reputation. Sabb. 152^a (ref. to Koh. XI, 10) שְׁחָקִי ו' certain things which a man does in his young days make his face look black (sickly) in his old age; a. e.—2) to become black. Y. Bets. II, end, 61^d שְׁחָקִי ו' his teeth were black from fasting; Y. Sabb. V, end, 7^c; Hag. 22^b שְׁחָקִי (Hof.; Ms. M.

שְׁחָקִי ו' Ex. R. s. 1 (play on שְׁחָקִי, II Chr. I, 24) שְׁחָקִי ו' his face was black from fasting. Y. Shebi. VI, 36^d שְׁחָקִי ו' as soon as it (the onion in the ground) gets black. Y. Snh. VIII, beg. 26^a שְׁחָקִי ו', v. שְׁחָקִי; a. e.

Hof. שְׁחָקִי to become black, v. supra.

שְׁחָק ch. same.

Af. שְׁחָקִי to get black. Succ. 33^b שְׁחָקִי ו' when did they (the berries on the myrtle branch) become black?

Pa. שְׁחָקִי to blacken. B. Mets. 117^b שְׁחָקִי ו' he may say to him, thou wilt make my wall black (by living in my house).—*Part. pass.* שְׁחָקִי; *f.* שְׁחָקִי; *pl.* שְׁחָקִי. Yoma 28^b שְׁחָקִי ו' when the walls begin to grow dark (are no longer shone upon by the sun), v. שְׁחָקִי. Ber. 28^a שְׁחָקִי ו' he saw that the walls of his room were sooty. Lam. R. to I, 1 רבוי (8 הו' מא' (not ושחִקִי אפ' (ישחִקִי) his head shaved, and his face blackened; a. e.

שְׁחָק III, *Hif.* שְׁחָקִי (denom. of שְׁחָק) to be early in doing; to get up early. Lev. R. s. 19, beg. שְׁחָקִי ו' because he was engaged in their study early and late; a. e.

Pi. שְׁחָקִי (b. h.) same, to do a thing early or diligently. Ex. R. s. 1 (ref. to Prov. XIII, 24) שְׁחָקִי ו' because he corrected him betimes (or earnestly), he loved him. *Ib.* ו' Isaac trained Jacob &c.

שְׁחָק ch. same. Ex. R. s. 47 שְׁחָקִי ו' learn the Law from those who get up early (to study), and who read (teach) by night, opp. אישִׁי q. v.

Pa. שְׁחָק same. Targ. Is. XXIX, 20 (h. text שְׁחָק).

שְׁחָק IV (*emp.* שְׁחָק, v. שְׁחָק), *Pa.* שְׁחָק [to declare a thing or man free, ownerless property,] to confiscate, press into public service. Targ. O. Num. XVI, 15 שְׁחָקִי ו' ed. Berl. (Ms. שְׁחָקִי, שְׁחָקִי, v. Berl. O. II, p. 42; Y. I שְׁחָקִי ו' Ber. 56^a שְׁחָקִי ו' thou shalt see in thy dream that the Parthians press thee into service &c. *Ib.* שְׁחָקִי ו' Ms. M. (corr. acc.; ed. שְׁחָקִי ו'—*Part. pass.* *Pe.* שְׁחָקִי; *f.* שְׁחָקִי sent abroad. Targ. Hos. VII, 11 שְׁחָקִי ו' ed. Lag. (ed. שְׁחָקִי, q. v.) as a dove sent abroad when her young were taken away (h. text שְׁחָקִי, v. Midr. Till. to Ps. LXXXIV).

שְׁחָק m. (b. h.; שְׁחָק I, *emp.* שְׁחָק) morning dawn, early morning. Ber. IV, 1 שְׁחָקִי ו' when reading the Sh'm'a in the morning prayer, you recite two benedictions &c. Tam. IV, 1 שְׁחָקִי (sub. רמז) the daily offering of the morning; a. v. fr.—*Pl.* שְׁחָקִי, v. שְׁחָקִי, v. שְׁחָקִי.

שְׁחָקָא ch. same. Targ. Y. II Gen. XIX, 15; 195*

XXXII, 27.—Y. Ber. I, 2^d, v. עיר I ch.; Pesik. Vayhi, p. 63^a; Pesik. R. s. 17 לא עוררתי (fem.); Midr. Till. to Ps. LVII, 9 ed. Bub.; Lam. R. to II, 18; a. e.

שְׁחָרָרָא, v. sub 'שְׁחָרָר.

שְׁחָרָרִין, v. שְׁחָרָרָא.

שְׁחָרָרִית f. (שְׁחָר II) blackness, ugliness. Taan. 23^b 'וְהָיָה חַנָּה לְשַׁחְרָרָתָא וְכִי וְכִי may Hannah become ugly again, and she did so.

שְׁחָרָרִיתָא ch. same. B. Kam. 20^b דא שריחא because the walls get black (when people live in the house). B. Mets. 117^b משום דאיכא ש' (Ms. H. דא שריחא; differ. in Ms. M., v. שְׁחָר II) because there is a claim in the case for the blackening of the walls.

שְׁחָרוּת, Num. R. s. 108 הש' מוחך quot. in Levy Talm. Dict., read שְׁחָרָתָא.

שְׁחָחְרוּתָא f. (v. preced. arts.) blackness; trans. sinfulness. Cant. R. to I, 6 בְּשַׁחְחָרוּתִי look not at me in my sinfulness (do not exaggerate my faults).

שְׁחָחְרִית f. (שְׁחָר) morning time. Ber. I, 2(9^b) ... מאימתי (Y. ed. Ms. M. בְּשַׁחְחָרִין; v. Rabb. D. S. a. l. note) from what time may we read the Sh'm'a in the morning?; Tosef. ib. I, 2 בשחחין; a. fr.—ש' פת, v. ש' פת, v. שחחין, v. טבל I.

שְׁחָחַר, v. שְׁחָרָר (II) to set free, emancipate. Y. Yeb. VIII, 8^a top שְׁחָחַרְרִי עבדו... שְׁחָחַרְרִי מְשֻׁחָרְרִי if a man mortgages his slave and then sells him, he is not sold; if he sets him free, he is free. Gitt. IV, 4 וְשַׁחְחָרְרִי... עבדו if a master mortgages his slave and sets him free... we force the mortgagee to make him a freedman, but he (the slave) writes a note on his value; ib. כותב אלא אינו כותב אלא none but him who set him free has to write the note of indebtedness. Ib. 40^b מי שחחרו מי which of them (the mortgager or the mortgagee) set him free? Ber. 47^b 'עבדו וְכִי declared his slave free and made him serve to complete the number of ten persons (required for prayers). Ib., a. e. 'וכי וְכִי whoever sets his slave free, violates a positive command; a. fr.—Part. pass. מְשֻׁחָחְרִי; f. מְשֻׁחָחְרָתָא &c. Gitt. IV, 4; Y. Yeb. l. c., v. supra; a. fr.—Ib. VIII, 9^a top (play on שחחין, I Chr. VIII, 8) 'וכי Ruth R. to I, 21 (Par. 4); (Yalk. Chr. 1077 שחחרר).

Hithpa. שְׁחָחְרָרִי, Nithpa. לְשַׁחְחָרְרִי to be set free. Yalk. l. c. Keth. III, 1 שְׁחָחְרָרִי who were set free. Gitt. 43^a וְנִשְׁחָחְרָרָתָא... חצייה a woman that is half a slave and half free, who was betrothed to R., and then was set entirely free &c.; a. fr.

שְׁחָחַר ch. same. Targ. Y. Gen. XXX, 4; 9.

Ithpa. לְשַׁחְחָרְרִי to be set free. Targ. Y. Ex. XXI, 7.

שְׁחָחְרָא, v. שְׁחָחְרָרָא.

שְׁחָחַת (b. h.) to be low, bent.

Pi. שְׁחָחַת (cmp. חָבַל) to pervert, ruin, do harm. Ex. R.

s. 8 לנפשו ש' he did harm to himself; a. e.—Ab. d. R. N. ch. I, end לְשַׁחְחָרוּ... וירדו ed. Schechter (ed. corr. acc.) and the ministering angels came down to destroy him (Adam). Kidd. 24^b (ref. to Ex. XXI, 26) לְשַׁחְחָתָא when he intended to destroy it. Naz. 4^b לְשַׁחְחָתָא, v. שְׁחָרָר; a. e.

Hif. שְׁחָחְרִי 1) same. Ex. R. l. c. לנפשו ש', v. supra. Tanh. Tol'd. 6 לְשַׁחְחָרוּ... לילך to go to Nabal to ruin him; a. fr.—Esp. שְׁחָחְרִי (בל) (v. בל) the law forbidding to ruin anything wantonly (derived from Deut. XX, 19). Sabb. 129^a 'ת' מ' בל' in doing so, do you not disregard the law which forbids wilful destruction? בל' not to do injury to myself is a higher duty to me; ib. 140^b; a. fr.—2) to commit a nuisance. Y. Succ. V, 55^c (play on משחחרים, Ez. VIII, 16) [read:] שחחרו they prostrated themselves in worship of the sun, and committed nuisance towards the Temple (v. Bab. ib. 53^b; Yoma 77^a).

שְׁחָחַח ch. same; part. pass. שְׁחָחְרִי mutilated. Targ. Y. Lev. XXII, 24 (h. text נחוק).

שְׁחָחַח I f. (b. h.; שְׁחָח) pit, grave. Pesik. R. s. 10 (ref. to Ps. LXXXV, 8) 'וכי וְכִי as zeh (Neh. IX, 18) brought Israel down to the lowest pit, so did zeh (Ex. XXX, 13) lift it up &c.; a. e.

שְׁחָחַח II f. (preced.) low growth, corn in its earliest stage used instead of grass. Peah II, 1 שְׁחָחַח he who cuts young corn to be used as fodder; Tosef. ib. I, 8. Men. X, 8 (71^a) ומאכיל לבהמה (Bab. ed. מאכל, corr. acc.) one may cut barley as shahath and give it to the cattle (before the Omer has been offered); Tosef. ib. X, 32 'וכי שְׁחָחַח as to cutting barley for fodder: before it has approached maturity by one third, one may begin &c. Men. 71^b 'וכי שְׁחָחַח whatever is for fodder is not considered as harvesting. Sabb. XXIV, 2. Kidd. 62^b; a. e.

שְׁחָחַחַת, v. שְׁחָחַח 1) same. Targ. Am. VII, 1 (h. text שְׁחָחַח).—2) trouble in the lower extremities, piles (or worms). Gitt. 69^b לְשִׁי Ar. ed. Koh. (oth. ed. Ar. 'לשחח, לשחח; Talm. ed. לרישיתתא).

שְׁחָחַחַת f. 1) = שְׁחָחַח I, pit. Targ. Ps. XCIV, 13 Ms. (ed. שחחח).—2) arm-pit, v. שְׁחָחַחַת.

שְׁחָחַח, v. שְׁחָחַח.

שְׁחָחַחַת, v. שְׁחָחַח.

שְׁחָחַחַת, v. שְׁחָחַח.

שְׁחָחַחַת, v. sub 'שְׁחָחַח.

שְׁחָחַחַת, v. שְׁחָחַח.

שְׁחָחַחַת, v. שְׁחָחַח.

שְׁחָחַחַת, v. שְׁחָחַח.

שְׁחָחַחַח m. (שְׁחָחַח) 1) washed, v. שְׁחָחַח.—2) carried away by passion, dissolute. Sabb. 152^a, v. זימזא I; a. e.—Pl. שְׁחָחַחַחִין Num. R. s. 202^a בזמה ויש צנועין ויש ש' some springs raise chaste men, and some, dissolute men. Koh. R. to I, 13 passionately addicted to robbery; a. e.

שְׂמִיָּה m. (שְׂמִיָּה) rapidity; (adv.) rapidly. Targ. Jer. XII, 5.

שְׂמִיָּה, v. שְׂמִיָּה.

שְׂמִיָּה f. (שְׂמִיָּה) madness; folly. Num. R. s. 96 (ref. to Num. V, 12) חשמה חשמה כתיב בשין... עד שיכנס בה רוח ש' (not בח' דש'...) it is written with Shin so that you may read thishteh, to intimate that a woman will not go astray, unless the spirit of insanity has entered into her; Sot. 3a ש' רוח ש'... רוח ש' no man sins unless &c. Midr. Till. to Ps. IX, v. מוֹרָא II. Y. Naz. IX, 57d... אררין Bar P. still insists upon his foolish opinion. Bekh. 5b (play on שמים, Num. XXV, 1) ש' ש' ש' they were engaged in foolish things; Snh. 106a. Midr. Till. to Ps. XXXIV (ref. to Koh. III, 11) חש' אכל חש' כל מה... אבל חש' whatever thou hast made, thou hast made well, but insanity, which thou hast created, of what avail is it before thee?; a. fr.

שְׂמִיָּה ch. 1) same. Targ. Koh. II, 3. Ib. 13. Targ. Y. Num. XXV, 1 (v. preced.); a. fr.—Sabb. 121b; v. שְׂמִיָּה. Lev. R. s. 16, end לאורח שְׂמִיָּה לאורח שְׂמִיָּה the fool will go back to his foolish way (with ref. to Prov. XXVI, 11). Keth. 17a, v. שְׂמִיָּה; a. fr.—2) (v. שְׂמִיָּה II) contempt. Targ. Prov. XII, 8.—V. שְׂמִיָּה.

שְׂמִיָּה (b. h.) to spread, stretch. Sabb. XXII, 4 שְׂמִיָּהן he may spread them (to dry) in the sun. Bets. 11a he may spread them in the air on pins; a. fr.—Part. pass. שְׂמִיָּה; f. שְׂמִיָּה &c. Ruth R. to IV, 12 (ref. to Gen. XXI, 25) ש' כאן ש' Isaac was stretched out (prostrated in prayer) on one side, and Rebekah on the other; Gen. R. s. 63; Yalk. ib. 110; Yalk. Ruth 608. Tosef. Toh. IX, 10 ש' ש' garments which are spread (hung up) . . . higher than ten handbreadths; a. e.

Hithpa. שְׂמִיָּה, Nithpa. שְׂמִיָּה to prostrate one's self. Hag. 22b על קברו ו'... על קברו ו' R. J. went and prostrated himself on the graves of &c. Midr. Till. to Ps. XVIII, 2 [read:] ו'... ו' (ed. Bub. שְׂמִיָּהן על פניהם) and they alighted from their horses and threw themselves down and fell upon their faces &c.; Yalk. Sam. 133. Midr. Till. to Ps. II, 1 ש' ש' but when the wave reaches the shore of the sea, it prostrates itself before the sand; (Yalk. Is. 350 כורע); a. fr.

שְׂמִיָּה ch. same. Targ. Num. XI, 32 (O. ed. Berl. שְׂמִיָּה Pa.; ed. Vien. O. שחשו, corr. acc.). Targ. Is. XXXVIII, 21 Regia (ed. ישרשון; ed. Lag. וישרשון, Var. וישרשון; h. text מרה). Targ. Jer. VIII, 2; a. e.—Bets. 11b מ' ל' what difference is there between spreading the hides (on the Holy Day) and salting them? Y. Sabb. VII, 10a bot., v. מ'סבלה; a. e.—Ruth R. to I, 17 א'... א' after the festival we shall spread the report of it (the precious stone), and whatever price it may fetch &c.

Af. שְׂמִיָּה same. Targ. Job XII, 23.

Pa. שְׂמִיָּה same, v. supra.

Ithpa. שְׂמִיָּה, Ithpe. שְׂמִיָּה to prostrate one's self. Targ. Y. I Gen. XVII, 17 Ar. (ed. נפל). Targ. Deut. IX, 25. Targ. Jer. IV, 31; a. fr.—B. Mets. 85b א' א' I prostrated myself over his (Elijah's) burial cave.

שְׂמִיָּה, v. שְׂמִיָּה.

שְׂמִיָּה, v. שְׂמִיָּה.

שְׂמִיָּה (cmp. שְׂמִיָּה) [to go astray,] to be demented, foolish. V. שְׂמִיָּה.

Nif. שְׂמִיָּה, Hithpa. שְׂמִיָּה, Nithpa. שְׂמִיָּה 1) to become demented. Tosef. B. Kam. IV, 4 ש' ש' ed. Zuck. (Var. שְׂמִיָּה) whose owner became insane; B. Kam. 39b. Yeb. XIV, 1 ש' ש' if the wife becomes insane, he cannot divorce her; ש' ש' if he becomes insane, he can never divorce her; a. fr.—2) to be mad; to rage, be impassioned. Num. R. s. 2023 ש' ש' he was mad with passion for her, as we read (Hos. IV, 11) &c.; Tanh. Balak 18 (גשמה ש' ש' read: ש' ש' ed. Bub. 25 ש' ש'). Ib. ש' ש' and he in his rage for her slaughtered it to Baal Peor; Num. R. l. c. Tosef. Nidd. V, 17 ש' ש' how long will you rage? cry to him that created the sea. Tanh. Vayera 22 ש' ש' and that old man (Abraham) has run mad, and he is going to slay thee. Yalk. Sam. 131 ש' ש'... ש' ש' and she screamed and raged within, and David screamed and raged without; Midr. Till. to Ps. XXXIV ש' ש' and both of them (mother and daughter) screamed and raged &c. Yalk. Ps. 846 [read:] ש' ש' מ' מ' from this we learn that, when a man lives to have children, he acts like a fool (in playing with them).

Hif. שְׂמִיָּה 1) same, v. supra.—2) (with ב) to fool, jest. Yeb. 106a; B. Kam. 116a ש' ש' he may say, I was only jesting with thee. B. Bath. 175a ש' ש' nobody jests in his dying hour (therefore a dying man's admission of indebtedness does not require the usual formalities to be binding).

שְׂמִיָּה ch. same.—Part. שְׂמִיָּה, q. v.—[Targ. I Sam. XVII, 42 שְׂמִיָּה, v. שְׂמִיָּה II ch.]

Ithpa. שְׂמִיָּה to become or be demented, to rage; to be engaged in ecstatic exercises. Targ. I Sam. XVIII, 10 (h. text וירחבא). Targ. I Kings XVIII, 29. Targ. Deut. XXVIII, 34. Targ. Jer. XXIII, 9. Targ. Ez. XX, 29. Targ. I Sam. I, 14 (h. text וירחבא; a. e.—Meg. 12b ש' ש' and this man (thou, Ahasver) is demented from the small quantity of wine he drank. Gen. R. s. 50 (expl. וירחבא, Gen. XIX, 11) ש' ש' they became demented (with ref. to אויל, Jer. IV, 22).

שְׂמִיָּה m. (preced.) insane, madman, fool. Targ. I Sam. XXI, 15. Ib. XVII, 43. Targ. Prov. XX, 3 ש' ש' Ms. (ed. Lag. ש' ש'; oth. ed. ש' ש'). Targ. Ps. XIV, 1 (h. text וירחבא); a. fr.—Sabb. 121b ש' ש' foolish Abin teaches his son folly. Yeb. 31a; Keth. 20a ש' ש' one subject to attacks of insanity. Lev. R. s. 16, end, v. שְׂמִיָּה. Midr. Till. to Ps. VII (ref. to Job XII, 16 ש' ש' ed. Bub. ש' ש' a. reading ש' ש' ש' corr. acc., or ש' ש' the madman and the madness;

Yalk. Job 906 ושְׂמִירָה (read: ושְׂמִירָה). Midr. Till. to Ps. IX, 21, v. מוֹרָא II; a. fr.—Pl. שְׂמִירָה, שְׂמִירָה, שְׂמִירָה. Targ. Ps. CVII, 17. Ib. XLIX, 11 (ed. Wil. שְׂמִירָה, corr. acc.). Targ. Prov. VIII, 5; a. fr.—Y. Maasr. II, 49^d ש' וכל עמא are all other people fools?—Fem. שְׂמִירָה. Targ. Prov. XIV, 1 (some ed. שְׂמִירָה).—Lam. R. introd. (R. Simeon) שְׂמִירָה (some ed. שְׂמִירָה, read: שְׂמִירָה), v. מוֹרָא II.

שְׂמִירָה f. (preced.) 1) *madness, folly*. Targ. Prov. XIII, 16 (ed. Wil. שְׂמִירָה, corr. acc.). Ib. XIV, 8; 18. Ib. XXVI, 9 (some ed. שְׂמִירָה, corr. acc.; h. text של); a. fr.—Midr. Till. to Ps. VII, v. preced.; a. e.—2) (v. שְׂמִירָה II ch.) *contempt*. Targ. Prov. XVIII, 3.—V. שְׂמִירָה.

שְׂמִירָה m. (שְׂמִירָה) *spread, rug, mat*. Kel. XXIV, 12 העשוי ל'ש' a hide used as a rug (to sit on). Ib. XXVIII, 5 Ned. 40^b sq. (ref. to גולה, Ez. XII, 3) ש' וזו נר וקטרה וש' that means a light, a dish, and a mat; Lam. R. to I, 2 המר 'ש' a leather bag, a mat, and a dish. Hull. IX, 3 (123^a) ש' (לשְׂמִירָה) he who flays a hide... to be used for a spread; Tosef. ib. VIII, 18 לשְׂמִירָה; Hull. 123^b ש' לשְׂמִירָה; a. e.—Pl. שְׂמִירָה. Tosef. Ab. Zar. IV (V), 10 ש' spreads (covers) for beasts. Nidd. 55^a; Hull. 122^a. Num. R. s. 2; Lev. R. s. 23 שְׂמִירָה, v. שְׂמִירָה; a. e.

שְׂמִירָה ch. same.—Pl. שְׂמִירָה *layers*. Targ. O. Num. XI, 32 some ed., v. שְׂמִירָה.

שְׂמִירָה, v. שְׂמִירָה.
שְׂמִירָה (b. h.) pr. n. *Shittim*, a ravine opposite Jericho. Snh. 106^a (ref. to Num. XXV, 1) שְׂמִירָה the name of the place was Sh., v. שְׂמִירָה. Gen. R. s. 18 (ref. to Mal. II, 13 שְׂמִירָה) שְׂמִירָה the second time (you did this) since the events at Shittim (Num. I. c.). Tanh. T'rum. 9 שְׂמִירָה ונורפאו בשְׂמִירָה (Num. I. c.), they were smitten at Sh. (ib. 9), and were healed through *shittim* (acacias, of the Tabernacle); a. e.

שְׂמִירָה pl. of שְׂמִירָה, v. שְׂמִירָה.

שְׂמִירָה, v. שְׂמִירָה.

שְׂמִירָה f. (שְׂמִירָה) *rinsing* with cold water for the purification of certain vessels (Lev. VI, 21). Sifra Tsav, Par. 3, ch. VII; Zeb. XI, 7; Tosef. ib. X, 13, sq., v. מְרִיקָה; a. fr.

שְׂמִירָה (b. h.; cmp. טמם) *to lie in wait for; to bear a grudge against, persecute*. Gen. R. s. 67, v. סְנֵר. Y. Ab. Zar. I, 39^c (expl. וישטם, Gen. XXVII, 41) שְׂמִירָה hidden hatred. Pesik. R. s. 13... וישטמוהו ודדו... יוסם his brothers sinned against Joseph, 'and they persecuted him' (Gen. XLIX, 23), and his brothers thought that he would persecute them as they did him; אבל עשו but when Esau persecuted Jacob &c.; a. e. Nif. שְׂמִירָה *to be hated, persecuted*. Num. R. s. 14⁵ וזה נ' this one (Jacob) was hated (ib. XLIX, 23), and that one (Joseph) was hated (ib. XLIX, 23).

שְׂמִירָה ch. same. Targ. Y. Gen. XXVII, 41 Levita.

שְׂמִירָה, v. שְׂמִירָה.

שְׂמִירָה 1) *to accuse*, v. שְׂמִירָה.—2) *to lead astray*; Part. שְׂמִירָה *seducer*. Tanh. Vayera 22.

שְׂמִירָה, v. שְׂמִירָה.

שְׂמִירָה m. (b. h.; preced.) *hostile being, hinderer, disturber; accuser, Satan*. Sifré Deut. 218 (ref. to Deut. XXI, 10 sq., a. 18 sq.) ש' וזכניס ש' לרוך בירו ו' this man's father loved a fair captive, and brought the disturber into his house, and his son became rebellious. Y. Sabb. V, 5^b top, v. קְטֵרֵג. Ber. 19^a, a. e. פרו אדם פרו ש' man must not open his mouth for Satan, i. e. invite misfortune by ominous words. Sabb. 89^a בא... ש' when Moses had gone down from the presence of the Lord, Satan came, and said &c. Ib. ש' ושירב ו' Satan came (to the Israelites), and brought confusion into the world. R. Hash. 16^b, v. קְרָבֵב. Yalk. Dan. 1063 ש' נולך שְׂמִירָה ביום... on the day that Nebuchadnezzar entered the Temple... his adversary Darius was born. Tanh. Vayishl. 8 ש' מדרוג לו ש' because Satan joins him (the wicked on his road); Yalk. Ps. 843 ש' מפני שמלאכי ש' because Satan's messengers escort him; a. fr.—ש' בבור, v. בְּכֹר.—Pl. שְׂמִירָה. Deut. R. s. 11, v. סְמָאָל. Cant. R. to I, 1 ש' נדרוגי לו ש' three hindrances befell him (Solomon, I Kings XI, 14; 23; 25); a. e.

שְׂמִירָה, **שְׂמִירָה**, **שְׂמִירָה** ch. same. Targ. I Kings V, 18; a. fr., v. שְׂמִירָה II—Kidd. 30^a; Succ. 38^a Ms. M. 2 (ed. ס), v. גִיר III. Kidd. 81^a כאירחא ש' ליה ש' Satan (temptation) appeared to him as a woman. Ib. גורה רגיל ש' גורה בעיניה... used to say every day, I challenge Satan, v. גִיר III. Sabb. 32^a ש' ברורי אמי ו' Satan has no power over two persons of different nationalities (on the same boat &c.); a. e.—V. שְׂמִירָה II.—Pl. שְׂמִירָה, v. שְׂמִירָה II.

שְׂמִירָה (b. h.; cmp. טהא, טהא II) 1) *to wash, rinse*. Zeb. XI, 6 (94^b) ושְׂמִירָה, v. מְרִיקָה; Tosef. ib. X, 13 ושְׂמִירָה. Tosef. Hull. X, 4 ש' ושְׂמִירָה רחיליו הייב ו' if one washes his lambs (in place of clipping), he is bound to give the priest's share of the wool (that they shed); Hull. 137^a; a. fr.—Part. pass. שְׂמִירָה. Sabb. 99^a (ref. to Ex. XXXV, 26) ש' שְׂמִירָה בעדים Ms. M. (ed. מן העדים) the hair was washed on the goats and spun on the goats; ib. 74^b; Yalk. Ex. 370.—2) *to flood, carry off, drown*. B. Mets. VIII, 5 נחר ו' if a stream carried off one's olive-trees and deposited them in a neighbor's field. B. Kam. X, 4 (115^b) ש' נחר חמורו ו' (Bab. ed. נחל) if a stream (ravine) carried off his own and his neighbor's ass..., and he let go his own and saved his neighbor's. Ib. 5 (117^b) ש' שְׂמִירָה נחר if the river washed it (the unlawfully taken field) away. Yoma 78^a ש' נחל שְׂמִירָה a swiftly running brook. Y. Shek. I, 46^a ושְׂמִירָה... ושְׂמִירָה a rain shower came down and washed it (the mark on the grave) off. Y. B. Mets. VIII, end, 11^d בשְׂמִירָה (not בששטן), v. גִיש. Ex. R. s. 24 נחלא ו' the genius of the sea became wroth against them, and wanted to drown them. Num. R. s. 19⁹ ש' רבים ושְׂמִירָה כל ו' many waters came forth, and flooded all those who murmured; Midr. Till. to Ps. LXXXVIII, 20 (corr. acc.); a. fr.—V. שְׂמִירָה.

Hif. וְשָׁטְפוּ אֹרֹחַ הַדֹּרְעִים אִרֹּחַ הַדֹּרְעִים (Ms. M. same. Taan. 6^a וְשָׁטְפוּ אֹרֹחַ הַדֹּרְעִים אִרֹּחַ הַדֹּרְעִים) it (the heavy rain) washes the seeds away; Yalk. Joel 535 וְשָׁטְפוּ (Pi).—*Part. pass.* לְפִי שְׂרָא לְפִי שְׂרָא *carried off, floating.* Ex.R.l.c. because they saw the bodies ... floating on the water.

Nif. וְשָׁטְפוּ *Hithpa.* וְשָׁטְפוּ *Nithpa.* וְשָׁטְפוּ 1) *to be washed, showered upon; to take a shower bath.* Sabb. 40^a וְשָׁטְפוּ וְשָׁטְפוּ and goes out (of the steam-room), and takes a shower bath in the outer room. Ib.^b וְשָׁטְפוּ but he must not have a cold shower bath and then warm himself &c. Tosef. ib. III (IV), 4; a. fr.—2) *to be swept away, drowned.* Sifré Deut. 307 וְשָׁטְפוּ... מִדֵּי מַדּוּנָה why were the men of the flood drowned in water?; Yalk. ib. 942 וְשָׁטְפוּ; Sifré l. c. לְהַשְׁטִיף בְּאֵשׁ וְכִי... מִדֵּי מַדּוּנָה why were the men of Sodom ... swept away by fire and sulphur?; Yalk. l. c. לְהַשְׁטִיף; a. e.—*Transf. to be carried away by passion.* Num.R.s. 9¹⁷; Sifré Num. 12 קִדְמוֹת רַבָּנִים many women before thee have been carried away (into infidelity).

שָׁטַף ch. same, 1) *to wash, rinse.* Targ. I Kings XXII, 38. Targ. II Sam. XI, 8; a. e.—Tam. 27^b וְשָׁטְפוּ וְשָׁטְפוּ rinse (the cup) and drink, rinse, and set it down; a. e.—2) *to overflow, flood, wash away.* Targ. Ps. LXXXVIII, 20 מִיָּא מִיָּא Ms. (omitted in ed.). Targ. Is. XXXIII, 21. Targ. Y. II Num. XXI, 16. Targ. Ps. CXXIV, 4; a. e.—Naz. 32^b וְכִי רַבָּנִים the Rabbis carried R. El. away, and made him stand on their principle, i. e. made him give up his opinion and adopt theirs. Succ. 53^a וְכִי לְמִשְׁפַּחָא v. קָפַי; a. e.

Pa. וְשָׁטְפוּ *to wash.* Y. Ber. VIII, 12^a bot. וְשָׁטְפוּ וְשָׁטְפוּ and did not wash his hands up to the joints.

שָׁטַף m. (b. h.; preced. 1) *flood, shower.* Y. Shek. I, 46^a, v. שָׁטְפוּ. Gen.R.s. 73 וְשָׁטְפוּ a flood caused by rains (brought the rams from Laban's fold to Jacob's); Yalk. ib. 130; a. e.—*Transf. passion, anger.* Lev. R. s. 24, beg. וְשָׁטְפוּ בְּרִינָה when he orders execution (punishment), none praise him, for they know that there is passion in his judgment; Yalk. Ps. 843; Y. Ber. IX, 14^b.—2) *washing, rinsing;* וְשָׁטְפוּ a vessel which requires only rinsing in order to be restored to Levitical cleanness. Hull. 25^a; Zeb. 3^b; a. e.—3) *wool that is gained by washing.* Sifré Deut. 166 (ref. to Deut. XVIII, 4) וְשָׁטְפוּ הַשֵּׁה the first of the wool that is cut, but not the first of the wool that comes out by washing.—4) *goat-skin made hairless by washing.* Cant. R. to IV, 11; Gen. R. s. 65; Yalk. ib. 115 וְכִי מִדֵּי מַדּוּנָה there is no smell more offensive than that of washed goat-skins.—5) *hair that is fallen out, bald pate.* Koh. R. to I, 8 (in enigmatic speech) וְשָׁטְפוּ מֵאֵלַי my hair is going.

שָׁטַף ch. same, 1) *flood, shower.* Targ. Job XXXVIII, 25.—2) *rapidity, (emp. שָׁטַף) rapid review in recalling a tradition.* Sabb. 130^b וְשָׁטְפוּ רַחֲמֵי דִּילְמָא אֲגַב שְׂרָא רַחֲמֵי דִּילְמָא perhaps in the rapidity of reviewing, the tradition came back to thy mind?; וְכִי אִין אֲגַב שְׂרָא רַחֲמֵי דִּילְמָא (Ms. M. וְשָׁטְפוּ, v. Rabb. D. S. a. l. note) yes, my tradition was

recalled by the (my) rapid review; Nidd. 53^b וְשָׁטְפוּ אֲגַב שְׂרָא רַחֲמֵי דִּילְמָא *rush of people.* Y. Sabb. XIX, beg. 16^d וְכִי עָבַר שְׂרָא רַחֲמֵי דִּילְמָא when you see the crowd pass by, bring them (the keys) by way of the row (the lines of men forming a partition for Sabbath purposes).—4) [*sweeping away, comp. גָּסַר, נָסַר, discarding from the mind, forgetfulness.* Gen. R. s. 81, v. קָפַר; Yalk. ib. 135 וְשָׁטְפוּ; Tanh. Vayishl. 8 שְׂמֵטָה.—5) (v. preced. 5) *hair.* Lev. R. s. 15 (ref. to Job XXXVIII, 25) ... אִירֹחַ אֲרָרִין there are places where they call the hair *shiffa*; Yalk. ib. 554 וְשָׁטְפוּ.

**שָׁטַף* = *שָׁטַף* *to slap.* Y. Shebi. IV, 35^b bot. וְשָׁטְפוּ he slaps (the fig-tree) &c., v. קָרַב. [Comment. refer to *שָׁטַף*: he smears clay over it.]

שָׁטַף *to draw lines, arrange;* [Assyr. *šatāru to write*]; v. וְשָׁטְפוּ.

שָׁטַף ch. (preced.) *to draw, spread, strike* (butter, salve &c.). Targ. Is. XXXVIII, 21 וְשָׁטְפוּ ed. Vien. (ed. Lag. וְשָׁטְפוּ; ed. Wil. וְשָׁטְפוּ, v. שָׁטַף.—Gitt. 69^b וְשָׁטְפוּ וְשָׁטְפוּ and let him strike *kamakh* (v. קָמַח) over it; (Rashi: let him soak it in k.). Ib. וְשָׁטְפוּ בְּדִבְשָׁא and strike honey over it. Pes. 44^a וְכִי אִין אִין if he spreads it (on bread) and eats it (Rashi: if he dips bread into it); Naz. 36^b. B. Mets. 85^b וְשָׁטְפוּ I will smear thee a salve (over thy eyes).

שָׁטַף m. (v. וְשָׁטְפוּ) *executive office, execution.* Yalk. Deut. 907 וְכִי יוֹאב וְכִי יוֹאב but for the executive office of Joab, David could not have executed justice; Yalk. Sam. 147 וְשָׁטְפוּ (read: וְשָׁטְפוּ); Tanh. Shof'tim 2 וְשָׁטְפוּ; ed. Bub. 3 וְשָׁטְפוּ (corr. acc.).

שָׁטַף m. (v. וְשָׁטְפוּ) *writ, document.* Kidd. I, 1 a woman may be acquired as wife וְכִי בְּכֶסֶף בְּשִׁי וְכִי בְּכֶסֶף by handing her money (or money's worth), by a writ (handing her a paper on which is written, 'thou art betrothed unto me') &c. Ib. 2 a slave is acquired וְכִי בְּשִׁי by a document (bill of sale). Ib. 3^b; a. fr.—Esp. וְכִי חֹב (or sub. חֹב) *note of indebtedness, bond.* Y. Peah I, 16^b bot. וְכִי חֹב, v. וְכִי חֹב; Y. Snh. X, beg. 27^c; Y. Kidd. I, end, 61^d וְכִי חֹב (corr. acc.); Yalk. Num. 744 וְכִי חֹב. B. Mets. I, 8 וְכִי חֹב if a person finds (another man's) bond among his papers, and does not know its nature (by whom it was deposited &c.); a. fr.—*Pl.* וְכִי חֹב, constr. וְכִי חֹב. Gitt. I, 5, v. וְכִי חֹב. B. Mets. l. c. וְכִי חֹב a roll of bonds; וְכִי חֹב a bundle of bonds. Ib. וְכִי חֹב, v. וְכִי חֹב, v. respective determinants. Ib. 6; a. v. fr.

שָׁטַף (שָׁטַף) ch. same. Targ. Jer. XXXII, 10. Ib. 12. Targ. Y. Lev. XIX, 20 וְשָׁטְפוּ (constr.); a. e.—Gitt. 57^b וְשָׁטְפוּ, v. וְשָׁטְפוּ. B. Mets. 17^b וְשָׁטְפוּ as valid as if he held a bond in his hand; a. fr.—Pes. 78^a וְכִי חֹב is R. Jose a bond in favor of both parties?, i. e. does he not adopt two opinions contradictory to each other in principle?—*Pl.* וְכִי חֹב. Keth. 85^a; B. Bath. 151^a, v. וְכִי חֹב.

שִׁטְרָא, **שִׁטְרָא** m. (preced.) *line*, esp. (cmp. Ps. XIX, 5 קוֹיִם) *the course of stars, orbit*. Targ. Job XXXVIII, 33 שִׁטְרָא דְגִלְגְלִיָּה ed. Lag. (oth. ed. שִׁטְרָא, pl., constr.; h. text (משגרו) Pl. שִׁטְרָא. Ib. 32 שִׁטְרָא (h. text מזורה) Ib. IX, 9. Targ. Y. Ex. XXXIX, 37.

שִׁטְרָא, v. שִׁטְרָא, a. שִׁטְרָא.

שִׁי m. (b. h.) *offering, gift, tribute*. Yalk. Is. 288 (ref. קרי ביה עד כי יובל Gen. XLIX, 10) שִׁי read it, until tribute is brought to him. *Pirké d'R. El. ch. XXXII (play on יִאֲשִׁיחֻוּ [read:] שִׁי לְמִזְבֵּחַ) שִׁי לְמִזְבֵּחַ כְּשִׁי לְמִזְבֵּחַ he was as acceptable as an offering on the altar; a worthy gift was he before Him; Yalk. Kings 200 (corr. acc.); [perh. to be read: שִׁי, v. next w.).

שִׁי m. = h. שִׁי. *lamb*. Targ. Y. Lev. XXII, 27 שִׁי his (Abraham's) lamb (Isaac). [שִׁי his lamb, v. שִׁי].—V. שִׁי.

שִׁיבְרָא m. (v. שִׁיבְרָא) *leavening; (sub. עיסה) dough beginning to ferment*. Pes. III, 5 שִׁיבְרָא שִׁיבְרָא dough beginning to ferment (on Passover) must be burnt, contrad. to יִיבֵן. Ib. שִׁיבְרָא שִׁיבְרָא dough is called *siur*, when the cracks on the surface spread like the horns of locusts; (anoth. opin.) כֹּל שֶׁהִבְסִיפוּ וְכִי, v. שִׁיבְרָא. Men. 53^a (ref. to Lev. VI, 10) שִׁיבְרָא... אֵלֶּיךָ... אֵלֶּיךָ may I not interpret, 'it shall not be baked leavened', but it may be baked as *siur*? Ib. שִׁיבְרָא שִׁיבְרָא as defined by whom (by R. Meir or R. Judah)?; a. e.—Y. Pes. V, 32^b bot. שִׁיבְרָא על סִיעֵרִי if a person slaughtered the Passover lamb while having in his house dough just beginning to ferment.—V. שִׁיבְרָא.

שִׁיבְרָא, v. שִׁיבְרָא.

שִׁיבְרָא, v. שִׁיבְרָא.

שִׁיבְרָא *seven*, v. שִׁבְרָא I.

שִׁיבְרָא m. (v. שִׁיבְרָא) 1) *chip*. Hor. 3^b, v. שִׁיבְרָא. B. Bath. 36^b (the owner of a field which he allows another man to plough) may think, let every chip of the plough go into it (the soil), i. e. he does not care to protest as long as his neighbor derives no benefit from his field; [anoth. opin., v. infra].—Ab. Zar. 69^b, v. שִׁיבְרָא.—Pl. שִׁיבְרָא. B. Bath. l. c., v. supra. Sabb. 67^a Ar. (ed. 'צ), v. שִׁיבְרָא.—2) *incision, groove*. B. Bath. l. c. שִׁיבְרָא כֹּל שֶׁוֹשֵׁי וְכִי let every incision that the plough makes go into it (the soil).—Pl. as ab. Pes. 74^a שִׁיבְרָא because palm wood has grooves &c.

שִׁיבְרָא, Koh. R. to V, 8, v. שִׁיבְרָא I.

שִׁיבְרָא, v. next w.

שִׁיבְרָא m. (שִׁיבְרָא) a species of *spider*. Tosef. Par IX (VIII), 6, quot. in R. S. to Par. IX, 2 (ed. שִׁיבְרָא, Var. שִׁיבְרָא, corr. acc., or שִׁיבְרָא).

שִׁיבְרָא, **שִׁיבְרָא**, **שִׁיבְרָא** (emp. סבב) *neighbor*. Targ. Ex. XII, 4 (Y. ed. Vien. שִׁיבְרָא, corr. acc.).—Pl. שִׁיבְרָא. Targ. Y. Deut. XXIV, 17 (not שִׁיבְרָא). Targ. II Kings IV, 3

(ed. Wil. שִׁיבְרָא, some ed. שִׁיבְרָא); a. e.—B. Bath. 29^a שִׁיבְרָא Ms. M. (ed. ירדע, corr. acc.) neighbors surely know (if people use a house) by day and by night. Snh. 96^b שִׁיבְרָא עִמּוֹן וּמוֹאָב שִׁיבְרָא Ammon and Moab were bad neighbors of Jerusalem. Sabb. 109^b שִׁיבְרָא... בֵּיתוֹ let him boil it in beer at the house of one of the neighbors; Ms. M. שִׁיבְרָא in beer belonging to neighbors; [oth. opin. in Rashi: שִׁיבְרָא at the gleam of sunset, v. שִׁיבְרָא; Var. in Ar. שִׁיבְרָא in the cemetery].—Fem. שִׁיבְרָא. Targ. Ex. III, 22 (ed. Berl. שִׁיבְרָא; Ms. שִׁיבְרָא, corr. acc.).—Snh. 97^a שִׁיבְרָא אִתָּא a neighbor of hers came and knocked at the door.—Pl. שִׁיבְרָא. Targ. Ruth IV, 17 שִׁיבְרָא ed. Lag. (ed. Vien. שִׁיבְרָא).

שִׁיבְרָא, **שִׁיבְרָא** f. (preced.) *neighborhood*. Targ. Y. I Deut. XV, 11.—Sabb. 119^a שִׁיבְרָא... דְּהוּא there was a gentile in his neighborhood. Sot. 22^a... דְּהוּא אֵלֶּיךָ a widow in whose neighborhood was a synagogue; שִׁיבְרָא... לָא is there no synagogue in thy own neighborhood? Taan. 23^b שִׁיבְרָא... הִנְהוּ (it happened on account) of those lawless people that lived in their neighborhood. Ber. 10^a, v. שִׁיבְרָא; a. fr.

שִׁיבְרָא, v. שִׁיבְרָא.

שִׁיבְרָא f. (b. h.; v. שִׁיבְרָא) *going back, return; use of the root*. Sifra M'tsora, Neg., ch. IV, Par. 7 (ref. to Lev. XIV, 39, a. 43) שִׁיבְרָא שִׁיבְרָא as the coming back mentioned there refers to the lapse of a week, so it does here. Ib. גִּמְרָא שִׁיבְרָא שִׁיבְרָא II; Men. 4^a; Macc. 13^a מִדְּהוּא we learn the meaning of שִׁיבְרָא (Num. XXXV, 28) from שִׁיבְרָא there (Lev. XXV, 41), i. e. he is restored to his ancestral estate; a. e.

שִׁיבְרָא f. (b. h.; v. שִׁיבְרָא) *gray hair, old age, venerability of old age*. Pirké d'R. El. ch. LII מִדְּהוּא שִׁיבְרָא since heaven and earth were created, the white of old age was not sprinkled upon men, until Abraham came &c. Gen. R. s. 59 (ref. to Ps. LXXI, 18) שִׁיבְרָא שִׁיבְרָא are not *zikhah* and *sebah* the same? But (David prayed), if thou givest me old age, give me its venerable appearance with it. Ab. V, 21 בֵּן שִׁיבְרָא when seventy years old, man enters hoary age, contrad. to זְקֵנָה; a. fr.

שִׁיבְרָא, **שִׁיבְרָא**, **שִׁיבְרָא**, v. שִׁיבְרָא.

שִׁיבְרָא, v. שִׁיבְרָא.

שִׁיבְרָא, **שִׁיבְרָא** m. (שִׁיבְרָא) *song, praise; pleasure*. Targ. Ps. XVII, 1 (ed. Wil. שִׁיבְרָא).—Pl. שִׁיבְרָא. Targ. Prov. VIII, 31 שִׁיבְרָא ed. Lag. (ed. Wil. שִׁיבְרָא, corr. acc.; h. text שִׁיבְרָא). Ib. 30 שִׁיבְרָא Bxt. (ed. Wil. שִׁיבְרָא; ed. Lag. שִׁיבְרָא, read: שִׁיבְרָא, v. Pesh.).

שִׁיבְרָא, **שִׁיבְרָא** m. (שִׁיבְרָא) *shibbuta*, name of a fish, prob. *mullet* (Cephalus, v. P. Sm. 4029). B. Kam. 55^a; Snh. 59^b; [Tosaf. to Ab. Zar. 39^a identifies our w. with דִּימָא, v. שִׁיבְרָא].—Sabb. 119^a שִׁיבְרָא Raba salted a *shibbuta* himself (for the Sabbath); Kidd. 41^a. Hull. 109^b שִׁיבְרָא

'רש' the swine is forbidden, and as a compensation for it the brain of the *sh.* serves; Lev. R. s. 22 רג ששמו ש' Y. Taan. IV, 69^b ש' ב' דרג הנקרא ש' ו' הוין מן דרג הנקרא ש' and when the Israelites returned (from the Babylonian captivity), all the animals exiled with them returned except the fish named *shibbufa*. Pes. 112^b רג ש' ב' יומי דניסן ב' the *sh.* is bad for leprosy during the month of Nisan.

שִׁיבוּלָא, v. שִׁיבַל, a. next w.

שִׁיבוּלָא, v. שִׁיבַל, a. next w.
 שִׁיבוּלָא f. (b.h.; שבל, Shaf. of רבל; comp. (רבל) 1) ear of corn, spike. Peah V, 2 ש' שבקציר ו' a single ear (that remained uncut when the cutting took place, but) the top of which reached up to the standing corn: if (by its position) it might have been cut with the standing corn &c. Midr. Till. to Ps. II ו' בראש הקנה ו' and the ear is on top of the stalk, and its stalk boasts and says, for my sake has the field been sown; a. fr.—Midr. Sam. ch. XX ש' שדירה שבוילתם גבוהה ו' (not שמלחם) their spikes were as high as those of barley (v. ענבה).—ש' ש' (fox-tail,) oats. Kil. I, 1 ו' ו' barley and oats... are not considered heterogeneous; (Maim.: desert (wild) barley). Pes. II, 5 ש' ש' with unleavened bread made of wheat, barley, spelt, rye, or oats. Ib. 35^a ש' ש' oats and rye are species of barley; ib. ש' ש' Ms. O. (ed. שבייל, corr. acc.) *shibboleth shu'al* are (in Chald.) *shibbole ta'ala*; Men. 70^b; a. e.—ש' ש' (spica nardi) *spikenard*, a species of *Valerian*, an ingredient of frankincense in the Temple. Ker. 6^a; Y. Yoma IV, 41^d.—ש' ש' the pointed ends of the chin, the lower jawbones and the chin proper. Macc. 20^b.—Pl. ש' ש' Sabb. 113^b ש' ש' לקטה ו' ש' ש' two ears that fell down she (Ruth) picked up, three, she did not; Yalk. Ruth 601. Tosef. Peah II, 21 ו' ש' (ed. Zuck. ו' ש', corr. acc.); a. fr.—2) (comp. ש' ש' I) ה' ש' the current of the river, rapid stream. Makhsh. I, 6 ו' ש' ה' ו' if a person puts his products on a rapid, that it may float them down. Gen. R. s. 56 [read:] לאחור ששמר ארז גנו מש' like one that guarded his garden from the ravages of the current, and surrounded his son's garden at the same time.

שִׁיבוּלָא, v. שִׁיבַל, a. next w.
 שִׁיבוּלָא, v. שִׁיבַל, a. next w.

שִׁיבוּקָא, v. שִׁיבַק, a. next w.
 שִׁיבוּקָא m. (שִׁבַק) 1) remission. Targ. Job II, 1 (ed. Wil. שבווקין. Targ. Y. Num. XIX, 9.—2) pl. שִׁיבוּקָא release. Gitt. IX, 3 (in a formula of a letter of divorce) ש' ש' (Y. ed. ש' ש') letter of divorce and deed of release. Ib. 85^b ש' ש' ו' ש' ו' and (in writing the letter of divorce) one must prolong the *Vav* of *tirukhin* and of *shibbukin*, lest it may be read *t'rikhin, sh'bikin*.

שִׁיבוּרָא, v. שִׁיבַר, a. next w.
 שִׁיבוּרָא m. (שִׁבַר) breaking, dashing to pieces. Y. B. Kam. II, 3^a top על הש' for the breaking (destroying the tops of plants). Y. Ab. Zar. IV, 44^a (ref. to Deut. VII, 5) ו' ש' either dashing, or hewing down, or pulling down is ordained for each of them (the altar,

pillars &c.). Ex. R. s. 46, beg. על הש' הלוחות over his breaking the tablets. Y. Yoma I, 38^b top; a. e.

שִׁיבוּשָׁא, v. שִׁיבַש, a. next w.
 שִׁיבוּשָׁא m. (שִׁיבַש, v. שִׁיבַש) confusion, blunder. R. Hash. 30^b ש' ש' ש' ש' so that there be time enough to offer... and to sing the appropriate psalm without confusion. Ib. ו' ש' ו' since they recited no song at all (on account of the late hour), there could be no greater confusion than this.

שִׁיבוּתָא, v. שִׁיבוּת, a. next w.

שִׁיבוּחָא, v. שִׁיבוּח, a. next w.

שִׁיבוּמָא, v. שִׁיבוּמ, a. next w.

שִׁיבוּרָא, v. שִׁיבוּר, a. next w.

שִׁיבוּנָא, v. שִׁיבוּנ, a. next w.

שִׁיבוּלָא, v. שִׁיבוּל, a. next w.

שִׁיבוּלָא, v. שִׁיבוּל, a. next w.

שִׁיבוּלָא, v. שִׁיבוּל, a. next w.

שִׁיבוּלָא, v. שִׁיבוּל, a. next w.

שִׁיבוּלָא, v. שִׁיבוּל, a. next w.

שִׁיבוּלָא, v. שִׁיבוּל, a. next w.

שִׁיבוּלָא, v. שִׁיבוּל, a. next w.

שִׁיבוּלָא, v. שִׁיבוּל, a. next w.

שִׁיבוּלָא, v. שִׁיבוּל, a. next w.

שִׁיבוּלָא, v. שִׁיבוּל, a. next w.

שִׁיבוּלָא, v. שִׁיבוּל, a. next w.

שִׁיבוּלָא, v. שִׁיבוּל, a. next w.

שִׁיבוּלָא, v. שִׁיבוּל, a. next w.

שִׁיבוּלָא, v. שִׁיבוּל, a. next w.

שִׁיבוּלָא, v. שִׁיבוּל, a. next w.

שִׁיבוּלָא, v. שִׁיבוּל, a. next w.

שִׁיבוּלָא, v. שִׁיבוּל, a. next w.

שִׁיבוּלָא, v. שִׁיבוּל, a. next w.

שִׁיבוּלָא, v. שִׁיבוּל, a. next w.

שִׁיבוּלָא, v. שִׁיבוּל, a. next w.

שִׁיבוּלָא, v. שִׁיבוּל, a. next w.

שִׁיבוּלָא, v. שִׁיבוּל, a. next w.

שִׁיבוּלָא, v. שִׁיבוּל, a. next w.

שינושהא, שני f. same. Targ. II Esth. VI, 1. Targ. Esth. I, 10 (not שינושהא).—Pl. שינושהא, שני. Targ. II Chr. XV, 5.

שינושהא, שני, v. שינושהא, שני. [מגדל שני, v. שני]

שינושהא I, שינושהא m. (cmp. שני, a. שינושהא) side, corner, shaft (corresp. to h. שני). Targ. Ex. XL, 22 (Y. ed. Vien. שינושהא). Targ. Ps. CXXXVIII, 3 (ed. Wil. שינושהא; h. text שינושהא). Targ. Jon. I, 5. Targ. O. Ex. XXV, 31; XXXVII, 17 שינושהא ed. Berl. (ed. Vien. שינושהא); a. e.

שינושהא II m. (v. next w.) chest, box. Keth. 65^a, v. שינושהא.

שינושהא, שינושהא f. (b. h. (?); prob. fr. שני = שני to join) strong box, chest. Kel. XV, 1. Ib. XVIII, 1. Mikv. VI, 5. Y. Taan. II, 65^b (ref. to Jon. III, 8) 'וכ' מה שהיה בכת... ב'ש' וכ' what robbery they had in their hands, they restored; what they had in the safe, chest, or closet they did not restore; a. e.—Pl. שינושהא, שינושהא. Ib. IV, 69^a bot. שמנים 'וכ' eighty metal chests were in Shihin; but R. G. said, a shiddah did not exist in our days; Gitt. 68^a שלש (ושירה) מאות מיני שירים... ושירה עצמה איני יודע מה היא there were three hundred kinds of shiddim (chests) in Shihin, but what a shiddah really is, I do not know; [comment. erroneously read שינושהא, שינושהא].—V. next art.

שינושהא f. demoness, v. שני.

שינושהא ch. same.—Pl. שינושהא, שינושהא. Gitt. 68^a (expl. שירה ושירה, Koh. II, 8). Gitt. 68^a (expl. שירה ושירה, Koh. II, 8) they translate it thus, demoness and demonesses, i. e. all sorts of female demons; Yalk. Koh. 968 ושירה ושירה. Gitt. l. c. 'וכ' וש' וש' let the demons come, and press them against one another, perchance they know; ושירה ושירה ושירה he summoned the demons &c.

שינושהא, Sot. 48^b פרנא ש' Ar., v. שינושהא I.

שינושהא m., pl. שינושהא settlement, negotiations preliminary to betrothal. Y. Kidd. III, 64^b bot. המקרש 'וכ' he that betroths a woman without preliminary arrangements, is punished with lashes, but the betrothal is valid; a. e.

שינושהא, שינושהא ch. same. Kidd. 12^b 'וכ' Rab ordered lashing... for one that betroths a woman without preliminaries; a. e.

שינושהא, v. שינושהא.

שינושהא, שינושהא, v. sub. שינושהא.

שינושהא f. = h. שינושהא, chest, box.—Pl. שינושהא. Gitt. 68^a (expl. Koh. II, 8, v. שינושהא) 'שינושהא' שינושהא in Palestine they say, shiddah v' shiddoth means chests (of all kinds); (Rashi: שינושהא sing. a coach for women and nobles).—[Y. Sabb. I, 4^a עבדא... שירה, read as Y. Bets. III, 62^a top: שירה עבדא...].

שינושהא m. (שחה) delay. Ex. R. s. 15²¹ (ref. to Ex. XXXII, 1) 'לשון' אין... boshesh means delay; a. e.

שינושהא, Tosef. Succ. I, 10 ed. Zuckerm., v. שינושהא.

שינושהא m. pl. (שחי) standing still, gazing. Targ. II Esth. III, 8; Meg. 13^b; Yalk. Esth. 1054; v. שינושהא.

שינושהא, v. שינושהא.

שינושהא, שינושהא, v. שינושהא II.

שינושהא, שינושהא, v. שינושהא.

שינושהא m. (שחב) swimming. Yoma 77^b (expl. שחו שחו Ez. XLVII, 5) 'ש' שכן קורין לשינושהא 'וכ' (Ms. M. שינושהא, corr. acc.) 'water for swimming', for thus they call the swimmer sayyaha, v. שינושהא; Yalk. Ez. 381 שינושהא (corr. acc.).—[Y. Shek. VI, 50^a top לשינושהא, v. שינושהא.]

שינושהא, שינושהא m. = h. שינושהא, nether world, grave. Targ. Y. I. II Deut. XXXII, 22 (ed. Vien. שינושהא). Targ. Y. Num. XVI, 30 (ed. Vien. שינושהא). Targ. Ps. IX, 18 (ed. Lag. שינושהא); a. fr.—M. Kat. 28^b שינושהא (Ms. M. שינושהא, corr. acc.), v. שינושהא.

שינושהא, v. שינושהא.

שינושהא, שינושהא, שינושהא, v. שינושהא.

שינושהא m. (שחב) remnant, survival; residuary; leaving unmentioned, omission. Y. Ter. V, 43^c bot. 'אין כן' ש' there would be no surplus (for taking Hallah); [prob. to be read: שינושהא]. Ker. II, 5 'ומה' ש' all forbidden connections are specialized in the Law, and what is left?; Bab. ed. (11^a) 'אין לני' וכ' and nothing is left over (for deriving from the text by implication) except &c. (ib. Gemara לנו משוייר ש' אצל B. Bath. 150^a as regards a slave, the scholars have declared movable chattel to be a legal residuary, i. e. if a man bequeathed to his slave all his property except one portion of chattel, he is not free (because a slave may be classed with movable chattel); but in the case of a wife's jointure movables are not a legal residuary, i. e. if one bequeaths to his sons all he owns, and to his wife one small object, and she accepts that gift, she has not forfeited her jointure. Ib. ובכולהו משלטי דויי^b and in all these cases, movables are a residuary (causing forfeiture), except &c.; a. e.—Pl. שינושהא, שינושהא. Num. R. s. 19²¹ 'אורח' ש' שינושהא (ed. Wil. שינושהא) those survivors that had come out of Egypt, and over whom death had been decreed. [Y. Sabb. III, beg. 5^c 'וכ' שינושהא prob. to be read: שינושהא the remnants of dry twigs (that had been used as fuel).]—V. שינושהא.

שינושהא ch. same. Targ. Y. Gen. XLV, 7. Targ. Ps. XVII, 14 שינושהא (ed. Lag. שינושהא pl.); a. e., v. שינושהא I.—B. Kam. 15^a 'דוא' לא ש' דוא this is not left over, i. e. you cannot consider this case an omission so as to allow logical deduction from it, because it does not belong there; Succ. 54^b; a. fr.

שינושהא, שינושהא (Shaf. of עזב, v. Del. Proleg., p. 140) 1) to release, save. Targ. Ex. II, 19. Targ. Deut.

XXXII,39; a.fr.—Snh.96^a דשיזבירא וכו' (not שיזבין) this is the great God that saved Noah &c.; Yalk. Is.276. Gen.R. s. 33 כמימר שיזבני as if saying, save me. Lev. R. s. 34 רשיזב v. זלץ; a. fr.—2) to be delivered. Targ. Jer. VII, 10; a. e.

שזבא *lthpe.* אשזבירא to be saved, spared. Targ. Gen. XXXII,31. Targ. Is. XX, 6; a. fr.—Y. Ned. IV, 38^d וא כללה (the neighborhood) was saved (spared from conflagration); Y. Yoma VIII, 45^b. Lev. R. s. 16 מן שיזבניב mayest thou be saved from cold. Koh. R. to XI, 1 and nothing has been left me (from the shipwreck). Ib. ואמתך משיזבניב and thy people shall be released; a. fr.

שזבא *שזב* m. (preced.) 1) *escape, safety, refuge.* Targ. O. Num. XXXV, 12 (h. text מכלת). Targ. Joel II, 3 (h. text פליטה). Targ. Gen. XLV, 7; a. fr.—2) *one that escaped, remnant.* Targ. Ob. 18 (h. text שריד).

שזבא *שזב* f. same, *safety, refuge.* Targ. Ps. CXLII, 5 (ed. Wil. שזב). Ib. XXXII, 7. Targ. II Chr. XIV, 12; a. fr.

שזבא pr. n. m. *Shez'bi*, an Amora. Yoma 81^a; a. fr.

שזבא f. = שיזבא. Targ. Joel III, 5. Targ. Ob. 17 ed. Lag., v. משיזבא.—Keth. 111^a, v. קבן II.

שזבא *שזב* m. (שזב) *washing, rinsing.* Targ. Ps. LX, 10 (ed. Wil. שזב); CVIII, 10.

שזבא v. שיזב.

שזבא *שזב* m. pl. (שזב) *Ziziphus Vulgaris, jujubes.* Kil. I, 4. Y. ib. I, 27^a bot. Yoma 81^a.

שזבא v. שיזבא.

שזבא v. שיזבא.

שזבא to think, talk, v. שיבא.

שזבא m. (b. h. שזב; preced.) *thought, talk.* Hag. 5^b (ref. to Am. IV, 13) מיה שיזבא חקנה יש לי is there a remedy (subterfuge) for a slave whose master can tell him what he thinks?; Yalk. Am. 542.—V. שיזבא.

שזבא m. (b. h.) *plant, tree.*—Pl. שיזבא. B. Bath. 78^b (play on שיזבא, Num. XXI, 28) מקריה צדיקים שנקראו ש' from the city of the righteous who are named trees (as Ps. XCII, 13; v. Snh. 93^a); Yalk. Num. 765.

שזבא m. (שזבא = שזב) *swimmer.*—Pl. שיזבא. Tosef. Ter. VII, 14 חבית של ש' ed. Zuck. (Var. שיזבא, corr. acc.) the swimmers' bottle, v. זבירא; Y. ib. VIII, 45^d bot. (של חבית) (insert ש').

שזבא (שיזבא) v. שיזבא ch.

שזבא m. (שיזבא) *ditch.* B. Kam. V, 5, v. בור II. Erub. II, 5; a. fr.—Pl. שיזבא, שיזבא. B. Bath. III, 1. Tanh. Ha'az. 1

כעקרב מוטל לארץ ולש' like a scorpion that lies on the ground and in ditches. B. Kam. 50^a דופר ברורו ש' וב' digger of wells, ditches, and caves; Tosef. ib. VI, 5 דופר ש' v. נהונקא; a. e.

שיזבא *שיזבא* ch. same, *pit, cavity.* Targ. Ps. XXXV, 7, a. e., v. שיזבא.—Pl. שיזבא, שיזבא. Targ. Zech. XIV, 10 שיזבא מלכא (h. text יקבי המלך, v. infra.—Pesik. Ronni, p. 143^a; Yalk. Is. 384 (expl. יקבי המלך. עד שיזבא, v. שיזבא; Cant. R. to VII, 5.

שיזבא *שיזבא* f. (שיזבא; v. preced.) *low talk, whisper* (comp. Is. XXIX, 4). Sabb. 152^a (ref. to Koh. XII, 4) שאפ' שיזבא ושיזבא קול שריים ושרוה דומור עליו כשיזבא, corr. acc.) even the loud songs of singers and songstresses sound to him like a whisper; Yalk. Koh. 989.

שיזבא v. שיזבא.

שיזבא v. שיזבא.

שיזבא v. שיזבא.

שיזבא m. (שיזבא II) *coal.* Gitt. 19^a; Sabb. 104^b, v. שיזבא I. Ex. R. s. 42 וכ' שיזבא... אדם if a man has placed before him a jewel and a piece of coal, will he let alone the jewel and take up the coal? Y. Ter. VIII, 45^d top (in Chald. dict.), v. שיזבא I; Y. Ab. Zar. II, 41^a bot. שיזבא (corr. acc.).

שיזבא ch. same.—Pl. שיזבא. Targ. Is. XLIV, 12 (ed. Wil. שיזבא; Ar. שיזבא). Ib. LIV, 16 (ed. Wil. שיזבא).

שיזבא m. pl. a species of *pea*, (*vetch?*). Y. M. Kat. I, 80^d bot., v. שיזבא.

שיזבא v. שיזבא, שיזבא.

שיזבא v. שיזבא.

שיזבא v. שיזבא.

שיזבא v. שיזבא.

שיזבא pr. n. pl. *Shihin*, near Sepphoris. Tosef. Sabb. XIII (XIV), 9; Y. ib. XVI, end, 15^d; Y. Yoma VIII, 45^b שיזבא (corr. acc.). Y. Taan. IV, 69^a bot.; Lam. R. to II, 2. Nidd. 61^a; Tosef. ib. VIII, 6; a. e.—ש' שיזבא *K'far Shihin* (prob. near Shihin). Tosef. B. Mets. VI, 3. Sabb. 120^b; a. e.—Yeb. 122^b שיזבא כפר.—Gen. R. s. 12 שיזבא ארש כפר שיזבא (some ed. שיזבא) prob. to be read: שיזבא, or שיזבא, v. שיזבא.

שיזבא f. (שיזבא) 1) *slip, fetus; the eggs of one fecundation.* B. Kam. 55^a ב' שיזבא... ור' שיזבא the one (the wild goose) becomes pregnant with only one egg at one fecundation, and the other with several. Hull. 57^b sq. שיזבא אסירן... ש' שיזבא אסירן Ms. M. (Ms. H. a. R. 2... דש' אסירן; ed. אסירא) as to the eggs of a bird that became *f'refah*, the first set (the eggs conceived before the accident) is forbidden. Ib. 58^a שיזבא אסירן... ש' שיזבא אסירן the eggs of the first set are kept, and if the bird becomes pregnant again, they are permitted.—2) *the skin of dates.* Hag. 15^b... שיזבא R. Meir (in studying under Elisha b. Abuya)