

Lev. R. s. 15; Yalk. Esth. 1056 (not קילור), v. קורא II; Midr. Till, to Ps. XXII קולרא, read: קילורא.

קילורין, v. קילורין.

קילבון, Bekh. 50^a, v. קילבון.

קילבן, v. קילבון.

קילבון, v. קילבון.

קילורוסים, קילורוסין, קילורוסים, קילורוני, v. קילורוסין.

קילורין, קל' m. (קלה) spouting forth, continuous flow, jet. Hull. 36^a דם ק' the blood which comes forth in a jet (in blood-letting); Ker. 22^a. Y. Maasr. I, end, 49^b להצרוח ק' to pour (boiling water) from vessel to vessel in a jet (instead of in short spurts); Y. Sabb. III, 6^b להצרוח ק' לטרוח מן הדק' T'bul Yom. II, 7. Y. B. Bath. III, end, 14^b מקום קילורו' the place where the water gushes forth (from the spout) in the neighbor's court; Tosef. ib. II, 13. Y. Ab. Zar. IV, 44^a bot., v. נסך; a. e.—V. קלח.

קילורחא, קל' ch. same.—Pl. קילורחא. Targ. Job XXIV, 8. (Ms. sing.; h. text דרם).

קילוריא, v. קילוריא I.

קילורוסין, v. קילורוסין.

קילולות, v. קלל.

קילורין m. (αίλων) swipe and bucket for drawing water. M. Kat. I, 1 ולא ממי ק' ... ולא ממי ק' during the festive week you must not water a field with rain water or with water drawn with the swipe; Tosef. ib. I, 1 ואין ממלין ק' you must not draw water from it (the well) with the swipe; בק' ... בק' not even from a pond which has been filled with buckets. Makhsh. IV, 9 הממלא בק' if one draws water with the swipe, up to three days the water remaining in the bucket makes things susceptible of uncleanness, Maim. (differently expl. in Ar. a. R. S.); Tosef. ib. II, 9. B. Bath. 99^b ביה דק' Ms. M. (ed. דקלון, corr. acc.; Var. in comment. דקלון) a field irrigated by swipe and bucket; v. סילון II.

קילורני* m. pl. (coloni; emp. גימזוס for κόμους) colonists, citizens of a Roman Colonia (v. Sm. Ant. s. v. Colonia). Num. R. s. 4 זקראו לו ק' לו ולבניו ... זקראו לו ק' they assigned a place to him, and he built a town and settled there, and they called him and his children coloni for all time to come (gave him the Roman citizenship).

קילור I pr. n. m. (v. next w.) Killus (Praise), name of a general under Vespasian. Lam. R. to I, 5, v. פניר.

קילור II, קל' m. (קלס) 1) praise. Gen. R. s. 78 זגייט ק' my turn has come to give praise &c. Y. Succ. V, 55^b bot. ולקילורין הוא צריך is he in need of their praise? Ib. חביב קילורין של ישראל וכו' (קילורוסין).

Israel's praise (of the Lord) is preferred to &c. Lev. R. s. 5, end (ref. to Ps. XIX) בק' בחולה משורר he begins by singing praise. Ex. R. s. 15 ק' לי כל נותנין לי ק' all will do me homage; a. fr.—Pl. קילורין. Y. Succ. l. c. א"פ ע"פ א"פ although there are before him many praises (Dan. VII, 10), yet Israel's praise &c., v. supra. Y. Pes. VIII, 36^b; Y. M. Kat. I, 80^d top ק' ... מדור דברים what words? ... praises (of the departed whose bones are collected). Y. Sabb. XVI, 15^c bot. מכלל מכלל מכלל מכלל all the praises which Israel offers to the Lord (the psalms) correspond in number to the years of Jacob's life; Treat. Sof'rim XVI, 11. Y. R. Hash. IV, 59^c ק' עשרה ק' ten praises (Halleluiah) which David spoke (Bab. ib. 32^a דהילוליה); a. fr.—[Gen. R. s. 5 להקב"ה v. קילורין.—Yalk. Deut. 885 בקלוסין, read: בקלוסין, v. קילורין.]—2) making noise, tramping, clapping. M. Kat. 27^b ק' קילורין is done with the foot; Tosef. ib. II, 17 פישוט ק' (קילורין) killus is stretching out the arms (and clapping), contrad. גיפוח Gen. R. s. 84; Yalk. ib. 142 בק' חיה בא he (Joseph) came with noise (cheer).

קילורוס, קל' ch. same.—Pl. קילורוס. Y. Kil. VI, 31^b וכו' אילין ק' after all these praises (bestowed on R. Johanan), I may explain it &c.; Y. Kidd. III, 64^b top; Y. Yeb. I, 2^c bot.; Y. Sot. II, 18^b.

קילורוסין, Lev. R. s. 7 Ar., v. קילורוסין.

קילורפא, קל' m. (קלה) peeling, decortication. Targ. O. Gen. XXX, 37 קילורפא constr. (h. text קילורפא).—B. Bath. 4^b, v. קילורפא.—Pl. קילורפא, קל' scab. Targ. Y. I Lev. XIII, 2 (קלפא); 6; 7; a. e.—[Pes. 119^a קלפא Rashi, v. קלפא.]

קילורפח f. (preced.) rind, name of an ingredient of frankincense. Ker. 6^a; Y. Yoma IV, 41^d.

קילורית I m., קילורית f. (αλλοτριον, collyrium) a (red) eye-salve. Tosef. Sabb. I, 23 לטין ק' לטין ק' you may put collyrium on the eye on the eve of the Sabbath &c.; Sabb. 18^a; Y. ib. I, 3^d bot. קילורית. Ib. VII, 10^b bot. עפר קילורין וכו' עפר קילורין וכו' he who kneads ... powder for collyrium (on the Sabbath) &c. Lev. R. s. 16, beg. (ref. to Is. III, 16) they painted their eyes בקילורית with red collyrium Ar. (ed. בקילוריא, some ed. בקילוריא) with red collyrium; Pesik. Vattom., p. 132^a בקילוריא; Lam. R. to IV, 15 בקילוריא. Deut. R. s. 8 ק' לעינים וכו' the Law is a salve for the eyes, for it is written (Ps. XIX, 9) &c.; Midr. Till. to Ps. l. c.; Yalk. ib. 675; Lev. R. s. 12. Y. Sabb. VIII, 11^b top אה וקילוריא ... water as much as is required for rubbing collyrium; a. fr.—Pl. קילורין. Bab. ib. 108^b (in Chald. dict.) וכו' מודוך ק' וכו' (Ms. M. קילורין) please send me some of Mar Samuel's eye-salves. Ib. ... טובה מכל ק' שבטלהם better than all eye-salves in the world is a drop of cold water (on the eye) in the morning and bathing hands and feet in the evening.

קילורית II provision, pantry, v. קילורין.

קילורית, v. קילורין.—[Lev. R. s. 20 קילורית Ar., v. קילורין.]

קילוריה f. = h. קילוריה. Y. Ab. Zar. II, 40^d top. Y. Bets. IV, 62^c bot. קילוריה.

קילוריה f. (קיל II) *disregard, disgrace*. Targ. Y. Deut. XXI, 23 (h. text קללה). Targ. Job XXVIII, 18, v. קילוריה.

קילוריה, קילוריה, v. קילוריה.

קילוריה, v. קילוריה.

קילוריה m. (αληττης) *one who is ruptured*. Tosef. Bekh. V, 4 (expl. מריח אשך, Lev. XXI, 20) דרו הקילוריה ed. Zuck. (Var. הקילוריה; corr. acc.) that is one suffering from scrotal hernia.

קילוריה, read:

קילוריה, קילוריה pr. n. *Cilicia*, a district in the south-east of Asia Minor, bordering on the east on Syria. Y. Hall. IV, 60^b זה דורבא מק' זה דורבא מק' this wine has been imported from Cilicia; Tosef. Shebi. V, 2 מילוריה ed. Zuck. (Var. מילוריה; corr. acc.).—V. קילוריה.

קילוריה, v. קילוריה.

קילוריה, v. קילוריה.—[Yalk. Lev. 539 קילוריה, v. קילוריה.]

קילוריה, v. קילוריה.—[Y. Ter. V, end, 43^d קילוריה, v. קילוריה.]

קילוריה, קילוריה m. pl. (v. קילוריה) *Cilicians*. Targ. Y. Num. XXXIV, 8, v. קילוריה.

קילוריה, קילוריה m. (קילוריה) 1) *deterioration, disorder*.—Pl. מילוריה, קילוריה, קילוריה. M. Kat. I, 2 (2^a) ומילוריה, קילוריה, קילוריה and you may cure the spoiled waters (clean the pools) during the festive week.—2) *disarrangement*. Y. Taan. IV, 68^c ק' חשבונות יש כאן there is a disarrangement of dates here (a new era was started with the destruction of the Temple), v. קילוריה. Y. Ned. VI, end, 40^a; Y. Snh. I, 19^a top בק' . . . דלא where he (R. Judah) did not get (to announce the decision of the Palestinian court on the intercalation), they were guided by the disarrangement (the calendar established by Hananiah).—3) *moral corruption, degeneracy*. Ab. Zar. 64^a קילוריה lest he (the proselyte) may go back to his corruption (idolatry); (Kidd. 17^b לסורו, v. סור). Num. R. s. 9 תחלה קילוריה בעוה וכו' the beginning of his degeneration took place at Gaza, therefore he was punished at Gaza; Tosef. Sot. III, 15; Mekh. B'shall, Shir., s. 2 קילוריה; Tanh. B'shall. 12 קילוריה; a. e.

קילוריה, קילוריה ch. same, 1) *disarrangement, faulty action*. Targ. Y. Lev. XVII, 15 קילוריה נכסרוא faulty slaughtering.—2) *disgrace, degradation*. Targ. Y. Num. VI, 2.—3) *dunghill*, v. קילוריה.—[Pes. 114^a קילוריה Ms. M., v. קילוריה.]

קילוריה, קילוריה m. (v. קילוריה) 1) *Cilician*. Neg. VI, 1; Kel. XVII, 12, v. קילוריה; a. fr.—Pl. קילוריה, קילוריה, קילוריה. Maasr. V, 8, a. fr., v. קילוריה.—2) (cmp. αλις, cilicium, v. Sm. Ant. s. v.) *cloth made of Cilician goat's hair, coarse and shaggy cloth, horse-cover &c.* Sifra Sh'mini, Par. 6, ch. VIII (ref. to Lev. XI, 32) לרביח אר' חק' . . . אין לי

Rabad (ed. הקילוריה) this would mean only sackcloth, whence do we learn to include *cilicium*?; Sabb. 64^a Ms. O. (ed. הקילוריה, v. Rabb. D. S. a. l. note 3); Yalk. Lev. 539 (not הקילוריה). Ib. ודא אפיקוריה לק' but you have once excepted *cilicium*. B. Bath. 78^a ודא חק' . . . ומור וכלי . . . ומור וכלי if a man says, I sell thee the ass and its outfit, he has sold the saddle . . . the cover and the saddle band (or the housing); Tosef. ib. IV, 2; a. e.—Pl. as ab. Kel. XXIX, 1 קילוריה ed. Dehr. (Mish. ed. קילוריה; Bab. ed. קילוריה, corr. acc.).—3) *entangled and matted hair*.—Pl. as ab. Sifra M'tsor'a, Zabim, Par. 2, ch. III 'the flesh' (Lev. XV, 7) ולא בק' שעלי' but not when touching entangled hair on his body; Yalk. Lev. 568. Mikv. IX, 2 'מatted hair on the chest &c. Y. Naz. VI, 55^b top קילוריה (not קילוריה); Y. Bets. IV, 62^c קילוריה (not ס . . .); Y. Shek. III, 47^c, v. קילוריה I.

קילוריה, Ker. 6^a, v. קילוריה.

קילוריה, v. קילוריה.

קילוריה, v. קילוריה.

קילוריה, קילוריה, v. קילוריה.

קילוריה, קילוריה m. pl. (an adaptation of cancelli; reduplic. of קיל I; cmp. קילוריה) *curtained enclosures, compartments*. Pesik. Vayhi, p. 8^a, v. קילוריה.—Esp. *the curtained enclosures of an idolatrous temple*. Ab. Zar. 51^b 'כל שחוא לפנים מן חק' (Ar. קילוריה, קילוריה, corr. acc.) whatever is found within the enclosures is forbidden, even if it be water or salt; whatever is outside &c. Ib. אין ק' 'no difference is made between things within and without the enclosures as regards the idol Peor &c.—Cmp. קילוריה.

קילוריה, קילוריה, קילוריה, קילוריה, קילוריה, v. קילוריה.

קילוריה, קילוריה, קילוריה c. (cellarium) *receptacle for food, pantry, provisions*. Lev. R. s. 20 (ref. to Ex. XXIV, 11) 'וכי קילוריה וכו' (Ar. קילוריה, corr. acc.) were provisions taken with them up to Sinai?; Tanh. Ahare' 6 קילוריה; ed. Bub. 7 קילוריה (pl.); Yalk. Ex. 362 קילוריה. Gen. R. s. 11 חסר כלום . . . וכו' יש ק' . . . does the King's pantry lack anything?; Yalk. ib. 16. Gen. R. 54; a. e.—Tanh. K'doshim 12 'דיה כל קילוריה וכו' (דיו פרוס . . . דיה כל קילוריה) one garden out of which all his provisions came; וכו' 'Palestine which is the pantry of the Lord; from it the sacrifices, the show-bread &c.; ed. Bub. קילוריה (corr. acc.; Ms. R. קילוריה); Yalk. Lev. 615 קילוריה; Yalk. Jer. 270 קילוריה.

קילוריה, v. קילוריה.

קילוריה f. (קיל II) *a light case* (cmp. קילוריה). Naz. 20^b ק' לא אמר . . . ק' לא אמר would you say, in a heavier case (when two sets of witnesses differ as to numbers) Rab said (that this is not contradictory evidence), but in a lighter case (one witness against one), he did not say the same?

קילוריה, v. קילוריה II.—[Yalk. Gen. 57, v. קילוריה.—Pesik. Par., p. 35^b sq., v. קילוריה.]

קים m. (קים) *standing; (it is) established, certain*; ל- ק' *to be certain, to know*. Sabb. 136^a וכן ביה וכן I am certain that its (the infant's) months were complete (that it was no abortion). Ab. Zar. 76^b לי בגוייה וכן I am sure about this gentleman (that he is a strict observer); about you I am not. Kidd. 66^a ליה בנפשיה וכן unless he was sure of himself that &c.; a. fr.—מינה ברובה מינה—(also קם) he is sure of the larger portion of it, a proverbial expression for the rule, that *he who has committed two offences simultaneously, must be held answerable for the severer only*. Gitt. 52^b מ' בר' מ' he who uses his neighbor's wine for idolatrous libation (and makes the remainder unavailable), is exempt from making restitution for the wine, because he has to suffer the severer penalty, which is death. Ib. 53^a מ' בר' מ' לי בר' מ' because this is no case of a severer penalty (when he makes his neighbor's wine unclean). Hull. 81^b מ' בר' מ' (Ms. M. קא"מ) he suffers the severer penalty (for slaughtering for idolatrous purposes, and is exempt from the penalty of stripes for slaughtering the dam and her child in one day); a. fr.

קיי v. sub **קיי**.

קיימא v. sub **קיימא**.

קימה f. (b. h.; קים) 1) *standing up, rising*. Ber. 11^a (expl. Deut. VI, 7) ממש ק' ק' ממש at the time of rising, whereby rising in its proper sense is meant (rising from bed, and not in the sense of standing erect at recital). Kidd. 32^b (ref. to Lev. XIX, 32) לא אמרתי ק' אלא וכן the text means only the rising that is a token of respect, v. זריחה. Ib. 33^a מ' ש' as rising is something with which no material sacrifice is connected &c. Ib. 33^a, v. פישול; a. fr.—2) *erection, putting up*. Y. Ab. Zar. IV, 44^a (ref. to Lev. XXVI, 1) לא דייא עשייה לא דייא ק' are 'making' and 'erecting' not the same? Ans. v. עשייה בתודיעה ק' וכן; a. e.

קימוליא f. (Κιμωλία, sub. קי) *Cimolian earth*, a clay used in cleaning clothes and also in medicine (v. Sm. Ant. s. v. Cimolia). Nidd. IX, 6 (82^a) קימוליא Ar. (ed. Tosef. ib. VIII, 10 קימוליא (corr. acc.). Sabb. IX, 5 (89^b) קימוליא (Y. ed. קימוליא, Var. in Bab. ed. קימוליא; Ms. M. קימוליא; Ms. O. קימוליא). Ib. 90^a קימוליא (some ed. incorr. קימוליא; Y. ib. IX, end 12^b קליא ק' (not קימוליא) cimolia is *kalia* (an alkaline earth).

קימוניא v. preced.—[Ab. Zar. 10^b קימוניא Ar., v. קימוניא.]

קימוש v. קימוש, a. קימוש.

קימוץ v. קימוץ, Tosef. Mikv. VI (VII), 16 Var., v. קימוץ.

קימוש m. (b. h., קימוש, v. Baer to Hos. IX, 6; cmp. ערפד) a species of *thorns, nettles*. B. Kam. 16^a ... נעשה ק' וכן (Ar. a. Ms. H. קימוש, v. Rabb. D. S. a. l. note 9) the *arpad*, after seven years, changes into *kimmosh*, the *k.*, into a thorn.

קימושא ch. same. Y. Sabb. I, 3^b קימושא (corr. acc.), v. קימושא.

קימחיה, **קימחויניא**, **קימחא** v. sub **קמח**.

קימיליא v. קימיליא.

קימיליא Gen. R. s. 79, end, Ar., read: ק' מייליא v. מריון.

קימעה, **קימעה** v. קימעה.

קימפון v. קימפון.

קין pr. n. m. (b. h.) *Cain*, son of Adam. Snh. IV, 5 שכן קין for so we find with reference to Cain when he had killed his brother &c. Ib. 37^b וכן this use of the plural (דמי, Gen. IV, 10) shows that C. inflicted many wounds and bruises on his brother &c. Gen. R. s. 2 וכן וברו זה ק' and void' (Gen. I, 2), this refers to Cain who intended to reduce the world to waste and voidness; a. v. fr.

קין Pa. קין (v. קין) to arrange, shape. Gen. R. s. 23 קינטור Ar., v. קינטור.

קינא v. קינא, קינא.

קינא m. = h. קינה, *rhythmic song*.—Pl. קינין. Targ. Y. Gen. IV, 22 וכן ק' וכן the originator of songs and music.

קינא v. קינא.

קינא ch. קינא.

קינא v. קינא.

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קינא f. (b. h.; קין) [*rhythmic song* (v. P. Sm. 3603 s. v. קינא),] *lamentation, dirge*. M. Kat. III, 9 שאחרו ק' מזמור ... ק' וכן a lamentation is called *kinah*, when one speaks &c., v. קינא I. Ber. 7^b (ref. to Ps. III, 1) וכן 'a song of David'? it ought to read, 'a lamentation of David.' Lam. R. to IV, 11 (ref. to Ps. LXXIX, 1) לא הויה ק' ... ק' ללאסא the text ought to read, 'a weeping of Asaf', 'an elegy of Asaf', 'a lamentation of Asaf'. Ib. introd., end (ref. to Jer. IX, 9) ... על נאחזיו over the beauties (pleasures) of Jacob which have been changed into mourning; a. fr.—[Gitt. 58^a קינה v. קינה, esp. ק' ספר ק', or ק' *the Book of Lamentations*. B. Bath. 14^b ק' וכן the order of the books of Hagiographa is: Ruth ... and Lamentations &c. Ib. 15^a וקנור (corr. acc.) Jeremiah composed the book that bears his name, the Book of Kings, and Lamentations. Hag. 5^b ק' ספר ק' Rabbi took up the Book of Lamentations and read &c. Y. Sabb. XVI, 15^a top ק' במגילת ק' דיי were sitting and explaining the scroll of Lamentations; Lam. R. to IV, 20; Eev. R. s. 15;

a. e.—Y. Pes. VIII, end, 36^b; Y. M. Kat. I, 80^d top קנינים and elegies.

קנינה, v. קנה.

קנינה m. (קניח) *wiping*. Hull. 105^a אלא אין ק' חפה אלא בפת *wiping the mouth (to remove particles of cheese before eating meat) must be done with bread*. Ib. בכל 'וב' anything (eaten) will serve the purpose of wiping the mouth, except &c.; a. e.—*desert*. Pes. 57^a; Snh. 94^b; Yalk. Prov. 935; a. e.

קנינה, קני' m. (קניא) *manifestation of jealousy, warning given to the suspected wife*. Sot. 2^b (ref. to Mish. I, 1, 'he must warn her in the presence of two witnesses') the text (Num. V, 13) says, *bah* (there is no witness to it) that is to say, *to it* (her defilement) one witness would suffice, but not to her warning. Ib. על פי עצמו the act may be certified by the husband's own testimony; על פי שנים two witnesses must testify to &c. Ib. 3^a דוראה אין ק' *kinnuy* means warning (in the presence of two witnesses). Y. ib. I, beg. 16^b ... חק' to warn is the husband's duty; R. J. says, it is optional. Ib. קנינה a warning (under such conditions) is legally valid; a. fr.

קנינא m. (קניא) *to establish, emp.* v. P. Sm. 3667 s. v. קנינא *covenant, oath*. Targ. II Chr. XXIII, 1 (ed. Wil. קנינא). Ib. XV, 15 (ed. Lag. קנינא); a. e.—*Pl.* קנינא, constr. קנינא. Ib. XXXIV, 24.

קנינא, קני' f. (κοινωνία) *partnership*; (used in an evil sense) *conspiracy to defraud and divide the profits*. B. Bath. X, 7 (173^b) וכו' שמה יעשו קני' וכו' Y. ed. a. Bab. (Mish. ed. קני') if one has become surety to a woman for her jointure, and her husband divorces her, the husband must vow that he will never accept any benefit from her (so that he cannot remarry her), lest they form a conspiracy against the guarantor's property and (after collecting the jointure) he take his wife back. Y. B. Mets. I, end, 8^a a note of indebtedness found must not be returned 'בפני' because a conspiracy may be formed (between the creditor and the debtor to collect the debt, already cancelled, from the purchaser of the debtor's land, v. לקיחה); Bab. ib. 13^a חייב לפרעון ולק' (Abayi forbids the restoration of the note, because) he apprehends that it may have been paid, and a conspiracy may be formed; לא חיישינן... וק' we do not apprehend &c. Tosef. Kidd. III, 5 שמה עשו ק' ... על מנת if one says to a woman, be betrothed unto me on the condition that ... she is betrothed, because we apprehend a conspiracy (between them to annul the betrothal without a formal Get); a. e.

קנינה or קנינה m. (קנה) sec. r. of קנה, emp. קנינה &c.; an adaptation of *κωνωπεῖον* the *framework of a baldachin or canopy*, consisting of four columns over which a flat cover is spread, contrad. to נקליטין. Succ. I, 3 (10^a) או שפירס ע"ג ק' (not שפירסה) or if he spread a sheet over a frame (so as to form a tent within the

Succah); ib. 10^b Ms. M. (ed. קנינה). Snh. 68^a הוא יושב על קנינה *he was seated on his curtained couch*.—*Pl.* קנינה Succ. I. c. ארבעה וק' נקליטין. Ib. קנינה ק' וקנינה it is different with baldachin frames, for they are stationary, opp. to גילוח. Tosef. Kel. B. Mets. II, 8.—[*κωνωπεῖον* means the *net*, our *w.* refers to the *frame*.]

קנינה, קני' ch. (*κωνωπεῖον*, v. preced.) *curtained couch*. Targ. II Sam. XVI, 22 (h. text האהל).

קנינה, Y. Gitt. VII, beg. 48^c, v. בוליקוס.

קנינה, v. קנינה.

קנינה m., pl. קנינה (*Κενταυροι*) *Centaur, savages represented as half-horses and half-men*. Gen. R. s. 23 ע"כ ... ונבראו ... בצלם up to that time (of Enosh) men were created in the (divine) image and likeness, thenceforward the generations degenerated, and centaurs were created (Ar. וקנינה קנינה and he shaped them as centaurs); Yalk. Chr. 1072 קנינה (corr. acc.).

קנינה, קני' m. (קנינה) *opposition, remonstrance; reproach*. Yalk. Ex. 241 באו קנינהו באו (Moses') remonstrance is introduced with או (Ex. V, 23).—*Pl.* קנינהו, שמעו דברי חוכמה ... דברי ק' Pesik. Shim'u, p. 117^b ק' דברי ק' listen to the words of rebuke, that you may not have to hear words of reproach. Ib. דברים ק' (insert של or read: reproachful words, opp. נחומים); (Ar. a. Yalk. Jer. 265 שהיה נבואתן דברי קנינהו because their prophecy contained reproaches; a. e.—[Pesik. R., addit. s. 2 (ed. Fr. p. 197^a) דקנינהו, v. קנינה II.]

קנינה, v. קנינה.

קנינה, v. קנינה.

קנינה, v. קנינה.

קנינה, v. קנינה.

קני' m. (v. קנין; emp. קנין Gen. IV, 22) *artist, esp. metal-worker, silversmith*. Targ. Jer. X, 9 (h. text צורה). Targ. Ps. LXVI, 10 קנינה (ed. Wil. קני'). Targ. Jud. XVII, 4; a. fr.—Y. B. Bath. II, beg. 13^b וכו' חיה כגון ק' וכו' if a workshop has been there before, e. g. that of a silversmith or a smith &c.—*Pl.* קנינה. Targ. Esth. V, 14 יר נגרייא ויר ק' the carpenters and the forgers of arms. Ib. קנינהו דמחקטין וכו' ed. Lag. (oth. ed. קנינה, corr. acc.) the smiths, that they may make a knife. Ib. וקנינהו ed. Lag. (oth. ed. וקנינה, corr. acc.). Targ. II Esth. I, 2 וכל קנינהו ed. Lag. (oth. ed. קנינה, corr. acc.).

קני' pr. n. pl. *Keni* (v. Neub. Géogr., p. 276). Ohol. XVIII, 9.

קנינה, קנינה, v. sub קני'.

קנינה, קנינה, v. sub קני'.

קנינה, קנינה, pl. of קנינה.

קנין, v. קנן.

קנינא, קנינא, v. sub 'קנן.

קנין m. (קנין, comp. קנינא) 1) (b. h.) cinnamon-tree, cinnamon. Sabb. 63a ... של ק' היינו עצי ... the kindling wood in Jerusalem was of the cinnamon tree. Y. Peah VII, 20a bot. 'דיה ודיו וכו' ק' (not היי) the foliage of the cinnamon tree was food for goats, and the Israelites cultivated it. Gen. R. s. 33. Ker. 5a; a. fr.—2) (comp. קנינא) [something enduring,] principle. Gen. R. s. 46 הקב"ה ק' (not ריש לקיש) the Lord said, (by delaying the conception of Isaac until Abraham was ninety-nine years old,) I will establish a kinnamon (an everlasting principle), as the kinnamon (the cinnamon tree, no matter how old) will grow fruit when you manure and hoe around it, so shall Abraham (bear fruit) after his blood is tied up (runs slowly), and his desire is gone &c.; Yalk. ib. 80; Yalk. Koh. 968 (corr. acc.).

קניסא m. (קניס; v. קיסא) piece of wood, chip. Sabb. 22b kindling a light from another light by means of a chip. Hull. 105a איכא בינייהו ק' the difference between them comes in, when you wash your hands over chips. Ab. Zar. 33b וכו' ק' as to causing the pitch in a wine cask to melt off by holding a burning chip in it &c.—[Bets. 22a Ms. M., v. קניבה]—Pl. קניסי Erub. 100b נורי ק' (Ar. קנסי, ed. Sonc. קסמי) dry twigs will break off (by his being on the tree); [Ar. s. v. קסן, reads קניסי, comp. קניסייהא].

קניסון, v. next w.

קניסין m. pl. (קניס; comp. קניסה) decisions, decrees. Esth. R. to I, 1 הגעזקין לי ק' הביאו לי ק' (קניסון) bring me the decrees which have been removed (transferred to the archive of Ecbatana).

קניקלון, קניקלא, קניקל, קניקילון, קניקילין, v. sub 'קניק'.

קנינא, קנינא, קנינא, קנינא, v. next w.

קנינא m. (κινάφα, acc. pl.) artichokes (used as singular, collective noun). Kil. V, 8 כלאים בכרם (Mish. ed. ... , corr. acc.; Ms. M. יהקנרס, ed. Ven. קנינא, corr. acc.; v. Rabb. D. S. a. l. note) artichokes in a vineyard are kilayim; Tosef. ib. III, 12 הכינרים (Var. קנינא). Gen. R. s. 20 (expl. דרדר or קנין) ק' (eds. vary between קנינא &c.); Yalk. ib. 52 קנינא (corr. acc.). Uks. I, 6; Tosef. ib. I, 6 קנינא (Var. קנינא, corr. acc.). Bets. 34a מאן דאמר קנינא קנינא (Rashi Ms. קנינא; comp. קנינא).—Esth. R. to I, 4 they found themselves short of one plate קנינא (v. קנינא, and קנינא).—Pl. קנינא. Y. Shebi. IX, 38d top (ed. Krot. קנינא). Gen. R. l. c. (v. supra).

קנינא ch. same. (Erub. 83a, v. קנינא).—Pl. קנינא.

קנינא. Y. Bets. I, 60d bot. (Var. קנינא, corrupt.). Y. Shebi. IX, end, 39a קנינא (v. קנינא).

קיס m. (v. קיס) rough-edged.—Pl. קיסין. Tosef. Kel. B. Bath. VII, 10 הכוסות חק' הצידנים וכו' (ed. Zuck. קיסין). Var. הסודניים, R. S. to Kel. XXX, 3 omits our w. the rough-edged Sidonian cut-glass cups.

קיסא ch. (preced.) 1) rough edge. Y. Hag. II, 78a bot., v. קיסא I.—2) twig, chip, wood; tree (comp. קיסא I). Targ. Y. Lev. XIV, 4. Targ. Y. Num. XXXV, 18. Targ. Prov. XXV, 20. Targ. Y. Deut. XXI, 22 (gallows). Targ. Job XIX, 10 ed. Lag. (ed. Wil. קיסא; oth. ed. קיסא, corr. acc.); a. fr.—Y. Bets. II, 61c top, a. e., v. קיסא.—Pl. קיסין. Targ. Y. Num. XV, 32. Targ. Y. Gen. XXII, 3. Targ. Ps. LXXIV, 5. Targ. Prov. XXVI, 20; a. fr.—Snh. 93a ק' תרי Ar. (ed. אורי, v. אורי). Koh. R. to VII, 6; Yalk. ib. 973 (not 'קיס', v. קיסא). Y. Sabb. VII, 10b top ק' בטופא take care in eating that you leave the chips (woodlike, bad beans) for the end.

קיסוא, v. קסוא.

קיסום, Tosef. Kel. B. Kam. III, 11, read: קיסום, v. קיסום.—Kil. V, 8, a. e., read: קיסום.

קיסומא I m. (קיסום) divination.—Pl. קיסומין. Targ. Ez. XXI, 28.—[Targ. Y. I Deut. XVIII, 14 קיסומי, read: קיסומי].

קיסומא II m. (v. קיסום) rakings. Targ. Hab. III, 17 לא יגבון ק' וכו' they shall not gather rakings from (shall not enjoy the destruction of) Jerusalem (h. text וכו' בקר ברפתים).

קיסוס m. (κισός) ivy. Kil. V, 8 (not קיסוס, v. Rabb. D. S. a. l. note 20); Tosef. ib. III, 13. Succ. I, 4 (11a) הלה וכו' (קיסוס) if he trained, over the Succah, a vine, gourd, or ivy. Ohol. VIII, 1 (Mish. ed., a. ed. Dehr. ...). Tosef. Erub. I, 7; a. fr.

קיסוסא ch. same. Y. Kil. V, end, 30a (expl. קיסוס).—Y. Sabb. II, beg., 4c (expl. קיסוס) oil of ivy-seeds (?), v. קיסוסא.

קיסוסרון, v. קיסוסרון.

קיסוסא I m. (a corrupt. of ξέστης) kist, kista (Sixtarius), v. קיסוסא. Gen. R. s. 49 וכו' ק' Ar. (ed. קיסוס) one xestes of wine (which you had) makes ten follera. Pes. 109a ק' דמורינא וכו' Ar. (ed. קיסוסא, Ms. M. קיסוסא; v. Rabb. D. S. a. l. note) the xestes for muries (kept as a standard) in Sepphoris was about the same as the Temple Log. Pesik. Ekhhah, p. 122b ק' Ar. (ed. קיסוס) a. x. of wine; a. e.—Pl. קיסוסין. Lev. R. s. 12 ק' (קיסוסין) he (the drunkard) drinks five xestes of beer, they tell him, thou hadst ten. Ib. ק' וכו' was accustomed to drink twelve x. of wine a day &c.; a. e.—[V. Fr. Aram. Fremdw. p. 205].

קיסוסא II, קיסוסא f. (cista) chest, box. Y. Snh.

IX, end, 27^b (expl. קסנה, Mish. ib. IX, 6) 'a chest (containing sacred objects, v. Sm. Ant. s. v. Cista). — Pl. קיסטור. Kel. XV, 1 קיסטור המלכים (ed. Dehr. קיסטור sing.; R. S. קסחור, corr. acc.) the provision boxes of kings.

קיסמנר, קיסמור, v. קיסטיני.

קיסמרא, v. קיסמרא.

קיסים, Gen. R. s. 99, ק' לובשי ק', v. קולס.

קיסניוהא, v. קיסניוהא.

קיסלון, Yalk. Gen. 27 'ציצלין דק' v. קולס.

קיסם m. (קסם) chip, fragment. Snh. 64^a 'אפי... כל... whatever people make their ruler (worship), be it a stone, or a piece of wood, v. מולך; Y. ib. VII, 25^e top. Tosef. Bets. III, 18 'לחצורה וק' a chip with which to pick his teeth. B. Bath. 15^b 'a generation which judges its judges', v. מבין עיניך וק' (Ms. O. קוצא thorn; Ms. H. when he says to a person, take the chip out of thy eye (teeth), he answers, take the beam &c.; Arakh. 16^b (Var. שרייך); a. fr.—Pl. קיסמיים. Sabb. VI, 6 (65^a) שבאניהם בק' (Rabb. D. S. a. l. note 70 cites 'קיס'; in Rashi a. Bart. 'קסמ') with chips in their ears (to prevent the growing up of the perforations); Y. ib. VI, 8^e 'אבל לא בק' but they must not (go out on the Sabbath) with chips &c.; a. e.

קיסמא, קיסמא ch. same. [Targ. Prov. XIV, 30 ed. Lag., read with ed. Wil. קיסמא.] Targ. Y. I Num. XXV, 3; a. e.—Sabb. 54^b, v. קיסמא.

קיסם pr. n. pl. Kesam. Targ. Y. I Num. XXXIV, 4, sq. (Y. II קסם; h. text קיסמין).

קיסמא I chip, v. קיסם.

קיסמא II pr. n. m. Kisma. Snh. 98^a 'יוסי בן ק' a. fr.

קיסמא III charm, divination, v. קסם II.

קיסמיה, קיסם f. (v. קיסם) a mass of chips. Ber. 15^a.

קיסניוהא, קיסם f. pl. (קסן, v. קסן) carved. Keth. 61^b 'בקסיני, בקסיני, וזשרתי' Ar. (Var. דמיטללא בגוריהא ק' ed. קיסניוהא little) she plays with carved (little) cubs.

קיספורון, v. קיספורון.

קיסר, קיסר m. (Caesar, Kaisar) Caesar, Roman emperor. Y. Ber. IX, 12^d bot.; Gen. R. s. 8, v. אגוסטוס. Ab. Zar. 10^b Ms. M. קטיעא חד מושיבי דמלכותא דק' הוה וק' הוה סני וק' K'hi'a was one of the nobles of the imperial government, and the emperor hated the Jews (ed. הוהא קיסרא דהוה). Snh. 98^b, v. פלגני; a. fr.

קיסרא ch. same, v. preced.

קיסראנא m. (preced.) Caesarean. Ab. Zar. 6^b (some ed. קיסראנא, Rashi קס' Ms. M. דקיסר, v. קיסראנא).

קיסריון, קיסריון pr. n. (preced.) the district of

Caesarea (Philippi), in the north of Palestine (Panaas). Targ. Y. II Deut. XXXIV, 1 דק' דן Dan in the district of &c.; Targ. Y. II Gen. XIV, 14 (ed. Vien. קיסריון...).

קיסריון Caesarean, v. קיסריון.

קיסריא Caesarea, v. קיסריון.

קיסריא, קיסריא, קיסריא m.=h. קיסרי, Caesarean. Y. Taan. II, beg. 65^a; Y. Sot. V, end, 20^d 'החליפא ק' Gen. R. s. 50 'חלפא ק' a. e.—Pl. f. קיסריא. Y. Ned. VII, end, 40^e; Y. M. Kat. III, 83^a top; Y. Ber. III, 6^a top, v. קיסרא.

קיסריון, v. קיסריון, a. קיסריון.

קיסריי m. belonging to the plant cissarios; 'אגבין ק' v. אגבין.

קיסרייא, v. קיסרייא.

קיסרי, קיסרי, קיסרי pr. n. pl. Caesarea, name of several cities, esp. Caesarea (Palestina), a maritime city founded by Herod the Great on the site of Straton's Tower. Meg. 6^a (ref. to עקרון, Zeph. II, 4) 'בר אדום וק' this means (symbolically) C., the daughter of Edom (seat of the Roman government) &c., v. הול I. Ib. מלכי ק' the governors of C. and of Jerusalem. Lam. R. to IV, 21 'daughter of Edom' ק' this means C.—Tosef. Ohol. XVIII, 16 'שהחזיקו בה וק' C. which was always considered unclean (v. מדור). Ib. 13 מזרח ק' the eastside of C.; Ohol. XVIII, 9 (ed. Dehr. קסרון, corr. acc.; some ed. קיסריון). Y. Pes. III, end, 30^b 'רבנן דק' the Rabbis of C.; a. fr.—Y. Yeb. II, end, 4^b, a. e. שבקפיריא ק' Caesarea in Cappadocia, v. מגיזוה. Mekh. B'shall., Amal., s. 2 קסריון, v. קיסרי. Denom. קס', קיסרי. Tosef. Dem. IV, 23 'ומצא עגרון ק' ומצא אגרי (Var. עגרון) if he left Caesarean wheat (bought for immediate use) and found storage wheat in its place (v. אגורי).

קיסרנאה, v. קיסרנאה.

קיסרקיסון, Yalk. Is. 302, v. קסרקיסון.

קיסריה, קיסריה pr. n. m. Hakkeyaf. Par. III, 5 חקיה (Mish. ed. חקיה; Ar. a. ed. Dehr. חקיה).

קיפא, קיפא m. (קפא, קפא) coagulation, jelly, sediments of boiled meat. Hull. IX, 1 (expl. ib. 120^a פירמא, q. v.; another explan. ib. תבלין the settled spices in the meat pot). Ib. 112^b (Ar. קיפא, some ed. קיפא). Ned. VI, 6; ib. 52^b (some ed. קי); Tosef. ib. III, 2. T'bul Yom II, 5 'בשר הקדש שקרב עליו הקי' (ed. Dehr. 'זקני'; Ar. 'זקני') sacred flesh on the top of which a layer of jelly was formed. Mekh. B'shall., Shir., s. 6 (ref. to קפא, Ex. XV, 8) 'עשאן כמין ק' וק' he made them like a congealed mass in the heart of the sea; (Tanh. B'shall. 17 קפא). Sifra Sh'mini, ch. IV, Par. 3 חקפא.

קיפוד, v. קיפוד.

קיפוי, קיפוי m. (preced. art.) formation of a coagulated

substance, froth, spume. Ab. Zar. 56^a (expl. משיקפה v. משיקה) do you mean the formation of froth (fermentation) in the pit, or דחבית ק' the fermentation in the cask?—Transf. *the skimming of the surface, the quantity taken from the top of a pile.* Ter. IV, 11; Y. ib. 43^a bot.

קיפול m. (קיפל I) *folding up, creasing.* Sabb. 28^b ק' מירע ק' אינו מירעל the mere creasing (of an old garment with the purpose of making wicks of it) does not affect it as regards the laws of uncleanness. Y. ib. II, 4^d bot. שכן...רצים for professional attendants (dressers) like a garment to be creased. Ib. XV, beg. 15^a ק' בשנים וכ' folding a garment (on the Sabbath) by two persons is treated as forbidden work.

קיפולא m. (קיפל II) *scraping off.* B. Bath. 4^b מירע ק' מירע Ms. M. (ed. קיפלא; Rashi קופלא) the scraping off of the plaster is noticeable. Ib. קיפולי Ms. M. read: קיפולא.

קיפונוס pr. n. *Kifonos*, name of a Temple gate (prob. genitive of Καπιων = Cæpio). Midd. I, 3.

קיפונות f. pl. (cmp. קיפונא *kifonoth*, name of a fish, sword-fish (cmp. ξίφος, gladius) (?). Sifra Sh'mini, ch. IV, Par. 3 (Rabad כפונות שבים); Yalk. Lev. 537.

קיפוסולין*, prob. to be read: קיפוסולין (a perversion of קיפוסולין; cmp. קאריסין *Diospolis*; Diospolis in Egypt = Thebes. Mekh. B'shall, s. 1 מצרים של בן' של מצרים Joseph was buried in (the necropolis of) Thebes; (Tosef. Sot. IV, 7 בקברי מלכים; Ex. R. s. 20 'וכ' in the palaces (tomb chambers) in the manner as kings were buried; v. קבריט I.

קפ', קיפוח m. 1) (cmp. קוח II) *long-tailed ape* (cercopithacus). Bekh. 8^a, v. קוח II. Ber. 57^b Ms. M. (ed. קיפוד, קפוד). Ib. 58^b (Rashi: a species of owls).—2) a species of owls. Hull. 63^a באור שבעיפוח ק' the *δāvath* among the birds is the *kipfop* (v. next w.).

קפ', קיפוח, קיפופא ch. same, owl. Targ. Lev. XI, 17 (O. ed. Berl. 'קיפ', oth. ed. O. a. Y. 'קיפ'; h. text ינשוף); Targ. O. Deut. XIV, 16 (h. text ינשוף); Y. ed. Amst. 'קפי' (ed. Vien. קפופא; h. text כוס).—Nidd. 23^a קפ' (Rashi קיפ'). Ber. 57^b קפ'.

קיפוע m. (קפיץ) *leaping, jumping.* Y. Bets. V, 63^a bot. ק' עיקר וכ' (not קיפוע) jumping means lifting both feet simultaneously, opp. ריקוד.

קיפוח v. קיפוח.

קיפל v. קיפלי.

קיפלאות v. קיפוליות.

קיפלוס v. קיפוליס.

קיפולוריא v. קיפולוריא.

קיפולי v. קיפולי.

קיפולין, v. next w.

קיפוליס (not קיפולוס) m. (καφαλις) *capital of a column.* Lev. R. s. 25, v. קיפוליות.—Pl. (formed from genitive καφαλιδος) קיפוליותים. Cant. R. to V, 15 (not קיפוליותים). Y'lamd. to Deut. VII, 12 quot. in Ar. עמודים של קיפולין (read: קיפולין; some ed. קיפולין).

קיפולרין, קיפולרוס, v. preced.

קיפרוס pr. n. (Κύπρος) *Cyprus*, an island lying off the coast of Phoenicia and Syria. Y. Succ. V, 55^b והלך ק' והדם and the blood (of those slain by Trajanus) went (could be traced) in the sea as far as Cyprus; Lam. R. to I, 16; IV, 19 (strike out נהר); v. Graetz Hist. of the Jews, (Jew. Publ. Soc. of A.) II, p. 398.

קיץ or **קיץ**, *Hif. קיץ* (b. h.) [*to stir*, 1] (neut. verb.) *to wake up.* Gen. R. s. 21 (ref. to Ps. XVII, 15) אורו ל' when he whom thou hast created in thine image shall wake up (arise from the dead); Yalk. Ps. 671 ל' a. e.—2) *to awaken.* Num. R. s. 10 מתיראים ל' they were afraid to wake him (Solomon) up; ו' והלכה היא והקיצה ו' but she (Bethsheba) went and waked him up and rebuked him. Yalk. Ps. l. c. (ref. to Ps. l. c.) אלו... ש' that means the scholars that chase the sleep from their eyes &c.; B. Bath. 10^a Ms. M. (ed. שמנדין); a. e.

קיץ m. (b. h.; קיץ) 1) *heat, midsummer, harvest time for figs, grapes &c.*, contrad. to קיץ harvest time for grains. B. Mets. 106^b (ref. to Gen. VIII, 22 קיץ ניסן half of Nisan, the whole of Iyar, and half of Sivan is *katsir* (cutting season), half of Sivan to half of Ab is *kayits* (midsummer) &c.; Gen. R. s. 34. Ex. R. s. 15 בשעת הק'... עשיר a rich man who went out at harvest time (when grapes were cut). Ned. VIII, 4 עד ו' if one vows abstinence 'until harvest time', it means until harvest begins, until people begin to bring fruits home in baskets (v. קיץ); 'until harvest is past', it means &c., v. קיץ; a. fr.—2) *summer fruits, figs, grapes &c.* B. Bath. III, 1 (28^a) את קיץו after storing up his fruits. Tosef. Ned. IV, 1 אין אסור ו' if one vows abstinence from *kayits*, he is forbidden figs only; ib. 2 (anoth. opin.) ענבים בכלל ק' grapes are included in *kayits*; Ned. 61^b ענבים בכלל ק' from the fruits of midsummer; (ib. מפרוחה ק' if the first summer fruits are ripe in the valleys; (Bab. ib. 62^b; Tosef. ib. IV, 7 הגיעה הק' the harvest has begun). Naz. 8^b כדילקטי (כמלקטי); Tosef. ib. I, 3; Y. ib. I, 51^b bot. (not קיץ); a. e.—Transf. המזבח ק' the altar's summer time, a time when the altar was unemployed for private offerings, and free-will burnt-offerings had to be supplied from the Temple fund. Shek. IV, 4 מותר הפירות לק' the net income from the sale of fruits (of the Sabbatical year) was applied to the purchase of sacrifices for the altar's summer time; Y. ib. 48^b top Succ. 56^a. Tosef. Men. X, 8, v. קיץ II.

קיץ, v. קיץ.

ק"ץ m. (קצ"ץ) a clearly defined subject.—Pl. קיצין. Cant. R. to V, 11 שהן ק' וכו' ... שיהו ק' וכו' even things in the Law which you would consider clearly defined are piles upon piles (contain material for much discussion).

ק"ץ ch. (preced.) term, stipulation; (adj.) defined. Ned. 86^a, v. קיצתא. Gitt. 30^b דק' כיון דק' the quantity being defined. Keth. 43^a דלא ק' ... דלא ק' a man will not forego the claim of a definite quantity, and demand something undefined (requiring appraisement); a. e.—Pl. קיצין. B. Bath. 88^a דק' דמיהו (Rashb. דק' קיצין) when its price is fixed; דק' דמיהו when their prices are fixed.

קצא, קצא, קצא, קצא.

קצא, Tosef. Keth. IV, 7 ed. Zuck., v. קצא I.

קצא, v. קצא.

קצבה, v. קצבה.

קצבה f. (v. קצ"ב) a field of summer fruits. Tosef. B. Mets. IX, 5 והיו בה וכו' ... והיו בה וכו' the crop of the summer fruits of a field, and there are in it apples...; whatever is not included in kayits (v. קצ"ב) belongs to the seller.

קצבה I f. (=קצ"ב; קצ"ב) 1) cutting, felling. Tosef. Shebi. III, 14 שיהו קצבה שוה (ed. Zuck. קצבה) that the felling be even (the stumps all alike, v. קצ"ב); Y. ib. IV, 35^b bot. קיצתין (corr. acc., or קצ"ב).—2) (emp. קצ"ב) stipulation, agreement. Tosef. Keth. IV, 7 אין כלום (ed. Zuck. קצ"ב) after this agreement (that she would support herself and her husband) there can be no claim; Y. ib. V, 29^d קניין (corr. acc.).—Y. ib. IV, 29^a bot.; Y. B. Bath. IX, 17^a top ק' מכה שיש לה ק' a disease on the treatment of which there is a definite agreement (with the physician as to his charge), v. קצ"ב. Tosef. Keth. VI, 6 עשהו קצבה אם אם if she made her own stipulation, v. קצ"ב.—B. Bath. 8^b קצתן v. קצ"ב.

קצבה II f. (קצ"ב or קצ"ב, Hif.) awakening. Pirké d'R. El. ch. XXXIV וכו' קצבה הבקר the awakening in the morning is like the world to come; ib. שינת הבקר (corr. acc.).

קצונה, v. קצונה.

קצונים m. pl. (קצ"נ) slender, dwarfed; בצלים חק' onions with minute heads and slender stems. Shebi. V, 4, v. קצ"נ; [comment. קצ"נ (denom. of קצ"נ) summer-onions, v. קצ"נ].

קציע m. (קצ"ע) trimming the ends of a skin. B. Kam. 66^b, v. קצ"ע.

קצווא m. (emp. קצ"ו) [slender,] name of a lizard. Targ. Y. Lev. XI, 30 (ed. Amst. קצ"ו; h. text חמט).

קצוואתא, v. קצוואתא.

קצוואתא f. (=קצ"ו) h. קצ"ו, definite term, stipulation. Ned. 4^b ק' ליה ק' because there is no definite term for it (a vow of abstinence, unless explicitly limited, is for ever); וכו' דאיהו ליה ק' ... אבל but as to a Nazarite's vow where there is a definite term (a Nazarite's vow, unless qualified, being for thirty days) &c. Ib. 86^a ק' ... ק' אשה there (in the case of the transfer of a field for ten years) there is a definite end stipulated, but can a woman (dedicating her handiwork to the sanctuary after she shall be divorced) define the time? B. Mets. 67^b בק' by definite stipulation of the time up to which the mortgagee may have the privilege of usufruct. Ib. קצ"ו (corr. acc.). Keth. 54^b קצ"ו קצ"ו עבדו וכו' you may have thought that the Rabbis instituted a definite sum as the wife's jointure in order not to put the poor to shame. Y. ib. VI, 30^d top (in Hebr. dict.) ק' אם עשו ק' if she had a stipulation to that effect made (in her marriage contract); Tosef. ib. VI, 6 קצ"ו, v. קצ"ו. Shebu. 42^a ק' דררעא וכו' קצ"ו, v. קצ"ו. Ms. F. (ed. קצ"ו, v. Rabb. D. S. a. l. note 8) stipulations of prices one is likely to remember well.—V. קצ"ו.

קצוואתא, v. קצוואתא.

קצוואתא, v. קצוואתא.

קצוואתא, Y. Shebi. IV, 35^b bot. קצוואתא, v. קצ"ו.

קצוואתא, Y. Sabb. XVI, end, 15^d, v. קצ"ו II.

קיק I m. (reduplic. of ק"ק; emp. ק"ק) name of a bird, pelican. Hull. 63^a ק"ק זה ק"ק Ms. M. (ed. ה"ק, v. Rabb. D. S. a. l. note), the Biblical kaath is the modern kik, v. ק"ק; Yalk. Lev. 537 ה"ק; Y. Sabb. II, beg. 4^c. Ib. (ref. to Mish. II, 1) ק' עוף הוא ושמך ק' it is a bird whose name is kik. [For other opinions on the meaning of ק' שמך, v. ק"ק, ק"ק, ק"ק, ק"ק.]

קיק II m. abnormally large membrum virile; [Ar.: abnormally large testicles]. Bekh. 44^b, v. ק"ק, a. ק"ק.

קיקאני, v. קיקאני.

קיקולין, קיקולין m. pl. (=ק"ק, emp. ק"ק) disgrace, prostitution. Yalk. Ps. 662 בתי קוצים וכו' ה"ק ק' he put up houses of idolatry (v. ק"ק I) and houses of prostitution &c.; Midr. Till. to Ps. XIV ק"ק (ed. Bub. ק"ק).

קיקון m. (b. h.) ricinus-tree, or the shrub bearing the castor-berry (Greek xixi, v. Sm. Ant. s. v. Cici, a. Löw, Pfl., p. 353 sq.). Sabb. 21^a (expl. ק"ק, Mish. II, 1) ק' ר"ל Resh Lakish says, it means oil from Jonah's Kikayon. Ib. ק' ריונה וכו' ... ק' ריונה I was shown Jonah's K., it resembled &c., v. ק"ק.

קיקולתא, v. קיקולתא.

קיקלא c. (=ק"ק; ק"ק) [refuse,] dunghill. Pesik. Shim'u, p. 117^a sq. וכו' הרום ק' ק' שמה ... when a palace sinks, its name remains palace, and when a dunghill rises, its name remains dunghill. Lam. R. to 172*

IV, 5, v. מִרְיָה I; a. e.—*Pl.* קִירָא, קִירָא, קִירָא, קִירָא. Ker. 6^a Ar. (ed. אֶרְיָא, Rashi קִירָא) rather dwell on the dunghills of Matha Mehasia, than in the palaces of Pumb'ditha. Gitt. 69^a בְּקִירָא דְּמַרְתָּא Ar. ed. Koh. (ed. בְּקִירָא) on the dunghills of the town. Pes. 114^a, v. קִירָא; a. e.—*V.* קִירָא.

קִירָא m. (b. h. = קִירָא, v. preced.) *disgrace*. Esth. R. introd. to Par. 3, v. קִירָא.

קִירָא, v. קִירָא.

קִירָא, v. next w.

קִירָא, קִירָא, קִירָא f. (v. קִירָא) *dunghill, ruins*. Targ. Ps. CXIII, 7 (ed. Wil. קִירָא). Targ. Jer. XIX, 2 Ar. (ed. Koh. קִירָא; Targ. ed. קִירָא, ed. Lag. קִירָא).—Cant. R. to IV, 4 לא תִּשְׁכַּח בְּהַרְיָא קִ' pray not on this dunghill (the Temple ruins), opp. בְּרִיבָא; Gen. R. s. 81 קִירָא; ib. s. 32 קִירָא (omit קִירָא); Yalk. ib. 57 קִירָא (corr. acc.). Lev. R. s. 25 עֲדוּר בְּקִירָא (some ed. בְּקִירָא), v. עֲדוּר I; Yalk. Job 925 בְּקִירָא (read בְּקִירָא). Ab. Zar. 28^a קִירָא Ar. (Ms. M. קִירָא; ed. קִירָא); a. e.—*Pl.* קִירָא. Targ. Lam. IV, 5 Ar. (ed. קִירָא); h. text (אֲשֶׁר־וּרָא).

קִיר I c. (b. h.; קִיר, emp. II, a. קִירָא II) [*surrounding, enclosure*,] 1) *wall, recess, chamber*. R. Hash. 16^b; Snh. 109^a, v. קִירָא. Y. Ber. IV, 8^b bot. (ref. to Is. XXXVIII, 2) קִירָא to what wall did he direct his eyes? to the wall of Rahab's house (ref. to Josh. II, 15); ib. בְּקִירָא של שׁוּנַמִּיתָא to the *kir* (chamber) of the Shunamite; ib. הַשׁוּנַמִּיתָא הַשׁוּנַמִּיתָא קִ' אֶרְיָא וְכִ' קִ' the upper portion of the side of the altar; a. fr.—*Pl.* קִירָא. Y. Ber. I. c. בְּקִירָא בְּקִ' he directed his eyes to the walls of the Temple; בְּקִירָא לְבִיבָא to the recesses of his own heart he directed his eyes; Bab. ib. I. c. לְבִיבָא מִקִ' he prayed out of the recesses &c.—2) *rim, border* of mats, (v. קִירָא). Succ. 20^b.

קִיר II (or קִיר), *Pa.* קִירָא (sec. verb of קִיר) to cool. Ab. Zar. 38^b וְקִירָא מִבִּינְיָא וְכִ' (Ms. M. וְקִירָא) and they cool (the body) from the hair of the head to &c.

קִיר, Targ. II Esth. III, 8 some ed., v. קִירָא.

קִיר, Pesik. R. s. 6 בְּקִירָא של יִרְבֵּעָא וְכִ' prob. meant for בְּקִירָא (v. קִיר I) in the enclosure of Jeroboam and Ahab; emp. קִירָא.

קִירָא m. (cera, κηρός) *wax*. Targ. II Esth. III, 8 (not קִיר).—Sabb. 110^b (Ms. M. קִיר), v. קִירָא. Ib. 133^b, v. קִירָא. B. Mets. 40^a וְכִ' בְּקִירָא in the place of one of the differing teachers they line the barrels with wax, which does not absorb much &c. Snh. 95^a (proverbial phrase) וְכִ' בְּרִדְךָ בְּרִדְךָ קִירָא let thy grandson sell wax (be a poor man), so that thou be spared suffering (do not sacrifice the present for the sake of the future); a. e.—*Pl.* קִירָא. Pes. 8^a קִירָא בְּרִדְךָ wax-store.

קִירָא m. (preced.) *dealer in wax*. B. Mets. 63^b.—*Pl.* קִירָא. Ib. 69^b.—[Ab. Zar. 40^a קִירָא Ar., v. קִירָא.]

קִירָא, Y. Kil. I, 27^a bot. קִירָא לְבִיבָא, quot. in R. S. to Kil. I, 4, v. קִירָא לְבִיבָא.

קִירָא, v. קִירָא.

קִירָא, v. קִירָא.

קִירָא, v. קִירָא.

קִירָא, קִירָא m. (קִירָא) *nearness, contact*. Keth. 48^a קִירָא שְׂרָא זִי קִירָא שְׂרָא her *sh'er* (Ex. XXI, 10), this means the immediate contact of bodies, that he must not treat her in the manner of the Persians &c. Sabb. 13^b עָמִי בְּשֵׁר בְּשֵׁר he slept by my side (under one cover) undressed; Y. Kidd. IV, 66^c בְּשֵׁר בְּשֵׁר וְיִשְׁנֵן עִמָּהֶן בְּשֵׁר and he may sleep with them &c.—B. Bath. 7^b חֲזָרִים הֵן גִּבְרִין קִירָא לְפִי fortification taxes are raised in proportion to the propinquity of the houses to the city wall. Y. Maas. Sh. I, end, 53^a (ref. to Deut. XIV, 24) מְקוֹם בְּקִירָא when the place is near Jerusalem, opp. בְּרִיבָא.—Y. Kidd. IV, beg. 65^b פְּנִים קִירָא bringing the face near, i. e. welcome reception (of proselytes). Sot. 49^a; Yalk. Hab. 563 (ref. to Hab. III, 2) בְּקִירָא שְׁנִים, but *kerub sh'nayim*, in the contact of two (poor scholars wrapped in one cloak); a. e.

קִירָא, קִירָא, קִירָא m. (קִירָא) *scraping, currying*. Tosef. Bets. II, 17 אִירָא קִירָא אִירָא אִירָא (ed. Zuck. קִירָא) *kerud* is currying with strigils with small teeth which wound the skin; Y. ib. II, end, 61^b; Bab. ib. 23^a; v. קִירָא; Pes. 11^b קִירָא, קִירָא (corr. acc., v. Rabb. D. S. a. l. note).

קִירָא, v. קִירָא.

קִירָא, קִירָא, v. קִירָא.

קִירָא I m. (קִירָא II) *arched ceiling*. Y. Ned. V, beg. 39^a קִירָא קִירָא an arched cap which is of use to the oven.

קִירָא II m. (קִירָא I) *accident*; בְּקִירָא (emp. קִירָא) *temporary*. Y. Shek. VI, beg. 49^c; Y. Sot. VII, 22^c top (ref. to II Sam. XI, 11) וְכִ' סִכָּךְ שְׂרָא בְּקִירָא it means a shelter (like booths) which was temporary, since the Temple was not yet built; Yalk. Sam. 101 קִירָא קִירָא (corr. acc.).

קִירָא, v. קִירָא.

קִירָא, v. קִירָא.

קִירָא, Esth. R. to I, 13, v. קִירָא.

קִירָא m. (κρημα) *wrestling ground*. Sabb. XXII, 6 (147^a) אִירָא אִירָא אִירָא Rashi Ms. (v. Rabb. D. S. a. l. note 30; ed. קִירָא, Ms. M. a. Y. ed. קִירָא, q. v.) you must not go down (on the Sabbath) to a wrestling ground (v. Sm. Ant. s. v. Ceroma).

קִירָא m. (καρμα) *arrangement of slips or thrums*. Y. Sabb. XIII, 14^a; v. קִירָא I.

קִירָא m. (denom. of קִירָא) *providing with horns*; trnsf.

horned animal. Tosef. Men. XIII, 6 וזבחה נמים ק' וזבחה נמים וכו' (not זבחה נמים) if one says, I vow a sacrifice of a horned animal, and brings one whose horns are levelled, or I vow a hornless animal, and brings a horned one (v. זבחה נמים).—[קירוס, Lam. R. to IV, 15 some ed., v. קרון, a. קרונין.]

קירוס I m. (καίρος) the row of slips or thrums in the loom to which the threads of the warp are attached. Sabb. XIII, 2 (105^a), v. ניר IV; expl. Y. ib. 14^a קירומה בק' (not בקירוס) keros is (καίρωμα) the arrangement of slips &c.

קירוס II opportunity, v. קירס.

קירוס, Yalk. Dan. 1064, v. מקירין I.

קירוזא f. (denom. of קירא) a mass of wax into which a wick is stuck. Sabb. 20^b (expl. שיעור, Mish. II, 1).

קירטום m. (קרטום) nipping, destroying the top of plants. Y. B. Kam. II, 3^a top; Tosef. ib. II, 1 קירטום.

קירטון, Tosef. Bets. IV, 10, v. גרתיקון.—Yalk. Is. 332, v. קרטון.

*קירטין m. pl. (certae, sub. dies) fixed times. Pesik. Vayhi, p. 9^a Ar. (ed. קירטין). Gen. R. s. 72 Ar. (ed. קירטין), v. קירט.

קירטם, קירטם, v. sub קרט.

קירי m. (vocat. of αὐτός, S.) O, master! Hull. 139^b, v. קירי I. Gen. R. s. 89, v. קירי. Y. Shebu. III, 34^d bot.; Y. Ned. III, 38^a top (not קירי); Pesik. R. s. 22 קירי (corr. acc.), v. בריכסון.—Ab. Zar. 11^b (supposed to stand for αὐτός, genit.), v. פלסטיר.

*קירי (v. קירס; cmp. αὐτός) in due time. Sifré Deut. 323 עבר ק' אני מוכר לך אבל וכו' like one saying to a neighbor, I sell thee a slave to be delivered at a certain time; but I (the Lord) do not do so, but I sell at once and deliver at once; Yalk. ib. 946 עבר קרי.

קיריח, קיריח, v. קיריח, a. קיריח II.

קיריחין, קיריחין, קיריחין m. pl. (curiosi) detectives, spies. Pesik. R. s. 3 קיריחין דושיב וכו' Joseph placed agents in the palace. Ib. s. 8 ק' כד יוש שלמלכי בודי ק' as human kings have agents who report . . . , so are agents before the Lord &c.; ואלו קיריחין וכו' and these are the Lord's agents, the soul that reports to the angel &c.—Denom. קיריחין report of agents. Lev. R. s. 32' . . . קול קיריחין לטובה Ar. (corr. acc., a. omit וכו'; ed. קול קיריחין לטובה) there is a report of agents for good (Deut. V, 25) . . . , and a report of agents for evil (ib. I, 34); Koh. R. to X, 20 יש קיריחין וכו' (corr. acc.).

קיריחא, v. קיריחא.

קיריחא I, v. קרא I.

קיריני, קיריני, קיריני pr. n. pl. Kiryana, Kyrene (corresp. to b. h. קיר). Targ. II Kings XVI, 9. Targ. Am. II, 5; IX, 7 קיריני ed. Lag. (oth. ed. קיריני; v. Vulg.).

קיריס, Y. Sabb. XIII, 14^a בק' v. קירוס I.

קיריס, ק' m. (not קיר) (αὐτός=αὐτός, S.) lord, as a title, master. Targ. Job III, 18 (19). Ib. V, 2.—Esp. the Lord. Targ. Ps. LIII, 1. Ib. XCVII, 10. Targ. Y. I Num. XI, 26; a. e.

קיריס pr. n. m. (cmp. b. h. קיריס) Keris, an Amora. Y. Bets. II, end, 61^d ק' דאירמא; Y. Sabb. V, end, 7^c ק' דירמא (v. Fr. M'bo, p. 122^a).

קירמי, קירמי, v. קרמא, a. קרמי.

קירמולין, v. קרמולין.

קירמיון, v. קרמיון.

קירני, v. קיריניא.

קירס m. (καίρος) opportunity, season. Koh. R. to XI, 3 אם הגיע קירסו של תלמיד וכו' when the proper time comes for the scholar to teach &c. Ib. הגיע קירסו וכו' when the turn of the prophets comes to prophecy &c. Esth. R. to I, 13 (ref. to לערזים, I Chr. XII, 23) שהיו קירוס (הקירוס) יודעין לרפאות את הקירוס קליפה הטילה מחמתו; [a gloss: קירוס ממהם, from misreading קירוס, v. קרס]; Cant. R. to VI, 4 לרפואה את הקורם (ed. Wil. קורם את הקורם; corr. acc.).—Pl. קירסין, קירסין (ק'ר). Pesik. Vayhi, p. 9^a (ref. to לערזים, v. supra) לק' understanding of the seasons (v. LXX, I Chr. I. c.); Esth. R. I. c.; Cant. R. I. c. (not לק'); Num. R. s. 13; Gen. R. s. 72 לקירוסין (corr. acc., or לקירוסין); [Var. in Ar. לקירוסין].—[Gen. R. s. 58 בקרסין, v. קירוס.—Y. Shebi. II, 33^d קירסין, v. next w.]

קירסום, ק' m. (קרסום) plucking the tops off. Y. Shebi. II, 33^d [read:] 'ר' ש כר' ירושע בק' that R. S. agrees with R. J. concerning the plucking of ears in the Sab-batical year.

קירסוף, v. קירצוף.

קירסי, v. קרסי.

קירפיות, v. קרפיות.

קירצוד, v. קירצוד.

קירצוף, ק' m. (קירצוף) scratching, currying with a strigil. Tosef. Bets. II, 17 גדולים וכו' ed. Zuck. (Var. קירצוף) what kind of currying is called kirtsuf? That which is done with large-toothed combs, which do not wound, opp. קירידי; Y. ib. II, end, 61^d; Bab. ib. 23^a. Ib. בין קירוד ק' בין קירוד ק' currying is permitted (on the Holy Day) whether with large or with small strigils; v. קירידי.

קירצף, v. קרצף.

קירקוס, Yalk. Dan. 1064, v. מקריין I.

קירקור, קר' m. (III) croaking (of frogs). Tanh. Bo 4 their croaking was harder to bear than their ruining; Pesik. Vayhi, p. 66^b quot. in Ar.

קירקנות, קור' f. pl. (= קירקנ' v. preced.) clappers, a sort of castanets, used at wedding processions. Pesik. R. s. 43 (ed. Fr. 'ק') carrying castanets and marching before her.

קירקני m. pl. (v. preced. wds.) croaking. Ned. 51^a I shall drink wine to thy father's dancing and thy mother's croaking (singing); [Rashi: handing the cup].

קירקסא, Yalk. Kings 222, v. קירקסא.

קיש I pr. n. m. (b. h.) Kish, the father of king Saul. Meg. 12^b בן קיש הקיש וכו' v. קיש; a. e.

קיש II m. (נקש) clapping, the sound kish-kish. B. Mets. 85^b, v. קיש.

קיש III, part. of קיש II.

קישבא, v. קישבא.

קישואין, קישואים, v. קישואים.

קיש' m. (קש) dress, toilet, ornament.—Pl. אעירך, קיש' Lam. R. to II, 13 (play on אעירך, קיש' with how many ornaments did I adorn you!; Pesik. Nah., p. 124^b. Keth. 71^b is benefited by the perfume of her toilet for thirty days (can be thirty days without perfumery). Ib. (in Chald. diction) when she attached her vow of abstinence from perfuming herself to marital intercourse &c.; a. e.

קישא ch. same. Targ. Is. XLIX, 18 קישא constr. (ed. Wil. קישא, corr. acc.).—Pl. קישא, Targ. Jer. II, 32 קישא (h. text קישא).

קיש' m. (קשה) protracted travailing, laws of cleanness concerning discharges during protracted travailing. Nidd. IV, 5 (36^b) כמה היא קשה (Bab. ed. היא) how long may her travailing last (in order to apply to her the laws concerning &c.); Yeb. 83^a; Y. ib. IV, 6^a; Y. Nidd. I, 49^b top קשה; ib. וכו' the laws apply only during two weeks. Bab. ib. 68^a the law of kishshuy does not apply to cases of abortion; a. e.

קישוא m. (קשי) objection, argument.—Pl. קישוא, Y. Pes. VII, 35^b top ליה ליה כאילין ק' (not קישוא) does not agree with those arguments (does not consider them convincing).

קיש' m. (קשר) binding, contraction. Sabb. 16^b when the clouds were gathering, opp. פירור. Ib. XV, 1 כשם שהוא חייב על קישורו וכו' as well as he is

guilty (of violating the Sabbath laws), when he ties them (the knots) &c., opp. פירור. Y. ib. IV, 7^a top; a. e.—Pl. קיש' (b. h. קשרים) beads, decorations. Pirké d'R. El. ch. XXXII, end ככלה בקשורה like a bride in her attire; Yalk. Gen. 114. Sabb. 66^b (expl. קשרים, Mish. VI, 9), קשרי (Ms. M. פיאח, v. פיאח; Y. ib. VI, 8^c בקשרי פיאח (corr. acc.); a. e.

קיש' ch. same. Y. Sabb. IV, 7^a top קיש' the tying of which Rab speaks, referring to tying twigs for the purposes of a tent; אבא קיש' the tying of which R. Abba speaks, referring to tying twigs for the purpose of making an implement (seats); a. e.—Pl. קיש' Bab. ib. 66^b ק' Ms. M. a. Rashi (ed. קשרי) a sort of stilts, tied to the legs; v. אִתְּמַרְיָן.

קישושות f. pl. (קש I) rakings, chips. Tosef. Shebi. II, 14. Tosef. Erub. XI (VIII), 10 (Ar. ed. Koh. קישושות; oth. ed. קש' v. קש'—2) splints put on a fracture, v. קש'.

קיש' I f. (קש) [tufted fruit,] cucumber (sing. a. pl.). Tosef. Dem. V, 10 וק' מכל ק' וק' he takes tithe from each bunch of cucumbers. Ter. III, 1 ומצאה וק' if one separates a cucumber for Trumah, and it is found to be bitter. Tosef. ib. IV, 5 וק' מר בק' וק' there is nothing bitter in the cucumber except the central part (the central cucumber in the bunch (?)); a. e.—Pl. (v. supra). Ib. V, 14. Sabb. 109^a Ar. s. v. טרו; v. קש'—V. קשואים.

קיש' II f. (קש) comparison, likeness. Gen. R. s. 35 (play on קש' Gen. IX, 13) וק' קש' my likeness, that which comes near to me (the halo of glory); Yalk. ib. 61 קש' v. קש'.

קיש' m. (קש) one whose legs knock against each other, bandy-legged. Bekh. 45^a; Tosef. ib. V, 9 וק' קש' (ed. Vien. קש' comp. קש').

קיש' m. (קש) hoeing the ground (around olive trees). M. Kat. 3^a וק' וק' whence it is learned that hoeing of vines, and hoeing of olive trees, and clearing are forbidden in the Sabbatical year? Ib. שרי... וק' is hoeing in the Sabbatical year permitted?; Succ. 44^b Ms. M. (ed. קש').

קיש' I ch. same.—Pl. קיש' M. Kat. 3^a; Succ. 44^b; Yalk. Ex. 354 וק' וק' there are two kinds of hoeing, one intended to make the tree stronger &c., v. פילא III.

קיש' II m. (קש) gathering place (in war times); tower, fort.—Pl. קיש' Sabb. 11^a וק' וק' but as to towers and turrets, we care not (they may be higher than the synagogue).

קיש' v. קיש'.

קיש' v. קיש'.

קיש' Tosef. Nidd. V, 8, v. קשה Pi.

dyed with k'la-illan. Tosef. Ab. Zar. VI (VII), 1 שרשו' ק' שרשו' ו'כ' *k'la-illan* wool which has been stamped with wood of an *asherah* (אשרה) must be burnt; others say, it is under the restriction of the law until it resumes its natural color (by washing &c.). Meil. 13^a הורש קלעילון 'וכ' בשדוה ו'כ' Ar. (ed. קלעילין) he that stamps *k'laillan* wool in a field belonging to the Temple. B. Kam. 93^b ב' א' דלא עבר (v. צפון I). B. Mets. 61^b ב' א' בבגדו ו'כ' he that attaches *k.* threads to his garment and says, it is *k'heleth*. Men. 41^b ב' א' מן ק' א' . . . מלית שכולו . . . if a cloak is entirely of purple wool, any threads of a different color may be used as show-fringes, except *k.* (because it may be mistaken for *k'heleth*). Tosef. Kil. V, 26 ו'כ' א' ו'כ' (Var. קלע אילן) threads of *k.* (used in place of *k'heleth*) . . . are not subject to the laws of mixed materials (מלאים).

קלאין, קלאין, v. קלי.

קלאמין, v. קלאמין.

קלאפנדור, קלאפנדור pr. n. (a comp. of *καλεπ-* and *ανδρ-*) *k'lafandar* (Man-Stealer), fictitious name of one of the judges of Sodom. Gen. R. s. 50 Ar. (ed. קלא פ, combine); Yalk. ib. 84 קלא פ.

קלארין, v. קלארין.

קלאבא, קלאבא m. (to stick) resin. Sabb. 133^b ו'כ' קלאבא (strike out רישניא, a commentator's gloss; v. Rabb. D. S. a. l. note; Var. in Mss. קבלא, קבלא, קלאבא, v. Rabb. l. c.) wax and resin (Var. קלאבא קלאבא דק' קלאבא wax of resin); B. Kam. 85^a. [Ar.: butter].

קלאבון, v. קלאבון.

קלאבוס, Sabb. 120^a, v. קלאבין.

קלאביןטורין, קלאביןטורין m. (a corrupt. of *καλινο-βατρηιον=βατρηιον*, corresp. to Lat. *scamnum*) *step placed before the bed.* Y. Ber. III, 5^d bot. שומט קלאביןטורין ו'כ' (ed. Lehm. קרבנין, corr. acc.; Mus. in Ar. ed. Koh. קלאביןטורין, oth. ed. קלאביןטורין; Ar. קלאביןטורין) he detaches the footstool from the state-bed (דרגש), and that is enough (as a sign of mourning); Y. Ned. VII, end, 40^c קלאביןטורין ed. Krot. (Mus. l. c. קלאביןטורין, corr. acc.); Y. M. Kat. III, 83^a top קלאביןטורין (corr. acc.).

קלאבסין, v. קלאבסין.

קלאבריא, קלאבריא pr. n. *Calabria*, the peninsula in the south-east of Italy. Y. Shek. VI, 50^a; Gen. R. s. 23, end בראשונה ו'כ' ו'כ' the first time the flood rose as far as Calabria, the second time as far as the rocks &c., v. קלאבריא.

קלאגס, קלאגס m. (*caliga*, accus. pl.) *soldier's nail-studded shoe.*—Pl. קלאגסין, קלאגסין. Sot. VIII, 1 שפער דוק' the noise of the trampling shoes; Sifré Deut. 192 קלאגסין (corr. acc.; Var. קלאגסין, v. קלאגסין).

קלאגרפון, v. קלאגרפון.

קלאד, קלאד (denom. of אקלאד) *to lock up, insert the key.*

Ilhpe. אקלאד *to be inserted like a key; to be swallowed up, disappear.* Hull. 93^b אקלאד (or אקלאד; Ms. R. אקלאד; Ms. R. 2 אקלאד, or אקלאד; v. Rabb. D. S. a. l. note 4) the sinew disappears in the flesh.

קלאדו, קלאדו, v. קלאדו.

קלאד I, fem. of קל.

קלאד II pr. n. m. *Kallah*, name of a servant of R. Judah the Nasi. Y. Bets. I, 60^d דרומא קל.

קלאד I voice, v. קלאד.

קלאד II, v. קלי.

קלאדקרון, v. קלאדקרון.

קלאדקרון (קלאדקרון) m. pl. (*calida*) *hot drink of wine and water*, kept in a large bowl (v. Sm. Ant. s. v.); [the spelling קלאד induced by Latin *calor*]. Lev. R. s. 5 קלאד ed. Wil. (oth. eds. קלאד); Num. R. s. 10 קלאד; Yalk. Am. 545 קלאד.

קלאדון, קלאדון m. (*καλεουσιν*) *commanding.* Gen. R. s. 63 א' א' א' I do order that &c.—[Ib. ידוב קלאדון, v. next art.]—Pl. קלאדון, קלאדון. Lev. R. s. 25 קלאדון (not קלאדון) we do order that &c.; Koh. R. to II, 20.—[Lam. R. to I, 5 קלאדון, v. next art.]

קלאדון I, v. קלאדון.

קלאדון, v. קלאדון.

קלאדון, v. next w.

קלאדון, קלאדון f. (*καλεουσις*) *command.* Y. Ned. IX, end, 41^c ו'כ' א' א' (not א' א' . . .) an order was issued by the king &c. Pesik. R. s. 10 עליו ו'כ' א' א' I have once issued a decree concerning him that they should 'lift up' his head &c. Ib. יבולח קלאדון ו'כ' א' א' thy decree may stand, and yet thy son may remain in his place (rank) uninjured. Ib. ו'כ' א' א' (not א' א' . . .) and thus thy decree will be upheld, and high rank will be thy son's. Gen. R. s. 5 קלאדון להקב"ה של הקב"ה Ar. (ed. א' א' א' let us go and carry out the Lord's command. Lam. R. to V, 5 א' א' א' Ar. (v. Matt. K. a. l.; differ. in ed.) Hadrian . . . issued a decree. Ib. to I, 5 קלאדון דודי (corr. acc.) whereas thou hast disobeyed my order. Gen. R. s. 63 א' א' א' I give out an order &c. Lev. R. s. 7 ו'כ' א' א' א' הוא וקלאדון ו'כ' א' א' it is a custom and a decree that he &c.—[Lam. R. introd. (R. Abbahu 2) קלאדון Ar. (ed. א' א' א' Yalk. Ez. 363 קלאדון, v. קלאדון].

קלאדון, v. sub קלי.

with unchastity. Tanh. Mikk. 9 בגבורה ק' ר' שלא ינהוג ק' ר' lest man become irreverent towards the Almighty.

קלוחא, Y. Sabb. I, 3^d top, v. קולחא.

קלח (denom. of קלח) to rise in a column. B. Kam. 61^a בקולחא v. קנה.

Pi. קלח 1) to bring forth an uninterrupted jet, cause an uninterrupted flow; to splash. Ab. Zar. 12^a המקלחין המקלחין, v. פרוצוף. Tosef. Erub. IX (VI), 23 המקלחין, v. פרוצוף. Ker. 22^a שמוקלח כל זמן שמקלח as long as the blood gushes forth, v. המקלח; a. fr.—2) to cause gushing forth by interposing an object, to dam in and cause an overflow. Eduy. VII, 4; Zeb. 25^b דרינגין שקלחין dripping liquids caused to overflow in a continuous current by a dam of burs of nuts.—3) (of locusts) to come in dense columns. Tosef. Sabb. XII (XIII), 5; Y. ib. XIV, beg. 14^b; Bab. ib. 106^b אם היו דרינגין if they come on in dense columns.—4) to collect (coins in a tube). Tosef. Shek. III, 2; 4, sq. כהנים (מקבלין) (Var. מקבלין) the priests collect these moneys (put them in a horn, v. שופר).

קלח, Pa. קלח ch. same, to cast with force, (of trees) to shed fruit prematurely. Targ. Y. Lev. XXVI, 20.

קלח m. (comp. קלח II, a. קלח) 1) tube, stem, stalk. Keth. 111^b, a. fr. של כרוב ק' a cabbage stalk; Y. Peah VII, 20^b top דרינגין של אררי ק' a mustard stalk. Pes. 39^b 'אק referring to the stalk (of the herbs mentioned); a. fr.—Pl. קלח, constr. קלחי, קלחי, קלחי, קלחי. Y. Kil. III, 28^d bot. יחידים ק' when planting single stalks, opp. רצף. Par. XI, 9. Peah III, 2. Ib. 5 ובקלחיהו if a man sells the stems of plants in his field (without selling the soil); a. e.—Men. X, 4 (66^a) ובקלחיהו (read: ובקלחיהו); Bab. ed. ובקלחיהו; Mish. Cambr. ובקלחיהו, v. Rabb. D. S. a. l. note 4) they threshed it with reeds and stalks of plants (instead of using flails); Lev. R. s. 28; Pesik. R. s. 18 'ובקלחיהו'; Pesik. Ha'omer, p. 69^a ובקלחיהו (corr. acc.); Yalk. Lev. 643 'ובקלחיהו'. Erub. 16^a קלח (ed. Sonc. 'קלח'); a. e.—2) (of liquids) column, jet. Toh. II, 1 ובקלחיהו if there is a doubt whether the jet touched her hand. Tosef. T'bul Yom II, 9; a. e.

קלחא, קלח, קלח ch. same, stalk, stem. Hull. 119^a בקלחא Ar. (ed. 'בקלח') the stem (of the plants) is meant.—Pl. קלחיהו, קלחיהו. Targ. Y. Num. XIX, 18.

קלחיהו f. (b. h.; preced. wds.) flesh-pot. B. Bath. 74^a 'קלחיהו as flesh is turned in the pot.

קלח (b. h.) [to surround,] 1) to close, press.—Part. pass. קלח; f. קלחיהו; pl. קלחיהו. Sifra Emor, Par. 7, ch. VII (expl. קלחיהו, Lev. XXII, 23) פרוצוף an animal whose hoofs resemble those of a horse &c.; Bekh. VI, 7 (40^a) שרגליו קלחיהו its hoofs are closed, opp. סרוקיהו. Ib. VII, 6 'אין קלחיהו... if his fingers lie one above the other or are grown together up to the root (פרק). Y. Sot. IX, 23^d, a. e.—In gen. קלחיהו an animal with uncloven hoofs (having the sign of uncleanness) born of a clean animal, monster or hybrid. Bekh. 7^a בן קלחיהו a kalut born of a cow; Hull. 68^b. Ib. במעי פרוצוף

a kalut found in a cow (after ritual slaughtering); ib. 69^a. Sabb. 67^a וכפרדה וכ' ורעיד כ' thy seed be like a k. and like a mule &c. (Rashi: 'like one whose semen is locked up'); a. e.—2) to clutch, intercept, receive; to conceive, retain, absorb. Hull. 65^a מן האויר וכ' any bird that snatches in the air (for things thrown to it) is unclean. Gen. R. s. 41 קולחיהו v. פרוצוף II. Ker. 5^a את וק' and the oil retained (absorbed) the scent. Gen. R. s. 5 קולחיהו the sea absorbed them (the waters of the rivers); Yalk. Ps. 848 קולחיהו. Ab. V, 15 וקולחיהו וכ' which passes the wine and retains the lees; ... שמוציא את החומר וק' which passes the common flour and retains the fine flour (v. צוף). Snh. 108^b קולחיהו ש' whatever animal the ark received. Sabb. I, 6 קולחיהו when there is time enough before the Sabbath for the wool to assume the color of the dye. Lev. R. s. 14 'אין האשה קולחיהו וכ' a woman conceives only shortly after menstruation. Shebi. II, 6 קולחיהו ש' a grafting which does not take root within three days, will never do so; a. v. fr.—Ex. R. s. 1 ק' דרך וק' he (Moses) adopted the manner of his ancestors (finding wives at the well); Tanh. Sh'moth 10 לקח.—Esp. (v. מקלח) to protect, give the shelter of an asylum. Macc. 12^a קולחיהו גנו only the top of the altar protects him that flees to it; יעלמיהו... קולחיהו only the altar of the permanent sanctuary (in Jerusalem) offers protection; אינו קולחיהו 'אין קולחיהו protects only the priest while at service &c. Ib. אינו קולחיהו אלא בעזר only Bezer is an asylum (but not Bozrah). Ib. פלכו קולחיהו his (the Levite's) district protects him. Ib. שקלחיהו כבד a town which has received him once before. Sifre Num. 160 אלא בארין this would indicate only that they (these cities) offer asylum for manslaughter committed in Palestine. Ib. לא קלחיהו אתה מהם עד וכ' none of those cities had the right of asylum until all of them had been designated; a. fr.—Macc. 10^a קולחיהו... whence do you learn that the words of the Law offer protection (to its students)?; ib. קולחיהו ממלאך וכ' they protect from the angel of death.—3) (of sacred precincts) to retain; to make export illegal. Ib. 19^b קלחיהו מריצור the sacred precincts have retained it (and it cannot be redeemed and taken out of Jerusalem again); ib. 20^a. Ib. מדיצוריהו that the precincts have retaining power is merely a rabbinical enactment; Snh. 113^a; B. Mets. 53^b.—Part. pass. as ab. Sabb. 4^a, a. fr. שהונחה דמיהו קלחיהו, v. ניהו.

קלח ch. same, 1) to close.—Part. pass. קלח, pl. קלחיהו. Targ. Y. Lev. XXI, 20.—2) to clutch, intercept, receive; to absorb. Hull. 65^a קלחיהו ממי ציפרתיהו the tsiparti, too, snaps at things in the air (and yet it is a clean bird). Y. Pes. III, beg. 29^d דיקלחיהו, v. דיקלחיהו I; a. fr.—Meil. 11^b, v. infra.—3) to offer an asylum, protect. Targ. Y. Num. XXXV, 6; a. e.—4) (of sacred precincts) to retain. Pes. 52^a קלחיהו דחמרא אמו גבא דחמרא (not אנבא) does the back of the ass (on which the fruit was brought to the place) form a sacred precinct (so that it cannot be exported again)?

Ithpe. איקלחיהו, איקלחיהו to be received, intercepted. Succ. 49^b

'ברא when the remnant of the libation poured into the depth was intercepted in a vessel; Meil. 11^b קלט (קרוני) it refers to a case when one intercepted the libation (v. Rashi a. Tosaf. for Var. Lect.).

קלטה m. (preced.) reception, asylum. Targ. Y. Num. XXXV, 25, sq. קלטה (h. text מקלטו).

קלטה f. (preced.) receiving, protecting. — Pl. קלטה. Targ. Y. Num. XXXV, 11; 13, sq.

קלי, קי, קי m. (preced. wds.; cmp. ספג, [absorbing.] receiving punishment. Y. Yeb. II, 4^a top חבוט ב'... go on beating, for there is a benefit in taking it (it will teach me a lesson); Y. Kidd. III, 64^d bot. בקלטה; Gen. R. s. 7; Tanh. Huk. 6; Koh. R. to VII, 23; Pesik. R. s. 14 בקלטה; ib. בקלטה (corr. acc.); Pesik. Par., p. 35^b, sq. בקלטה (corr. acc.).

קלמור m. (calator) an officer arranging the royal receptions. Lev. R. s. 28; Koh. R. to IX, 11, a. e., v. קלמור.

קלמורה, קלמורה, קלמורה m. (v. קלמורה) (the teacher's) litter in college or synagogue. Y. Meg. III, 73^d bot.

קלי f. (αλι) handsome. Ex. R. s. 52, end, a. e., v. קלי.

קלי adv. (apocop. of קליל, ק' little by little, slowly. Erub. 51^a ק' ק' when he walks step by step, opp. Sab. 153^b ק' לא ק' only when one runs (is it permitted), but when one walks leisurely is it not?

קלי I (b. h.) to be light, disregarded.

Pi. קלי (by ref. to ונקלה, Deut. XXV, 3) to disgrace (one's self), to have loose bowels; to collapse under the lashes. Macc. 23^a ק' ב'ין בראשונה ו' if he collapses either at the first or at the second lash, he must be released. Tosef. ib. V (IV), 14 באחד מהן ק' אם ק' if he collapsed at one of them. Ib. ק' ע'י שלא לקה if he collapsed (from fear) before receiving lashes. Ib. אמדורו שאם (Var. ילקה וק') if the experts opine that he will collapse, when he is lashed; 'ק' (Var. ירצא מ"ד ק') that he will collapse on leaving the court; Macc. l. c. יקלה Ms. M. (or קלה; ed. קלה). Ib. ולא שיקלה כבר (Var. שנקלה) we read, 'lest if he should exceed . . . , thy brother be disgraced', but he must not be beaten at all, if he has collapsed in court ere this; Yalk. Deut. 937 'שנקלה ו'; a. e.

Nif. קלי to be disgraced. Ib. מ"ש ונקלה. Ib. ו' if he runs away from court after they have tied him, he is released; why? The text says, v'niklah, and he has been disgraced; Macc. l. c. Ms. M. (not in ed.), v. supra; a. e.

קלי ch. same, to be disgraced. Targ. O. Deut. XXV, 3 (קלי) Ms. III (ed. Berl. ויקל, oth. ed. ויקל, fr. ויקלי).

Pa. קלי, Af. קלי to hold in light esteem, revile. Targ.

O. Deut. XXVII, 16 ויקלי ed. Berl. (oth. ed. ויקלי; ed. Vien. ויקלי, corr. acc.; Regia ויקל fr. ויקל; v. Berl. Targ. O. II, p. 57).

קלי II (b. h.; cmp. קלח) to consume, burn; to roast, parch. Sifra Vayikra, N'dab., ch. XIV, Par. 13 אפשר ג'ש the text might have meant that one must parch it as grit; one must parch it in the ear. Pes. 75^a ויקלה, v. next w. — Part. pass. קלי. Sifra l. c., v. קלי. Men. 66^b ק' אם אביב ק' whether parched in the ear or as grit; a. e.

*Hithpa. ויקלה to consume one's self in longing. Cant. R. to III, 11 ויקלה, v. ויקלה.

קלי ch. same. Targ. Jer. XXIX, 22. Targ. O. Num. XXI, 6 קלי (h. text ויקלה); a. fr. — [Targ. Hos. IX, 16 ויקלה, read as ed. Lag. ויקלה] — Part. pass. קלי, קלי, קלי. Targ. Lev. II, 14. Targ. ISam. XXX, 3; a. e. — Pes. 75^a ויקלה . . . נקה Ms. M. (ed. ויקלה) (may we not understand the text so) that we put bundles of twigs around her and burn her to death? B. Mets. 74^a 'מקלה but it (the lime) lacks burning and taking out of the kiln and crushing! Snh. 31^a, sq. קלי if she wanted, she might have burned it (the document). Hull. 52^b ויקלה v. לא קלי ויקלה II. Ab. Zar. 28^a קלי אמר ו' roast them on a new shovel. Snh. 96^b קלי קלי a burnt temple thou didst burn (v. ויקלה); a. fr. — Trnsf. to expose to the evil eye or to the covetousness of thieves. B. Mets. 30^a קלי (by exhibiting the found object) he exposes it to loss through the evil eye or through thieves.

Ithpe. ויקלה to be burnt. Snh. l. c. ויקלה . . . בטא the time has arrived for the sanctuary to be destroyed and the Temple to be burnt.

קלי m. (b. h.; preced.) parched ears. Men. X, 4 (66^a) 'קלי in order to comply with the law requiring it to be parched (Lev. II, 14); Sifra Vayikra, N'dab., ch. XIV, Par. 13 קלי (v. קלי II). Men. 66^b קלי א' אלא אין לשון ק' אלא (v. Babb. D. S. a. l. note, a. Yalk. Lev. 456) by keli (parched) we understand the intercession of something else between the fire and the object to be affected by it; 'קלי א' אלא (דבר) קלי ו' another version reads: by keli we understand, parched in a vessel (in something hollow); how is this? A tube for parching grain was there &c. Sifra Emor ch. XI, Par. 10 ק' קמה flour made of parched grain; Men. X, 5 קמה (Bab. ed. 67^b קמה); Pes. 10^b bot. קמה (corr. acc.). Ib. 11^a ויקל from the time the grain is parched and onward (when the soft grain is unfit for immediate consumption); ק' up to the time when grain can be parched; Men. 68^a. Sabb. 155^b ויקל א' א' you must not mix flour of parched grains (with oil &c., on the Sabbath). Tosef. Pes. II (III), 4 ק' שירד לחוכו דלה (not parched grain on which drippings have fallen; a. fr. — Pl. קלי, קלי, קלי. Men. 66^b ק' אבוב של ק' (not אביב); Kel. II, 3; Sifra Vayikra, l. c.; Yalk. Lev. 456, v. אביב. Keth. II, 1 ק' אין לה ויקל, v. ויקל. Y. ib. 28^b top ק' חילוק ק' at the wedding of a virgin that had been married before, no distribution of roasted ears takes place; a. fr.

