

he turns first his hand down &c. Sabb. 102^b **הַמְצַדֵּד אֶת** he who turns a building stone (makes room for it and sets it in its place). Bets. 32^b **מִצְדֵּדְךָ לְצִדְךָ** you are permitted to arrange them for a seat; a. e.—Part. pass. **מְצַדֵּד**, *pl.* **מְצַדֵּדִין**. B. Bath. 99^a **פְּתִיחָם וְכִי** their faces were turned sideways, like a disciple taking leave of his teacher.

Nif. **נִצְדַד** (for **נָצַד**) to be removed (cmp. **צָרַד** II). Ruth R. to II, 14 (play on **מָצַד** ib.) **לְשַׁעָה** ... לשעה his government was taken away from him for a time. Ib. **לְיָצֵד מִמֶּנּוּ וְכִי** his government was destined to be taken away &c. Gen. R. s. 26 **שִׁצְדוֹר**, v. **צָרַד** II.

צָרַד ch., *Pa.* **צָרַד** same. Targ. Prov. XXIII, 5 **הַצֵּד** אין הצד ed. Lag. (oth. ed. **רוֹצֵד**) if thou turnest thy eye (h. text **רוֹצֵד**, v. Pesh. a. 1.)—Targ. Y. Lev. XVI, 24 (cmp. B. Bath. 99^a, quot. in preced.)—Sabb. 102^b **בְּעֵי צָרְדֵי וְכִי** Ms. (ed. **רוֹצֵד**) to place the lowest stone it is necessary to make room for it in the ground and surround it with earth (v. preced.). Yoma 37^a **רְמִצְדֵי אֲצֵדֵי** (Rashi **רְמִצְדֵי**, *Ithpa.*) he turns sideways. B. Bath. 99^a **אֲצֵדֵי אֲצֵדֵי** they (the Cherubim) were turned sideways (so as to face both the house and each other). Sabb. 141^a **לֹא לִיצְדֵי וְכִי** (or **לִיצְדֵי**, *Ithpa.*), v. **כִּיבָא** II.

Af. **אֲצֵדֵי**, inf. **אֲצֵדֵי**, v. *supra*.

צָרַד m. = **צָרַד**; *pl.* **צָרַדִּים**. Hull. 8^a **וְהָאֵיכָא צָרַד** but are there not the sides (of the heated knife which burn instead of cutting)? Y. Sabb. XIII, end, 14^b **צָרַדִּי בְהֵמָה** the sides of a beast. Bab. ib. 154^b **צָרַדִּי הָאֵיכָא וְכִי** this is making use of the sides of a beast, and this the Rabbis have not forbidden. Ib. **צָרַדִּי צָרַדִּי** the sides of sides, indirect use of the sides of an object (v. **צָרַד**). Sifré Num. 126 **בְּכָל צָרַדִּי** on any of its sides, opp. entrance of the tent. Nidd. 22^b, v. **פְּנֵה**. Sabb. 6^a **צָרַדִּי רְשׁוֹת הַרְבֵּי** the sides (the walls &c.) along the public road. Ib. 99^a **צָרַדִּי עֲגֵלָה** the sides of a wagon; **עֲגֵלֹת תְּחִיבֵיהֶן וּבִינֵיהֶן וּצְדֵיהֶן** the spaces under wagons and between them, and their outsides. Y. Peah VI, 19^c top **צָרַדִּי שְׂוֵאָה הוֹמֵר מִשְׁנֵי צָרַדִּי** where a rule works as a restriction both ways; a. fr.—B. Kam. 16^b, a. e. **קָרְנֵי צָרַדִּי** it is meant in either way, i. e. disjunctively, the one or the other. Y. Yeb. IV, 5^d **אוֹר וְכִי** ... **לְצָרַדִּי** the Mishnah means the Vav in a disjunctive sense, 'or' &c.

צָרַדָּא ch. same. Targ. Y. Num. XIX, 14 **צָרַדָּא** (v. Sifré Num. 126, quot. in preced.)—*Pl.* **צָרַדִּין**, v. preced.—[Y. Sabb. VII, 10^a bot. **מִבְּתָרָא בְּצָרַדָּא**, read: **מִבְּתָרָא בְּצָרַדָּא**, v. **צָרַדָּא** II.]

צָרַדָּת, v. **צָרַדִּי**.—[Yalk. Lev. 587 **צָרַדָּת**, read: **צָרַדָּת**, v. **צָרַדָּת**.]

צָרַדָּת, v. **צָרַדָּת**, a. **צָרַדָּת**.

צָרַדָּת f. = h. **צָרַדָּת**, *provision, food*. Lev. R. s. 33; Yalk. ib. 661 **צָרַדָּת** the best food in the market.

צָרַדָּתָא f. (**צָרַדָּת** II) *desolation, confusion, despair* (corresp. to h. **שָׁמָה**). Targ. Is. XIII, 9. Targ. Y. II Deut. XXXII, 10 (ed. Vien. **צָרַדָּת**, corr. acc.). Targ. Ps. CIX, 10 **מִדָּה**

מִדָּהוֹת צָרַדָּתָא Ms. (ed. Lag. **צָרַדָּתָא**; oth. ed. **צָרַדָּתָא**, corr. acc.). Targ. O. Deut. XXVIII, 37; a. fr.—Pesik. Nah., p. 126^b (Hebr. dict.) **צָרַדָּתָא** (not **צָרַדָּתָא**), v. **פְּרִי**; Yalk. Job 918. Lam. R. to I, 13 (expl. **שׁוֹמֵמָה** a. **רוּחַ** ib.) **צָרַדָּתָא** *shomemah* means doomed to desolation, *davah*, to execution.

צָרַדָּתָא, v. **צָרַדָּתָא**.

צָרַדָּתָא, v. **צָרַדָּתָא**.

צָדוֹק (b. h.) pr. n. m. *Zadok*, 1) the high priest under David and Solomon. Yoma 73^b; Sot. 48^b. Shh. 21^a **צָדוֹק** as Z. (the high priest) takes one half of the show-bread &c. Koh. R. to I, 4 (ref. to I Chr. VI, 34) **לְלִמְדָךְ** &c. **אֵילֵי דִידָא אֲדִירָן** ... **צָדוֹק** to teach thee that if Aaron and his sons had been alive (in David's days), Z. would have been their superior in his time; a. e.—2) Z., an alleged disciple of Antigonos of Sokho, and founder of the sect of the Sadducees. Ab. d'R. N. ch. V.—3) R. Z., a Tannai, contemporary with the destruction of the Temple. Gitt. 56^a, sq. Yoma 23^a. Ab. IV, 5; a. fr.—V. Fr. Darkhé, p. 70 sq.

צָדוֹקָא pr. n. pl. *Ts'doka*, in Galilee. Y. Dem. II, 22^c top **רַ' שִׁיבְרֵי דְצָדוֹקִי** רַ' אֶלְכַסְנֵרָא דְצָדוֹקִי

צָדוֹקָתָא, v. next w.

צָדוֹקָתָא m. (v. **צָדוֹק** 2) *Sadducee*, a member of the sect of the Sadducees, opp. to Pharisee (**פְּרִישֵׁי**). Yoma 19^b **מִעֲשָׂה צָדוֹקָתָא** they suspected him to be a Sadducee. Ib. **מִעֲשָׂה צָדוֹקָתָא** it happened with a Sadducee (acting as high priest on the Day of Atonement) that he prepared the frankincense without &c.; (Tosef. ib. I, 8 **בִּירוֹסֵי**). Yad. IV, 8, v. **גְּלִילֵי**. Nidd. 33^b **מִעֲשָׂה צָדוֹקָתָא** Tosef. ib. V, 3 **צָדוֹקָתָא** (corr. acc.); a. fr.—*Pl.* **צָדוֹקָתָא**. Ab. d'R. N. ch. V **צָדוֹקָתָא** על שם צדוק the sect of the Sadducees was named from Zadok. Tosef. Nidd. V, 2 **בְּנֵי צָדוֹקָתָא** the Sadducean women; Nidd. IV, 2. Tosef. Hag. III, 35; Y. ib. III, end, 79^d. Hor. 4^a **דְּבַר שְׁוֵאָה מִדִּין בִּי צָדוֹקָתָא** a decision with which the Sadducees would have agreed; a. fr.—V. מִין III.—*Fem.* **צָדוֹקָתָא**; *pl.* **צָדוֹקָתָא**. Tosef. Nidd. V, 3 (Nidd. 33^b (נְשֵׁי צָדוֹקָתָא)).

צָדוֹקָתָא, v. **צָדוֹקָתָא**.

צָדוֹקָתָא, v. **צָדוֹקָתָא**.

צָדָּד *Tsadé*, name of the eighteenth letter of the alphabet. Sabb. 104^a (symbolization of letters) **צָדָּד** **כְּפִיפָה** ... **צָדָּד** bent, *Tsadé* straitened, righteous when bent, righteous when straitened (v. **פְּשָׁתָא**). Y. Meg. I, 71^d **צָדָּד** **בִּי"ח** **מִצְבָּאוֹת** **צָדָּד** if one wrote *Tsadé* and Beth, intending to write **צָדָּד**; a. e.—*Pl.* **צָדָּד**. Sabb. 103^b, v. **גִּימָטָא**.

צָדָּדָא I (cmp. **צָדָּד**) *to lie in wait, aim; to hunt, capture*. Part. **צָדָּדָא** (= **אֲרִיב**) *ambush*. R. Hash. I, 9 **צָדָּדָא** if an ambush (of Samaritans) is apprehended. Yalk. Num. 787, v. *infra*.

Pl. **צָדָּדָא** *to aim*. Sifré Num. 160 (expl. **צָדָּדָא**, Num.

30^b its (the embryo's) hands rest on its two temples; Lev. R. s. 14. Ned. 49^b צדקה, v. הנה; a. e.

צדקה, צד ch. same. Targ. Y. Ex. XXVIII, 38. Targ. Jud. IV, 21, sq. (h. text ריקת); a. e.—B. Bath. 60^b צד וברז צד Ms. R. (ed. only צד) the depilation of the (upper) temple and of the lower temple; Midr. Till. to Ps. CXXXVII ברה צדקה (ed. Bub. צדקה). Sabb. 80^b צד וברז צד (Ar. Var. צדקה, Bashi צדקה, v. Rabb. D. S. a. l. note 30), v. אנהישי.

צדקה, צדקה, v. preced. wds.

צדק (b. h.; reduplic. of צדק; cmp. צדקה) [to be clear, pure, sincere,] to be right, true, just; to be cleared. Y. Snh. IV, 22^b top בדין צדק בריתי יתן לך את הדין אתה תהיה צדק, if he (the guilty) is cleared in thy court, he will also be cleared in my (God's) court.

צדק 1) (cmp. צדקה) to act in favor of a person; to be liberal. B. Bath. 88^b (ref. to Deut. XXV, 15) ונתן צדק משלך ונתן ליה be liberal with what is thine own and give it to him, i. e. add overweight and overmeasure (צדקה); Hull. 134^a (ref. to the poor man's share). Num. R. s. 2 (ref. to צדק Job XXVI, 8) צדקה עמהם שלא ונתן צדקה the Lord dealt kindly with them in not changing their arrangements.—2) to justify, declare or consider a person right; to defend. Gen. R. s. 49 (ref. to Ps. XLV, 8) ונתן צדק את ברייתו ונתן צדקה thou (Abraham) lovest to defend my creatures, and hatest to condemn them. Y. Snh. IV, beg. 22^a צדקהו צדקהו consider him to be right (a true witness), opp. וקריהו cross-examine him; Deut. R. s. 5.—Esp. אנהישי צדקה צדקה to justify God's judgment, to submit to divine dispensation as just, to punishment as deserved. Sifra Sh'mini, introd. ונתן צדקה... ונתן צדקה when Aaron heard this, he submitted to divine judgment and kept his peace (Lev. X, 3). Ib. אברהם צדקהו אברהם resigned himself to God's will, for we read (Gen. XVIII, 27), 'I am dust and ashes'. Ib. צדקהו צדקהו they resigned themselves &c. Y. Sot. VIII, 22^a bot. ונתן צדקהו Shallum was surnamed Zedekiah (justifier of God), because he justified God's judgment upon him. Ab. Zar. 18^a... ונתן צדקהו all three of them, when they were taken out for execution, resigned themselves &c. (reciting an appropriate Bible verse); a. fr.—Part. pass. מצדקה, pl. מצדקה. Mekh. Mishp., s. 20 (ref. to Ex. XXIII, 8) ונתן צדקהו he will hate the justified words (the exhortations to justice) spoken at Sinai; Yalk. Ex. 353 (not רברי).

צדקה 1) to justify, clear, declare to be right; to make virtuous. Snh. 10^a (ref. to Deut. XXV, 1) ונתן צדקהו ונתן צדקהו when witnesses denounced an innocent man, and other witnesses came and justified him that was right, and thus exposed those (first witnesses) as wicked men; Macc. 2^b. Gen. R. s. 21 (ref. to Ps. XVI, 15) ונתן צדקהו מאותה גורה when he that is created in thine (Adam's) image shall awake (when the Messiah comes)... then I shall clear him from this decree (of expulsion from Eden). Lev. R. s. 4, beg. (ref. to Koh. III, 16) ונתן צדקהו מקום שנתן צדקהו there where I made them virtuous and called them divine beings... there they acted wickedly &c. Gen. R. s. 43 (ref. to Gen. XIV, 18)

this place (Salem-Jerusalem) makes its inhabitants righteous.— עליו את הדין אתה תהיה צדקהו... מצידיקין עליו את הדין ונתן צדקהו he who makes himself righteous here below (who strives for righteousness) is judged righteously (strictly dealt with) in the judgment above (cmp. Yeb. 121^b quot. s. v. ריקת). Hor. 11^b (play on צדקהו ונתן צדקהו) אמר לי יהוה צדקהו צדקהו (Nebuchadnezzar) said to him, Yah shall deal strictly with thee, if thou wilt rebel against me; a. fr.—2) to treat with צדקהו, to be liberal towards. Y. Peah IV, end 18^c (alluding to Ps. LXXXII, 3) ונתן צדקהו במהותו ונתן צדקהו (not ונתן צדקהו) treat the poor and needy liberally as regards the gifts belonging to him (v. Hull. 134^a quot. supra).—3) אנהישי צדקהו ונתן צדקהו to submit to divine judgment, be resigned (v. supra). Sifra l. c. ונתן צדקהו ונתן צדקהו the righteous are wont to resign themselves to the will of God. Taan. 11^a ונתן צדקהו ונתן צדקהו he acknowledges the justice of the verdict and says, you have judged me rightly &c. Ber. 19^a ונתן צדקהו ונתן צדקהו he (the mourner) stands up and declares the judgment to be just &c.; a. fr.—Part. pass. מצדקהו, lawfully qualified. Gitt. 86^a (in a Chaldaic formula of sale of a slave) לבערו צדקהו, v. צדקהו.

Hithpa. ונתן צדקהו to justify one's self, excuse one's self. Gen. R. s. 92 (ref. to Gen. XLIV, 16) ונתן צדקהו ונתן צדקהו how can we justify ourselves for what we have done in the case of Dinah (that we killed the Shechemites)? &c.; Yalk. ib. 150.

צדקה, צדקה ch. same, to be clear, just. Targ. Ps. XIX, 10 ונתן צדקהו Ms. (ed. ונתן צדקהו).

אנהישי צדקהו to justify, do justice to. Ib. LXXXII, 3.— ונתן צדקהו ונתן צדקהו to acknowledge the justice of divine judgment. Taan. 22^b ונתן צדקהו ונתן צדקהו ונתן צדקהו ונתן צדקהו that he acknowledged the justice of God's decree over him, saying (Lam. I, 18) &c.

צדקה m. 1) (b. h.; preced.) righteousness, justice, equity; virtue. Hag. 12^b, v. ונתן צדקהו I. Yalk. Deut. 907 (ref. to Deut. XVI, 19) ונתן צדקהו ונתן צדקהו ונתן צדקהו he (that takes bribes) will not finish his days before he will prove that his (wrong) decision was right; Sifra Deut. 144 ונתן צדקהו ונתן צדקהו (corr. acc.). Midr. Till. to Ps. LVIII ed. Bub. ונתן צדקהו ונתן צדקהו he would not confess that David was right. Ib. ונתן צדקהו ונתן צדקהו did you pursue me justly? ונתן צדקהו ונתן צדקהו or did you judge me in righteousness?; a. fr.—Part. pass. מצדקהו, the true Messiah (Jer. XXIII, 6). Pesik. R. s. 37 ונתן צדקהו ונתן צדקהו Ephraim, my (the Lord's) true Messiah. Ib. ונתן צדקהו our true Messiah; a. fr.—2) *Tsedek*, the planet Jupiter. Sabb. 156^a, v. ונתן צדקהו. Ib. top במערב צדקהו because *Ts.* stands in the west (thy planet is declining). Gen. R. s. 43 (ref. to Is. XLI, 2) ונתן צדקהו ונתן צדקהו the planet *Ts.* shone on his (Abraham's) way; a. fr.

צדקה ch. as preced. 1. Targ. Ps. IV, 6. Ib. XXXV, 27; a. fr.

צדקה f. (b. h.; preced. wds.) purity, righteousness, equity, liberality, esp. almsgiving. Deut. R. s. 5 (ref. to Prov. XXI, 3) ונתן צדקהו ונתן צדקהו ונתן צדקהו sacrifices effect atonement only for the involuntary sinner, but right-

up to the surface (v. פלגיא II). Ab. II, 8 גולגולתה שצפה וכו' a skull floating on the water. Makhsh. IV, 5 הנהוין והצפין water that is squirted out of, and that which overflows the vessel; Sabb. 12^a והצפין Rashi, a. Ms. O. (ed. והצפין, corr. acc.); a. fr.—2) to stick to the surface. Sot. 48^b; Y. ib. IX, 24^b bot., v. חפצה; Tanh. Ekeb 1 fine flour שרוא צפה בגפה (not בפה) which sticks to the sieve; Yalk. Ps. 676 שרוא נפה בגפה (corr. acc.).—V. צף.

Hif. הצף, הצף to bring to the surface, cause to float; to cause to overflow; to flood, inundate. Tanh. B'shall. 2 caused the iron axe to float. Gen. R. s. 38 (ref. to Gen. XI, 8) *vayafets* אין ויפץ אלא וצף ה' עליה הים וכו' means *vayafets*, he made the sea flow over them, and caused thirty families to flow (issue) from them. Lev. R. s. 27, beg. שלא יצף הים that it (the deep) may not inundate the world; Midr. Till. to Ps. XXXVI; Yalk. Ps. 726. Nidd. II, 7 (expl. ארמה מים) מביא מים מן הים (עליו) earth from the valley of Beth Kerem, upon which you make water float; Y. ed. עליו מים (fr. צפה); expl. ib. 50^b top מביא מים ע"ג מטליה one makes the water come to the surface through a rag spread and pressed over it. B. Mets. 23^b במצפה when he poured the sealing wax over it (without making an impression; Ms. O. a. R. 1 Hof. when the wax was poured over it).

צוץ ch. same.

Hlpe. הצף, הצף to look out. Targ. Y. II Num. XXI, 20 הצף (Bxt. הצף; Targ. O. וימסכריא; h. text וימסקפה).

צופא, Tosef. Sabb. V (VI), 2, v. צופא.—Pl. צופאים (צופאים), v. צופא.

צופה m. (b. h. צפה; צפה) watchman, seer, prophet, inspired man.—Pl. צופין, צופים. Gen. R. s. 1, a. e., v. מן צופין; Y. Meg. I, 71^a איהו אילין צופין who were those inspired ones? Bab. ib. 14^a (ref. to I Sam. I, 1 רמיהם צופים) אחר אחד מאלהים צ' וכו' one of the two hundred prophets that prophesied in Israel. Gen. R. s. 45 (ref. to Prov. XXXI, 27) בני ביתו ... צ' הו' בני ביתו בני אברהם's household were prophets, and she (Hagar) used to look at them.—[Num. R. s. 19; Yalk. Is. 316, v. צף].—V. צפה.

צופים, הצ' pr. n. (v. preced.) *Ha-Tsoftim* (Outlook, Scopos), an eminence north of Jerusalem. Y. M. Kat. III, 83^b bot. ה' הו' אה' ירושלם מן הצ' וכו' he who sees Jerusalem (after its destruction) from the Scopos, must rend his garments. Tosef. Pes. II (III), 13 אם עבר הצ' if (in going from Jerusalem and noticing that he has sacred flesh with him) he has passed the Scopos; Pes. III, 8 צופים; ib. 81^b; Ber. 49^b; a. e.—Sot. 48^b, v. חפץ.

צופריאות, Yalk. Hab. 565, v. צופריאות.

צוץ (צוץ) (apocop. of צוץ=צפץ; Pi. צוץ, צוץ. *Pilp.* צוץ to chirp. Koh. R. to I, 1 על צוץ צוץ when a bird chirped, he (Solomon) knew what it chirped for; Cant. R. to I, 1 צוץ (Yalk. Kings 175 הצוץ). Lev. R. s. 6 (expl. והצפפים, Is. VIII, 19) הצפץ

or הצפץ (not הצפץ); Yalk. Is. 281 (read 'הצ' (הצ'). Gen. R. s. 65 אם מצפפם ... הצפץ בקולם וכו' Ar. (ed. a. Var. Ar. הצפץ) if you find there school children chirping with their voices, you cannot attack them (the Jews). Ib. הצפץ (read: הצפץ שקולו של יעקב מצו' וכו' Ar. s. v. מצו': error for הצפץ; Var. מצפפם) when the voice of Jacob chirps in the synagogues, the hands are not Esau's hands (they have no power over Jacob). Tosef. Sabb. VI (VII), 15 הצפץ לאורו (not לאון, v. ed. Zuck. note), v. צוץ.

צוץ, צוץ ch., Pa. צוץ, צוץ (Palp. צוץ) same. Pesik. Dibré, p. 110^b (expl. צוץ, Is. X, 30) צוץ בקלך Ar. (ed. Koh. צוץ; ed. שירי קולך; Yalk. Is. 284 צוץ chirp with thy voice (let thy voice chirp, in studying the Law); v. לקלך. Nidd. 42^b שמייה וכו' הצפץ (Ar. הצפץ) I heard the infant squeak at sunset-time, but it was not born &c. Koh. R. to XII, 4 כו שמע ... הצפץ וכו' (some ed. מצוירצן, corr. acc.) when he hears the birds chirp, he thinks robbers are coming &c.; Yalk. ib. 979 הצפץ. Lev. R. s. 16 צפריא צפריא Ar. (Var., a. ed. קולין). [Yalk. Is. 281, v. preced.].—Trnsf. (of the singing of boiling water) to boil. B. Mets. 29^b only when the water has not been steaming (Ar. הצפץ Ms. R. צוץ; Ms. R. 2 הצפץ, v. צוץ I); Hull. 84^b צוץ Ar. (ed. צוץ).

צוץ (b. h.; = צאצא, v. קצא) to come forth; to shine; to bloom.

Hif. הצוץ 1) to bloom, sprout. Koh. R. to XII, 5 מדיכן הצוץ some ed. (oth. הצוץ, v. הצוץ) from what part of the body will man sprout forth (at resurrection)? Yalk. ib. 979 משכה שרוא הצוץ (Koh. R. l. c. 7 משיינן) from the time of blooming; Lam. R. introd. (R. Josh. 2); a. e.—2) to cause sprouting. Gen. R. s. 28 מדיכן הצוץ וכו' מדיכן מן הצוץ מדיכן מן הצוץ וכו' the Lord cause man to sprout forth?, v. supra; Lev. R. s. 18; Yalk. Koh. l. c. מדיכן (corr. acc.).—3) to look out, peep. Yoma 67^a וכו' הצוץ וכו' they looked out to see &c.; R. Hash. 31^b. Hag. 14^b, a. e., v. הצוץ. Hull. 47^b הצוץ I looked at him. Pirké d'R. El. ch. XIX הצוץ וכו' הצוץ, v. הצוץ; a. fr.—Yoma 35^b הצוץ וכו' they made their eyes look around (Ms. M. 2 הצוץ only).

Hof. הצוץ to be made to bloom; to break forth. Kidd. 66^a (in a historical fragment) וכו' הצוץ וכו' and the evil broke forth (took its start) through the agency of Elazar &c.

Pi. צוץ (denom. of צוץ) to provide with show-fringes. Sabb. 131^a טליתו צ' אם צ' (Ms. M. 'טליתו צ' if he put fringes on his cloak (on the Sabbath).—Part. pass. הצוץ; f. הצוץ; pl. הצוץ; Ib. 25^b הצוץ; Men. 43^a. Pesik. R. s. 15; a. e.

צוץ ch., v. צוץ.

צוץ, צוץ, v. צוץ.

*צוץ m. pl. (denom. of צוץ) provided with a tuft, crested; (Rashi: of Zeizân). Hull. 62^b, v. הצוץ.

O. Ex. XXV, 33, sq. (h. text 'משקל'). Targ. Ez. XXIII, 14 (h. text מוֹקֵחַ). Targ. Y. I Lev. XXVI, 1 (h. text מוֹקֵחַ).—Gitt. 36^a; 87^b, v. פְּיוּרָא, וְרִיחָא, וְרִיחָא, פְּיוּרָא. —2) *to tie up, fold under*. Men. 37^b Rashi (ed. Rashi) הואי מאן דצְרִיחֵיהּ לנגלימיה ב' דצְרִיחֵיהּ; Ar. דצְרִיחֵיהּ he who folds his cloak (and puts the show-fringes on the fold).

Ihpa. אֲצִיפֵיהּ, אֲצִיפֵיהּ *to be embroidered, shaped*. Targ. Ps. CXXXIX, 15 (ed. Wil. אֲצִיפֵיהּ, corr. acc.; h. text 'רקמ').—[*Ihpe.* אֲצִיפֵיהּ, אֲצִיפֵיהּ, v. אֲצִיפֵיהּ.]

צור III m. (preced. wds.) [twist,] דקל 'band made of palm-bark' (cmp. צור III).—*Pl.* constr. צור. Sabb. 90^b דקל שריים (Ms. M. אֲצִיפֵיהּ; Ar. אֲצִיפֵיהּ) he who carries palm-bands abroad (on the Sabbath), has transgressed the law by carrying two strips.

צור ch. same.—*Pl.* צור. Ab. Zar. 75^a bot. 'חבלי דצ' (Ar. צור) ropes made of palm-bands.

צור (b. h.) pr. n. pl. Tyre in Phoenicia. Gen. R. s. 61 end (b. h.) מדינה וכו' מלא בצ' מדינה וכו' wherever in Scripture Tsor is written *plene*, the city of Tyre is meant, where it is defective (צ' enemy), Rome is meant; Tanh. Bo 4; Pesik. R. s. 17. Y. B. Kam. IV, 4^b; סילמיא דצ'; Y. Ab. Zar. I, 40^a bot., v. סילמיא, סילמיא; a. fr.—Denom. צור, צור. Bekh. VIII, 7, a. e. 'מנה צ' מנה. Yalk. Deut. 821 a טיירא צוריא a Tyrian sword (Tanh. Vaeth. 6 הדיירא). Maasr. III, 5, v. אֲצִיפֵיהּ; a. fr.—Chald. צוריא, צוריא; *pl.* צוריא, צוריא. Y. Sabb. II, 4^e bot.; Y. Meg. II, 73^b bot.

צוריא, v. צוריא.

צוריא, v. צוריא.

צוריא, *pl.* צוריא, v. צוריא.

צורבא m. (צורב) *mark of a burn, scab*; one that has caught fire by associating with Rabbis (cmp. Ab. II, 10); a student of rabbinical lore. Meg. 28^b מר' צ' מר' if he is a rabbinical scholar, let him recite a Halakhah, contrad. fr. מר' one who knows Mishnah. Taan. 4^a, v. פּרַצְיָא. Ib. מר' רוח וכו' מר' רוח וכו' if a young student is hot (of temper), it is the learning that heats him. Keth. 105^b מר' דמרחמין וכו' מר' דמרחמין וכו' if a student is popular...; it is not because he is superior to others, but because he does not reprove the people &c. Sabb. 23^b; a. fr.

צורבא, v. צורבא.

צורבא, Yalk. Jon. 550, v. צורבא.

צורה f. (b. h.; צור) 1) *form, shape, figure; painting*. Y. Sabb. VII, 10^d צ' כלי a vessel with raised figures, v. צור II. Y. Shebi. VIII, 38^a top [read:] שנתלקלה צורה a dish that has become defaced (looking repulsive). Tosef. Zeb. VII, 6 צורה צורה; Pes. VII, 9, a. e. וצורה צורה let its appearance be gone, i. e. wait until the flesh looks disfigured by beginning decay. Nidd. 25^b צורה פנים the shape of a face. B. Bath. 54^a וכו' צ' וכו' if one draws a figure in the ground (or on the wall) of the estate of a deceased proselyte (as a symbol of possession). Gen. R. s. 73 עד שנשרתו צורתן until their features had changed (beyond recognition). Num. R. s. 9, beg. צורה דולר the

features of the child (born in adultery); צ' הוואה; the features of the adulterer. Ab. Zar. III, 3 צורה דמה a representation of the sun; צ' דרין; of a serpent (idolatrous emblems); a. fr.—Tosef. Meg. IV (III), 41, a. e. המתרגם he who translates a Biblical verse as it is formed, i. e. word for word without regard to idiomatic differences.—Taan. 16^a צ' אדם של צ' a stately person. M. Kat. 9^a צ' אנשים של צ' worthy men; Yalk. Joh. 31 צורה של צ' (corr. acc.).—*Pl.* צורה. Y. Ab. Zar. III, beg. 42^b; Tosef. Sabb. XVII (XVIII), 1 וכו' צ' וכו' an inscription under paintings or busts; Sabb. 149^a הצורה. Num. R. s. 9 צ' ביהך שחורו וכו' are the paintings in thy house portraits of black or of white persons? (Gen. R. s. 73 מראות); a. e.—[Yalk. Gen. 72 צורה וריאור, v. צנור.]—2) *creature*. Gen. R. s. 24, beg. (ref. to Is. XXIX, 16) גדול לירצה... great (bold) is the power of the prophets who represent the Creator under the form of the creature (by ref. to Dan. VIII, 16; Ez. I, 26); a. fr.

צורבא, v. צורבא.

צורבא, v. צורבא.

צורבא m. (b. h.; צורב) *need, necessity*. M. Kat. II, 4 ל' צ' if required for use during the festival; ל' צ' if the seller is in need of money. Pes. 5^b we do not say, ל' צ' ... ל' צ' since lighting a fire is permitted (on the Holy Day) for the need of the day, it may also be permitted where it is not needed for the day. Y. Naz. III, beg. 54^e יצאה ל' צ' the prohibition to start a fire on the Sabbath (Ex. XXXV, 3) is specified for a purpose (for interpretation). Sabb. 131^b עשה אדם צ' needed for the altar (v. גבוה). Bets. 21^b אדם צ' man may use a loaf of bread for whatever he may need (not only for eating); Ber. 50^b צורבא (*pl.*). Shh. 89^b צורבא כל צורבא who had not attended their teachers sufficiently; Y. ib. I, 19^e כצורבא; a. v. fr.—Euphemisms: Y. Keth. V, 30^b צורבא באוריהם she gratified her desire with other men; Gen. R. s. 52 צורבא (*pl.*). Y. Ber. III, 6^e אעשה צורבא I will gratify my desire; a. fr.—*Pl.* צורבא, constr. צורבא, Ber. 46^b צורבא צורבא the requirements of a meal. Sabb. XIX, 2 (133^a, sq.) כל צ' מילה all preparations needed for circumcision. Shek. IV, 7 עולוה ל' צ' ימכרו ל' צ' shall be sold for the purposes of (to buy with the money realized) burnt-offerings. Bets. 28^b ל' צ' ל' צ' 'for you' (Ex. XII, 16), for all your needs of the day. Y. Ber. V, 9^b bot. צורבא וכו' inserts the prayer for his individual needs in the benediction 'Hearer of Prayers'. Lev. R. s. 34, end (ref. to Is. LVIII, 13) לחובי צרכי בשבת... from this we learn that man must not pray for his individual wants on the Sabbath; a. fr.—Y. Hag. II, 78^a top עשה צרכי עמה had marital connection with her, v. supra. Nidd. IX, 1 צרכי עשה urinated. Ib. 2 צרכי. Yalk. Job 927 (ref. to Job XLI, 7) סוגר כל דוחמו הצרכים (the Leviathan) closes all the seals of needs (all his own orifices of discharge, contrad. to דוחמו הצרכים all the seals of those that have needs (causes their obstruction); a. fr.

צורבא, v. צורבא. ch. 1) same. Targ. O. Deut. II, 7 (Y. *pl.*) Targ. I Kings V, 22; a. fr.—Euphem. Targ. Y. Ex.

לשונו even when the blood is clear. Deut.R. s.1 וימציצחה מיד וכו' his tongue is cured and speaks at once clearly in teaching the words of the Law.

צחצח ch. same, to polish, furbish; to clarify. Targ. Jer. XLVI, 4. Targ. Is. XXI, 5.

*צחצח II (transpos. of צחצח, v. חצח, emp. צחצח) to cut. Gen.R. s. 94 (play on יצחאל, Gen. XLVI, 24) וימציצחין 'cut with their teeth (make cutting remarks) and sneer with their lips.

צחצחון f. pl. (צחצח) clear words. Targ. Is. XXXII, 4.

צחק (b. h.) [to be bright,] to laugh; to jest, sport.

Pl. צחק same. Macc. 24^b לכו אני מצחק לכם (Ms. M. משחק, v. Rabb. D. S. a. l. note) therefore I am glad. Gen.R. s. 53 (ref. to Gen. XXI, 9) אין מצחק אלא גלוי וכו' 'sporting' alludes to licentiousness, v. צחוק. Ib. וישחח... מצחק and pretended to be only jesting; a. e.—V. שחח.

צחק ch. same. Y. Erub. V, beg. 22^b, v. צחק.

צמרא, v. צמרא.

צמרא, v. צמרא.

צמ m. (= צמ, emp. צמ) 1) swelling.—Pl. צמין, Lev.R. s. 17, v. צמין II; Yalk. Ps. 808 'צמב'—2) tuft, tassell. Hull. IX, 4 הויצא ממנו 'צ' the tassell that proceeds from it (the tassell-like ends of a hide).—Pl. as ab. Lev. R. l. c., v. צמין III; Yalk. Ps. l. c. צמירום (corr. acc. or צמירום).

צמא I m. = h. צמ II. Targ. Nah. II, 8 (ed. Wil. צמא; h. text וצמב).—Pl. צמין, צמיר, צמ. Targ. Is. XLIX, 22 (ed. Wil. צמין) (h. text וצמב).

צמא II m. (preced.; emp. צמא); pl. צמא rakings, chips, twigs &c. Targ. Y. Num. VII, 5 ויהיו צ' (not צמא) the chips (of the wood used for the wagons) shall be used for the altar pile.—B. Kam. 93^a, v. נקסין. Taan. 23^b; a. fr.

צמרא, v. צמרא.

צב m. (b. h. צבר; צבר) 1) heap, pile. Pes. 10^a צב אחד של חמץ one pile of leavened matter.—Pl. צבין, צבין, צב. Ib. 9^b. Gen. R. s. 39 וכו' 'צ' he put up piles of sand and brought sieves &c.; Yalk. ib. 62, end; Yalk. Neh. 1071, v. צבר. B. Mets. II, 2 פירות צבין fruit in piles; צ' coins in piles. Y. Peah VI, 19^c bot. (ref. to צבין, ib. VI, 5) מה בין צבין ומה בין צבין what difference is there whether there are piles of olives or olives (not piled up)?; a. fr.—2) congregation, community. Ber. V, 5 הוא שליח צ' and if it happened to him as a deputy of the congregation (public reader of prayers). R. Hash. 18^a צ' גזר דין של צ' an evil decree concerning a community, opp. יחיד. Ab. II, 2, v. צב. Sot. 40^a צ' אימת צ' the fear (respect) of the assembled congregation. Ber. 8^a בשעה שהצ' when the congregation is in prayer. Zeb. V, 3 הצ' communal sin-offerings; a. fr.

צב, צבין, צבין ch. same, congregation. Targ. Prov. V, 14 Levita (ed. צבין).—Y. Gitt. III, 45^a bot. לירו צ' there is no community altogether rich, none

altogether poor. Taan. 25^a וכו' לבייהו וכו' perhaps when the congregation break their hearts (humble themselves in prayer), rain will come. Y. Sabb. III, 5^d top בצי' הוה מורי וכו' in public session he decided &c. Ruth R. to III, 13 (in Hebr. dict.) בצבורא... ולא ידע (some ed. he did not know that R. 'A. had interpreted that verse in a public lecture; a. fr.—Pl. צבין, צבין. Y. Gitt. I. c. פרישתין לצ' פרישתין lent money to congregations.

צבין, v. צבין.

צבין f. (or צבין m. pl.; v. צבין II) spice-wood, roots &c. Hull. 84^b צ' שרא בהו צ' (Ms. M. צבא, v. Rabb. D. S. a. l. note) he threw spice-wood in; B. Mets. 29^b (Ms. M. צבין; Ms. H. צבא).

צבין, v. צבין a. צבא.

צבין I tongs, v. צבין.

צבין II outfit, v. צבין.

צבין f. = צבין II, chips, twigs &c. Sabb. 139^b וכו' צ' לא ניהודק אינש צ' (Ms. O. צבא; ed. צבין; read: צבין; v. Rabb. D. S. a. l. note 60) one must not stuff chips into the mouth of a jug (to let wine run through them). Hull. 67^a בצברא וכו' Ms. M. a. Ar. (ed. בצבין) one must not pour date-beer through chips &c. Ib. 105^b משום צבין (Ms. M. צבין, v. Rabb. D. S. a. l. note) on account of the chips (floating on top). Ab. Zar 75^b top רצ' bands made of shavings; Tam. 30^a. Succ. 29^a a wind blew מירורי צבין (Ms. M. 1 צבין; Ms. M. 2 צבין, v. Rabb. D. S. a. l. note) and caused twigs and leaves (covering the Succah) to drop down (v. מצבין).

צד, v. צד.

צד m. (b. h.; v. צד) game; provision. Pirké d'R. E. ch. V ויהיו צ' and give mankind their sustenance.

צד m. = h. צד, side; (prep.) near, with. Targ. Y. Lev. XVIII, 19, sq. Targ. O. Ex. XIX, 15 (some ed. לצד; Ms. II לצד); a. fr.—Pl. with suffixes: צדי, צדי, צדי &c. Targ. Prov. VIII, 30 ed. Lag. (ed. Wil. צדי). Ib. XXIII, 7 (ed. Wil. צדי); a. e.—[Targ. Y. Lev. XI, 11 צדיהוין I ch.]

צדי, v. צדי.

צדי, v. צדי.

צדי, v. צדי.

צדי m. (צד) 1) hunting, ensnaring. Targ. Gen. XXVII, 30. Targ. Y. I ib. X, 9 (Y. II צדי a. צדי).—2) game. Targ. ib. XXVII, 3 (O. ed. Amst. צדי). Ib. 5 (Y. ed. Amst. צדי). Targ. Lev. XVII, 13 (Y. ed. Amst. צדי).

צדי f. (b. h.; preced.) 1) hunting, laying a trap. Sabb. XIII, 5 צ' מווסר צ' that which requires catching (in a trap, chasing into an enclosure &c.). Tosef. ib. XII (XIII), 3 צ' the second act of catching; a. e.—2) (emp. צדי)

outfit for travelling, provision. Yalk. Josh. 7 (ref. to Josh. I, 11), quot. fr. Tanna d'bé El. וכי צָדָה דַּיְהָה צְרִיכָה שָׁם וכי was provision necessary there? did they not have the manna &c.? Ex. R. s. 25 'הַצ' שְׁהוּצִיאָוּ וְכ' the provision which they brought with them from Egypt; a. e.

צִידוֹן, צִידוֹן, צִידוֹן (b. h. צִידוֹן pr. n. pl. Zidon, Sidon (Zaidan), in Phœnicia. Tosef. Dem. I, 10; Y. ib. I, 22^a bot. צִידוֹן. Tosef. Erub. VI (V), 8; Y. ib. V, 22^b bot. Tosef. Yeb. XIV, 7 צִידוֹן אֲבָא יוֹדֵן אִישׁ צִידוֹן Abba Judan of Z. Gitt. VII, 5 צִידוֹן (Y. ed. צִידוֹן). Tosef. Zeb. I, 5 בצִידוֹן (ed. Zuck. צִידוֹן, read: בצִידוֹן); a. v. fr.—Denom. צִידוֹן m.; pl. צִידוֹנִים. Midr. Sam. ch. XXIII 'צִידוֹן אֲבָא Abba of Z.—Kel. IV, 3 צִידוֹן ed. Dehr. (ed. הצִידוֹן); Tosef. ib. B. Kam. III, 11 'הַצִּידוֹן.—Ch. יוֹסֵף צִידוֹן, Y. Yeb. IX, beg. 10^a 'ר' יוֹסֵף צִידוֹן; Y. Naz. VII, end, 56^d; ib. 56^e 'ר' (insert יוֹסֵף); Y. Ter. XI, end, 48^b צִידוֹן (corr. acc.).

צִידוֹן, צִידוֹן m. (צִידוֹן) justification; צִידוֹן acknowledgement of the justice of divine judgment, resignation. Ab. Zar. 18^a 'הֲרֵי בִשְׁעָה הַרְיִין אֵלֶּיךָ שְׁלֹשָׁה צְדִיקִים כְּמֵהָרְגוֹתָם מִיָּמֵינוּ (v. Rabb. D. S. a. l. note) how great are those three righteous persons to whom these verses expressing resignation came to mind at the moment of judgment (when suffering a martyr's death)!; Sifré Deut. 307 'הֲרֵי בִשְׁעָה הַרְיִין אֵלֶּיךָ שְׁלֹשָׁה צְדִיקִים כְּמֵהָרְגוֹתָם מִיָּמֵינוּ at the time of their distress they made these three verses of resignation grow forth, the like of which is not to be found in all the Scriptures; Yalk. ib. 942. Tanh. R'eh 16; a. fr.

צִידוֹן, v. צִידוֹן.

צִידוֹן m. (צִידוֹן) hunter; trnsf. flatterer, hypocrite. Gen. R. s. 63; Yalk. ib. 110 צִידוֹן; v. שְׁוֹדֵדִים.

צִידוֹן, v. צִידוֹן.

צִידוֹן, v. sub צִידוֹן.

צִידוֹן, צִידוֹן m. (צִידוֹן) becoming shining. Sifra Vayikra, N'dab., Par. 6, ch. VIII; Hull. I, 5 'הַצִּידוֹן a pigeon in the incipient stage of brightening plumage; ib. 22^b. [Sifra Thazr., Par. 5, ch. VIII 'הַצִּידוֹן אינו מציל מצייל, read: 'הַצִּידוֹן.]

צִידוֹן, v. צִידוֹן.

צִידוֹן m. (צִידוֹן) 1) bright appearance. Bets. 14^b 'הוֹרֵה רָחֵם לֵבָדִּים קְלִיפָה צִידוֹן he saw that its appearance was that of a recently peeled object (v. צִידוֹן).—2) a clear, translucent liquid, as oil, brine &c. Kidd. 48^b 'הַצִּידוֹן הַזֶּה בְּצִידוֹן in the one case, it means a cup filled with dark wine, in the other a cup filled with a translucent liquid (which allows the cup containing it to be examined and valued).—[Bekh. 40^a 'צִידוֹן R. Han.: the red ring surrounding the dark of the eye; ed. היורה; Nidd. 23^a צִידוֹן, q. v.]

צִידוֹן, Y. Yoma I, 38^b, v. next w.

צִידוֹן, צִידוֹן m. (צִידוֹן) command. Y. Kil. I, 27^b top 'אֲחֵרֵי כְּתוּבָהּ בְּצִידוֹן אֵלֶּיךָ (not בצִידוֹן) 'after its kind' (with

reference to herbs) is not written in the command (Gen. I, 11), but only in the 'bringing forth' (ib. 12). Y. Sabb. XVI, 15^e 'רַבֵּי אֲמִירָה צִידוֹן one hundred and seventy-five sections in the Torah are introduced by dabber, emor, or tsav. Y. Yoma I, 38^b 'צִידוֹן (not לצִידוֹן) as to the execution of the order (Lev. VIII, 5 sq.), opp. למצוה as to the general command (Ex. XXIX, 9). Num. R. s. 7 'צִידוֹן שְׁנֵאֵמַר צִידוֹן wherever the word tsav is used, the order refers to the immediate present and to the future; אין צִידוֹן... 'צִידוֹן has everywhere the meaning of encouraging; אין צִידוֹן... 'צִידוֹן always refers to a loss of money (material sacrifice); אין צִידוֹן... 'צִידוֹן means warning. Gen. R. s. 20, beg. 'צִידוֹן... why left they thy command unheeded, and followed my command? Ib. s. 19 'צִידוֹן על צִידוֹן they transgressed my command. Ib. s. 63 (play on צִידוֹן, Gen. XXV, 22) 'צִידוֹן של וְכ' each annuls what the other commands; a. fr.—Pl. צִידוֹן, צִידוֹן. Lev. R. s. 1; Y. Ber. IV, 8^a top 'צִידוֹן י"ח 'צִידוֹן eighteen executions of the orders ('as the Lord commanded') are contained in the second record of the Tabernacle (Ex. XXVIII, 23-XL, 38).

צִידוֹן, v. צִידוֹן.

צִידוֹן, v. צִידוֹן.

צִידוֹן (b. h.) pr. n. Mount Zion, Zion (= Jerusalem). Midr. Till. to Ps. XLVIII 'צִידוֹן אֲבָל בְּצִידוֹן אֲרֵיכוֹן but this is not the case with the city of Zion. Ib. to Ps. LXXXVII 'צִידוֹן Zion which is my (the Lord's) palace; a. fr.

צִידוֹן m. (b. h.; צִידוֹן; emp. צִידוֹן) heap of stones, mark, esp. the mark put up to indicate the neighborhood of an unclean place. Erub. 54^b 'צִידוֹן לִישְׁנָה דְּסִימְנָה הוּא what evidence is there that this tsiyyun (Jer. XXXI, 20) means sign? Answ. ref. to Ez. XXXIX, 15. Y. Shek. I, 46^a 'צִידוֹן מִיְּכָן לְצִידוֹן from here (Ez. I. c.) we have an evidence for the custom of marking sunken graves; M. Kat. 5^a. Ib. b. אין צִידוֹן... 'צִידוֹן we must not put up a mark on the very spot of uncleanness. Ex. R. s. 52 (play on צִידוֹן, Cant. III, 11) 'צִידוֹן מֵהָרְגוֹתָם בְּצִידוֹן as a mark is seen (pointed at) with the finger, so is Israel (distinguishable by his features); a. e.—Pl. צִידוֹן. Erub. I. c. (ref. to Jer. I. c.) 'צִידוֹן עֲשׂוּ צִידוֹן make marks (mnemonic notes) for the study of the Law, v. צִידוֹן; Yalk. Jer. 315.—Denom. צִידוֹן.

צִידוֹן ch. same. Targ. Ez. XXXIX, 15, v. צִידוֹן.—Denom. צִידוֹן.

צִידוֹן, read: צִידוֹן = צִידוֹן; q. v.

צִידוֹן m. (צִידוֹן) drawing, figure, plastic moulding (above the door). [Koh. R. to II, 12, v. צִידוֹן h.]—Pl. צִידוֹן. Tosef. Ohol. XIV, 10, contrad. fr. פִּירוֹרִין.

צִידוֹן, צִידוֹן ch. same, esp. embroidery. Targ. Y. Ex. XXVI, 1. Ib. XXVII, 16; O. ed. Berl. (oth. ed. צִידוֹן; h. text

רקם. Ib. XXVIII, 39; O. ed. Berl. (oth. ed. צִיּוּר); a. fr.—Pl. צִיּוּרִים. Targ. I Kings VI, 29. Targ. Jud. V, 10; 30; a. e.

צִיּוּרֹת, v. צִיּוּר.

צִיּוּרָה, v. צִיּוּרָה.

*צִיּוּרִין m. pl. (צִיּוּר, v. צִיּוּרָה) a preparation of small fish. Ned. 51^b מאי צ' מרי עלי צ' if one vows abstinence from *tsihin*, how is it (is he allowed brine and muries)?

צִיּוּרֵי צִיּוּרָה, v. sub 'צִיּוּרָה.

צִיּוּר, צִיּוּרָה m. (b. h.; צִיּוּר) hunter, fowler, fisher. Gen. R. s. 19 צ' ביד צ' ... לצפור this is to be compared to a bird in the hand of a fowler. Erub. 54^b (ref. to Prov. XII, 27) הוֹרֵךְ לֹא יוֹדֵיחַ וְלֹא יִאֲרִיךְ יָמָיו צ' the tricky hunter (the student whose object is to dazzle people with his erudition) shall not live and prolong his days; ib. צ' הוֹרֵךְ לֹא יוֹדֵיחַ וְלֹא יִאֲרִיךְ יָמָיו צ' the shrewd hunter (the student that tries to learn and retain as much as possible) will roast his game (will become a scholar); Ab. Zar. 19^a. Ib. משל לצ' Ms. M. (ed. לארם) like a fowler that catches many birds &c.; Erub. l. c.

צִיּוּר, צִיּוּרָה, צִיּוּרָה ch. same. Gen. R. s. 79 חמא דוד צ' saw a fowler stand catching birds; Y. Shebi. IX, 38^d. M. Kat. 11^a צ' אדא אדא the fisher; a. fr.—Pl. צִיּוּרִין. Targ. Is. XXXIII, 21. Targ. Jer. XVI, 16.

צִיּוּרָה, v. צִיּוּרָה I, II.

צִיּוּרֵי צִיּוּרָה, v. צִיּוּרֵי צִיּוּרָה.

צִיּוּרָה pr. n. pl. *Ts'yadta*. Y. Meg. I, 70^a bot. (transl. Josh. XIX, 33 (prob. Bethsaida, v. Neub. Géogr. p. 225).

צִיּוּרָה, v. צִיּוּרָה.

צִיּוּרָה, v. צִיּוּרָה.

צִיּוּרָה f. (צִיּוּר) faster, self-afflicting. Y. Sot. III, 19^a צ' הוֹסִיפוּ עֲלֵיהֶן בְּתוּלָה צ' they added to them (the false Pharisees) a self-afflicting girl (Bab. ib. 22^a צִיּוּרָה).

צִיּוּרִין, v. צִיּוּרִין.

צִיּוּרָה, v. צִיּוּרָה.

צִיּוּר, צִיּוּרָה m. (צִיּוּר) artist, designer, painter, sculptor. Gen. R. s. 1, v. כְּמִקֵּץ. Ber. 10^a (ref. to צִיּוּר, I Sam. II, 2) אין צ' כְּאֵלֹהֵינוּ צ' there is no artist like our God; a. fr.—[Koh. R. to II, 12 נִבְרָא צ' הַצֹּרֵר הוּא צ' the Creator (v. צִיּוּר) is a fine artist; prob. to be read: נִבְרָא הוּא צִיּוּר נִבְרָא this creature (man) is a fine creation].—Pl. צִיּוּרִין. Tosef. Kel. B. Bath. II, 9 צ' של צ' (עריסה) (ed. Zuck. a. oth. צִיּוּרֹת) the frame of the embroiderers (or painters).

צִיּוּר, צִיּוּרָה ch. same, esp. embroiderer. Targ. O. Ex. XXVI, 36 (ed. Berl. צִיּוּר, read צִיּוּר, v. Berl. Targ. O. II, p. 28). Ib. XXXV, 35 (ed. Berl. צִיּוּר; Y. צִיּוּר; v. צִיּוּר ch.).

צִיּוּר I pr. n. pl. *Ts'yar*; in the district of N'vay. Tosef. Shebi. IV, 8 צִיּוּר וצ'; Y. Dem. II, 22^d top צִיּוּר וצ'.

צִיּוּר II, צִיּוּרָה m. *siège*, v. צִיּוּר.—[Targ. Y. Lev. XI, 17 צִיּוּרָה II.]

צִיּוּרָה m. (צִיּוּר) listening. Targ. Y. Deut. XXXII, 1.—Targ. I Chr. I, 30 (transl. of משמע, pr. n. pl.), v. צִיּוּרָה.

צִיּוּרֹת, v. צִיּוּרֹת.

צִיּוּרָה, v. צִיּוּרָה.

צִיּוּרָה f. (preced. art.) listener, eavesdropper. Gen. R. s. 18 I will not create her out of Adam's ear חוֹרָה שֶׁלֹּא חוֹרָה וְרָרִי הִיא צ' that she may not be an eavesdropper; וְרָרִי הִיא צ' and now she is an eavesdropper (ref. to Gen. XVIII, 10); Deut. R. s. 6 צִיּוּרָה; Tanh. Vayesh. 6; a. e.—Pl. צִיּוּרָה. Gen. R. s. 45; Deut. R. l. c. צִיּוּרָה; a. e.

צִיּוּר (v. צִיּוּר) to be clear. Part. צִיּוּר, צִיּוּרָה. Sabb. 66^b כי היכי דצייל הוא מישתא לצייל וכו' as this oil is clear, so may the wine of—be clear (that our minds may not be affected by the wine); ib. היכי דציילא האי שיערא כי היכי דציילא האי שיערא read: דצייל; Ms. O. (דצייל) as this sealing clay is bright, so may the wine &c. Ib. 75^a, v. צִיּוּרָה ch. Erub. 64^a צִיּוּרָה דערנא; v. Rabb. D. S. a. l. note 70) my mind is not clear (I am not clear in my mind). Pes. 110^b הוּוּ צִיּוּר וכו' he remained clear in his mind, and was on his guard. Sabb. 23^a צִיּוּר נורירא טפי Ms. M. (ed. צִיּוּר) its light is brighter. Hull. 55^b דציילי when the fluid in the ulcers is clear, opp. עכורי.

Ithpe. צִיּוּרָה to become clear (in mind), be rational. Gitt. 70^b וכו' מצייל לא וכו' when he is rational again, he need not retract what he said when delirious.

צִיּוּרָה, v. צִיּוּרָה.

צִיּוּרָה m. (preced. art.) clear. B. Mets. 40^b ניהא ליה בצ' he prefers clear wine (without dregs).—*Fem.* צִיּוּרָה. Yeb. 113^a sq. וכו' היא וכו' אר. (ed. צִיּוּרָה) whether his mind is at all times equally clear (though weak) or &c. Gitt. 70^b וכו' היא וכו' דהם דערנא (ed. צִיּוּרָה) there his mind was clear, only that weakness befell him, opp. שגישתא.

צִיּוּרָה f. = צִיּוּר shade, esp. the shade from the covering of the Succah. Succ. I, 1 מצִיּוּרָה a Succah which has more sun (light) than shade. Ib. 4^a אב צִיּוּרָהם אם צִיּוּרָהם if they have more shade than sun; a. fr.

צִיּוּרָה m. (צִיּוּר) part.—Pl. צִיּוּרִין. Targ. Ps. CXXXVI, 13 (ed. Wil. צִיּוּרִין; Ms. צִיּוּרִין).

צִיּוּרָה f. (v. צִיּוּר) clearness (of mind). Meg. 28^b a Talmudic decision צִיּוּרָה צִיּוּרָה requires a mind as clear &c.; Erub. 65^a צִיּוּרָה Ms. M. (ed. צִיּוּרָה, corr. acc.). Yeb. 113^a sq.; צִיּוּרָה, v. צִיּוּרָה.

צִיּוּרָה, v. צִיּוּרָה.

צִיּוּרִיָּא pr. n. v. מְקַרְתָּא.

צִיּוּרִיָּא, v. צָלַם ch.

צִיּוּרִיָּא, v. צִלְמָנָא.

צִיּוּרִיָּא, pl. of צָלַע.

צִיּוּרִיָּא, v. צָלַע.

צִיּוּרִיָּא, v. צִלְמָנָא.

צִיּוּרִיָּא, v. sub צָלַע.

צִיּוּרִיָּא, v. צִלְמָנָא.

צִיּוּרִיָּא, v. צָלַע.

צִיּוּרִיָּא, v. צָלַע.

צִיּוּרִיָּא, v. צָלַע.

צִיּוּרִיָּא, v. צָלַע.

צִיּוּרִיָּא m. = h. צָמַד, yoke; a yoke of oxen. B. Bath. 77^b וְכִי צִיּוּרִיָּא דְקָרִי לְצִיּוּרִיָּא where they call a yoke *tsimda* and the oxen *baḳar* &c.; וְכִי צִיּוּרִיָּא לְבָקָר צִיּוּרִיָּא כּוֹלִיָּהּ וְכִי; where they call also the oxen *tsimda*, there (in selling the צָמַד) he sold him the whole (the yoke and the animals).

צִיּוּרִיָּא m. (צָמַד) sprouting, growth. Tosef. Neg. IV, 2 בְּצִיּוּרִיָּא לְהַצִּיל בְּצִיּוּרִיָּא to save (relieve from the leper's restrictions) by the growth of black hair (Lev. XIII, 37).

צִיּוּרִיָּא ch. same, growth. Targ. Am. VII, 1. Targ. Is. XL, 31.

צִיּוּרִיָּא, v. צָמַד.

צִיּוּרִיָּא m. (b. h.; צָמַק) raisin.—Pl. צִיּוּרִיָּא, v. צָמַק. Maasr. I, 6; Y. Ter. I, end, 41^a. Lev. R. s. 36 וְכִי צִיּוּרִיָּא ... עֲנָבִים וְיֵשׁ בָּהֶם צִיּוּרִיָּא as on the vine there are (green) grapes and dried up grapes, so there are in Israel students of the Scripture &c.; a. fr.—[Taan. 19^b צִיּוּרִיָּא, v. צָמַק.]

צִיּוּרִיָּא ch. same.—Pl. צִיּוּרִיָּא. Y. Dem. II, 22^d top אֶחָד טַעֲמֵי דְצִיּוּרִיָּא a load of raisins. Y. Sabb. VII, 10^a bot., v. מִסְבָּלָה.

צִיּוּרִיָּא m. (צָמַד) 1) v. צָמַד.—2) a goat with long hair lumps and long, dependent ears. Bekh. 44^a אֶחָד הָצִיּוּרִיָּא (Ar. הַצִּיּוּרִיָּא) it has been taught (in addition to the blemishes mentioned) also a person looking like a *tsim-meah*; וְכִי הָרַבִּי לֹא יָדָעוּ רַבְנֵי מַרְיָא וְכִי; the Rabbis did not know what *ts.* was, when they heard an Arab (trader) call out, 'who wants a *ts.*?' and it was found to be a shaggy goat (v. תּוֹרַת II).

צִיּוּרִיָּא, v. sub צָמַד.

צִיּוּרִיָּא, v. צָמַד.

צִיּוּרִיָּא, v. צָמַד.

צִיּוּרִיָּא, v. צָמַד.

צִיּוּרִיָּא m. pl. (v. צָמַד) scarce things, curiosities. Sabb. 63^a מְשֻׁכָּח בִּי גִזְרֵי דְמַלְכִּיָּא Ms. M. (ed. מ' בְּגִזְרֵי דְצִיּוּרִיָּא; Ms. O. מ' דְצִיּוּרִיָּא) it is to be found in the queen's collection of curiosities. [Comment.: of queen *Tsimts'mai*.]

צִיּוּרִיָּא m. (צָמַד) heat, fever. Pes. 55^b צִיּוּרִיָּא פְּרִיָּה מִיָּדָהּ הֵרָא הֵרָא הֵרָא (the breeding hen's desire to hatch is gone). Hull. 51^a וְכִי צִיּוּרִיָּא בְּעַלְמָא הוּא וְכִי it is merely the fever (from the inflicted wound) that has seized them (and we need apprehend no injury to a vital organ). Gitt. 69^b בְּרֵא צִיּוּרִיָּא בְּרֵא צִיּוּרִיָּא outside fever (eruption); גִּוּרָא צִיּוּרִיָּא inner fever; a. e.—Pl. צִיּוּרִיָּא, v. צָמַד. Ib. צִיּוּרִיָּא לְכֹלְהוּ צִיּוּרִיָּא Rashi (ed. צִיּוּרִיָּא, corr. acc.) it is good for all kinds of fever.

צִיּוּרִיָּא (denom. of צִיּוּרִיָּא) to put up a pile, to mark. Shek. I, 1; M. Kat. I, 2 (2^a) הַקְּבֻרוֹת עַל הַקְּבֻרוֹת Y. ed. (Bab. ed. a. Mish. אֵת; v. Rabb. D. S. a. l. note 2) graves are marked (with lime). Ib. 5^b קְבֻרָא וְצִיּוּרִיָּא ... שְׂדֵה (not דְצִיּוּרִיָּא) a field in which a grave was lost, and which they marked. Maas. Sh. V, 1 כְּרֵם רַבְעֵי מִצִּיּוּרִיָּא וְכִי a vineyard in the fourth year is marked with clods of earth, ... and graves with lime &c. Y. Shek. I, 46^a top (ref. to M. Kat. I, 2) הָאֵת לֹא כִּבְרֵי צִיּוּרִיָּא מֵאֲדָר? Ib. (ref. to M. Kat. I, 2) מִיָּדָהּ שְׂמִצִּיּוּרִיָּא עַל אֶבֶן (ref. to M. Kat. I, 2) from this we learn that the mark is put on a fixed stone; a. fr.—Part. pass. מְצִיּוּרִיָּא; f. מְצִיּוּרִיָּא; pl. מְצִיּוּרִיָּא. Ib.; Tosef. ib. I, 5 מְצִיּוּרִיָּא מְצִיּוּרִיָּא if one found a single stone marked, although this ought not to be done (several stones surrounding the marked spot being required by law) &c.; M. Kat. 6^a. Ib. 5^b וְכִי מְצִיּוּרִיָּא אֶחָד מְצִיּוּרִיָּא if one found a field marked, and knows not for what purpose; a. fr.—[Lev. R. s. 6 מְצִיּוּרִיָּא, v. צָמַק.]—Trnsf. to distinguish, make prominent, adorn.—Part. pass. as ab. Gen. R. s. 85, v. פְּרִיל. Sabb. 145^b מַדּוּ מַדּוּ מַדּוּ why are the scholars in Babylonia distinguished (in their dress)? Ber. 8^a (ref. to Y. Ter. I, 20) שְׂעָרֵי צִיּוּרִיָּא gates prominent for learned decisions. Sifré Deut. 43 (ref. to Jer. XXXI, 20) מְצִיּוּרִיָּא דְצִיּוּרִיָּא distinguish yourselves by observing (in exile) religious laws (meant for Palestine), so that they be not new to you, when you return; a. fr.—[Cant. R. to VI, 4; Yalk. Num. 713, read: מְצִיּוּרִיָּא, v. צָמַד II.]

Hithpa. מְצִיּוּרִיָּא to distinguish, adorn one's self. Lam. R. to I, 19 (ref. to Jer. l. c.) מְצִיּוּרִיָּא בְּמִצְוֹת וְכִי adorn thyself with the religious observances by which Israel was distinguished (in Palestine), v. supra.

צִיּוּרִיָּא ch. same. B. Bath. 58^a וְרוּחַ מְצִיּוּרִיָּא וְכִי but I want to mark the burial cave; a. e.

צִיּוּרִיָּא I m. (v. next w.) basket (of palm leaves). Targ. Y. Deut. XXIII, 25 צִיּוּרִיָּא (ed. Vien. צִיּוּרִיָּא).—Pl. צִיּוּרִיָּא. Ib. XXVI, 3 (Bxt. צִיּוּרִיָּא).—V. צִיּוּרִיָּא.

צִיּוּרִיָּא II m. (צָמַד) = h. צָמַד II, [stinging] palm, stone-palm (of great endurance).—Pl. צִיּוּרִיָּא. Targ. Y. I Num. XXXIV, 11 צִיּוּרִיָּא טוֹרִי פְּרוּלָא v. צָמַד II. Targ. Am. IX, 2

ציפורא, צפור, v. צפורא, ציפור

ציפורא, v. ציפורא

ציפורא, v. ציפורא

ציפורין, ציפורין, ציפורין I m. pl. (ציפור II) whirling waters. M. Kat. 29^a וכי כפי וכו' [Rashi: like a knotted rope passing through a loop-hole in the mast]; Lev. R. s. 4; Koh. R. to VI, 7 כציפורין, v. ציפורין.]

ציפורין, ציפורין, ציפורין II pr. n. pl. Sepphoris in Upper Galilee. Meg. 6^a וכי צ' וכו' Kitron (Jud. I, 30) is Sepphoris, and why is it named S.? Because it is perched on the top of a mountain like a bird (tsippor). B. Bath. 75^b בשלוחה צ' אני ראיתי I have seen S. in her prosperous days. Sabb. 121^a, v. ציפורא. Y. Kil. IX, 32^b top וכי 'בצ' . . . Rabbi lived in S. seventeen years. Arakh. IX, 6 של ציפורים קצרה . . . של ציפורים the old castle of S. (a fortification dating from the days of the Israelitish conquest); Bab. ed. (32^a) ציפורי; a. fr.—Ex. R. s. 3, a. e. ציפורין (corr. acc.).

ציפורי, ציפורי, ציפורי m. (preced.) Sepphorite, of Sepphoris. Y. Ter. XI, end, 48^b; Cant. R. to VI, 8 ר' הייא צ' R. Hija of S.; a. fr.—Pl. ציפוריא, ציפוריא, ציפוריא. Y. Keth. XII, 35^a top; Y. Kil. IX, 32^b top ציפוריא. Y. Sabb. IV, end, 7^a; a. fr.

ציפורין, ציפורין, v. ציפורי I, II.

ציפורית f. (ציפורי II) of Sepphoris. Tosef. Maas. Sh. IV, 13 וכי צ' וכו' if a man lends his neighbor a Tiberian Tressis, he must accept in return a Sepphorite Tressis, and vice versa.

ציפורין, v. ציפורין

ציפוריני m. (preced. art.) Sepphorite.—Pl. ציפוריני. Y. Bicc. I, 63^d bot. וכי הצ' וכו' you must not offer first-fruits belonging to Sepphorites or to Beth Sheanites.

ציפורתא, v. sub ציפורתא

ציפורתא f. (ציפורתא); emp. Syr. ציפורתא, P. Sm. 3429) clearness, the liquid parts of honey cells. Sot. 48^b רבש דבש דהבא מן הצ' the honey which comes from the inner portions of the cells (= נופח צופים), v. נופח; Y. ib. IX, 24^b bot. רבש דבש דהבא בצפירה honey which comes in a state of clearness.

ציפורתא, v. ציפורתא

ציפור, ציפור, ציפור, v. sub ציפור

ציפורנה, v. ציפורנה

ציפוריא, v. sub ציפוריא

ציפורין, Y. Sabb. XVII, beg. 16^d דהצ' read: דהצ' ציפורין

ציפורתא, v. ציפורתא

ציפורתא f. name of a clean bird, tsipparti. Hull. 65^a.

ציפא f. = ציפא II, matting, mat.—[Targ. Y. II Deut. XXXII, 9 בצ' ed. Vien., read: בציפא.—Sabb. 140^b אצ' הדחא וכו' . . . בר a student at the school house should not sit down on new matting, because it ruins the garments. Ned. 50^a top וכי לצי' וכי רלי לצי' he lifted up the mat (on which he had been sitting), and said &c. Kidd. 12^b צ' אצ' a braid of myrtle twigs (worth less than a P'rutah). Gitt. 68^a עילויה צ' עילויה Rashi (ed. ציפירא) they threw a mat over it (the pit). Ib. דשריא צ' I see a map that is thrown down.

ציץ, v. ציץ, ציץ

ציץ I to come forth; to glisten, bloom, v. ציץ

ציץ ch. same, 1) to stand forth, shine, bloom. Targ. Koh. XII, 5 וציץ Var. (for וציץ, v. וציץ; h. text וציץ), Targ. Ps. CXXXIX, 6 (Ms. ריניץ; h. text שלח).—*2) to look for, search. Targ. Prov. II, 4 ed. Lag. (v. בצצא).

ציץ II m. (b. h.; preced.) 1) something glistening, foil. Tanh. Vayetsé 12 (describing the Teraphim) . . . מביאין וכו' והובין על צ' והובין they get a firstborn man and slaughter him . . . and write the name of a spirit of uncleanness on a golden plate, and put the plate under his tongue with sorcerous ceremonies &c.—Esp. the highpriest's front plate. Succ. 5^a דומה כמין טס וכי צ' the front plate was something like a gold foil &c.; Sabb. 63^b. Zeb. 88^b . . . צ' the plate procures forgiveness for sins committed by effrontery. Gen. R. s. 71 צ' ובוה צ' in this (the tribe of Levi) is the sheen (of the high priest's frontlet), and in that (the tribe of Judah) is the splendor (of the crown, Ps. CXXXII, 18); a. fr.—[Pl. ציץ. Tosef. Sot. III, 4 ed. Zuck. 'בצ' with fineries, v. ציץ].—2) blossom. Gen. R. s. 53 (ref. to Is. XL, 8) ויבל ציץו . . . רבש the flower of Abimelech was dried up, and his blossom faded (his procreative faculty was lost); Yalk. Is. 309.—Pl. ציץים. Sabb. 145^b (ref. to Is. XXVII, 6) צ' אלו עושין . . . צ' this refers to the scholars in Babylonia who create blossoms and flowers for the Torah (revive learning); a. e.—3) filament, thread, thread-like shred, fringe. Ib. 131^a Ms. M., v. ציץ.—Pl. as ab. Ib. 94^b; Tosef. ib. IX (X), 12 וכי וצ' . . . ציץו a nail, and shreds (of skin) the largest portions of which are severed from the body. Sabb. XIX, 6 צ' shreds of the corona which make the circumcision invalid. Y. ib. XIX, 17^a; a. fr.—Tosef. Ab. Zar. V (VI), 2 (describing a scarab or dragon used as an emblem of idolatry, v. דרקון) וציץו מציצו from whose neck fringes come forth; Y. ib. III, 42^d top; Bab. ib. 43^a.

ציצא ch. same, 1) gold plate. Targ. Y. Gen. XXXI, 19 (describing the Terafim, v. preced.).—Esp. the highpriest's front plate. Targ. Ex. XXVIII, 36. Targ. O. ib. XXXIX, 30 (Y. ציצא, constr. fem.); a. e.—2) צ' jewels. Targ. II Esth. I, 2.—3) blossom. Targ. Job XIV, 2 ed. Lag., v. ציץ I ch.—4) name of a bird of prey, night-hawk. Targ. Q. Lev. XI, 16; Deut. XIV, 15 (emp. ציץ II; h. text רחמס).—Pl. ציץין a) fins. Targ. Lev. XI, 9, sq.; Deut. XIV, 9 sq.; v. ציץין. b) wings. Targ. Ps. CXXXIX, 9 (Ms. ציץין).