

of the dust raised by of our father Jacob (when he wrestled with the angel and was blessed, Gen. XXXII, 25 sq.).

רומ, רומ (b. h.) [to swing,] to be high, lifted up; to rise. Ab. Zar. 24^b רומי דשיטה Ar. (ed. רוני) rise, rise, acacia (holy ark); Gen. R. s. 54 רומי דשמה

Hif. רומ 1) to lift up, raise. Cant. R. to III, 4 (ref. to Ps. LXXXV, 8) ורומי לברש וב' ירומי he shall lower Belshazzar, and lift up Cyrus and Darius; Yalk. Ps. 812 מלכות... מרים I lower and raise; מרים... מרים he lays low one empire and raises another empire &c.; a. e.—2) to take off, remove. Ruth R. to I, 17 (ref. to Ez. XXI, 31) ורומי דשמה רומי... רומי דשמה רומי remove the bonnet from our teachers, and take the crown off the nations; a. e.

Hof. רומ to be taken off, esp. to be separated as an offering, priest's share &c.; to be consecrated. Hall. II, 8 רומי דשמה רומי (not חורם), v. רומי. Sifre Num. 110 (ref. to Num. IV, 20) רומי דשמה רומי that which is separated is to be sacred, and the remainder secular, but (no Hallah is to be taken,) when both would be sacred. Zeb. V, 6 רומי דשמה רומי the same rules apply to what is taken off them for the priest; a. fr.

Polel רומ to lift up, elevate. Tanh. Matt. 6; Num. R. s. 22, end (ref. to Num. XXXI, 9 and XXXII, 1) רומי דשמה רומי here you see that the Lord lowered the Midianites, and raised the Israelites. Ib. (ref. to I Sam. II, 7) רומי דשמה רומי in the anger which he brings to bear on one, he raises the other. Pesik. R. s. 10 (ref. to Ps. LXXXV, 8) רומי דשמה רומי he lowered every one that had part in the worship of the golden calf, and elevated every one that had no part &c. Ib. רומי דשמה רומי and now that thou hast lifted up my head, lift thou up their head likewise; רומי דשמה רומי go and lift up their heads (announce to them the divine pardon). Ib. (ref. to Ex. XXX, 12) רומי דשמה רומי... רומי דשמה רומי in whatever way thou canst elevate that nation elevate it, for by this thou elevatest me. Ex. R. s. 25 רומי דשמה רומי (fr. רומי) and the Lord raised them above all; a. fr.

Hithpol. רומי דשמה רומי, Nithpol. רומי דשמה רומי to be lifted up; to pride one's self. Y. Ber. IX, 14^a רומי דשמה רומי thy Name be magnified... and blessed and lifted up (praised) for &c.; Y. Taan. I, 64^a רומי דשמה רומי when the transgressors cease to exist, the horn of the righteous will be uplifted. Num. R. s. 22; Tanh. Matt. 6, a. e. רומי דשמה רומי, v. רומי דשמה רומי. Tanh. Mick. 3 רומי דשמה רומי and they were raised (to power); a. e.—[Yalk. Gen. 79 רומי דשמה רומי, read: רומי דשמה רומי, v. רומי דשמה רומי.]

רומ ch. same, to be high. Targ. Ps. LXXXIX, 14. Targ. O. Deut. VIII, 14 רומי ed. Berl. (oth. ed. רומי); a. fr.—2) to lift; to remove. Targ. Ps. LXXXIX, 18 רומי.—Y. Bets. I, 60^e רומי דשמה רומי and they lifted it. Y. Snh. X, 29^a רומי דשמה רומי when he had removed it. Y. Ab. Zar. IV, 43^d רומי דשמה רומי when he had removed them (the stones); a. e.

Af. רומ 1) to swing; to wave an offering; to uplift. Targ. Ex. VII, 20. Targ. O. ib. XVII, 11 רומי ed. Berl. (ed. Vien. רומי). Targ. Is. XXX, 28 (h. text רומי).

Targ. Lev. XXIII, 11 (h. text רומי); a. fr.—Part. pass. רומי; f. pl. רומי. Targ. Is. III, 16 (h. text רומי).—2) to lift, take off, remove. Lam. R. to V, 5 רומי דשמה רומי out his head off. Y. Ab. Zar. I. c. רומי דשמה רומי by thy life! thou must remove these stones; a. e.

Ithpa. רומי, Ithpe. רומי 1) to be uplifted, rise. Targ. Gen. VII, 17; a. e.—2) to be swung, waved (as an offering). Targ. Ex. XXIX, 27 (h. text רומי); a. e.—3) to be taken off, removed. Lam. R. to V, 16 רומי דשמה רומי it would have been better for him that his head be cut off rather than do this; Koh. R. to X, 5 רומי דשמה רומי; Y. Sot. IX, 24^b sq. רומי דשמה רומי; a. e.

Polel רומי to elevate, extol. Targ. Ps. XXXVII, 34. Ib. CXLV, 1. Targ. Y. I Deut. XXXII, 3; a. e.—Part. pass. רומי. Targ. Ps. XVIII, 47 (not רומי); Targ. II Sam. XXII, 47; a. e.—V. רומי.

Ithpol. רומי to be lifted up; to be extolled. Targ. Ps. CVII, 25. Ib. LXXV, 11. Ib. OVIII, 6; a. e.—Y. Maas. Sh. IV, end, 55^e רומי דשמה רומי, v. רומי דשמה רומי.

Palp. רומי, contr. רומי, רומי to elevate. Targ. Ps. IX, 14 רומי דשמה רומי (ed. רומי). Ib. XXVII, 5. Targ. Prov. XVII, 19 רומי דשמה רומי (ed. רומי). Ib. XIV, 34.

Ithpalp. רומי, contr. רומי, רומי 1) to be elevated, rise. Targ. Ps. LVII, 6; 12. Targ. Prov. XI, 11; a. e.—2) to be haughty, proud. Ib. XVIII, 12.—Apocopated form: רומי. Ib. VI, 30 רומי דשמה רומי ed. (h. text רומי) let them not look haughtily down on the thief &c.; v. רומי.

רומ II, רומ m. (b. h; preced.) height. Ber. 6^b (ref. to Ps. XII, 9) רומי דשמה רומי this means the things which stand on the height of the world (sublime things like prayer &c.) and which men treat lightly. Meg. 14^a רומי דשמה רומי men that stood very high. Midd. II, 3; III, 6 רומי דשמה רומי the height of each step was &c. Sifre Deut. 199 רומי דשמה רומי peace is something great, for the dwellers on high (angels) need peace; Yalk. ib. 923; a. e.

רומא I ch. same, 1) height. Targ. Y. Deut. XI, 18 רומי דשמה רומי on the highest point of your arm (v. רומי). Targ. Is. XIV, 12, sq. Targ. O. Num. XXIII, 22; a. fr.—Y. Snh. X, 29^a רומי דשמה רומי the ark carried the priests high up and cast them down to the ground. B. Bath. IV, 2; ib. 61^a, v. רומי דשמה רומי. Lam. R. to IV, 15 רומי דשמה רומי (some ed. רומי דשמה רומי, pl.) of their high stature, v. רומי דשמה רומי. I ch.; Lev. R. s. 16 רומי דשמה רומי (corr. acc.); a. e.—Pl. רומי דשמה רומי. Sot. 48^b, v. רומי דשמה רומי. I ch.—V. רומי דשמה רומי. Targ. Ps. LXXXIII, 8.—V. רומי דשמה רומי.

רומא II pr. n. pl., v. רומי דשמה רומי.

*רומא I m. (preced. art.) haughty.—Pl. רומי דשמה רומי. Koh. B. to VIII, 11 (perh. to be read: רומי דשמה רומי), v. רומי דשמה רומי.

רומא II pr. n. pl. (Roma) Rome, v. רומי דשמה רומי.

רומא m. (preced.) Roman. Ber. 62^b רומי דשמה רומי Ms. M. (ed. רומי דשמה רומי, censor's change); Yalk. Is. 316; Gen. R. s. 10 רומי דשמה רומי.

רוקען m. (a corrupt. of angaria or parangaria) *public service*. Yeb. 79^a (ref. to I Kings V, 29) בעלמא 'ר' but perhaps it was merely for public service (that Israelites were employed, but not as slaves)? B. Bath. 122^a (ref. to Ez. XLVIII, 19, to prove that the Nasi was to receive a share in the land equal to one of the tribal shares) בעלמא 'ר' אימא 'ר' (Ms. M. דיוגרי; ed. Pes. a. oth. אונגר, v. Rabb. D. S. a. l. note 8) may I not say that the verse quoted refers merely to public service (due to the Nasi)?—[The reading דיוגרי, from which דיוגרי & arose, is due to a derivation, ascribed to R. Han., from the Persian רוזגרי servitium, v. Vullers 78^b.—Yalk. Sam. 154, however, has an entirely different reading of Yeb. l. c.].

רוקעניא v. רוזגרי.

רוקען pr. n. m. *Ronya*, a gardener. B. Mets. 109^a. B. Bath. 5^a top.

רוקען m. (רָנוּן) *grumbler, inclined to suspicion or litigation*.—Pl. רוֹקְעִין, רוֹקְעִין. Tanh. P'kudé 7 האם ישראל 'ר' the Israelites are grumblers (will suspect me of dishonesty). Sifré Deut. 12 (ref. to ריבכם, Deut. I, 12) מלמד שדויו 'ר' which shows that they loved litigation; Yalk. ib. 801 רוֹקְעִין (corr. acc.; v. Berliner to Rashi on Deut. I. c.).—Fem. רוֹקְעִיָּה. Pesik. R. s. 5 רוֹקְעִיָּה (corr. acc.), v. רוֹקְעִיָּה.

רוקענית (prob. רוֹקְעִיָּה) f. (preced.) *grumbling habit*. Pesik. R. s. 5, v. רוֹקְעִיָּה.

רוקעני, רוקעני, רוקעני.

רוקען m. pl. (Chaldaism; II רוקע, with anorg. נ; cmp. רוֹקְעִין) *the contents of a pot upturned and emptied on a flat vessel to cool off*. Kel. II, 5 'הר' מפני שדויה הופכת עליו את הר' (Var. in R. S. דרוקמי, read: דרוקמי, v. infra) because she (the cook) inverts the contents of the pot on it (the lid); Tosef. ib. B. Kam. II, 5 דרוקמי (cmp. רוֹקְעִין).

רוקען m. pl. (a corrupt. of ricinium or recinus) *a rectangular piece of cloth of small size* (v. Sm. Ant. s. v.). Sifré B'midbar Sinai quot. in Ar. הייבין בציצית 'ר' the *runkin* are exempt from show-fringes (on account of their smallness).

רוס m., v. רוס II.

רוס, Hithpol. רוֹסִים, v. רוֹסִים.

רוסנין, רוסינקא, v. רוֹסִינִין.

רוֹסִיָּה, v. רוֹסִיָּה.

רוקע I (b. h.; cmp. רוֹקְעִין) *to strike against; to shake*.

Hif. רוֹקְעִין (cmp. רוֹקְעִין) *to produce a tremulous sound; (b. h. also to shout); to blow the horn*. Sot. 42^b מגיפין ומריעין 'ר' the gentile troops shut their cuirasses with noise, blow their horns, shout and tramp; Yalk. Deut. 923; a. e.—Esp. *to sound a tremolo, to blow tremolo*. Succ. V, 4 רוקעו

רוקעו they sounded the plain note (תקיעה), and the tremolo, and the plain note. R. Hash. IV, 9 רוקע ומריע 'ר' he sounds a T'ki'a, a Tru'ah &c. Ib. 16^a sq. למה רוקעין 'ר' why do we blow the Shofar in plain notes and tremolo while seated and then again while standing? Taan. 16^b (at a public fast) הוקע בני אהרן 'ר' the superintendent of the prayer meeting says, sound the Tru'ah, sons of Aaron; they do so. R. Hash. 16^b מריעין לה בסופה... כל שנה... if people neglect to sound the Shofar in the beginning of the year (on New Year's Day), they will sound the Tru'ah for it at its end (on public fast days on account of calamities); a. fr.—V. רוֹקְעִין.

רוקע II (preced.) *to shake; to be weak, bad*, v. רוֹקְעִין.

רוקעא, Targ. Y. Lev. XI, 11 רוֹקְעִין, v. רוֹקְעִין.

רוקען m. (b. h. רוֹקְעִין; רֹקְעִין) *shepherd, herdsman*. B. Mets. 5^b; Snh. 25^b פסול 'ר' פסול 'ר' as a rule a herdsman (unless ascertained to be conscientious) is disqualified as witness. Ib. 'ר' שאמר אחר רוֹקְעִין בהמה 'ר' the shepherd who they said was unfit for legal action means both the shepherd of small cattle as well as the oxherd; a. v. fr.—Pl. רוֹקְעִין, רוֹקְעִין. Ib. הוסיפו עליהן הר' the Rabbis added to them (the list of the disqualified) the shepherds. Ib. III, 2 I accept as judges three oxherds; a. v. fr.

רוקען pr. n. m. *Ro'ets*. Macc. 8^a; Snh. 4^a יהודה בן 'ר' יהודה בן 'ר' Yalk. Deut. 920.

רוקען, v. רוֹקְעִין.

רוקען, Pol. רוֹקְעִין, v. רוֹקְעִין.

רוקען m. (b. h.; רֹקְעִין) *physician, surgeon*. Ber. 60^a (in a prayer) כי אל 'ר' נאמן 'ר' O God, art a faithful physician, and thy healing is perfect. Ib. (ref. to Ex. XXI, 19) רשות לר' 'ר' from this we learn that a physician is authorized to heal (that healing is not considered an interference with divine dispensation). Ab. Zar. 26^b עיר שאין בה 'ר' ישראל 'ר' a place which has no Jewish surgeon (for circumcision) but has a Samaritan and a gentile surgeon &c. Ib. 27^a, a. e. מומחה 'ר', v. מומחה. Bekh. IV, 4 (28^b) רוֹדוֹס הר' Thodos (Theodorus) the physician; a. fr.—Pl. רוֹקְעִין, רוֹקְעִין. Tosef. Ohol. IV, 2 נכנס Theodorus the physician came in and all the other physicians with him. B. Kam. 80^a 'ר' וכל הר' they consulted the physicians who said, there is no remedy for him except &c.; Tem. 15^b. Kidd. IV, 13 (82^a) וכל הר' the best of physicians will go to Gehenna (v. Rashi a. l.); a. fr.

רוקען pr. n. m. *Rufus*, usu. 'ר' טורנוס, v. טורנוס. Y. Taan. IV, 69^b את הריכל 'ר'... את הריכל Rufus, ... carried the plough over the Temple site; Lam. R. to I, 13 רופש (corr. acc.).

רוקען m. (ροφῆτος) *(an egg) which can be gulped down, boiled down to the size of a pill*. Y. Ned. VI, 39^c bot., expl. שרומיטא; [ροφῆτος ὄψω a lightly boiled egg, S.—Our w. is prob. to be read טרוֹפֶון (τρῶπος) piercing, or טרוֹפֶין (τρῶπος) borer; v. שרומיטא].

ed. Kimhi, ויהחוקן, corr. acc.; h. text ונקחה.— Lev. R. s. 34 דמלי מן-חוקן דמחוקן וכו' this world is like the buckets of the wheel work, the full is emptied, the empty is filled (the rich become poor &c.); Ruth R. to II, 19.

הר' בפני עצמה f. (ῥοχάνη) plane. Kel. XIII, 4 (ed. Dehr. 5 רונקי, Ar. Var. רונקא, a corrupt. of runcina) the plane (the wooden body) by itself; Tosef. ib. B. Mets. III, 9 ר' דאיזמיל של ר' (ד'יקני; v. ד'יקני).

שורא Y. Shebi. VI, 36° שינא דר' Tosef. ib. IV, 10 שורא דר'; v. שניא.

ר'רב, v. ר'רב.

*רורבנותא, רורבנא, רורבא, v. sub ר'רב.

רורם, v. רורם ch.

רוש m. (b. h.) a poisonous plant, poison. Esth. R. to I, 1 (play on ארשורוש ר' ולענה ארשורוש) he gave them poison and wormwood to drink; a. e.

*רושחאתא f. pl. (prob. transpos. of רושחא) anal worms. Gitt. 69^b (Ar. ed. Koh. שרחה, oth. ed. שחיתה).

רושם m. (רשם) mark, trace. Snh. 52^b מיתה שאין בה רושם a death which leaves no mark of violence on the body. Gen. R. s. 43 עושה ר' וכו' wherever the enjoyment of wine is mentioned in the Bible it leaves a trace (has evil consequences), except this (Gen. XIV, 18); a. e.—Tosef. Ohol. XVI, 5, v. רושחית.—[Tosef. Nidd. IV, 10 בר', v. רשון.]

רושמא, רושם m. ch. same, mark, cicatrix; characters (of writing); incision. Targ. Lev. XIII, 10 (h. text מדויה). Targ. Y. ib. XXI, 5 (h. text קרהו; v. רושם II). Targ. Esth. III, 12. Targ. Y. Gen. XI, 8 ורושם כחביה (some ed. ומשם כפרויה, corr. acc.).—[Targ. Y. Ex. XXI, 25. Ms. Ar., v. רושם II.]—Gitt. 20^a רושם ר' מרחיק וכו' the stamp of a coin &c., v. רושם II. Ib. 86^a ורושם דאינש וכו' (Ar. ורשם) and no mark of any owner is on him (the slave).—Pl. רושמין. Targ. Y. Lev. XIX, 28 דריחין ר' (ed. Vien. רושם חריח). Targ. Is. III, 24.—V. רושמא.

רושמחא f., pl. רושמחא f. same, mark, trace. Targ. Ps. LXXXIX, 52 רושמחא constr. (Ms. רושמחא). Ib. LXXXVII, 20.

רושש, v. רושש.

רוח (b. h.) pr. n. f. Ruth, the Moabite. B. Bath. 14^b; Ber. 7^b, v. רוח. Ruth R. to I, 4 רוח שרארה וכו' she was named Ruth, because she looked at (approved of) the words of her mother in law; Tanh. B'har 3; a. fr.—רוח (ספר) the Book of Ruth. B. Bath. l. c. ור' Samuel wrote his own book, and the Books of Judges and Ruth; a. e.

רוחא, v. רוחא.

רוחא m. (רוח) foam. Targ. Hos. X, 7 (ed. Lag. קצקא; ed. Ven. I רווחא; Ar. רווחא; h. text קצקא).

רוחחנה, v. רווחנה.

רוחמא, רוחם, v. רוחם.

רוח m. (רוח or רוח, cmp. רוחן) 1) strength, foundation (corresp. to סוד, סוד). Snh. 42^a (ref. to ולרוחנים, Prov. XXXI, 4) וכלם של עולם וכו' those engaged in the foundation of the world (administration of justice) must abstain from strong drink.—2) (corresp. to secret. Ib. 94^a (ref. to Is. XXIV, 16) רוחי לי רוחי... רוחי לי רוחי אמר שר העולם... the genius of the world said, Master of the world, do the will of this righteous man (Ezekiel) (make him the Messiah); then a divine voice went forth saying, my secret is mine &c. (v. Targ. a. Vulgate Is. l. c.). Sabb. 88^a מי שכל רוחי עולם... who revealed to my children this secret by which the ministering angels are guided?; a. e.—Pl. רווחים. Snh. 70^b (ref. to Prov. l. c.) מי שכל רוחי עולם... should he to whom all secrets of the world are revealed, drink wine and be drunk?; Tanh. Sh'moth 1; Num. R. s. 104. Deut. R. s. 11 גליתי רוחי וכו' I revealed their (the angels') secret to the sons of man; a. e.—[Y. M. Kat. I, 80^e bot., read as Y. Snh. VI, 23^d bot. בארוחם, v. בארוחין.]

רוחא, רוחא ch. same. Targ. Is. XXIV, 16 רוחא (constr.) the secret of reward... and of punishment. Targ. Am. III, 7 (h. text סוד). Targ. Ez. XXVIII, 3 (h. text סוד). Targ. O. Gen. XLIX, 6 (council). Targ. Ps. XCI, 1 (h. text סוד). Targ. I Sam. XVIII, 22 ברזו (h. text בלש). Targ. Y. Deut. XIII, 7 ברזו; a. e.—Pl. רווחין, רווחא, רווחא. Targ. Esth. VI, 1. Targ. II Kings VI, 11.—Snh. 31^a רוחא רוחא this man is a revealer of secrets; a. e.

רוחא, v. רווחא.

רוחא (transpos. of רווחא) to perforate; denom. מרווחא, מרווחא, a. next w.

רוחבנית, רוחבנית f. (preced.) a species of locusts. Hull. 65^a רווחבנית Ar. (ed. רווחבנית, Ms. H. רווחבנית, v. Rabb. D. S. a. l. note 3), v. רווחבנית.

רוח m. (b. h.; v. רווח) hard, lean.—Pl. רווחים. Num. R. s. 16¹²; Tanh. Sh'lah 6 רוח של הרסין הן הם רוח if the stones of the ground are of a clayish nature, the fruits are lean.

רוח, M. Kat. 28^b מרווח Ms. M. (ed. מרווח), read: מרווח; v. מרווח II.

רוח (cmp. רווח) to be strong, hard; [b. h. רווח to be lean]. Af. רווחא to come with vehemence upon, stir up, irritate. Yeb. 120^b מרווח מרווח מרווח it is different with water (coming in contact with a wound), it irritates the wound. Pl. רווחא to throw with force.—Part. pass. מרווחא, מרווחא. Snh. 45^b מרווחא מרווחא כי דיכא דרווחא מרווחא (Ms. M. מרווחא Ithpa., ed. Sonc. מרווחא, v. next w.; v. Rabb. D. S. a. l. note) in order that the stone may come down with force.

רזיא m. (preced.) 1) *strong, vehement, gushing*. Targ. Job XXXVII, 13.—[Targ. Prov. XXVI, 10 some ed. רזיא, read: ורזיא.—Taan. 3^b רזיא when the rain comes with vehemence, opp. גיחא. Ib. (ref. to Job l.c.) רזיא a vehement rain is good for the trees; Yalk. Job 921.—2) *force*. Snh. 45^b בר' ed. Sonc., v. preced.

רזיאל (v. רז) pr. n. *Raziel*, name of an angel. Targ. Koh. X, 20.

רזיאל *raziyah*, a substitute of *nazir* (v. פניני). Y. Naz. I, 51^a bot.

רזם, v. רמז.

רזק, v. רסק.

רח, *Ithpe*, אגרה, v. אגרה.

רחב I (b. h.) pr. n. f. *Rahab*, a woman of Jericho who received the Israelitish spies. Zeb. 116^a, sq. Sot. 34^a. Meg. 15^a; Taan. 5^b; a. fr.

רחב (b. h.) *to be wide*.

Hif. 1) (neut. verb) *to widen, be broader; to extend*. Lev. R. s. 31 ורחבוהו... ומרחיבוהו (the windows of the Temple) became narrow towards the inside and wider towards the outside, in order to send light forth to the world; Pesik. Kumi, p. 145^a, sq. Sifré Deut. s. 1; Yalk. Zech. 575 מרחב, v. infra. Yalk. Is. 302, v. פרח.—2) *to broaden, widen; (with דעה) to comfort, gratify*. Ber. 57^b שלשה מרחיבין דעתו וכו' three things give a man comfort: a nice dwelling &c.—3) *to amplify*. B. Bath. 61^b, v. מצר.

Hithpa. אגרה *to be enlarged, extend*. Cant. R. to VII, 5 מרחב... מרחב... Jerusalem will be enlarged on all sides; Sifré l. c.; Yalk. Zech. l. c. מרחב.

רחב II m., **רחבת** f. (b. h.; preced.) *wide, broad*. Midd. IV, 7 ורחב... מרחב... (not רחב) as the lion's body is narrow behind and wide in front, so was the Temple &c.; a. fr.—*נפש רחב* (wide desire), *ambition, greed*, opp. שפלה. Ab. V, 19; a. e.—*יד רחב*, v. יד.—*Pl.* רחבים, רחבין, רחבין, רחבין שריון רחב מרחיבין וכו' (the Temple windows) were wide without &c., v. preced.; Tanh. T'sav. 6; Num. R. s. 15, beg. Y. Sot. IX, 24^a bot., v. צר; a. fr.

רחב ch. same, esp. (with or sub. נפש) *ambitious, greedy*. Targ. Prov. XXVIII, 25 גברא רחב (Bxt. נפש רחב; Ms. רחב רעיינא, read: רחב רעיינא or רחב רעיינא).

רוחב, רחב m. (b. h.; preced. wds.) *width*. Midd. II, 6 ורחב... על ר' וכו' one hundred and twenty-five cubits in length by eleven in width. Ib. IV, 1 ורחבו וכו' and its width was ten cubits. Tam. 29^b; Shek. VIII, 5 ורחבה; a. fr.—Sifré Deut. 120 בר' יד with liberality.

רחבת, רחבא pr. n. m. (= רב ארבה) *Rahäba*, an Amora. Pes. 13^b; 52^b; Succ. 45^a. Bets. 11^b (v. Rabb. D. S. a. l. note 1). Ber. 18^a; a. e.

רחבת f. 1) fem. of רחב.—2) *open place, market*. Keth. 8^b רחבת, v. ברכת. Y. Ned. V, end, 39^b; Tosef. ib. II, 9 רחבת מפתחה שדרך הרבים מפסקתה a market which is crossed by a public (caravan) road.

רחוב m. (b. h.) same. Taan. II, 1 (15^a)... מוציאין עיר לרחוב (not לרחוב) (at public fasts) they carry the ark out to the open place of the town. Meg. III, 1 (25^b) רחובה וכו' בני if the citizens sold the open place of a town (which is used for public prayer meetings), they may buy a synagogue with the proceeds. Ib. בה"ב אר'... if they sold a synagogue, they dare not buy an open place; a. e.

רחנותא, v. רחנא.

רחוניות, Tosef. Kel. B. Mets. V, 3, v. רחוניות.

רחום m. (b. h.; רחם) *merciful*. Sabb. 133^b מזה הוא רחום as He is gracious and merciful, so be thou &c.; a. e.

רחומי pr. n. m. *R'humi*, an Amora. Keth. 62^b. Pes. 39^a. Naz. 13^a בן ר' a. e.

רחומתא, v. רחמא.

רחוק, Y. Sabb. IX, 11^d, v. רחוק.

רחוק, רחוק, v. רחוק, רחוק.

רחוק m., **רחוקה** f. (b. h.; רחק) *distant, removed*. Snh. VI, 2 מביה וכו' when the culprit arrived at a distance of about ten cubits from the place of execution. Ib. 3. Pes. IX, 1 ר' אר' בריך ר' מי... he who (on the fourteenth day of Nisan) was unclean or on a distant journey (Num. IX, 10). Ib. 2 מפני שרחוקה וראי וכו' (Bab. ed. 93^b רחוק) therefore is the Hé (of רחוקה, Num. l. c.) dotted, not that it necessarily be distant (that he be really far away), but that he be outside of the Temple court (and unable to enter in time); Y. ib. 36^d ואין ר' אר' ר' רחוק the Hé is dotted to intimate that the man is at a distance (רחוק), not that the way be far; a. fr.—שמועה ר' רחוקה; רחוקין, רחוקים. Sabb. 182^a רחוקה, v. שמועה. —*Pl.* רחוקים, רחוקים. Lev. R. s. 18, v. קרוב. Sifré Num. 131, v. קרובים נעשו ר' רחוק; a. fr.

רחוקה f. (רחק) *alienation, severing a connection*. Kidd. 50^a, v. קורבא.

רחוש, v. רחוש.

רחוש m. (רחש) *an ornament in the shape of a reptile*, used as a gem or amulet. Tosef. Kel. B. Mets. I, 9 a 'reptile' (scarabee &c.) which is broken (out of its setting), or whose point is broken off, is not susceptible of uncleanness; but if the hooks remain on it on both sides &c. Tosef. Ab. Zar. V (VI), 2 ר' העשוי כמין הרקון וכו' a *rahosh* which is made like a dragon (intimating an idolatrous emblem,

רחמי f. (preced.) *love; loveliness; mercy*. Targ. Ez. XXIII, 17. Targ. Prov. V, 19. Ib. XVII, 9 (ed. Wil. רחמי; Bxt. רחמי). Targ. Ps. XXIX, 10 (= h. כורסי ר' (= h. כסא רחמים, v. כסא); a. e.—B. Bath. 16^a, v. רחמי. Transf. *maternal instinct, giving suck to a strange animal* (v. רחם, a. רחם). Bekh. 24^a לר' היישינן we consider the possibility of her giving suck to a strange animal.

רחמי, v. רחמי.

רחמים m. pl. (b. h.; רחם) *love, mercy*; (sub. בקשת) *prayer*. Ber. 7^a שיכבשו רחמי את כעסי וכ' that my mercy may conquer my anger &c., v. גלל. Ib. שיכבשו רחמיה וכ' that thy mercy &c. Ib. 10^a, sq. אל ימנע עצמו מן דור' must not despair of mercy (cease to pray), v. פגע. Ib. 55^a שלשה ר' three things must be prayed for. Ab. II, 3, v. קבע. Lev. R. s. 2, end וכל ר' shall be in grace with him, and he will receive me in repentance. Num. R. s. 20, beg. על ר' all the (Israelitish) prophets were benevolently disposed towards Israel and towards the nations; a. v. fr.—' בקש ר' to ask for mercy, to pray. Macc. 11^a על ר' it was their duty to pray for their generation &c. Sabb. 67^a ורבים רבקשו עליו ר' and the people will pray for him. Ib. 151^b על ר' man must always pray concerning this condition (poverty), for if he does not come to it, his son will &c.; a. fr., v. פקש. מדה הר'—פקש. v. פקש.

רחמי, רחמי ch. same. Targ. Gen. XLIII, 30. Targ. Jer. XVI, 5; a. fr.—Ber. 20^b ורחמי... דר' נינהו and they (women) are bound to say prayers, for they are a manifestation of love (and not a ceremony). Hull. 59^b וכל ר' he prayed, and it returned to its place; a. fr.; v. גי' I.

רחמן m. (preced.) *merciful, compassionate, sympathetic*; רח' *the Merciful, God*. Tosef. B. Kam. IX, 30 (ref. to Deut. XIII, 18) וכל ר' if thou art merciful, the Merciful will have mercy on thee. Kidd. 81^b וכל ר' the Lord save us from evil inclinations. Midr. Till. to Ps. CIII, 13 שבאבור ר' like the most merciful of the patriarchs (Abraham). B. Bath. 145^b (ref. to Prov. XV, 15) זה ר' this means the sympathetic man. Snh. 39^a אם ר' מלא רחמים הוא וכ' if he (the human king) is merciful, he puts half of them (the rebels) to death; if he is most merciful, he chastises the prominent &c.; a. fr.—Pl. רחמי, רחמי. Yeb. 79^a שלשה ר' this nation (Israel) is known by three characteristic features, they are merciful, chaste, charitable; Y. Kidd. IV, 65^c; Midr. Till. to Ps. XVII. Pes. 113^b שלשה ר' there are three persons whose lives are no lives, the sympathetic, the hot-tempered, and the delicate. M. Kat. 27^b (to those mourning to excess) אמר ר' בי יודר ממני (Ms. M. omits אי אתם ר' בי יודר ממני the Lord says, you do not bear him more love than I do?; a. e.—Fem. (b. h.) רחמי. Tanh. Vayetsé 8 אמר ר' לה רחמי את ר' the Lord said to her (Leah), thou art compassionate, I will also have compassion on her (Rachel).—Pl. רחמי. Meg. 14^b הן ר' מפני שהנשים ר' because women are compassionate. Ex. R. s. 2, beg. הן ר' the dealings and dispositions of the Lord are full of love; a. e.

רחמנא, רחמן ch. same. Targ. Y. Lev. XXII, 28 (not רחמי, v. infra). Targ. Y. Num. XII, 13; a. e.—Esp. *the Merciful, God*. Targ. Ps. OXII, 4. Targ. Ex. XXXIV, 6; a. e.—Y. Ber. V, 9^c top (ref. to Lev. XXII, 28) אילין ר' כן רחמי רחמי... כמא דאנא ר' those who in the interpretation of this verse say, my people, as I am merciful in heaven, so shall you be merciful: cow or ewe &c.; Y. Meg. IV, 75^c top רחמי רחמי (corr. acc.).—Y. Kidd. I, 61^b וכל ר' blessed be the Lord that I have neither father nor mother (because it is so difficult to do one's duty by one's parents); Y. Peah I, 15^c bot. Taan. 9^b ר' the Lord save us &c., v. פסיפסא; a. fr.—Trnsf. *the Word of God, Scripture, the Law*. B. Mets. 3^a דרמי ר' the Law imposes an oath upon him. Ib. ר' and the Law says, impose an oath upon him. Ker. 7^a (ref. to Lev. XXI, 12) וכל ר' קרייה ר' the Scripture calls it oil of ordination (sacred) to intimate, that it does not lose its sacred character even after being put on his head; a. v. fr.—Pl. רחמי. Targ. Y. Lev. I, c.—Y. Ber. I, c.; Y. Meg. I, c.; a. e.—[Y. Ter. VIII, 45^c bot. רחמי, v. רחמי.]

רחמינותא f. (preced.) *love, mercifulness, compassion*. Succ. 14^a מדה ר' divine mercy, opp. אכזריות. Keth. 50^b אלא מדה ר' I know that thou decidest so not as a matter of justice but as a matter of humanity. Gen. R. s. 56 מרחמינותא של אבא ר' paternal love fell upon Isaac's eyes; a. e.

רחמינותא ch. same. B. Bath. 16^a ליה לרחמינותא (marg. vers. לרחמינותא; Ms. H. לרחמינותא) shall Abraham's love (of God) be forgotten (fall into disuse)?

רחמי m. = רחמן. Tanh. B'shall. 11 אומרין שווא ר' they say (in praise of a man) that he is merciful, he (God) is more. Mekh. B'shall., Shir., s. 1 ורינו וכ' they praise a king that he is kindhearted, yet he is cruel; Yalk. Ex. 242. Tanh. Ekeb 2 על בני ר' the eagle which is full of love for its young; Yalk. Prov. 963; a. e.—Pl. רחמי, v. רחמי.—Fem. רחמי, v. רחמי.

רחמי, v. רחמי.

רחמי (b. h.) *to move, vibrate*.

Pi. רחמי *to move, hover, flatter*. Hag. 15^a (ref. to Gen. I, 2) וכל ר' כיונה שמרחפת על בניה וכ' like a dove that hovers over her young without touching them.

רחמי (b. h.) *to bathe, wash*. Sabb. 122^a מותר לרחמי בה it is permitted to bathe in it immediately (after the exit of the Sabbath); ib. 151^a; Makhsh. II, 5 רחמי מיד (ליטול) מי שאין... לרחמי ידיו Ber. 15^a he that has no water with which to wash his hands (before prayer). Tosef. Keth. VII, 6 עם כל אדם a woman that bathes in a bath-house with all kind of people (loses her jointure). Y. ib. VII, 31^b bot. (as a case for divorce) וכל ר' if he bound her by a vow (saying), thou shalt not bathe in a bath-house; a. fr.—Part. pass. רחמי. Zeb. 17^b וכל ר' not having washed his hands and feet (before a sacred function); Tosef. Men. I, 9. Ib. 12 רחמי, שלא רחמי, Var. רחמי.

with child that smelled, v. preced. Sabb. 110^a ריחא (דמירוח) when it (the snake) smells it &c.; a. e.

רִיחַ m. (b. h.; preced.) *flavor, scent, odor; sense of smell.* Ber. 43^b (ref. to Ps. CL, 6) 'זה דבר... זה דבר' what is the thing which the soul enjoys and from which the body has no material benefit? It is smell. Ib. ... עזירים in the future the young men of Israel shall give forth sweet savor (of purity) like the Lebanon (ref. to Hos. XIV, 7). Lev. R. s. 30; a. v. fr.—Trnsf. (emp. אֶבֶק) *slight resemblance, a suspicion of.* Gitt. 86^b אף ר' הגש' it has not even the slightest resemblance to a letter of divorce (by which the woman concerned might be precluded from marrying a priest); Y. ib. IX, 50^b top אפר' there is not a suspicion of disqualification in her case. Y. Sot. I, 16^d top מר' טרויה נגעו בה (the rival wife of a faithless woman); a. e.—Pl. ירוחו. Cant. R. to I, 3 כל ר' היו וכ'... all the songs which the ancients recited before thee were merely sweet savors, but we (say), 'oil that is poured forth is thy name'; ר' היו וכ'... all the pious deeds... were merely flavors, but &c.; a. e.

רִיחָא ch. same. Targ. Gen. XXVII, 27; a. e.—Ab. Zar. 66^b ר' ירוחא חלא וכ' if a liquid has the smell of vinegar and the taste of wine. Ib., a. e. מילחא היא ר' v. מילחא. Pes. 76^b וכ' ר' מילחא היא ר' because it is bad for a bad-smelling breath and for leprosy. Sot. 49^a, v. אלקספניא; a. fr.—Trnsf. *pride.* Zeb. 96^b, v. אלקספניא.

רִיחוּף m. (רחה) *hovering, brooding, use of the verb רחה.* Y. Hag. II, 77^b top 'שנאמר לחלף וכ' רחה' hovering mentioned there (Deut. XXXII, 11) means touching and yet not touching (not pressing), so does the hovering mentioned here (Gen. I, 2) &c.

רִיחוק m. (רחק) 1) *removal, distance.* Y. Maas. Sh. I, end, 53^a מקום בר' when one lives far away (from Jerusalem, Deut. XIV, 24). Y. B. Mets. V, 10^c bot. הפסד ור' קירוב שכר ור' קירוב שכר ור' an enterprise in which he who advances the money secures to himself the advantages of profit without the corresponding share in the eventual losses.—2) *separation, loathsomeness.* Lam. R. to I, 17 (expl. לנדה ib.) she became an object of disgust.

רִיחוקא ch. *separation, rejection, abomination.* Targ. Lev. XII, 2. Targ. Is. I, 14 (h. text למרח). Targ. Prov. VIII, 7 (h. text רועיבה). Targ. II Chr. XXIX, 5; a. e.—Pl. ריחוקין. Targ. Ps. LXXXVIII, 9.

רִיחוּשׁ m. (רחש) *movement (of the lips).* Midr. Till. to Ps. LXII, beg. ר' שפירם וכ'... ר' שפירם וכ' as for pronouncing the Hé, no movement of the lips or pressing of the tongue is required &c.

רִיחוּשׁ ch. (רחש); emp. Men. V, 8, quot. s. v. רחש a *jelly-like pastry.* Targ. Ez. XXVII, 17 ר' דישי ר' (ed. Ven. רחשי מניח ור'; h. text מניח ור').

רִיחָא, רִיחָא, רִיחָא, v. רחא.

רִיחָא, רִיחָא, רִיחָא, v. רחא.

רִיחָמָא, v. רחמא II.

רִיחָן m. (ריח) *aroma, spice.*—Pl. ריחנין. Mekh. B'shall., s. 5 ריחנין... שקים bags full of spices and all kinds of good aromatic drugs; a. e.

רִיחָנָא ch. same.—Pl. ריחנין. Targ. II Chr. XVI, 14 (ed. Beck 'רחה').—Hor. 13^b; Snh. 70^a; Yoma 76^b ר' חמרא ור' פקורין wine and spices made me open-minded. Ber. 44^b ר' לאפוקי ר' to exclude aromas (which require a blessing before but not after smelling of them).

רִיחָשָׂא, v. רחש.

רִיחָתָא, v. רחתא.

רִיחָתָנָא m. (preced. art.) *perfumed, spiced.* Sabb. 110^a ר' חמרא ר' spiced wine. Gitt. 70^a the best of all wines is ר' חמרא ר' spiced red wine; a. e.

רִיחָתָנָא f. pl. (transpos. of לִיבָתָא) *Librae (pounds), v. לִיבָתָא.* Y. Keth. V, 30^b bot. (ref. to מנה רבילוח Mish. 12) ר' (וארבע) אמר רב מנה ארבע ר' R. M. says, it means four pounds (of figs).

רִיחָתָנָא (pr. n. pl. *Rit'mish*?) Yalk. Sam. 151 (expl. Midr. Till. to Ps. III דיכמוס ed. Bub. (oth. ed. בימוס, דימוס).

רִיחָא, רִיחָא m. (רבה) [*delicate; emp. פנקא a. derivatives, nobleman, freeman.* B. Bath. 4^a ר' ולא בר' ר' (Ms. M., v. Rabb. D. S. a. l. note) thou (Herod) art neither a noble nor the son of a noble; לישנא דמלכותא ומנלן דדא' ר' לישנא דמלכותא; Cant. R. to I, 7; Ms. M. (v. Rabb. D. S. a. l. note) and whence can we prove that *rekha* has the meaning of royalty (aristocracy)? Answ. ref. to ר' (II Sam. III, 39); to אברך (Gen. XLII, 43); Yalk. Dent. 913.

רִיחָבָא, v. רחבא.

רִיחָבָא, Yalk. Gen. 16 מיעט להם בר' בריצה.

רִיחָבָא m. (רבה) *pl. delicate dishes.* Ex. R. s. 2; s. 8 וכ' ר' וכ' וכ' how many delicacies hast thou prepared for the pregnant among them?; Cant. R. to I, 7; (Tanh. Sh'moth 14 ר' קוהר' ור'; Yalk. Cant. 982 ר' קוהר' ור').

רִיחָבָא, Targ. Ps. XIX, 6 בר' Mss. a. ed. Genoa (missing in ed.), prob. to be read: בריחבא.

רִיחָבָא m. (רבה I) *the process of keeping onion plants tender.* Y. Shebi. V, 36^a top כעיקור ר' 'softening' is equivalent to tearing the plant out with the root.

רִיחָבָא, רִיחָבָא m. (רבה II) *causing to sink, destruction.* Targ. Prov. XXIV, 2 ed. Lag. (Var. ריב; ed. Wil. רב; h. text רב). Ib. XXI, 7; v. ריבא.

רִיחָבָא, רִיחָבָא, רִיחָבָא, v. sub רב.

רִיחָבָא to be high, v. רים.

רִיחָבָא m. (emp. רימון) *fruit of the Christ's thorn or lote.*—Pl. רימין. Tosef. Dem. I, 1; Dem. I, 1. Ib. רימין שקמינה the *rimmin* of Shikmonah; Ber. 40^b, v. פנקא. [Tosef. Kil. I, 10 רימין ed. Zuck. (oth. ed. רימין, רימין, prob. to be read: רימין).]

רימא, v. ראימא.

רימון, רימוןא, v. sub רימ.

רימוןא m. (רימון I) setting. Targ. I Chr. XX, 2.

רימוןא, רימ' m.=h. ראם. Targ. Job XXXIX, 9, sq. (h. text רימ). Targ. Y. Deut. XXXIII, 17. Targ. Ps. LXXXVIII, 69 (ed. Wil. רימ; h. text רימ). Ib. XCII, 11.—Pl. רימנין. Ib. XXIX, 6 רימנין Regia, v. ראימא. Targ. Y. Deut. XIV, 5 (ed. Vien. רימ; h. text רישן);—Y. Kil. VII, 31^c bot. ראימנין.

רימץא, v. רימץא.

רינה, v. רינה.

רינה, רינ' m. (רינ) singing, chanting, rejoicing. Y. B. Hash. IV, 59^c bot. (ref. to רינה, Ps. XVII, 1) חורה וזו that is the chanting at studying the Law; Midr. Till. to Ps. l. c. חורה של תורה. Yalk. Ps. 841 חורה של תורה he is engaged in the study of the Law. Midr. Till. to Ps. XXXIII חורה של צדיקים ר' the singing (praise) of the righteous; a. e.

רינונא, רינ' ch. same, esp. study, meditation. Targ. Ps. V, 2 רינני Ms. (some ed. רינני pl.; ed. Wil. רינני, corr. acc.).

רינא, v. רינא.

רינונה, Pesik. Ānyah, p. 134^b, v. ריננה.

ריס I m. (= ריסים; ריס, v. ריס 2; emp. ריס) drop, poison. Pesik. Shek., p. 13^b עכנא של עכנא like the poison of a snake. Gen. R. s. 98 ריסו מוחלול וב' (אריסה), v. חלול. Ruth R. to III, 13; Y. Snh. X, 28^d top, v. חלול; a. e.

ריס II m. (רויז = רויז) [course] 1) ris, a measure of length, 2/15 of a mile (stadium). B. Mets. 33^a (Ar. ריס, expl. as numerical value ריס = 266 cubits). B. Kam. VII, 7 (79^b) ר' שלשים ר' (four miles). Ib. 83^a; a. fr.—2) race-course (stadium), arena. Cant. R. to I, 3 ר' כמין ר' the college hall of R. El. was shaped like an arena (an oblong with seats on both sides).—Pl. ריסים. Y. B. Mets. V, 10^c bot. (in Chald. dict.) רי (רייז) v. ר' של עין (v. רי) קסוסבן. v. רי רימנין לר' eye-lid with eye-lashes. Bekh. VI, 2 (38^a), v. רי. Ib. 38^b top ר' חורה וב' what is haris? ... The outer row of the eye. Sifra Emor, ch. VI, Par. 7 (expl. רי, Lev. XXII, 22) ר' של עינו וב' one whose eye-lid is perforated, nipped, or split.—Pl. as ab., constr. רי. Bekh. 43^b עינו ר' whose eye-lids are hairless. Snh. 104^b. Neg. VIII, 6. Kidd. 31^a ר' עינו וב' from thy eye-lids can be seen that thou art a widow's son. Hor. 12^a ר' עינו they put the oil of anointment between his eye-lids; a. fr.

ריסא, רי' ch. same, 1) arena, race-course. Targ. Gen. XIV, 17 (Y. some ed. ריסא; h. text ריסא). Targ. Jer. XXXI, 39 חער בית ר' וב' (h. text חסוסים).—2) pl.

constr. רי, רי eye-lids. Targ. Koh. XII, 2. Targ. Y. Ex. XIII, 16. Targ. Y. Lev. XXII, 22.

ריסא, ריסא, v. ריסא.

ריסין m. (ריס) crushed matter, hash.—Pl. ריסין. Y. Naz. VI, 54^d bot. ר' וכל מן הר' וב' if he ate of the crushed (ants) &c.

ריסין m. (ריס) crushing, lesion; ר' איברים or ר' ריסין (pl.) lesion of vital organs, internal injury. Hull. 51^a, sq. ר' א' מושם ר' א' אין חוששין (אין בו) משום ר' א' we do not apprehend internal injury; a. e.

ריסיןא, רי' ch. (preced.) 1) piece, crumb.—Pl. ריסיקין, רי' Targ. Y. Lev. II, 6, a. e. (h. text ריסיקין).—2) piece of a garment. Sabb. 59^b (Ms. M. ריסיקא).

ריסיקוסין, Yalk. Prov. 961 (also ריסיקין), v. ריסיקוס I.

ריסנא, v. ריסנא.

ריספן, v. ריספן.

ריסיןא, v. ריסיןא a. ריסיןא.

ריסתנא, v. ריסתנא.

ריסתן pr. n. pl. Ristak. Erub. 63^b ר' להמן בר' (Ms. M. ר' להמן בר', v. Rabb. D. S. a. l. note).

ריסתיןא, ריס' m. (ריס; emp. ריס) outskirts, market-place outside of the town. Targ. II Esth. VI, 10 (ed. Lag. ריס; ed. Ven. ריס).—Ber. 54^a דבורא ר' the market of Mahoza; B. Mets. 83^a; B. Bath. 12^b; Yalk. Ex. 346.—[V. ריסתיןא.]

ריע I m. (ריע I) eaten up, cropped. Lam. R. to I, 1 ר' גבה דאורה ר' וב' (6 הר מארזי) ר' ר' one side of the road is cropped (by the camel that passed), and the other is not.

ריע II m. (ריע) shaken, unsound. Taan. 29^b ר' מזליה וב' מ'.

ריע, ריע m. (b. h.; ריע or ריע to join) friend, associate, neighbor. Ex. R. s. 1 (ref. to ריע, Ex. II, 18) ריע לאל he (Jethro) became a friend of God (converted). B. Bath. 19^a ריעו וב' ריעו עליו ריעו (adopted from Job XXXVI, 33) let its neighbor (an analogous passage) interpret it, as here (B. Bath. II, 1) rocks are mentioned, and the same rule applies to sand, so there (Sabb. IV, 1) sand is mentioned, and rocks are implied; Yeb. 31^b; B. Mets. 31^a. Ab. ch. VI ר' נקרא ר' he is called a friend (of God); a. fr.—Esp. lover, paramour, contrad. to ריע. Ex. R. s. 32 (ref. to Jer. III, 20) ריעא אלא ... בבעלה אלא ... בבעלה אלא it does not say, 'to her husband', but 'to her lover', as a woman cannot rebel against her husband, but can deny her lover, because there is no marriage contract between them, so said the Lord to Israel, לא

ריקנות m. (b.h. ריקה; ריקה) perfume.—Pl. ריקנות. Tanh. Sh'moth 14, v. ריקה.

ריקנות m. (ריקם) formation of an embryo in an egg. Tosef. Hull. VIII, 20 how far must the formation be advanced (to be called מריקמה)? Until the chick can be seen through the egg.

ריקוע m. (b.h. ריקע; ריקע) beaten plate, foil.—Pl. ריקועים. Tem. 30^b (ref. to Deut. XXIII, 19) (thou shalt not bring the hire &c.) 'into the house of the Lord thy God' זהר' this includes beaten gold plates (as forbidden for overlaying). Ib.; Tosef. ib. IV, 8, v. ריקועי זהב זהב זהב gold plates for covering the walls of the Holy of Holies; a. e.

ריקום m. (b.h.; ריק) empty; (adv.) void, without effect. Num. R. s. 42^o וכן הרימו וכן הרימו none is emptier (of virtue) than he &c., v. ריק. Deut. R. s. 11⁵ ויצא לתיקון and came out empty-handed (without the jewel which he was to produce). Ber. 32^b אין תפלתו חוזרת ר' his prayer will not come back void (unfulfilled). R. Hash. 17^b אינן חוזרות ר' אינן חוזרות ר' a. fr.

ריקום ch., v. ריקון ch.

ריקום pr. n. pl., v. ריקם.

ריקומתא, ריקומתא, v. sub ריק'.

ריקון I (v. ריקון, a. ריק) to make exclusive. Snh. 60^b (ref. to Ex. XXII, 19) לשם המיוחד... בלתי, Ex. XXII, 19) the text orders all these services to be devoted to the specified Name (the Lord) exclusively; Yalk. Ex. 348 ריבה (corr. acc.).

ריקון II to empty, v. next w.

ריקון m. (v. ריקם) empty. Sabb. 83^b, a. e. מילטל מלא מילטל מלא is movable when filled as well as when empty. Ber. 40^a in the physical world וכן מהויק וכן מהויק an empty vessel is receptive, a filled vessel is not; ר' אינו... אבל הקב"ה... ר' אינו not so with the Lord (in the spiritual world): a full vessel (mind) is receptive (of more), an empty one is not; a. fr.—Trnsf. bare of knowledge, ignorant. Cant. R. to IV, 4 (play on ריקון, ib. 3) רצות וכן ר' ריקון the least learned in the three rows (of scholars in front of the Sanhedrin) is as stuffed with knowledge as a pomegranate (is full of seeds). Ib. שבישראל מלא וכן ר' ignorant man in Israel is as full of argument &c.; Gen. R. s. 32 (not דוריקין); a. fr.—Pl. ריקנות. Cant. R. l. c. Ruth R. to III, 17 ר' לא יצאו ר' they did not go out with empty hands; a. fr.—Pl. ריקנות. Y. B. Kam. III, end, 3^d אחת טעונה ר' אחת טעונה one wagon (or ship) empty, and the other loaded. Yoma 53^a ר' ביאתו v. ביאתו II.—Denom. ריקון to empty, bare. Ukts. I, 3 שריקנו... זכב the skeleton of a cluster of grapes which one has stripped (of its grapes). Ib. 5 שריקנה v. שריקנה. Ib. ... שריקנו שריקנו, v. שריקנו.

ריקון ch. same. Targ. Jer. LI, 34. Targ.

O. Gen. XXXVII, 24 (ed. Vien. ריקון). Ib. XXXI, 42 (Y. ריקם). Targ. O. Deut. XXXII, 47 (ed. Vien. ריקא; Y. I ריקם; Y. II ריקון); a. fr.—Sabb. 109^b, a. e. ר' אליבא v. ריקא. Snh. 7^b; Yoma 86^b ור' לביתיה וכן ר' ריקון. Targ. Ex. III, 21 (O. ed. Berl. ריקון; Ms. II ריקון). Ib. XXXIV, 20; a. e.—Fem. ריקנות. Targ. Gen. I, 2. Targ. Ruth I, 21.

ריקנות f. (preced.) emptiness, void, vanity; adv. ר' ר' in vain. Targ. Is. XXX, 7. Ib. 28. Targ. Lev. XXVI, 20. Targ. II Chr. VI, 42. Targ. O. Deut. XV, 13 ריקנות ed. Vien. (ed. Berl. ריקון); a. e.—V. preced.

ריקנות h. same. Pesik. R. s. 32 (ref. to Ps. IV, 3) ... מהו ר' ריקנות why do you pursue after things of vanity?; Pesik. Aniyah, p. 134^b ריקנות, ריקנות (corr. acc.); Midr. Till. to Ps. IV; Yalk. ib. 627; Yalk. Is. 339.

ריקנות, v. ריקון ch.

ריקנות, v. ריקנות.

ריר I (b. h.; = רירי, reduplic. of ריר) to run, flow. Sifra M'tsor'a, Zab., Par. 1, ch. I (ref. to Lev. XV, 3) ריר זובו ר' we read zobo (his flux), rar (it runs), and zob, this intimates &c.

ריר ch. same. Targ. O. Lev. XV, 3 ריר (ed. Berl. ריר).

ריר II m. (b.h.; preced.) juice, spittle, discharge. Ukts. II, 8 ר' אם יש בהן ר' if there is juice in them. Tosef. Zab. V, 2 ריר his slaver, contradist. fr. ריק; a. e.—Pl. רירין. Gen. R. s. 18 ר' מליאה ר' full of secretions and of blood.

ריר ch. same. Targ. I Sam. XXI, 14. Targ. Job VI, 6.—Keth. 77^b (describing ריקון ר' וכן ר' ריקון slaver comes out of his mouth on which flies settle. Hull. 77^a ריקני when the skin over the fracture retains the discharge of the broken bone (ed. when the skin holds its own place). Ib. ריקנה גרמא רירייה Mus. in Ar. ed. Koh. (ed. רירייה) when the broken bone retains its discharge. Bets. 22^a ר' discharge of a sore eye; Ab. Zar. 28^b.—Pl. רירין. Y. Ter. VIII, 46^a top עברה ר' עלוי ופסקתיה (the serpent nibbling at the melon) passed slaver over it and cut through it (made the poison go through it).

ריש m. (b. h.; v. ריש) poverty, misery. Num. R. s. 10 (ref. to Prov. XXXI, 7) ריש שישכח חמור שהיא this refers to the lost (the culprit before execution), (give him to drink), that he may forget the threatening death which is his misery and trouble.

ריש I Resh, name of the twentieth letter of the alphabet. Sabb. 104^a, v. קי"ט; a. fr.—Pl. רישין. Ib. 103^b ר' דלתיין ר' דלתיין one must not write Daleths so as to look like Reshes, or Reshes so as to look like Daleths.—[I. לקיש, v. ריש לקיש]

ריש II ראש, ראש, ראש, ראש m. = h. ראש, 1) head, chief. Targ. Gen. XL, 16. Targ. O. Ex. XIV, 8, v. ראש. Ib. XXX, 23. Targ. Y. II Deut. XXXIII, 20 ראש גלי.

Targ. I Chr. V, 12. Targ. Lev. V, 24; a. fr.—Y. Sabb. I, 4^a top
 lions (v. אָרְיָא), I should have given a reason. Hull. 11^a
 (mixed dict.) ר' של עילה the head of a burnt-offering.
 Sabb. 55^a דרישך v. חָמִים; Y. Nidd. III, 50^d דרישך
 v. מָנוּחַ. M. Kat. 25^a מרישין מינייהו... לא דווח we could not raise
 our head before him. Cant. R. to VII, 7 ראשה v. נָבוֹז; a. v. fr.—
 גלוחא v. מְרַיְבָרָא, v. &c., v. respective determinants.—
 Pl. רישין, רישין, רישין, רישין. Targ. Deut. I, 13. Targ. Is.
 IX, 9 (some ed. ריש, ריש). Targ. Gen. II, 10; a. fr.—Men.
 37^a תרי ר'... תרי ר' a child with two heads was born
 to me. Y. Sabb. VII, 10^a bot. כר מפרכייה בראשייה when
 she crushes the heads of onions. Gen. R. s. 61 ראשי אומין
 chiefs of nations. Y. Sabb. IV, 7^a top תחורי רשיבון (not
 under your heads; a. fr.—V. רישתא.—2) *begin-*
ning, first thing, firstling. Targ. O. Deut. XI, 12. Targ.
 Prov. VIII, 2. Targ. O. Num. XV, 20; a. fr.—ירוחא
 v. &c., v. respective determinants.—מר' at first,
formerly. Hull. 105^b מר' דורה אמינא וכו' formerly I thought &c.
 Keth. 105^b; a. fr.—Esp. רישא the first clause of a Mishnah,
 a verse &c. Hull. 94^b. Sabb. 86^a; a. fr., v. סִיפָא, a. מְצִירָא.
 pr. n. pl. *Resh Maya (Spring).* Tosef. Shebi.
 IV, 11, a. e., v. גִּיְהוֹן.

ריש III, רישא m. = b. h. ראש (emp. ריש I) [*drop,*]
 poison. Targ. O. Deut. XXXII, 33 (some ed. pl.).—Pl. רישי
 constr. Targ. Y. ib. Targ. ib. 32. Targ. Ps. LXIX, 22; a. e.

רישבין, רישבין, v. רשבין, רשבין.

רישון, v. רישון.

רישון, רישון m. (רשם) *mark, trace.* Sot. 19^b שרישוןיו
 when the traces of the writing are noticeable (not
 entirely washed off the paper); Num. R. s. 9²³. Koh. R. to
 XII, 11. Ber. 25^a רישון נוכח their marks (stains) are seen
 on the floor; Y. ib. III, 6^d bot.; a. fr.

רישון, ch. (preced.) *engraving, record.*—Pl. רישון
 Targ. Is. X, 1 Ar. (ed. רישון; h. text וקקי ריש).

רישון, Sabb. 133^b, a gloss from Rashi put in the
 text, v. קלפא.

רישון, f. = h. ראשון, *firstling.* Targ. O. Num. XVIII, 12
 ed. Berl. (oth. ed. ראשון ed. Lsb. (ראשון).

רישון, v. רישון, a. רישון.

רישון, v. רישון.

רישון, Snh. 94^b, v. רישון.

רישון, רישון, רישון, v. sub
 רישון.

רישון, v. רישון.

רישון, v. רישון.

רישון, f. = ראשון 1) *head.*—Pl. רישון. Kidd. 29^b

רישון (some ed. רישון; Rashi רישון) like
 a serpent with seven heads.—2) *chief.* Pes. 110^a רישון
 the chief of the sorceresses, v. רישון.—3) *be-*
ginning. Targ. Prov. VIII, 23 Ms. (ed. רישון).

רישון m., v. רישון.

רישון, Meg. 27^b, v. רישון.

רישון, v. רישון.

רישון, רישון m. (רחה) *trembling; weakness, failing.*
 Lev. R. s. 12 (ref. to Hos. XIII, 1) של רישון
 when Jeroboam spoke of Solomon's failing (with
 regard to women); Yalk. Jer. 320.

רישון, v. רישון, a. רישון.

רישון, v. רישון.

רישון, v. רישון.

רישון, v. רישון.

רישון, v. רישון.

רישון I to be soft, v. רישון.

רישון II m. (b. h.; רבך) *soft, tender.* Men. 66^b, a. e. רך
 מל (1) v. רבך. Ex. R. s. 1, a. e. (play on שרך, Ex. I, 13)
 with soft (persuasive) speech. Gen. R. s. 90 (expl.
 אבך, Gen. XII, 48) ורך בשנים... אבך a father in wisdom,
 but tender of years. Keth. 46^a (ref. to Lev. XIX, 16)
 that the court should not be
 soft (lenient) to one and hard to another; Sifra K'dosh.
 Par. 2, ch. IV שלא תהיה רך דבריהם וכו' that thou be not
 soft of speech &c.; a. fr.—Pl. רישון, רישון Tosef. Shebi II, 11;
 a. fr.—Fem. רישון; pl. רישון. Gen. R. s. 70 (ref. to Gen.
 XXIX, 17) מרכיה ר' her eyes had grown tender (sore)
 from weeping, v. רישון.

רישון, v. רישון.

רישון (b. h.) [*to be joined,*] to ride. B. Mets. I, 2 דווי
 if two persons (each claiming
 to be the finder of an object) were riding..., or one was
 riding and one leading. Hag. I, 1; Y. ib. I, 76^a top
 a child too young to be carried on his
 father's shoulder. Ber. 56^b רכבו if he dreamt that he rode
 on him. Gen. R. s. 75 רוכבי סוסים riders on horses; a. fr.—
 Part. pass. רוכב; f. רוכבה &c. riding. Ex. R. s. 26
 a child that was riding on his father's
 shoulder. Y. B. Mets. I, beg. 7^d וכו' ר'... ר' if a woman
 rides on a beast led by two men; a. fr.—[Pesik. Vayhi,
 p. 4^a רוכב, read רב, v. רב II.]

Hif. רישון 1) to cause to ride, put on. Snh. 91^b, a. e.
 he made the lame ride on the blind man.
 Ib. בא והרשיבני come and carry me on thy back; a. fr.—
 Part. pass. מרשיב. Ib. 52^b I remember when I was a child
 and rode on my father's shoulder &c.; (Tosef.
 ib. IX, 11 רוכב); a. e.—2) to join, combine. Tosef. Sabb.

XII (XIII), 14' **המקטוב קנה** **וכ' ו'** if one inserts the branch of a candlestick; (Sabb. 47^a המדוויר). Y. ib. XII, beg. 13^c **מיטתה** **וכ' ו'** he who sets up a folding couch; a. e.—Esp. *to inoculate, engraft*. Shebi. II, 6 **מקטובין** אין... ואין מקטובין **וכ' ו'** we must not plant, nor sink a vine, nor engraft before the Sabbatical year &c. Pes. IV, 8; a. fr.—Part. pass. as ab. Y. B. Bath. IV, end, 14^d **החורוב** **המ' החדש** a newly inoculated carob tree; a. e.

רכב **רכיב** **רכיב** ch. same. Targ. O. Gen. XXIV, 61. Targ. Lev. XV, 9.—Part. **רכיב**, **רכיב**; part. pass. **רכיב**, f. **רכיבא**; **רכיבין**, **רכיבין**; **רכיבין**, **רכיבין**; **רכיבין**, **רכיבין**. Targ. Y. Gen. I. c. Targ. Num. XXII, 22. Targ. I Sam. XXV, 20. Targ. Jud. X, 4; a. fr.—Koh. R. to I, 8 **והוא** **וכ' ו'** and they brought him riding on an ass on the Sabbath. Gen. R. s. 65. Ber. 56^b **הוא** **לחורב** **וכ' ו'** when he dreamt that he was riding on an ox; **הוא** **לחורב** **וכ' ו'** that the ox was riding on him; a. fr.

אף **ארכיב** 1) *to cause to ride*. Targ. Gen. XLI, 43. Targ. Esth. VI, 9; a. fr.—Gen. R. I. c. **ארכיב**... **ארכיב**... **ארכיב**... see the horse on which my master makes me ride, and see the horse (the gallow) on which thy master (the Lord) makes thee ride. Y. Kidd. I, 60^c bot., a. e. **ארכיב**, v. **ארכיב** II; a. fr.—2) *to let gender; to inoculate*. Targ. O. Lev. XIX, 19.—Y. Yeb. XV, 15^a top **ארכיב**... **ארכיב**... the Babylonian palms which require no inoculation.

רכב m. (b. h.; preced.) *rider*. Mekh. B'shall, Shir., s. 2 (ref. to Ex. XV, 1) **וכ' ו'** the horse was tied to his rider, and the rider to his horse; Yalk. Ex. 243.

רכב m. (b. h.; preced.) 1) *wagon, chariot*; (collect. noun) *chariots*. Ex. R. s. 22 **וכ' ו'** over his (Pharaoh's) chariots and over his horsemen; a. e.—2) *upper millstone*. B. Mets. IX, 13, v. **רכיב**. B. Bath. II, 1 **מחורב**... **וכ' ו'** you must keep the mill removed (from the neighbor's wall) three handbreadths counting from the lower millstone, which makes four from the upper millstone; a. e.—3) *branch for inoculation, set*. Tosef. Kil. I, 10 **וכ' ו'** you must not inoculate olive trees with a shoot of a palm; Y. ib. I, 27^b.

רכבא **רכיב** ch. same, 1) *upper millstone*. Targ. Deut. XXIV, 6. Targ. II Sam. XI, 26. Targ. Jud. IX, 21 **רכב** constr. (ed. Wil. **רכב**); a. e.—*Pl. רכיבא*, **רכיבא**. Targ. Y. II Deut. I. c.—2) *inoculation, young inoculated tree*; **רכיבא** **רכיבא**; a nursery of palm trees. B. Mets. 108^b. B. Bath. 62^b. Ib. 83^b.—[Targ. Y. II Ex. XV, 1 **רכיבא**, v. next w.]

רכבא **רכיבא** m. = h. **רכיב**, *rider*. Targ. O. Ex. XV, 1. Targ. II Kings IX, 17; a. e.—*Pl. רכיבא*, **רכיבא**. Targ. Y. I Ex. I. c.; (Y. II **רכיבא**, *corr. acc.*).

רכבא, v. **רכיבא** II.

רכוב m. (b. h.; preced. arts.) *coach, chariot*. Yalk. Ps. 862 (ref. to Ps. CIV, 3) **וכ' ו'** as to a human being, his chariot carries him, but as regards the

Lord, he carries his chariot; Midr. Till. to Ps. I. c. ed. Buber.

רכובא I ch. same. Targ. II Esth. I, 2. Targ. Ps. CIV, 3 Ms.

רכובא II, m. **רכובא** f. (v. next w.) *knee*. Targ. Ps. XVIII, 37 (Ms. **רכיב**... *pl.*; h. text **רכיב**); Targ. II Sam. XXII, 37 **רכיבא**.—*Pl. רכיבא*, **רכיבא**. Targ. Deut. XXVIII, 35 (O. ed. Vien. **רכיב**; ed. Berl. **רכיבא**). Targ. Is. LXVI, 12; a. fr.

רכובא (רכובא) f. (רכיב; v. **רכיבא**) *joint, knee; bend*. Hull. 76^a; a. e.—Tosef. Kel. B. Mets. IV, 15... **רכובא** של **רכובא**, v. **רכובא**. Tosef. Mikv. V, 5 **רכובא** של **רכובא** (R. S. to Mikv. VI, 8 **רכובא**) a knee-shaped tube.—B. Kam. 27^b **לר' לר'** the fine for kicking a neighbor with the knee; Y. ib. VIII, end, 6^c.

רכובא, v. **רכיבא** II.

רכיבא, v. **רכיבא**.

רכוב, v. **רכיב** II.

רכובא, v. sub **רכיב**.

רכוש m. (b. h.; **רכש** *to join, pile*; cmp. **רכב** *goods, property*. Pirké d'R. El. ch. XXVII; a. e.

רכיב, **רכיב**, v. **רכיב**.

רכיבא **רכיבא** f. (רכיב) *soft, tender, young*. Targ. I Chr. XXII, 5. Targ. II Chr. XIII, 7. Targ. Prov. XXV, 15 Ms. (ed. **רכיב**). Targ. Y. Lev. XX, 10 (ed. Vien. **רכיב**); a. fr.—Y. Kil. VII, beg. 30^d **רכיבא** in the case of soft stone, opp. **צלמא** (not **מא**); a. e.—*Pl. רכיבא*, **רכיבא**; **רכיבא**, **רכיבא**. Targ. O. Gen. XXXIII, 13. Targ. II Sam. XXIII, 6. Targ. Job XL, 27; a. fr.—Y. Sabb. VIII, 11^b **רכיבא** **רכיבא** (not **רכיבא**) the soft skins. Ib. **רכיבא** **רכיבא** the soft bristles. Gen. R. s. 70 (to one translating Gen. XXIX, 17) **רכיבא** **רכיבא** Leah's eyes were tender (by nature), **וכ' ו'** thy mother's eyes were tender, but **רכיבא** means, 'had grown tender from weeping' (v. Targ. Y. Gen. I. c.); a. e.

רכיבא f. (preced.) *tenderness, delicateness*. Targ. O. Deut. XXVIII, 56.

רכיבא f. (denom. of **רכיב**; v. **רכיבא**) *going around, tale-bearing, evil gossip*. Y. Peah I, 16^a top (ref. to Lev. XIX, 16) **רכיבא** **רכיבא** **רכיבא** this means the going around for slander.

רכיבא pr. n. *R'khes*, name of a river or canal in Babylonia. B. Mets. 18^a (v. Rabb. D. S. a. l. note 70).

רכיבא *to be soft, tender*; denom. **רכיבא**.

[*Hif. רכיבא* *to make soft*. Tosef. Shebi. II, 10 **רכיבא** ed. Zuck., v. **רכיבא**.]

רכיבא ch. same.