

ment.—2) soldiers' leggings, greaves. Sabb. 62<sup>a</sup> (expl. מנפירם, Mish. VI, 2) מנפירם.

פוזקמי, v. preced.

פוזק (b. h.) to blow, blow up; פ' נפש to blow the soul out, to dishearten. Num. R. s. 20 ל'פוזק אצלו ל'פוזק מה אני הולך אצלו ל'פוזק why should I go to him (Balak) to dishearten him?; Tanh. Balak 13.—[Y. Ter. VIII, 46<sup>a</sup> top שהפיה הכרית read: שחפיה, v. שחפיה.]

Hif. פוזק 1) same, esp. to break wind. Sabb. 49<sup>a</sup>; 130<sup>a</sup> that he will not desecrate the T'fillin by passing winds. Ab. Zar. 17<sup>a</sup> ה'פוזקה she broke &c.; a. e.—2) to stir up. Midr. Till. to Ps. III ה'פוזק את ה'ישן do not stir up that which slumbers (do not disturb the accepted order of the psalms); Yalk. ib. 624 (not ה'פוזק).

Pi. פוזק (denom. of פוזק) [to use powdered colors,] to paint. B. Bath. 60<sup>b</sup> מ'פוזקין v. קיר, v. Tosef. ib. II, 17.—Part. pass. מ'פוזקת; f. מ'פוזקת. Ib. Tosef. Ter. VII, 16 מ'פוזקת ed. Zuck. (Var. מ'פוזקת; מ'פוזקת read מ'פוזקת or מ'פוזקת).

פוזק ch. same, 1) to blow. Y. Snh. I, 18<sup>c</sup> bot. פוזק (ed. Krot. פוזק, corr. acc.); Y. R. Hash. I, 58<sup>b</sup> top blow, breathe, v. פוזק.—2) to evaporate, (with נפשא) to despair. Targ. Y. Num. XXI, 30 עד ה'פוזק נפשיהון until they are in despair (h. text נפשו).—3) to cool off, be sobered. Targ. Esth. II, 1 (ed. Lag. פוזק).

פוזקת m., פוזקת f. (preced.) breath, wind. Targ. Job XXX, 22 (ed. Lag. פוזקת). Ib. XX, 3 (ed. Lag. פוזקת, corr. acc., or פוזקת). Targ. Prov. XI, 29 פוזקת Bxt. (ed. Lag. פוזקת, ed. Wil. פוזקת, corr. acc.).

פוזקת (פוזקת) trap, v. פוזקת.

פוזקת, v. פוזקת.

פוזקת, v. פוזקת.

פוזקת m. (v. פוזקת) potter. Tanh. Vayikra 4 מ'פוזקת does a potter want earthen vessels?

פוזקת m. (פוזקת) a scraping tool, chisel (?). Tosef. Kel. B. Bath. VII, 3 ה'פוזקת וכן ה'פוזקת quot. in R. S. to Kel. XXIX, 8 (ed. Zuck. ה'פוזקת וכן ה'פוזקת) the handle of a large or of a small scraper.

פוזקת, v. פוזקת.

\*פוזקת m., v. פוזקת.

\*פוזקת m. (פוזקת, pl. פוזקת) lights. Y'lamd. to Num. X, 29, quot. in Ar. פוזקת (כמו) שאח. Hobab is surnamed Putiel (Ex. VI, 25), because he shone through good deeds, as you say in Greek phota.

פוזקת, v. פוזקת.

פוזקת pr. n. m. Puti, a disparaging abbreviation of Putiel. Snh. 82<sup>b</sup>, a. e., v. פוזקת.

פוזקת f. (פוזקת) brightness, v. פוזקת.

פוזקת (b. h.) pr. n. m. Putiel, the father-in-law of Elazar, son of Aaron, in Agadah identified with Jethro (and also with Joseph). Mekh. Yithro, 'Amal, s. 1 פוזקת Jethro was surnamed Putiel, because he withdrew from idolatry. B. Bath. 109<sup>b</sup>, a. e., v. פוזקת a. פוזקת.

פוזקת (variously corrupted) pr. n. pl. Puteoli, a great sea-town of Italy. Macc. 24<sup>a</sup> של רומי מ'פוזקת (ed. מ'פוזקת, margin. vers. מ'פוזקת; Ms. M. מ'פוזקת, v. Rabb. D. S. a. l. note) they heard the din of the city of Rome (on travelling) from P., at a distance of one hundred and seventy miles; Lam. R. to V, 18 מ'פוזקת; Sifré Deut. 43 של מ'פוזקת; Yalk. Is. 278 מ'פוזקת. [The termination ז'וס in the above forms corresponds to the accus. -ז'וס, -ז'וס.]

פוזקת, v. next w.

פוזקת m. (פוזקת) bright, splendid. Tanh. ed. Bub., Vayesheb 16 פוזקת של פוזקת ונעשה פוזקת his name was Potifar (פוזקת), because he entered the house of Pharaoh, and his house became bright, for he brightened up the house of Pharaoh; Gen. R. s. 86 (differ. paronomasia) כ'פוזקת פוזקת פוזקת he used to uncover himself before the idol, but when the bullock (Joseph, Deut. XXXIII, 17) came there, he (Potifar) became enlightened; Yalk. ib. 145 פ' פוזקת [glossator explains עשיר rich, v. Gen. XXXIX, 5].

פוזקת m. (פוזקת) poterion, name of a shrub (Astragalus Poterium), a species of tragacanth, yielding a gum which was used for spicing wines; פ' פוזקת a vial of poterion, a medicinal drink taken after bathing. Gen. R. s. 51 (ref. to מ'פוזקת, Ps. XI, 6) כ'פוזקת (פוזקת) like the vial of poterion after a bath; Y. Pes. X, 37<sup>c</sup> top פ' פוזקת (corr. acc.); Yalk. Ps. 655 (not פוזקת). Gen. R. s. 10 פ' של יין when he (Titus) came out of the bath, they handed him a vial of poterion wine to drink; Koh. R. to V, 8 ז'פוזקת פוזקת פוזקת (not פוזקת). Gen. R. s. 88 פ' של יין ז'פוזקת פוזקת פוזקת a fly was found in his (Pharaoh's) vial &c.; Yalk. ib. 146 פוזקת (corr. acc.).

פוזקת f. putilla, name of a small fish or reptile. Macc. 16<sup>b</sup>; Pes. 24<sup>a</sup>; Erub. 28<sup>a</sup>.

פוזקת, v. פוזקת.

פוזקת, v. פוזקת.

פוזקת, v. פוזקת.

פוזקת, Y. Shebi. V, 36<sup>a</sup> top, read: פוזקת (πέτρα), rock v. פוזקת.

פוזקת, v. פוזקת.

פוזקת, v. פוזקת II.

פול, Tosef. Ter. VIII, 16 מפייה, מפייה, v. פינה h.

פולמנא, פולמנא, v. פולמנא

פול m. (b. h.) *stibium, eye-paint*. Sabb. 109<sup>a</sup> פ' מעביר 109<sup>a</sup> *stibium* removes (cures) the King's Daughter (v. מלכה) stops the tears, and advances the growth of the eye-lashes. B. Bath. 16<sup>b</sup> (expl. קרן הפוך, Job XLII, 14), v. רשק.

פולמנא, Targ. I Sam. XIV, 16, some ed., read: סכנא, v. סכנא.

פולמנא, Treat. Tsitsith (ed. Kirchh., p. 22), read: תבלמנא, v. תבלמנא.

פול, imperat. of פול.

פול m. (b. h.; or פול to split) bean. Kil. I, 1 פ' the white bean. Ib. 2 מצרי פ' the Egyptian bean (Colocasia); a. fr.—Pl. פולין. Tosef. ib. II, 8, v. פולין. Tosef. T'bul Yom I, 1; a. fr.

פול\* m. (פול; cmp. פול) *decision, search*; בעל זש' a superintendent of the Temple, *guardsman*. Tosef. Kel. B. Kam. I, 6 (R. S. to Kel. I, 9 (הפול)).

פול ch., pl. פולין (v. preced.) *detectives, scouts; agents*. Targ. Y. Ex. IX, 7; 27.

פול m. = h. פול. Targ. Ez. IV, 9. Targ. II Sam. XVII, 28 (ed. Wil. פול; ed. Lag. פולין, pl.).—Y. Sabb. V, beg. 7<sup>b</sup>, a. e. מיצריה v. פולין. Y. Kil. I, 27<sup>a</sup> top (expl. פול, Mish. I, 1) פול R. S. to Kil. l. c. (ed. פול, read פול).—Pl. פולין. Targ. Y. Deut. XIV, 19. Targ. II Sam. l. c., v. supra.

פולמנא = פולמנא.

פולמנא, v. פולמנא.

פולמנא pr. n. m. *Poloyah*. Ex. R. s. 42 end ידודה בן ידודה בר פניר; Pesik. R. s. 40 פניר; פניר; ed. Fr. (ed. Prag פליר, v. Friedm. note 48); Yalk. Cant. 988 פניר.

פולוסמות, v. פולוסמות.

פולוסמות, Tosef. Shebu. III, 6, read: פולוסמות.

פולוסמות, Yalk. Sam. 151, read: פולוסמות.

פולוסמות, Yalk. Prov. 950 some ed., read: פולוסמות.

פולוסמות, Yalk. Prov. 950 some ed., read: פולוסמות.

פולוס m. (פולוס) *soldier, officer*. Y'lamd. to Lev. V, 21, quot. in Ar., v. פולוס. —Pl. פולוסין. Ib. to Deut. VII, 17, quot. in Ar. דרכן של פולוסין it is the custom of soldiers to wear nail-studded shoes. Ib. to Deut. XIX, 1, quot. in Ar. שני פולוסין they give each Israelite two soldiers to guard him.

פולוס, Yalk. Num. 762, prob. to be read: פולוסין or פולוסין; [glossator to Yalk. = פולוסין].

פולוסמנא, פולוסמנא m. (sometimes f.) *servitude*,

*service*. Targ. Ez. XXIX, 18. Targ. Deut. XXVI, 6 (O. ed. Vien. פול); a. fr.—Esp. *priestly service, Temple service, worship*. Targ. Y. Ex. XXIV, 5; a. fr.—Targ. Y. Num. XXIII, 1, a. e. עבודה זרה = h. עבודה זרה, idolatry.—Y. Ber. IV, beg. 7<sup>a</sup> (ref. to פולוס. Dan. VI, 17) (in Hebr. dict.) וכי פולוס was there Temple service in Babylonia? But. . . it means prayer.

פולוסמנא f. (preced.) *work, tilling*. Targ. Koh. V, 8 (7).

פולוסמנא, Gen. R. s. 69; Yalk. Is. 337 פולוסמנא, v. פולוסמנא II.

פולוס, Y. Sabb. VI, 8<sup>a</sup> bot. פולוס, read: פולוס.

פולוס, Midr. Till. to Ps. IX פ' פילוס בנה פ' (some ed. פילוס); Yalk. ib. 642 פ' פילוס בנה פ' פילוס; read: פילוס בנה פ' פילוס; Philippus built *Philippa* (abbrev. of פיליפופוליס *Philippopolis*).

פולוס, Nidd. VIII, 1, Bab. ed. 57<sup>b</sup>, read: פולוס, v. פולוס.

פולוסין, v. פולוסין.

פולוסין\* m. pl. (πολιτικοί) *city-people*. Ter. II, 5 פ' מפני שהוא מאכל פ' (Ms. M. פולוסין, read: פולוסין sing.) because it (the wild onion) is the food of city-people (as health-preserving, v. Ned. 66<sup>a</sup>, quot. s. v. פולוסין).

פולוסין (not כין ...) m. (πολυτριχον) *Polytrichon, Maiden-hair*. Y. Sabb. XIV, 14<sup>c</sup>, v. פולוסין.

פולוסין, Sifra M'tsor'a, Neg., Par. 7, ch. V, read: פולוסין, v. פולוסין.

פולוסין m. (foliatum, φουλιανον S.) *an ointment or oil prepared from leaves of spikenard*. Cant. R. to I, 3 פ' like a flask of foliatum; Snh. 108<sup>a</sup> פולוסין; (Gen. R. s. 39 (אפרוסמון); Ab. Zar. 35<sup>b</sup> פולוסין (Ms. M. פולוסין, corr. acc.). Tosef. Dem. I, 26 פ' פולוסין spikenard oil; Y. ib. I, end, 22<sup>b</sup>. Yalk. Num. 771 (ref. to פולוסין, Num. XXIV, 6) כפולוסין (corr. acc.) like foliatum. Ib. מננה thou (Balaam) compare them to onions whose smell is offensive, but I (the Lord) compare them to spikenard oil. Tosef. Sot. XV, 9 Ben Baba forbade also the use of foliatum (after the destruction of the Temple), but &c.; a. e.

פולוסין, v. next w.

פולוסין\* (variously corrupted) m. (πολέμαρχος) *polemarch, general*. Sifré Num. 131 פ' פולוסין the king sent a general out and ordered (him) to devastate it (the province); Pesik. Shub., p. 160<sup>a</sup> פולוסין (corr. acc.); Yalk. Hos. 532; 517; Yalk. Ex. 178; a. fr.—[Yalk. Lev. 631 פ' פולוסין, v. פולוסין].—Pl. פולוסין. Lam. R. introd. (R. Josh. 2) (expl. פולוסין כרים).—Ch. form: פולוסין. Targ. Ps. IX, 1 Ms. a. ed. Genua (missing in eds.).—Pl. פולוסין. Targ. II Esth. VIII, 7; a. e.—[Targ. Y. Gen. XXXII, 7; XXXIII, 1 פולוסין, read: פולוסין.]

פולין, Lev. R. s. 18 some ed., read: פולין.

פוליס f. (πόλις) city. Pesik. Vayhi, p. 63<sup>b</sup>; Pesik. R. s. 17, v. איליפוליס.

פולוסמות, פולוסמות, Y. Bets. V, beg. 62<sup>d</sup> ה'פ, read: ח'פ לטווח, v. ח'פ.

פולופוס m. (πολύπους) polypus, a morbid growth in the nose. Keth. VII, 7 ובעל פ' וכו'... the following persons are forced to divorce their wives: one stricken with a skin disease, with a polypus &c.; expl. ib. 77<sup>a</sup> ריהח חוטם whose nose is ill-smelling; whose mouth is &c.; Tosef. ib. VII, 11. Sabb. 109<sup>a</sup> יד מלאה פ' an unwashed hand (touching the nose) generates a polypus. Midr. Till. to Ps. VII, 10... רשע ודוא חוטא a violent man and sinner (against God) is like an ungainly woman who has a polypus besides; a. e.—Pl. פולפוסין (sub. בעלי) afflicted with polypus. Y. Hag. I, 76<sup>a</sup> bot.

פולמוס m. (πόλεμος) war, esp. war with the Romans. Sot. IX, 14 אספסיינוס ב'פ' during the Vespasian war; during the Titus war; during the last war (Hadrianic revolution); Tosef. ib. XV, 8 עד מתי אני יב' 39<sup>c</sup> top מתי אני יב' how long yet shall we slay one another in war?; a. fr.—[Tosef. Hull. III (IV), 27, read: פולמוס, v. אפוס.]—Pl. פולמוסות, פולמוסות, Par. VIII, 9 (מים) המכזבים ב'פ' waters which are known to have failed in wars. Y. Erub. I, end, 19<sup>d</sup> פל' הרוגי slain in battle (during a revolution). Y. Yoma V, 42<sup>d</sup> bot. Lam. R. to II, 2 כמה פ' עשה וכ' how many wars did Hadrian wage?; a. e.

פולמוסא ch. army. Ber. 30<sup>b</sup> וכו' דמלכא פ' דארא when a royal army came to the city (of Nehardea); Ab. Zar. 70<sup>b</sup> וכו' דארא פ' דארא an army came &c. (Rashi: a commander). Ib. וכו' דארא פ' דארא the majority of those that came in that army (or with that commander) were Jews. Hull. 46<sup>a</sup>; a. e.—Pl. פולמוסין soldiers. Targ. Y. Gen. XXXIII, 15. Ib. 1; XXXII, 7 (not פולמוסין).

פולמוסטוס, v. אפולמוסטיס.

פולמוסין, v. פולמוסא.

פולמרוס, פולמרוס, v. פולמרוס.

פולסא m. (פולס) circular plate or ring used as weight and as uncoined money (v. פולס). B. Mets. 47<sup>b</sup> (expl. אסימון, ib. IV, 1) פ' (Ar. פולס) uncoined metal. Sabb. 65<sup>a</sup> לה פ' let him use any circular plate for it (instead of a coin).—Pl. פולסין. Lev. R. s. 37 פ' אנתתיה עשרה פ' יהבתי ליה (not יהבתי) his wife gave him ten pulsas, saying, buy something &c.—heated disks or rings strung on a lash. B. Mets. 85<sup>b</sup> דג' פ' דג' מדידה שרוי פ' they (in heaven) punished him with sixty fiery lashes; Yoma 77<sup>a</sup> (omitted in eds.; v. Rabb. D. S. a. l. note 3; Ms. M. פולסין h. form);

Hag. 15<sup>a</sup>. B. Mets. 47<sup>a</sup> דג' פ' דג' מדידה שרוי פ' he would have brought out before thee (shown thee) fiery disks (i. e. would have threatened thee with excommunication).

פולסא, Ab. Zar. 39<sup>a</sup> Ms. M., v. פולסא.

פולפוסין, v. פולפוס.

פולקטון, Cant. R. to IV, 11, sq., Ar., read: פולקטון, v. אפולקטון.

פולר m. (φολλερόν=φόλλαι, S., v. פולרין) folleron, a small debased coin. Y. Peah I, 15<sup>d</sup> bot. פ' מילה דשבא חד פ' a thing which is worth one folleron; Gen. R. s. 35, end; Yalk. Prov. 934 מילתא אדוד פלן (corr. acc.)—Pl. פולרין. Gen. R. s. 70 פ' ב' פ' ירדב ליה חמשה פ' when labor was worth ten follera, he (Laban) gave him five; פ' ב' פ' הוה ירדב ליה בג' פ' and if the load he brought in was worth six follera, he (Jacob) gave it to him for three. Ib. s. 49, v. פולרין.

פומא m.—h. פומא. Targ. Ex. IV, 11. Targ. Y. ib. 10, v. פומא. Targ. O. Gen. XXIX, 2, sq.; (Y. פום); a. fr.—Targ. II Sam. XXIII, 8 קלא ב'פ' with the voice of command (?).—Sabb. 67<sup>b</sup> רבני ל'פ' to the mouth of our teachers, v. פומא. Ib. 141<sup>a</sup> אפומיה דלוייהא on the top of the pole. Ib. דשישא ב'פ' into the orifice of a bottle, v. פומא. Ber. 62<sup>a</sup> וכו' דמי פומיה דאבא וכו' that has never before sipped of a dish (he acts as if he touched a woman for the first time). Y. Ned. VII, end, 40<sup>c</sup> ב'פ' בעי מימר וכו' is it not a man's way (of speaking), when he sees a person at the entrance (of the town), to say, I saw him in Tiberias?; a. v. fr.—פומא, לפום, לפי, לפי, according to; because. Targ. Lev. XXV, 52. Ib. 51. Targ. Prov. XII, 8 לפ' ed. Lag. (ed. לפ', corr. acc.). Targ. Y. I Gen. XXXVIII, 25; a. fr.—לפ' לפ' צערא according to the pain (in studying) is the reward. Y. Ber. I, 3<sup>c</sup> bot. לפ' כן צריך וכו' therefore was it necessary to say &c.; a. fr.—Pl. פומין. Targ. Prov. V, 4; a. e.—Y. Ber. I, 3<sup>b</sup> top פ' הרין פ' הרין... had I been standing at the foot of Mount Sinai, I should have prayed that two mouths should be created for man, one for studying the Law &c.; Y. Sabb. I, 3<sup>a</sup> sq.; a. e.—[Hebr. plur. פומין, v. פומין, &c. פום נהרא.—פומין, v. פומין, &c.]

פומארים, פומארים, v. פומארים.

פומבדיתא pr. n. pl. Pumb'ditha (Mouth of B'ditha, v. פומבדיתא), seat of a great Jewish academy, in Babylonia. Snh. 17<sup>b</sup>, a. e. דפ' סבי רב' the elders (scholars) of P. (Jehudah and 'Eua); v. פומבדיתא; a. v. fr.—Denom. פומבדיתא m. Pumb'dithean. Hull. 127<sup>a</sup> פ' לווייד וכו' (פומבדיתא) if a Pumb'dithean joins thee (on the road), change thy inn (lest he rob thee).—Pl. פומבדיתא. Sabb. 153<sup>a</sup>.

פומבין, פומבין, v. פומבין.

פּוֹמְפִּיּוּת m. pl. (comp. of פּוֹמָא a. בִּיּוּן; emp. בִּיּוּן a. בִּיּוּן) *the seam between a garment and its border.* Kidd. 32<sup>a</sup>.

פּוֹמְפִּיּוּת, v. פּוֹמְפִּיּוּת.

פּוֹמְפִּיּוּת, v. פּוֹמְפִּיּוּת.

פּוֹמְפִּיּוּת (פּוֹמְפִּיּוּת, פּוֹמְפִּיּוּת), Lam. R. to I, 17, prob. a corrupt. of פּוֹמְפִּיּוּת or פּוֹמְפִּיּוּת, v. פּוֹמְפִּיּוּת.

פּוֹמְפִּיּוּת f. (πομπή, pompa) *solemn procession, pomp, solemnity, ostentation.* Y. Shek. I, beg. 45<sup>d</sup> כָּרִי לַעֲשׂוֹת פּוֹמְפִּיּוּת (Ms. M. פּוֹמְפִּיּוּת, read פּוֹמְפִּיּוּת) in order to give greater publicity to the act; Y. Yoma II, 39<sup>d</sup> top; ib. II, end, 40<sup>a</sup>; a. fr.—Pesik. R. s. 12 כַּאֲמַדוּרָא לֹא פִּי שְׂלָא נַעֲשִׂירָא לֹא פִּי כַּאֲמַדוּרָא because she had not been given a public funeral as was given to the other Mothers. Ib. הִיָּה נַעֲשָׂה לָהֶם פִּי (masc.). Ib. s. 5 הִיָּה נַעֲשָׂה לָהֶם פּוֹמְפִּיּוּת גְּדוּלָהּ made a great demonstration for them. B. Bath. 145<sup>b</sup> וְכִּי עָשָׂה עִמּוֹ בֶּפֶי וְכִי as a friend's best man at a public wedding, and now asks his friend to be his best man at a private wedding. Ib. וְכִי רִיכּוּ עֲרִירֵי נַכְסֵי עֲרִירֵי rich in goods, rich in pomp (popular ovals)—that is the preacher of *hagadah* (v. אֲנָדָה); a. fr.—Trnsf. (v. Sophocles s. v. πομπή) *disgrace, reproach.* Ab. Zar. 54<sup>b</sup> וְכִי לֹא דִיּוּן . . . שְׁעוֹשֵׂי שְׂלֵי פִּי it is not enough for the wicked that they have made my coin (divine image of man) a public disgrace, but &c.—Gen. R. s. 86, beg. בְּנֵי בְּכוֹרֵי הוּא וְאֵינִי מוֹרִידוֹ פּוֹרְפִּי (read: פּוֹמְפִּי = πομπή) he (Jacob) is my firstborn son, and shall I let him go down to Egypt in disgrace?—Ed. . . . בְּנֵי בְּכוֹרֵי וְאֵינִי מוֹרִידוֹ בְּכֹרֵי בְּכֹרֵי וְאֵינִי מוֹרִידוֹ פּוֹמְפִּי אֵלָּא וְכִי וְאֵינִי מוֹרִידוֹ בְּכֹרֵי . . . לְהוֹרִידוֹ אֵינִי מוֹרִידוֹ 'Rashi' (corr. after 'Rashi') he is my firstborn son, and shall I make him go down in contempt? and if I put it into Pharaoh's heart to bring him down, do I not bring him down in disgrace? ('Rashi' corr. acc.).

פּוֹמְפִּיּוּת m. pl. (reduplic. of פּוֹמָא) *graters.* Y. M. Kat. II, 81<sup>b</sup> top וְכִי פּוֹמְפִּיּוּת בְּאֵילֵינִי פִּי וְכִי decided concerning grating tools that it was permitted to make them during the festive week for use on the festival.

פּוֹן [turn,] a particle indicating the subjunctive mood, *would, might.* Targ. Gen. XXVI, 10. Targ. Num. XI, 29. Targ. Is. XLVIII, 18, sq.; a. fr.

פּוֹנָא m. (preced.) *change.*—Pl. פּוֹנָא (adv.) *alternately.* Targ. Job IV, 16 Ms. (ed. סוּגְעִין).

פּוֹנָא f. (funda) *money-bag, hollow belt.* Kel. XXIX, 1. Sabb. 120<sup>a</sup>. Ib. X, 3 בְּפּוֹנָא הוּא וְפִּיהָ לְמַטָּה (if he carries an object) in his belt with its opening downward. Ib. בֵּין פּוֹנָא לְהַלּוּקָא between his belt and his undergarment; a. fr.—Tosef. B. Mets. VIII, 14 וְכִי (not בפּוֹנָא) if he placed the object of trust in the mouth of his money-bag (whence it could easily be taken out or lost) or on the edge of his roof &c.—Pl. פּוֹנָא זָבִב. Zab. IV, 4.

פּוֹנָא, פּוֹנָא, v. פּוֹנָא.

פּוֹנְדִּיק m. (popular abridgment of Dupondium or Dipondium) *Dupondium*, a Roman coin equal to two Asses. Maas. Sh. IV, 8 הוּא יוֹצֵא בֶּפֶי . . . וְהִלֵּךְ and he went to another place where the Isar (As) is worth a Dupondium. Kel. XVII, 11, a. e., v. פּוֹנְדִּיק. Y. Maas. Sh. IV, 55<sup>b</sup> top שְׁנֵי שָׁרִי שְׁנֵי שָׁרִי two Isars are one Dupondium. Ib. III, beg. 54<sup>a</sup> (not פּוֹנְדִּיק); a. fr.—Bekh. 50<sup>a</sup> פּוֹנְדִּיק.—Pl. פּוֹנְדִּיקוֹן. Y. Kidd. I, 58<sup>d</sup>; Tosef. B. Bath. V, 12, a. e., v. מְעוֹדָא. Tosef. Maas. Sh. IV, 13. Ib. III, 6; a. fr.—Bekh. l. c. פּוֹנְדִּיקוֹן.

פּוֹנְדִּיקוֹן, v. פּוֹנְדִּיקוֹן.

פּוֹנְדִּיקוֹן, v. פּוֹנְדִּיקוֹן.

פּוֹנְדִּיקוֹן, v. next wds.

פּוֹנְדִּיק m. (πανδοχείον) *inn, tavern, lodging place.* B. Mets. 26<sup>a</sup> שְׁעֵשְׂאֵי פִּי לְשֵׁלֶשָׁה בְּנֵי אָדָם (not ישראל; v. Rabb. D. S. a. l. note 4) when he made his house a lodging place for three persons (at the same time). Sot. 10<sup>a</sup> (expl. אֲשֶׁל אַבְרָהָם, Gen. XXI, 33) הוּא אָמַר פְּרִדָּה וְהוּא אָמַר פִּי one says, it means, Abraham planted an orchard, and one says, he put up an inn (for the reception of travellers); Gen. R. s. 54 (with play on אֲשֶׁל וְכִי אֲשֶׁל מִדָּה רְשָׁאֵל וְכִי אֲשֶׁל) an inn, (where they say,) ask what you may desire, cake, meat, &c. Macc. 10<sup>b</sup> הַלֹּד הוֹרֵם לְפָנֵינוּ לְפָנֵינוּ אֲדוּרָא the Lord causes them to meet at the same inn. Yeb. XVI, 7 (122<sup>a</sup>) וְהוּבִיאוּהוּ בְּפִינֵינוּ (the sick man) to an inn; a. fr.—[Y. B. Mets. V, 10<sup>c</sup> bot. אֲבָל בֶּפֶי, read: בְּפִינֵינוּ.]—Pl. פּוֹנְדִּיקוֹן. Men. 32<sup>b</sup> בְּפִינֵינוּ אֲדוּרָא at the door of their lodgings.

פּוֹנְדִּיקָא ch. same, *inn, public house.* Y. Ber. III, 6<sup>d</sup> top בְּרַמְשָׁא פִּי (or פּוֹנְדִּיקָא, not פּוֹנְדִּיקָא) sat in front of an inn in the evening. Ib. VI, 10<sup>b</sup> bot. פּוֹנְדִּיקָא the inn of B'rakhta; a. e.—[Yalk. Gen. 150, v. פּוֹנְדִּיקָא.]—Pl. פּוֹנְדִּיקוֹן. Targ. Y. I Num. XXIV, 14. Targ. Y. II Ex. XIV, 2; Targ. Y. II Num. XXXIII, 7 פּוֹנְדִּיקָא (פי חוֹרֵרָא) (h. text חוֹרֵרָא); Targ. Y. ib. 8 פּוֹנְדִּיקָא (corr. acc.). Targ. I Chr. I, 20 פּוֹנְדִּיקוֹן.

פּוֹנְדִּיקָא, v. פּוֹנְדִּיקָא.

פּוֹנְדִּיקָא, v. פּוֹנְדִּיקָא.

פּוֹנְדִּיק f. (corrupt. of πανταγή = κάπουσ πανταχόν) *filbert.*—Pl. פּוֹנְדִּיקוֹן. Y. Naz. I, end, 51<sup>c</sup> פּוֹנְדִּיקוֹן (corr. acc.; Ar. פּוֹנְדִּיקוֹן). Y. Gitt. VII, 48<sup>d</sup> bot. פּוֹנְדִּיקוֹן if he ate the filberts themselves (with their burrs in their green state).

פּוֹנְדִּיק m. (denom. of פּוֹנְדִּיק = πανδοχέας) *innkeeper, host.* Gitt. VIII, 9; Eduy. IV, 7; Tosef. Yeb. I, 10; Tosef. Gitt. VIII (VI), 8 לְנַחַת עֵמוֹ בֶּפֶי she staid over night with him (her divorced husband) as her host. Lev. R. s. 1 אֵין אֵין עֵמוֹ בֶּפֶי it is not beneath a king's dignity to speak to his host (so did the Lord speak to Abraham, ref. to Gen. XVIII, 1); a. e.

פּוֹנְדִּיקָא, פּוֹנְדִּיקָא, v. פּוֹנְדִּיקָא. Gen. R. s. 92 [read:]

it happened in Darom that a certain innkeeper was there &c.; ib. הדיא (some ed. קא ..., קה ..., corr. acc.); Yalk. ib. 150 פונדקא (corr. acc.); a. e.

פונדקיא, Y. Ber. III, 6<sup>d</sup> top, v. פונדקא.

פונדקיות f. (preced. art.) *hostess, innkeeper*. Dem. III, 5; Hull. 6<sup>b</sup> שלו ל'פ' דמיתן if one gives to his hostess (provisions to prepare). Yeb. XVI, 7 ו'כ' ו'כ' and when they came back, they asked the (gentile) innkeeper. Ib. 'הוא כהנא כפ' should a priest's wife not be as good (an evidence) as that innkeeper? 'כפ' when she will be (offering such evidence) as that innkeeper; Tosef. Yeb. end 'פ' לכשהוא (corr. acc.). Esth. R. to I, 9 (proverbial expression) 'כפ' לא רחא כהנא כפ' should the priest's wife &c., i. e. should the Lord not be at least as much revered as the idols?; Lam. R. introd. (R. Yitsh. 3); a. e.

פונדקיותא ch. same, esp. *keeper of a public house, harlot*. Targ. Josh. II, 1 (h. text וינה). Targ. Ez. XXIII, 44.—Pl. פונדקיאן, פונדקיאן. Targ. I Kings III, 16 קאן ... ed. Lag. (oth. ed. קן ...).

פונדקין, v. פונדקיא.

פונדקתא f. = פונדקא; ברי פ' *brothels*. Targ. Y. Gen. XLII, 6 (perh. פונדקתא, pl.).

פונדח, v. פונדח.

פונדוס pr. n. (Pontus, Πόντος) *Pontus*, the country bordering on the Pontus Euxinus. Targ. Y. Gen. X, 10 (h. text שניר (!); ib. XIV, 1 (some ed. 'בונג', 'בונג').—Sifra B'har, Par. 1, ch. 1 מה שהוציא עקילס לעבריו לפונדוס (corr. acc.) what Aquila exported (from Palestine) for his slaves to Pontus; Yalk. Lev. 659 לפונדוס (corr. acc.).

פונדוין, v. פונדוין.

פונדויה, Y. Sabb. VII, 8<sup>c</sup> bot. עאל ל'פ' read: לפונדויה, v. פני.

פונדוין, Y. Shebi. IX, end, 39<sup>a</sup> מ'ירבלא ב'פ' read: מ'ירבלא, v. פונדוין.

פונדן, v. פונדן.

פונסא, v. סמא.

פונקין, v. next w.

פונקלין m. pl. (πανούκλιον, Hesych. s. v. πήκτιον; πανούκλιος quot. in Sm. Ant. s. v. Tela; Lat. panuncula) *threads wound around the bobbin*. B. Kam. 119<sup>b</sup> אין לוקחין ב'פ' ולא פ' (Ms. M. פונקלין, Ms. H. פונקלין) you dare not buy from the weaver ... threads of the bobbin (v. ניר IV); Tosef. ib. XI, 11 פונקלין (Var. פונקלין; anoth. var. פונקלין, corr. acc.).

פונקיותא f. (πονηρία) *baseness*. Y. Snh. X, 28<sup>a</sup> top

three prophets disowned their prophetic mission on account of the baseness (with which they were treated; cmp. Midr. Prov. ch. XI משה ו'כ' בכעס ו'כ').

פונשום, v. פונשום.

פוס, v. פוס.

פוסא f. (fossa) *ditch*. Tosef. Ohol. XVI, 12 דרוגים ... פ' a ditch into which they throw the slain in battle (Ohol. XVI, 5 בור).

פוסמוס, v. פוסמוס.

פוסיוני, v. פוסיוני.

פוסיומיס, v. פוסיומיס.

פוסלין, v. פוסלין.

פוסקא m. (פסק) [*decree*,] *puska*, name of a huge cup which every guest at a banquet must empty. Yalk. Esth. 1048 (fr. Abba Gorion) ו'כ' ו'כ' ו'כ' ... ו'כ' ו'כ' ו'כ' such was the order of things with the Persians: they had a large cup ... which was called *puska* &c.; v. פוסקא.

פוסקינוס, v. פוסקינוס.

פוסקתא m. (Pers. *pûst*, Perles Et. St., p. 16) [*skin, rind on which writing is done*,] *sheet, page* (cmp. ג'ריעה, Gitt. 58<sup>a</sup>, v. א'רנא).

פוע (cmp. פוע) *to blow*, v. פוע.

Hif. *to make breathe, revive*. Ex. R. s. 1 (ref. to Ex. I, 15) ו'כ' ו'כ' ו'כ' she revived the infant (blew air into it), when people said, it is dead. —[Deut. R. s. 1 מ'כ' ו'כ' ו'כ' some ed., read: מ'כ' ו'כ' ו'כ' fr. ג'רע.]

פוע ch., v. פוע.

פועה I (b. h.) pr. n. f. *Puah*, one of the midwives in Egypt. Ex. R. s. 1, v. פועה h. Sot. 11<sup>b</sup>, v. פועה. Koh. R. to VII, 1, v. ג'רע; a. e.

פועה II f. (פועה) *cry*, v. פועה.

פועיה pr. n. m. *Pō'irah*. Kidd. 66<sup>a</sup> ב'פ' א'לעזר בן פ' a counsellor of king Yohānan (Jannai).

פועל I m. (b. h. פועל; פועל) *work, achievement*. Midr. Till. to Ps. XLIV ed. Bub. פ' שפעל ש'יצאו ו'כ' the work which thou didst accomplish, that they went forth from Egypt; Yalk. ib. 746. Ned. 62<sup>a</sup> פועלם לשם פועלם do things for the sake of their effect (for the good which is achieved through them (Treat. Der. Er. Zutta ch. II פועלם); [Rashi: לשם פועלם in the name of their *Maker*].

פועל m. (preced.) *laborer, hired man, employee*. B. Mets. II, 9 (80<sup>b</sup>) כ'פ' (בשל) ... כ'פ' if by taking charge of a lost animal he neglected his usual work to

the extent of losing one Sela, he cannot say, give me one Sela, but he (the owner) pays him as he would pay an (idle) laborer, expl. ib. 31<sup>b</sup> כפ' בטל של אורה מלאכה וכ' like an idle laborer at the kind of work in which he was interrupted, i. e. as much as a laborer in that line would ask for stopping work for which he was engaged (which would be less than he would earn by working); [oth. opin.: as much as a laborer out of work would take rather than be idle]; ib. V, 4. Ib. 77<sup>a</sup> על העליונה יד פ' the laborer is at an advantage (v. יד); על התחתונה יד פ' the laborer is at a disadvantage. Ib. 83<sup>b</sup> top משלו משהו the time needed for the laborer to go home from his work is part of his free time, i. e. must not be deducted from the hours belonging to the employer (v. הוצאה); Gen. R. s. 72; a. fr.—Pl. פועלים, פועלין. B. Mets. VII, 1. Ib. 89<sup>b</sup>; a. fr.—Ab. II, 15 הע' עצלים היום... the day (of life) is short, the work large, and the workingmen (of the Lord) are lazy.—Pirké d'R. El. ch. XIX (ref. to Ps. XCII, 8) 'and all workers of similitudes of sun and moon shall see that they and their work are vanity.—[Ned. 62<sup>b</sup>, v. preced. w.]

**פועל** II, **פועלא** I, **פעי** ch. 1) same. Targ. Y. Deut. XXIII, 25, sq. (ed. Amst. פועל, פועל).—Gen. G. s. 39, end, a. e. טבא פ' a good workingman, v. יהוון. B. Mets. 83<sup>b</sup> דאוריירא you have hired me as a laborer in the Biblical sense (Ps. CIV, 23; you have no right to demand additional hours); a. fr.—Pl. פועלין, פועליא, פועלי. Y. Taan. III, 68<sup>d</sup> bot. נפק לטורא לגבי פועלי (not פועלי) went to the mountain to look after his laborers; a. fr.—2) employer. Gen. R. s. 15; Yalk. ib. 20; v. פועל I.

**פועלא** II c.=h. פועל, work; earning. Gen. R. s. 70 סב פ' Ar. (ed. הוצאה פועלה, v. פועל. Ib. s. 68 פ' אר הוצ' Ar. (ed. פועליא pl.; Var. Ar. מדלא) take thy father's earnings.

**פועתא** f. pl. (פועי ch.) wounds, bruises. Targ. Prov. XX, 30; XXVII, 6, a. e.; v. פועתא.

**פופי**, Mus., v. איפופי.

**פופידתא**, Erub. 60<sup>a</sup> מפומבדיחא בר פ' read: בבראי (v. Rabb. D. S. a. l. note 50) in the outskirts of Pumb'ditha.

**פופיינוס**, Yalk. Joel 537, v. סיפיינוס.

**פופילא**, v. פופי.

**פופסדס**, v. פופוסוס.

**פויץ** (b. h.) to break through.

**Hif.** פויץ to break through, spread. Y. Snh. I, 19<sup>b</sup> sq. [read:] חד אמר... ותרנה אין עושין כל עיקר שמא יפיצו [read:] גוים ויבואו לארץ ישראל ואיה דבעי מימר שמא יפיצו אויביהם one says (in the case of border towns condemned for idolatry, v. נרה), if there are two of them, we do not condemn them to be destroyed, if only one, we do; and another says, if there are several border towns near one another (of which one is to be condemned), we proceed (against the one, because the pro-

tection remains unimpaired), but if they are scattered, we do not; and a third one says, we must not destroy a border town under any circumstances, lest ravaging troops break forth and invade Palestine; but some would say (instead), lest a regular enemy invade and find an open country (v. Bab. ib. 16<sup>b</sup>; Tosef. ib. XIV, 1).

**Pol.** פויץ to shatter, shiver, spread. Part. pass. פויצי; f. פויצתא. Lev. R. s. 27 ואומר... ערידה בה קול להיוה מפ' (not ואומר) in days to come a divine voice will be scattered in all directions (cmp. ניצויץ) on the top of mountains and proclaim &c.

**Hithpol.** פויצי to be shattered. Kidd. 30<sup>b</sup> אם ברזל פויצי if he (the tempter in man's heart) is of iron, he will be shattered (by the study of God's word, with ref. to Jer. XXIII, 29).

**פויץ** ch., v. פויץ a. פויץ.

**פויצם** m. (preced. art.) stone-breaking, quarry. Ruth R. introd. וזה עוסק בשדה... וזה עוסק בפועמו... and another was working in his field, another in his quarry; Yalk. Josh. 35 בפועמו, Var. בתחומי; Koh. R. to VII, 1 בפועמו; Midr. Sam. ch. XXIII בתחומי).

**פויק** (b. h.; cmp. נפק) to go forth.—[לפיק, Kel. XXVIII, 2; Y. Erub. III, end, 25<sup>b</sup>, v. פקק.]

**Hif.** פויק 1) to give forth, utter; 2) to let pass, forego. Kidd. 39<sup>b</sup>; Hull. 142<sup>a</sup>, v. ליק. —Erub. 65<sup>a</sup> (play on Job XLI, 7) כל המפיק מן בשעת גארה he who foregoes the Prayer of Benedictions (v. מן) in the moment of haughtiness (who being in wine has enough reverence left to him to feel his unworthiness to stand up in prayer); מאי משמע? (Ms. O. מפיק) what authority is there for using the root פויק in the sense of passing? (Answ.: ref. to Job VI, 15). Ib. אומר כל שאינו מפיק ר"י אומר R. J. says, the relation is 'he who does not utter' (prayer in a state of drunkenness); מאי משמע דהוה פויק? (Answ.: ref. to Ps. XVIII, 16); Yalk. Job 927.

**פויק** imperat. of פקק.

**פוקרון**, v. פקרון.

**פוקרנא** m. (פקר) 1) commandment. Targ. Prov. II, 1. Ib. VI, 23; a. fr.—2) safe-keeping, trust. Targ. O. Lev. V, 21; 23 (ed. Bon. a. Y. פקורנא).

**פוקת** f. (פוק) 1) (b. h.) sinking, v. פיקה II.—2) (homilet., v. פקק) stopper, gag. Midr. Till. to Ps. LIII, v. פקק.

**פוקמי**, **פוקמו**, a corrupt., for פויקי (Punica, φοιτικη = φοιτικη, sub. λαμπάς; v. Sm. Ant. s. v. Laterna). **Punic lantern.** Tosef. Kel. B. Mets. II, 6 ביה שיש בה קבול שמן a lantern which contains a receptacle for oil, contrad. to ביה שיש בה קבול נר which has a receptacle for a candlestick.

**פוקני** m. pl., v. פויקי.

**פוקירא** f.=h. פוקה, vacillation, weakness. Midr. Sam. ch. XXIII (ref. to פוקה, I Sam. XXV, 31) [read:] אמרה ליה

איהוין חמוין פ' רשמש פ' דשמש איהוין חמוין פ' רשמש פ' דשמש  
come and see the fruits of the sun (of a hot and dry  
year). Gen. R. s. 71 (ref. to עיניו Job XXXVI, 7)  
כאינש (עניוהו דאמר עיניוהו דפוקלא) as a man says, the eyes  
(prospects) of the fruits (hopes of success; Midr. Sam. ch.  
XXVIII קפידוהו קפידוהו קפידוהו, v. פוקלא). Y. B. Mets. II, end, 8<sup>d</sup>  
'עד וכו' בריך רחמנא דחמי לי פ' עדי וכו' blessed be the Merciful who  
made me see fruits (success of my pupil), while I am  
alive; a. e.

**פוקלא** m. (פּוּקֵל) pod or capsule of a plant, boll (of  
flax).—Pl. פּוּקְלֵי. Targ. Y. I Ex. IX, 31 (h. text נבטל).—  
[Nidd. 17<sup>a</sup>, v. פּוּקְלֵי.]

**פוקסאין** Ab. Zar. 33<sup>b</sup> Ms. M., v. פּוּקְסֵי. פּוּקְסֵי  
פּוּקְסֵי, v. פּוּקְסֵי.

**פוקקרי** m. pl. (פּוּקְרֵי) פ' ג' פ' (euphem.) anus. Yeb. 76<sup>a</sup>.—  
[Yalk. Gen. 132, v. פּוּקְרֵי.]

**פוקריים** בני פ' פּוּקְרֵי, v. פּוּקְרֵי.

**פוקרין** m. (ποστόριον) lock or tuft of wool (used as  
lint on a wound). Tosef. Sabb. V (VI), 2; Sabb. 50<sup>a</sup> בפוק' מ.  
Ms. M. (ed. בפוק'; Ms. O. בפוקיר; corr. acc.). Gen. R. s. 77  
נבל נבל פ' . . . וכו' Jacob . . . took a tuft of wool and stuck it  
in his throat; Yalk. ib. 132 פוקירי (corr. acc.); Cant. R. to  
III, 6 נבל פוקירין וכו' (corr. acc.) he took (a rope of)  
wool and wound it around his neck. Koh. R. to X, 16 איילו  
וכו' (פ' ) had I been there, I should have  
tied a rope of wool around his (Solomon's) neck; Yalk.  
Kings 175 פוקירין (corr. acc.). Y. Erub. X, beg. 26<sup>a</sup> פ'  
כמין פ' (פוקירין) the T'fillin were in his hand (bundled  
up) like a tuft of wool (put on a wound). Tosef. Kil. V, 23  
הפוקיריה והציפיה וכו' (corr. acc.) lint (for wounds) and wool  
tufts are not subject to the law concerning mixture of  
wool and flax (כלאיט).

**פוקר** m. (b. h.; פּוּקְרֵי; cmp. פּוּקְרֵי; v. Halévy, Revue  
des Et. Juives XIV, p. 289 sq.) [piece, division,] lot. Sabb.  
149<sup>b</sup> (ref. to חולס, Is. XIV, 12) וכו' שדריה מיטל פ' יכו' he used  
to cast lots on the nobles of his kingdom to find out &c.  
Esth. R. to III, 7 בימים פ' הפילה דפילה first he cast the  
lot on days (of the week); ביום פ' ביום פ' הפילה דפילה he cast  
the lot as to the first day of the week; a. e.—Ber. 16<sup>b</sup>  
שהפוקרין וכו' (some ed. שהפוקרין) may it be  
thy will to cause to dwell in our lot (that in our lot may  
dwell) love and brotherhood &c.; (Ms. M. בפוקירין, v. Rabb.  
D. S. a. 1.); Y. ib. IV, 7<sup>d</sup> bot. שרשכן בפוקירין.—  
Pl. פּוּקְרֵי. Yalk. Num. 785 they did not come spon-  
taneously, פ' אלא but lots were cast for  
them; a. e.—Esp. Purim, the festival commemorating the  
delivery of the Jews of the Persian empire from the  
massacre with which they were threatened through the  
machinations of Haman. Ab. Zar. 17<sup>b</sup>, v. פּוּקְרֵי. Meg. 7<sup>b</sup>  
פ' סעודה the festive meal of Purim. B. Mets. 106<sup>b</sup>, a. e.  
פ' מגבה, v. פּוּקְרֵי; a. fr.

**פוקרא** ch. same. Targ. Esth. III, 7 (ed. Lag. פוקרא).—  
Sabb. 149<sup>b</sup> פ' לישנא דפ' פּוּקְרֵי. פּוּקְרֵי, v. פּוּקְרֵי.—Pl. פּוּקְרֵי, esp. the festival  
of Purim, v. preced. Targ. Esth. IX, 26; 28; a. e.—Meg. 7<sup>b</sup>  
כו' man is bound to make himself  
cheerful with wine on Purim, until he knows no more  
the difference &c. Ib. 5<sup>b</sup>; a. e.

**פוקרא** m. = פּוּקְרֵי, fruit.—Pl. פּוּקְרֵי, Ruth  
R. introd. (ref. to רופיל, Prov. XIX, 15) פוקרא פ' דפ'  
as you say, the price of fruits has fallen (meaning,

fruits are plentiful). Y. Taan. III, 66<sup>d</sup> top רשמש פ' דשמש  
come and see the fruits of the sun (of a hot and dry  
year). Gen. R. s. 71 (ref. to עיניו Job XXXVI, 7)  
כאינש (עניוהו דאמר עיניוהו דפוקלא) as a man says, the eyes  
(prospects) of the fruits (hopes of success; Midr. Sam. ch.  
XXVIII קפידוהו קפידוהו קפידוהו, v. פוקלא). Y. B. Mets. II, end, 8<sup>d</sup>  
'עד וכו' בריך רחמנא דחמי לי פ' עדי וכו' blessed be the Merciful who  
made me see fruits (success of my pupil), while I am  
alive; a. e.

**פוקראגון** פּוּקְרֵי, v. פּוּקְרֵי.

**פוקרי** f. (φουφάλα) halter. Gen. R. s. 45 (prov.) אם  
(עביר לך פוקרי) if one tells  
thee, thou hast the ears of an ass, mind it not; if two,  
order a halter for thyself; (Yalk. ib. 79 פּוּקְרֵי, v. פּוּקְרֵי).

**פוקרין** m. (redupl. of פּוּקְרֵי) a sprouting bulb, seed-  
onion. Y. Peah III, 17<sup>c</sup> (expl. במדורה של בצלים, Mish. III, 4)  
רב אמר פ' Rab says, it is what we call *purgarah* (R. S.  
a. l. פּוּקְרֵי, read: פּוּקְרֵי). Y. Maasr. I, 49<sup>a</sup> bot. (expl. משיפקל,  
Mish. I, 6) פ' מן דו יריים פ' (פ' ) when the seed-  
onion is separated from the onions, v. פּוּקְלֵי.

**פוקרת** m. (פּוּקְרֵי; cmp. פּוּקְרֵי) frame of laths, portable  
stand for the display of goods. Y. B. Kam. II, end, 3<sup>a</sup> חז  
פ' פלגריה ב' . . . a man put his wares out on a frame (to  
exhibit them in the street).

**פוקרפי** פּוּקְרֵי, v. פּוּקְרֵי.

**פוקרומא** פּוּקְרֵי, v. פּוּקְרֵי.

**פוקלא** פּוּקְלֵי, v. פּוּקְלֵי.

**פוקנא** פּוּקְנֵי, v. פּוּקְנֵי.

**פוקחות** f. pl. (פּוּקְרֵי) eruptions, name of a certain form  
of clouds. Taan. 9<sup>b</sup>, v. פּוּקְרֵי.

**פוקרמיותא** פּוּקְרֵי, v. פּוּקְרֵי.

**פוקרא** Purim, v. פּוּקְרֵי.

**פוקרית** fruits, v. פּוּקְרֵי.

**פוקרא I** m. = פּוּקְרֵי, lot. Y. Ber. IV, 7<sup>d</sup> bot., v. פּוּקְרֵי.

**פוקרייא** ch. same. Targ. Cant. I, 16 משרי אה  
בפוקרייא ed. Lag. (ed. Amst. דבריבא, corr. acc.)  
thou causest love to dwell in our lot (v. פּוּקְרֵי).

**פוקריא II** c. (פּוּקְרֵי, sec. r. of פּוּקְרֵי; v. פּוּקְרֵי) [frame,]  
couch, esp. the bride's litter. Pesik. R. s. 43 רמיש כונית  
פ' אפוקרייא. Cant. R. to IV, 11 רמיש כונית פ' אפוקרייא, v. פּוּקְרֵי.  
כהו כלה זו יושבת בפוקרייא, v. פּוּקְרֵי. as a bride is seated in her litter (is carried in pro-  
cession, as if) saying, behold, I am pure &c.

**פוקרייא** ch. same, bed. Sabb. 118<sup>a</sup> (expl. פּוּקְרֵי, v. פּוּקְרֵי)  
פ' וכו' כונית פ' וכו' כונית פ' a bedstead and a cushion; B. Bath. 9<sup>a</sup>,  
M. Kat. 11<sup>a</sup> פ' ולא לישטון פ' . . . ולא לישטון פ' after fish, cresses and  
milk, let the body be laden but not the bed (walk but do

not lie down). Keth. 10<sup>b</sup> (etymol.) 'פ' שפירין וכ' the bed is called *puria*, because on it men multiply and increase; a. fr.—Yalk. Gen. 70 דודו לרוב פ' דודו מנגי אירורי עלה 70 (in Sodom) had a bed on which they let strangers sleep; Snh. 109<sup>b</sup> דוריא להו פּוּרְיָמָא (Ms. M. כורסייהא; Yalk. ed. Salon. בייסריא, read: סריא;—Pl. פּוּרְיָמָא. Sabb. 121<sup>a</sup> sq. בייסריא ... אייתו להו פ' ... אייתו להו פ' they brought couches in.

**פּוּרְיָמָא** m. = h. פּוּרְיָמָא, litter. Y. Keth. II, beg. 26<sup>a</sup> (expl. דינימא Mish. I, 1) פ' ... רבני the Palestinian scholars call it *puriyoma*, v. פּוּרְיָמָא. Cant. R. to III, 10 'פ' אפיריון ומה דזא אפיריון פ' *appiryon* (Cant. III, 9) refers to the holy ark, and what does *appiryon* mean? A litter.

**פּוּרְיָוִן** m. (comp. פּוּרְיָוִם—פּוּרְיָוִן) same, litter. Mekh. Mishp. s. 1, v. פּוּרְיָוִן. [Num. R. s. 12; Cant. R. to III, 10 Mus., v. פּוּרְיָוִן] [Φορσιον is a phonetic coincidence with our w.]

**פּוּרְיָוִן**, v. פּוּרְיָוִן.

**פּוּרְיָוִן** m. (v. preced. wds.) *canopy on a frame, bridal bed*. Targ. Y. Deut. XXXII, 50.—[Targ. Cant. I, 16, v. פּוּרְיָוִן I.]

**פּוּרְיָוִן** I f. *bed*, v. פּוּרְיָוִן II ch.

**פּוּרְיָוִן** II f. (preced.) [*frame*], *lid with rims, close-fitting cover* (corresp. to הַפֵּק, v. Sifré Num. 126, quot. s. v. פּוּרְיָוִן). Targ. Y. II Num. XIX, 15 משעת פ' pasted-on lid (h. text פּוּרְיָוִן; Y. I מגופתא).

**פּוּרְיָוִן**, v. פּוּרְיָוִן.

**פּוּרְיָוִן** f. (פּוּרְיָוִן) *birds of prey*. Yalk. Ps. 820, v. פּוּרְיָוִן.

**פּוּרְיָוִן** f. (פּוּרְיָוִן II) *sheaf*. Targ. Y. Gen. XXXVII, 7.—Pl. פּוּרְיָוִן. Ib. (ed. Amst. פּוּרְיָוִן).—V. פּוּרְיָוִן II.

**פּוּרְיָוִן** m. (פּוּרְיָוִן) *piece of cloth, rag* used as a mask, *bandage* over the eyes. Tanh. Mishp. 19 בפנייהם פ' they (the demons) have a mask over their faces like the millers' asses; וכשחזרו גורמין חפ' נגלה וכ' and when man's sins bring it about, the mask is removed, and man becomes insane; Yalk. Ps. 772 פּוּרְיָוִן ... פּוּרְיָוִן and every one of them has a bandage over his eyes; Midr. Till. to Ps. XVII נחון פּוּרְיָוִן (ed. Bub. נחון); Yalk. Ps. 670 פּוּרְיָוִן (a confusion of פּוּרְיָוִן and פּוּרְיָוִן; Y'lamd. to Deut. II, 31, quot. in Ar. פּוּרְיָוִן ed. Koh. (oth. ed. פּוּרְיָוִן, corr. acc.).—Pl. פּוּרְיָוִן, פּוּרְיָוִן, פּוּרְיָוִן. Sabb. 66<sup>b</sup>, v. פּוּרְיָוִן. Yalk. Gen. 79 פּוּרְיָוִן לך פּוּרְיָוִן get thyself bandages (as for an ass in the tread-mill); v. פּוּרְיָוִן.

**פּוּרְיָוִן** m. (פּוּרְיָוִן; comp. *Hif. הַפֵּר*) *one who breaks his promise, perfidious*.—Pl. פּוּרְיָוִן. Sifré Deut. 320 (synonymous with הַפֵּקְשָׁן); Yalk. ib. 945 פּוּרְיָוִן (some ed. פּוּרְיָוִן, corr. acc.).

**פּוּרְיָוִן** I m. *endowment*, v. פּוּרְיָוִן.

**פּוּרְיָוִן** II, **פּוּרְיָוִן** f. *oven*, v. פּוּרְיָוִן.

**פּוּרְיָוִן**, Kel. XI, 4, v. פּוּרְיָוִן 2.

**פּוּרְיָוִן**, v. פּוּרְיָוִן.

**פּוּרְיָוִן** f. (פּוּרְיָוִן) 1) *harlot*. Lev. R. s. 33 פ' פּוּרְיָוִן I; Yalk. Dan. 1061. Cant. R. to III, 4 פּוּרְיָוִן (corr. acc.), v. פּוּרְיָוִן. (2) (comp. Lat. adultera, adulterina, sub. clavis; v. Sm. Ant. s. v. Clavis) *skeleton-key*. Kel. XI, 4 פּוּרְיָוִן Ar. ed. Koh. (ed. פּוּרְיָוִן, פּוּרְיָוִן).

**פּוּרְיָוִן** f. (an adaptation of furnus, φορσος, as if from פּוּרְיָוִן) [*the supplier*], *a stationary, large baking oven*, contrad. to פּוּרְיָוִן. Tosef. Bets. III, 20; Bets. 34<sup>a</sup>. Pes. 31<sup>b</sup> פ' bread baked in the *purni* (large loaves). Ab. Zar. 35<sup>b</sup> פ' bread of an oven of a batch of a S'ah of flour; a. fr.—Kel. VIII, 9 פּוּרְיָוִן an earthen oven; Tosef. ib. B. Kam. VI, 17 פּוּרְיָוִן.

**פּוּרְיָוִן**, v. next art.

**פּוּרְיָוִן**, v. פּוּרְיָוִן.

**פּוּרְיָוִן** f. (preced. art.) *supply of bread, sustenance* (comp. פּוּרְיָוִן). Gen. R. s. 67 [read:] 'פ' פּוּרְיָוִן אפיריה וכ' thy sustenance is baked for thee everywhere, v. פּוּרְיָוִן; Yalk. ib. 115 פּוּרְיָוִן אפיריה (corr. acc.).

**פּוּרְיָוִן**, Gen. R. s. 68 some ed.; Yalk. Gen. 119, read: פּוּרְיָוִן; v. פּוּרְיָוִן.

**פּוּרְיָוִן** m. (פּוּרְיָוִן I) *division, arrangement, order, proper time* (comp. פּוּרְיָוִן). Sabb. 129<sup>b</sup> פ' דרמא כל ו' the order (proper period) for blood-letting is every thirty days; פ' דרמא פ' דרמא the order (proper day) for blood-letting is the first day of the week &c. Gitt. 37<sup>a</sup> (explaining פּוּרְיָוִן) the arrangement (institution) of a measure.

**פּוּרְיָוִן** m. (preced.) [*distributor*, comp. Lat. dispensator,] *manager, purser*.—Pl. פּוּרְיָוִן. Yoma 9<sup>a</sup> פ' פּוּרְיָוִן what does *parhedrin* mean? Managers (v. פּוּרְיָוִן). Yeb. 45<sup>b</sup> פ' פּוּרְיָוִן appointed him one of the collectors of Babylonia; Sabb. 154<sup>a</sup> פ' פּוּרְיָוִן רבבל (Rashi פּוּרְיָוִן; Tosaf. פּוּרְיָוִן over the collectors of &c.).—[Gitt. 28<sup>b</sup>, v. next w.]

**פּוּרְיָוִן** m. (Pers. *pursiš*) *investigation paper, verdict*. Gitt. 28<sup>b</sup> פ' פּוּרְיָוִן דלחרום פ' פּוּרְיָוִן (ed. פּוּרְיָוִן, read: פּוּרְיָוִן) before the verdict is signed.

**פּוּרְיָוִן** m. (פּוּרְיָוִן I, comp. פּוּרְיָוִן) *distribution, arrangement, assessment, valuation* (h. פּוּרְיָוִן). Targ. O. Lev. XXVII, 2, sq. Ib. V, 15; a. fr.—[Denom. פּוּרְיָוִן q. v.]

**פּוּרְיָוִן**, v. פּוּרְיָוִן.

**פּוּרְיָוִן** I m. (פּוּרְיָוִן) *payment*. Targ. Y. Ex. XXI, 7 (ed. pr. פּוּרְיָוִן).—Pl. פּוּרְיָוִן, v. פּוּרְיָוִן.



פּוֹרְעָן II m. (preced.) [payer,] avenger, executor. Targ. Nah. I, 2 (h. text לָקַם). Targ. Y. Ex. XX, 5; a. e.—Pl. פּוֹרְעָנִין. Targ. O. Deut. XVI, 18 (ed. Vien. פּוֹרְ; h. text שְׂטָרִים). Targ. II Chr. XXXIV, 13.

פּוֹרְעָנִי, v. פּוֹרְעָנִי.

פּוֹרְעָנוּת f. (preced. wds.) retribution, reward; esp. punishment, divine visitation; evil dispensation, reverses. Yoma 76<sup>a</sup>; Snh. 100<sup>b</sup>, a. e. מִדֵּה טוֹבָה מְרֻבָּה מִמִּדַּת רָע מִדֵּה טוֹבָה מְרֻבָּה מִמִּדַּת רָע the measure of divine goodness is larger than that of evil dispensation. Ib. 102<sup>a</sup> עַד הָיָא מְזוּמְנָא לֵבַי (not מְזוּמְנָא) there is a time designated for visitation (of man's sins); לֵבַי מְזוּמְנָא... there is a place designated for &c. Ab. I, 7, v. נֶאֱשָׁר; a. v. fr.—B. Bath. 14<sup>b</sup>, v. next w.—Pl. פּוֹרְעָנוּת. Ab. V, 8 מִינֵי שִׁבְעָה מִינֵי פּוֹרְעָנוּת (some ed. sing.) seven kinds of visitations come upon the world. Taan. 14<sup>a</sup> וְכָל מִינֵי פּוֹרְעָנוּת and all other calamities that threaten &c.; B. Kam. 80<sup>b</sup>. R. Hash. 18<sup>b</sup> אֲנִי מוֹנֵה לְסָדֵר פּוֹרְעָנוּת I count (the fast-days) according to the chronological order of the sad events (which they commemorate); a. fr.

פּוֹרְעָנוּת, פּוֹרְעָנִי ch. same, 1) repayment, reciprocity. Targ. Prov. XIX, 17.—M. Kat. 22<sup>b</sup> Ms. M. (ed. פּוֹרְעָנִי, v. אֲרִישָׁתָא.—2) punishment, evil dispensation. Targ. Y. Deut. XXVIII, 24. Targ. Jer. XIV, 19; a. fr.—B. Bath. 14<sup>b</sup> אַחֲרֵיכֶם מְזוּמְנָא בִּפְנֵי וְכָל אַחֲרֵיכֶם we must not begin with evil events (not place the Book of Job at the head of the Hagiographa); ib. 108<sup>a</sup> (ref. to Mish. VIII, 1) אַחֲרֵיכֶם מְזוּמְנָא we must not place the case of evil (of parents surviving their children) first. Ib. 14<sup>b</sup> הָיָא נִמְיָא פּוֹרְעָנוּת Ms. O. a. R. (v. Rabb. D. S. a. l. note 2) but does not the Book of Ruth likewise contain a tale of evil dispensations? (Answ.) פּוֹרְעָנוּת דִּיאִיר Ms. H. (ed. פּוֹרְעָנוּת דִּיאִיר) it is a tale of misfortune which ends well; a. e.—Pl. פּוֹרְעָנוּת, פּוֹרְעָנִין. Targ. Ez. XXV, 17. Ib. XIV, 21 ed. Lag. (oth. ed. פּוֹרְעָנִין).

פּוֹרְעָנִי, v. פּוֹרְעָנִי.

פּוֹרְפֵּא, פּוֹרְפֵּא m. (v. פּוֹרְפֵּא) hook.—Pl. פּוֹרְפֵּא, פּוֹרְפֵּא. Targ. Ex. XXVI, 6; 11 (h. text קָרְסִים); a. fr.

פּוֹרְפֵּא, פּוֹרְפֵּא, פּוֹרְפֵּא c. (πορφύρα, purple) purple, esp. purple cloak, royal garment. Cant. R. to IV, 12 (expl. רִקְמָה, Ez. XVI, 10) פּוֹרְפֵּא purple garments; Pesik. B'shall, p. 84<sup>b</sup> פּוֹרְפֵּא; Lam. R. beg. (some ed. פּוֹרְפֵּא). Ib. to II, 17 מְבֻעַ פּוֹרְפֵּא (some ed. פּוֹרְפֵּא, corr. acc.), v. מְבֻעַ. Ex. R. s. 30 שְׂרָא לְבוֹשׁ פּוֹרְפֵּא (not פּוֹרְפֵּא) they criticised the cloak he wore. Deut. R. s. 7 פּוֹרְפֵּא put on my royal cloak. Esth. R. to III, 6 פּוֹרְפֵּא the royal purple is sold, woe to him who sells, woe to him who buys it; שְׂרָא לְבוֹשׁ פּוֹרְפֵּא (some ed. פּוֹרְפֵּא) so Israel is the purple cloak, for the Lord is glorified through them; a. v. fr.—Pl. פּוֹרְפֵּא. Pesik. R. s. 10, v. פּוֹרְפֵּא.

פּוֹרְפֵּא, פּוֹרְפֵּא, read: פּוֹרְפֵּא.

פּוֹרְפֵּא (פּוֹרְפֵּא) f. same. Gen. R.

s. 85, end בבליא פּוֹרְפֵּא a Babylonian purple cloak; (Yalk. Josh. 18 פּוֹרְפֵּא בבליקין). Lam. R. beg., v. preced. Midr. Till. to Ps. IX, 13 מְבֻעַ פּוֹרְפֵּא marks it (with blood) on his purple; Yalk. ib. 645 פּוֹרְפֵּא (some ed. פּוֹרְפֵּא); v. next w.—Pl. פּוֹרְפֵּא, interch. with פּוֹרְפֵּא. Pesik. R. s. 10; a. e.

פּוֹרְפֵּא, פּוֹרְפֵּא m. (πορφύριον) same. Yalk. Ps. 869 (quot. fr. Y'lamd.)... כְּבִיכּוּל נִשְׁלַח... the Lord, as it were, takes of every (martyr's) life-blood, and dips his purple in it... and when the day of judgment comes... he puts on that purple and shows the body of every righteous man marked on it &c.; Yalk. Num. 785. Gen. R. s. 74 פּוֹרְפֵּא (פּוֹרְפֵּא) took off the purple cloak and the crown &c.; a. fr.—Pl. פּוֹרְפֵּא, פּוֹרְפֵּא. Tanh. Ki Thissa 8; Lev. R. s. 2; Pesik. Shek. 16<sup>b</sup> (not פּוֹרְפֵּא); a. e.

פּוֹרְפֵּא, v. פּוֹרְפֵּא.

פּוֹרְפֵּא, v. preced. art.

פּוֹרְפֵּא m. (v. next w.; sub. יִין) wine made of kernels. B. Bath. 95<sup>b</sup> (Rashb.) פּוֹרְפֵּא; Ar. פּוֹרְפֵּא; v. Rabb. D. S. a. l. note 8.

פּוֹרְפֵּא m., pl. פּוֹרְפֵּא, פּוֹרְפֵּא, with anorg. ר. ק. comp. פּוֹרְפֵּא kernels of grapes, a pomace of kernels. Targ. O. Num. VI, 5 (ed. Vien. פּוֹרְפֵּא); quot. Naz. 39<sup>a</sup>.—Ab. Zar. 34<sup>b</sup> בְּרֵי פּוֹרְפֵּא kernels sold by gentiles. Pes. 42<sup>b</sup> בְּרֵי פּוֹרְפֵּא when the drink (תְּמִדָּה) is made of kernels. Ber. 38<sup>a</sup> אִם רָעָה קָמְרָה פּוֹרְפֵּא or do you mean (by trimma) a drink made of kernels? Hull. 110<sup>a</sup> אִם רָעָה קָמְרָה פּוֹרְפֵּא over a fire made with kernels (comp. סִפְפֵּי).

פּוֹרְפֵּא m. (denomin. of פּוֹרְפֵּא) a blow on the back. Y. Ber. II, 5<sup>c</sup> bot.

פּוֹרְפֵּא m. a species of peas. Kil. I, 1 (Ms. M. פּוֹרְפֵּא), expl. Y. ib. 27<sup>a</sup> top גִּילְבֵּינָה.

פּוֹרְפֵּא, v. פּוֹרְפֵּא.

פּוֹרְפֵּא, פּוֹרְפֵּא m. (פְּרָק) redemption money, redemption; delivery. Targ. O. Num. III, 46; 48, sq. Targ. Ps. XXXIII, 17. Ib. XCVI, 2. Ib. XCV, 1 פּוֹרְפֵּא ed. Lag. (oth. ed. פּוֹרְפֵּא, corr. acc.); a. fr.—Y. Meg. I, 70<sup>e</sup> bot. וְזוֹרָה פּוֹרְפֵּא there came release to the house of Israel; a. e.—V. פּוֹרְפֵּא.

פּוֹרְפֵּא, פּוֹרְפֵּא f. same. Targ. Ps. XLIV, 5. Ib. XXVIII, 8; a. e.

פּוֹרְפֵּא, v. פּוֹרְפֵּא.

פּוֹרְפֵּא, v. פּוֹרְפֵּא.

פּוֹרְפֵּא f. (פּוֹרְפֵּא, v. פּוֹרְפֵּא) evil fate (comp. פּוֹרְפֵּא). Targ. II Esth. IX, 26 (ed. Frf. פּוֹרְפֵּא).

פּוֹרְפֵּא f. (preced.) 1) fragment, portion. Y. Ber. II, 5<sup>a</sup> bot. פּוֹרְפֵּא לְפּוֹרְפֵּא he tied his (R. Jacob's) portion to his own. Gitt. 34<sup>b</sup> שְׂרָא קָרִי... they called her Miriam, but a portion (some few people) called her Sarah; a. e.—2) a little. Kidd. 70<sup>a</sup>, v. גִּילְבֵּינָה. Gitt. 56<sup>b</sup>,

v. הַצְלִיחַ. Ib. פ' פ' עד דרווח מיערה פ' פ' until his (shrunken) bowels gradually extended. B. Mets. 118<sup>a</sup>; a. fr.

**פּוֹשֵׁת** (cmp. נָפַח) *to breathe; to rest one's self*. Sabb. 5<sup>b</sup> פּוֹשֵׁת עָמַד לְפָנָיו he stood still in order to rest, opp. לְכַתֵּךְ to adjust his load; B. Kam. 31<sup>a</sup>; a. e.

**פּוֹשֵׁת** ch. (preced.; b. h. פּוֹשֵׁת) [*to be blown up*], *to expand, grow larger, increase; to remain over*. Targ. O. Gen. XXVI, 22 (ed. Berl. וַיִּפְשְׁטֵנוּנָא, v. infra).—Part. פּוֹשֵׁת, פּוֹשֵׁת, פּוֹשֵׁת, pl. פּוֹשֵׁת, פּוֹשֵׁת, פּוֹשֵׁת. Targ. Cant. VI, 11. Ib. I, 16.—Keth. 106<sup>a</sup> וְכִי הָיוּ פּוֹשֵׁת עִימֵי וְכִי there remained with him &c. Taan. 20<sup>b</sup> וְכִי הָיוּ פּוֹשֵׁת עִימֵי וְכִי there remain fifty; a. fr.—Lam. R. to II, 2 לא אִינוֹן לָא אִינוֹן פּוֹשֵׁת עִימֵי with them, too, it did not prosper well, i. e. they did not end well (Y. Taan. IV, 69<sup>a</sup> לא נִפְתָּן לָא טְבָאוֹר).

Af. אִפְשֵׁי, אִפְשֵׁי *to enlarge, increase*. Targ. Ps. CV, 24. Targ. Job XXXVI, 24 הַפִּישׁ (not הַפִּישׁ). Targ. Y. (a. O. ed. Berl.) Gen. I. c. וַיִּפְשְׁטֵנוּנָא he will increase us (h. text וַיִּפְשְׁטֵנוּנָא); a. e.—Sabb. 32<sup>a</sup> הַפִּישׁ רִירוֹס וְכִי (Ar. הַפִּישׁ Pe.), v. מְהַפְּטֵינָא, Yalk. Gen. 31; a. e.—V. נִפְשֵׁי.

**פּוֹשׁוֹת**, v. פּוֹשֵׁת.

**פּוֹשְׁתָּא**, v. next w.

**פּוֹשְׁתָּא** m. (פּוֹשֵׁת, cmp. פּוֹשֵׁת *to split, part*) [*spread fingers*], *hand-breadth, palm* (cmp. פּוֹשֵׁת II). Targ. Ex. XXV, 25 (Y. II הַפּוֹשֵׁת). Ib. XXXVII, 12 (not הַפּוֹשֵׁת). Targ. Ez. XL, 5. Targ. Y. Lev. XXIII, 42 (ed. Diehrenf. פּוֹשְׁתָּא; a. fr.—Gen. R. s. 16 Ar., v. קוֹרְטָא.—Pl. פּוֹשְׁתָּא, פּוֹשְׁתָּא, פּוֹשְׁתָּא, Targ. I Kings VII, 9 (*projections, eaves*; h. text הַפּוֹשֵׁת). Targ. Y. Lev. I. c. (ed. Diehrenf. פּוֹשְׁתָּא); a. e.—Y. Succ. III, beg. 53<sup>c</sup> פ' רַבְרַבִּין פ' large (wide) hand-breadths; פ' דַּקִּיקִין פ' small (narrow) handbreadths (v. שְׂפַחַת, a. e.). Bab. ib. 5<sup>b</sup>; a. e.

**פּוֹשְׁעֵי**, v. פּוֹשֵׁת.

**פּוֹשְׁתָּא** m. = פּוֹשְׁתָּא. Yalk. Dan. 1062 נְבוֹרִינוֹצְרִי נֹסֵא פּוֹשְׁתָּא (some ed. פ' Neb. the dwarf, the stump, as big as the palm of the hand (prob. to be read פּוֹשְׁתָּא, cmp. קוֹרְטָא, v. אֲצַבְעֵי).

**פּוֹשְׁתָּא** m. (prob. = קַצָּא *large tail*) *raven*. B. Bath. 73<sup>b</sup> וְכִי אִרְאָה פ' וְכִי אִרְאָה (Ms. M. וְכִי אִרְאָה) a raven came and swallowed the snake.

**פּוֹשֵׁר** m., pl. פּוֹשְׁרִים, *tepid (water)*, v. פּוֹשֵׁר.

**פּוֹשְׁרָא**, pl. פּוֹשְׁרִין, v. פּוֹשֵׁר.

**פּוֹשְׁרָנָא** m. (פּוֹשֵׁר) = h. פּוֹשְׁרָן, *solution, interpretation*. Targ. Gen. XL, 5. Ib. 8 פּוֹשְׁרִין דְלִמְיָא Y. a. O. ed. Berl. (some ed. פּוֹשְׁרִין only, corr. acc.); a. fr.

**פּוֹשְׁתָּבְנָא** pr. n. m. *Pushtabna*, name of a tall man. Num. R. s. 9 (ed. Leipz. (פּוֹשְׁתָּבְנָא); Nidd. 25<sup>a</sup> top פּוֹשְׁתָּבְנָא (read: פּוֹשֵׁת; Ar. פּוֹשְׁתָּבְנָא). [Tosaf. to Nidd. I. c. *an official title*.]

**פּוֹת**, Tosef. Ter. VII, 16 מְפוֹרְטָא Var. ed. Zuck., v. פּוֹת h.

**פּוֹתָא** f. (= חָפָה, cmp. חָפָה = חָפָה II) *scraper, strigil*. Tosef. Kel. B. Mets. II, 12 וְכִי חָפָה של וְכִי ed. Zuck. (Var. חָפָה, R. S. to Kel. XII, 6 חָפָה, read: חָפָה) the metal scraper in private houses, contrad. to אֵלֶיךָ חָפָה.

**פּוֹתָא** f. = h. חָפָה. Sabb. 66<sup>b</sup> (ref. to the use of *puah* as a prophylactic) חָפָה נָפַל פ' בְּבֵירָא the *puah* has fallen into a pit (it has fallen into desuetude).

**פּוֹתָא** f. (b. h. פּוֹתָא pl.; v. פּוֹתָא) *socket of the door-pin*. Kel. XI, 2 שְׁחָרְחַץ הַצִּיר פ' שְׁחָרְחַץ the hole under the hinge; Num. R. s. 12 (expl. פּוֹתָא, I Kings VII, 50) זֶה פּוֹתָא וְכִי (some ed. פּוֹתָא) this is (what the Mishnah Kel. I. c. calls) &c.—Pl. פּוֹתָא. Pesik. R. s. 6.

**פּוֹתָא** m. (פּוֹתָא) *opening, aperture; an aperture a hand-breadth wide*. Ohol. III, 6 ב' ט' the aperture required in the case is a hand-breadth wide. Ib. 7 י' ט' if it (the gutter) is a hand-breadth wide, and its outer end is of the same size &c. Ib. XIII, 2 ט' ט' the standard measure is the width of &c.; a. fr.—Tosef. ib. X, 2, a. fr. פּוֹתָא טַפַּח (fr. פּוֹתָא) *width*.

**פּוֹתָחָא** f. (פּוֹתָחָא) 1) *lock*. B. Bath. VI, 5 פ' פ' זֶה עוֹשֵׂה לִי פ' פ' this one (the owner of the well) has the right to put on a lock, and so that one (the owner of the house) has. Kel. XIII, 6, v. חָתָה; a. fr.—Pl. פּוֹתָחָא. Tam. III, 7. Mekh. B'shall. s. 1 וְעֵינֵיהֶם הָיוּ לְהֵם לֵפ' and they (the rocky forms) had eyes in place of locks (?).—2) pl. פּוֹתָחָא *hinges, socket and pivot*. Num. R. s. 12 (expl. פּוֹתָחָא, I Kings VII, 50) אֵלֶי פ' it means the hinges (sockets and pivots); Cant. R. to III, 10 חָפָה חָפָה read: חָפָה חָפָה; Pesik. R. s. 6 חָפָה חָפָה the pegs (pivots) of the hinges.

**פּוֹתָחָא** m. (פּוֹתָחָא) *width*. פּוֹתָחָא טַפַּח. Tanh. Bo 14 [read] וְפּוֹתָחָא של רִצְעוֹהָ the width of the strap.

**פּוֹתָחָא** ch. same, 1) *width*. Targ. Ex. XXVI, 8; a. fr.—Yeb. 63<sup>a</sup> רַשִׁי (ed. לְפִתְחָא) widthwise (of the field); a. e.—2) *enlargement, delivery*. Targ. Ps. CXVIII, 5 Ms. (ed. Wil. פּוֹתָחָא; ed. Lag. פּוֹתָחָא).—3) פ' פ' *the wide, open road, proper conduct*. Y. Keth. VII, 31<sup>c</sup> וְלֹא תִצְבֵּר בְּשׂוֹר פ' and not choose the open road (behave with propriety).

**פּוֹתָחָא** m. (v. Löw, Pfl., p. 315) *pennyroyal (Mentha pulegium)*. Sabb. 109<sup>b</sup> (expl. רִצְעוֹהָ, ib. XIV, 3) פּוֹתָחָא (Ms. M. פּוֹתָחָא, Ar. פּוֹתָחָא, v. Rabb. D. S. a. l. note), v. רִצְעוֹהָ.

**פּוֹתָחָא**, v. פּוֹתָחָא.

**פּוֹתָחָא** m. = פּוֹתָחָא, *a piece of bread*. Y. Ab. Zar. III, 41<sup>a</sup> bot., v. פּוֹתָחָא.

**פּוֹ** m. (b. h.; פּוֹ) [*glistening*], 1) *fine gold*; 2) name of a *jewel*. Yoma 44<sup>b</sup> sq. (expl. מִיפְּזוּ, I Kings X, 18) שְׂרִימָה לְפָן because it resembles the *paz*. Midr. Till. to Ps. CXIX, 127 וְזָהוּ לִיּוֹם הַדִּין . . . וְזָהוּ לִיּוֹם הַדִּין because money and gold and fine gold cannot stand up (as defense) on the day of judgment. Gitt. 58<sup>a</sup>, v. פּוֹ. Ex. R. s. 8; Tanh. Vaëra 8 פ' כֹּהֵם פ' fine gold; a. e.



**פח** III m. (נפח) *blowing*.—*Pl.* פחיתים (only in connection with נפח, v. צנח III.—[For פחית נפש, v. פחית.]

**פחית** ch. same. Targ. Ps. CXIX, 110 (Ms. פחית). Ib. CXLII, 9 (ed. Wil. פחית). Targ. Prov. VI, 5 פחית; a. e.—Arakh. 19<sup>a</sup> (prov.) סבא בביחא פחיתא בביחא וכ' (Var. in Rashi פחיתא) an old man in the house is a snare (an obstacle) in the house, an old woman in the house is a treasure in the house.—*Pl.* פחיתין. Targ. Job XXXII, 10 (ed. Wil. פחית). Targ. Ps. CXXXIV, 7 (ed. Wil. פחית); a. e.

**פחית** m., *pl.* פחיתין (נפח or פוח) [*puffing at*], *despising* (cmp. Ps. X, 5); פחית a contemptible person, scamp. Y. Ber. II, 5<sup>c</sup>. Ib. IX, 13<sup>d</sup>; Y. Snh. XI, 30<sup>c</sup> top; Cant. R. to II, 5. Koh. R. to XI, 9. Ib. to II, 20; Lev. R. s. 25 פחית ברה פ' a worthless woman.

**פחית**, v. פחית.

**פחית** (b. h.) [*to breathe, pant*], *to fear; to be anxious*. Esth. R. to V, 1 למדו הפחיתין why art thou afraid? Midr. Till. to Ps. XIV וכן פחיתין מן וכן שלא פחיתין that they were not afraid of the Lord; a. e.

*Nif.* פחיתו *to be frightened, excited*. Esth. R. to IV, 15 דרחה וכן נפחיתו Esther was greatly excited on account of the evil &c. Cant. R. to III, 8 מתרדמין ומודעזין נפחיתין afraid, trembling, and excited; a. e.

*Hif.* פחיתו *to frighten*. Num. R. s. 16 להפחיתו when they want to frighten the child, v. רציצתה; a. e.

*Pl.* פחיתים same. Part. pass. פחיתין; *pl.* מפחיתים. Sifra B'har, Par. 3, ch. IV (ref. to Lev. XXV, 19) לא מפחיתים ולא מפחיתים neither scattered, nor frightened.

*Hithpa.* פחיתו, *Nithpa.* פחיתו *to be afraid; to be joyously excited; to await with anxiety*. Pesik. R. s. 15 מפחיתים ולא מפחיתים and they were neither afraid, nor excited; Yalk. Ps. 795. Deut. R. s. 1, end מפחיתים מכח מפחיתים trembled and were afraid of you. Ab. d'R. N. ch. IX וכן מפחיתו שירא לבי שלי אדם מפחיתו וכ' that a man's heart should be afraid (of an evil occurrence) every day. Gen. R. s. 48 וכן מפחיתו לומר איזו פרוקופי וכ' the one is excited thinking what the distinction will be which the king is to confer upon me; וזה מהפ' ואומר איזה דין וכ' and the other is excited thinking what the judgment will be &c.; Yalk. Is. 304. Tanh. Lekh 15 על המשוב וכ' you will be excited with joy over the good which is reserved for you (ref. to ופחיתו, Hos. III, 5). Cant. R. l. c.; a. fr.

**פחית** ch. same. Part. pass. פחיתין. Targ. O. Deut. XXVIII, 66 (ed. Berl. a. oth. פחית).

*Pa.* פחיתו same. Ber. 60<sup>a</sup> חזיה דקא מפחיתו (Ms. F. פחיתו) he saw that he was in fear; ib. מפחיתו מ"ט קא מפחיתו Ms. M. (differ. in ed.) why art thou afraid?; Yalk. Job 897; Yalk. Is. l. c. מפחיתו (Part. pass.). Pes. 111<sup>b</sup>, sq. מפחיתו will be in fear (without knowing why); a. e.

**פחית** m. (b. h.; preced.) *fear*. Esth. R. to IV, 6 פחית ופחיתו fear and trembling. Yalk. Ex. 181 עליוהם פחיתו the dread of them fell upon them. Gitt. 70<sup>a</sup> ... שלשה דברים פ' דרך ועין פ' three things break a man's energies, they are, fear, travel, and sin. B. Bath. 10<sup>a</sup> שוברו פ' שוברו a body

is strong, fear breaks it; קשה יין מפיגו פ' fear is strong, wine drives it out; a. e.

**פחיתא** ch. same. Targ. Esth. VIII, 17; a. fr.—[Targ. Y. Lev. XIV, 50 דפחית ed. Amst., v. פחית.—Sot. 20<sup>b</sup>, v. פחיתא. Snh. 95<sup>b</sup> bot. נמי ירחיב פ' נמי ירחיב this man, too, lives in that fear, i. e. that is the very thing that troubles me. B. Mets. 66<sup>b</sup> קא פחיתו קא דילמא לפכוחי פחיתו קא perhaps he drinks to break his fear (to get courage)?; Taan. 13<sup>b</sup> פחיתו some ed. (corr. acc.).—[V. פחיתין.]

**פחיתו** f. (b. h.) same. Koh. R. to III, 11 (ref. to דעלם ib. 'the unknown') של מלאך וכ' פחיתו the fear of the angel of death has he (the Lord) put into their hearts; Midr. Till. to Ps. IX, 1 (ed. Bub. פסידתו; Yalk. ib. 642 פסידתו, corr. acc.).

**פחיתו**, Num. R. s. 18 פחיתו, v. סכרה.

**פחיתין** m. pl. (פחית, cmp. פחיתין) [*blown up, balls*] *testicles*. Targ. O. Lev. XXI, 20 (ed. Berl. פחיתין); Y. פחיתו. Targ. Job XL, 17 (Ar. s. v. פחיתו ed. Koh. פחיתו, some ed. פחיתו).

**פחית** m. (b. h.; = בעל פ', v. Del. Assy. Handw. p. 519; פחית *to be large*, cmp. פחית; cmp. פחית *grandee, high officer, governor*. Y. Bets. IV, 82<sup>c</sup> (R. Hija addressing Rab) son of nobility, follow them (the example of thy kindred)!—*Pl.* פחיתו. Bicc. III, 3 דפ' הסגנים and the treasurers (of the Temple) went out to meet them. Num. R. s. 14; a. e.

**פחית**, *pl.* פחיתו ch. same. Targ. II Ohr. IX, 14 ed. Beck (oth. ed. שלטני).

**פחיתו**, v. פחית.

**פחיתו** pr. n. m. *Pahorah* (Potter). Y. Sot. IX, 24<sup>a</sup> bot.; Y. Maas. Sh. V, end, 56<sup>d</sup> פ' אלעזר בן פ'.

**פחיתו** pr. n. pl. *Phorta* (Pottery), a suburb of Tiberias. Y. Erub. V, 22<sup>b</sup> bot.

**פחיתו** m. (פחית) [*diminished*], 1) *a small quantity*. Y. Dem. I, 21<sup>d</sup> bot. פחיתו מאכל (not מאכל) a small quantity of food (corresp. to ib. I, 2 מעיטו).—2) (adj. a. adv.) *lesser, less*. Men. XI, 9 אין פ' בשנים no less than two days (after being baked); ib. אין פ' מרשעה ולא ירחיב וכ' no less than nine days, nor more than eleven; Pes. 47<sup>a</sup> ירחיב פ' לא פ' ולא ירחיב (than nine), nor more (than eleven). Meg. 21<sup>b</sup> אין פ' משיירין בפרשה פ' וכ' in distributing the readings of a Scriptural portion we must leave for the last reader no less than three verses; a. v. fr.—*Fem.* פחיתו. Tosef. Kel. B. Mets. XI, 1 וכ' פ' טיבה שודיא פ' וכ' a kneading trough which contains less than &c.; a. fr.—*Pl.* פחיתו. Keth. I, 2 פ' נחשר נחשר 7 inferior. Tanh. T'rum. 7 נחשר ... שודיא פ' מכלים 'copper' (Ex. XXV, 3) corresponding to the Greek (Syrian) empire, which was the meanest of all of them; a. fr.

**פחיתו**, Tosef. Kel. B. Bath. VII, 3, v. פחיתו.

\*פְּחָה m. (פְּחָה; comp. פְּחָה h. 3) broken ware. Pesik. Asser, p. 95<sup>b</sup> פְּחָה דְּבֵיתְךָ out of the rubbish of thy house, v. סְעִיפָא; [prob. to be read: סְעִיפָא].

פָּחַז pahaz, a mnemonical word, for פְּרִיעַת הַרְאֵשׁ, פְּרִיעַת הַרְאֵשׁ, and הוֹרַת קָרַע לְאַתּוּרַי. M. Kat. 24<sup>a</sup>, v. Gen. R. s. 100.

פָּחַז (b. h.) [to be blown up,] to swell, rise; to be haughty, elated, heedless. Ned. 9<sup>b</sup> עָלִי יִצְרִי my evil inclination rose within me (in pride of my beauty); Sifré Num. 22 לְבִי עָלִי Tanh. Vayhi 9; Gen. R. s. 98; s. 99 (ref. to פָּחַז, Gen. XLIX, 4) פָּחַזְתָּ תוֹבַחְתָּ thou wast overweening, didst sin, didst fornicate.

פָּחוּז, פָּחוּז m. (preced.; comp. אֲרִיִּקְשִׁים as expl. of פָּחוּז; v. Jud. IX, 4) heedless person, dancer, jumper.—Pl. פָּחוּזִים, פָּחוּזִים. Yalk. Gen. 157 (ref. to פָּחוּז, Gen. XLIX, 4) פָּחוּזִים תָּבַחְתָּ תָּבַחְתָּ thou becomest like the dancers that jump; Gen. R. s. 98 [read:] נִשְׁתַּחֲבְרִי שׁוֹקֵדִים; כִּי שָׂנֵאתָ כָּמֵם רַבְנָן וְכִי שָׂנֵאתָ כָּמֵם רַבְנָן thou becomest like acrobats whose legs are broken (by falling); [כָּמֵם belonging to the succeeding sentence as text word].

פָּחוּז m. (b. h.; preced. wds.) recklessness, overweening. Pesik. Ekha, p. 121<sup>b</sup> רָאָה אִתָּהּ בְּפָחוּזָהּ וְכִי רָאָה אִתָּהּ בְּפָחוּזָהּ one saw her in her happiness, one in her recklessness (sin), and one in her disgrace. Ib. וְכִי רָאָה אִתָּהּ בְּפָחוּזָהּ Isaiah saw them (Israel) in their wantonness (ref. to Is. I, 21). Y. Succ. V, 55<sup>b</sup> bot. (in Chald. dict.), v. בּוֹשֵׁר.

פָּחוּזָהּ f. same. Lam. R. beg. בְּפָחוּזָהּ; v. preced.

פָּחוּחַ to have holes in one's garments; to be clad in rags, be exposed. Part. פָּחוּחָה. Meg. IV, 6 (24<sup>a</sup>); Tosef. ib. IV (III), 27 פָּחוּחַ וְכִי פָּחוּחַ one whose limbs are exposed may recite the Sh'm'a (v. פָּחוּחַ) &c. Meg. 24<sup>b</sup> פָּחוּחַ a minor who is poorly dressed. Treat. Sof'rim XIV, 15 פָּחוּחַ פָּחוּחַ פָּחוּחַ he whose knees are exposed, whose garments are torn, or whose head is uncovered.

פָּחוּחַ m. = h. פָּחוּחָה (v. preced.). Targ. Is. XX, 2, sq. (ed. Wil., פָּחוּחַ, פָּחוּחַ; h. text פָּחוּחַ).—Pl. פָּחוּחִין. Ib. 4 (ed. Wil., פָּחוּחִין).

פָּחוּחָה m. (preced.) nakedness, poverty. Arakh. 19<sup>a</sup> Var. in Rashi, v. פָּחוּחָה.

פָּחוּחַ m. (פָּחוּחַ; comp. פָּחוּחַ) blowing out, expiration; פָּחוּחַ (comp. פָּחוּחַ) despair, disappointment. Sabb. 127<sup>b</sup> כָּדִי שָׁלַח בָּפִי לְבֵיתִי בָּפִי כִּי שָׁלַח בָּפִי לְבֵיתִי בָּפִי that they (the witnesses) might not leave in disappointment (and be discouraged from coming again); a. fr.—[Levy Talm. Dict. reads פָּחוּחַ, as constr. pl. of פָּחוּחַ III.]

פָּחוּחָה, פָּחוּחָה (comp. פָּחוּחַ) to open the mouth, v. next w.—[Targ. Prov. XVIII, 2 פָּחוּחַ ed. Wil., v. פָּחוּחַ. Ib. VIII, 11 some ed., v. פָּחוּחַ].—[Ned. 51<sup>a</sup> פָּחוּחָה Ar., read פָּחוּחָה]

he covered it with pitch.]—[Y. Suh. II, 20<sup>b</sup> top אֲפָחוּן במִילִין, read: אֲפָחוּן, v. פָּחוּחַ].

פָּחוּחָה f. (preced.) cackling hen. Bets. 7<sup>a</sup>, v. פָּחוּחָה.

פָּחוּחָה, פָּחוּחָה, v. פָּחוּחָה.

פָּחוּחָה m. (פָּחוּחַ to paint, Syr. to compare, comp. פָּחוּחָה a. equal. Targ. Prov. III, 15. Ib. VIII, 11 (Ms. פָּחוּחָה, some ed. incorr. פָּחוּחָה).

פָּחוּחָה f. (preced.) something equal, appropriate answer. Targ. II Esth. III, 3 (ed. Amst. פָּחוּחָה).

פָּחוּחָה m. pit, v. פָּחוּחָה ch.

פָּחוּחָה m., פָּחוּחָה f. = h. פָּחוּחָה, 1) less. Snh. 97<sup>b</sup>; Succ. 45<sup>b</sup> וְכִי לֹא פָּחוּחָה לֵאמֹר (ed. פָּחוּחָה) the world has never less than thirty-six righteous men worthy to face the Shekkinah, in every generation.—2) defective, broken. Lam. R. to III, 16 after having eaten all his food וְכִי פָּחוּחָה he took a broken loaf and put ashes on it. Ib. to I, 1 (רַבְרָבִי) וְכִי פָּחוּחָה one of them (beds) was broken and leaning against another bed; a. e.—3) mean, wretched. Cant. R. to II, 5 [read:] לְהִרְאֵה פָּחוּחָה and thou wouldst forsake thy God and bow to his wretched (idol)?

פָּחוּחָה f. (פָּחוּחָה) carving, digging out. Bets. 32<sup>a</sup> פָּחוּחָה וְכִי the mere carving out of a lump of clay for the purpose of using it as a candlestick makes it a vessel.

פָּחוּחָה pr. n. pl. P'hal (Pella). Y. Shebi. VI, 36<sup>c</sup> bot., v. פָּחוּחָה.

פָּחוּחָה or פָּחוּחָה m. pl. (פָּחוּחַ, comp. פָּחוּחָה a. Syr. פָּחוּחָה testiculus, P. Sm. 3081) ball, bale; פָּחוּחָה a bale, made of a net of ropes with wide meshes, containing the freight of camels. Kel. XXIV, 9 פָּחוּחָה (corr. acc.). Tosef. ib. B. Mets. VI, 6 פָּחוּחָה וְכִי פָּחוּחָה ... שְׂעִשְׂאן וְכִי פָּחוּחָה a basket or a bale ... the meshes of which had originally been made narrow enough to hold pomegranates. Y. Shebu. III, 34<sup>d</sup> (Chald. dict.) פָּחוּחָה וְכִי פָּחוּחָה they brought bales and stuffed them with straw; Y. Ned. III, beg. 37<sup>d</sup> bot. פָּחוּחָה (corr. acc.).—Yalk. Num. 762 פָּחוּחָה (prob. to be read: פָּחוּחָה).

פָּחוּחָה (denom. of פָּחוּחָה) to be black, v. infra.

Pi. פָּחוּחָה to blacken. Y. Maas. Sh. V, beg. 55<sup>d</sup>; Tosef. ib. V, 13 בֵּית עֶזְרָא מְשַׁחְמֵן אֹתוֹ בְּפִיחָהּ the site of an idolatrous temple is marked by blackening it (its debris) with coal. Y. Pes. VI, 33<sup>a</sup> bot. [read:] וְכִי פָּחוּחָה כִּי אֵלֵי מִזְבֵּחַ וְכִי פָּחוּחָה as a kettle (thrown at a person) scalds and wounds and blackens, so will I come down at him; a. e.—Part. pass. פָּחוּחָה; f. פָּחוּחָה; pl. פָּחוּחָה. Gen. R. s. 36, v. פָּחוּחָה; Y. Taan. I, end, 64<sup>d</sup> חָמ חָמ יָצָא מִן הַתְּיָבָה Ham came out (of the ark) black. Y. Sot. II, 17<sup>d</sup> bot. לא במִי פָּחוּחָה her hands were blackened. Ib. וְכִי פָּחוּחָה thou (negress) who art black all over; a. e.

Nif. פָּחוּחָה, Hithpa. פָּחוּחָה, Nithpa. פָּחוּחָה to be blackened. Yalk. Num. 764; Yalk. Cant. 982 נִפְּחוּחָה נִפְּחוּחָה became black through exposure to the sun, v. פָּחוּחָה. Gen. R. s. 18

the faces of the (Jewish) women had become black &c. Ib.s.19; beg. ... ככלי פשרין ... (a scholar's reputation is) like the fine linen clothes from Bethshan, if they are in the least stained, they are ruined; Koh. R. to I, 18 'אם נִפְחָמוּ וְכ' Ib. אִם נִפְחָמוּ וְכ' (Kal). Deut. R. s. 1 וְנִפְחָמוּ יָדֶיהָ and her hands were soiled with soot; מתפחם ... מתפחם ... if she wipes her hands on the wall, the wall will be soiled; a.fr.

פָּחַח, v. פָּחַם.

**פָּחַח** m. (b. h.; נִפְחָח or נִפְחָח) *that which is used for kindling, charcoal.* Sabb. II, 5 פ' שוהא עושה פ' מפני שזוהא עושה פ' because (by extinguishing the light) he makes kindling material, i. e. prepares the wick for easier lighting (v. הִבְהִיב). Ib. 31<sup>b</sup>. Koh. R. to IX, 8 נִפְחָמוּ לְפָחֵמוּ the smith (the charcoal-burner) turns to his coal. Ib. to VII, 1; Yalk. Josh. 35, v. פּוֹצֵעַ; a. fr.—Pl. פְּחָמִין, פִּי. Tosef. Maas. Sh. V, 13; Y. ib. V, beg. 55<sup>d</sup>, v. פָּחַם. Tosef. Bets. III, 14 וְכ' אֵין עוֹשִׂין פ' אֵין עוֹשִׂין פ' you must not make charcoal (prepare kindling material) even for immediate use (on the Holy Day). Mikv. IX, 2 וְכ' בִּפְּנֵי ... בִּפְּנֵי ... one must not immerse a kettle with remnants of coal in it (which had been put there to be extinguished in water), unless one washes it again, Maim.; [oth. opin.: with the soot on it, but he must scrape it off]. Koh. R. to I, 8 מֵלֵאָה ... מֵלֵאָה ... האיש ועל אורה הזמנה ... מֵלֵאָה ... go ye and pray for this man (me), and for this bag formerly filled with precious stones and pearls, and now with pieces of coal; a. e.

**פָּחָמוּ** m. (preced.) *charcoal-burner, also smith.* Ber. 28<sup>a</sup>, v. נִבְרַח; (Y. ib. IV, 7<sup>d</sup> top עֲבִיר מִחֲמִין making needles).

**פָּחַח** (emp. פָּחַח) [to drive into,] 1) to batter, beat out of shape. Ab. Zar. IV, 5 פָּחַח אֵיפֶּה שֵׁלֵא דִּיסְרָה if he smashed the face of the idol, although he did not lessen its substance. Ib. 42<sup>a</sup>. Lev. R. s. 7, beg. שְׂדֵיהֶם אֲדָרְגֵן נוֹטֵל (קרבנם) Aaron took a hammer and smashed it (the golden calf) in their presence; Yalk. ib. 479 וּפִיחָהּ ... וּפִיחָהּ ... שְׂדֵיהֶם דִּקְבָּהּ (corr. acc.); Yalk. Prov. 946 וּפִיחָהּ (corr. acc., or וּפִיחָהּ); a. e.—2) (of liquids) to dash into, to cause commotion, stir up. Ab. Zar. 72<sup>b</sup> פָּחַח צִלְוִיָּהּ his bowl, which was filled to the brim through a syphon, pressed the wine back into the tube and thus stirred the whole mass up; ib. 56<sup>b</sup> (I may also say) פָּחַח בִּירָהּ the vat into which the net (פְּרִגְיָהּ) was thrown set the wine in commotion.—Chald. v. פָּחַח.

**פָּחָרָה** m. (preced.) *to hollow out, scrape* II, 1) clay; מֵאָרֶץ מִן פ' מֵאָרֶץ מִן פ' an earthen vessel. Targ. I Chr. XIV, 11. Targ. Y. Ex. XII, 22 (not וְכ' ...). Targ. Y. Lev. XIV, 50 (not וְכ' ...); a. fr.—2) a fragment of a clay vessel, potsherd. Targ. Job II, 8. Targ. Ps. XXII, 16; a. e.

**פָּחָרָה** m. (preced.) *potter.* Targ. Is. XXIX, 16. Ib. XXX, 14 (not וְכ' ...); a. e.

**פָּחַח** = פָּחַם. Part. pass. פָּחִישׁ *flat-nosed.* Targ. Y. Lev. XXI, 18 Ar. (ed. בְּרוּטְמִיָּה; h. text תָּרַם).—Gen. R.

s. 53 פָּחִישׁ לִירָה ... אֵין if I put my finger on him, I smash him; Yalk. Deut. 810 אֵין יָרִיחַ פָּחִישׁ.

**פָּחַח** 1) to hollow out, dig. Bets. IV, 4(32<sup>a</sup>) אֵין פּוֹחֲחִין (Mish. פִּיחָחִין, corr. acc.) you must not hollow out a lump of clay to make it a candlestick (on the Holy Day). Ib. 3 פּוֹחֲחִין לְכַחֲלָהּ he may start to dig out (take out closely packed fruit), v. infra. Mikv. IV, 5 פָּחַחְתִּין they hollowed it out (widened the aperture in the rock through which the water came forth); Y. Yeb. I, end, 3<sup>b</sup> (Bab. ib. 15<sup>a</sup> דְּרִיחִיבִיהָ). Mikv. l. c. עַד שֶׁפָּחַח רִיבָהּ (ed. Dehr. a. Mish. ed. עַד שֶׁפָּחַחְתִּין) until the larger portion of the aperture is chiselled out; Y. Yeb. l. c. אֵין פָּחַח אֵין רִיבָהּ; Bab. ib. l. c. שְׁחִיפָתָהּ בְּרִיבָהּ; a. e.—2) to diminish, lessen, decrease, opp. הוֹסִיף. Mekh. Yithro, Bahod., s. 2 מִפְּחָחִין שֵׁלֵא דִּפְחָחִין s. 2 מִפְּחָחִין from which you must not diminish, and to which you must not add. Sabb. 21<sup>b</sup> פּוֹחֲחִין וְהוֹלֵךְ one kindles one light less every night. Meg. IV, 1, sq. אֵין פּוֹחֲחִין וְכ' we call up no less (than the number named) nor more. Y. Yeb. IV, 6<sup>a</sup> bot. חֲמִרָתָהּ (ח) פּוֹחֲחִתָּהּ אֵינָה פּוֹחֲחִתָּהּ וְכ' a sheass, if short (whose period of pregnancy is the shortest possible) gives birth not earlier than a lunar year from conception, if long, not later than a solar year; Y. Nidd. I, 49<sup>b</sup> top. Pes. X, 1 וְכ' לִי מֵאֲרִבֵּעַ וְכ' and they must give him (the poor man) no less than four cupfuls of wine. B. Kam. 85<sup>b</sup> שְׂבֵר הַפִּיחָחִין בְּרִמִּים (not 'דפח') if the idleness enforced by being wounded has also the effect of lessening his value (if he were to be sold as a slave). Shek. V, 4 אֵם פָּחַח פָּחַח לִי Y. ed. (differ. in Mishn. ed.) if money is missing, the loss is his. Tanh. R'eh 10 וְכ' הוֹא עֲשִׂרָה וּפָחַחָהּ הוֹא וְכ' he gave ten measures less as tithe, and it (the field) yielded one hundred less; Yalk. Deut. 892; a. v. fr.—[Tanh. l. c. פָּחַח, v. next w.]—V. פָּחַח.

**פִּי** same, 1) to diminish, lessen. Ter. IV, 4 פ' עֲשִׂרָה וְכ' (Y. ed. פָּחַח) if he set aside as T'rumah ten fractions less (than 1/50, i. e. 1/60), or ten fractions more (i. e. 1/40), Maim.; [R. S. if he reduced the divisor by ten (i. e. set aside 1/40), or increased the divisor by ten (i. e. set aside 1/60); Y. ib. 42<sup>d</sup> bot. מֵעֲשִׂרָה אֲדָרְגֵן מֵעֲשִׂרָה.—2) to be diminished, lose. Lev. R. s. 2 כְּבוֹדִי וְכ' has my glory or my majesty lost anything &c.?

**נִפְ** 1) to be hollowed out, broken through. Yeb. 15<sup>a</sup> שְׁחִיפָתָהּ, v. supra. Hull. 45<sup>a</sup> נִפְתְּחָהּ כִּלְתָהּ if a piece of the windpipe is broken through in the shape of a door (split on three sides and attached by the fourth side). Bets. IV, 3 וְכ' בֵּית אֵין אֵין בֵּית אֵין בֵּית אֵין a room which was packed with fruits and closed up (with bricks), and which was burst open (the bricks giving way to the pressure), v. supra.—2) to be reduced in size, numbers &c.; to be lowered. Succ. 18<sup>a</sup> בֵּית אֵין אֵין a building which has been reduced (the walls of which have given way partly). Sot. 5<sup>a</sup> bot. לְבַסְתָּהּ ... לְבַסְתָּהּ every man in whom there is haughtiness, will finally be lowered; a. e.

**חִיף** 1) to lessen, wear out, damage. Y. B. Mets. II, 8<sup>d</sup> top שְׁמִפְחִיחִין ... מִפְּנֵי חִיפָהּ if one found copper vessels (keeping them until the owner be found), he may use them for hot water, but not over fire, because he wears them out; (Bab. ib. 30<sup>a</sup> שְׁמִשְׁדִּיקָן; a. e.—2) (denom.

of פתוח) to become less, be damaged. Succ. 18<sup>b</sup> ה' דופן כי אם צניא if the middle wall (of a Succah) became reduced (fell in, v. supra); a. e.

פתח ch. same, 1) to diminish. Pes. 114<sup>a</sup> פתוח ממיכלך א' diminish from (spend less for) thy eating and drinking, and add to thy dwelling.—Part. pass. פתוח. Targ. Ps. XIX, 3 (Var. ed. Lag. a. ed. פתוח).—V. פתוח.—2) to become defective, be broken. Y. Dem. I, 22<sup>a</sup> פ' פתוח קומי (prob. to be read: א' פתוח) the table before him broke down.

Ithpe. פתוח, א' פתוח, א' פתוח, א' פתוח 1) to become defective, be broken, damaged. Y. M. Kat. I, 80<sup>b</sup> bot., v. א' פתוח. Keth. 62<sup>a</sup> א' פתוח איפ' ב' בנא וכ' the floor of the bath-house under him gave way. Ib. א' פתוח איפ' רגנא וכ' the ladder under him broke down; a. e.—2) to grow less. Yalk. Deut. 892 א' ליה שנה מן שנה עליו עינא (not לה) his crop grew less from year to year; time changed for him (nature changed on his account); Tanh. R'eh 10 מי פתח וכ' (corr. acc.).

פתח c. (b. h.; preced. wds.) 1) cavity, pit.—Pl. פתחים. פתחין. Sot. 21<sup>a</sup> א' פתחין ומן הפ' וכ' is afraid of the thorns, the pits and the thistles (on the road); a. e.—2) defective spot, breach. Bets. IV, 3 הפ' נוטל ממקום הפ' he may take out the fruits where they burst through the partition.—3) broken vessel, fragment.—Pl. as ab. Tosef. Kel. B. Kam. VII, 15 הפ' שולי דפ' the sides of fragments of vessels (v. פתוח).—4) diminution, depreciation, loss. Y. Ter. IV, 42<sup>d</sup> bot. שרון הפ' והרוספ' שרון for the reduction and the addition are not of like proportions, i. e. the difference between 1/40 and 1/50 is not the same as that between 1/50 and 1/60 (v. פתוח Pi.). B. Kam. 10<sup>b</sup> נבלה לפ' for the eventual depreciation of the carcass during the time intervening between the accident and the decision of the court. Ib. נבלה הנאי היא there is a difference of opinion among Tannaim as regards the liability for the depreciation of the carcass. Y. ib. I, 2<sup>b</sup> bot. ישלם פתחה he must indemnify the owner for its depreciation, i. e. he must pay the difference between the value of the living and that of the dead animal. Esth. R. to III, 8 שהן פ' בממוני של עולם they (through their idleness) cause a diminution of the wealth of the world; a. e.

פתחא I ch. same, 1) cavity, pit. Targ. Jer. XVIII, 20; 22 (ed. Lag. a. oth. פתוח).—Pl. פתחין. Targ. O. Lev. XIV, 37 ed. Berl. (oth. ed. פתחין; h. text שפקעוהו).—2) depreciation, decrease, loss. B. Mets. 70<sup>a</sup> פ' שקיל אגרא ושקיל פ' he charged a compensation for the use of the vessel, and an indemnity for the loss (by wear and tear). Ib. פ' וא' פ' אי אגרא לא ל' if you take payment for the use of the vessel, you must not charge for wear and tear &c. Y. Ned. IX, end, 41<sup>c</sup> תהא פתחה בה let a decrease come over it (may his wealth be reduced). Koh. R. to XI, 9 פ' איזיל go to ruin!—3) (transf.) degraded person. Gen. R. s. 36 (ref. to Gen. IX, 18 (ref. to Gen. XLIX, 5) אחים דפ' איזיל 'brothers' of the degraded (Dinah, with ref. to Gen. XXXIV, 25) ..., but no brothers to Joseph.

פתחא II f. breath, v. פתוח I.

פתחת, v. פתח I.

פתחי m. pl. (v. פתח) noblemen. Sabb. 3<sup>b</sup>; Ber. 13<sup>b</sup>, a. fr. בר פ' (R. Hiya addressing Rab) son of great ancestors (Var. in Ar. פתחי; Y. Bets. IV, 62<sup>c</sup> פתחה).

פתחין testicles, v. פתחי.

פטא pr. n. Bar Patta, name of a family. Y. M. Kat. III, 81<sup>d</sup> bot.

פטאגרוס, v. פודגרוס.

פטחה m. (b. h.) pitdah, name of a jewel in the high priest's breast-plate. Ex. R. s. 38, end. Num. R. s. 2.

פטחיות f. pl. (= פטחין; v. פטחי) stems of figs. Ab. Zar. I, 5 (13<sup>b</sup>) פטחיות ופטחיות (Y. ed. בפ' Bab. ed. v. Rabb. D. S. a. l. note 300) white figs on their stems; ib. 14<sup>a</sup>.

פטחיותא, v. פטחיות.

פטחיותא, v. sub 'פט'.

פטחיותא I, v. פטחיותא.

פטחיותא or פטחיותא, v. פטחיותא.

פטחיותא, v. פטחי.

פטחור m. (פטחי) discharge, exemption, opp. זייב. Sabb. 2<sup>b</sup>, v. פטחור. Y. Peah II, beg. 16<sup>d</sup> פ' פ' פ' פ' פ' פ' פ' P' what R. Johanan said was meant in reference to being exempt from Peah. Y. Hall. III, 59<sup>a</sup>, v. פטחור. Cant. R. to IV, 4 פ' פ' פ' פ' פ' פ' between exemption and conviction; a. fr.

פטחורא ch. same.—Pl. פטחוריא. Sabb. 2<sup>b</sup>; Shebu. 5<sup>a</sup> פ' פ' פ' פ' פ' the cases of conviction and those of exemption (from punishment); a. e.

פטחוריא, v. sub 'פט'.

פטחוריא f. (a) to break; (b) cmp. מלל, to talk; v. פטחוריא talkative, flippant. Lev. R. s. 32 (play on שלמיה, Lev. XXIV, 11) פ' פ' פ' בשלמא שלם לך וכ' she was flippant (pert) in greeting men, 'peace to thee, peace to you'; Yalk. ib. 657 פטחוריא.

פטחוריא f. h. same, gossip.—Pl. פטחוריא. Deut. R. s. 6 (v. פטחוריא).

פטחוריא m. (= פטחוריא, with formative כ) [the discharger,] rectum. Lev. R. s. 3 לברא וכ' and from the rectum it is discharged; Koh. R. to VII, 19 פטחוריא וכ' לנחמא, v. פטחוריא II; Yalk. ib. 976 פטחוריא.

פטחי Pa. פטי (cmp. פטי, פטי) 1) to break, burst. Targ. Y. II Gen. XLIX, 22 פטי (Y. I. חברה).—2) to relieve. Sabb. 140<sup>b</sup> פטי ליה וכ' when it will relieve him (from buying a new shirt) for a whole year (v. Rashi a. l.; Ms. O. כ' פטי, v. Rabb. D. S. a. l. note 50).

**פַּבְּבֵר** m. (v. פַּבְּבֵר) *babblers*. Arakh. 16<sup>b</sup> הוא עושה מעשה ב' he (the leper) does the work of a babbler (speaks evil of men), therefore the Torah said, let him offer a babbler (a chirping bird) as a sacrifice; Yalk. Lev. 559. Gen. R. s. 93 'וכ' שפ' ארהו יש באהרן פ' ו' I see, thou (Jadah) art the talker; is there among thy brothers a talker like thee?; Tanh. Vayigg. 5 'וארהו... וארהו פ' I see in my cup that there are older men among thy brothers, and yet thou art the talker?—V. נבבין.

**פַּמְיוֹת**, Yalk. Jon. 550 'אמר פ' read: אוֹפְסְרֵינֵיהוּ, v. אפסריהו.

**פַּמְיָה**, Y. Snh. X, 27<sup>d</sup> top של מלכים ב'פ' read: באִפְסָרָא.

**פַּמְלוֹס**, v. פַּמְלוֹס.

**פַּמְלִיָּה**, v. פַּמְלִיָּה.

**פַּמְלִיקוֹן** f. (a denom. of *πάτελλα*, *patella*, otherwise not recorded) *a dish, course*. Lam. R. to III, 16 'דאח מייחתי ו' פ' a course that you offer us once, you must not offer again. Ib. פ' חר פ' אכל מכל פ' חר פ' (Ar. פס) he ate of every course a piece. Ib. פ' חר פ' אכל מכל פ' חר פ' of each dish you took one little piece. Gen. R. s. 74 'פטיקלן טב הוא נטיב ליה' Ar. ed. Koh. (ed. פטיקלן) when we had a good dish, he (Laban) took it; Yalk. ib. 130 פטיקלן.—Pl. פטיקלן. Lam. R. l. c. (Ar. עיגולין).

**פַּמְסִים**, Tosef. Keth. IX, 2 'שטר פ' ed. Zuck., v. פִּיטְסִים.—Yalk. Deut. 944 'מן הפ' v. פִּיטְסִים.

**פַּמְיָמָא** I m. (פַּמְיָמָא) 1) *fat, fattened, stout*; (noun) *fatting*. Targ. Jud. III, 17 (h. text ברירא). Targ. II Sam. VI, 13. Targ. I Sam. XXVIII, 24; a. fr.—Pl. פַּמְיָמִין. פַּמְיָמָא. Targ. I Kings V, 3 'עופיא פ' (ed. Lag. *sing.*). Targ. Ez. XLV, 15 Kimhi (ed. Lag. פַּמְיָמָא; ed. Wil. פַּמְיָמָא); a. fr.—Y. Peah I, 15<sup>c</sup> bot. 'פ' פַּמְיָמִין רִינְגוּלִין פ' *fattened chickens*; Y. Kidd. I, 61<sup>b</sup> פַּמְיָמִין (*fem.*). Y. Meg. IV, 74<sup>d</sup> bot. פַּמְיָמִין פ' מוזרז פ' (ר) בני הורין. Lev. I, 14) who read 'failings and young doves' to take it back (and correct); a. e.—*Fem.* פַּמְיָמָא. Targ. I Chr. IV, 40; a. e.—Lam. R. to I, 1 (רברר) פ' רִינְגוּלָא a *fattened hen*; a. e.—Pl. פַּמְיָמִין. Targ. O. Gen. XLI, 2 (Y. פַּמְיָמִין). Ib. 5; a. fr.—Y. Kidd. l. c., v. supra.—2) *perfumed*. Esth. R. to I, 3 (in Hebr. diction) פ' קנולא פ' קנולא פ' קנולא פ' perhaps fail to provide perfumed (good) oil for the lamps?; opp. פַּמְיָמִין.

**פַּמְיָמָא** II f. (v. פַּמְיָמָא) *extension, length*.—Pl. פַּמְיָמִין. Targ. II Esth. III, 8 (corresp. to חבלים, II Sam. VIII, 2).

**פַּמְיָמָא** III pr. n. f. *Patīma (Fatima)*, name of Ishmael's second wife. Targ. Y. Gen. XXI, 21; v. פַּמְיָמָא.

**פַּמְיָרָא** f. = h. פַּמְיָרָא, *wine jar*. Lam. R. to III, 16 ומזרא פ' and of each jar you drank one cup.

**פַּמְיָקָא**, v. פַּמְיָקָא.

**פַּמְיָקִין**, v. פַּמְיָקִין.

**פַּמְיָרָא**, **פַּמְיָרָא** m., **פַּמְיָרָא** f. (פַּמְיָרָא) [free from admixture,] 1) *pure, plain, clear*. Targ. Ez. XIII, 10, sq. חרן פ' דלא חרן (h. text חרן).—Gitt. 86<sup>a</sup>, v. חרן.—2) *unleavened; unleavened bread*. Targ. Ex. XXIX, 2. Ib. XII, 8. Ib. 15. Targ. Lev. VIII, 26; a. fr.—Pl. פַּמְיָרִין. פַּמְיָרָא. Targ. O. Ex. XII, 17 Ms. (ed. פַּמְיָרִין; Y. פַּמְיָרִין). Ib. XXIX, 2; a. fr.—Y. Meg. IV, 74<sup>d</sup> bot., v. חַרְקָנָא; Y. Bicc. III, end, 65<sup>d</sup>.

**פַּמְיָרָתָא** f. (פַּמְיָרָתָא) *departure, dismissal*. Bets. 15<sup>b</sup> בשעת פַּמְיָרָתָא when he dismissed them.—Esp. *departure from the world, death*. Y. Keth. XII, beg. 34<sup>d</sup>; Y. Kil. IX, 32<sup>a</sup> bot. Rabbi ordained three things when he departed this world. Deut. R. s. 11 (ref. to Mic. VII, 8) though I fell when Moses died, I arose again under Joshua's administration. Ab. VI 'וכ' ארם של ארם when man leaves this world, neither silver nor gold nor jewels escort him &c.; a. fr.

**פַּמְיָרִיקוֹן**, **פַּמְיָרִיקוֹן**, v. פַּמְיָרִיקוֹן.

**פַּמְיָרִיקָא**, v. פַּמְיָרִיקָא.

**פַּמְיָרִיקָא** f. (פַּמְיָרִיקָא) *belonging to a first-born animal*. Gitt. 69<sup>a</sup>, v. פַּמְיָרִיקָא.

**פַּמְיָרִישׁ** m. (b. h.; פַּמְיָרִישׁ *to shatter, crush*) *hammer*. Kel. XXIX, 7 'הפ' ה' the handle of a small hammer; 'הפ' של הפ' of the sledge-hammer. Maas. Sh. V, 15; M. Kat. 11<sup>a</sup>, a. e. up to his day the striking of the hammer was heard in Jerusalem (during the festive week). Cant. R. to V, 14, a. e. 'הפ' נחלק הפ' the sledge-hammer (striking on the sapphire) was shivered to pieces. Snh. 34<sup>a</sup>; Sabb. 88<sup>b</sup>, v. נִצְוִין; a. fr.—Ib. VII, 2 'הפ' הוא who gives the finishing stroke with the hammer; ib. 75<sup>b</sup> any act of finishing up a work comes under the category of striking with the hammer; a. fr.—Trnsf. *great character*. Ber. 28<sup>b</sup> 'הפ' ה' thou light of Israel, right-hand pillar, powerful hammer!

**פַּמְיָרִישׁא**, **פַּמְיָרִישׁא** m. (פַּמְיָרִישׁ, v. preced.; cmp. פַּמְיָרִישׁ) [*linen, undergarment, breeches*]. Lam. R. to I, 1 'הפ' ה' (Ar. פַּמְיָרִישׁא) I saw in my dream that I had no breeches on my legs.—Pl. אַבְרָקִין. Dan. III, 21, v. פַּמְיָרִישׁא, פַּמְיָרִישׁא.

**פַּמְיָרִישׁא** m. = h. פַּמְיָרִישׁ. Targ. Is. XLI, 7. Targ. Jer. XXIII, 29.

**פַּמְלָא** m. (פַּמְלָא *to break, peel*, cmp. פַּמְלָא, a. פַּמְלָא) *a piece, a bite*. Y. Dem. I, 22<sup>a</sup> top 'וכ' ציבחר פ' ליה would you not care to eat a little bite with us to-day?; Y. Taan. III, 66<sup>c</sup> top צבחר פ'.

**פַּמְלִיָּה**, **פַּמְלִיָּה** f. (פַּמְלִיָּה, v. preced.) *wicker-work*, esp. *a sort of bale* for packing dates, figs &c. Tosef. Sabb. XII (XIII), 15 'של גרוגרות מקרע ו' פ' you may cut open a bale of figs (on the Sabbath) and eat; Y. ib. XV,



beg. 15<sup>a</sup> פטריות Kel. XVI, 5 פטריות ed. Dehr. (ed. פטריות). Y. Maas. Sh. I, 52<sup>d</sup> פטריות של המרים של המרים a bale of dates, contrad. fr. הורל; a. e.—Pl. פטריות. Tosef. ib. I, 10 פטריות ed. Zuck. (ed. omit פ) dates packed in bales, and date pomaces.

פטריות, Targ. Lam. IV, 1 Levita, v. פטריות.

פטריות, v. פטריות.

פטריות (comp. פטר, a. פטר s. v. פטר) 1) to crush, pound, v. infra.—2) to expand, make large, fatten.—Part. pass. פטר; f. פטר; pl. פטריות. Keth. 67<sup>b</sup> פטר a fat chicken. Y. Kidd. I, 61<sup>b</sup> פטר crammed birds; Y. Peah I, 15<sup>c</sup> bot. Y'lamd. to Gen. XXXVII quot. in Ar., v. פטר; a. e.

Pl. פטר 1) to pound spices; to manufacture perfumed oil; to compound incense. Y. Succ. V, 55<sup>c</sup> bot. ולא רוקנה ולא רוקנה היא היתה מפתת וכן they mended the mortar, but it did not mix the drugs as well as before; Arakh. 10<sup>b</sup>. Ker. I, 1 הן המפתת את העשן את העשן he that manufactures perfumed oil (in the same manner as prescribed for the Temple, Ex. XXX, 23 sq.); הן המפתת את המפתת who mixes incense (as prescribed ib. 34 sq.). Y. Yoma IV, 41<sup>d</sup> bot. פטר if he compounded it by taking only parts of the quantities prescribed; Ker. 5<sup>a</sup> המפתת להצין, v. המפתת. Ib. המפתת incense which one compounded in reduced quantities; oil which one manufactured &c. Sifré Deut. 306 ומפתתים אורחם... ומפתתים אורחם as the rains coming down on plants... perfume them; כך היו מפתת בדברי; כך היו מפתת בדברי so pound thou the words of the Law, once and a second, and a third, and a fourth time &c.; Yalk. ib. 942; a. fr.—Part. pass. המפתת; f. המפתת; pl. המפתתים. Cant. R. to VIII, 2 (ref. to הרקתה, ib.) המפתת that is the Talmud which is mixed with Mishnayoth like an apothecary's preparation.—2) to fatten, cram. Gen. R. s. 86 (play on פטר for idolatrous purposes. Snh. 82<sup>b</sup> וכן פטר זה שפטרם אבי אמו וכן do you see that son of Puti (= Putiel) whose grandfather (Yethro) fattened calves &c.?.; B. Bath. 109<sup>b</sup>; Sot. 43<sup>a</sup> (v. פטר a. פטר). Esth. R. to III, 1 (ref. to כרים, Ps. XXXVII, 20) 'like the heavy lambs', 'וכן פטרין אורחן וכן which are fattened not for their own benefit but for slaughter; a. fr.—Part. pass. as ab. Pesik. R. s. 16 (expl. בן המרעה, I Kings V, 3) כפ (not אפ) fattened, opp. המרעה; Yalk. Kings 176. Ruth R. to II, 14 כפ fattened calves; a. fr.

ומה אם להסגר נפ. Gen. R. s. 32 נפ. if to be locked up... the beasts came of their own accord, how much more will they come to fatten on the flesh of the mighty (Ez. XXXIX, 4); Yalk. Ez. 380.

פטר ch., Pa. פטר same, 1) to pound, mix spices. Targ. Y. Ex. XXX, 25; 35 פטר Ar. (ed. v. מין; h. text פטר).—2) to fatten.—Part. pass. המפתת; pl. המפתתים. Targ. Is. XXX, 24 (Kimhi פטר). Targ. Prov. XV, 17.—Pes. 76<sup>b</sup> המפתת מהודרי they are fattened (or flavored) with one another.—3) to flavor one's words (comp. פטר, to

console, cheer up. B. Mets. 66<sup>a</sup> הוא בעלמא הוא it was merely meant to cheer up (the neighbor, not as a binding promise).

פטר, pl. פטריות, v. פטריות.

פטר m. (preced. wds.). 1) druggist, apothecary.—Pl. פטריות. Y. Yoma IV, 41<sup>d</sup> bot. פטריות the druggists of Jerusalem. Y. Sot. VIII, 22<sup>c</sup> top כדרך שהפ' עושה as the apothecaries are in the habit of doing. Gen. R. s. 16; Yalk. ib. 21, v. פטר; a. e.—2) one who fattens animals for sale, dealer in fattened animals, opp. רועה. Bets. 29<sup>b</sup>; Tosef. ib. III, 6 'וכן הפ' אצל הפ' a person may go (on the Holy Day) to a dealer whose regular customer he is, and say, give me a dove &c. Bets. 38<sup>a</sup> 'פ' an ox at the dealer's stall, contrad. to רועה של פ'. Pesik. Bahod., p. 104<sup>b</sup> פטר... פטר he took her to the crammer, and filled her lap with crammed birds; Yalk. Ex. 273; a. e.—Pl. as ab. Erub. X, 9 (101<sup>a</sup>) שוק של פ' the crammers' market. Tosef. Shebi. V, 8; a. e.—3) (sub. mast-ox. Sabb. XX, 4; Y. ib. 17<sup>c</sup> bot., v. פטר.)

פטר, v. פטר.

פטר f. (supposed to mean) fattened (fr. פטר = פטר); v., however, פטר.

פטר, פטר m. (פטר, comp. פטר) [something minute, tender,] one of the clay pins forming a sort of tripod for the support of a pot, peg. Sabb. VIII, 4 פ' a quantity of clay large enough for a peg.—[Yalk. Num. 785 מנורה של פ' the peg for a candlestick v., however, quot. fr. Sifré Zutfa in R. S. to Kel. XI, 2].—Pl. פטריות. עני עושה פטר כירה Sabb. 102<sup>b</sup> (פטר). פטר a poor man makes pegs for a small stove to put on it a small pot (which is also called building). Kel. V, 11 פ' עשה לו פ' if he made legs for the stove (so that it no longer rests immediately on the ground); Tosef. ib. B. Kam. IV, 20. Ib. V, 1 פ' ששן ששן... פטר three pegs, three pins or three legs stuck in the ground and joined with clay to put a pot on them; Kel. VI, 1. Tosef. l. c. 7 ארבעה פטר כירה וכן (read פטר...). Ib. 8. Ib. 9 וכן פטר four legs of a stove &c.; a. e.

פטר, פטר (v. preced., a. פטר) 1) to talk, babble. Men. 65<sup>a</sup> מוקן אורח שדירה מפתת כנגדו except one old man who talked (childishly) against him.—2) פ' ביצרו to talk or argue with one's own passion, to conquer one's self. B. Bath. 109<sup>b</sup> (play on פטר, Ex. VI, 25) דארי Elazar was a descendant of Joseph, who (is surnamed Putiel, because he) conquered his passion; Ex. R. s. 7, end שפטר... ביצרו... שפטר... his wife was a descendant of two families, being on one side of the tribe of Joseph who conquered his passion, and on the other of the family of Jethro who fattened &c.; v. פטר; Sot. 43<sup>a</sup>.

פטר ch. same, to talk. Gen. R. s. 98 (ref. to Jud. XV, 16 a. 18) דמפתת צדי he who talks gets thirsty.



(ed. Vien. תפטר Af.).—Gitt. 85<sup>b</sup> 'פטר וחרדיך וכו' (or how N.N. divorced and sent away N.N. his wife &c. Af. אפטר 1) to dismiss. Targ. Koh. i. c., v. supra.—Num. R. s. 12 'וכ' שילייא וכו' that they should dismiss the school children at the fourth hour of the day (during the summer heat); Lam. R. to I, 3 טלאי רב מפטרין (corr. acc.).—2) to deliver a funeral address. Y. Ber. II, 5<sup>c</sup> top 'וא' עילוי וכו' R. Z. came in, and spoke of him (as follows) &c. Ib.<sup>b</sup> bot. ואיפטר (corr. acc.). Koh. R. to V, 11 עול ואפטר עליי go and deliver the address over him. Ib. פטיקא א' עילוי דודין פטיקא with this verse &c.; a. fr.—3) to take leave. Tanh. B'resh. 13 אפטרין מיניה באורחא they took leave of him in the evening; Meg. 31<sup>b</sup> אפטרין מאי מהמולק in the morning they came and again took leave of him; Erub. 64<sup>a</sup> (Ms. M. אפטרין מהמולק Ithpe.) were taking leave of one another; a. fr.—4) to read the Haftarah. Meg. 31<sup>b</sup> אפטרין מהמולק what do we read as Haftarah?; ib.<sup>a</sup> אפטרין מהמולק (not (מפטרין). Ib. 30<sup>b</sup> אפטרין מהמולק (not קרא) they read from the Law and recited the Haftarah; a. fr.—Ber. 53<sup>b</sup> אפטרין מהמולק v. אפטרין.

Ithpa. אפטר, אפטר, אפטר i) to escape (a thrust), slip away. Targ. I Sam. XIX, 10.—2) to be divorced, v. אפטרין. 3) to be sent off, be escorted. Targ. Gen. XLIV, 3.—Esp. to be escorted to the burying place, be buried. Targ. Koh. VII, 1.—Lam. R. to I, 1 (רברין) נזח עילוי וכו' he died and was carried to the burying place; a. e.—4) to take leave, part. Erub. i. c., v. supra.—5) to be exempted. Bekh. 4<sup>a</sup> אפטרין ברבובא אפי' אפטרין let them also be exempt from consecrating the firstborn of cattle; a. e.

פטר m. (b. h.; preced. wds.) [opening of the womb,] firstborn, firstbirth. Bekh. I, 6, v. פטרין. Ib. II, 1; a. v. fr.—Pl. אפטרין, constr. אפטרין, פטרין. Ib. 6<sup>a</sup> אפטרין ונגמלים פ' the firstbirths of horses or camels. Ib. 11<sup>a</sup> אפטרין ונגמלים; a. e.

פטר, Y. Kidd. I, 61<sup>b</sup> top בולי פ', v. אפטרין.

פטרין, v. אפטרין.

פטרבולין, v. אפטרין.

פטרבולין, v. אפטרין.

פטרבולין, v. אפטרין.

פטרבולין m. pl. (πατρόβουλοι) chief senators, a title given to local magistrates (variously corrupted). Y. Peah I, 15<sup>c</sup> top דמה... ראש פטרבולין דיהה... was the chief of the patrobuloi; Y. Kidd. I, 61<sup>b</sup> top פטרבולין (corr. acc.); Pesik. R. s. 23—24 פטרבולין. Pesik. Ul'kah., p. 182<sup>b</sup> פטרבולין וקילסו אורחו (Ar. פטרבולין), the magistrates came out and praised him; Yalk. Lev. 651 המדינה גודלי המדינה Ar. (ed. פטרבולין). Lev. R. s. 30 פטרבולין Ar. (ed. פטרבולין).

פטרבולין m. (Palez of פטר) a prematurely born animal, a puny lamb. Bekh. 11<sup>a</sup> בר דנקא אפי' פ' בר דנקא even a puny lamb worth no more than a Dankā. Zeb. 48<sup>a</sup> בר דנקא אפי' פ' Ar. (ed. (אשם בר ד', חמאח בת ד').

פטרבולין, v. אפטרין.

פטרבולין m. (πατρώων = patronus) patron, protector. Y.

Ber. IX, 13<sup>a</sup> bot. 'בא ועמד לו על פתחו של פטרונא וכו' he comes and stands at the gate of his patron and calls for his slave &c. Ib.<sup>b</sup> top 'יש לי פ' שולש וכו' (not ב'וד יש לי פ' שולש &c. Ib.<sup>b</sup> top 'יש לי פ' שולש וכו') a human being has a patron who may have power in one province &c.; Y. Ab. Zar. III, 42<sup>c</sup> bot. פטרין (corr. acc.). Tanh. Vayesheb 8 פטרונא איהו פטרונא איהו פטרונא thou (God) art my trust, thou art my patron; a. fr.—Pl. שדודי פישעם... שדודי להם פ' שדודי Ex. R. s. 14 'there were sinners in Israel who had Egyptian patrons and lived in affluence and honor, and were unwilling to leave. Cant. R. to V, 9 'מה פטרין דורא מפ'... what is thy friend more than any other friend', what god is he to be different from any other god, what patron to be different from other patrons? Esth. R. introd. ארם 'וכ' ומה הן וכו' you have patrons, and who are they? These are the words of the covenant (Deut. XXVIII, 69). Gen. R. s. 50, end 'וכ' ומה הן וכו' like a province that had two patrons, one a provincial &c.; a. e.

פטרבולין, v. אפטרין.—[Tosef. Dem. I, 11, v. פטרבולין.]

פטרבולין, v. אפטרין.

פטרבולין p. n. m. Patroki, Patriki (Patricius), name of an Amora. Y. Yoma IV, 41<sup>d</sup> top; Cant. R. to III, 10; Ex. R. s. 35; a. e.

פטרבולין, v. אפטרין.

פטרבולין f. pl. (פטר) truffles. Y. Maas. I, 48<sup>d</sup> top, v. אפטרין. Ned. 55<sup>b</sup>. Ukts. III, 2; a. fr.

פטרבולין, v. אפטרין.

פטרבולין, Tosef. Dem. I, 11, read: אפטרבולין.

פטרבולין f., v. next w.

פטרבולין m. (πατρικός, patricus, -a, -um) something hereditary, heirloom, patrimony. Y'lamd. to Num. XXI, 1, quot. in Ar. 'אנו שיש להן מאבותיהן פטרבולין וכו' we know that they (Israel) have a legacy from their ancestors who said to them, 'the voice is Jacob's voice' (i. e. prayer); I, too, rely on my patrimony, as it is said (Gen. XXVII, 40), 'by thy sword thou shalt live'; Yalk. Num. 764. Gen. R. s. 49 'אילי מפ' שלו וכו' if I asked (permission to cut some trees down) on his patrimony, he would not refuse me. Ib. s. 98 (ref. to Gen. XLIX, 8, a. II Sam. XXII, 41) שדיה 'שדודי פטרבולין (not שדודי פטרבולין) it was his (Judah's) hereditary privilege (paternal blessing, to lay hands on the enemy's neck); Midr. Till. to Ps. XVIII, 41 פטרבולין; Yalk. Gen. 162 פטרבולין; Yalk. Sam. 163 פטרבולין (corr. acc.).—Pl. פטרבולין. Yalk. Num. 766 'של ברבובא וכו' they have two paternal blessings from Aram.

פטרבולין, v. אפטרין.

פטרבולין, v. אפטרין.

פטרבולין II, v. אפטרין.

פטרבולין, v. אפטרין.—[Yalk. Prov. 960 פטרבולין, v. אפטרין.—Yalk. Kings 230; Tanh. Thazr. 9 פטרבולין, v. אפטרין.]

פיר constr. of פיר. [For compounds see respective determinants].

פיראה v. פירא.

פיראלי v. פיראלי I.

פיראס v. פיראס.

פיראליה v. פיראליה.

פירא, פירא pr. n. *Piga*, 1) name of a river in Palestine. Par. VIII, 10 (Mish. ed. פירא); Snh. 5<sup>b</sup> (Ms. M. 'פיר). B. Bath. 74<sup>b</sup> (Ms. M. 'פיר; v. Rabb. D. S. a. l. note); Midr. Till. to Ps. XXIV; Yalk. Ps. 697 פירא (corr. acc.).—2) name of a place. Tosef. Ter. I, 15 ed. Zuck. (Var. פירא).—Tosef. Yeb. VI, 8 (מעשה בחופה באחד ed. Zuck. (oth. ed. מעשה ברופא בפ' אחד read בחופה באחד or מעשה בפ' באחד).

פיראלי m. (b. h.; פגל) [*abomination, unfitness*], a sacrifice rejectable in consequence of an improper intention in the mind of the officiating priest. Zeb. 28<sup>a</sup> פ' פיראלי (Lev. VII, 18; XIX, 7) refers to the intended disposal beyond the legal limits of space (for eating the sacrifice). Ib. II, 3 חוץ לזמנו ... חוץ למקומו פ' פיראלי the intention of disposal at an improper place makes the sacrifice unfit, but the eating of it is not punishable with extinction, whereas the intention of disposal at the improper time makes it *piggul*, and the eating of it is punished with extinction; a. fr.—Pl. פיראליים. Sifra Ahārē, Par. 5, ch. VII. Cant. R. to V, 14, פ' פיראלי many laws concerning *piggul*; a. e.

פיראליה, פיראליה ch. same, *abomination*. Targ. Is. LXV, 4. Targ. Ez. VI, 4; 5; 13 Bxt. (ed. פיראלי, q. v.). Targ. I Sam. XVII, 46 (ed. Lag. פיראלי).—Esp. *piggul*, v. preced. Men. 94<sup>a</sup> (a mnemonic formula) חוברה חובה טמיה שכן ציבורא חובה טמיה דאכיל פ' בשבתא for the show-bread is, like the Omer, a congregational offering, an obligatory offering, is offered when the congregation is unclean, is eaten by the priests, is subject to becoming *piggul*, and is offered on the Sabbath; ib.<sup>b</sup>.

פיראליה, פיראליה v. פיראליה, read with ed. Zuck.: טינפתא פ' פיראליה; טינפתא פ' פיראליה, corrupted from פיראליה, as a Var. of פיראליה ib. 3.—Bekh. V, 3 (35<sup>a</sup>) פ' פיראליה Bab. ed., v. פיראליה.

פיראליה, פיראליה m. constr. 1) פיראליה I) *breaking, destruction*. Targ. Is. XXIV, 12.—2) פיראליה II, v. פיראליה *decay*, only in connection with טעוהא (rendering h. גליליים). Targ. Ez. VI, 4; 5; 13 (Bxt. פיראליה). Targ. O. Lev. XXVI, 30 ed. Berl. (oth. ed. פיראליה).

פיראליה f. (πρῖν) *spring*. Gen. R. s. 15 (ref. to Gen. II, 10) פיראליה like a spring in a garden which waters the garden.—\*Pl. פיראליה. Targ. Y. Ex. XV, 27 Ar. (ed. פיראליה).

פיראליה v. פיראליה.

פיראליה, פיראליה m. פיראליה; comp. פיראליה I, a. Gen. R. s. 20, quoted bel.; πρῖν would seem to be of Semitic origin) the

herb *rue*. Gen. R. s. 20 פיראליה דומים לפ' וכ' resembling the leaves of rue, wide below and narrow on top, v. פיראליה II, 3. Kil. I, 8 פיראליה קרה וכ' פ' פיראליה you must not graft rue on wild cassia, because it would be a combination of an herb with a tree; Erub. 34<sup>b</sup> פיראליה (some ed. פיראליה, v. Rabb. D. S. a. l. note 200). Ukts. I, 2. Sabb. 128<sup>a</sup>. [פיראליה, Snh. 73<sup>b</sup>, v. פיראליה 3].

פיראליה, פיראליה m. 1) = פיראליה q. v.—2) = פיראליה I *semicircular turret, Pigma*, a suburb of Tiberias. Y. Erub. V, 22<sup>b</sup> bot. פיראליה רמשה פ' וכ' if you measure (for Sabbath limits) from the Turret &c.

פיראליה f. = פיראליה 2.

פיראליה, פיראליה, Pesik. R. s. 21, read: פיראליה.

פיראליה m. pl., v. פיראליה.

פיראליה, פיראליה, v. sub פיראליה.

פיראליה, פיראליה, v. פיראליה.

פיראליה m. (פיראליה; comp. פיראליה 1) *picking of chickens*. Ab. Zar. 4<sup>a</sup> (ref. to פיראליה, Job XXX, 24) של פיראליה אני נפרע מהן כפ' של פיראליה I will collect from them (punish them) as the chicken picks (in small instalments); ib. פיראליה אין ישראל אפי' אין ישראל ... even if Israel do but small good deeds, as the picking of chickens in the dunghill, I will combine them into one large sum; Yalk. Job 918.—2) (b. h.) (= פיראליה) *misfortune*. Pesik. Nahāmu, p. 126<sup>b</sup> (ref. to Job I. c.) פיראליה מביא פ' לזו וכ' the Lord does not strike a nation and let her sit in despair, but brings misfortune on one and consoles her with another &c.; Yalk. Job I. c.

פיראליה, פיראליה, v. פיראליה.

פיראליה, פיראליה, v. פיראליה.

פיראליה, פיראליה, v. פיראליה II.

פיראליה m. (פיראליה) *yawning*. Ber. 24<sup>b</sup> top פיראליה Ms. M. (ed. פיראליה).

פיראליה, פיראליה m. pl. (פיראליה) *wandering about, idleness*; פיראליה in standing still and sauntering about, *in idleness*. Targ. II Esth. III, 8; Meg. 13<sup>b</sup> Ms. M. (ed. פיראליה), expl. in Rashi as an acrostic abbreviation: פיראליה שבת זיזים to-day is Sabbath, to-day is Passover; Yalk. Esth. 1054 פיראליה פיראליה.

פיראליה, פיראליה, v. פיראליה.—[Kil. IX, 9 פיראליה, v. פיראליה.]

פיראליה f. (*fibula* = *pallium fibulatum*, comp. *περόνημα* a. *πρόσκαμα*) *clasp; a cloak fastened with clasps or buckles*. Tanh., ed. Bub., Noah 21 פיראליה לשם וליפוח פ' פיראליה the Lord rewarded them, giving Shem the *tallith* (v. פיראליה) and Japheth the *pallium fibulatum*; Gen. R. s. 36 פיראליה and Japheth was granted the *pallium*; Yalk. ib. 61 פיראליה (corrupt. of פיראליה; some ed. פיראליה, corr. acc.).—Y. Ab. Zar. I, 39<sup>c</sup> bot. פיראליה דוה דוהך פיראליה דימינא וכ' (Matt. K. to 146\*.