

Nif. פסק. *to be split, cut in two, broken.* Tosef. B. Kam. XI, 15; B. Kam. 119^b במגירה בני' chips at planing, v. גר I. Hull. III, 1 שלה ו' החוט שלה if the spinal column is broken and the spinal cord severed. Sabb. 112^a סנדל שנקטקו שתי אזניו a sandal, both ears (loops) of which are torn off; Tosef. Kel. B. Bath. IV, 5 שנקטקו שתי; Kel. XXVI, 4; a. fr.—[Tosef. Mikv. III, 5, sq. ונפסקו, v. פתק.]

Hif. פסק. 1) *to separate, sever connection; to form a partition.* Sot. 38^b אפ' מדיצה . . . אינה מפסקת בין ו' וכ' not even an iron wall forms a partition between Israel and his father in heaven (worshippers form a congregation even if separated by a partition); Pes. 85^b. Peah. I, 2 the following things form a division of fields with regard to Peah: a brook &c. Ab. Zar. 52^a the word *eth* (before *elohehem* Deut. XII, 2) divides the subject (so as not to allow an analogy between idolatrous utensils and the idols themselves), v. next w.; a. fr.—2) *to interrupt; to cause to cease; to leave off; to pause.* Ber. II, 2 לא יפסק לא יציב בין ויאמר לאמה ויצו לא יפסק between the last portion of the Sh'm'a (Num. XV, 37-41) and 'Emeth V'yatsib' one must not pause (interrupt the prayer to greet a person &c.). Ib. 14^a שיפסק מהו שיפסק may one interrupt one's self during the reading of the M'gillah? [Ib. also פוסק *Kal.*] Ib. V, 1. Ex. R. s. 2 הנביאים עם כל הנביאים . . . לא ה' מימי Lord ceased from speaking at times, but with Moses he never ceased. Taan. 30^a סעודה המפסק בה the meal with which one ceases (the last meal before beginning to fast, called *המפסקה* שלש עונות Y. Nidd. I, 49^c and ceased (to have menstruation) for three periods. Meg. III, 6 אין מפסקין בקללור וכ' in reading the curses (Lev. XXVI, 14-44; Deut. XXVIII, 15-69) you must not break off, but one person must read the whole &c. Ib. 31^b מקום שמפסקין בשבוע וכ' where they leave off reading on Sabbath morning, there they continue in the afternoon &c. Sot. IX, 9, v. supra. Gen. R. s. 52, beg. אזי מהו שאני shall I allow charity to cease in my house (to fall into desuetude from want of opportunity)?; a. fr.—3) *to cut sprays off, trim, v. פסק.*—4) *to dam.* Tosef. Par. V (IV), 9 מפסק ומגב he makes a dam (cuts off the influx) and lays the cavity dry.

Pi. פסק. 1) *to trim.* Tosef. B. Kam. XI, 18, v. פסק. 2) *to interrupt.*—Part. pass. מפסק; *pl.* מפסקין. Y. Pes. X, 37^c; Y. Sabb. VIII, beg. 11^a מהו לשרותן מפ' how about drinking them (the four cups of the Passover evening) in pauses (sipping)?; v. פסק. 3) *to cut down, ruin; to cut to pieces.* Pesik. Nah., p. 128^a ופסקוהו ופסקוהו they cut it down and ruined it (the vineyard). Lam. R. to IV, 15 עליהן ופסקוהו . . . עליהן ופסקוהו and dismembered them; Pesik. Vattom., p. 133^b ופסקוהו ופסקוהו . . . עליה ופסקוהו . . . עליה ופסקוהו (corr. acc.); Yalk. Is. 266 ופסקוהו ופסקוהו . . . עליה ופסקוהו; a. e.

Hithpa. פסק. *Nithpa.* פסק. 1) *to be severed.* Tosef. Kel. B. Bath. IV, 5, v. supra.—2) (sub. בעיניו, emp. קרין, Prov. X, 10; VI, 13) *to blink.* Deut. R. s. 5 מתפסק he pretended to be blinking (Y. Sot. I, 16^a bot., a. e. עבר גרימה חשש בעיניו).

פסק *ch. same, 1) to cut, split, sever.* Targ. Jud. XVI, 9. Targ. II Sam. X, 4; I Chr. XIX, 4; a. fr.—

Part. pass. פסק, פסק. Targ. O. Deut. XXIII, 2 (h. text שפכו רכה); Y. ib. גירא פ' (h. text שפכו רכה). Targ. O. Lev. XXII, 22 (h. text חרוץ).—Hull. 8^b, v. גווא I. B. Bath. 21^b קא פסקת וכ' thou cuttest off (interferest with), v. פסקת. Lev. R. s. 32, end גרירא גרירא thou cuttest off (shortenest) this man's (my) life (by divulging my spurious descent); a. fr.—מורה ולא ימורה let his head be cut off, but let him not die, a dialectic term for *an unavoidable result of an act.* Sabb. 75^a ב' מורה ר"ש ב' R. S. (who ordinarily permits, on the Sabbath, an act which may have as a result a violation of the Sabbath law, if the latter is not intended) admits that such an act is forbidden, if the result is inevitable.—2) *to separate, divide.* Targ. Hos. II, 8 (ed. Lag. Af.).—Pes. 111^a פסקוהו ר' ר' (פסקוהו) the public road divides them (the two palms); a. e.—Meg. 2^b; B. Kam. 65^b, v. infra Af.—3) *to be interrupted; to cease.* Targ. Y. Gen. XLIV, 12 (פסקוהו). Targ. II Esth. III, 7. Targ. Deut. V, 19; a. fr.—Lev. R. s. 31; Midr. Till. to Ps. XIX; Yalk. ib. 673 (expl. לא נעדר, Zeph. III, 5) לא פסקוהו they never fail. M. Kat. 4^a עבירה דפסקא water which never fails. Ib. דפסקא it often fails. Ib. 18^b קלא דלא פסקא a continuous rumor; it often fails. Ib. 18^b פסקא how long must a rumor last to be called a continuous rumor? Ib. ביני ביני if it has not ceased at intervals. Gitt. 69^a גויסקוהו . . . גויסקוהו as this water ceases to run, so may the blood of—stop flowing. Sabb. 30^b פסקא v. פסקא; a. fr.—4) *to apportion, assign, bargain, agree, subscribe.* Y. Hor. III, 48^a פסקוהו פסקוהו לקיבלה . . . פסקוהו פסקוהו he waited to see how much the whole assembly subscribed, and he subscribed an amount equal to the entire subscription; Lev. R. s. 5 פסקוהו וכ' when all people had subscribed, he &c. Ib. פסקוהו וכ' subscribed one pound of gold. Keth. 65^a פסקוהו לי מזוני give me an order for my food; Ib. פסקוהו לי מזוני he did so. Ib. 63^a פסקוהו פסקוהו they made arrangements for him for six years (to remain at college). Lev. R. s. 34 פסקוהו פסקוהו we shall make up the dowry by subscription (v. פסקוהו); Yalk. ib. 665; a. fr.—5) *to decide, adjudge.* Targ. I Kings XX, 40. Targ. Job XXXVIII, 10; a. e.—Succ. 29^b, a. e. פסקוהו פסקוהו the editor of the Mishnah decides and teaches; i. e. speaks absolutely, drawing no distinction whether &c. Gitt. 86^b פסקוהו ליה לא פסקוהו ליה it was not decided with him, i. e. he could not state it absolutely; a. fr.—6) *to close;* פ' *to close the reading from the Pentateuch, read the Haftarah.* Yoma 87^a; a. e., v. פסקוהו.—7) (denom. of פסקוהו) *to recite a verse, v. preced. a.* פסקוהו.

Af. פסק. 1) *to sever, break, burst.* Targ. Nah. I, 13; a. e.—2) *to separate, interpose, divide off.* Targ. Hos. II, 8; a. e.—Meg. 2^b פסקוהו פסקוהו Ms. M. (ed. רפסקוהו) the *eth* (ואת, Esth. IX, 21) comes to divide the sentence (giving it the meaning) that some celebrate the fourteenth and others the fifteenth of Adar. B. Kam. 65^b פסקוהו פסקוהו the text separates the clause from the preceding, opp. עבירה combines it; Yalk. Lev. 479 פסקוהו פסקוהו *eth* separates it; ib. פסקוהו פסקוהו (not פסקוהו) to draw the line between sacred property and &c. Sot. 38^b לא מפסקוהו tall persons in front of short ones do not form a par-

titution (to intercept the priestly benediction pronounced upon the congregation); לא מִפְּסָקָא nor does the Tebah (v. תְּבֵּיחָ) between the priests and the people form a partition. Pes. 111^a אֶפְסַקְיָנְהוּ בִּעַפְרָא he dammed it (the waste water poured out in the street) with dust (spread dust over it); a. fr.—Keth. 77^b; 17^a, v. infra.—3) *to cut off, cause to cease*. Targ. I Sam. II, 33; a. e.—4) *to take the last meal before beginning the fast*. Keth. 63^a לא מרי א' א' Ar. (ed. אִיפְסִיק *Ithpe.*) neither father nor son partook of the last meal (before the Day of Atonement).

Ithpe. אִיפְסִיק, אִיפְסִיק, אִיפְסִיק 1) *to be cut, severed, broken off*. Targ. Jud. XVI, 9. Targ. Is. LII, 2; a. fr.—Sabb. 112^a אִיפְסִיק אִיפְסִיק ליה רצויה (read: אִיפְסִיקָא a strap of his shoe broke. Y. ib. VI, 8^a bot. 'read: סנדליה ר' א' R. Aha's sandal fell off (the strap was broken). Hull. 51^a; a. fr.—2) *to be interposed, to divide off*. Keth. 17^a א' עמודא דנורה ר' א' a column of fire was interposed between the bier of &c.; וְגַמְרֵי רְלָא אַפְסִיק ר' א' (read: מְפַסֵּיק) and there is a tradition that such a phenomenon occurs only for one person in a generation &c.; ib. 77^b מְפַסֵּיק, אִיפְסִיק.—3) *to take the last meal*, v. supra.

פּסָק m. (preced.) *detached piece, remainder*.—Pl. פּסָקִים, constr. פּסָקֵי, פִּי. Kil. VI, 6 ערים פ', v. ערים I; Tosef. ib. IV, 8; Y. ib. VI, end, 30^c; a. e.—2) *disjunction*, esp. *peseḳ* (Chald. *p'sik*), a disjunctive sign (i) between two words. Ex. R. s. 2 בו ב' אברהם אברהם אברהם 'פ' you will find in 'Abraham Abraham' (Gen. XXII, 11) there is a *peseḳ*; in 'Jacob Jacob' (ib. XLVI, 2) there is a *peseḳ*; in 'Samuel Samuel' (I Sam. III, 10) &c. ; משה משה 'פ' but in 'Moses Moses' (Ex. III, 4) there is no *peseḳ*.—Pl. as ab. פסקי טעמים *the division of words into clauses in accordance with the sense, punctuation*. Meg. 3^a (ref. to Neh. VIII, 8) 'וְיַבִּינּוּ בַּמִּקְרָא אֶלּוּ פ' ט' 'and they taught how to understand the Scripture', this refers to the division of clauses &c.; Ned. 37^b פּוּסְתָן.—V. פּוּסְתָן.

פּסִיקָא ch. same, 1) *cut*. Hull. 112^a פּסִיקָא לבי פּסִיקָא גריר לבי פּסִיקָא he may scrape off the place where it was cut, and eat it. B. Mets. 23^b פּסִיקָא בּפּסִיקָא ליה סיימנא בפּסִיקָא ראיבא Ms. F. (ed. ראיבא Ms. F. (ed. ראיבא ...) v. Rabb. D. S. a. l. note 5) when he can identify it by his way of chopping.—[Hull. 51^a אִיפְסִיקָא פ' מוחרי אִיפְסִיקָא (מְפַסֵּיק) פ' דארוזא (cmp. פ' דארוזא Erub. 3^a פּוּסְתָן.—Pl. פּסִיקָא cedar logs.—[Y. Kil. IX, end, 32^d פּוּסְתָן דַּעַמְרָא, v. פּוּסְתָן דַּעַמְרָא.—2) *interruption, broken line; space indicating a new section, paragraph*.—Pl. פּסִיקָא, פּסִיקָא, פּוּסְתָן. R. Hash. 26^b; Meg. 18^a פ' פ' פ' פ' פ' they came to Rabbi's house in broken lines (Y. ib. II, beg. 73^a קטעין קטעין, v. סיריג.—Y. Sabb. I, 3^b bot. (expl. פּוּסְתָן פּוּסְתָן) 'the places in the scroll where the portions, into which the Sabbath reading is divided, begin.—3) *detached part*.—Pl. as ab. B. Bath. 68^b פּוּסְתָן בּגַי פּוּסְתָן, v. פּוּסְתָן.—4) *decision, decree*. Ib. 130^b פּוּסְתָן דיינא פ' דיינא (Ms. R. דיינא פ' דיינא, v. Rabb. D. S. a. l. note 40) legal decision, v. פּוּסְתָן. Kidd. 70^a, v. פּוּסְתָן; a. e.; v. פּוּסְתָן.—5) *an absolute, unqualified opinion or statement*. Keth. 76^b, a. fr. פ' פ' פ' פ' how can you say this without any qualification?—6) *last meal before beginning to fast*. Y. Hall. I, 57^c top; Y. R. Hash. I, 57^b bot. פּוּסְתָן כְּרִיבָא, v. אִיפְסִיק, v. פּוּסְתָן.—7) *donation, collection*, v. פּוּסְתָן.—[פּוּסְתָן (abbrev. פּוּסְתָן) section, a) heading in Talm. Y., subordinate to מרורי.—b) headings of sections in P'sikṭa.]

פּסְקָאוּת, v. פּסְקָאוּת.—[פּסְקָאוּת Num. R. s. 12; Sifré ib. 45, v. אִיפְסִיקָא.]

פּסְקָאוּת f. (פּסְקָאוּת) 1) *subscription, collection*. Deut. R. s. 4 עשה שם ר' פ' ו' (some ed. פּסְקָאוּת Resh Lakish arranged there a subscription, and he (Abin) gave as much as the entire assembly.—2) *division, esp. hemistich, half-verse*. Num. R. s. 13 (ref. to Ps. XIX, 8-10) [read:] שלשה פסוקים ... והן מן שתיים פסוקהו וכל פ' ופ' מן ר' פ' each consisting of two hemistichs, and each hemistich containing five words.—Pl. פּסְקָאוּת. Ib.

פּסְקָאוּת pr. n. pl., v. פּסְקָאוּת.

פּסְקָאוּת, v. פּסְקָאוּת.

פּסְקָאוּת, v. פּסְקָאוּת.

פּסְקָאוּת, v. פּסְקָאוּת.

פּסְקָאוּת f. pl. (פּסְקָאוּת) *divisions, parties*. Lev. R. s. 33 כשהייתם ... נעשרים פ' פ' פ' (Ar. פּסְקָאוּת) when you lived in your own land, you formed parties for the various idols (with play on רופשקי, Ez. XVI, 25); Yalk. Dan. 1061.

פּוּסְתָן, v. פּוּסְתָן, Y. Yoma III, 41^a top, v. פּוּסְתָן.

פּוּסְתָן adv. (פּוּסְתָן) *in the way of chopping, across*. Hull. 51^a א' מוחריה פ' Ar. (Ms. M. אִיפְסִיקָא; ed. אִיפְסִיקָא, corr. acc.) if he struck her with the stick across her back.

פּוּסְתָן, v. פּוּסְתָן.

פּוּסְתָן, v. פּוּסְתָן.

פּוּסְתָן pr. n. pl. *Paskath* (Failing; transl. of b. h. פּוּסְתָן, v. פּוּסְתָן). Targ. Y. I Gen. XXXVIII, 5 והיה ב'פ' (Y. II והיה ב'פ' Gen. R. s. 85 (שם מקום) פ' כויב (some ed. פּוּסְתָן) Kezib is P. (name of a place); Yalk. ib. 144.—Cmp. פּוּסְתָן.

פּוּסְתָן, v. פּוּסְתָן.

פּוּסְתָן, v. פּוּסְתָן.

פּוּסְתָן, v. פּוּסְתָן.

פּוּסְתָן, read פּוּסְתָן m. pl. (ψαθος, ψεθος; v. P. Sm. 3199) *mats, mattresses*. Koh. R. to III, 9.

פּוּסְתָן, v. פּוּסְתָן.

פּוּסְתָן, v. פּוּסְתָן.

פּוּסְתָן, v. פּוּסְתָן.

פּוּסְתָן m. pl. (פּוּסְתָן=פּוּסְתָן, v. פּוּסְתָן) [talkers,] *children of six or seven years of age*. Gitt. V, 7 (59^a) הפ' מקחן 'וכ' the purchases or sales of movables by minors are valid; Tosef. ib. V (III) 3 (Var. פּוּסְתָן); Y. ib. V, 47^c top, v. פּוּסְתָן III; Y. Erub. VII, 24^c bot. פּוּסְתָן.

פּוּסְתָן f. (b. h. פּוּסְתָן; פּוּסְתָן) *work; hire; wages; working stock* (cattle, tools &c.). Mekh. B'shall, Shir., s. 10 כיון

when the Lord came to erect the Temple, it was, as it were, work to him (by ref. to Ex. XV, 17). Num. R. s. 4 (play on פעלתי, I Chr. XXVI, 5) על גדולה ברורה because he did a work which the Law considers great; גדולה פעל what was the great work he did?—Ex. R. s. 41; Tanh. KiThissa 14 וזה הזרע והם he (the tenant) furnishes the seed and the labor (working stock). Tosef. Kidd. III, 2 שאעשה עימך in consideration of the work that I shall do for thee. Ib. מנה שאעשה על מנה שאעשה with the condition that I shall work for thee for wages. Midr. Till. to XI, 3 לך הנני לך צדוק העולם מה פ' הנני לך לך לך what work, O Righteous One of the world, have they (the wicked) left for thee in thy world? Ib. פ' מה פ' ראוניו ראוניו where is the reward thou hast wrought for the workers of good deeds? Ib. to Ps. XLIV ראוניו ראוניו in olden times, in the days of Abraham, thou didst a great work (miracle); Yalk. ib. 746. Treat. Der. Er. Zutfa, ch. II, v. פועל I. B. Mets. IX, 12, a. e. יש בו משום לא תלין פועלית וב' the law forbidding the withholding of wages over night (Lev. XIX, 13) applies to it. Midr. Till. to Ps. CIV, 23 פועליתן ישראל לקבל פועליתן Israel shall go forth to receive their reward; a. fr.—Pl. פועליתן זה נמרוד שהיו פועליתיו (ref. to Prov. XI, 18) פועליתן this refers to Nimrod, whose works were in vain. Lev. R. s. 27 כל פ' טובה ונחמיה וב' all the good rewards and comforts which the Lord will bestow upon Israel &c., v. פועליתן; Tanh. Emor 11; Yalk. Is. 314; a. fr.

פועליתא ch. same, esp. *hired man's work*. Y. Taan. I, 64^b sq. פועליתא מנה הוינא מטיע דעתי מן פועליתא (not פועליתא) I was engaged in my work (as a hired man); what right had I to divert my mind from my work?

פוער, v. פוער.

פועל פ' **פוער** pr. n. *Peor, Baal Peor*, a Moabite deity. Snh. VII, 6. Ab. Zar. 51^b; a. fr.; v. פוער, a. פוער.

פועה (b. h.) *to open the mouth; to blow; to cry*. Sot. 11^b (ref. to פועה, Ex. I, 15) שהייתה פועה ומצירה את (פ' לויולר) she blew (a charm into the mother's ear) and brought the child forth; Koh. R. to VII, 1 שהייתה פועה ובוכה על וב' פועה באשה וב' שהייתה פועה בפני פועה וב' she cried out before Pharaoh, saying &c. Sot. l. c. שהייתה פועה ברחה וב' she cried in holy inspiration and said, my mother is destined to bear a son who will save Israel. Lev. R. s. 27; Tanh. Emor 11, v. פועה. Midr. Sam. ch. XXII פועה כעגלה she lowed like a heifer; a. fr.

Hif. פועה same, esp. *to bleat*. Gen. R. s. 22; Yalk. ib. 38 it (the stolen lamb) is bleating behind thee.

פועה ch. same, *to cry, bleat, low*. Targ. II Esth. I, 2 (3) פועה ארמין פועה the lambs bleated.—Hull. 43^a ויש ביה פועה אכלא the oesophagus which is affected when the animal eats and also when it lows (or breathes, Rashi). Bekh. 35^a פועה ומיהו if the animal has a defect in its mouth which is seen, when it opens its mouth; a. e.—Esp. *to be*

noisy, protest. Hull. 133^b פועה פועה כרחי מפועה פועה the gentile partner usually makes himself heard (when the Jewish partner is selling). Arakh. 6^b פועה פועה the gentile will protest (when the object which he dedicated is diverted from its use). Erub. 75^b פועה פועה if he had rented it out, he would have talked of it; a. e.

פועיה f. (preced.) *cry, exclamation, proclamation*. Tanh. Emor 11 (play on מאפע, Is. XLI, 24) כל הפועיה... בשכר פ' ארחה שפעי ישראל בסניי the good rewards &c. (v. פועיה), will be bestowed for the sake of the one exclamation which Israel raised at Sinai (Ex. XXIV, 7); Lev. R. s. 27 בשכר פועה שפועיה וב' for the sake of the cry which you uttered &c.; a. e.—Pl. פועיה. Ib.; Tanh. l. c. פועה פועה the one hundred cries which the travailing woman utters; Yalk. Is. 314.

פועיה f. (פוער) *uncovering, committing a nuisance*. Y. Ab. Zar. III, 42^d bot. Baal Peor אלא בפ' שאין עבודתו אלא בפ' whose worship consists in uncovering one's self.

פועיה f. (פוער) *noisy, quarrelsome woman*. Succ. 31^a.

פועל I (b. h.) [*to split*, cmp. פלח,] *to work*. Y. Sabb. II, end, 8^d; Tanh. Emor 7; Lev. R. s. 27 (ref. to Num. XXIII, 23) כל מי שפ' עם אל וב' let whosoever worked with God come and take his reward. Ib. s. 4 עם עם however much man may do for his soul, he has not done his full duty. Gen. R. s. 15 (ref. to Ps. LXXIV, 12) ראו פועל טבא שהחקין... עמדותי לפועל see the good employer, for the Lord has prepared my wages (the garden of Eden), before yet I arose to work; Yalk. ib. 20. Midr. Till. to Ps. XCII ובשבת ארבעה פועלתי... פועלתי in the six working days I worked and made the world, and on the Sabbath I rested; a. fr.—Esp. *to deal*. Lam. R. to III, 33 [read:] עם פועל ישראל עם ולא בפייהם ולא בלבם וב' and in the other, they dealt with their heart (were loyal at heart), but not with their mouth; at Sinai they dealt with their mouth but not with their heart (ref. to Ps. LXXVIII, 36); בבבל פועלתי in Babylonia they dealt with their heart, but not with their mouth (ref. to Lam. l. c.); Cant. R. to VII, 8.

פועל II m. ch. *laborer*, v. פועל II.

פועלותא, v. פועלותא.

פועלונין, v. פועלונין.

פועם (b. h.) *to beat, knock*.

Pi. פועם *to beat, perturb*. Gen. R. s. 18 (play on פועם, Gen. II, 23) וזו היא שהייתה מפועמתני וב' this is she who perturbed me the whole night; Yalk. ib. 24 (corr. acc.).

Nif. פועם, **Hithpa. פועם** *to be perturbed, troubled*. Gen. R. s. 89; Tanh. Mikk. 2 (distinction between פועם and פועם (Dan. II, 1); Yalk. Dan. 1060; Yalk. Gen. 147. Midr. Till. to Ps. LXXVII אני פועם ודולכתי I am constantly perturbed (sleepless); a. e.

פָּעַם c. (b. h.; preced.) 1) *beat, step*.—*Pl.* פְּעֻמִּים, פְּעֻמוֹת. Y. Sabb. XVI, 15^c וכ' פְּעֻמוֹתָיו בקול פְּעֻמוֹתָיו when he perceived the sound of R. Yishmael's footsteps. Cant. R. to VII, 2 ומזה דורה יפיון the verse speaks of the steps of the festive pilgrimages; ib. דורה יפיון 'וכ' and what was the beauty of 'thy footsteps?' That they locked the door for all troubles (no troubles arose in the homes of the pilgrims during their absence). Lam. R. introd. (R. Nahm.) וכלא ודיו עילין לפעמי רגלים they have not gone up on festive pilgrimages; Yalk. Is. 302; a. e.—2) *time*. Sabb. 12^b 'אחז קרא וכ' once it happened that he read &c. Pes. X, 4 (116^a) אנו הלילוח אין אנו 'אחז וכ' Ms. M. (v. Rabb. D. S. a. l. note) all other nights we dip (eatables) only once, and this night twice. Gen. R. s. 18 שניה לו פ' שניה לו פ' and he created her a second time; זאת היא דפ' זאת היא של דפ' therefore it is written (Gen. II, 23) 'this the time', this is (the creation) of this time; a. v. fr.—*Pl.* פְּעֻמִּים. Pes. l. c. Yoma I, 6 'הרבה וכ' many a time I read to him from Daniel; a. fr.—*Sh.* פ' at times, sometimes. Men. 99^a sq., v. גרשול. Lev. R. s. 35, end 'שעשה בבורח וכ' sometimes he makes (rain) for the sake of one man &c.; Y. Taan. III, 66^c top. Cant. R. l. c. פ' מכוסין פ' מעמיים הללו those steps (of the travellers) are at times covered, at times uncovered; a. fr.—*Du.* פְּעֻמִּים twice. Sot. 42^a פ' פ' שיעשה בבורח וכ' he addresses them twice, once &c. Cant. R. to II, 16 בכל יום פ' וכ' and I declare the unity of his name twice every day. (saying), Hear, O Israel, &c.; a. fr.

פָּעַע (cmp. פָּעַע) to crush. Targ. Jud. V, 26 פָּעַע ed. Lag. (ed. פָּעַע).

פָּעַע I m. (פָּעַע I) *breaking, beating*.—*Pl. constr.* פְּעֻעֵי. Sabb. 109^a וכ' פ' ביעי וכ' (some ed. פיעפועי) to make 'hashed eggs' (of roasted eggs) is forbidden (on the Sabbath).

פָּעַע II f. (פָּעַע II) *cover, darkness*. Targ. Job XI, 17 (Ms. פיעפועא; h. text רעפא).

פָּעַע m. pl. name of an herb, prob. (*καρδαμύνη*) a kind of cress. Y. Peah VIII, 21^a top (expl. by קקילין q. v.); Y. Erub. III, 20^d top; Bab. ib. 28^a.

פָּעַע (v. פָּעַע) 1) to crush, crumble. Y. Yoma I, 38^c bot. ומזו פָּעַענו את הכתלים we (through our sins) have smashed the walls (with ref. to Ps. CXXXVII, 7); Midr. Till. to Ps. l. c. Y. Sabb. VII, 9^d sq. ומפָּעַע גושים he that crushes clods.—2) to spread; to pierce, penetrate. Y. Or. I, 61^a והשרשים מפָּעַעין אותו the roots pierce it (the pot). B. Bath. 10^a מפָּעַעו אור מפָּעַעו אור iron is hard, fire penetrates it; Koh. R. to VII, 26 ודאש מפָּעַעוהו Hull. 105^a החמין וכ' hot water enters into the skin of the hands, but does not wash away the fatty substance. Lam. R. to IV, 9 ודורה אורו הריח מפָּעַע בהם וכ' the flavor permeated them (creating a morbid appetite), and they died. Lev. R. s. 16, v. עקן. Y. Snh. X, 28^d top ודורה

and the flavor of wine spread. Y. Hag. II, 77^b bot.; Ruth R. to III, 13; Koh. R. to VII, 8, v. פָּרַס; a. e.

פָּעַע I ch. same, to hash; v. פָּעַע I.

פָּעַע II (transpos. of פָּעַע, v. עָפַע; cmp. גָּעַע) to bend, cover, darken. Part. pass. מְפַעֵע; f. מְפַעֵעָ. Targ. Job X, 22 (h. text רעפא).—V. פָּעַע II.

פָּעַע (b. h.) 1) to open wide. Pesik. R. s. 4, end פָּעַע וכ' פָּעַעתי פי לחורחך a carob tree opened itself and swallowed him. Midr. Till. to Ps. CXIX, 131 למלקוש... לשפוערים I open my mouth for thy Law; as people open their mouth for the late rain (to inhale it); a. e.—2) to uncover (one's self), esp. to commit a nuisance before the idol Peor. Snh. VII, 6 לבעל פָּעַע וכ' פָּעַעתי he who uncovers himself before Baal Peor (is guilty, for) this is the mode of worshipping him. Yalk. Hos. 526 לו אלא שהפָּעַע עצמך לו כלום... they ask of thee only that thou uncover thyself before him. Snh. 64^a פ' בפניו he eased himself before him; a. fr.

Pi. פָּעַע same. Sifré Num. 131 פָּעַע לבעל פָּעַע, v. supra. Ab. Zar. 44^b לפניו וכ' לפניו פָּעַע before whom they commit a nuisance every day.

פָּעַע ch. same, to uncover. Targ. Y. I Num. XXV, 1.

Pa. פָּעַע same. Ab. Zar. 51^b קמיהו מְפַעֵרין קמיהו פָּעַע וכ' since they commit nuisances before him (Peor) as a mode of worship, should not offering salt and water be considered as worship?

פָּפָא (tradi. pronunc. פָּפָא) pr. n. m. Pappa (Papa), name of several Amoraim. Snh. 49^b, a. fr. סבא פ' the elder R. Papa. Taan. 6^b; Ber. 59^a. B. Bath. 90^b, v. הוין; a. fr.

פָּפָא II, נָהַר פ' pr. n. N'har Pappa, name of a canal and of a place in Babylonia. B. Mets. 86^a Yoma 77^b (Ms. O. פקוד; Ar. a. Ms. Alf. פרו, v. Rabb. D. S. a. l. note 8).—Denom. f. pl. פָּפָא (נָהַר) belonging to N. P. Erub. 82^b פ' פ' רררי רררר נ' פ' פ' פ' ed. Sone. פָּפָא, v. Rabb. D. S. a. l. note) two loaves of the size baked in N. P.

פָּפָא, v. פָּפָא.

פָּפָא m. = אָפּוּבְלָסְמוֹן. Gen. R. s. 34. Ib. s. 33 Ar. (ed. פלסמ). Ib. s. 39, beg. Ar. (ed. אפופ).

פָּפּוּנָא m. (denom. of next w.) of Paphunia. B. Kam. 115^a לפ' זבניה he sold it to a Paphunian.—*Pl.* פָּפּוּנָא. Ib. 54^b פ' ירעי טעמא וכ' the Paphunians know a reason for that (alluding to R. Aha b. Jacob of Paphunia); Kidd. 35^a, Hull. 139^b; a. e.—B. Mets. 68^a פ' טרשי sales customary at Paphunia, v. טרשא.

פָּפּוּנָא pr. n. pl. Paphunia (supposed to be Epiphania on the Euphrates; v. Neub. Géogr., p. 360; v., however, פָּפָא II). B. Bath. 16^a; Yalk. Sam. 77; Yalk. Job 893. Pes. 42^a. Nidd. 67^b.

פָּפּוּס pr. n. m. (Πάππος) Pappus, 1) P. b. Judah, the alleged husband of the mother of Jesus of Nazareth.

Sabb. 104^b (missing in editions under censorial supervision). Tosef. Sot. V, 9 בן ר' שזיהו נועל וכ' (not כגון פ' בן ר' שזיהו נועל וכ' like P. b. J. who locked the door before his wife (refused to live with her on account of a suspicion); Y. ib. I, 17^a bot.; Y. Kidd. IV, 66^a פ' ודורה בן פ' Gitt. 90^a ר' בן ר' Num. R. s. 9 בן פ'—2) *Pappus (ben Judah)*, mentioned in connection with לוליינוס q. v. Sifra B'huck., Par. 2, ch. V; Y. Taan. II, 66^a top פירוס (corr. acc.); a. fr.—3) *Pappus*, father of R. Judah, a contemporary of R. Joshua. Y. B. Bath. V, 15^a bot.; Y. Ber. II, end, 5^d.—[Gen. R. s. 21 פ' ר'; Eduy. VII, 5 פוסט Ms. M., v. פפיר.]

פפוס a certain ingredient put in colors (?). Midr. Sam. ch. V. [The entire passage shows evidences of corruption.]

פפוס, *Pi*, פפוס (cmp. פיה) to mouth, talk in a proud manner. Treat. Der. Er. ch. II בידרם בידרם בידרם those who speak and mouth (gesticulating) with their hands.

פפי pr. n. m. *Pappi*, 1) name of an Amora, son-in-law of R. Yitshak Napp'ha. Hull. 110^a; a. fr.—2) an otherwise unknown person. B. Bath. 48^b Rashi a. Ms. (ed. פפא, v. Rabb. D. S. a. l. note 60).—3) a fictitious name in an incantation formula. Gitt. 69^a.—V. פפא.

פפי, v. פפא.

פפוא, v. פפיר.

פפוא, v. פפא II.

פפואס pr. n. m. (*Papias*) name of a Tannai. Eduy. VII, 5, sq. (Ms. M. פפוס, corr. acc.); R. Hash. 6^a (v. Rabb. D. S. a. l. note 8); Tem. III, 1. Shek. IV, 7 (early eds. פפוס; Ms. O. פפואס, v. Rabb. D. S. a. l., p. 32, note 90). Yalk. Gen. 34; Gen. R. s. 21 פפוס (corr. acc.); Cant. R. to I, 9 פפוס. Mekh. Yithro, Amal., s. 1 פפוס.

פפיר m. (cmp. *papyrus*) *papyrus, linen made of papyrus*. Gen. R. s. 37, end פ' ב' garments made of papyrus; Yalk. ib. 62; Yalk. Chr. 1073.

פפיליון m. (*pavilio*) *pavilion, tent, curtain*. Pesik. Vayhi, p. 2^a פ' ברוך פ' ... עשו לה פ' (ed. פפיליון) make a tent for her (my daughter), and I shall speak to her in the tent; Cant. R. to III, 9 פפיליון; Yalk. Ex. 365 אפיליון (corr. acc.; Yalk. Cant. 986 קריתון). Yalk. Ps. 735 פפיליון נטל פפיליון (corr. acc.) he took a curtain and spread it over him (David's body); Ruth R. s. 3, beg. פפיקין (corr. acc.). Yalk. Ps. 650 (ref. to Ps. X, 11, a. Job XXII, 14) (מותרין פפ' read: הוה משוקן נורגין פפיליון לפניו וכ' when they spread the curtain before him, the judge no longer sees what is going on; Midr. Till. ed. Bub. to Ps. I, c. נורגין פליטיין (corr. acc.; Gen. R. s. 36, beg. פפיליון, פפיליון, (f.)—Pl. פפיליון curtains reaching to the ceiling. Y'lamd. to Num. XI, 16 quot. in Ar. אני וכן פ' עושין לך פ' וכ' we will make thee curtains, and none shall see thee.

פפיר, v. פפיר.

פפיר, v. פפא II.

פפיר, v. פפיר.

פפיר, Y. Kil. IX, 32^b top, פ' לבי פ', v. לבי פ'.

פפיר m. (פפיר, to split) board.—Pl. פפיר, Maasr. I, 7 הפ' מבין הפ' Mish. a. Y. ed. (Bab. ed. פפיר; Ms. M. פפיר) oil from between boards of the press. Men. 33^b הנחיה בפפיר (Rashi בפפיר) if he placed the inscription in the boards of the door frame; v. פפיר.

פפיר ch. same, board; (cmp. פפיר) column or page (of writing).—Pl. פפיר. Targ. Jer. XXXVI, 23 (Ar. a. Levita פפיר h. pl.; Levita emends פפיר; h. text פפיר).

פפיר, v. פפיר.

פפיר, v. פפיר.

פפיר, v. פפיר.

פפיר, v. פפיר.

פפיר, v. פפיר.

פפיר 1) (= b. h. פפיר) to burst, open, v. פפיר.—2) (cmp. פפיר) to spread, v. פפיר.

פפיר Pa. פפיר (with עינא) to brighten the eye-sight. Ab. Zar. 28^b פפיר עינא to apply a paint (on the Sabbath) for the sake of brightening the eye-sight.

פפיר m. (preced.) open, unvalled place.—Pl. פפיר, Targ. O. Lev. XXV, 31 (some ed. פפיר). [Targ. Ps. LXXXIX, 41 Ms., v. פפיר.]

פפיר f. (פפיר) breaking forth, joy. Pesik. Ronni, p. 141^b (one of ten expressions for joy); Yalk. Is. 338.

פפיר (b. h. פפיר) [to split] 1) to open (the mouth). Targ. Job XXXV, 6 (Ms. פפיר).—2) (cmp. פפיר a. פפיר) to rescue, save. Ib. XXXVI, 16 פפיר (h. text פפיר). Targ. Ps. XXII, 9; a. fr.—3) (cmp. פפיר) to branch off. Ab. Zar. 17^a פפיר לכ' וכ' Ms. M. (v. Rabb. D. S. a. l. note) one road branched off towards an idolatrous temple, and another to a house of prostitution.—4) to pass between. Pes. 111^a פ' ראי פ' Ar. (Ms. O. 2 פפיר; Ms. O. 2 אפסע ed. ממעין) and if one (she) passes.

פפיר Pa. פפיר, Af. פפיר to deliver, save. Targ. Ps. LXX, 2. Targ. Prov. XIV, 25 (ed. Wil. Af.).—B. Bath. 45^a רינא הוה רמפצי ליה מיניה (or רמפצי) the law is that he (who sold the ass) must rescue it from him (the gentile that took it by force; i. e. must restore the ass to the buyer or indemnify him). Keth. 91^b לא מפצינא לך Ib. 92^a; a. e. I shall not be bound to restore it to thee.

פפיר Ihpe. פפיר to be delivered. Targ. Prov. II, 12; 16.

פפיר m. (פפיר, with format. פ' v. preced.) 1) cut, trench, rivulet. Targ. Is. XXX, 14.—Pl. פפיר, פפיר, פפיר. Targ. II Kings III, 16. Targ. Job XIV, 11 Ms. (ed. פפיר, פפיר).—2) [that which is cut

(not through human action) is permitted to marry. Ib. (ref. to Deut. l. c.) ודינו דקריינן פצויע ולא קריינן פציע (to indicate human action) that the text has *p'tsu'a*, (one that has been mashed) and not *p'tsi'a* (one who is mashed); [ed. הַפְּצוּעַ . . . פְּצוּעַ . . . , v. Rashi]. Ib. בכליל פ' the expression 'mashed' refers to all parts of the genitals.—*2) to divide the ends of a web, fringe. Men. 40^b כיון שפצויע ביה שלשה ב' (Ms. M. שצבטי, Mss. R. a. K. שבצטי, v. Rabb. D.S. a. l. note) as soon as they had fringed three fingers' lengths of it.

Pi. פיצע same. Y. Maasr. I, end, 49^b זיה שפצויעו וכ' olives which they opened with unclean hands; Tosef. Toh. X, 11 שפצויעו; Sabb. 145^a והמפציע בודים וכ' a. e.; v. infra *Hif*.

Nif. פיצע, *Nithpa*. נִפְצַע to be split, squeezed open, crushed; to be wounded. Y. Taan. I, 63^d top בני נ' his son was wounded (or had a fracture). Yeb. l. c.; a. e.—Num. R. s. 10 (ref. to Prov. XXIII, 29) נִפְצַעַת . . . הזונה . . . that is the adulteress who is wounded with wounds of love, 'for naught', without any wound through her husband. Orl. III, 8 נִפְצַעַת האגוזים if the nuts (in the mixture) were cracked; Tosef. Ter. V, 10.

Hif. הפציע 1) to split. Y. Shek. VI, beg. 49^c מפציעים splitting wood. Snh. IX, 6 מפציעין את מורו וכ' Y. ib. X, 28^d bot. והמפציעין וכ' a. e.—2) to branch off, spread, scatter. Yoma 28^b חמה מפציע לכאן ולכאן the light-column of the dawn irradiates in all directions, opp. של הללו מפציע v. המר. Ib. 38^a של הללו מפציע וכ' the smoke column of the frankincense prepared by them branched off in all directions. Ib. 29^a, v. פצל; a. e.

פצע ch. same. Targ. Y. Gen. XXII, 3 Ar. (ed. קטש; h. text בקע). Targ. Jud. V, 26, v. פצע.—Gen. R. s. 93 (ref. to Gen. XLIV, 18) אם למפצע קיסין אנה . . . בי ולא ביה 'take me, not him (Benjamin), if for drawing water, I am (strong enough to do it), if for attendance, I am &c., if for splitting wood, I &c.—Part. pass. פציע; f. פציעא. Ib. s. 68 ריין מוריה פ' (some ed. פצויעין, corr. acc.) this one had his skull fractured; Lev. R. s. 8 פציעה Num. R. s. 3 ריין פצויע ריין ירידה פצויע (corr. acc.) the one had his head broken, the other, his arm; Tanh. Ki Thissa 5; a. e.

Pi. פצע same. Y. Snh. II, 20^c bot. מפצע קיסין . . . חמה he saw R. H. . . split wood.

פצע m. (b. h.; preced.) wound. Yalk. Gen. 38 (ref. to Gen. IV, 23) וכי איש אשר הרגתי וכי פצעתי מזיד שיהא שמי וז' קרוי על שמי was it a man I killed? and did I wound him wilfully, that the wound should be called by my name?; Tanh. B'resh. 11; a. fr.—Num. R. s. 10, v. פצע.—Pl. פצעים, constr. פציעי. Ib. Gen. R. s. 22 (ref. to Gen. l. c.) פ' he struck him with something which makes open wounds (with a stone). Ib. s. 23 שריבאו עלי פ' that wounds (sufferings) must come upon me on his account? Yeb. 63^b (quot. fr. Ben Sira) רבים היו פצעי many have been the wounds of the peddlers that lead to indecencies (by selling exciting perfumes); a. fr.

פיצעא, v. פציעא.

פציעוה, v. פציעה.

פציעילין m. pl. (פצע, with format. ל) burst fruits, fruits that fell off in an unripe state and were placed in the sun to ripen. Sabb. 45^b top רמרה פציעילי dates lying on the roof to ripen; Bets. 40^a; cmp. פיצעיליא.

*פציען to split; to be split, branched. Targ. Koh. XII, 5 ורפיין (ed. Vien. ורפיין; Var. ורפיין) and the end of thy spine looks split like an almond from leanness.—V. פצא, פין.

*פצור (b. h. פצר) [to split, drive into,] to press, urge. Targ. I Sam. XV, 23 דפ' ומוסיק וכ' (ed. Lag. דבסר) who presses on (is impetuous) and adds to the prophet's words (h. text הפצר).

פצתא, v. פיצתא.

פקא pr. n. *Peka*, name of a cave. Koh. R. to X, 8 רבקע ב' (ed. Wil. רפקע); Pesik. B'shall., p. 88^b.

פקד (b. h.) [to search, examine] 1) to visit; (euphem.) to have marital connection with. Yeb. 62^b ויאיני פוקדה and does not visit her (in due time, v. עונה I). Ib. דייב אדם ויאיני פוקדה a man is bound to visit his wife before going on a journey.—Treat. S'mah. ch. VIII ופוקדין . . . יוצאין . . . ופוקדין you may go out to the burial ground and call upon the dead until three days (after being placed in the sepulchral chamber), and there is no superstitious practice in that; it occurred that one visited an entombed person, and the latter (was found living and) lived twenty years thereafter; a. fr.—2) (of the Lord) to visit, remember, decree upon. Tanh. Vayera 14 אני פוקדה . . . אני פוקדה with the same expression . . . I will remember thee (bless thee with issue). Ib. דריני ויאיני פוקדה I will remember Abraham (relieve him from impotence) at the same time with Abimelech (ref. to Gen. XX, 17-XXI, 1). Pesik. R. s. 43 אנה פוקדה when the Lord came to visit Hannah; a. v. fr.—Part. pass. פקוד; f. פקודה; pl. פקודים. Snh. 97^a פ' שנייה וכ' while the first calamity is remembered (by the Lord for delivery), the second quickly comes.—3) to count, muster; v. פקוד; f. פקודה, פקודי.—4) (denom. of פקיד, interch. with *Hif*) to give in charge, entrust, deposit. Pesik. R. l. c. פוקד . . . פוקד I (the Lord) am a trustee, whatever a man deposits with me, I give back to him. Ib. נפשוהו פוקדום אצלי וכ' you (Abraham and Sarah) deposited souls with me (converted souls to the belief in me), I will pay you back in souls (ref. to Gen. XXI, 1); a. fr.—5) (denom. of פקיד) to command, order. Ib. s. 42 וכ' לאדם פקדתי I gave Adam a command, and he did not do it; פקדתי למלאך וכ' I commissioned the angel of death, and he did (what I commanded him). Shebu. VII, 7 (45^a) שבועה שלא פקדתי אבא we swear that our father has not left us any order (concerning this case); Y. Keth. VII, 33^b פיקדני אבא what is the difference between the oath of an heir 'that my

father has not left me an order', and 'that my brother &c.'; a. fr.

Pi. פקיד same, v. supra.

Nif. פקד, Hithpa. ופקד, Nithpa. נפקד 1) to be visited, remembered, decreed upon. Gen. R. s. 53 בשעה שפקדה Sarah was visited &c., v. פקדה. Ib. אינו רין שפקדה is it not right that she should be visited? Tanh. Vayera 13 נפקדה she shall be remembered. R.Hash. 11^a. Pesik. R. s. 42 שפקד it is right that Abraham be visited. Ib. שפקדה that she be likewise visited. Lev. R. s. 29; Pesik. Bahod., p. 150^b (quot. from Rab's New Year's prayer) and creatures are passed upon on that day to record them for life or for death; a. fr.—2) to be commanded, commissioned. Pesik. R. l. c. 'שנרמ' some are commanded and do not (what they are ordered to) &c. Mekh. B'shall., Vayass'a, s. 4 מה עשו שפקדה they did what they were commanded to do; a. e.

Hif. פקיד 1) to give in charge, deposit. B. Mets. III, 1 if a man deposits for safe-keeping with his neighbor &c. Ib. 36^a sq. מה עשה שפקדה Sarah deposited with me virtues and good deeds &c. Pesik. R. s. 43; a. fr.—B. Mets. 35^a ופקיד and our subject at college was hammafkid (the Mishnah B. Mets. l. c. and the discussions concerning it).—Part. pass. מפקד; f. מפקדה &c. B. Kam. 105^a מפקד when his father's bag was left in trust with other people; a. e.—2) to take charge of. Yalk. Deut. 847 הוה מפקד לי take this object in charge for me.

פקד ch. same, 1) to command. Targ. O. Lev. VIII, 31 [to give in charge.] to store up.—Part. pass. פקיד; pl. פקידים. Keth. 5^b מפקד liquids (in grapes) are stored up (the shell being merely a vessel), opp. בליעי.

Pa. פקיד to command, commission. Targ. Gen. VII, 5; 9 (ed. Berl. פק, without Dagesh). Ib. XLIX, 33. Targ. Ps. LXVIII, 29. Targ. Am. IX, 3, sq. (ed. Wil. אפקד Af.); a. v. fr.—Pesik. Bahod., p. 155^b הוה מפקד להבריה R. Z. commanded the students (saying), go and hear R. L. preach; Y. B. Hash. IV, beg. 59^b. Y. Ber. IV, 7^c bot.; ib. דרבי מפקד (contr. acc.). Koh. R. to III, 2 הוה מפקד גו gave orders in his house (made his will); a. fr.—Part. pass. מפקד, v. infra.

Af. אפקיד 1) same, v. supra.—2) to give in charge, deposit. B. Mets. 36^a הוה מפקד מריהו used to leave their hoes in charge of a certain old woman; יומא הוה אפקידהו one day they left them with &c.; a. fr.

Ithpa. אפקד, אפקד, אפקד 1) to be commanded. Targ. O. Lev. VIII, 31, v. supra. Ib. 35. Targ. Ex. XXXIV, 34; a. fr.—Ab. Zar. 14^a; 21^a מפקד Rashi (ed.

פקד, Part. pass. Pa.), v. פקיד.—2) to be given in charge, be deposited. Targ. Lev. V, 23 (O. ed. Lsb. אפקד).—Keth. 5^b; Pes. 33^b, v. supra.

פקדון m. (b. h.; preced.) thing given in charge, deposit. Gen. R. s. 93, beg. ליה שמיא פקדון אלא פיק דון (some ed. פקדון in one word) it ought not to be called pikkadon, but pik don (go out of this, avoid it; דון for דין). Shebu. V, 1 'הש' שביעה the oath concerning a deposit. Ib. 2 פקדוני לי give me my deposit back. Ib. VI, 7 מי אצלו the trustee. Num. R. s. 9 (ref. to Num. V, 12 because she betrays a trust; במפקדון ... כל הכופר בפ' if in money matters which are of slighter import, he who denies a deposit is considered like denying the Lord, how much more so is one who denies the deposit of a body (purity of the family)! Tanh. Shof'tim 12 מהו פ' אהרן לי פקדוניו ... one deposit has he (the Lord) with thee, give it back to him and make thyself a god; ומה פ' אהרן לי פקדוניו? Said she, the soul within thee; a. v. fr.—Pl. פקדונות. Gen. R. l. c. ברח פ' trustee. Yeb. 109^a.—'פ' trustee. Gen. R. s. 53; Pesik. R. s. 43, v. פקד; a. e.

פקדונא, פיק, פקדונא ch. same. Targ. Lev. V, 21; 23, v. פקדונא.

פקדונא f. (preced. wds.) order, last will. Gitt. 50^b פ' it means the order of dispositions in the written will.

פקוד m., pl. פקודים (b. h. פקודים; פקוד) mustered, included in the census. B. Bath. 121^b (ref. to Num. XIV, 29) every tribe whose members are mustered from twenty years and upward, to the exclusion of the tribe of Levi whose members are enlisted from thirty years.

פקודא, פקודא, v. sub פקוד.

פקודאי m. pl. inhabitants of Pekod. Targ. Ez. XXIII, 23.

פקודה f. (b. h. פקודה; פקוד) watch, guard. Neg. V, 3 פ' hair of a leprous spot which remains after the inflammation has partly receded.—[פקודה, Snh. 97^a, v. פקוד.—Num. R. s. 4, v. פקודה.]

פקודח, v. פקודח.

פקולי pr. n. m. P'koli (Cotton Dealer (?), v. next w.), surname of Simon, a Tanna. Ber. 28^b; Meg. 17^b.

פקולין m. pl. (פקל; cmp. פוקלא) cotton tufts. Nidd. 17^a (some ed. בפוקלין) with cotton tufts or with wool clean and soft. Ib. (Chald.) פ' דנהמא (פקולי בני) who wants cotton tufts for the bed (v. נהמא)?

פקוס pr. n. Pikkus, name of a tower. Targ. Jer. XXXI, 37 (ed. Wil. פקוס); Targ. Zech. XIV, 10 (ed. Wil. פקוס; h. text וננאל).

פְּקוּסָא, v. פְּקוּסָא.

פְּקוּסִים m. pl. nom. gent. *P'kosim*. Gen. R. s. 37 (expl. כְּסֻלָּהִים, Gen. X, 14). [Rashi translates our w. by קוֹנְטֵרִירִי (?).]

פְּקוּסִין, פְּקוּסִים* m. pl. (פְּקוּסִים II, v. פְּקוּסִים) *coils, excrescences*. Gen. R. s. 41 'Rashi', v. סִיקוּסִים II.

פְּקוּסָא, v. פְּקוּסָא.

פְּקוּעָא, פְּקוּעָא, פְּקוּעָא m. ch.=next w. Y. Shebi. III, beg. 34^c (expl. מְרוּק, Shebi III, 1) פְּקוּעָא R. S. to Shebi. I. c. (ed. פְּקוּעָא). Ib. הַרְוֵן פְּקוּעָא דְבַקְעָא R. S. (ed. עַה ...) that means the *pak'wa* of the valley. [R. S. *cracks* in the soil of the valley, v. מְרוּק II.]

פְּקוּעָא f, pl. פְּקוּעָוִו (b. h. פְּקוּעָוִו; v. פְּקוּעָוִו) *Coloquintida, Bitter-Apple, a gourd*. Sabb. II, 2 'פ' gourd-oil. Kel. XVII, 17 'פ' (שְׁפוּפְרִי) the hollow stem of &c.

פְּקוּעָא part. pass. of פְּקוּעָא.

פְּקוּקָלָת f, pl. פְּקוּקָלוֹת (reduplic. of פְּקָל) *ramification of sinews*. Sifra Vayikra, N'dab., ch. XVII, Par. 14 (ref. to על הַכְּסֻלָּהִים ... הַחֹלֶב, Lev. III, 10) זֶה הַחֹלֶב שֶׁבֵּין הַפִּי' that means the fat between the sinews (in the loins); Tosef. Hull. IX, 14 פְּקוּקָלוֹת; Yalk. Lev. 462 הַפְּקוּקָלוֹת (or הַפְּקוּקָלוֹת). Sifra I. c., ch. XIX (ref. to Lev. III, 9) לְהַבְיָא לְהַפִּי' בֵּין הַפִּי' אִרְ הַחֹלֶב הַסְמוּךְ ... בֵּין הַפִּי' this includes the fat near the tail, which is the fat between the sinews.

פְּקוּקָלָתָא ch. same. Gen. R. s. 78 הָא פ' דְּגִירָא שְׂרִי הָא פ' הַפְּקוּקָלָתָא the ramification of the nervus ischiadicus is permitted; Yalk. ib. 138 דְּגִירָא שְׂרִיא פ' הַרְוֵן (read: דְּרִיא).

פְּקוּקָרָת, v. פְּקוּקָלָת.

פְּקוּרִין, v. פְּקוּרִין.

פְּקוּרָא, v. אֶפְקוּרָא.

פְּקָח (b. h.) *to break through, open*.

פִּי אֶפְיִלוּ ... יִרְוֵן מִפְּקָחוֹ B. Bath. 12^b פִּי אֶפְיִלוּ even if his heart be closed like a virgin (his mind be dull), wine will open it (make it bright).—Esp. (with פִּי) *to open a heap of debris; to attempt to rescue a person supposed to be buried in debris*. Ohol. XVI, 4 הַמְּפַקֵּחַ בְּגֵל he who digs among debris (not knowing certainly that a corpse is buried there). Pes. VIII, 6. Keth. 15^b לְפַקֵּחַ עֲלֵיו as regards digging for his sake (on the Sabbath). Ib. 5^a מִפְּקָחוֹ פִּיקוּחַ נֶפֶשׁ [to have the eyes open,] *to guard, watch, care*. Ib. לְפַקֵּחַ עַל ... הוֹלְבִין we may assemble in synagogues and school houses (in theatres and circuses) in order to watch over public affairs, on the Sabbath. Sabb. 150^b לְפַקֵּחַ עַל עֲסָקֵי כְּלָה to make arrangements for the reception of a bride &c.; Y. Ber. III, beg. 5^d; a. fr.

פְּקָחָא, v. פְּקָחָא, *Hithpa.* נִפְקָחָא (v. פְּקָחָא) *to recover the faculty of hearing (and speech)*. Gitt.

II, 6. Yeb. 113^a. Gen. R. s. 53; a. e.—2) *to recover the faculty of speech*. Pesik. R. s. 42 נִפְקָח אֵלֶם וְכָל אֵלֶם וְכָל אֵלֶם and every mute was made speaking.

**Hif.* הִפְקִיחַ *to cause to escape*. B. Bath. 10^a שִׁינָא מִפְּקָחָא, v. מִפְּקָחָא.

פְּקָח I ch. same, *to open (the eye); (with עַל) to guard, care*. Targ. Job XIV, 3. Ib. XXVII, 19. Targ. Ps. (XLVI, 8; a. fr.

Pa. פְּקָח 1) *to remove debris*. Targ. Koh. III, 5.—2) *to make open-minded, bright*. Hor. 13^b; Snh. 70^a; Yoma 76^b פְּקָחִי (= פְּקָחִי) made me open-minded, v. פְּקָחִי.

Ithpe. אֶתְפַּקֵּחַ *to awaken, become sober*. Targ. Ps. LXXVIII, 65 (h. text מתרונן).

פְּקָח II m. (preced.) *brightness, prudence*. Targ. Prov. XXVI, 12 'פ' סְכֵלָא וְכ' פ' Ms. (ed. only סְכֵלָא, v. Pesh.) the cunning of a fool is better than his (h. text רַחֲמֵי).

פִּיקָא, פִּיקָא, פִּיקָא f. (b. h.; preced. wds.) [open,] 1) (opp. to הִרְשָׁא) *hearing*. Yeb. XIV, 1 חֲרַשׁ שֶׁנִּשְׂא וְכ' פ' if a deaf mute married one hearing, or a hearing person married &c.; וְנִרְוֶהָ פ' if one hearing married one hearing, and she became deaf (and dumb); a. fr.—2) (opp. to סִימָא or עִיָּר) *seeing*. Ex. R. s. 36 מִשַׁל 'כ' לִפְּקָחָא וְכ' לִפְּקָחָא like a seeing and a blind man walking together &c. Ib. s. 3 (ref. to Ex. IV, 11) פ' לְרֵאִייהָ פ' *pik'eah* refers both to sight and to hearing; a. e.—3) (opp. to נִשְׂפָּא) *bright, smart, prudent*. Keth. 88^a (in Chald. dict.) פ' דְּרִיא וְכ' פ' if he (the husband) be prudent, he may cause her to have an oath administered to her according to Biblical law. Y. Meg. II, end, 73^c הָא פ' דְּרִיא וְכ' פ' דְּרִיא be prudent and keep silence; Yoma 7^a. Y. Sabb. II, end, 5^c פ' אִשָּׁה אִשָּׁה אִשָּׁה a wise woman; a. fr.—Pl. פִּיקָא, פִּיקָא, פִּיקָא. Yeb. XIV, 3, sq. Sabb. 153^a. Y. Kidd. IV, 66^c; Treat. Sof'rim XV, 10 פ' ... רִיבֵן מִסְּבָרִים אֵלֶם; a. fr.

פְּקָחָא, v. פְּקָחָא.

פְּקָחִין, v. פְּקָחִין.

פְּקָחִין m. pl.=next w. Targ. Ps. LXXV, 9 דְּרִירִייהָ וּפְקָחִין (ed. Wil. וּפְקָחִין; h. text וּפְקָחִין).—B. Mets. 40^b פְּקָחִין מֵאִי אֵיבִיד לְהוּ what has been done with it? (it is not my fault; Ms. O. לְךָ מֵאִי אֵבִיד לְךָ what can I do for thee?).

פִּיקָא, פִּיקָא, פִּיקָא m. pl. (פִּיקָא) *to burst forth, ferment* froth, foam (of wine or oil). B. Mets. 40^b ... לִיקָח פ' אֶתְרֵי פ' אֶתְרֵי אֶתְרֵי אֶתְרֵי a purchaser of oil must accept a Log and a half of lees (to the barrel), but no froth. Ib. הַלִּיקָח. אַחַר הַלִּיקָח the laws concerning foam are the same for the purchaser as for the depositor. Sifré Deut. 324 (ref. to Is. XXV, 6) פ' אֶלֶם פ' אֶלֶם אֶלֶם there is nothing but froth (foul matter). Esth. R. to I, 3 וְכ' פ' רַחֲמֵי שְׂמֵן לֵאמֹר lest they put frothy (rancid) oil in the lamps, opp. פְּשִׁים.

פְּקָחִין (preced.) *to issue froth, to drop semen*. Targ.

Ib. III, 1 the priest designated to burn the red cow; a. fr.—*Pl.* פְּרוֹת. Gen. R. s. 55 . . . לבעל like a husbandman that has two cows, one strong &c.; a. fr.—*Parah*, name of a treatise, of the Order of Kodashim, of Mishnah and Tosefta.

פרא, Ab. Zar. 40^a Ar., v. ארא.

פרא to run, v. פרי.

פרא m. (b. h.; preced.) 1) *wild ass*. Deut. R. s. 5 (ref. to Jer. II, 24) וכ' גדל וכ' (some ed. שהעיר) as the wild ass is raised in the desert and is without fear of man, so did I intend that no fear of governments should rest upon you; (Yalk. Jer. 266 עירוד).—2) *savage, cruel*. Gen. R. s. 45 (ref. to Gen. XVI, 12) 'אדם וודאי וכ' 'a savage among men' in its literal sense, for all other plunder goods, but he (Edom-Rome) captures souls.

פרא I m., pl. פראי [runners,] children of six or seven years of age. Y. Gitt. V, 47^b bot., v. אפיוטות.

פרא II m. (פרי; cmp. פרי less. Gen. R. s. 20, end) spend according to thy means on eating, but less on clothing, and more on dwelling. Y. Ab. Zar. IV, 43^d bot. פ' חד' he broke all of them save one. Y. Erub. II, 20^b המשא (מאה) five thousand minus one hundred. Y. Keth. VI, 30^d bot. פ' ציבור' a little less than two thirds. Ruth R. to III, 3 [read:] פ' זרעה ואעל ועברת פ' ממאה אמר ליה לא אמר מרי דודיא עבד' מאה כורין א"ל אין זרעה ואעל ועברת פ' זרעית ואעלית ועברת פ' ממאה אמר ליה וכן וכ' Said he to him, did you not say it brought one hundred kor? Said he, yes. Said he to him, I sowed and harvested, and it brought less than one hundred &c.; [perh. to be read ממאה]. Y. Meg. II, beg. 73^a (expl. סירוסים) פ' חד' (he reads) one verse less one, i. e. every other verse.

פרא III (*pará*) with, for. Y. R. Hash. I, 57^a bot., v. פ' כורין in compounds often separated, as פ' כורין, פ' פורנין, v. פ' פורנין &c.]

פרא, Tosef. Ter. III, 16, v. פרי I.

פראדורין m. (*πάρεδρος*, S., accus. form, or *παρεδρεσις*) *familiar, regular visitor*. Ex. R. s. 33 . . . הוא הויה פ' לבית חמיו משנשאה . . . כל זמן . . . הוא הויה פ' לבית חמיו משנשאה, he is a visitor at the house of his father-in-law; after he has married her, her father comes to her.

פראמאטא, v. פראמאטא.

פראטרוט, v. פראטרוט.

פראידהין, פראידהין, Y. Yoma I, 38^c bot., read: פראידהין, a gloss to פלאהדין, v. פראידהין.

פראכורין m. (*παράχωριον*) [*neighborhood*,] district.

Y. Shebi. IX, 38^d bot. (expl. מדינה אחר, Misch. IX, 2) פרא פריכורין; v. פריכורין; Mus. פריכורין; v. פריכורין.

פראלוקין* m. (*παλαεχός, -ός*) [*whitish*,] name of a gem in the high priest's breastplate (corresp. to שָׁהַם). Ex. R. s. 38, end [perh. a corrupt. of בירולין βηρύλλιον, v. LXX, Ex. XXVIII, 20].

פראמא, v. פראמא.

פראסופא, פראסופא pr.n. *Parasopha, Prosopha* (*Prosopa*), supposed to be the name of a place near, or of a building in Tiberias. Gen. R. s. 65 the arms of Jacob were as thick כורין עמודין דפרא סופא (combine; Ar. דפראסופא; ed. Koh. דפראסופא) as the two columns of P.; Yalk. ib. 115 דפראסופא; (Tanh. Vayhi 6 כשני עמודים שבוך 6 דמוסין שבטבריא).

פראפורין, read:

פראפורין* m. (*παράφερον*) that which a bride brings over and above her dower; also (v. מוחר) the wife's additional settlement above the usual one (חוספה כרובה). Gen. R. s. 80 (ref. to Gen. XXIV, 12) מוחר פ' מוחר is the endowment, *mattan* the addition; Yalk. ib. 134 פ' פרא (combine). Gen. R. s. 65 פ' שלי וכ' (not . . .) take it from my additional dower, for thus he has written in my contract &c.; Yalk. ib. 114 מפורנין (corr. acc.). Y. Keth. V, 30^b פרא פרינין. Ib. VII, 31^c top נכסים שהכניסה לי פרה 47^b פרא (corr. acc.). Y. Gitt. V, 47^b פרא פרינין property which she brought him above the dower, opp. פרינין corresponding to the amount of her settlement. Y. Naz. V, 54^a top פ' פרה. Y. B. Bath. V, end, 17^d; a. e.

פראביטא, v. פראביטא.

פראבין* m. (late b. h.; v. Ges. Hebr. Dict.¹⁰ s. v.) *out-works, Parbar*, name of a Temple precinct. Zeb. 55^b (quot. I Chr. XXVI, 18) לפר בר (Ms. R. 2 לפרבר, v. Rabb. D. S. a. l. note 100), expl. כמאן דאמר כלפי בר as one says, running towards the outside (v. פרא); Tam. 27^a לפרבר.—V. פראבין.

פרא (cmp. פרח) to break through, sprout.

Hif. הפריג (sub. זרע) to sprout, germinate, produce withered growth. Num. R. s. 7 (ref. to חפירי, Is. XVII, 11) בבקר in the morning he went to look at it (the garden planted with cabbage) and found that it (its growth) had germinated (and the cabbage was ruined); בערב הייה . . . הרי הפריגה in the evening thou wast fine and excellent, and in the morning, behold, thou art ruined; (Lev. R. s. 18 שחוריקה, v. פרא).

פרא I ch. (v. preced.) to bloom, be glad.

Ithpa. אפריג to delight one's self. Targ. Ps. OXIX, 16 Ar. (ed. ארפניק; h. text אשועשע).

פרא II to break, divide; (cmp. פריק, פריק, a. פריק) to exchange. Targ. Y. Gen. XLVIII, 14 (h. text שכל). Targ. Ps. XV, 4 Ms. (ed. ישלוק; h. text ימיר). Ib. CVI, 20; Targ. Y. Ex. XXXII, 5; a. e.

they filled casks with smoke of spices on the day before the Holy Day, and when the guests came, they opened them; Tosef. ib. II, 14 פְּרִיָּשָׁנָא (Var. עֲרִיס, עֲרִיס, v. עֲרִיסָא).

פְּרִיָּשָׁנָא, v. פְּרִיָּשָׁנָא.

פְּרִיָּשָׁנָא, v. פְּרִיָּשָׁנָא.

פְּרִיָּשָׁנָא, v. פְּרִיָּשָׁנָא.

פְּרִיָּשָׁנָא m. (Pers. pardākhta, Perl. Et. St. p. 18) *idle, man of leisure, one exempt from state taxes*. B. Bath. 55^a a *pardakht* is bound to contribute towards the maintenance of the local institutions.

פְּרִיָּשָׁנָא Var. in Ar. for פְּרִיָּשָׁנָא.

פְּרִיָּשָׁנָא f. (פְּרִי; cmp. פְּרִי II) *a woman that goes out alone, run-about*. Tanh. Vayesheb 6 לא בן הרגל שלא הוא (transpos. of פְּרִי) the Lord did not create woman out of Adam's foot, that she might not be inclined to run about; (Gen. R. s. 18, a. e. פְּרִיָּשָׁנָא). Tanh. Vayishl. 5 because she was in the habit of going out alone, she brought disgrace upon herself. Y'lamd. to Gen. XXXIV, 1, quot. in Ar. פְּרִיָּשָׁנָא, as Var. of פְּרִיָּשָׁנָא q. v.

פְּרִיָּשָׁנָא m. (b. h.; v. Ges. Hebr. Dict. 10 s. v.) *enclosure, park, pleasure garden*. Tosef. Bets. I, 10 game which nests in a park. Sot. 10^a (ref. to אשל, Gen. XXI, 33) he made a garden and planted therein &c.; Gen. R. s. 54; a. e.—Trnsf. *enclosure in heaven, esoteric philosophy*. Hag. 14^b four men entered the enclosure (engaged in esoteric philosophy), one cast a look and died &c.; Tosef. ib. II, 3; Y. ib. II, 77^b top.—Pl. פְּרִיָּשָׁנָא, Arakh. III, 2 (14^a) the pleasure gardens of Sebaste, v. פְּרִיָּשָׁנָא; Tosef. ib. II, 8. Pes. 56^a made openings in their gardens and orchards; Men. 71^a; Tosef. Pes. II (III), 21; a. e.

פְּרִיָּשָׁנָא ch. same. Targ. Y. II Gen. XXI, 33 (h. text אשל, v. preced.).—B. Mets. 103^a if a person says, lend me thy hoe פְּרִיָּשָׁנָא . . . הוא פְּרִיָּשָׁנָא to dig up this garden with it, he is allowed to use it for that garden only; if he says, 'a garden', he may use it for any garden he chooses.—Pl. פְּרִיָּשָׁנָא, פְּרִיָּשָׁנָא, Targ. Jud. IV, 5. Targ. Y. Gen. XIV, 10 (h. text פְּרִיָּשָׁנָא). Targ. Koh. II, 5; a. e.—B. Mets. I. c. פְּרִיָּשָׁנָא if he says, 'to dig up gardens', he may use it for all the gardens he has.

פְּרִיָּשָׁנָא, v. פְּרִיָּשָׁנָא, פְּרִיָּשָׁנָא, פְּרִיָּשָׁנָא.

פְּרִיָּשָׁנָא (פְּרִיָּשָׁנָא, פְּרִיָּשָׁנָא) m. (a corrupt. of *armarium*, v. Fränkel, Zeitschr. f. Assyriol., April 1894, p. 8) *a chest in the wall, closet*. Tosef. Ohol. VII, 13 R. S. to Ohol. VI, 7 (ed. Zuck. פְּרִיָּשָׁנָא) a chest which one put up in the wall as a closet. Ib. 14 a closet standing open in a locked room. Ib. 15; Ohol. VI, 7 (ed.

Dehr. כאילו הם וכו') we consider the closet as if it were a solid wall.—Pl. פְּרִיָּשָׁנָא. Ib.—V. פְּרִיָּשָׁנָא.

פְּרִיָּשָׁנָא, פְּרִיָּשָׁנָא m. (a further corrupt. of פְּרִיָּשָׁנָא I, v. Perl. Et. St. p. 132) *officer, policeman*. Meg. 12^b (ref. to Esth. I, 22) קרחה בביתיה פְּרִיָּשָׁנָא (Ar. פְּרִיָּשָׁנָא; Ms. M. פְּרִיָּשָׁנָא, read כ for נ; v. Rabb. D. S. a. l. note) is it not a matter of course? Even a weaver—in his house he must be the police; Yalk. Esth. 1051. Sabb. 94^a הווא פְּרִיָּשָׁנָא (Ms. M. פְּרִיָּשָׁנָא) a certain officer with whom the king was wroth.—[Yalk. Esth. 1053 פְּרִיָּשָׁנָא, v. next w.]

פְּרִיָּשָׁנָא, פְּרִיָּשָׁנָא m. (פְּרִי, enlargement of פְּרִי) *gift on parting, dismissal, farewell present*. Lam. R. introd. (R. Josh. 2) שדר פְּרִיָּשָׁנָא לביהמדרש he sent a souvenir to his house (v. פְּרִיָּשָׁנָא II). Snh. 94^b פְּרִיָּשָׁנָא, v. פְּרִיָּשָׁנָא; Yalk. Kings 235 פְּרִיָּשָׁנָא.—Pl. פְּרִיָּשָׁנָא, פְּרִיָּשָׁנָא. Meg. 13^a פְּרִיָּשָׁנָא he (Ahasverus) sent farewell gifts (for Esther's friends), but she did not reveal to him (her kindred); Yalk. Esth. 1053 פְּרִיָּשָׁנָא (corr. acc.). Ab. Zar. 71^a פְּרִיָּשָׁנָא those Persians send one another farewell gifts, and never reclaim them (considering possession by lifting (קְשִׁיָּרָא) final; oth. defin.: send *samples* &c., considering acceptance of samples final purchase).

פְּרִיָּשָׁנָא, v. פְּרִיָּשָׁנָא.

פְּרִיָּשָׁנָא I cow, v. פְּרִיָּשָׁנָא.

פְּרִיָּשָׁנָא II, פְּרִיָּשָׁנָא to be fruitful, v. פְּרִיָּשָׁנָא.

פְּרִיָּשָׁנָא III, v. פְּרִיָּשָׁנָא II.

פְּרִיָּשָׁנָא m. (prob. a geogr. term) *parhāba wool* (white and soft). Nidd. 17^a.

פְּרִיָּשָׁנָא, פְּרִיָּשָׁנָא m. (a Babylonian corrupt. of *parangaria*, v. פְּרִיָּשָׁנָא) *the office of public service, sub. the superintendent of public labors, in gen. tax collector*. B. Kam. 117^a פְּרִיָּשָׁנָא (ed. Ms. M.) פְּרִיָּשָׁנָא; Ms. H. פְּרִיָּשָׁנָא; Ms. R. פְּרִיָּשָׁנָא; v. Rabb. D. S. a. l. note) he surrendered it (the object of litigation) to the royal office (or officer, for confiscation). Erub. 36^b פְּרִיָּשָׁנָא (ed. Sonc. פְּרִיָּשָׁנָא, v. Rabb. D. S. a. l. note 100; Rashi (בפריהגבני) in the one case the officer of public service is meant (by נבריים), in the other, the town officers. B. Mets. 83^b פְּרִיָּשָׁנָא (ed. Ms. M.) פְּרִיָּשָׁנָא (only) he met the royal officer who was seizing thieves (persons without regular occupations) for the public service; cmp. פְּרִיָּשָׁנָא.—Pl. פְּרִיָּשָׁנָא, v. supra.

פְּרִיָּשָׁנָא, פְּרִיָּשָׁנָא, Ber. 56^a Ar. a. Ms. Beth N.; Ms. F. פְּרִיָּשָׁנָא (differ. vers. in ed.; v. Rabb. D. S. a. l. note 60) a clerical error for פְּרִיָּשָׁנָא, as in Ms. M.

פְּרִיָּשָׁנָא m. pl. (πάρεδροι) *assessors, counsellors*. Yoma I, 1 (2^a) פְּרִיָּשָׁנָא (Mish. ed. פְּרִיָּשָׁנָא, Y. ed. פְּרִיָּשָׁנָא) the counsellors' cell, name of an apartment in the Temple precincts. Ib. 8^b פְּרִיָּשָׁנָא . . . ביהמדרש formerly it was called

the senators' cell (בילויט), but when they began to pay money for (the higher offices of) the priesthood, and they were changed from year to year like the *parhedroi* who are appointed for one year, they named it &c.; Y. ib. I, 38^c (פראידרין; עכשיו קורין אורה לשכר פלהדרין פראידרין; a gloss) now they call it the cell of the *palhedrin* (*paredrin*). Bab. ib. 9^a because those assessors (market commissioners) strike them (the bakers) and say, sell cheap &c. Ib. v. מאי פ' וכ' פ'.

פְּרִיָּה, פְּרִיָּה, v. next w., a. פְּרִיָּה.

פְּרִיָּה f. (*parangaria*, v. אַנְגָּרִיא) a public service over and above that which one is bound to render, extra service (which is paid for). Gitt. 44^a המוכר עבדו וכ' לפרהנג גוי וכ' (ed. נכרי, read: לפרהנגריא) if a man sells (rents out) his slave for extra service, he becomes a freedman (after he is dismissed from the service). Ib. שאינה ב' חזרת it means the service in an expedition that does not come back to the same place (so that the owner lets the slave go out of his control).

פְּרִיָּה f. (*παρρησία*) free speech, frankness. Deut. R. s. 2, end וב' אומריו אורו ב'... דין אמרים אורו ב' but on the Day of Atonement... they say it openly (in a loud voice), Blessed be the name of his glorious kingdom, (opp. בצינעה).—Esp. ב' publicly, opp. ב' בלחשיה (v. חשאי).—Ib. אל חוקשתי בה ב' וכ' do not adorn thyself with it in public, but only in the house. Snh. 74^a אשר מצוה וכ' but if a Jew is forced to transgress a religious law in public, he must surrender his life even for a minor law; ib. וכמה פ' and the presence of how many is required to call it a public act? Ib. אין פ' פרוצה וכ' a public is no less than ten persons. Ib. וזא אסתר פ' דואי but was not Esther's act (when she was forced to marry king Ahasverus) a public one? Hag. 5^a (ref. to Koh. XII, 14) זה הנותן צדקה לעני ב' this refers to one who gives charity to a poor man in public (the Lord judges whether this be a good or a bad deed).

פְּרִיָּה, פְּרִיָּה, v. פְּרִיָּה.

פְּרִיָּה m. *parva*, name of an unclean bird. Hull. 62^b אמגושא פ' וסימניך פ'... p. is forbidden, and thy mnemonic sign be, Parva is the name of a magian; v. פְּרִיָּה.

פְּרִיָּה, פְּרִיָּה, Yalk. Ps. 670, v. פְּרִיָּה.

פְּרִיָּה, v. פְּרִיָּה.

פְּרִיָּה, Gen. R. s. 64; Esth. R. introd. פְּרִיָּה, פְּרִיָּה, Yalk. Gen. 111 פְּרִיָּה, פְּרִיָּה, v. פְּרִיָּה.

פְּרִיָּה, v. next w.

פְּרִיָּה f. (*προβατεια*) flock of sheep. Pesik. Shek., p. 13^a; Eth. Korb., p. 60^a (expl. צמר, II Kings III, 4) פ' (Ar. פְּרִיָּה, corr. acc.); Pesik. R. s. 16 פְּרִיָּה or פְּרִיָּה (corr. acc., or פְּרִיָּה); Yalk. Kings 227 פְּרִיָּה (corr. acc.).

פְּרִיָּה, פְּרִיָּה, v. פְּרִיָּה.

פְּרִיָּה, v. פְּרִיָּה.

פְּרִיָּה, v. פְּרִיָּה.

פְּרִיָּה, Yalk. Gen. 101, v. פְּרִיָּה.

פְּרִיָּה, v. פְּרִיָּה.

פְּרִיָּה, Midr. Till. to Ps. XII, end, ed. Bub., v. פְּרִיָּה.

פְּרִיָּה, v. פְּרִיָּה.

פְּרִיָּה pr. n. pl. *Prugitha*, a place in northern Palestine known for its wine. Sabb. 147^b (late ed. פְּרִיָּה); cmp. פְּרִיָּה II.

פְּרִיָּה, v. פְּרִיָּה.

פְּרִיָּה pr. n. pl., v. פְּרִיָּה.

פְּרִיָּה, v. פְּרִיָּה I.

פְּרִיָּה, Y. Naz. VI, 54^d, v. פְּרִיָּה.

פְּרִיָּה, פְּרִיָּה, פְּרִיָּה, Targ. II Esth. VI, 10, a corrupt. for פְּרִיָּה (*προστασεις*) ordinances.

פְּרִיָּה pr. n. m. *Parva*, name of a Persian builder and magian, from whom a compartment in the Temple was supposed to have been named: לְשֵׁמֶת הַפֶּה or פְּרִיָּה. Midd. V, 3. Yoma III, 3; 6; Tosef. ib. I, 20. Yoma 35^a, v. אַמְגִּישָׁא; Hull. 62^b, v. פְּרִיָּה. [Our w. is perh. identical with פְּרִיָּה.]

פְּרִיָּה, v. פְּרִיָּה.

פְּרִיָּה pr. n. *Parvaah*, surname of R. Hiya. Ab. Zar. 38^b.

פְּרִיָּה, v. פְּרִיָּה.

פְּרִיָּה, v. פְּרִיָּה.

פְּרִיָּה, v. פְּרִיָּה.

פְּרִיָּה, Yalk. Am. 545, v. פְּרִיָּה.

פְּרִיָּה n. gent. pl. (?) *Parvithoth*. Gen. R. s. 37 (expl. פְּרִיָּה, Gen. X, 14).

פְּרִיָּה, v. פְּרִיָּה.

פְּרִיָּה f. pl. (v. פְּרִיָּה II) *litters*. Targ. Is. XLIX, 22 (h. text פְּרִיָּה).

פְּרִיָּה m. (Pers. *parwānak*) *letter-carrier, forerunner, messenger*. Succ. 48^b יומא דר שבקוך פ' (Ms. M. שבקוך, v. Rabb. D. S. a. l. note) one day they will send thee off (from heaven) and make thee a runner (to show the way). Snh. 38^b אפי' ב' נמי לא קבילניה even as a guide we refused to accept him. Ab. Zar. 28^a, v. פְּרִיָּה. Snh. 82^a, a. fr. (a proverbial expression) קריינא פְּרִיָּה דאגרא איהו ליהודי פ' let him who dictates the letter be the carrier, i. e. let him who gives the advice be its executor.

פָּרוֹר, **פָּרוֹר** m. (b. h.; v. Ges. H. Dict.¹⁰ s. v. פָּרָבָר; comp., however, פְּרוֹרָא, פָּרָן, a. meanings of פָּרַי a. פָּרַי) [open place,] *outwork, court, market*. Hall. IV, 11 הקינה ב' שבירושלים Mish. ed. (Bab. ed. בפָּרוֹר; Y. ed. בפָּרוֹר ירוש' Ms. M. בפָּרוֹר) he who owns land in Syria is under the same obligations as if he owned land in the outskirts of Jerusalem; Gitt. 8^b בפָּרוֹר; Tosef. Ter. II, 10 פרואר ed. Zuck. (Var. פְּרוֹר; פְּרוֹר, corr. acc.). Tosef. Ab. Zar. VII (VIII), 10 פרואר ישראל ו' ed. Zuck. (Var. פְּרוֹר; פְּרוֹר, corr. acc.) a market to which an Israelite and a gentile bring wine; Y. ib. IV, end, 44^b עיר של עיר (read: פְּרוֹרָה, or פְּרוֹרָה). Gen. R. s. 68 ... יושב ודן בפָּרוֹר (some ed. בפָּרוֹר; Ar. בפָּרוֹר a. with differ. version) they go up to the forum and find him (the king) sitting in judgment; they come out to the outskirts (his country seat) and find him asleep; a. e.—Pl. פְּרוֹרָי, constr. פְּרוֹרָי, v. supra.

פְּרוֹרָה, **פְּרוֹרָה**, **פְּרוֹרָה** ch. same. Y. Meg. III, 74^a bot. ו' מהו ו' is it permitted to cross the court (of a synagogue, to use it as a shortcut)? Ib. [read:] עבר דבי מדרשא פ' דבי מדרשא crossed the court of a school house.—Pl. פְּרוֹרָה, פְּרוֹרָה. Targ. Ez. XXVII, 28 (h. text מדרשא). Ib. XXVI, 15 (h. text איים); ib. 18. Targ. Y. Lev. XXV, 34 Ar. (ed. פְּרוֹרָה).—Keth. 54^a פְּרוֹרָה וכל פְּרוֹרָה Babylonia and all her dependencies (the places following her usages); Nehardea וכל פְּרוֹרָה Ar. (ed. פְּרוֹרָה) Nehardea and all her dependencies.

פְּרוֹרָה, **פְּרוֹרָה** f. (v. preced. wds.) *outworks; port, market place*. Targ. II Esth. I, 2, end פ' בריארה ו' Var. (ed. Lag. פֹּרְטָה; oth. ed. פֹּרְטָה, Var. פֹּרְטָה, corr. acc.) the outer precincts &c.—B. Mets. 73^b פ' דיולשפט &c. the market of &c., v. בְּלָשְׁפֶּט; B. Bath. 98^a. Hull. 95^b פ' דגוים &c. it was a market attended mostly by gentiles. R. Hash. 23^a; Yoma 77^a, v. מְשֻׁמְרֵיג.—Pl. פְּרוֹרָה. R. Hash. I. c.

פְּרוֹרָה m. (פְּרוֹר) = b. h. פְּרוֹרָה, *one residing in an open place*, opp. מְרוּקָה. Meg. 19^a פ' בן יומי קרוי פ' פ' one living in an open place for that one day (Purim) is called a *paruz* (bound to celebrate the fourteenth day of Adar, Esth. IX, 19); Y. ib. II, 73^b top פ' הוא באורה שעה (not דורה) he is a *paruz* for the time being.

פְּרוֹזְבוֹטָיוֹן, v. next w.

פְּרוֹזְבוֹטָיוֹן m. pl. (πρεσβευται) *ambassadors*. Ex. R. s. 5 פ' של פרעה ו' it was Pharaoh's day of reception of ambassadors &c.; Tanh. Vaera 5 פְּרוֹזְבוֹטָיוֹן (corr. acc.). Meg. 15^a sq. פ' בא בפְּרוֹזְבוֹטָיוֹן וזה בא (Ms. M. בפְּרוֹזְבוֹטָיוֹן) the one (Haman) had come to court as a member of the boulé (senate, πρεσβευται), and the other (Mordecai) as one of the legates (to plead for the building of the Temple); Yalk. Esth. 1045 פ' ו' (Mordecai and Haman) went down (to Shushan) as legates &c.; אמרו ישראל (not פְּרוֹזְבוֹטָיוֹן) the Israelites said, Mordecai is ... therefore let him go as our legate against him (Haman); Yalk. Am. 545 פְּרוֹזְבוֹטָיוֹן (corr. acc.); v. next art.

פְּרוֹזְבוֹטָיוֹן, v. next w.

פְּרוֹזְבוֹטָיוֹן m. (πρεσβευτης, v. preced.) *ambassador, legate*. Ex. R. s. 42 פ' לעטר ו' (not גים ...) a province that sent a legate to offer a crown to the king. Tanh. Vayigg. 6 אצלו פ' (corr. acc.) he (Jacob) sent Judah as an ambassador to him (Joseph). Yalk. Esth. 1058 פ' שונאי הוא שירדתי עמו פ' he (Mordecai) is my enemy, since I came down with him (from Palestine) as a legate (to plead against the building of the Temple, v. preced.).—Pl. פְּרוֹזְבוֹטָיוֹן. Y'lamd. to Deut. I, 1, quot. in Ar. פְּרוֹזְבוֹטָיוֹן, v. פְּרוֹזְבוֹטָיוֹן.—Greek pl. פְּרוֹזְבוֹטָיוֹן q. v.

פְּרוֹזְבוֹטָיוֹן, **פְּרוֹזְבוֹטָיוֹן** m. (an abbrev. of πρὸς βουλῆν βουλευτων, v. בְּלוֹבְטָיוֹן) *prosbol, a declaration made in court, before the execution of a loan, to the effect that the law of limitation by the entrance of the Sabbatical year shall not apply to the loan to be transacted*. Shebi. X, 4; Gitt. 36^a ו' מוכרני לכם ו' this is the body (formula) of a *prosbol*, 'I declare before you—, judges in the place—, that I shall collect any debt that I may have outstanding with—, whenever I desire,' and this is attested by the judges or witnesses. Shebi. X, 3 אינו משמט פ' the *prosbol* has the effect of preventing limitation; כשראה פ' ... when he observed that people refused to loan to one another and thus violated what is written in the Law (Deut. XV, 9), Hillel introduced the *prosbol*. Gitt. 36^b ו' לדררה ו' when Hillel instituted the *prosbol*, did he ordain it for his time only or for all time to come? Shebi. X, 5 פ' המוקדם כשר ו' a *prosbol* written out before the loan is legal, if after the loan, it is illegal. Tosef. ib. VIII, 10; a. fr.—Pl. פְּרוֹזְבוֹטָיוֹן, פְּרוֹזְבוֹטָיוֹן, פְּרוֹזְבוֹטָיוֹן. Tosef. B. Bath. XI, 7. Tosef. B. Mets. I, 9.

פְּרוֹזְבוֹטָיוֹן, **פְּרוֹזְבוֹטָיוֹן** ch. same. Y. Keth. IX, end, 33^a ו' הוא פ' ... והוא פ' אשכח פ' found the *prosbol* of R. J. and ran to hand it to him. Gitt. 36^b, v. עילבן.

פְּרוֹזְבוֹטָיוֹן, v. פְּרוֹזְבוֹטָיוֹן.

פְּרוֹזְבוֹטָיוֹן, Num. R. s. 11, v. פְּרוֹזְבוֹטָיוֹן.

פְּרוֹזְבוֹטָיוֹן, v. פְּרוֹזְבוֹטָיוֹן.

פְּרוֹזְבוֹטָיוֹן, v. פְּרוֹזְבוֹטָיוֹן.

פְּרוֹזְבוֹטָיוֹן (corr. פְּרוֹזְבוֹטָיוֹן) adv. (πρὸς βλαν, or βλατον) *by force, against one's will*. Cant. R. to I, 2 פ' הַעֲשֵׂה אֶת פ' thou must be the messenger (to go) between us and the Lord (ref. to Ex. XX, 19).

פְּרוֹזְבוֹטָיוֹן m. (πρεσβευτήριο=πρεσβεία, formed like πρεσβυτερיוν) *embassy*. Tanh., ed. Bub., D'barim, supplem. 1 מדברים עמו בלשונו ... ש' א' that when an embassy from another place comes, they may speak to it in its own language; Y'lamd. to Deut. I, quot. in Ar. פְּרוֹזְבוֹטָיוֹן של מלך משירחין עמו בלשונו (read: ש' א' יבאו פְּרוֹזְבוֹטָיוֹן של מלך משירחין עמו בלשונו ...) that if ambassadors of a king come, they may converse with them in their language.

פרוזבין m. pl. (ἀπεσβίσι, later form for ἀπεσβιστούς) *ambassadors*. Gen. R. s. 74, end לשלח פ' לפניו... נשל he took some of each party of angels and sent an embassy before him; Yalk. ib. 130.

פרוזבין, Targ. Ruth IV, 20, v. פְּרוֹזְבִּין.

פרוזג, v. פִּירוּזָג.

פרוזדאות, פרוזדאות, פרוזדאות... f. pl. (an adapt. of praesidia) *posts, guards*. Taan. 28^a על הדרכים ' על הדרך פ' (Ms. M. פרדסיא, פרדסיא; Ms. M. 2 פרסדיאות, פרסדיאות; v. Rabb. D. S. a. l. notes 7, 9) they placed guards on the roads as Joroboam had done to prevent pilgrims &c.; Tosef. ib. IV (III), 7 פרסדיאות, פרסדיאות (Var. פרסדיאות); Y. ib. IV, 68^b bot. פרסדיאות; Yalk. Prov. 946 פרסדיא. Taan. 30^b פרסדיאות... שביטל (Ms. M. פרדסיאות) on the day that Hosea... removed the guards which Joroboam &c.; B. Bath. 121^b פרסדיאות (Ms. R. פרסדיאות); Gitt. 88^a פרסדיאות. M. Kat. 28^b פרסדיאות.

פרוזדוגמא, פרוזדוגמא, פרוזדוגמא, v. פְּרוֹזְדִּיגְמָא.

פרוזדור (פרוזדור) m. (ἀρόθρον; θ rendered by רד) *verandah, vestibule*. Targ. I Kings VII, 7 פרוזדא (ed. Lag. פורסדא; corr. acc.).—Ab. IV, 16 העולם הזה דומה לפ' (Ar. לפורס) this world is like a vestibule to the world to come; prepare thyself in the vestibule &c. Cant. R. to IV, 12 בא וישב עליה כפ' he (the king) came and sat down in judgment over it on the verandah (in the sight of all people).—Trnsf. *the forepart of female genitals, the lower end of the vagina or uterus*. Nidd. II, 5. Tosef. ib. III, 9 פרוזדור ed. Zuck. (Var. פרוזדור). Y. ib. II, 50^a; a. e.

פרוזדוגמא, v. פְּרוֹזְדִּיגְמָא.

פרוזדק, פרוזדק, פרוזדק pr. n. m. (Προζδικος) *P'rozdiki, P'rozdika*. Yalk. Ps. 842; Num. R. s. 12, beg.

פרוזטוגמא, Yalk. Ps. 663, v. פְּרוֹזְטִיגְמָא.

פרוזמא, v. פְּרוֹזְמָא a. פְּרוֹזְמָא.

פרוזומיא, v. פְּרוֹזְוִימְיָא.

פרוזחא m. (פרוז) 1 *mosquito or gnat*.—Pl. פְּרוֹזְחָא. Nidd. 17^a, v. פְּרוֹזְחָא. 2) *flying hair, curl*.—Pl. as ab. Sabb. 57^b, v. פְּרוֹזְחָא I.

פרוזממיא, v. פְּרוֹזְמִימְיָא.

פרוזמה f. (פרט) 1 *small change, in gen. money*. Snh. 97^a (the Messiah will not come) מן הכיס פ' until the money is gone from the bag (general poverty will prevail). Pesik. Bahod., p. 101^b; Yalk. Ex. 271 בראשונה (בראשון) formerly when money was plentiful, people were anxious to hear a word of the Mishnah &c. (legal discussions), ועכשיו שאין הפ' מצויה וכ' but now when money is scarce (Israel is poor) ..., people

want to hear a word of the Bible &c. (cheering the soul); a. fr.—Esp. *p'rutah*, a small coin, one eighth of the *as* (אִיטָר). Kidd. I, 1. Shebu. VI, 1; B. Mets. IV, 7 שורה פ' the value of a P'rutah; a. v. fr.—Ned. 33^b קא מהני ליה פ' הרב יוסק he gains the poor man's penny of R. Joseph (who considers the keeper of a lost object a paid guardian, because, while engaged in one religious work, he is exempt from every other religious duty that may arise).—Pl. פְּרוֹזְחָא. Y. Kidd. I, 58^d bot. B. Mets. l. c. חמש פ' הן there are five cases in which the value of a P'rutah is legally recognized. Ib. 55^a אין אונאה לפ' there is no redress in cases of overreaching where the claim is only P'rutahs (less than one *as*). Ib. 46^a Ar. (ed. פְּרוֹזְחָא). Pes. 50^b ארבעה פ' אין בון וכ' in four pennies (ways of earning a livelihood) there is never a sign of blessing &c.; a. fr.—2) *drop*.—Pl. as ab. Kel. II, 6 מוציא פ' a vessel letting liquid out in drops, *dropping-bottle*.—[Y. Kil. VIII, 31^c bot., v. פְּרוֹזְחָא].

פרוזמג', פרוזמג' f. (προτομῆ, comp. πρωτόγαμος) 1) *being just married*. ' the first Sabbath after a wedding. Y. Dem. IV, 24^a top.—2) (by confusion with προτομῆ) *sacrifice before the wedding, in gen. wedding preliminaries; trans. preliminary events*. Midr. Till. to Ps. XIV, end וקבעו פ' ביום פלני (not פרוסט) and they appointed a certain day for the *progamia*; ומה מעכב פ' and what is the cause of the delay (of the wedding)? The *progamia*; Yalk. ib. 663 פרוזמגמא (corr. acc.). Lev. R. s. 11, beg. (ref. to Ez. XXXIX, 9) ואתן שבע שנים הן הן פ' (not פרטמגמא) and these seven years (preceding the advent of the Messiah) are the *progamia* of the righteous in the days to come; ואכל משתורה; וסימנך דעביד פ' אכל משתורה; and thy monomach sign be, he who prepares (takes part in) the *progamia* will have a share in the wedding festival; Yalk. Prov. 944 פרוזמגמא (corr. acc.); וכ' דאכל פ' וכל he who eats of the *progamia* &c.; Y. Shebi. IV, end, 35^c.

פרוזמו, read:

פרוזמו f. (προτομῆ) *bust, esp. the imperial bust* of the Roman standards, to which divine honors were paid (v. Sm. Ant. s. v. Signa, a. Joseph. B. J. II, 9; 2). Ex. R. s. 15 [read:] שלח המלך פ' שלו למדינה וכ' the king sent his bust to a province that they should put up his images (copies of that bust) &c.; אין אנו כורעין לפניו אלא בשביל פ' וכ' we do not bow before it (the wood) for its own sake, but for the sake of the king's bust which is portrayed on it.—Pl. פְּרוֹזְמִינִין. Tanh. Shof'tim 9 (read as ed. Bub. 8) בשעה שהקב"ה ירין את אומות העולם חופשן לדין הן ואלהיהן ומעמיד פ' פ' פ' (ed. פרוזמין, some ed. פרמוזין, ed. Bub. פרוזמין, corr. acc.) when the Lord shall judge the nations of the world, he will arrest them and their gods, and put up their busts, and bring in the tablets with the ten commandments, and ask them, did they (the nations) ever care for you? &c.

פרוזמוז f. pl. (v. פְּרוֹזְחָא) [drops] *uncoined pieces of metal used for change*. B. Mets. 46^a (Ar. פְּרוֹזְחָא).

פרוזטי f. (πρωτή) *first (class)*. Y. Yoma III, 40^d top פ' ואין שני שבפלוסין... משם מילה דשמעה פ' is not second class Pelusium linen better than first class Indian? but