

Targ. Y. Num. XXIV, 24 (wings of an army; emp. Is. VIII, 8; h. text etc.)—*c*) *fringes*. Targ. Y. II ib. XV, 38, v. צירחא.

צִירָה f. (b. h.; preced. wds.) 1) *flower, knob on the top of the central stem of the palm branch* (Lulab). Y. Succ. III, beg. 53° יבשה צירורו (ed. Krot., a. Asheri to Succ. III, beg. 53°); Asheri quotes a Var. (יבשו דוצין) if the top of the branch is withered.—2) *fringes*. Gitt. 56^a שהיה צירורו וכו' the fringes of his cloak were dragged along on cushions. M. Kat. III, 4 לציצורו Y. ed. (Mish. a. Bab. ed. 19^a לציצורו; Rabb. D. S. quotes (לציצורו) the blue thread for his show-fringes.—Kel. XVI, 4 ויעשה את . . . סקורטא (Ar. צירורו, read: צירוריה) a leather apron is considered finished, when . . . he attaches its fringes (cords); [Maim.: a leather table cloth . . . when he puts on a *bright center piece*].—Pl. צירורו, v. supra.

צִירְחָא, v. צירחא.

צִירְחָא, Y. Yeb. XVI, 15^d top 'לצ', some ed. לציצוריה, read: לציצוריה ערב, v. ציר.

צִירְסִי *tsitsi*, a derisive imitation of the sound *ts* (צ) in certain formulas of benedictions. Men. 42^a (ref. to a person who had said the benediction צירורו) מאי (לעשרו צירורו) שמינא הכי 'צ' what is that *tsitsi* I heard here? Ber. 42^a (ref. to the benediction הארץ . . . (המוציא . . . מאי 'צ' וכ' (Ms. K. ציר ציר).

צִירְסִין, v. צירצא.

צִירְסִית f. (b. h.; צירצא, v. צירצא) 1) *hair-lock*. Sifra Ahäre, Par. 9, ch. XIII (ref. to Lev. XVIII, 3) שלא תגדל 'צ' that thou must not grow a lock (v. בלקיריה). Zeb. 26^a; Yalk. Lev. 446 וכו' בפינים וצירורו וכ' if the sacrifice stands (within the sacred precincts), and its locks (prob. the tuft of its tail) are without.—2) *fringe, esp. the show-fringes* (Num. XV, 38). Sifré Num. 115 אלא דבר 'צ' אין 'צ' אלא דבר 'צ' by *tsitsith* is meant something that protrudes (hangs over) and is of a minute size; Men. 41^b. Sifré l. c. מן הגדילים 'צ' v. גרילה II. Men. 39^b מן פטורין מן 'צ' require no show-fringes; 'צ' require show-fringes; a. fr.—M. Kat. III, 4 (19^a), a. e., v. צירצא.—Pl. צירורו. Men. 44^a באו ארבע צירצותיו וכ' the four fringes of his garment came into sight and slapped him in the face (reproached him for his sensuality, reminding him of Num. XV, 38). Sifré l. c.; Men. III, 7 'צ' מעכבות וכ' the four fringes are dependent on one another, v. עכב. Ib. 43^a עד שיתיר צירצותיה . . . אין . . . you must not sell a fringed cloak to a gentile without removing its show-fringes; a. e.

צִירְסִיתָא ch. same, 1) *lock*. Targ. Cant. V, 2.—Men. 42^a, v. צירצא.—Pl. צירצותא, constr. צירצותא, צירצותא. Targ. Cant. l. c.—2) *show-fringe*. Targ. Y. Num. XV, 39 (ed. Amst. צירצותא). Targ. Y. II Deut. XXII, 12 (Y. I צירצותא).—Y. Snh. X, 28° [read:] וסרה צירצותה דגולריתה the cedar swallowed him (Isaiah) up, but the fringes of his cloak remained hanging out. Midr. Till. to Ps. VII, 5 (ref. to I Sam. XXIV, 6) וכ' וכו' what is the difference between cutting off (a man's) show-fringes (depriving him

of the privilege of religious observance) and cutting off (a man's) head?—Pl. צירצין, צירצין (v. צירצא); צירצותא, צירצותא. Targ. Y. I Num. XV, 38. Ib. 39, v. supra.—3) *fin(?)*. Targ. Y. Deut. XIV, 9.—Pl. צירצין, v. צירצא.

צִירְסִיתָא pr. n. pl., v. סוקריתא.

צִירְסִיתָא, v. צירצא.

צִירְסִיתָא, v. צירצא.

צִירְסִין m. pl. (צק) [*cast in a mould*], only in קיררה a sort of *pudding* consisting of minced meats &c. mixed with wine and spices. Hull. 77^b 'ק' עשאן 'צ' he minced them (the bones &c.) for a pudding. B. Mets. 86^b 'לצ' those (the animals mentioned I Kings V, 3) were used for puddings. Yoma 75^a (ref. to בפירור, Num. XI, 8) 'ק' וכו' this intimates that, with the manna, the ingredients for puddings came down &c. Keth. 65^a 'לצ' wine for puddings. Pes. 56^a; a. e.

צִירְסִין m. (צוק) [*narrow-minded*], miser. Y. Pes. VII, 35^a top.—Pl. צירצין, צירצין. Mish. ib. VII, 8; Bab. ib. 82^a.

צִירְסִין, v. צירצא.

צִיר I m. (ציר; emp. צירצא, v. צירצא) *juice, brine*. Sifra Sh'mini, ch. IV, Par. 3 (ref. to Lev. XI, 12) לאסור שקין לאסור 'צ' 'abomination' is used to imply the prohibition of their brine or soup &c. Ib. לאסור צירם וירושבם. Ab. Zar. II, 6 (35^b) 'צ' שאין בה דגה (בו דגה) brine in which no fish is distinguishable. Ib. 40^a בצירין in their brine (without the fish), opp. בגופין. Hull. 99^b; a. fr.

צִיר ch. same. Targ. Y. Lev. XI, 11 צירורו (v. צירצא) read: צירורו וירושביו; צירורו וירושביו. Ab. Zar. 40^a הוה מטבילנא בצירין I used to dip (bread &c.) in their brine. Y. Ter. VIII, 45^b bot. דמוריסא (not 'מור') the brine of *muries*.

צִיר II m. (b. h.; ציר) *hinge, pivot*. Men. 33^a; Erub. 11^b 'צ' דוכר, v. אבקתא. Kel. XI, 2; Num. R. s. 12, v. פורח. Erub. X, 12 החרחון 'צ' החרחון you may bring back to its socket the lower pivot (of a door of a chest &c.). Yoma 39^b 'צ' דלחורו וכ' the turning hinges of the Temple door were heard &c.; a. fr.—Pl. צירין, צירין. Y. Naz. VIII, 57^a bot (ושומרי) Roman soldiers were stationed in Jerusalem as guards of the hinges (of the Temple gates); Tosef. Pes. VII, 13 צירין ed. Zuck. (corr. acc.). Bekh. 45^a לאשה 'צ' לבית כך 'צ' as a house has hinges (doors moving in sockets), so a woman's body has hinges (in her sexual organs; ref. to I Sam. IV, 19 ציריה). Ib. ציריה בשר (the sockets and pivots in the male body are merely) hinges of flesh (muscles, not separate organs); a. e.

צִיר III m. (b. h.; ציר; emp. חבל) *writhing, agony, throes of birth*.—Pl. צירין. Pesik. R. s. 36 'צ' ויאדו ארזם and pangs like those of a travailing woman shall seize them (v. Is. XXI, 3).

צלא, v. צלי.

צלא (צלא) m. (צלי to stretch, v. צלי II; emp. משכא hide, leather. Targ. Y. Lev. XI, 32. Ib. XIII, 48; a. fr.—Ned. 56^b עריכא דצ' a bedstead covered with skins. B. Bath. 5^a (prov.) ארבעה לצ' ארבעה לצלא four (Zuz) for dressing a large skin, four for dressing a small skin, i. e. do not claim anything for guarding your neighbor's field enclosed within your fields, since you have no more expense by doing so; [oth. opin: four for the skin and four for the צלא the tanner, v. comment.].—[צלין, Y. Sabb. VII, 10^a bot., v. צלין.]

צלא, בית צ', v. צלא.

צלא to hang, impale. Esth. R. to I, 8 וצולב ליה... ארוה when thou raisest the one to dignity, thou must decree hanging for the other. Gen. R. s. 30 צולב את... ארמול yesterday he was prepared to be hanged, and now he hangs those who had intended to hang him; a. fr.—Part. pass. צוליב; f. צוליבה &c. Yeb. XVI, 3 'צ'... ואפי' ראוהו... nailed to the stake (v. צוליב h.) Tosef. Gitt. VII (V), 1; Y. ib. VII, 48^c bot. 'וכ' ויהי צ' if a man was impaled or being bled to death, and motioned (to his friends) and said, write a letter of divorce &c. Ohol. III, 5; Tosef. ib. IV, 11 שרמו שוררו צ' one nailed to the stake whose blood runs freely. Koh. R. to VII, 26 לצולבירם v. צלייר; a. fr.

Nif. צליב to be hanged, impaled. Esth. R. introd. (ref. to Deut. XXVIII, 66) וזה שרוא יוצא להצליב that is he who is taken out to be impaled. Ib. to I, 12 כשנ'... ארמרי when was his wrath pacified? When Haman was hanged. Ib. to III, 1 ליעצלב... אה סופו this man, too, will in the end be hanged; a. fr.

צליב, צליב ch. same. Targ. Y. I Num. XXV, 4; Y. II ויהיו צליבין (not צליבין). Targ. Gen. XL, 19. Targ. Esth. VII, 9; a. fr.—Part. pass. צליב; pl. צליבין. Targ. II Esth. IX, 24; a. e.—Y. Hag. II, 78^a top וצליבונן and they impaled them (the sorceresses); a. e.

Ithpa. אצטלב, אצטליב to be hanged. Targ. O. Deut. XXI, 23. Targ. II Esth. IX, 14; a. fr.—Koh. R. to VII, 26. Esth. R. to I, 12 מצטלב, v. קן. Gen. R. s. 65 end למצטבלה אזל קומי שריחא למצטלב (not למצטבלה) walked before the beam (on which he was) to be hanged; Yalk. ib. 115 למצטלב. Lev. R. s. 28 למצטבלא כעי (corr. acc.) is going to be hanged; Yalk. Esth. 1058 למצטבלא.

צולפוני, v. הצולפוני.

צולכחא, v. צולפחא.

צלה I, v. צילה.

צלה II (b. h.) pr. n. f. Zillah, one of the two wives of Lamekh. Gen. R. s. 23; a. e.

*צלתב (v. next w.) to gild. Part. pass. מצולתב. Mekh. B'shall, Vayass'a, s. 2 בזהב מצ' ביה the manna appeared gilt with a gold-like mass; (Yalk. Ex. 258 בזהב).

צלתב (Pale of צהב) 1) to redder.—Part. pass. מצלתב burnished, red or yellow. Targ. Ez. I, 7 (h. text קלל). Targ. Y. Lev. XIII, 30; 32 (h. text צהב).—2) to glow, heat, consume. Targ. Ps. L, 3. Ib. LXXIII, 9. Targ. Y. Ex. XIX, 18; a. fr.

צלתור, צלתור m. (preced.) flashing. Targ. Nah. III, 3 (h. text לורב).

צלו, צלותא, צלו f. (צלי II) prayer. Targ. Gen. XVIII, 22. Targ. II Chr. XXXIII, 13; a. v. fr.—Taan. 12^a; Y. ib. II, 66^a top, v. קיסי. Y. Snh. X, 29^c bot. 'צ' ליה דיה צ' this is no prayer (need not be prayed for), v. צליה I. Ib. צליה... 'צ' דא this is a prayer; now, may thy prayer be heard. Y. Meg. I, 71^c bot. 'צ' צריכה צ'... דיה this thy Torah scroll needs prayer (that it may not be condemned). Yoma 28^b צלותיה דאברהם the prayer time of Abraham (the afternoon prayer). Ber. 26^a 'וכ' רחמי דיה צ' since prayer is a matter of love (contrad. to sacrifice), one may pray whenever one desires; a. fr.—Pl. צלין. Targ. II Esth. V, 1 שמע צלין O hearer of prayers!—Gen. R. s. 26 ארנון צ' ארנון צ' (not צלונן) both of my wishes are prayers (and not curses); Yalk. ib. 43 צלין.—צלותא hymns. Targ. Ps. LXXII, 20.

צלב, v. צלב.

צלב I m. (צלב) stake, gallows. Gen. R. s. 56 צליב, v. צלה; Pesik. R. s. 31. Yeb. XVI, 3 וצליב על הצליב Y. ed. (corr. acc.) nailed to the stake; Y. ib. 15^c bot. 'Sabb. VI, 10, v. מצקרי; a. e.

צלב II m. = h. צלב, impaled, hanging. Targ. Y. Deut. XXI, 1.—[צליבין, Targ. Y. II Num. XXV, 4 (ed. Amst. צליבין, read: צליבין, v. צלב).]

צלוחא, v. צילוחא.

צלוחיה f. (b. h. צלוחיה) flask, bottle with a wide belly and a narrow neck. Par. XII, 2. Mekh. B'shall, Vayass'a, s. 5 'וכ' של מי נדה וצ' the bottle containing the manna (Ex. XVI, 33), that containing the sprinkling water (Num. XIX, 9) &c.; Tanh. B'shall. 21 צננור המן וצ' 'צ' של ברד וצ' (ref. to Ex. IX, 24) a bottle of hailstone filled with fire; a. e.—Pl. צלוחיה. Cant. R. to III, 11; Num. R. s. 12. Y. Bets. IV, beg. 62^b 'צ' bottlewise. Midr. Till. to Ps. XVIII, 16; Yalk. Sam. 161; a. e.

צלוחיה, צלוחיה ch. same. Targ. Ex. XVI, 33 (h. text צננור). Targ. II Kings II, 20. Ib. XXI, 13 (h. text צלוחיה). Targ. I Kings XVII, 16 (h. text צלוחיה).

צלוליבא m. (= צלבליבא; צלב) ricinus tree (Palma Christi, v. Löw, Pfl. p. 353 sq.). Sabb. 21^a 'ולצ' דמי I have seen the Kikayon of Jonah; it resembled the ricinus tree.

צולפוני, v. הצולפוני.

צלונחא, v. next w.

צלופחא m. eel. Ab. Zar. 39^a דמי לצי... איירו (Ms. M. לצלוי, Ar. 'צלב) they brought before him a fish that looked like an eel.

צלוחא, v. צלו. [Erub. 65^a, v. צילוחא]

צלח (b. h.) [to split, pass through,] to succeed, prosper. Ber. 46^a ויצלח מאור וכ' ונקטים; a. e.

Hif. הצליח 1) same. Ib. 64^a עלה ויה' he went and succeeded; M. Kat. 29^a. Ab. Zar. 19^b נכסיו מצליחין לו his business enterprises will prosper. Y. R. Hash. III, end, 59^a (ref. to Dan. VIII, 12) whenever Israel casts truth to the ground, הצליח... גזירה ומצליח, that wicked (Roman) government decrees (persecution) and succeeds; Lam. R. introd. (R. Abba 2). Midr. Till. to Ps. I, 3 ומצליחיהו, v. מצה II; a. fr.—2) to cause to prosper. Sabb. 63^a הקב"ה מצליח להם the Lord helps them to success.—Part. pass. מצליח; pl. מצליחין. Ber. 46^a מוצ'... ויהיו (Ms. M. מצליחין), v. נקטים; a. e.

צלח ch. same, 1) to split, pass through. Targ. I Chr. II, 54. Ib. XI, 18 אריהא צ' (h. text וריבקה) —2) to be successful, prosper; to become fit. Targ. Jer. XX, 11. Targ. Prov. XXVIII, 13; a. fr.

Pa. צלח to split. Targ. O. Gen. XXII, 3. Targ. I Chr. XXI, 23.—B. Mets. 79^a וכ' לציברי let him chop it into chips and use it. B. Kam. 113^b לצלחא... ובין bought a palm, in partnership with a gentile, to chop it up (and divide it). Sabb. 119^a רבה מצליחיהו Rabbah and R. J. used to chop wood themselves (in preparation for the Sabbath). Ib. 129^a; a. e.

Af. הצליח 1) to pass through; to do a thing successfully; to prosper. Targ. O. Deut. XXVIII, 29. Targ. ib. XXIX, 8 (O. ed. Vien. Pe.). Targ. O. a. Y. I ib. XXXII, 15 חקוקה אצ' succeeded in gaining strength. Targ. I Kings I, 34 (h. text וירי); a. fr.—Men. 43^a עיסקיהו ויא' and their business prospered. Erub. 45^a ויא' מצליח וכ' whether or not he shall succeed. Y. Snh. VI, 23^c bot. עבדא מה די עבדא (not מצליח) and she will not succeed in what she wants to do. B. Bath. 3^b מצליח... כל עבדא any slave that will now rebel, shall succeed; Yalk. Deut. 913. R. Hash. 16^a מצליח ויא' that the winter seed thrives; a. fr.—2) to cause to succeed, prosper. Targ. Gen. XXIV, 21. Targ. Jer. III, 19 (h. text אשיחך); a. fr.—Gen. R. s. 13 הצליח, v. עבר I.

צלחא, v. צילוחא.

צלוחיה, v. צלוחיה.

צלוחא, v. ציל' f. (preced. art.) [part, cmp. Lat. hemi-cranium,] pain on one side of the head, megrim. Sabb. 90^a (ref. to עטרין) לצי' it is good for megrim. Gitt. 68^b לצלחא Ar. (Rashi לצי' ed. לצלוחא).

צלי (b. h.) [to turn, cmp. טני II,] to roast. Tosef. Pes. V, 9 צלאו... בשלו if he cooked (the Passover lamb) and then roasted it; Pes. 41^a. Ib. צלאו כל צורכו if he roasted it as much as needed (well-done, contrad. to נא). Ib. VII, 1 כיצד צולין וכ' how must the Passover lamb be

roasted? Ib. 2 'צא וצלה לנו וכ' go out and roast the lamb for us &c. Y. ib. VII, beg. 34^a 'צלייך בגדי וכ' if he roasted it together with a secular (not sacrificial) kid. Ib. bot. בשר צלחא meat to roast it; a. fr.—Part. pass. צלי; f. צליה; צליה. Ab. Zar. 29^a 'צ' בריצה a roasted egg; a. e.

Nif. נצלה to be roasted. Y. Pes. I. c. 'נצלה מקצרו וכ' if it was roasted partly by the heat of the stove &c.; a. fr.—Sabb. I, 10 'ציל כרי שיוצלו וכ' (fr. ציל) in time to be roasted before the Sabbath begins.

צליא I ch. same.—Part. pass. צלי; pl. צלייא. Y. Naz. IX, 57^d 'צ' כגון אילין נוריא צ' וכ' corpses found in a position like fried fish, the head of one by the tail of the other &c.

צליא II (preced.; corresp. to h. נטה) 1) (neut. verb) to turn, decline; to incline. Targ. Ps. CII, 12. Targ. Job XV, 30 Ms. (ed. יערי; h. text יסור). Ib. XXXI, 7 (some ed. הצלי, corr. acc.). Targ. Ps. XL, 2; a. fr.—2) to stretch, put up. Targ. Hos. IX, 8; a. e.—3) (with ארנא) to bend, incline the ear, listen, heed. Targ. Prov. V, 13. Ib. II, 2 Ms. (ed. Af.). Ib. XXII, 17; a. fr.—4) to bend, wrest, pervert. Ib. XVII, 23. Ib. XVIII, 5; a. fr.—5) to pray, v. Pa.

Af. אצלי 1) (neut. verb) to turn; to deviate. Targ. Ps. CXIX, 51; 157; a. e.—Ber. 34^b; Meg. 23^a אצליהו אצליהו that they turned sideways (in prayer, instead of prostrating themselves).—2) to move, turn aside; to bend; to wrest, pervert. Targ. Job XXIV, 4. Targ. Ex. XXIII, 6 (not הצלין). Targ. Deut. XXVII, 19; a. e.—Bets. 14^a אצלי ודין אצליהו bend the mortar sideways and pound. Ib. לאצליהו ודין אצליהו perhaps he bent &c. Keth. 105^a אצליהו ודין to wrest judgment. Snh. 109^b (name of one of the judges of Sodom) מצלי דין Ms. M. (ed. דרנא; Ms. K. אצלי, v. Rabb. D. S. a. l. note) Perverter of justice; a. e.—4) to pray, v. Pa.

Pa. צלי [to bend, turn aside,] to pray. Targ. Ps. LXXXVI, 1. Targ. Gen. XII, 8. Targ. I Kings VIII, 30; 33 (ed. Wil. יצלין Pe.). Ib. 28 (ed. Wil. מצלי Af.); a. fr.—Ber. 34^b 'צ' בקרא, v. בקרא. Sabb. 10^a 'צ' נגה, v. נגה. Gen. R. s. 81 'צ' סליק לצלאה וכ' went up to pray in Jerusalem. Ib. 'צ' ויא' would it not be better for thee to pray on this blessed mountain (Gerizim)?; ib. s. 32 'צ' למרצ'; a. e.

Ithpe. אצליהו to be moved; to tremble, shake. Targ. Is. XL, 20. Targ. Jer. X, 4; a. fr.

צלי m. (b. h.; צלה) roasted meat, roast. Zeb. V, 8. Pes. 75^a 'צ' אצלי זה אצלי this is not called 'roasted by fire' (Ex. XII, 9); Y. ib. VII, 34^a bot. 'צ' אש ולא 'צ' שפור וכ' (the text says), 'roasted by fire', but not roasted through the heat of the spit, of the pot &c.; a. fr.—Meg. 7^b 'צ' ובישולא and the last dish they offered me, they called 'roast of the pot.'

צליב, Yeb. XVI, 3 Y. ed., v. צליב I.

צליב, v. צלב.

צליבת, צליבת c.=h. צליב. Targ. O. Gen. XL, 19. Targ. II Esth. IX, 13; a. fr.—Y. Snh. VI, 23^c bot. 'צ' איירו לצי'

bring the pole (to hang her on); a. e.—*Pl.* צליבין, צליבין, Targ. Josh. X, 26.

צליבה f. (צלב) *impaling, hanging*. Gen. R. s. 30, v. צלב. Esth. R. to III, 1 וצליבתו... מי he who permitted us to see the downfall of B. a. T. and their execution, shall permit us to see &c.; a. e.

צליבתא ch. same; צליבת קיסא *death on the gallows*. Targ. Lam. V, 13. Targ. Ruth I, 17.

צליחתא v. צלחא.

צליין f. pl. (צלי I) *dates dried or to be dried*. Y. Peah VII, 20^b וצלי דבש דצ' וזורה ליה דבש דצ' and he had (and gave them by mistake) date-honey (in place of bees' honey). Y. Sabb. VII, 10^a bot. רשמה צליין וצ', v. מסבסלה.

צליין, pl. of צלי, q. v.

צליינית f. (צלי II) *given to prayer, devotee*. Sot. 22^a צ' צליינית (Ar. צ'יל, incorr.) a prayerful maiden, v. צ' צליינית.

צלייל, v. next wds.

צלי (b. h.; cmp. צלל 1) *to move, shake, hang over*; denom. צל — 2) *to turn, circle, roll* (v. Jud. VII, 13); *to eddy, sink*. Koh. R. to XII, 7; Y. Ber. IV, 7^b bot., a. e. (ref. to Is. XLIV, 27) why is Babylonia called *tsulah*, because there sank the corpses of the generation of the flood; Lam. R. introd. (R. Josh. 2) מי צללו מובל (corr. acc.); v. infra.—3) (cmp. צלוק) *to settle, be clear; to clarify*. Tosef. Nidd. III, 11 וצלי לא ירחור וצ' if the mixture has settled (become clear), he must not stir it up again; Nidd. 20^a, v. עבר. Y. Keth. I, 25^b bot. וצוללה וצ' v. עבר. Gen. R. s. 80, end וצוללה v. עבר; a. e.—Part. pass. צולל; f. צוללה; pl. צוללים; v. צולל. Ib. דרחה v. עבר. Y. Ter. V, end, 48^d צ' clarified wine. Sabb. 109^a; 139^b; a. fr.—Pesik. Ha'omer, p. 71⁹ (play on צולל, K'ri צולל על שצולל היה אורו הדור וצ' because that generation was cleared (bared) of righteous men; Pesik. R. s. 18 שצולל על שצולל (corr. acc.); Yalk. Jud. 62, Yalk. Lev. 643 (corr. acc.).—[4] *to glisten, be bright; (of sound) to vibrate, ring; v. מצליץ &c.*

צלייל *to be cleared*. Y. Nidd. II, end, 50^b וצלייל שריצולו (Bab. ed. שריצולו; v. Rabb. D. S. a. l. note 20) that they (the dregs) may settle.

צלייל 1) *to become clear, settle*. Par. VIII, 11 עד שצלייל until it is settled.—2) (denom. of צל) *to shade*. Pes. 50^a (ref. to מצלות, Zech. XIV, 20) there will be an addition to the sacred precincts of Jerusalem וצלייל (עד שעה שהסוס רץ ומצלייל) as far as a horse can run (from sunrise) until it gives shade (casts its shadow under itself, i. e. till noon-time; Y. ib. III, end, 30^b כל ביוה צל... whatever booty Israel will make (from morning) to the time &c., will be sacred &c.

צלייל *to be sunk, dumped*. Zeb. 113^b מורי צלייל.

Ms. R. a. K. (ed. נצחילנו שם) because all the corpses of the flood were dumped there (in Babylonia); Sabb. 113^b; v. supra.

צלל ch. same, 1) *to vibrate, ring*. Targ. II Kings XXI, 12; Targ. I Sam. III, 11; Targ. Jer. XIX, 3.—2) *to be clear; to clarify*. Sabb. 75^a דליצול some ed. (oth. דליציל, fr. ציל, v. צבב ch.—Part. pass. צליל, f. צלילת; pl. צלילין; צלילתא. Targ. Y. Ex. VII, 24. Targ. Y. Gen. I, 21 צלילתא (not צלילת).—3) *to cast a long shadow* (cmp. Neh. XIII, 19).—Part. צליל; f. צלילת. Y. Shebi. IX, 39^a top כד רחמוך רגלא צ' וצ' when you see the foot casting a long shadow (towards evening, when people are going home from market), take it out of the market &c.

צלילין v. צלילין.

צלילתא m. a small skin, v. צלילתא.

צלילתא m. tanner, v. צלילתא.

צלילתא, v. הצלילתא.

צלם Pa. צלם (denom. of צלמא) *to paint (dark)*. B. Mets. 60^b שרא לצלמא גירי allowed to paint arrows; צ' צלם to paint baskets (in order to improve their appearance).

צלם m. (b. h.; denom. of צל; v. Del. Proleg., p. 141 note) *shadow, picture, image*. Gen. R. s. 8 העליונים נבראו בצ' ובדמותו וצ' the celestials are created in the (divine) image and likeness &c.; וצ' וברמותו וצ' I will create him (man) in an image and likeness that he may partake of the nature of the celestials &c. Ib. (ref. to Gen. I, 26; 28) אר שרוא בצלמינו כדמותינו ורדו וצ' of him who is in our image and likeness (who imitates the Creator) it is said, *ur'du* (rule); of him who is not &c., it is said *yer'du* (they shall go down); Yalk. ib. 14. Ab. III, 14 שברא בצ' שברא בצ' that he was created in the image (of God). Tanh. Mishp. 19 רנו כבוד לצלמו וצ' pay honor to the image of the Lord! Gen. R. s. 89 (Daniel divined) הצ' חלום וצ' the dream and its interpretation, the dream of the shadow (imagination) and the dream of the tree (reality). Midr. Till. to Ps. XXV, 8 וזירתה וצ' ... על כל וצ' every mile was a station, and at every station was a figure with a curved hand which pointed towards the places of refuge &c.; a. fr.—Esp. *idol*. Ex. R. s. 24 צלמו של מרכה; Esth. R. to III, 7, v. מרכה I. Taan. IV, 6 (26^b) וצ' וצ' and an idol was placed in the temple. Ruth R. to II, 14 וצ' וצ' will thou receive in repentance the man (Manasseh) that put an idol in the Temple? Lam. R. to I, 9 הולל וצ' a hollow idol. Ib. introd. (R. Josh. 1), v. לודקן; a. fr.—*Pl.* וצ' מרים Meg. 15^b וצ' when she (Esther) reached the room of the idols (in the palace), the Divine Presence left her; a. e.—[Kil. IV, 9, v. צלמין]

צלם, צלמא, צלם, צלם ch. same. Targ. Gen. I, 26. Targ. Ex. XX, 4. Targ. Jud. XVII, 3; a. fr.—Lam. R. to I, 9 פלן וצ' since that

she (the adulteress) put on a fine belt for his sake, therefore the priest brings a rope &c.; Tosef. ib. III, 4 בצ'יצין ed. Zuck. (Var. בצ'יצין; oth. ed. בפנים; corr. acc.). Y. Yoma VI, 43^d top וחגרו צ'לצל . . . והגרו צ'לצל he made him put on an undergarment and girt him with a girdle (like a woman); Men. 109^b בצ'ילצול Zeb. 19^a קטן צ' a small belt (used as a bandage); a. fr.

צ'יל' צ'לצ'ולין pl. ch. (used as sing.) same. Targ. Y. Num. V, 18.—Gen. R. s. 19 צ'ילצ'ולין; Yalk. ib. 27 צ'ילצ'ולין.

צ'לצל (v. צ'לל) 1) to vibrate; to have a clear ring. Y. Succ. V, 55^c bot. ולא היה מצ'לצל וכ' and it had not the clear ring as before.—2) to clap. Pirké d'R. El. ch. XVII והצ'לצל she clapped with her hands (in joy); (Yalk. Kings 232 ומסלסלה בכפי ידיה).

צ'לצל ch. same, to shriek or shout. Y. Ter. VIII, 46^b bot. שרי מצ'לצל he began to shout.

צ'יל' צ'לצל m. (b. h.; preced.) 1) cymbal. Y. Succ. V, 55^c bot. של מקדש וכ' the cymbal of the Temple originated from Moses' days. Ib. 55^b bot. הצ'יר . . . מיריחו . . . הצ'יר in Jericho they could hear the sound of the cymbal (of the Temple). Shek. V, 1 בן ארזא על הצ'יר (the family of) Ben Arza had charge of the cymbal. Y. ib. 48^d bot. הניקו בצ' . . . when the Sagan waved the flag, B. A. struck the cymbal; Tam. VII, 3; Cant. R. to IV, 4. Arakh. II, 5 לברד וצ' only a single cymbal was used in the Temple; a. e.—2) shade, covering (v. צ'לל). B. Bath. 75^a, contrad. to סוכה (Rashb. צ'לל); (correct vers. in) Yalk. Is. 361 (v. Rabb. D. S. B. Bath. l. c. note 9).

צ'לצל, v. צ'לל.

צ'יל' צ'לצ'ולין, צ'לצל m. pl.=h. צ'לצל, cymbal. Targ. Ps. CL, 5. Targ. I Sam. X, 5 (חליל). Ib. XVIII, 6 (ח. text שלשיר). Targ. II Sam. VI, 5; I Chr. XIII, 8.

צ'לצל, v. צ'לל.

צ'לק (cmp. צ'לח) to split. Hull. 124^a מצ'לק when he split the stove across the width, v. צ'לח.

Itape. אצ'לק to be split. Ber. 56^b [read:] ושרו לחבלא ער דא' רישיה שרו לחבלא אול כל חר וחר וקם אדוכתיה וא' (Ms. M. אסחליק) let the rope go until he is split up to his head. They let the rope go, when each tree bounded back to its natural position, and his body was torn apart.

צ'לקות f. (preced.; cmp. ח'צ'ות) a rough, scabby surface, scar. Keth. 75^a if a dog bit her, צ' and the spot of the bite became scarred. Nidd. 55^a צ' . . . בשר if a piece of flesh is cut out, the spot becomes scarred. Sifra Thazr. Par. 3, ch. VI; Par. 4, ch. VII; Y. Pes. VII, 34^a bot. (synonymous with צ'לקה). V. צ'לקה.

צ'לקא pr. n. pl. Tsalta. Bekh. 21^b רעותא דצ' the shepherds of Tsalta.

צ'ם, v. צ'ם.

צ'מא I m., **צ'מא** f. (b. h.) [shrunk,] parched, thirsty. Taan. 22^b צ' לא שכורה ולא צ' that the ground be neither drunk (oversated) nor thirsty; a. e.—Pl. צ'מאין, צ'מאין; צ'מאין. Midr. Till. to Ps. CXVIII, 19 הייתי צ' I used to give drink to the thirsty; 'זה השער לה' והם אומרים לי זה השער לה' ed. Bub. and they (in heaven) say to him, 'this is the gate of the Lord', thou, who hast been a giver of drink to the thirsty, enter thereby. Ib. to Ps. XXII 'כל החיות וכ' and when they are thirsty, all the beasts gather around her (the hind) &c.; a. e.

צ'מא II (b. h.; preced.) to be thirsty.

Hif. הצ'מא to cause to perish from thirst. Sifré Deut. 199 (ref. to Deut. XX, 10 'ולא להצ'מא וכ' 'to wage war against it', but not to let it perish from famine or thirst, or cause it to die from pestilence; a. e.

צ'מא m. (b. h.; preced.) thirst. Ex. R. s. 2 (Moses said to the lamb) 'לא מפני צ' וכ' I did not know that thou didst run off on account of thirst; thou must be tired &c. Ber. VI, 8 הצ'מא מים השורה מים he who drinks water to satisfy his thirst. Pirké d'R. El. ch. XXX 'הצ' מיתה death from thirst; a. e.

צ'מא f. (b. h.) same. Yoma 77^a (ref. to Jer. II, 25) 'גוינך לירי צ' withhold thy tongue from evil talk, that thy throat may not be doomed to thirst; Yalk. Jer. 266 צ'מאין; a. e.

צ'מאון m. (b. h.) same, v. preced.

צ'מוד (b. h.) to press together; to join, couple. Gen. R. s. 5 צ'מון בין שני ברי הארון 'Rashi' (v. comment. Y'fath Toar a. l.) he matched them (arranged them according to ranks) between the two bars of the Ark (ed., a. Yalk. Josh. 14 סמך; Lev. R. s. 10 שמן).—Part. pass. צ'מוד; f. צ'מון &c. Num. R. s. 12 צ'מוד צ'מון (Num. VII, 5) means well-joined (wagons, by ref. to Is. XLIX, 22 בהצ'ן, v. חוץ I; v. Targ. a. l.).

Nif. הצ'מוד to be attached, yoked. Tanh. Bal. 18 [read:] 'והצ'מודו זה לזו וכ' and they were joined to one another; thus it is written (Num. XXV, 9), and Israel was joined &c.; ed. Bub. 28 'והצ'מודו זה לזו וכ'.

Po. הצ'מוד to crowd, pack.—Part. pass. הצ'מוד; pl. הצ'מודים. Cant. R. to IV, 1 (play on צ'מון, ib.) [read:] '... נראין מצ' ... כהרין סורה רבה וכ' they appear to be crowded, and yet are comfortable, as at the great school-hall of Sepphoris (cmp. Ab. V, 5).

צ'מוד ch. same, 1) to join, attach, harness. Part. pass. הצ'מוד; f. הצ'מודה; pl. הצ'מודין, a) attached, harnessed. Targ. I Kings XIX, 19.—b) attached to, addicted to, in the habit of. Lam. R. to III, 9 'היה צ'מוד עיית קינוליו וכ' (ed. הורה) made it a habit to prepare his lights on Friday &c. (v. עיית ch.). Lev. R. s. 26 'היה צ'מוד אמרה וכ' (some ed. הצ'מודה) was addicted to evil talk.—2) to bind up (a broken limb). Targ. Ez. XXXIV, 4, 16.—3) to narrow in, retain. B. Bath. 53^a 'היה צ'מוד (ed. Pes. a. oth. רצ'מא, v. צ'מא) he retained

(dammed) the water for the benefit of the field, opp. *let the water spread*.

Pa. *צָמַד* same, 1) *to bind up, heal, mend*. Part. pass. *מְצַמֵּד*. Ab. Zar. 55^a *מְצַמְדֵי* . . . *מְצַמְדֵי* who go (to an idolatrous temple) broken (crippled), and come out healed; Yalk. Ex. 289 *מְצַמְדֵי* (corr. acc., or *מְצַמְדֵי* *Ilthpe.*).

Ilthpe. *מְצַמְדֵי* *to be bound up, repaired*. Ber. 22^b א' *הַצְבִּירָה* R. N.'s pitcher has been mended (the rule he laid down is restored again), opp. *אֲרֻבָּר*, v. *רְצַבָּא*.

צָמַד m. (b. h.; preced.) *yoke; a pair of working animals* tied to the yoke. B. Bath. V, 1 . . . *הַצְ' מְכַר* if one sold 'a yoke', he has not sold the oxen (but only the yoke); ib. אמר מכור לי צמדה וכו' (Bab. ed. 77^b *צִמְדָּי*) if he said, sell me thy yoke for two hundred Zuz, it is well known that a yoke is not worth two hundred Zuz (therefore he meant the yoke of oxen); v. *צִמְדָּא*; Tosef. ib. IV, 1. B. Mets. 116^a של פרוח צ' a pair of cows with the yoke, Rashi (Tosaf. a yoke for cows, consisting of two pieces).—Kidd. 74^b *מְצַמְדָּה* Var. in Ar. s. v. צד, v. *תְּבִירָא*.

צִמְדָּא, v. *צִמְדָּא*.

צְמִירָא, v. *צְמִירָא*.

צְמוּקָא, v. sub *צְמוּקָא*.

צְמוּתָא, v. *צְמוּתָא*.

צָמַח (b. h.) *to break forth, shine; to bloom, sprout, grow*. Cant. R. to III, 6 *צָמַח* אש צומח . . . *הַיָּד* the pillar of cloud came down, and the pillar of fire grew brighter. Hull. 60^b *וְצָמַחוּ* . . . *וְצָמַחוּ* the plants came out and stood at the opening of the ground, until Adam prayed, when rain came down, and they came forth. Pesik. R. s. 46 *צָמַח* *כַּפְרָתוֹ* his pardon was revealed. Y. Shebi. IX, 38^d top אם *צָמַחוּ* if the leaves came out after the Sabbatical year. Ib. אם *צָמַח* if it (the *lof* in the ground) sprouted again &c. Maasr. I, 3 *שֶׁצָמַח* כרי שצמח Ms. M. fenugrec is subject to tithes when it is so far advanced that the seeds can be planted and will grow; R. Hash. 12^b, expl. *מְשַׁבְּצָמָה* לזרעים when it has grown sufficiently to be planted (Rashi: when its seeds begin to develop). Neg. X, 3 *הַצְּמוּחָה* a black hair that grows out of the sore (Lev. XIII, 37). Tosef. ib. IV, 1 *שְׁעֵרִית צְמוּחָה* one of recent growth, and the other (of old standing) surrounded with flesh; a. fr.

Nif. *צָמַח* *to be made to grow forth; to grow*. Midr. Till. to Ps. XXII *וְצָמַח* ליהוה *וְצָמַח* a redeemer grew up for them and redeemed them. Pirké d'R. El. ch. XII *וְצָמַחוּ* *מֵאֲלֵיהֶן* grew of themselves (without being planted); a. e.

Pi. *צָמַח* *to grow*. Y. Shebi. l. c., v. supra. Y. Maasr. I, 49^a top (ref. to Deut. XIV, 22) *וְצָמַח* *וְצָמַח* that (is subject to tithes) which is sufficiently advanced to grow when planted (v. supra); a. e.

Hif. *צָמַח* 1) same, v. *Pi.*—2) *to cause to grow, produce*. Sifré Deut. 307, v. *צִדְדִּיק*.

צָמַח ch. same. Targ. Gen. II, 5. Targ. Ez. VII, 10; a. fr.—Hull. 60^b *וְצָמַח* . . . *וְצָמַח* he put seed in it, but it did not sprout, *וְצָמַח* a rain came, and it sprouted. Y. Kil. II, 27^d *וְצָמַחוּ* *מִן* דורע צמחין after he had sown, they (the vines which had been cut down) grew up again. Y. Maas. Sh. IV, end, 55^c *וְצָמַחוּ* the wheat in the storehouse will sprout (and be ruined).

Af. *צָמַח* 1) same. Targ. O. Ex. X, 5 (Y. Pe.).—2) *to cause to grow, produce*. Targ. O. Gen. II, 9. Targ. Ps. CXXXII, 17; a. e.—Lam. R. to I, 1 *וְצָמַחוּ* (1) *וְצָמַחוּ* that they (the wheat stores) shall produce sproutings, and this man (thou) shall have no benefit of them.

צָמַח I m. (b. h.; preced.) *growth, sprout, plant*. Pirké d'R. El. ch. V ארץ לברך צמחה של ארץ to bless the growth of the earth. Ib. הארץ מועברת וצמחה כאשר וכו' the earth becomes pregnant, and what she produces is like the issue of a widow that conceived in whoredom. Ib. וצמחה . . . and what she produces is a blessed seed. Tanh. Ki Thetsé 4 and the people say, *וְצָמַח* *וְצָמַח* this is a wicked growth (the father of a wicked son); a. e.—*Pl.* *וְצָמַחוּ* *וְצָמַחוּ*. Y. Shek. I, beg. 45^d *וְצָמַחוּ* *וְצָמַחוּ* is it not (necessary to wait with the examination) until the growths are sufficiently advanced to be distinguishable?; a. e.—*Trnsf.* *morbid growths, swellings, ulcers, eruptions*. B. Kam. 85^a *וְצָמַחוּ* *וְצָמַחוּ* if ulcers grew on his body in consequence of the wound, so that the wound is covered up. Hull. 48^a *וְצָמַחוּ* if the lungs have ulcers (or blisters); a. e.

צָמַח II pr. n. *Tsemah*, allegorical name of the future Messiah. Y. Ber. II, 5^a top שמי צ' his name is Ts. (by ref. to Zech. VI, 12). Ib. הוא מנחם צ' הוא the numerical value of the letters צמח is the same as that of the letters of מנחם (138); Lam. R. to I, 16.

צָמַח III, *צָמַח* pr. n. pl. *K'far Tsemah*, in the district of Susitha (v. *סוּסִיתָא*). Tosef. Shebi. IV, 10; Y. Dem. II, 22^d top.

צָמַח, *צָמַח*—h. *צָמַח* I. Targ. Gen. XIX, 25. Targ. Y. II Deut. XXXII, 2; a. e.—*Pl.* *וְצָמַחוּ* *וְצָמַחוּ*. Targ. Y. ib. XXIX, 22. Targ. Ps. LXV, 11, v. *וְצָמַחוּ*; a. e.—Hull. 48^a *וְצָמַחוּ* . . . *וְצָמַחוּ* he saw the lungs covered with ulcers (or blisters). Ab. Zar. 39^a *וְצָמַחוּ* *וְצָמַחוּ* he saw that it (the eel-like fish) had growths (like scales).

צְמוּחָה m. (preced. wds.) *bud*.—*Pl.* *וְצָמַחוּ* *וְצָמַחוּ*. Maas. Sh. II, 3 *וְצָמַחוּ* . . . *וְצָמַחוּ* fenugrec dedicated as second tithes may be used as buds (directly from the capsules, before they are dry); [R. S.: *the growth* from seeds of fenugrec dedicated as second tithes and not redeemed, may be eaten]. Y. ib. 53^c top *וְצָמַחוּ* . . . *וְצָמַחוּ* the Mishnah means to say *may* be (not *must* be) eaten &c.; Tosef. ib. II, 1 *וְצָמַחוּ*.

צְמוּחָה ch. same, *growth, plant*.—*Pl.* constr. *וְצָמַחוּ*. Targ. Y. I Deut. XXXII, 2 (v. *וְצָמַחוּ*).

Ib.; Hull. 28^b לפי שא"א לז' חלקי if he divided the stove into two equal parts, both are unclean, because it is impossible to make an exactly even division; a. fr.—Y. Erub. V, 22^c שזוהא החמה מצמצמה ב' באחד וכ' שזוהא החמה מצמצמה ב' באחד וכ' that the sun should shine on it exactly in the first moment of the solstice of Tebeth and of that of Tammuz.—Part. pass. as ab. Y. Hall. I, 57^d bot. 'מצ' exactly five quarts. Y. Sabb. II, 5^a top מצ' שלש על שלש מצ' exactly three by three (handbreadths). Gitt. 7^a שמונוריו מצ' אם if a man sees that his means of support are getting scanty; a. fr.—4) to stint, save, v. צמח.

צמצום ch. same, 1) to squeeze in, confine. Snh. 76^b החוה וכו' גברא דצמצמה (not מא...; Ms. M. דצמצמה Hebr. form) a man that confined his neighbor's animal so as to expose it to sunstroke; Yalk. Num. 787 דצמצמה, read: דצמצמה. Yeb. 46^a ארפו ליה וצמצמו ליה (ed. וצמצמו, Hebr. form) they loosened the halter around his neck, and pressed it close to his neck; צ' ליה כי היכי וכו' they pressed it, in order that he (when immersing) may not anticipate them and say, I take this immersion as a freedman.—Transf. to get a person into a dilemma. Lam. R. introd. (R. Josh. 2) Nebuchadnezzar said, he (the Lord, in commanding me to destroy the Temple) wants to get me into trouble, that he may do unto me as he did &c.; ib. (Zabdi 2) מצמצא some ed. (corr. acc.); ib. to IV, 12.—2) (emp. b. h. צמצא, v. ארסא) to restrain the hair from flying, to tie up, veil. Targ. Y. II Gen. XXXVIII, 15 (h. text כסחה).—[Gen. R. s. 98 צמצמה some ed., read: למצמה, v. צמח.]

צמצום 1) to veil one's self. Targ. Y. II Gen. XXIV, 65 (h. text ורחס).—2) אצמצא (emp. מונוריו, v. רבתי) to be pressed, want. Lam. R. to I, 1 (רבתי) אצמצאנו וכו' we were pressed for meat (our store of meat had given out). Ib. מצמצאנו לחמרא (corr. acc.) and we had no wine; v. צמח.

צמצמא, v. צמצא.

צמק (b. h.) to shrink. Hull. 55^b (expl. תרחה, Mish. III, 2) כל שצמקה וכו' an animal whose lungs are shrunk; Tosef. ib. III, 12 שצמקה ed. Zuck. (Var. שצמקה). Sabb. 91^a שצמקה וכו' it shrank (became less than the size of a dry fig) and then swelled again. Y. Or. I, 61^b top אם שצמקו if the grapes are shrunk (dried). Y. Ter. II, 41^d top שצמק, v. תפח. Gen. R. s. 31 שצמק, v. גיט; a. fr.—Part. pass. שצמק; f. שצמקה, v. supra.

צמק to cause shrinking; to dry (in the sun). Y. Maasr. IV, 51^b top שצמקו if he redeemed it (when fresh), and let it dry. Y. Naz. VI, 55^c צמיקו (read: צמיקו); a. e.—Part. pass. שצמק; f. שצמקה; pl. שצמקה; Sabb. 38^a מצ' ביצים eggs boiled or roasted down to a small size.

צמצום to be reduced in size (through boiling &c.). Ib. שצמצום וריע לו a dish which is deteriorated by boiling down; ib. מצמצמה ויפה להן eggs are improved by &c. Ib. 37^b. Y. ib. III, 5^d; a. fr.

צמק ch. same. Part. pass. שצמק; f. שצמקה &c.

Targ. Y. I Num. VI, 3 (h. text יבשים).—Hull. 55^b חנה וכו' those rams whose lungs were dried up.

צמק as preced. **צמק**.—Part. pass. שצמק. Y. Peah VII, 20^b חרוב מצ' (not כרוב מצ') a dish of dried carobs.

צמק m. (preced.) shrunk, shrivelled fruit, esp. figs, dates. Y. Ter. II, 41^d top, v. תפח, a. תפח I.

צמר m. (b. h.; צמר to be pressed, thick, warm; emp. wool, hair. Sabb. 54^a; Shebu. 6^b, v. קבן. Kil. VII, 2 גפן צ', v. גפן. Y. ib. II, 27^d הצ' cotton tree. Tosef. Sabb. IX (X), 3 צ' ארנבים (not בייים...) hair of hares. Gen. R. s. 37 (ref. to צמר, Gen. X, 18) (the inhabitants of Hamatz are named Zemarites,) שוקן עשין בצ' because they work in wool. Yeb. 4^b צ' לפשתים ופשתים לצ' woolen show-fringes for linen garments, and linen for woolen garments; a. fr.

צמר m. (preced.) dealer or worker in wool.—Pl. שצמרים, Kel. XXIX, 6 של צ' the wool-dealers' (or weavers') cord of balances; B. Bath. 89^a. Erub. X, 9 שוק של צ' the wool-dealers' market. Eduy. III, 4 וכו' שצמרים וצמרים the wool-weavers and the dyers are permitted to form a partnership to buy up whatever goods come to town; a. fr.—[Y. B. Bath. VIII, 16^a bot. צ' מיוצא, read: שצמרים.]

צ' מורין, צ' מוריית, צמר, v. שצמרייה.

צמר to be pressed, hot.

צמר to heat. B. Kam. 60^a שצמריה he increased the heat of the coals by breathing on them.

צמרא, v. צמרא.

צמרי (b. h.) pr. n. gent. Zemarite. Gen. R. s. 37; Y. Meg. I, 71^b bot., v. חמין, a. חמין.

צמרמורות (sub. פאבי) m. pl. (v. צמר) feverish flushes. Nidd. IX, 8 (63^a) (among the premonitory symptoms of menstruation) וכו' צ' אוחזין אוחזין אוחזין צ' a kind of feverish flushes seizes her; ib. 63^b צמרמורת (Ar. שצמרמורת).

צמרמורין, צמרמוריות m. pl. (preced.) chills and fever. Y. Ab. Zar. II, 40^d bot.; Y. Sabb. XIV, 14^d bot. צמר מורין (corr. acc.). Cant. R. to II, 16 צמר מורייה (corr. acc.).

צמרמורת, v. צמרמורת.

צמרמור (preced. wds.) to be hot. Targ. Ps. XXXVIII, 11 (h. text סחרתי; emp. תרחה).

צמח (b. h.) [to be pressed together,] 1) to meet, join. Hull. 76^a שצמחין, v. צמח.—2) to be smashed. B. Kam. 85^b וצמחה ידו וכו' if one struck his neighbor on his hand, and his hand was smashed, but is expected to recover; Y. Naz. IX, end, 58^a.—3) to contract; to reduce a swelling by applications of vinegar, wine &c. Pes. 40^a שורין צמחין וכו' he steeps the barley-corns in vinegar, and this binds them (prevents moisture from penetrating and

creating fermentation); v. צפר. Sabb. 109^a ... מי שנגפה ...

Pi. צימח [to press together,] 1) to heap up, store, save. Gen. R. s. 83, end ...

Nif. צימח to be quashed; (denom. of צמירח) to be sold for ever, not to be recovered in the jubilee. B. Mets. 79^a

צמח ch. same, 1) to contract, detain; to reduce a swelling.—Hull. 93^b ...

Pa. צמח, Af. צמח to assemble, call, summon to a meeting. Y. Peah VIII, 21^a top ...

Ithpa. צמח, Ithpe. צמח 1) to be gathered together, meet. Shh. 109^b ...

צן v. צנן.

צנא, v. צנא.

צנא m. (v. צנא I) basket (of palm leaves). Taan. 9^b

צ' Hull. 57^a a basketful of dates; Pes. 88^a. Hull. 57^a צ' דחמרי ...

צנבראי, v. צנבראי.

צנב I f. (b. h.; v. צנן) polished buckler or cuirass (cmp. צנורחא. Midr. Till. to Ps. I ...

צנב II f. (v. צנן) stinging palm, stone-palm (whose wood is very hard and thorny).—Pl. צנבים ...

צנב III (b. h.; v. צנן) cold. Tosef. Ohol. II, 6 מרזח ...

צנן m. (v. צנן) (full grown, round) radish. Ber. 36^a; Erub. 28^b ...

צנרע m. (b. h.; v. צנע) retired, discreet, chaste, decorous.

Nidd. 12^a נקרא צ' . . . כל he who fulfils the words of the scholars is called discreet (pious). Y. Dem. VI, 25^d top (ref. to צניע Mish. ib. 6) צ' שוכר נקרא צ' the worthy man is called *tsanu'a*. Ber. 62^a בכיה דכסא צ' decent in his manners in the privy. Ib. באוריהו צ' decorous in his ways; a. fr.—*Pl.* צניעין צניעין Cant. R. to VI, 6 (ref. to רחלים ib.) וכ' מה רחל זו צניעה כן היו ישראל צ' וכ' the lamb is pure, so were the Israelites pure and virtuous in the Midianitic war. Dem. VI, 6 הלל צ' צניעין ביה הלל II. Maas. Sh. V, 1 מרחיקין הצ' the conscientious lay money aside &c.; a. fr.—*Fem.* צניעה Sabb. 53^b כמה צ' אשה זו צ' how chaste was this woman! Cant. R. l. c., v. supra; a. fr.—*Pl.* צניעה Keth. 2^b, sq. צ' משום צ' for the sake of the virtuous women, opp. פרוצות Nidd. 12^a, v. צ' ; a. fr.

צנוקא, צנוקא, v. sub צני'

צנוק m. (b. h.; צני', enlargement of צני', comp. צניק, סיני, טיני, טיני &c.) [anything carved out or turned,] 1) socket in which the door-pivot turns, or pivot. M. Kat. I, 10 (11^a) הצייר והצי' the pivot and the socket (or the socket and the pivot; v. Rashi in Rabb. D. S. a. l. note 30).—2) water pipe, spout, duct. Mikv. IV, 1 המניח כלים רוחו צ' a gutter which runs into a public road whether containing water or wine; a. fr.—*Euphem. vagina.* Pirké d'R. El. ch. XVI.—*Pl.* צני' צני' Y. Ab. Zar. III, 42^c top, v. קישין. Tosef. Sabb. VII (VIII), 16; Ber. 50^b, v. קישין. Gen. R. s. 42 (ref. to Gen. XIV, 3) [read:] דיאורי' וכ' there was no lake there at the time, but (afterwards) the pipes of the ducts (the water veins in the rocks) burst, and a lake was formed (with ref. to Job XXVIII, 10); Yalk. ib. 72 צני' דיאורי' (corr. acc.).

צני' I ch. same, 1) door-socket or pivot. Ber. 18^b שקלינו דר' . . . שקלינו דר' . . . take the money from under the door-pivot at such and such a place; ed. וכ' שקלינו דר' וכ' take it from what lies below in the socket &c. Keth. 67^b. Sabb. 119^a ומשלים דר' and had the money ready to settle with them as soon as the door was turned. Pes. 94^b דר' כצ' moving around its axis like a door in its socket.—2) water-pipe, duct.—*Pl.* constr. צני' צני' Targ. Koh. I, 7.—3) hook.—*Pl.* צני' צני' Y. Yeb. XII, 12^d bot.—V. צני' II.

צני' f. (v. צני') I, צני' II, צני' f. (v. צני') 1) splash from a spout (comp. צני' II), transf. (של רוק) (של רוק) צני' he was a decorous man and would not take off his cloak the entire day; a. e.—*Pl.* צני' צני' chaste women that lived in retirement &c. (h. text צני' צני'); Y. I. צני' (corr. acc.).—Sabb. 140^b וכ' צני' צני' Ms. O. (ed. רחוי צני', corr. acc.) be reserved even in the presence of your husbands.

splashes (rain), and the seas cause the deep to hear &c. (ref. to Ps. XLII, 8).

צני' f. (v. צני') hook, curved pin. Kel. IX, 6 (ed. Dehr. צני', v. פוש I. Ib. XIII, 5 שפשט צ' (ed. Dehr. צני') if a curved pin has been straightened. Ib. XI, 9 טהורה צ' (Maim. ed. Dehr. צני') the hook of an earring (detached) is clean; Tosef. ib. B. Mets. I, 9 [read:] צ' של נום (v. R. S. to Kel. l. c.). Ib. III, 7 (ed. Zuck. הצני' if the flat portion of the baker's shovel is broken off, it is susceptible to uncleanness on account of the hook on the other end (used as a poker); (ed. Zuck. הצני' if the curved end is broken off (v. קלי' קלי'). Yoma 12^a מהפך בצ' he turns (a piece of flesh &c. on the altar) with the hook. Tosef. Sabb. VIII (IX), 16 קמנה צ' enough coal to forge a small hook; ib. IX (X), 5 ממנו צ' כרי' enough iron to make of it &c. Men. 107^a; Sabb. 90^a אפי' מוט אפי' צ' a small bronze hook. Gen. R. s. 74 אפי' וכ' thou hast not found with me even a pin or a hook (of thine); a. fr.—[Num. R. s. 8, v. next w.]—*Pl.* צני' צני' (fr. צני'). Tosef. Kel. B. Mets. II, 15 צני' צני' the hooks which clasp the mill-stones from above. Hag. 21^b, sq. צני' צני' pins (or needles) and hooks; a. e.—Chald., v. צני' I.

צני' m. (preced.) a piece as large as can be taken up with a hook (fork). Pesik. R. s. 23-24 מן צ' מן דאכיל צ' whoever eats a forkful of what belongs to Cæsar, is stabbed to death (v. צני'); Num. R. s. 8 צני' (corr. acc.).

צני' III, v. צני' I.

צני' f. (preced.) hook, a sort of fork with which to turn the pieces on the altar.—*Pl.* צני' צני' Targ. O. Ex. XXVII, 3, a. e. (h. text מזלג).

צני' II, III, v. צני' I.

צני' II, v. צני' I.

צני' f. (צני') prickly, withered.—*Pl.* צני' צני' Targ. Y. Gen. XLI, 23 Ar. (ed. נצא, v. נצא II).

צני' m. pl. (צני') cold water(?). Y. Sabb. XX, end, 17^d על צ' על צ' pour cold water on him who passes by (?); [the entire sentence is unintelligible].

צני' m. צני' e. = h. צני'. Targ. Mic. VI, 8 (Rashi צני'). Targ. Cant. IV, 8.—Keth. 62^b, v. מצי'. Men. 43^a איש צני' he was a decorous man and would not take off his cloak the entire day; a. e.—*Pl.* צני' צני'. Targ. Y. II Ex. XXXVIII, 8 וכ' צני' צני' chaste women that lived in retirement &c. (h. text צני' צני'); Y. I. צני' (corr. acc.).—Sabb. 140^b וכ' צני' צני' Ms. O. (ed. רחוי צני', corr. acc.) be reserved even in the presence of your husbands.

צני' f. (preced.) 1) secrecy, retirement. Cant. R. to

צניע ch. same, *to guard*. B. Kam. 23^b דיל דלרענענדיק... זיל (Ar. *af*) go and tell the owner of the goats to guard them (from trespassing on my property).—Part. pass. *reserved, kept, guarded*. Targ. Y. Deut. X, 5.—B. Bath. 58^a לא צניענדיך באיסורא why art thou not more guarded in thy immoral conduct?—*b*) *retired, chaste, v. צניע*.

אפצניע *to put aside, deposit, withdraw (from use)*. Targ. Num. XVII, 22. Targ. Lev. XVI, 23; a. fr.—B. Mets. 25^b דמיגניב מנייה ואי צניענדיך is it only Amorites that hide (their treasures in walls) &c.? B. Bath. 24^a בגדייה לא מצניענדיך Ms. M. (v. Rabb. D. S. a. l. note for Var. Lect.) as to being stolen from there and hidden, they would not hide it in the same grounds from the surface of which they had taken it. Ib. אבל עינברי מצניענדיך (or מצניענדיך) but grapes they may hide in the same grounds; a. e.—B. Kam. l. c. אפצניענדיך guard them, v. supra.—[Cant. R. to I, 16 מצניענדיך, v. גניען.]

פאצניע 1) *to restrain, make a person respect authority*. Nidd. 36^b צניענדיך זיל go and make him respect my authority.—2) *to cause a person to live in retirement* (a mild method of excommunication). Kidd. 25^a צניענדיך go and tell them to withdraw (comp. בכיריך, M. Kat. 17^a).

אפצניע *to restrain one's self*. Targ. Y. Gen. XIV, 15 (not אפצניענדיך).—2) *to be private, to be hidden*. B. Bath. 60^a מיניך לא צניענדיך I can be private (protect myself) from thy gaze. Ib. 24^a, v. supra.

צניעה, צניעה, צניע f. (preced.) *secrecy; privately, in secret, without ostentation*. M. Kat. 12^b ובלבד שיכניסם וב' provided he brings them into his house with the least publicity possible. Ib. רחמי ימנא הו'א the least publicity in bringing these (joists) in is, if it is done in day-time. Snh. 75^a, opp. בפריהו. M. Kat. 24^a רביריב שב' one must observe (on Sabbaths or festive days) such customs of mourning as refer to domestic privacy; Keth. 4^a דבריריב של א' Bets. 16^a וב' כל מצו'א ... בצ' וב' all commands that God gave to Israel, he gave unto them publicly (for all nations), except the Sabbath which he gave them privately, as we read, between me and &c. (Ex. XXXI, 17); a. fr.

צניף (comp. צפפץ II) [*to shine, be bright; (of voice) to be clear, shrill, to neigh*]. B. Kam. 18^b; Kidd. 24^b. [B. h. צניף, denom. of צניף.]

צניף, צניף ch. same, 1) (of the woodcock) *to shriek, squeak*. Targ. II Esth. I, 2 (3).—[Targ. Is. XIII, 22 Kimhi in ed. Ven. I Var., v. צניף.]—2) *to neigh*. Pes. 113^a ... לא צניף דלא צניף live not in a place where no horse neighs, no dog barks &c.

צניפה f. (preced.); comp. צניף a. derivatives) *uppermost branch; border, fringe*. Targ. Is. XVII, 6 ed. Lag. (oth. ed. אפנא; h. text אמיר).—Naz. 22^b בצ' ... באר. Ar. does he seize it by the root or by the top?, v. צניף.—Pl. צניפה, constr. צניפה. Targ. Y. II Deut. XXII, 12; Num. XV, 38 (רג' צ' (not רג').

צניפה f. (b. h.; v. צניף) *a bottle of glossy material*. Mekh. B'shall, Vayass'a, s. 5; Tanh. B'shall. 21 (ref. to

Ex. XVI, 33) דבר המצריך וב' ... ח"ל צ' ... איני יודע I should not have known of what material it was, whether of silver ..., therefore the text has *tsintseneth*, something that glistens more than anything else, that is, a (glazed) earthen vessel. Ib. המן צ' the bottle of manna (which was preserved), v. צלוקיר. Tanh. Noah 18 'צ' מלאה וב' a bottle full of live locusts.

צניפה, v. צניפה.

צניפין m. pl. (comp. צנור) *spouts, tubes*. Targ. II Esth. I, 2 (corresp. צנוריהו, Zech. IV, 12).

צניפה m. (v. צניפה) *plate, dish*. Hull. 47^b צניפה אפומא דחצבא וב' צ' to hang a plate on the snout of a pitcher is indicative of poverty; a. e.—Pl. צניפה. Bets. 32^a הצניפה the dining plates of the peasantry, v. אירוניהו. Meg. 7^b וב' צ' שרין צ' וב' sixty plates of sixty different dishes. Yoma 83^b, v. להנא; a. e.

צניפה (b. h.) *to step, walk*. Taan. 20^b ולא צניפה בפני מי I never walked in front of one my superior; Meg. 28^a.—[Yalk. Ex. 346 וצניפה, v. צניפה.]

היפ *to cause to walk, direct*. Ber. 29^b שרוליכני וב' צניפה לשלום וצניפה וב' that thou mayest lead me in safety and direct me in safety.

פי *to climb*. Pirké d'R. El. ch. XXXIX ... ורירי וב' צניפה and the Egyptian girls used to climb up the walls and throw to him (Joseph) rings &c.

צניפה m., **צניפה** f. (b. h.; preced.) *step*.—Pl. צניפה. Pirké d'R. El. ch. XVII צ' עשר צ' Yalk. Kings 232 צ' עשרה צ' Pirké d'R. El. ch. XXXVI (ref. to Prov. IV, 12) לא צניפה צ' Jacob's steps were not straitened; Midr. Till. to Ps. XCI.

צניפה, Yalk. Ez. 352 וצניפה, read: וצניפה, v. צניפה.

צניפה, Targ. Prov. III, 20, a corrupt. of עניי (itself a Var. of שמיא, v. correct vers. s. v. רכס).

צניפה f. (צניף) *step*. Y. Snh. X, 29^a bot. (ref. to II Sam. VI, 13) וב' צ' וב' על כל צ' at every step they offered &c.; Num. R. s. 4. Gen. R. s. 98 (play on צניפה, Gen. XLIX, 22) [read:] שאתי נותן לבנותיך צ' בחורה I will give thy daughters a step (or space) in the Law; מה צ' פרשה what is meant by *ts'idah*? A section (Num. XXVII, 1-11).

צניפה m. (b. h.) *veil, cover*. Gen. R. s. 60; s. 85; Yalk. ib. 109.

צניפה, v. צניפה.

צניפה, v. צניפה.

צניפה m. (b. h.; צניף) *young, junior; attendant, boy*. Gen. R. s. 6 (ref. to Gen. XLVIII, 14) ... שרואה הצ' do we not know from the genealogical records that he was the younger?—Pl. צניפה. Arakh. II, 6 (13^b) וצניפה Ar. a. Maim. (Mish. וצניפה; Bab. ed. וצניפה Rashi

is that your custom, to trouble your teacher? Hull. 95^a לצעררה v. ch. ch.; a. fr.—3) to grieve, take pains. Ber. 18^b לארכויה לארכויה they took pains (in vain) to recall (what they had learned; Ms. M. ומצעררי הוו ירברי ומצעררי they sat and grieved; v. Rabb. D. S. a. l. note).

Ilhpa. מצער to suffer, grieve, be vexed, troubled. Targ. Y. Num. XI, 1 (h. text מראנני). Targ. Ps. VII, 15; a. fr.—Keth. 104^a וקמצער... הלן he put his T'fillin off and put them on again, and was in pain. Sabb. 140^b למצערין until they were vexed (by curiosity). Succ. 52^a. Ber. 18^b Ms. M., v. supra; a. fr.

צער m. (preced.) pain, grief, trouble. B. Kam. VIII, 1, v. גן. Ib. 84^a; 26^b (ref. to Ex. XXI, 25) במקום נוק ליהן צ' במקום נוק this intimates that you must decree indemnity for pain even where injury has been inflicted (in addition to damages for mayhem). Snh. 19^b, a. e. גירול בנים צ', v. גירול. Taan. 11^a שריו בצ'... בזמן when the community is in trouble (and holds a fast). Ib. ... ישראל שריו בצ' as Israel is in trouble (suffering the privations of warfare), I (Moses), too, will suffer privations with them, v. צער. Ib. 10^b הוא לו צ'... עושה in a matter of affliction, one may act (as if he were a distinguished person) ... for his motive is not self-elevation but affliction (sympathy with public sufferings). Gen. R. s. 52, end צ' של איש וכל צ' the privation (abstinence from sexual contact) is felt more intensely by the man than by the woman. B. Mets. 31^a בעלי חיים צ' because there is suffering of animals connected with the case (which must be relieved). Ib. 32^b; Sabb. 128^b בעלי חיים דאריהא the duty of relieving the suffering of beasts is a Biblical law; a. v. fr.

צער, צער, צערה ch. 1) (v. צער) degradation, disregard, shame. Targ. Prov. III, 35 (h. text קלון); a. fr.—Ib. XIV, 3 (חשר גארה רצ' rod of humiliation (h. text זקרה רצ'—Pl. צערי. Ib. VI, 33.—2) pain, grief, privation. Targ. Gen. III, 16. Targ. I Chr. IV, 9; a. fr.—Gen. R. s. 82 (transl. Gen. XXXV, 18) בר צערי child of my pain. Ber. 28^a מהא' משמע דהא' נוגי לישנא רצ' what evidence is there that nuge' (Zeph. III, 18) has the meaning of grief? B. Mets. 31^a דידה איהא וצ' דידה איהא where both the owner and the animal suffer; a. fr.—Pl. צערי, צערי. Targ. O. Gen. III, 16. Targ. Job IX, 28. Targ. Ps. CXLVII, 3; a. fr.

צער f. same, grief, trouble. Targ. Y. Deut. XXVIII, 53; 57 (h. text מצור); ib. 55 צערי ed. Amst. (corr. acc.).

צעררי, v. צערי.

צף m., צפה f. (part. of צף q. v.) 1) floating, flat. Men. V, 8, a. e., v. מרחב. —2) shining, conspicuous.—Pl. צפין, Yalk. Num. 759 (expl. יקרות וקפאין, Zech. XIV, 6, v. קפא) ... לכם כהדין בולוס קפא you &c., v. בולוס; Yalk. Is. 316, a. Num. R. s. 19 צופים (cmp. part of חול: חול a. חול); Tanh. Huck. 8 צפיים; v. צפה.

צפה or צפא, v. ציפא II, III.

צפד (b. h.; cmp. צפה) 1) to be pressed; to cleave. Pesik. R. s. 37, beg. וצ' עורך על עצמך וכל thy skin was cleaving to thy bones, and thy body was as dry &c.—2) to press, contract. Y. Yeb. XVI, 15^d top [read:] שצפרהו והכירוהו שצפרהו (Var. שצפרהו) they identified the drowned man, for the cold had contracted him (preserved his features). Y. Pes. II, eid, 29^c צופין חומין vinegar contracts them (Bab. ib. 40^a צומין, v. צמז). Y. Ter. X, beg. 47^a ערשים ערשים the thick mass of lentils presses it (the onion) so that it cannot absorb (the taste of the lentil water); v. שלא ירין so that it cannot communicate its taste; ib. IX, beg. 46^c צופרות (corr. acc.).

צפדנא, v. next w.

צפדנא (צפדנא) m. (preced.) scurvy. Yoma 84^a Ms. M. (ed. צפיר, v. Rabb. D. S. a. l. note) suffered from scurvy; Ab. Zar. 28^a; Y. ib. II, 40^d צפדנא; Y. Sabb. XIV, 14^d צפדנא; ib. צפיר (corr. acc.).

צפה part. f. of צף; v. צף.

צפה to look, v. צפי.

צפחא, v. ציפחא.

צפיר, v. ציפיר.

צפון I m. (adapt. of sapo, as if fr. ציף; v. Sm. Ant. Engl. ed.³, s. vv. Sapo a. Fullo) [foam,] soap, detergent. Nidd. 62^a ועבר צ' הכביר עליו (Ar. ספון) if he rubbed soap over the suspected blood-stain, and it disappeared. Ib. צ' but will not soap also remove red dye? B. Kam. 93^b צ' ויכול להעבירו ע"י צ' because he can remove it with soap. Ib. 101^a צ' וכל צ' במאי שקיל לרוז בצ' wherewith shall he take the dye off? With soap? Soap will remove the dye, but will not restore the natural color. Tosef. Nidd. VIII, 11 ed. Zuck. (Var. סאפון, סאפון) if he had rubbed soap over it at the start, it might have passed away.—Denom. וצ' to soap. Ib. הצפינו ועבר עליו ed. Zuck. (read וצפירו, and strike out עליו) if he soaped the stain, and it passed away (oth. ed. סאפון ועבר, sub. העביר עליו, v. supra).

צפון II m. (b. h.) [brightness, cmp. אסתון,] north. Erub. 38^a, sq. Gen. R. s. 1, beg. (של ירקיע) הצפונה the northern portion of the sky; a. v. fr.—Denom. צפוני, צפונה; Y. Peah III, 17^d הצפונה its northern half. Zeb. V, 3; a. fr.

צפונא, v. ציפונא.

צפונת f. (צפן) reserving. Lev. R. s. 2 (ref. to צפן, Lev. I, 11) ומהנין שהלשון הזה לשון צ' whence do you prove that this expression (the stem צפן) has the meaning of reserving? Answ. ref. to צפנרי (Cant. VII, 14).

צפונית, v. צפון II.

צפור c. (b. h.; v. צפיר I) 1) bird. Ab. Zar. III, 1 163*

וכי אי צ' וכי a statu which holds in its hand a staff or a bird &c. Ib. 41^a כצ' שחופש צ' the emblem of the bird is a symbol that he causes himself to be caught like a bird in behalf of the entire world (v. פהיר); Y. ib. III, 42^c bot. וכי והמצא וכי the bird alludes to (Is. X, 14), 'My hand reacheth forth, as for a nest, to the riches of all peoples' (universal conquest); Num. R. s. 13. Sabb. XIII, 5, v. צירי h. Ib. 106^b, a. fr. דרור צ', v. דרור; a. v. fr.—Y. Snh. X, 28^d bot. אמר לי אין צפורך מדינית (some ed. צפור) he said to Moses, is not thy bird (Zipporah) a Midianite?—Makhsh. V, 2 במים צ' בעושה (Var. צפור) if one makes 'a bird' in water (producing bubbles by blowing through a tube); Tosef. ib. II, 13.—Pl. צפורים, צפורים, צפורין... צר, Naz. I, 1 וכי צ' וכי (Y. ed. צפר) if a person says, I vow birds... he is bound to be a Nazarite; Y. ib. 51^a bot., sq. צפורין וכי הוא מביא וכי does the Nazarite offer 'birds', does he not offer doves &c.? Ib. צ' קרוי... כל עוף... all birds, whether clean or unclean, are called *tsipporin*. Bab. ib. 3^a צפורין סמוכין לשירר וכי in saying, 'I vow birds', he presumably had in his mind the birds mentioned in connection with the growth of hair (Dan. IV, 30). Neg. XIV, 1 צפורי דרור (Mish. ed. צפריים, v. דרור. Ab. Zar. 29^a; Ber. 57^b צ' בשר צ' birds' flesh (bad for convalescents); a. fr.—2) נפש צ' (צ' צפר) [the bird of life,] the cartilage at the end of the sternum (cartilago ensiformis). B. Kam. 90^b צפור נפשו... צפורי נפשו Ms. R. (ed. צפיר... כמה; Ms. F. צפר; v. Rabb. D. S. a. l. note 40) wherewith he struck him, and whether he struck him on his leg or on his stomach; Yalk. Ex. 331; Tosef. Snh. XII, 3. Tosef. Macc. V (IV), 15 כרי שלא הגיע לצפר וכי ed. Zuck. (Var. צפור, cler. error for לצפור) lest the whip reach his stomach, and he die.—צ' כרמים, v. צפורת—[צפור, Tosef. Kel. B. Bath. IV, 14 ed. Zuck., v. צפיר II.]

צפור, צפורת ch., v. צפר.

צפורת, v. צפורת.

צפורת, ציפ' (b. h. צפרה pr. n. f. *Zipporah* (Bird), wife of Moses. M. Kat. 16^b (ref. to Num. XII, 1) וכי כושירה וכי שמה והלא צ' וכי was her name Kushiith? Was not Z. her name? &c. Ex. R. s. 1 כצפור צ'... נקרא שמה צ' she was named Zipporah (bird), because she sped like a bird (to bring Moses to her father's house); a. e.

צפורת, Tosef. Kel. B. Bath. V, 12, v. צפיר II.—Tosef. Kel. B. Mets. V, 5, v. צפיר II.

צפורין, צפוריא, צפורי, v. sub ציפ'.

ציפ', צפורן c. (b. h. צפרן; v. צפר I) 1) nail (of finger or toe), talon (of a bird). Mikv. IX, 2; 4. Gen. R. s. 20, end 'כצ' חלקים היו כצ' they were as smooth as a nail, Yalk. ib. 34. Koh. R. to VI, 7 כצ' מחוך הושט (the departure of the soul from the body is) like getting a nail out of the gullet, v. צפורי I; a. fr.—Gen. R. s. 45 וכי אבוח ולא וכי rather a nail of the fathers than the belly of the sons, i. e. the older generations were better than the latter; Yoma 9^b וכי טובה צפורין וכי.—Du. צפורנים, צפורניים. Tosef. M. Kat. II, 2 ליטול צ' to cut the nails; M. Kat. 17^b. Y. Hor.

II, 46^d בצפורני ידיו through his finger nails; Gen. R. s. 98 הדרך צפורניי the talons; Yalk. Lev. 537; Toh. I, 2; Hull. 121^a; a. fr.—2) a digging tool, spade, mattock. Tosef. Sabb. XIV (XV), 1 צ' גדולה a large spade; Y. ib. XVII, beg. 16^a הצפורין (corr. acc.). Y. Shek. VIII, beg. 51^a צ' קורא אורו צ' Abba Saul called it (the מריצה) *tsipporen*, because it resembles a nail. Ex. R. s. 37, v. דרור; Lev. R. s. 10 Ar. (ed. חסינה).—3) (v. חסינה) *onycha* (*unguis odoratus*), a spice. Ker. 6^a; Y. Yoma IV, 41^d; a. e.; v. שוקל. —[Ex. R. s. 3, a. e. צפורין, v. צפיר II.]

צפורת, ציפ' f. (v. צפור) [the bird of the vineyards,] a species of locusts. Sifra Sh'mini, Par. 3, ch. V; Hull. 65^a, sq.; Yalk. Lev. 537 (also 'צפור כ'). Sabb. IX, 7.

צפורת, v. צפורת.

צפחה f. (צפר; v. צפוחא) a tenacious batter dripped on a hot griddle, a sort of waffle. Makhsh. V, 9 חרין מן צ' חרין מן צ' except the connected flow (נצוק) of thick honey or of a batter; [Maim., taking ויפין a. צ' as pr. n. pl., except the flow of honey from *Zifn* or *Tsappahath*, v. יפה II, III]; Naz. 50^a והצפוחית (= b. h. צפוחית); Sot. 48^b והצפוחית.—[For b. h. צפוחית *pitcher*, emp. צפוחית].

צפה, צפי (b. h.; emp. ציף) [to shine; emp. ציין] to look, esp. to look into distances of space or time; to foresee; to have a vision. Gitt. 58^a, v. צפנה. Meg. 24^b צפי צפי Ms. M. (ed. צפי לדורש בנ' v. Rabb. D. S. a. l. note) many looked out for the Merkabah (v. מרכבה) and never lived to see it; (ed. hoped to be able to preach on the Merkabah; Tosef. ib. III (IV), 28 הרבה דרשו בנ' Gen. R. s. 79 בירח הקרש וכי... צ' R. S. b. Y. saw by means of the spirit of holiness (inspiration) &c.; Y. Shebi. IX, 38^d; Koh. R. to X, 8; Pesik. Vayhi, p. 90^a. Sot. 12^b (ref. to Is. VIII, 19) והמצפופים... צופין ויאנין... they see (have a vision) and know not what they see. Tosef. Pes. II (III), 12 [belonging to 13] איהו צופה הריאה וכי who is called a *tsafeh* (a pilgrim that sees Jerusalem)? He who sees it and never loses it out of sight again. Meg. 14^a (expl. שרי רמות שצופות זו את זו I Sam. I, 1) two heights that look at each other; a. fr.—[Num. R. s. 19, a. e. צופים, v. צפה].—Part. pass. צופי *a* seen, foreseen. Ab. III, 15 והרשות וכי everything is foreseen (every deed of man is observed by God before whom there is no distance of space or time), but freedom of will is granted. Tanh. Sh'lah 5 לפני צ' שדירה it was foreseen before the Lord that they would come &c. Ib. 9 צ' (omit דירה) for every event is foreseen by the Lord; a. fr.—b) bright, perspicuous. Tanh. Huck. 8 צפויים, v. צפויים.

Pi. ציפה 1) to look forward to, wait, hope. Ber. 57^b והצפה לה צפה may hope to attain piety. Pes. 50^b המצפה על שולחן וכי he who looks forward to (is dependent on) his wife's earnings. Bets. 32^b לשלחן חבריו who depends on his neighbor's table. Ib. שולחן וכי (corr. acc.) Ruth. R. introd. (ref. to Ez. XIII, 4) מיה שועל as the fox in the ruins looks out, when he sees men pass by, which way to flee &c.; Yalk.

Ez. 352 מוצעה ומצעה (corr. acc.). Gen. R. s. 74 אביר מצפה לך thy (dead) father looks forward to thy coming, thy mother &c.; a. fr.—2) to cover with shining plate, to overlay. R. Hash. 27^a וכן צפירי זהב if he overlaid the Shofar at the place where the mouth is applied; Y. ib. III, 58^d; a. fr.—Part. pass. מצופה, f. מצופה &c. Ib. III, 3 וכן מצ' and its mouthpiece was covered with gold. Kel. XI, 4; 6. Hag. III, 8 שוקן מצופין because they (the altars) are overlaid (with gold or copper); a. fr.

צפיר ch., Pa. צפיר same, to look out, wait. Lam. R. to IV, 2 וכן מצפיר ליה וכו' and he looked out for him from the top of the roof.

Ithpe. מצפיר to look out, to face. Targ. Y. II Num. XXI, 20, v. צפה ch.

צפירא, v. צפירא.

צפירא, v. צפירא.

צפירות, v. צפירא.

צפירא (צפירא), v. צפירא.

צפירא I m. (late b. h. צפיר; v. צפיר I) young he-goat. Targ. Lev. XVI, 9, sq. Targ. Gen. XXXVII, 31. Targ. Y. II Gen. XXXVIII, 26 צפירא; a. fr.—Yoma 66^b מאי צפירא שרי (ל' צ' רין דרין חובין סניאין note; Ar. (משך צפירה וכו') why does this scape-goat carry that carries so many sins?—Pl. צפירא, צפירין. Targ. Lev. XVI, 7, sq.; a. fr.—Fem. צפירא. Ib. IV, 28; a. e.—Pes. 42^b top אפוח צ' (sub. רחמו) a she-goat that has not given birth (Ms. M. 2 צפירא a bird that has not laid; v. Rabb. D. S. a. l. note 5, a. Ar. s. v. צפיר); Gitt. 69^b כחל צ' Rashi (ed. צפירא) the milt of &c.

צפירא II, צפירא I f. (preced.) she-goat; goat's hair, shag. Tosef. Kel. B. Bath. II, 11 של צפירא (sandals) of goat's hair. Ib. V, 12 של צפורה (R. S. to Kel. XXVIII, 9 (צפירה) (a strainer) of goat's hair. Ib. IV, 14 של צפיר ed. Zuck. (corr. acc.) mats of goat's hair; Succ. 20^b של צפירא (loosely woven) shag (v. Rashi in Rabb. D. S. a. l. note 200); [Rashi, fr. to shear: horse-hair from the mane or the tail].

צפירא II f. (b. h. circle, turn; crown; צפיר, v. צפיר II) 1) circuit. Y. Erub. I, end, 19^d (ref. to ירצפר, Jud. VII, 3) and why were they to go home on a circuitous route?—2) circle, suite of body-guards. Mekh. B'shall, Shir., s. 3; Yalk. Ex. 244 מקיפירו צ' ועליו צ' a king that enters a city, and about him is a circle of guards that surrounds him, and his mighty men &c.—3) a round of twist, border. Tosef. Kel. B. Mets. V, 5 סרוד צ' (ed. Zuck. צפורה) a frame with a rim (of plaited ropes &c.), if it has handles, is susceptible of uncleanness. Kel. XVI, 3 אורה צ' משיעשה בו צ' as soon as he has woven around it one round (as a rim); Tosef. ib. B. Mets. V, 13 צפירה אורה חוקן מזה וכו' (corr. acc.) one round besides the rims of the web itself. Y. Sabb. VIII, 11^b top קשייא צ' כורי לעשות צ' of hard palm-leaves (used for ropes, y.

אפסקירמא) as many as are required to make a border; a. e.—Pl. צפירות. Kel. l. c.; Tosef. l. c. צפירות (corr. acc.).

צפירא, v. צפירא.

צפירא f. (צפיר) lamp. Gen. R. s. 63, end (transl. צפירא arrange the lamp; ... there are places where they call a lamp tsafilha; Yalk. ib. 111; Yalk. Is. 288.

צפן (b. h.; cmp. צפה) 1) to look up to, respect, regard, v. קפן.—2) to provide, store away, reserve, guard; to hide. Deut. R. s. 7 (ref. to Prov. II, 1) וואני צופן וכו' you treasure up learning and good deeds with me in this world, and I treasure up for you good reward in the hereafter (ref. to Ps. XXXI, 20); Cant. R. to VII, 14; a. e.—Part. pass. צפנין; f. צפניה; pl. צפנין; צפנין; צפנין. Midr. Prov. to ch. II וכן מצ' ... משום הצ' וכו' if you do well, guarding my Law (making provision for the study of the Law), I will satisfy you out of the good which is reserved for the hereafter (ref. to Ps. l. c.). Lev. R. s. 2 (ref. to Lev. I, 11) שחם צ' לפניו ... שחם צ' לפניו this is typical of the deeds of Abraham . . . which are stored up before him (the Lord, for the benefit of their descendants); v. צפנין. Midr. Prov. l. c. (ref. to יצפן, ib. II, 7) צ' לי ... משעה שאדם while man is formed in his mother's womb, (the reward for) the Law which he will study is reserved for him. Succ. 52^a (play on הצפוני, Joel II, 20) זה יצר הרע שצ' וטומד בלבו וכו' that means the evil inclination that constantly lies in waiting in the heart of man. Gen. R. s. 90; Yalk. ib. 148, v. רשע; a. fr.

Nif. צפן to be reserved, kept. Tanh. ed. Bub. Yithro 8 וכן לשלש וכו' and he (Moses) was reserved for three months (for the giving of the Law in the third month, Ex. XIX, 1); Yalk. Ex. 271; ib. ונצפן (corr. acc.).

Hif. צפן 1) to guard, provide; to remove, hide. Midr. Prov. l. c., v. supra. Deut. R. s. 1 (play on צפנה, Deut. II, 3) ונצפיתו עצמיהם מימי צפן II) to turn north. B. Bath. 25^b רצפן let him turn towards the north (in prayer).—3) (denom. of צפן I) to brighten, cleanse with soap, v. צפן I.—4) (in enigmatic speech) to enlighten. Erub. 53^b ... ונצפנו וכו' [Rashi refers to צפן 'unhide' unto us where R. ... is hidden; [Rashi refers to צפנה, with emphatic]].

צפנתא pr. n. f. Tsaf'nath. Gitt. 58^a ברה פניאל שמה צ' צ' שחכל צופין; צ' שחכל צופין; צ' שחכל צופין she was named Ts. (the bright), because all looked at her beauty.

צפנתא m. (b. h. צפנתא) adder. Num. R. s. 10; Lev. R. s. 12, v. פרש; Yalk. Prov. 960 (also צפנתא).

צפן (cmp. צפה I) to touch closely, press; to squeeze into, weave (v. צפן). Midr. Till. to Ps. XVIII, 41 ונצפנו וכו' (השחיל עצמו) he slipped and squeezed himself into the cave.—Part. pass. צפנית; f. צפנית; pl. צפנית; צפנית. Ab. V, 5 רוחים צ' ... רוחים צ' when they stood (in the Temple), they were pressed

together, but when they prostrated themselves, they had room enough; Lev. R. s. 10; Koh. R. to I, 7. Y'lamd. to Deut. V, 6, quot. in Ar. 'צ' עומדין המלאכים 'צ' ראי ה'אך עומדין המלאכים 'צ' see, how the angels stand before me crowded and trembling.

Nif. נָפְפוּ to be pressed together, huddle. Yalk. Ex. 283 (ref. to Ex. XIX, 17 'וכ' ו' they placed themselves', they huddled together, which intimates that they were afraid &c.; Mekh. Yithro, Bahodesh, s. 3 נכפפו 'וכ' (corr. acc.; the entire paragraph is to be emended after Yalk.).—[Hif. הִפְפוּ, הִצְפוּ, v. צָפוּ.]

צָפְפוּ I (v. preced.) to press, break through. Lev. R. s. 34 נצפפו אנשי ו'וכ' לציאה ו'וכ' when thy soul shall press to get out of thy body (when thou art dangerously ill), I will restore it to thee.

Nithpa. נִתְפְפוּ (cmp. צָפְפוּ) to be pressed, be in want of. Men. 85^b נצפפו אנשי ו'וכ' Ar. (ed. נצרכו להן, Ms. M. נצרכו, v. Rabb. D. S. a. l. note) the Laodiceans were in want of oil.

צָפְפוּ ch. some; part. pass. מִצְפְפוּ scarce. Y. Succ. III, end, 54^a מִצְפְפוּ הוּן הוּן מִצְפְפוּ תמן 54^a Ethrogim were scarce there.

צָפְפוּ II 1) * (v. צָפוּ) to shine, be bright. Cant. R. to VI, 10 מִצְפְפוּ ... כך גאולתן ... שבקעה אורה ... ראו they saw the first dawn (v. אִילָה) whose light burst forth, when R. H. said ..., so will the redemption of Israel break forth in brightness; [in parallels, Y. Ber. I, 2^c; Midr. Till. to Ps. XXII, a. e. our w. is omitted; perh. it ought to read: מִפְּצָפָה, v. פִּזְיוֹן.—2) (b. h.) [of voice, cmp. צָנָה, to be shrill.] to scream; to chirp. R. Hash. 16^b sq. מִצְפְפוּ יורדין לגיהנום ומצפפין יורדין ליהנום they (the half-wicked) will go down to Gehenna, but when they scream (in prayer), they will be permitted to come up again, as it is written (Zech. XIII, 9); (Yalk. Zech. 582 Ms. מִצְפְפוּ כמו שעה אורה ועולין ו'וכ' v. Rabb. D. S. a. l. note 9); Tosef. Snh. XIII, 3 ומצפפין ed. Zuck. (corr. acc.). Yalk. Kings 175 מִצְפְפוּ Gen. R. s. 65 מִצְפְפוּ v. צָפוּ. Koh. R. to VII, 8 קול מִצְפְפוּ ו'וכ' I heard a divine voice shrieking and saying, return &c.; ib. XII, 7; a. e.

צָפְפוּ ch. same, to squeak. Y. Dem. I, 22^a top שרון מִצְפְפוּ they (the mice) began to squeak.

צָפְפוּ f. (b. h. [?]; v. צָפָה, cmp. צָרְפוּ; v. צִיפָה) a species of willow, (growing in waterless regions). Succ. III, 3 פסולת ו'וכ' נקטם ... והצ' פסולת ו'וכ' if the head of the willow branch is broken off, if its leaves are spread, and if it is a tsaftsafah, it is unfit for the ceremony (v. עֲרֵבוּ). Ib. 34^a ערבי נהל מ'וכ' Ms. M. (v. Rabb. D. S. a. l. note) 'willows of the brook' (Lev. XXIII, 40), this excludes the ts. which grows in the mountains. Ib. (expl. Ez. XVII, 5) אג' אמרתי ... Ms. M. I intended that Israel be before me like a shoot by the side of many waters, which is an 'arabah (willow), but they made themselves like the ts. in the mountains. Ib. 'וכ' the ts. has a white stem, and its

leaves are round &c.; Tosef. ib. II, 7; Y. ib. II, 53^c bot. צָפְפוּ Sabb. 36^a ערבה 'צ' ערבה 'צ' what formerly was called 'arabah, is now called ts., and vice versa; Succ. l. c. Ms. M. 2 (Ms. M. 1 'צ' חילפא ו'וכ' ed. 'צ' חילפא ו'וכ' corr. acc., v. Rabb. D. S. a. l. note 1).

צָפְפוּ (b. h., v. צָפְפוּ II) to circle; v. צָפְפוּ II. [Y. Ter. IX, beg., 46^c צופפוח, v. צָפְפוּ.]

צָפְפוּ I (cmp. צָפוּ) [to be bright; denom. צָפְפוּ; (of movement) to be swift; denom. צָפְפוּ, צָפְפוּ &c.; (of sound) to be shrill.] to whistle. Y. Hag. II, 77^d bot. אין צָפְפוּ דוד when I whistle once, put your garments on &c.; ib. 78^a top [read:] המנין ... הרין צָפְפוּ ... איך ב' עבר אנה 'צ' הרין צָפְפוּ ... הרין צָפְפוּ ... איך ב' עבר ו'וכ' I can do (this); I can whistle twice and bring up eighty young men for you &c.; Y. Snh. VI, 23^c bot. איך ב' עבר ו'וכ' נה 'צ' הרין זמנין ו'וכ'.

צָפְפוּ II (b. h. צָפְפוּ, denom. of צָפְפוּ) to circle (v. צָפְפוּ II); to plait one round. Y. Sabb. VII, 10^c top ההן דעכו קופין קיפין ו'וכ' he who makes baskets: when he finishes one round (on the Sabbath), he is guilty of weaving.

צָפְפוּ III, צָפְפוּ m. (preced.) circle, garland. Y. Yoma I, end, 39^b קבויטר 'צ' באצבעתיה 'צ' and he drew a circle with his finger to intimate that the name is קבויטר (with ר, and not קבויטר).—Pl. צָפְפוּ, 'צ'. Koh. R. to IX, 18 (expl. קבויטר, II Kings XVIII, 16) 'צ' golden wreaths (on the doors).

צָפְפוּ IV, צָפְפוּ m. (צָפְפוּ I) morning. Targ. Gen. I, 5. Targ. Ps. XC, 6; a. v. fr.—[Ib. 10 'צ' ו'וכ' prob. to be read: כצפפא.—Pes. 111^b ו'וכ' בשלי דצ' in the morning and evening shadows of things of less than a cubit's length. B. Mets. 107^b; B. Kam. 92^b (prov.) גברא ... שרין ... sixty runners may run, but will not overtake a man that takes early morning meals. Taan. 22^a top; a. fr. 'צ' when the morning came. Pes. 12^b; a. v. fr.—Pl. צָפְפוּ, צָפְפוּ. Targ. Ps. CII, 8 (ed. Wil. sing.). Targ. Lam. III, 23; a. e.—2) whistling signal.—Pl. as ab Y. Hag. II, 78^a top, v. צָפְפוּ I.—[3] bird, v. next art.]

צָפְפוּ bird, pl. צָפְפוּ, 'צ', v. צָפְפוּ.

צָפְפוּ, צָפְפוּ, צָפְפוּ, צָפְפוּ ch. same, fowl, bird. Targ. O. Gen. VII, 14 (Y. צָפְפוּ). Targ. O. Lev. XIV, 5 (ed. Berl. צָפְפוּ, corr. acc.; Y. צָפְפוּ). Ib. 6 (ed. Amst. צָפְפוּ, 'צ'). Targ. Prov. VII, 23 ed. Wil. 'צ' (ed. Lag. 'צ'); a. fr.—Meil. 20^b, v. סָבַר III. Zeb. 64^b מלכר 'צ' the bird (whose head is to be pinched) must be turned outside (over the back of the priest's hands). Gen. R. s. 79 צָפְפוּ מבלעדי ו'וכ' no bird is caught without the decree of heaven; Y. Shebi. IX, 38^d צָפְפוּ; Esth. R. to I, 9 צָפְפוּ; Koh. R. to X, 8 צָפְפוּ, v. רָבַד. Ib. to IV, 6 (prov.) צָפְפוּ כפוחה ו'וכ' better one bird tied, than a hundred flying; a. fr.—Pl. צָפְפוּ, צָפְפוּ, צָפְפוּ. Targ. Lev. XIV, 4 (ed. Berl. צָפְפוּ). Targ. Ps. CIV, 17; a. fr.—Y. Shebi. l. c.; Gen. R. l. c., v. צָפְפוּ. Koh. R. l. c.; Lev. R. s. 3, beg., v. אַרְבָּה II; a. fr.—Pl. צָפְפוּ (name of a family) Beth-Tsipparaya. Arakh. II, 4 (Bab. ed. 10^a צָפְפוּ; Rashi צָפְפוּ); Tosef. ib. I, 15 צָפְפוּ; Succ. 51^a.

צפרדע c. (b. h.) frog. Ker. 13^b. Toh. V, 1; 4. Snh. 67^b (ref. to Ex. VIII, 2) אורח דירחה וכו' originally there was only one frog &c.; Ex. R. s. 10. Ib. ... אני ערשה שליחורתי ... I have my message carried, and be it even through a serpent, a scorpion or a frog; a. fr.—Pl. צפרדעים the ruin which the frogs effected. Pesik. Vayhi, p. 66^b צ' קולגין (כגון) ... and then he sent them criers (heralds), that is the frogs; Pesik. R. s. 17; a. e.

צפרירי m. pl. (denom. of צפרא) 1) mornings, every morning. Targ. Ps. LXXIII, 14.—2) morning demons. Ib. CXXI, 6. Targ. Cant. IV, 6. Targ. Y. Num. VI, 24.

צפרין v. צפרין.

צפרתא f. (v. צפר) fowl, esp. a small bird, (supposed to be) the humming bird. Snh. 107^a שטן כצ' ... Satan came to him disguised as a bird (Yalk. Sam. 148 כצ' as large as the face of a tsiparta, opp. בר יוכני. Sabb. 80^b דצ' the egg of a ts. Yoma 75^b כצ'פורתא ודחי the quail (s'law) was no larger than a ts.; a. e.; v. צפרתא.—צ' דדיקלא 'the bird of the palm' (= h. צפורת כרמים) a species of locusts. Sabb. 90^b Ar. ed. Koh. (missing in ed.).

צפת pr. n. pl. Ts'fath (Safed), near Tiberias (v. Neub. Géogr. p. 227). Y. R. Hash. II, 58^a top וכו' צ' אילין דחמין צ' those who see (the New-Moon fire at) Ts., must they go around (announcing the New-Moon to others)? ר' ביטל ... since Rabbi has abolished the signals (except for the lake of Tiberias), why should Ts. go around? But (the fires are raised at the lake) for announcement, that they (the inhabitants of Ts. and other places), may know it.

צפחר v. צפחר.

צקלג (b. h.) pr. n. pl. Siklag, a Judæan town in possession of the Philistines. Gitt. 7^a, v. לגימא.

צקלן m. (b. h. צקלן) bag. Pirké d'R. El. ch. XXXV; Yalk. Gen. 119 הלחם בצקלן the bread is in thy bag.—[Men. 66^b (play on בצקלן, II Kings IV, 42) בא ויצק לנו ... he came and poured water (on our hands), and we ate, and it was pleasing.]

צר v. צר.

צר I to be narrow, v. צר.

צר II m. (b. h.; preced.) 1) (adj.) narrow. Par. XII, 2 צר עין a flask with a narrow neck; a. e.—צר עין pl. narrow-minded, selfish, envious. Y. Taan. III, 66^d (ref. to Job XXXVI, 19) אם סדרחה הפלה לא יהו לך if thou orderest thy prayer well, thou shalt have no envious adversaries in heaven above; a. e.; v. עין.—Fem. צרה. Esth. R. to I, 5, a. e., v. עין; a. fr.—Pl. צרות Y. Sot. IX, 24^a bot. 'וכ' רחבות מלמעלן wide above, and narrow below; a. fr.—2) anguish, trouble. Erub. 65^a oppressor, adversary. Gen. R. s. 61, end, v. צור.—[Yalk. Gen. 62 וצר וצר v. צור, v. ירה אל יורה Ex. R. s. 21 (ref. to Job I. c.) צ' מלמעלן order

thy prayer before thy Maker, that thou have no adversaries (accusers) in heaven above; Snh. 44^b כל המאמץ ... he who strengthens himself (makes a strong effort) for prayer, has no adversaries &c. Ib. ואל וכו' and that he may have no adversaries &c. Ex. R. s. 27 צריתם של ישראל Israel's allied adversaries; a. fr.

צרה pl. constr. צרי, v. צר III.

צרה v. צר.

צרב (emp. צרה) to shrink (from heat).—Part. pass. צרוב compact, hardened. Bets. 7^a משום דצריבן because they (the eggs that are laid) are hard-shelled (and that is what he cares for).

צרכא m. (preced.) shrinking, reduction (through smelting). Targ. Is. VI, 13 (some צרכא, corr. acc.; h. text בער).

צורבת, צורבת f. (preced.) shrivelled surface, scar (= b. h. צרב). Neg. VII, 1 'עד שלא נעשו צ' ed. Dehr. (ed. before they are cicatrized; Toset. ib. II, 14 צורבת. Neg. VI, 8 צרבה Ar. (ed. צרבת). Lam. R. to I, 2 [read:] and they (the tears) ate themselves into their cheeks (forming a surface) like the scars of a sore.

צורבת v. preced.

צור (צור) (emp. preced. wds.) to contract, shrivel, have a rough surface.—Part. pass. צוריר rough, harsh (of sound). R. Hash. 27^b צוריר Ar. a. Rashi to Hull. 36^a (ed. צוריר).

צורא m. tsarda, name of a bird (prob. named from its voice, v. preced.). Hull. 62^b (Ar. צרא; Ms. H. צרא; Ms. R. 1 צירא; Rashi Ms. צרא, v. Rabb. D. S. a. l. note 300).

צורא I c. (preced. wds.) coarse web (of hemp), rough cloth. M. Kat. 27^b בר זוזא ... אפי' בצ' בר זוזא (Ar. בצורא; Ms. M. 2 בצורא; v. Rabb. D. S. a. l. note 7) and nowadays people use for shrouds even rough cloth worth a Zuz; Keth. 8^b bot.—Pl. צורי. B. Mets. 60^b שרא למירק צ' (Ms. M. צורא; Ms. F. צורי; Ms. R. צורי, v. Rabb. D. S. a. l. note) permitted to beat hemp-clothes (to improve their appearance).

צורא II (צורא), רוח צ' f. demon Ts'rada, name of a disease, (supposed to be) vertigo. Hull. 105^b 'צ' וקשי ל' (Ar. צרה; Ms. R. 3 צורא; Rashi M. צורא; v. Rabb. D. S. a. l. note 8) it is bad for (it begets) vertigo. Pes. 111^b 'צ' ליה ר' vertigo seized him (Rashi: megrim, prob. reading צורא).

צורח (or צורח) f. (צור) rough sound, snap (or whistle, v. infra); 'צ' אצבע the snapping finger, middle finger. Yoma I, 7; Toset. ib. I, 9, expl. של ימין the large finger of the right hand. Y. ib. I, end, 39^b רב