

VII, 5; a. e.—Snh. 11^b בחר דעבריה after they had declared it a leap year. R. Hash. 20^a עבריה לאלול they have declared Elul a full month; a. e.—Part. pass. מעבר; f. מעברתא. Snh. 12^b שנה שנה מע' a leap year; a. e.

Itpha. אהעבר, אהעבר 1) to become pregnant. Targ. Y. Gen. XIX, 36, sq.; a. e.—Yeb. 45^a איעברא מכורי was with child by a Samaritan.—2) to get over it, to be appeased. Yeb. 63^b ויעברי איעברא במילא she is irascible, but is easily appeased with a word.—3) to be waded through, be crossed. Targ. Ez. XLVII, 5.

עבר I (b. h.) pr. n. m. *Eber*, a descendant of Shem, believed to have maintained schools (oracles) in connection with Shem. Gen. R. s. 63 (ref. to Gen. XXV, 22) כל העולם כולו מע' אחד וכ' (דעברי v. preced.) to the school of Shem and Eber; Ib. s. 37 וכ' E. was a great prophet, for he gave names alluding to coming events. Ib. s. 42 (expl. העברי, Gen. XIV, 13) שנה שנה בניו של ע' because he is a descendant of Eber; a. fr.

עבר II m. (b. h.; עבר) *border, bank, side*. Gen. R. s. 42 (expl. דעברי, v. preced.) כל העולם כולו מע' אחד וכ' (דעברי v. preced.) the whole world was on one side (idolaters), and he (Abraham) on the other side; 'מע' הגור וכ' because he came from the banks of the river (Euphrates), and spoke the Hebrew language (v. עברי).—(עברי v. preced.) *beyond the sea*. Erub. 55^a (ref. to Deut. XXX, 12) אם מע' לים אם מע' לים if the Law be beyond the sea, thou must go over to learn it.

עבר II, a. next w. v. עבר, עבר, עבר.

עברא m. (Pa.) *bar, bolt*. Targ. O. Ex. XXVI, 28 (ed. Berl. עברא). Targ. Jud. XVI, 3 (ed. Wil. עברא).—Erub. 10^a, a. fr. עברא דרשא the door bolt.—Pl. עברין. Targ. O. Ex. XXVI, 26, sq.; a. e.

עברא, v. עברי.
עבראי, v. עברי end.
עברה, v. עברה.
עברה, v. עברה.

עברה f. (עבר) 1) = עברה q. v.—2) *passing by*; מ'—*passing from one act to another, ceasing*. Y. B. Kam. II, 3^a top בשעת עברתן while they were passing by. Nidd. I, 7 בשעת עברתן מלאכול וכ' when they cease to eat T'rumah.

עברה f. (b. h.; עבר) 1) [*swelling, running over*.] *anger, indignation*. Ex. R. s. 15 היא קשה היא severe is the anger with which I am filled. Tanh. Vaethh. 6 the Lord was filled with anger at him (with ref. to Deut. III, 26). Yalk. Deut. 820 (expl. ויהעבר, Deut. I. c.) נחמלא עלי ע' Gen. R. s. 13 שחיא אוספת אז ה' it calls in the wrath (i. e. it is a sign of forgiveness, with ref. to Ps. LXXXV, 4); a. fr.

עברי m., **עברית**, **עברית** f. (b. h.) *Hebrew*; ע' (לשון) *Hebrew language*; ע' (כחב) *Hebrew character, type*. Kidd. I, 2 עבר ע' a Hebrew slave; אמה ה' a Hebrew handmaid. Gen. R. s. 42 ומשירה בלשון ע' v. עבר II. Gitt. IX, 6

if one witness signed in Hebrew type, and the other in Greek, and again one in Hebrew &c. Ib. 8 גט שכתבו עברית וכ' if a letter of divorce was written in Hebrew, and its witnesses signed in Greek. Y. Meg. I, 71^b bot.; Esth. R. to I, 22, a. e. לדיבור ע' the Hebrew language is adapted for oratory; a. fr.—Meg. 18^a קראו עברית... if he read the Megillah in a trans-Euphratean (Aramaic) translation.—Pl. עבריים, עבריים; f. עבריות. Ib. עברית an Aramaic translation read before Aramaean Jews. Ex. R. s. 3 על שם שעברו ים ע' why does he call them 'Ibriim (Ex. III, 18)? Because they passed the sea (on going to Egypt). Ib. s. 1. Pesik. R. s. 23; a. fr.

עברא, **עברא**, **עברא** ch. same. Targ. Gen. XIV, 13 (Y. ed. Vien. עברא, corr. acc.). Ib. XXXIX, 14; 17 (not עברא); a. fr.—Pl. עבראי, ע' Ib. XI, 15; a. fr.—[Targ. Num. XXVII, 12; Targ. Deut. XXXII, 49 טורא וע' ed. Berl. (ed. Vien. עבראי, עבראי; h. text העבריים).—Pesik. Vayhi, p. 65^a; Pesik. R. s. 17; a. fr.

עבריה m. (עבר, v. עברה) *renegade*. Nidd. 13^b נקרא ע' may be called a renegade (to idolatry).

עבריותא ch. same. Sabb. 40^a bot. ע' שרי למקרי ליה ע' it is permitted to call him an apostate.

עברתא, v. עברתא.

עגא, v. עגא.

עגבאי, **עגבאי** m. pl. *'Agebeans, 'Agebeans*, a tribe in Ituræa, comp. אגוב. Targ. Ez. XLVII, 16 בריכת ע' (ed. Lag. חצר הריכות ע') the pond of the 'Agebeans (h. text הריכות ע').

עגבת f., pl. עגבות (*to be round*) *rump, buttocks* (עגבותיו not עגבותיו). Snh. 38^b עגבותיו מאקרא וכ' (עגבת) the earth for Adam's rump was taken from Akra &c.; Yalk. Ps. 888. Nidd. 30^b עגבותיו על ב' עגבותיו (the foetus) two heels lie against the two sides of its rump; Lev. R. s. 14; Yalk. ib. 547. Ber. 24^a ערוה ע' the contact of posteriors (of two persons lying in one bed) does not come under the class of indecency (as regards prayer). Sabb. 152^a (expl. הונוב, Koh. XII, 5) אלו ע' that means the rump; (comment. *the genitals*; Lev. R. s. 18 לזו של שדרה; Koh. R. to XII, 5 קרסוליו).

עגג (or עוג) (comp. עגל) [*to round, roll, press*; denom. עגג, fr. which] 1) *to draw* (comp. עגג). Taan. III, 8 (19^a); 23^a עגג ע' he drew a circle.—[2] *to make a cake*. Ez. IV, 12.]

עגה, v. אגא.

עגה, **עגה**, v. עגה.

עגול pr. n. m. *'Agul*. Y. Yeb. VI, 7^c bot. בר הניחה ע' ע' v. עגל.

עגול m., **עגולת** f. (b. h. עגל) *round*. Nidd. VIII, 4 (58^b) ע' a round blood-stain, opp. משוך lengthy. Y. Pes. VIII, 36^a bot. ע' גל a round heap of debris, opp.

ארון. Snh. IV, 3; Ex. R. s. 5 גורן v. גורן. Y. Erub. II, 20^a; a. fr.

עגול m. (preced.; v. עיגול) round cake, loaf. Targ. Y. Ex. XXIX, 23 (h. text בכר).—Pl. עגולין. Ib. XL, 4.

עגולא, עגולא, v. sub. עיגול.

עגולא, עגולא f. (preced. wds.) round, rolling. Hull. 64^a; Ab. Zar. 40^a, v. פגור; Tosef. Hull. III (IV), 23 (not ליה...).

עגול m. (preced. wds.) circle. Tosef. Neg. VI, 3, v. עיגול.

עגולא, עגולא m. (preced. wds.) round shield. Targ. Ps. XXXV, 2 (h. text צנה). Targ. II Chr. IX, 15; a. e.—Pl. עגולין; עגולין. Ib. Targ. Ez. XXIII, 24. Targ. II Chr. XXIII, 9; a. e.—Targ. Ps. XLVI, 10, v. עגולא I.

עגול to be round; to roll; to circle. Sabb. 85^b ועגול ביה and inscribes in it a circle of five in diameter.

עגולא נסלל Y. Ab. Zar. II, 41^b הוא נסלל the cut in the skin of an animal (whose heart has been taken out while alive) rebounds and becomes rounded.

עגולא 1) to draw a circle. Part. מועגל, v. מועגל. Taan. III, 8; a. e.—2) to roll, press, make even. Maasr. I, 8 עגולא when the figs are stored in a bin, they are subject to tithes when he has pressed them. Ib. דיה וכו' if after treading figs in a vessel or pressing in a bin &c. Macc. II, 1 עגולא במעגלה if he was levelling the roof with a roller, v. מעגולא; Y. ib. II, beg. 31^c (also מעגיל, Hif.).—3) to roll on an oiled surface, to smooth a person's skin. Tosef. Ter. X, 10 עגולא על גביו and oints it (the child) by rolling it on his own body; Y. Maas. Sh. II, 53^c עגולא מיערו ע"ג מעגולא.—4) to round off, form a round body, v. infra.

Hif. עגולא 1) to round off, form a round body. Ohol. VII, 4 עגולא ראש כפיקה; Tosef. ib. VIII, 8 עגולא (v. R. S. to Ohol. l. c.), v. פיקא I.—2) to roll, v. supra.

Hithpa. עגולא 1) to form globules. Nidd. 56^a מזה רוק עגולא as the secretion in the mouth is formed in globules on being discharged &c.; ib. 19^b.—2) to roll one's self on an oiled surface, to smooth one's skin. Tosef. Ter. l. c. עגולא על טבלה של שירש להעגול עליה; Ib. 11; Tosef. Sabb. III (IV), 17; a. e.

עגול I ch. same, to be round. Y. Erub. II, 20^a בהן עגולא in the case of those stones which are round (forming a fence).

Pa. עגולא 1) to round off. Men. 94^b עגולא להו מיעגל he rounded them off.—2) to twine around. Y. Kil. IX, end, 32^d [read:] עגולא וכו' נסב פסקיא דעמר ועגולא וכו' (v. פסקיא) he took a woolen band and wound it around both of them.

עגול m. (b. h.) calf. Sabb. V, 4. Tosef. Bekh. VI, 13; Kidd. 8^a (Ar. עגול). Pes. 112^a, v. רגס; a. fr.—Esp. עגול the golden calf which the Israelites made in the desert. Tosef. Sabb. I, 17 עגולא שישוי ביה דהי that day was as ominous to Israel as the day whereon they made the golden calf; Sabb. 17^a. Sot. 14^a עגולא על מעשה דהי he made atonement for the sin of the golden calf; a. v. fr.—[Tosef. Neg. VI, 3

עגולא Var., v. עיגולא.—Pl. עגולא. Snh. 63^b; a. fr.—[Ab. d'R. N. ch. VI, end מביאין ה' read: וקטגולא, v. עיגולא.—Fem. עגולא heifer. Sot. VII, 2 ערופה ע' ערופה the verses to be read at the ceremony of breaking the heifer's neck (Deut. XXI, 7 sq.). Ib. IX, 7 (47^b) ע' אם נערפה ה' וכו' if the murderer was found after the heifer's neck was broken. Gen. R. s. 44 ערופה ליה... the Lord showed Abraham the ceremony of &c. Sot. 45^a ע' מדידה the measuring which is done for the ceremony of &c. (to ascertain the nearest town). Par. I, 1 ע' בר שנה וכו' heifer (mentioned in the Law) means one not yet one year old, and cow means one two years old; a. fr.

עגול II, עגול ch. same, v. עיגול.

עגולא III, עגולא m. (עגול) [rolling,] swiftness; ל' ע' very soon, swiftly, suddenly. Targ. Job XX, 5. Targ. Prov. XXIX, 1. Targ. II Esth. VI, 10 ע' ע' make haste.—Ber. 18^b ע' קא ארירא because thou shalt soon come (to us, the dead). Snh. 52^a ע' ד' ד' ד' ד' in order that he may be burnt to death so much sooner; Pes. 75^a ע' ד' ד' כי ד' ד' (Ms. O. לעגל) that she may die the sooner; Yalk. Lev. 630; a. e.

עגולא I f. heifer, v. עגולא.

עגולא II f. wagon, v. עגולא I.

עגולא pr. n., ע' בריכא the Pond of 'Iglā. Targ. Jer. XXXI, 38 (ed. Lag. עיגולא; h. text עגולא).

עגולא f. heifer, v. עגולא.

עגולא f. (b. h.; עגול) [roller,] wagon. Bets. II, 10 ע' ע' children's wagon. Sabb. V, 4 ע' ע' with the little wagon under the tail (to protect the latter from friction, v. עגולא II); a. e.—Pl. עגולא. Kel. XXIV, 2 שלש ע' ע' there are three classes of wagons (with regard to levitical cleanness), one shaped like a cathedra; like a couch..., and one for stones (loads). Gen. R. s. 95; a. e.—Esp. עגולא the constellation called Charles' Wain (Ursa Major). Pes. 94^b.

עגולא I, עגולא (עגולא) ch. same. Targ. O. Num. VII, 3 עגולא ed. Berl. (oth. ed. a. Y. עגולא; Ms. II עגולא). Targ. Is. XXVIII, 27 (ed. Lag. עגולא); ib. 28; a. e.—Esp. Charles' Wain. Ber. 58^b ע' ע' the head-star of the Wain; [Rashi: the head of the Ox (Taurus)].—Pl. עגולא; עגולא. Targ. O. Gen. XLV, 21. Ib. 27 (ed. Vien. עגולא). Targ. Ps. XLVI, 10 Ms. (ed. דרויסא עגולין round shields).

עגולא II f. = h. עיגול, basin. Y. Sabb. III, 6^a ע' ע' to put the bottle of oil into a basin (of hot water), v. עגולא.

עגולא III (עגולא) עגולא, עגולא, עגולא f. = h. עגולא. Targ. Y. Gen. XV, 9. Targ. Deut. XXI, 4 (O. ed. Berl. עגולא). Targ. O. ib. 3 עגולא (ed. Berl. עגולא; Y. עגולא). Targ. Hos. X, 11; a. e.—V. עיגול.

עגום (b. h.; emp. אגום) 1) to be bent, weighed down.

Part. pass. עגם; f. עגמה; (cmp. עגמה, עגמה) a) *pressed down, tied.* Num.R. s. 10 ע' לשונו his (the drunken man's) tongue is tied.—Transf. (of a woman) עגמה *tied to an absent husband, prevented from marrying* (cmp. עגן). Y.Snh.VI, 23^c ע' בביתו how long yet shall my husband dwell with thee (Alexandria), and I (Jerusalem) sit a living widow in my house; Y. Hag. II, 77^d ע' עליו ... tied (lonely) for his sake.—b) *bent down, grieving.* Lev. R. s. 1 ע' עליו משה של משה משה who are in grief. Ber. 55^b ע' חלום ונפשו he who has had a dream and is worried about it; a. e.

עגם ch. same. Targ. Job XXX, 25.—Part. pass. עגם; f. עגמה; pl. עגמות. Targ. Ruth I, 13 (h. text עגמה).—Y. Meg. III, 74^a top ע' וכו' since they will grieve (because they are deprived of the reading of the Law), they will go and buy another scroll.

עגמה f. (preced.) *grief*, v. עגמה.

עגן (b. h.; v. עגם) *to bend; to tie.*—V. עגן.—Part. pass. f. עגנה *tied to an absent husband, deserted wife.* Y. Gitt. IV, beg. 45^c ע' חרה יושבה ע' that she may not remain a deserted wife (prevented from marrying again); a. fr.—Pl. עגנות. Ruth R. to I, 13 (ref. to עגנה, ib.) יכולה ע' לבלתי ע' וכו' can you afford to sit tied, so as not to get married? Gitt. 33^a, a. fr. ע' מפני חקנה ע' as a measure in favor of deserted wives (that they may be enabled to marry again). Lev. R. s. 20 הרבה נשים להם מחריות ע' מחריות ע' many women (to whom they had made love) remained unmarried, waiting for them (to propose); Tanh. Aḥārē 6; a. e.—Transf. (of animals in the stable) *left lonely.* Tosef. B. Kam. VIII, 12 מדרו לגרל בהמה... מקיימין את ע' שלשים יום rearing (for consumption, v. B. Kam. 80^a) small cattle in Palestine?... That which remains last (after the others have been disposed of) should be kept (no more than) thirty days; B. Kam. 80^a ע' שלשים יום שבוהן ע' שלשים יום (Tosef. l. c. החריות) provided he do not keep the last of them over thirty days.

*Pi. עגן *to press against; to smooth.* Tosef. Ter. X, 4 מְעַנְנָה שְׂעִירָה בעֶרְבָה Var. ed. Zuck. (ed. Zuck. מְעַנְנָה, v. ענן; oth. ed. מְעַנְנָה, v. ענן) she may smooth her own hair by rubbing it against her (the priest's daughter's) hair.

עגן ch. same, *to press, tie; to seclude, imprison.* Targ. Is. XXIV, 22 ע' ויענינון ע' and they shall press them into the prison house (ed. Lag. ויענינון, ed. Ven. ויענינון, contr. of ויענינון Af. (?); Ar. ויענינון *Ithpa.*; h. text עגן).—Part. pass. עגן; pl. עגנים. Ib. XLII, 7. Ib. 22, v. next w. Ib. XLIX, 9.

Pa. עגן *to make lonely, desert* (a wife). Gitt. 26^b ע' ויענינון ע' he might desert her.

Ithpa. עגן *to be secluded, tied up; (of a woman) to be prevented from marrying, be an* עגנה. B. Mets. 19^a משה משה ולא תענינון וחרוב הוא Ms. M. (ed. רענין, corr. acc.) it was done in order that she might not remain a widow in life.

עגנה m. (preced.) *solitude, prison.* Targ. Is. XXIV, 22 ע' לביתו, v. preced. Ib. XLII, 22 ע' עגנה Ar. (Regia עגנה pl.; ed. Lag. עגנה; ed. Wil. עגנה, v. preced.).

עגנה *to roll*, v. עגנה.

עגרון m. (עגרון = עגרון) *apt for storage, superior (wheat).* Tosef. Dem. IV, 23 (ed. Zuck. עגרון, v. עגרון); Y. Naz. V, 54^a עגרון.

עגש (dial. for עגש; cmp. Pesh. Ex. XXI, 29; 36) *to attack, gore.* Part. f. עגשה. Gen. R. s. 80, beg. Ar., v. עגש.

עד m. (b. h.; עדי) *turn, continuation; (prep.) up to, until, during, while; in place of.* B. Mets. 87^a; Snh. 107^b ע' עד אברהם up to Abraham's time, v. עדין. B. Kam. 55^a ע' עד אברהם during the time that &c., instead of asking me &c. Gen. R. s. 58 ע' וכו' before yet the Lord causes the sun of one righteous man to set, he causes that of another to rise. Kidd. 29^b ע' עד כ' שנה until a person is twenty years old. Ib. 31^a ע' עד כ' שנה how far does the duty of honoring parents go?; a. v. fr.—Ber. 26^b (ref. to ib. IV, 1 'up to four hours') ע' עד כ' שנה does it mean 'up to', and that 'up to' included, i. e. including the whole fourth hour of the day, or excluding the fourth hour? Nidd. 58^b ע' עד כ' שנה shall we say, their difference turns on the question whether 'until' is meant to include or to exclude the terminus? Ib. ע' עד כ' שנה sometimes א"כ עד כ' שנה sometimes 'until' means *inclusive of*, and sometimes *exclusive of*. Ib. ע' עד כ' שנה they differ as to the meaning of the word 'until' in this case (in the Mishnah); a. fr.—ע' עד כ' שנה (cmp. עדין) *in behalf of, for, about.* Midr. Till. to Ps. IV ע' עד כ' שנה... וכו' (our w. missing in ed. Bub.) has that innkeeper opened his shop for the first time today, for our benefit? Ib. to Ps. XII ע' עד כ' שנה he inquired about him, where is he?; a. e.—ע' עד כ' שנה, v. עדין.

עד ch. same. Targ. Gen. II, 5. Ib. XIV, 14; a. v. fr.—B. Bath. 21^a ע' עד ששה לא חקביל לא עד ששה up to six years of age admit no child to school. Gen. R. s. 44^a, a. e. עד דסנילך, v. עד דסנילך I. Lam. R. to III, 20 ע' עד דסנילך, v. עד דסנילך II; a. fr.

עד v. עדין.

עד, Targ. O. Lev. XI, 13 ed. Amst., v. עדין.

עד m. (b. h.; עדי) [*present, confirming,*] (cmp. סודר) *witness, evidence.* Hull. 10^b, a. e. עד אחד נאמן וכ' in matters of ritual the statement of one witness is sufficient. Bekh. 36^a, a. e. עד מפי עד a witness testifying to what he has heard from an eye-witness. R. Hash. 26, a. e. עד אין עד a witness in the case cannot act as judge. Keth. 21^b עד נעשה דין עד a witness may act as judge; a. v. fr.—Pl. עדים. Ib. עדים המכירים חרמות וכו' if the judges know (can identify) the signatures of the witnesses to a document. Ib. II, 3 עדין שומר וכ' if witnesses declare, this is our signature, but we have been forced &c. Ib. 5 ע' עד יש ע' וכ' if there is evidence that she was a married woman.—Kidd. 48^a, a. fr. עדין חרמה, עדין חרמה, v. עד; v. עד, v. עד.

a. v. fr.—Trnsf. *evidence, proof*. Sabb. 81^a אם יש עליה עד (euphem.) if there is an evidence (stain of excrements) on it. B. Kam. 11^a top (ref. to Ex. XXII, 12) יביא עד עורה Ar. (ed. אורה, אורה, v. אור) he shall offer in evidence its hide.—Esp. a piece of cloth used by women for ascertaining their condition of cleanness or uncleanness. Nidd. VIII, 4 עד שחוא נהון וכ' if an examining rag (after use) has been put under the cushion &c. Ib. 14^b; 12^a 'וכ' to speak allegorically (euphemistically), the servant and the examiner stand by the side of the threshold &c. (v. עמש). Ib. זוהי עין של צנועיות (Ar. עין) this (special) rag is that of the chaste women; a. fr.—Pl. as ab. Ib. I, 7. Ib. II, 1; a. fr.

ערא, v. ערא.

ערא, v. ערי.

ערא I or ערא f. = ארא I. Bekh. 45^b ערא ארא this proves. Pes. 53^b ערא ארא let it be this (I admit).—V. ערי I.

ערא II m. (ערי II) plunderer.—Pl. ערא. Targ. Jer. XXX, 16.

ערא m. (preced.) booty, spoil. Targ. O. Num. XXXI, 11, sq. Targ. I Sam. XXX, 16; a. fr.

ערא, ערא, ערא m. (ערי, ערי); comp. ערא [rolling; comp. ערא] lot, share. Targ. O. Gen. XLIX, 21. Targ. Deut. XXXII, 9. Targ. Esth. IX, 24 ערא ed. Lag. Targ. Cant. VIII, 11 ערא (Var. ערא).—Pl. ערא. Targ. I Sam. XIV, 42. Targ. Y. Num. XVIII, 7; a. e.

*ערא (comp. ערי) to cut, strip. Part. pass. ערא; f. ערא. B. Kam. 11^a, v. ארא.—[Tosef. Makhsh. I, 3 מועד, ערא, v. ערי.]

ערא I f. (b. h.; יעד) [appointed meeting,] assembly, congregation; court; prayer meeting. Tosef. Snh. XII, 3 (ref. to Ex. XXI, 18) וכ' לעדים וכ' as the fist (of the slayer) is ascertained before court and witnesses, so must the stone (weapon) be &c.; B. Kam. 90^b; ib. 91^a. Snh. I, 6 (ref. to Num. XXXV, 24, sq.) ערא שופט there must be a possibility of an incriminating assembly (of ten persons), and of a saving assembly, which makes twenty persons; וכ' ומנין לע' שדיא וכ' and where do we find an intimation that an 'edah consists of ten?; Y. Ber. IV, 11^c top; a. fr.—Y. Maas. Sh. II, end, 53^d; Koh. R. to IX, 9; Yalk. ib. 989 קדושה ערא the holy brotherhood.

*ערא II f. = ערא, testimony. Tosef. Bekh. III, 8 שכר ערא ed. Zuck. (oth. ed. ערא) pay for his testimony.—Pl. ערא. Bekh. IV, 6 (29^a) ערא masc. (Var. in Mish. ed. ערא) his testimonies are void; (Kidd. 58^b ערא בטילה).

ערא, ערא, ערא, v. ערא.

ערא, ערא, ערא, v. sub ערי.

ערא f. (b. h.; v. ערי) testimony, evidence. Ber. 14^b וכ' ערא as if offering evidence of falsehood

against himself. Succ. 29^a ערא שקר those who give false witness. Sabb. 22^b (ref. to Lev. XXIV, 3) ערא it (the light in the Temple) is an evidence to mankind that the Divine Presence dwells in Israel; Men. 86^b. Ib. ערא מאי ערא how did it give evidence (of the Divine Presence)?; Sabb. I. c. ערא (corr. acc., as Ms. M.). Macc. 5^a ערא גופה של ערא (not ערא) the testimony to the fact itself, v. ערא. Ib. I, 7 וכ' בשנים וכ' if an evidence is legally established by two witnesses, why does the Scripture mention three? Ib. 8 .. שנים וכ' as in the case of two witnesses, if one of them is found out to be a relative or a disqualified witness, their testimony is void, so in the case of three &c.—Ex. R. s. 41 וכ' כל מי שידוע לי ערא as the bride ... on entering her chamber (in procession) uncovers her face, as if saying, whoever knows any evidence against me, let him come..., so must the scholar &c.; Yalk. ib. 391; Cant. R. to IV, 11 וזו ערא מעירה עלי and this (procession) is my testimonial testifying for me; a. v. fr.—Trnsf. (v. ערא) tokens of virginity. Gen. R. s. 60 ערא Ar. (ed. ערא) at the seat of virginity. Ib. s. 45; s. 51 ערא ערא Ar. (ed.; Yalk. ib. 79 ערא).—Pl. ערא. Macc. I, 9 ערא ערא these are two testimonies (two independent sets of witnesses); a. fr.—'Eduyoth, name of a treatise, of the Order of N'zikin, of the Mishnah and Tosefta, containing statements of traditional deliveries and rules. Ber. 28^a ערא נשירה ערא on that day 'Eduyoth was taught.

ערא I (b. h.; comp. ערי) [to turn, pass; comp. ערא and ערא] to pass by; to pass away, v. next w.

Hof. ערא to be passed, be caught in passing. Lev. R. s. 26 (ref. to I Sam. XXIV, 11, a. XXVI, 14) בכנק אמרה בסירה ... as to the skirt (of Saul's cloak) thou saidst, it was caught in a bush: have the spear and the cruise also been caught in the bush?; Num. R. s. 19 ערא (read the second time ערא); Midr. Till. to Ps. VII; Yalk. Sam. 133, a. e.; (Y. Peah I, 16^a bot.; Y. Sot. I, 17^b הוערה, ערא, v. ערא).

ערא, ערא ch. same, 1) (corresp. to h. ערי) to pass by, between &c. Targ. O. Gen. XV, 17 ערא ed. Berl. (ed. Vien. ed. Amst. ערא). Targ. Is. XLV, 14 ערא (ed. Lag. ערא). Targ. II Kings IV, 8 ערא ed. Lag. (oth. ed. ערא); a. fr.—Part. ערי, ערי, pl. ערא. Targ. Is. XLIV, 22. Targ. Jer. IX, 11 ed. Lag. (oth. ed. ערי, corr. acc.). Targ. Ez. XXXIX, 14, sq.; a. fr.—Kidd. 33^a כמה ערא .. how many vicissitudes have passed over these (old men); R. Hash. 16^a, v. ערא.—2) (corresp. to h. ערי) to pass away, cease. Targ. O. Gen. XLIX, 10. Targ. II Chr. XXXV, 15. Targ. O. Deut. IV, 9 ערא ed. Berl. (oth. ed. ערי); a. fr.—Yoma 53^b וכ' ערא (fr. Gen. XLIX, 10).—3) to carry, become pregnant, v. infra. Gen. R. s. 23 (play on ערא, Gen. IV, 19) ערא because she was with child of him.

Pa. ערי 1) to remove. Bets. 32^b ערא, v. ערא.—2) (comp. ערי Pi.) to carry, be pregnant, conceive. Targ. O. Gen. IV, 1 (Y. Af.). Targ. O. Lev. XII, 2 (ed. Ber. ערי Af.; ed. Vien. ערי; Y. ערי, corr. acc.); a. fr.—Part. pass. f. ערא; pl. ערא [made to carry,] pregnant.

Targ. O. Gen. XVI, 11. Targ. Jer. IV, 31. Targ. Am. I, 13. Targ. Lam. I, 16; a. fr.

Ithpa. אָרָה, *Ithaf.* אָרָה, אָרָה (corresp. to h. *to be removed*. Targ. O. Lev. IV, 31 (אָרָה). Ib. 35 (אָרָה; ed. Amst. אָרָה). Targ. Is. XVII, 1. Targ. II Esth. I, 1, beg.; a. e.

עָרָה II (b. h.; emp. עָרָה) *to strip*.

Hif. הָעָרָה same, *to take off*. Lam. R. introd. (R. Han. 1) הָעָרָה... on the day Nebuchadnezzar came in conflict with Israel, he deprived them of two garments, the garment of priesthood and the garment of royalty.

עָרָה ch. same, *to strip, tear; to make spoil*. Targ. Is. X, 6. Targ. Ez. XXXVIII, 12, sq.; a. e.

עָרָה I m. (preced.) *spoil*. Targ. Is. XXXIII, 23 (ed. Wil. עָרָה). Targ. Josh. XI, 14 (ed. Wil. עָרָה constr.); a. e.—V. עָרָה, עָרָה.—[V. עָרָה II.]

עָרָה II m. (b. h.; עָרָה I) *that which is carried or put on, cloak, ornament*. Meg. 12^b bot., v. עָרָה. Esth. R. to V, 1 הָעָרָה עָרָה her cloak of state. Ib. עָרָה עָרָה supporting her cloak (trail); a. e.—*Pl.* עָרָה. Ab. Zar. 24^b עָרָה מְפֹאֲרָה adorned with the choicest ornaments.

עָרָה pr. n. m. 'Adi. Ab. Zar. 33^a; Men. 69^b, v. עָרָה.

עָרָה I (v. עָרָה I) *here is, here are*. Ber. 42^a כָּפָה עָרָה this is (what we call) hunger. Gitt. 45^a, v. עָרָה. Men. 34^a עָרָה עָרָה Ms. M. (ed. פְּצִימִי, read: פְּצִימִי) here (these extremities of the wall) are its posts.

עָרָה II m. (עָרָה I), sub נֹרָה, *passing light, flash*. Targ. Zech. XIV, 6 (some ed. עָרָה; h. text יָקָרָה, v. Rashi a. l.; Pesh. עָרָה cold, P. Sm. 2977).—V. עָרָה I.]

עָרָה m., **עָרָה (עָרָה)** f. (preced.) *a passing eruption, rash, scurf*. Targ. O. Lev. XIII, 2, a. e. (h. text סַפְחָה). Ib. 6, a. e. (h. text סַפְחָה).—[Targ. Y. II Deut. XIV, 12 ed. Amst. עָרָה, v. עָרָה.]

עָרָה, Targ. Y. II Gen. VI, 6 some ed., read: אֶרְבֵּינָה, v. עָרָה I ch.

עָרָה = אֶרְבֵּינָה. Sabb. 88^b; Gitt. 36^b, v. אֶרְבֵּינָה; Yalk. Cant. 983 עָרָה. Cant. R. to II, 5, v. עָרָה; a. fr.

***עָרָה** f. (עָרָה I) [*crossing*], *board to cover a pit (?)*. Sifra M'tsor'a, Zab., Par. 1, ch. II.

עָרָה, v. עָרָה.

עָרָה, v. עָרָה.

עָרָה, v. עָרָה.

עָרָה m. (עָרָה I) *ample, liberal*. Yalk. Ps. 876 מִבְּכָה עָרָה thy goodness is ample towards all those entering the world, let thy goodness be ample towards me, and teach me thy law.—2) *better, preferable*, v. next w.

עָרָה m., **עָרָה** f. ch. (preced.) *more, better*,

preferable. Targ. Ps. XLV, 3.—Meg. 3^b עָרָה מְגִלָּה the reading of the M'gillah takes precedence; עָרָה מְצוּהָ the burial of a dead person without relatives (v. מְצוּהָ) takes precedence. Yeb. 39^a עָרָה הַלְיָצָה גְּדוּלָה the discharge of the Y'bamah (v. הַלְיָצָה) by the elder brother is preferable; עָרָה בִּיאָה קָטָן the marriage of the Y'bamah to the younger brother is preferable; a. fr.—*Pl.* עָרָה. Meg. 3^a עָרָה אִינֹרָה they (Haggai, Zechariah and Malachi) rank higher than he (Daniel); a. fr.—With personal pron. *to be better* &c. B. Mets. 101^b לֹא עָרִיפָה מִינֵי לֹא thou hast no more rights than I have. Keth. 103^b לֹא עָרִיפְנָא מִמּוֹשֶׁה וְכִי I am not more than Moses our teacher; a. fr.

עָרָה f. (עָרָה) *hoeing*.—*Pl.* עָרָה. Koh. R. to II, 23 עָרָה לִי שְׂתֵי עָרָה do for me the hoeing of two fields; Gen. R. s. 27 עָרָה (fr. עָרָה).

עָרָה, Y. Keth. VI, 30^d top עָרָה אֲשֶׁכְּחִינִן ed. Krot., read עָרָה, v. עָרָה I.

עָרָה pr. n. f. 'Adisha (Khadija), legendary wife of Ishmael. Targ. Y. Gen. XXI, 21.

עָרָה I f., v. עָרָה.

עָרָה II f. (עָרָה I) *booty, spoil*. Targ. Y. Num. XXXI, 11, sq. (ed. Amst. עָרָה, corr. acc.). Targ. Prov. XVI, 19.—Lam. R. to II, 13 (ref. to אֶרְבֵּינָה, ib.), v. עָרָה II.—2) *choice dwelling*, v. עָרָה.

עָרָה, v. עָרָה.

עָרָה, v. עָרָה.

עָרָה (b. h.) [*to turn*, v. עָרָה], *to be round, smooth, pliant*.

Pi. עָרָה 1) *to make pliant; to bend*. M. Kat. 16^b (play on עָרָה, II Sam. XXIII, 8) וְכִי הָיָה מְעַבְרֵי עֲצָמוֹ וְכִי כְשֶׁהָיָה... דינה מְעַבְרֵי עֲצָמוֹ וְכִי when sitting and studying the Law, he made himself pliant like a worm, opp. מְעַבְרֵי עֲצָמוֹ stiffening one's self.—2) *to smooth, lubricate, to improve* (the complexion); *to refresh, invigorate*. Cant. R. to I, 2 מִדֵּי שֶׁמֶן מְעַבְרֵי... מִדֵּי שֶׁמֶן as oil brightens the appearance of the head and the body, so the words of the Law &c. Pes. 43^a אֲשֶׁר מְעַבְרֵי... מְעַבְרֵי makes the hair fall out and improves the complexion. Y. Ber. VI, 10^b top מְעַבְרֵי אֲשֶׁר עָרָה מִכָּל אֵילָנֵי וְכִי he nursed him (with fruits) of all the trees of the garden of Eden; ib. עָרָה לְעָרָה he had intended to nurse him &c. Sabb. 33^b עָרָה עָרָה מְעַבְרֵי עָרָה (Ms. M. עָרָה עָרָה; Yalk. Ms. עָרָה עָרָה, v. Rabb. D. S. a. l. note) (the Romans have erected baths) for their own enjoyment (not for the benefit of the people); Ab. Zar. 2^b; Yalk. Is. 316. Sifré Deut. 306 כָּל זְמַן... דְּוִי מְעַבְרֵי וּמְעַבְרֵי וּמְעַבְרֵי as long as my son does my will, humor him, nurse him and indulge him and give him to eat and to drink; Yalk. Deut. 942 דְּוִי מְעַבְרֵי וְכִי... דְּוִי מְעַבְרֵי as the rains come down on the plants and brighten them and embellish them &c.; Yalk. l. c.; a. fr.—*Part. pass.* מְעַבְרֵי a) *well-nursed, graceful*. Y. Ned. IX, end, 41^c (ref. to

II Sam. I, 24) מַעַרְוֵה מֵעַל מַעְשָׂיו... ornamentation becomes only a well-nursed (graceful) body.—b) indulged, used to luxuries. Mekh. Mishp. s. 8 מְפֹנֵק מֵעַל מֵפְּנוֹק if the wounded man was delicately reared, used to comfort and luxuries; Yalk. Ex. 339.

Hif. **עָרַן** *to surround, bind, connect.* Gen. R. s. 10 (ref. to Job XXXVIII, 31 מְעַרְבֵנֶה וּכְּ (מְעַרְבֵנֶה וּכְּ) the Kimah binds (gives substance and shape to) the fruits; cmp. מְזַר.

Hithpa. **עָרָהוּ**, **Nithpa.** **עָרָהוּ** *to be made smooth, pliable; to be rejuvenated; to be nursed, recover strength.* B. Bath. 120^a הַגִּבּוֹר וְהַבְּשֵׁר וְהַחֲפֵשֶׁטוֹ וּכְּ the body was again made smooth, the wrinkles of age were straightened out, and beauty returned &c.; Yalk. Ex. 165. Sabb. 33^b, v. supra. Ned. 8^b הַיְחָדֵשׁ הַיּוֹנֵק הַיָּמִינִי הַיָּמִינִי הַיָּמִינִי the righteous will be rejuvenated by it (by basking in the sun). Pesik. Hahod. p. 102^a וּכְּ בְנֵי יִשְׂרָאֵל let my son be nursed with food and drink for two or three months; Cant. R. to II, 5; Koh. R. to III, 11; a. fr.

עָרָן m. (b. h.; preced.) *refreshment, pleasure; esp. עַרְוָה or עָרְוָה (abbrev. גֵּן) *the garden of Eden; paradise (of the hereafter).* Gen. R. s. 15 (ref. to Gen. II, 8) גֵּן גְּדוֹל מֵעַד הַגָּן הַגָּדוֹל הָיָה מִגֵּן אֲדֵם v. preced. Ber. 34^b לְדוּר וּכְּ לְדוּר הַגָּן הַגָּדוֹל and Eden are two distinct things. Pes. 54^a שֶׁבָּעִים דְּבִרִים... seven things were created before the world was made: the Law, repentance, paradise, Gehenna, &c. Ber. I. c. (ref. to Is. LXIV, 3) זֶה עָרְוֵה הַגָּן that is Eden which no living creature's eye has ever seen; Shn. 99^a. Pes. 94^a; a. fr.*

עָרָן ch. same. Targ. Gen. II, 8. Targ. Job XXXVIII, 18; a. fr.

עָרָן Y. Kidd. IV, 65^d bot.; v. מוֹשְׁהָן.

עָרְנָת f. (b. h.; עָרְנָת) [*rejuvenation*], (in homilet.) 1) (v. עָרָה II) *ornaments.* Gen. R. s. 48 (ref. to Gen. XVIII, 12) 'I should have 'ednah' (= עָרְנָת), beautiful finery (to make me attractive) (ref. to Ez. XVI, 11).—2) *period, menses.* Ib., v. עָרְוֵהוּ.

עָרָה (b. h.) [*to be lax, hang over*], *to be abundant; to be larger, more, better.* Sifra K'dosh. beg. וְכָבוֹד הָאָב יוֹדֵעַ אֲתָּה וּכְּ you might think that honoring the father was more important than &c. Yalk. Ps. 376 עָרָה ה. Midd. IV, 7 הַחֹמֶת הַזֹּאת עָרְוָה עָלָיו וּכְּ the hall extended beyond it (the Hekhal) fifteen cubits to the north &c. Y. R. Hash. II, 58^b top [read:] שְׁהוֹמַח עוֹרְפֵהוּ... שְׁהוֹמַח עוֹרְפֵהוּ if he had said *b'ibbur* (by intercalation), I might have said, this refers to the eleven days by which the solar year is larger than the lunar year. Erub. 83^a סָאָה מַסְחֵר הַיְרוּשָׁלַיִם של ירושלימה עוֹרְפֵהוּ וּכְּ Ms. M. (ed. יִתְרִיה) the Jerusalem S'ah is larger than... by &c.; a. e.

Hif. **עָרָה** *to do more (than enough); to be liberal.* Kidd. 63^a, a. e. אֵיךְ שֶׁמֶה עָרָה יוֹדֵעַ אֲתָּה וּכְּ she might do more work for him than is due to him. Tosef. B. Mets. IV, 14 אֵיךְ שֶׁמֶה עָרָה וּכְּ although one of the partners does more business than the other (they are liberal towards one

another). Y. Dem. V, 24^c מֵעֲשָׂרָתוֹ עַל מַעְשָׂרָתוֹ he who adds to his tithes (gives more than one-tenth; Tosef. ib. VIII, 13 המַרְבֵּה בַמַּעְשָׂרוֹת); a. e.

עָרָה v. עָרָה ch.

עָרָק (v. עָרָק) *to be fastened, stick to.* Part. pass. עָרֻק. Gitt. 78^a רַעֵי לֵוִי בְּחָרְצִיהָ וּכְּ Mus. (v. Koh. Ar. Compl. s. v. עוּק; Ar. עוּק, עוּק, corr. acc.; ed. רַעֵי לֵוִי v. infra) when it (the letter of divorce) sticks in his belt, and she takes it out.

Pa. עָרָקָהּ 1) *to bring close to.* Ib. רַעֵי לֵוִי בְּחָרְצִיהָ וּכְּ (ed. רַעֵי לֵוִי, corr. acc.) when he pressed his loins (the belt in which the letter of divorce was sticking) close to her, and she took the letter out.—2) *to seize, overtake.* Targ. Y. Deut. XXVIII, 45 (ed. Vien. וְיַעֲרִק, corr. acc.), v. עָרָק.

***Af.** עָרָקָהּ *to squeeze out, push away.* Targ. Prov. XVI, 28 Var., v. עָרָק.

עָרָק I m. a perforated vessel, v. עָרָק.

עָרָק II m. (עָרָק; cmp. עָרָק, a. preced. wds.) *something squeezed together, compress.* Sabb. 54^b שׁוּמְנִין לֵה עַיִן וּכְּ Ar. (ed. עָרָק; Ms. O. עָרָק, v. Rabb. D. S. a. l. note 70) we dip a compress in oil for her and put it &c.—**Pl.** עָרָקוֹן. Ib. עָרָקוֹן (not שמן שני עַיִן) (ed. עָרָקוֹן, v. Rabb. D. S. a. l. note 90).—[עָרָקוֹן, Targ. Ezek. XXVII, 19 some ed., v. עָרָקוֹן.—Snh. 11^b, v. הַעֲרָק.]

עָרָר (b. h.; cmp. עָרָר a. עָרָר 1) *to strip.*—Part. pass. עָרָרָה; f. עָרָרָה, v. עָרָרָה.—2) *to pluck, clear (of weeds); to hoe; to pick (figs, cmp. עָרָרָה); [b. h. also: to sift an army, to discharge the unfit &c., to muster out, v. I Chr. XII, 34; 39].* Neg. II, 4; Sifra Thazr., Neg., Par. 3, ch. IV כַּעֲרָרָה in the position of one hoeing; כַּעֲרָרָה בְּבֵית הַסֶּהָרִים the position of one hoeing is required for the examination of the posteriors. Tosef. Maasr. II, 14 פועלים שהיו עָרָרִין בְּהַגְמֵהוּ laborers engaged in picking figs; B. Mets. 89^b (Ar. עָרָרָה, v. עָרָרָה). Ib. לַעֲרָרָה Bashi (ed. עָרָרָה, Pi.) to hoe and to cover up the roots of olive trees. B. Kam. 119^b עָרָרִין בְּעוֹרֵי עוֹרְפֵהוּ engaged in thinning vegetables (cmp. עָרָרָה); a. fr.

Pi. עָרָרָה same. Tosef. Maasr. II, 13 בְּשָׂדֵהוּ בְּשָׂדֵהוּ engaged in hoeing a field. Gen. R. s. 82 better is he who rents one field וְיַעֲרָרָה וּכְּ and manures and hoes it &c. Y. Maasr. III, end, 51^a וְהוּא שַׂעֵר רִוְבָה provided he broke the ground of the larger portion of the court; a. fr. —[Tosef. Makhsh. I, 3 מְעוֹדֵר, ed. Zuck. מְעוֹדֵר, v. עָרָר.]

Nif. עָרָרָה 1) *to be hoed, to be prepared for tillage.* Y. l. c. שְׁהוֹמַח נְעוֹרָה וְהוּא provided the ground of the court has been broken (before sowing). Ib. 50^d bot. שְׁהוֹמַח נְעוֹרָה וְהוּא R. S. to Maasr. III, 9 (ed. only נְעוֹרָה וְהוּא) a court which has been hoed up and planted with seeds; a. e.—2) *to be cast out, rejected, banished.* Sot. IX, 15 (49^b) וְהַאֲמַת וְהָאֵת and Truth shall be banished (fr. Is. LIX, 15); Snh. 97^a; Cant. R. to II, 13; v. עָרָר.—3) *to withdraw one's self, fail.* Lev. R. s. 31; Midr. Till. to Ps. XIX; Yalk. ib. 673 (expl. Zeph. III, 5), v. עָרָרָה.

עָרָר I ch. same, *to hoe; (of chickens) to pick.* Lev.

R. s. 25 זיל עירור וכ' go and pick in thy own dunghill; Yalk. Job 925.

Pa. עירור same. Lev. R. l. c. ומעירורה קדמיהון (not מעירורה) and she (the mother) picks for them; Yalk. l. c. (not ומעירורה).

עירור II=h. עירור, to help. Targ. Prov. XIII, 12 דמשירי עירור (ed. Lag. a. oth. דמשירי) who begins to help himself (v. Pesh. a. LXX).

Ithpe. עירור to be helped. Ib. XVIII, 19 דמתעיר (oth. ed. דמתעיר; v. Pesh. a. LXX).

עירור m. (b. h.); עירור; cmp. עירור s. v. גדרות enclosure, pen, fold; herd, flock. Ohol. VIII, 1 וכן בהמה ע' clean or unclean beasts closely penned; Tosef. ib. IX, 1; [Ar. s. v. אדר, ed. Koh. s. v. אוריה, I, p. 39a, explains our w.: hide, v. עירור, I, a. עירור]. Yoma 34b; 70b; Meg. 28a אדר מיוחד שבשעריו 'one' (Num. XXVIII, 4) means one singled out (the best) of its fold. Bekh. 24a עירור וכ' הנכנס לתוך עירור וכ' if one enters his pen at night. Naz. V, 3 ורעה בע' הצא let it go and be fed in the fold (as a profane animal). Yoma 61b, sq. עירור שורק. וכי עירור משלח... shall one send off his whole flock (of goats)?.. shall one burn &c.?; a. fr.—Pl. עירור, עירור. Ex. R. s. 1 וכן ע' they came to their homes in flocks; ע' עירור אלם אלא עירור read not (Ez. XVI, 7) 'ādi 'ādayim (choice attractions) but 'ēdrē 'ādarim (flocks after flocks). Cant. R. to II, 13 (ref. to Is. LIX, 5) במדבר ע' ויושבת ע' whither does banished Truth go (v. עירור)? She goes and sits down in groups (of eremites) in the desert; Snh. 97a; Yalk. Is. 357; a. fr.—Tosef. Eduy. III, 2 עירור וכ' נחררו עירור they stabbed entire herds in the camp. (v., however, עירור).—עירור (b. h.) pr. n. pl. Migdal Eder (Fold Tower), between Bethlehem and Jerusalem. Shek. VII, 4; Kidd. 55a.

עירור ch. same, fold, pen; herd, flock. Targ. Gen. XXXII, 17; a. fr.—Targ. Ps. L, 9 עירור (ed. Wil. עירור; Ms. עירור; h. text מכלאת).—Y. R. Hash. II, 58b top עירור באדר בעירוריה (not בעירוריה) when in Adar the ox dies in his pen (from cold); Y. Snh. I, 18c bot. בעירור (corr. acc.; v. Bab. ib. 18b).

עירוריה v. עירוריה.

עד"ש v. דצ"ך.

עירוש m., v. next w.

עירושא f. (b. h. pl. עירושים) 1) lentil. Neg. VI, 6, v. עירושא. Kel. XVII, 8 כע' שאמר וכ' wherever lentil is spoken of as a standard size, it means... the Egyptian lentil. Gen. R. s. 63 (ref. to Gen. XXV, 34); B. Bath. 16b עירושא, עירושין, עירושים. a. fr.—Pl. עירושין, עירושין. Ms. M., v. עירושין h.; a. fr.—Pl. עירושין, עירושין. Neg. VI, 1 השטע ע' space of nine lentils. B. Kam. 60b. Maasr. V, 8 עירושין המצריות Egyptian lentils; Tosef. ib. III, 14 עירושין, עירושין, עירושין. Y. ib. V, end, 52a, v. עירושין h.; a. fr.—2) (emp. φασόλι) a flattish warming vessel. Tosef. Sabb. III (IV), 7; Gen. R. s. 80 'Rashi' (ed. עירובה).—3) (v. עירושא) a trough in the wine or oil press. Y. Ab. Zar. V, end, 45b.—Pl. as ab. Bab. ib. 75a; Tosef. ib. VIII (IX), 3; Tosef.

Toh. XI, 16.—4) dish of the steel-yard, scales. Tosef. Kel. B. Mets. III, 13 אדר המסמר בע' אדר המסמר in the levitical law concerning (wooden) scales, the material of the nails (with which they are studded) decides; Sabb. 60a אדר שלשולחיו בע' הלך אדר שלשולחיו Ms. M. a. O. (ed. בערסא; Rashi ed. Sonc. בערשא, v. Rabb. D. S. a. l. note) the material of the chains decides. Tosef. Erub. XI (VIII), 21; Y. ib. X, 26d top וכ' אין ממלין בע' וכ' you must not draw water, on the Sabbath, by means of an 'ādasha (using it as a lever).

עירוב, v. עירוב.

עירוב m. (חכב, cmp. חכב) 1) (b. h.) [junction,] beam.—Pl. עירובין, עירובין. B. Kam. 67a (ref. to Ez. XLI, 26) עירובין חכבין עירובין חכבין ubbim means joists.—[Y. B. Bath. V, beg. 15a וירעובין, prob. to be read: וירעובין]—2) (cmp. Arab. 'aybah, and עירוב II) bag. Kel. XXVI, 6 כסור ע' the bag for a garment, contrad. to חכבין.—Pl. עירובין, constr. עירובין. Tosef. ib. B. Bath. IV, 9. Ib. 10 הצמר ע' (not הצמר) woolen material for carpet bags. Hull. 49a ביה ע' הצינור the pockets (folds) of &c., v. פוס I.

עירובא (not עירובא) ch. (preced.; cmp. חכב I) 1) bosom, lap. Targ. Y. Deut. XIII, 7 בעירובא (not בעירובא). Targ. Prov. V, 20 (ed. Lag. עירובא; Var. ח). Targ. Ps. XXXV, 13. Targ. Job XXXI, 33 Ms. (ed. עשפי; h. text חכב); a. fr.—2) (v. חכב II) the full ramification of a tree. Ib. XV, 32 (ed. Wil. עירוב; h. text עירוב).

עירובתא, עירובתא m. (עירוב), corresp. to h. מעשה, deed, work; occurrence, event, fact, case, precedent. Targ. Gen. XLIV, 15. Targ. Ex. XXVIII, 32 עירובתא constr.; a. v. fr.—Yoma 71b דאמר ע' דאמר ע' who act like Aaron. Kidd. 79b ע' כותיה ררב ע' decided a case in agreement with Rab's opinion. Y. Ber. I, 3a top, v. עירובתא. Y. Naz. V, 54a top וכ' ע' בר' ע' the case went forth (was decided) in agreement with the opinion of &c. Keth. 60b הוה ע' it was my case (that came up for decision). Y. Ab. Zar. II, 41a bot. ע' אהן ע' R. J. told the following story; ע' היה איהא הוה ע' it happened that a certain woman loved to do charity &c.; Y. Ter. VIII, 45c bot. Ib. (mid-page) לע' for practice. Ib. ע' מרי, v. עירובתא I. Y. M. Kat. III, 82d top ע' הוה ליה ע' had a case (euphem. for, mourning befell him). B. Mets. 70a ע' גרפא דע' וכ' גרפא דע' tell me now, what was the real case (from which you derived your report of Samuel's opinion)?; a. v. fr.—Pl. עירובתא, עירובתא, עירובתא. Targ. Koh. IX, 10. Targ. Num. XVI, 28. Targ. Y. Lev. XXI, 4 (v. Sifra Emor, Par. 1); a. fr.—Y. M. Kat. l. c. ע' תריין ע' two cases of mourning. Y. Taan. IV, 68d הוה ע' cited in his lectures twenty-four cases to which he applied the text bill'a &c. (Lam. II, 2); (Lam. R. to l. c. אפיין). Lam. R. to III, 58 וכ' מה אילין עירובין וכ' what deeds are those that thou doest?; a. fr.

עירובתא f. 1) same, work. Y. Ter. XI, end, 48b הוה ע' עירובתא did work for &c.; Y. Sabb. II, 4d top עירובתא ed. Krot. (read: עירובתא or עירובתא) his work, v. עירובתא.—2) service, animals and their attendants, live stock. Targ. O. Gen. XXXIII, 14 (Y. עירובתא; h. text עירובתא).—[Targ. Y. Gen. XLIX, 22 עירובתא ed. Amst., v. עירובתא]

ערבטין, Tosef. Ter. VII, 13, v. עֲרֵבֶשׁ.

עֲרֵבֶשׁ m. (b. h.; עֲרֵבֶשׁ) *thickness, diameter*. Y. Ber. I, 2^c bot. עֲרֵבֶשׁ של רִקִיעַ וְכִי the thickness (diameter) of the heavens is equal to a journey of 500 years; עֲרֵבֶשׁ של אָרֶץ the diameter of the earth; Gen. R. s. 4; Pes. 94^a. Gen. R. s. 42 בעֲרֵבֶשׁ טֵעֵן בְּעֵבֶר הַיָּם the owner of the beam must put his shoulder to the thickest part of it; Ber. 64^a נוֹתֵן עֲבִיחָהּ שֶׁל חֶקְרָה 3 טַחֵן עֲבִיחָהּ וְכִי v. טַחֵן. Tanh. Sh'moth 3 חֶקְרָה שֶׁל חֶקְרָה וְכִי he places the thick side (trunk) of one beam by the side of the top (the thinner part) of the other beam; Ex. R. s. 1. Ohol. XVI, 1 חֶמְרָה בֵּי חֶמְרָה measured by the diameter of the handle of a plough; Sabb. 17^a חֶמְרָה שֶׁל חֶמְרָה שֶׁאֵינָם מְרִידִים שֶׁאֵינָם מְרִידִים הַחֶמְרָה שֶׁל חֶמְרָה וְכִי the handle of which they speak is less than a handbreadth in diameter, but is a handbreadth in circumference; a. e.

עֲרֵבֶשׁ ch. same, *thick mass; thick part*. Targ. I Kings VII, 46 עֲרֵבֶשׁ constr. (ed. Wil. עֲרֵבֶשׁ; h. text עֲרֵבֶשׁ); Targ. II Chr. IV, 17 (h. text עֲרֵבֶשׁ).—Y. Sot. VII, 21^d רָחַק גְּבִי קִשְׁטָה וְכִי you place the thick part of one beam by the side of the thin part &c., v. preced. Y. Shebi. I, end, 33^c לֵעָלֵי increasing the size (of the fruits); v. however, R. S. to Shebi. I, 8; [Y. Orl. I, 61^a bot., v. מְרִבְּרָה].

עֲרֵבֶשׁ, v. עֲרֵבֶשׁ.

עֲרֵבֶשׁ m. (בְּרֵי) *passer-by, transient*. עֲרֵבֶשׁ v. מוֹם עֲרֵבֶשׁ. Snh. 70^a גְּלִילָאָה דְרֵשׁ עֲרֵבֶשׁ a Galilean travelling lecturer preached; Hull. 27^b; (Sabb. 88^a גְּלִילָאָה).—Mostly עֲרֵבֶשׁ. Y. Shebi. III, beg. 34^c וְשֶׁבֶד לֵעָלֵי וְשֶׁבֶד לֵעָלֵי וְשֶׁבֶד לֵעָלֵי וְשֶׁבֶד לֵעָלֵי they cared not for eventual travellers (who might misconstrue the act); a. fr.—Snh. 103^b מִפְּנֵי שֶׁפִּירֵי מִצֻּרָה לְעֲרֵבֶשׁ דְרֵכֵיהֶם because his bread was ready for travellers, i. e. he was hospitable. Ib. 109^a לָמָּה לֵנוּ עֲרֵבֶשׁ דְרֵכֵיהֶם why should we admit those travelling merchants who come only to take away our money?; Tanh. B'shall. 12; a. fr.

עֲרֵבֶשׁ m. (עֲרֵבֶשׁ) *embryo*. Hull. IV, 1 חֲרִיבָהּ הֵיאָה אִם יָרָד עֲרֵבֶשׁ if the embryo put forth its forefoot. Ib. 58^a, a. e. עֲרֵבֶשׁ הֵיאָה אִם יָרָד עֲרֵבֶשׁ the embryo is a thigh (part) of its mother, i. e. comes under the same law. Yeb. 37^a עֲרֵבֶשׁ נִרְמָה לְשֶׁלִישׁ יָמֵיהָ her embryo (pregnancy) is felt when she has arrived at the third portion of her days of pregnancy (three months). Sifré Deut. 29, v. חֲרִיבָהּ עֲרֵבֶשׁ; a. fr.—Ab. Zar. 40^a קִירְבֵי דְגִיָּם וְעֲרֵבֶשׁ, v. infra.—Pl. עֲרֵבֶשׁ. Snh. 57^b חֲרִיבָהּ אֵת עַל הַחַיִּים the law (Gen. IX, 6) applies also to killing embryos; Gen. R. s. 34 עֲרֵבֶשׁ (read: עֲרֵבֶשׁ). Tem. I, 3. Sot. 30^b; a. fr.—Hull. 64^a top; Ab. Zar. I. c. עֲרֵבֶשׁ דְּגִיָּם fish-roe. Ib. עֲרֵבֶשׁ דְּגִיָּם וְעֲרֵבֶשׁ (עֲרֵבֶשׁ) the entrails of fish and their roe.

עֲרֵבֶשׁ ch. 1) same. Targ. Cant. VII, 3.—Pl. עֲרֵבֶשׁ. Targ. Ps. LXVIII, 27. Targ. Y. Gen. XXX, 21.—2) v. עֲרֵבֶשׁ.

עֲרֵבֶשׁ f., v. עֲרֵבֶשׁ.

עֲרֵבֶשׁ f. (= מעוברת) *Pi. pregnant*

woman. Erub. 53^a, a. e., v. עֲרֵבֶשׁ. Pl. Ber. 29^b, v. עֲרֵבֶשׁ. Gitt. 23^b; Tem. 25^a אִם הָיְתָה עִי וְכִרְחָה לִּי וְכִרְחָה לִּי if she (the slave) was with child (at the time of the emancipation of herself and her eventual issue), she can accept the privilege for it. Yoma 82^b (in Chald. dict.) וְכִי חֲרִיבָהּ, v. חֲרִיבָהּ. Tosef. Yoma V (IV), 4 עֲרֵבֶשׁ ed. Zuck., v. חֲרִיבָהּ; a. fr.—Pl. עֲרֵבֶשׁ. Y. Keth. XII, 35^a bot.; Y. Kil. IX, 32^b bot. Nidd. 60^b; a. e.

עֲרֵבֶשׁ f. (עֲרֵבֶשׁ; emp. חֲרִיבָהּ) *shoot, sprout, branch*. Targ. Num. XIII, 23 (24); Y. II עֲרֵבֶשׁ. Targ. Ps. LXXX, 16 (h. text עֲרֵבֶשׁ). Targ. Ez. XVII, 3. Ib. 22 Ar.; a. e.—[Targ. Y. Gen. XXXIII, 14 some ed., read: עֲרֵבֶשׁ].—Pl. עֲרֵבֶשׁ, עֲרֵבֶשׁ. Targ. Ez. XVII, 6 (Bxt. עֲרֵבֶשׁ m.). Targ. Y. I Gen. XLIX, 22 (ed. Amst. עֲרֵבֶשׁ, corr. acc.).

עֲרֵבֶשׁ f. = h. עֲרֵבֶשׁ, *wrath*. Gen. R. s. 67 עֲרֵבֶשׁ; Yalk. ib. 116, v. עֲרֵבֶשׁ.

עֲרֵבֶשׁ m. = הַרְבֵּשׁ (v. חֲרֵבֶשׁ), *quince*. Tosef. Kil. II, 15 (ed. Zuck. עֲרֵבֶשׁ).—Pl. עֲרֵבֶשׁ. Tosef. Ter. VII, 13 עֲרֵבֶשׁ Var. (corr. acc., v. חֲרֵבֶשׁ). [Tosef. Ukts. I, 5 עֲרֵבֶשׁ ed. Zuck., read with ed. חֲרֵבֶשׁ].

עֲרֵבֶשׁ (b. h.) pr. n. m. *Og*, king of Bashan. Gen. R. s. 42 (ref. to Gen. XIV, 13) חֲרֵבֶשׁ הָיָה עִי חֲרֵבֶשׁ Og is the one that escaped; Tanh. Huck. 25. Ber. 54^a וְכִי לְזֹרוּק עִי וְכִי the stone which Og king of Bashan wanted to cast upon Israel. Ib. b, a. fr.

עֲרֵבֶשׁ, v. עֲרֵבֶשׁ.

עֲרֵבֶשׁ m. (v. next w.) 1) *cake*.—Pl. עֲרֵבֶשׁ. Targ. Y. II Num. XI, 8 (some ed. עֲרֵבֶשׁ; Y. I חֲרֵבֶשׁ, v. next w.).—2) *cavity*, v. next w.

עֲרֵבֶשׁ (עֲרֵבֶשׁ) f. (b. h. עֲרֵבֶשׁ, עֲרֵבֶשׁ) 1) *circle*. Taan. II, 8; 23^a, v. עֲרֵבֶשׁ; a. e.—2) *cake baked on coals*. Tanh. Bo 9 עֲרֵבֶשׁ וְאֵין עִי אֵלֶּה לְשׁוֹן חֲרֵבֶשׁ 'uggah has the meaning of *hārarah* (v. חֲרֵבֶשׁ).—Pl. עֲרֵבֶשׁ. Ib. עֲרֵבֶשׁ לְאִפְסוֹר עִי they had no time to bake cakes. Yalk. Ex. 209. Gen. R. s. 48 עֲרֵבֶשׁ לֵעָלֵי (not עֲרֵבֶשׁ) three S'ah of flour were used for cakes. Ib. s. 42 (play on עֲרֵבֶשׁ) עֲרֵבֶשׁ בְּמִצְוֵה עִי (Abraham) was engaged in the ceremony of preparing unleavened cakes; Yalk. ib. 72; Deut. R. s. 1, end עֲרֵבֶשׁ בְּמִצְוֵה עִי (read: עֲרֵבֶשׁ); Yalk. Ps. 883 עֲרֵבֶשׁ עִי (read: עֲרֵבֶשׁ); a. fr.—3) *cavity*; *pool*. Hull. II, 9 (41^a; Mish. ed. עֲרֵבֶשׁ; Ar. ed. Koh. עֲרֵבֶשׁ; oth. ed. עֲרֵבֶשׁ; Ar. s. v. עֲרֵבֶשׁ). Tosef. M. Kat. I, 2 עֲרֵבֶשׁ שֶׁל מִים (ed. Zuck. עֲרֵבֶשׁ, corr. acc.).

עֲרֵבֶשׁ f. (עֲרֵבֶשׁ, v. עֲרֵבֶשׁ) *cavity dug around a tree*.—Pl. עֲרֵבֶשׁ. M. Kat. I, 1. Ib. 3^a; ib. 4^b expl. עֲרֵבֶשׁ or עֲרֵבֶשׁ; Y. ib. I, 80^b top; Tosef. ib. I, 2; Tosef. Shebi. I, 7. Ib. III, 7 מוֹדָה לְזוֹה עִי וְעוֹשֵׂה עִי and you may make ruts from one tree to another (Var. עֲרֵבֶשׁ מִזוֹ לְזוֹ); Sifra B'har, Par. 1 אֵילָן חֲבִירוֹ לְאֵילָן חֲבִירוֹ; Y. Sabb. VII, 10^a top; a. e.

עֲרֵבֶשׁ m. (עֲרֵבֶשׁ) *anchor, ballast*. B. Bath. V, 1 (Y. ed. חֲרֵבֶשׁ); Yalk. Ez. 367. Tosef. Sabb. XIV (XV), 1, v. חֲרֵבֶשׁ. [Pl. עֲרֵבֶשׁ, v. עֲרֵבֶשׁ].

עִנְיָנָא ch. = h. עִנְיָנָא, rut, bed.—Pl. עִנְיָנָא, constr. עִנְיָנָא. Targ. Ez. XVII, 7; 10 (ed. Ven. עִנְיָנָא, sing.; h. text עִנְיָנָא).

עִנְיָנָא m. (עִנְיָנָא; emp. עִנְיָנָא, עִנְיָנָא) pond, reservoir. Tosef. Mikv. IV, 10 אֵיבָעִים סָאָה ע' אֵיבָעִים סָאָה a reservoir containing forty S'ah. Hull. II, 8, v. עִנְיָנָא.—Cmp. אֵנְיָנָא.

עִנְיָנָא v. אֵנְיָנָא.

עִו (b. h.; cmp. עִוָּה) to turn, return, occur; to continue, endure, exist (v. Ges. Thes. s. v.).—Denom. עִו, עִו, עִו &c.

Polel עִוָּה to straighten, erect, help up. Midr. Till. to Ps. OXLVI, 9 מְעִוְרֵי כָל... does the Lord uphold all widows and orphans?—*Part. pass. מְעִוְרֵי, pl. מְעִוְרֵי. Tosef. Makhsh. I, 3 שֶׁן אֲדוּר מֵע' (ed. Zuck. מְעִוְרֵי, Makhsh. I. c. מְעִוְרֵי; R. S. to Makhsh. I, 4 מְעִוְרֵי; Makhsh. I. c. מְעִוְרֵי) one bag standing upright (closely packed); ib. שֶׁן מֵע' (מְעִוְרֵי, ed. Zuck. מְעִוְרֵי, Var. מְעִוְרֵי, R. S. מְעִוְרֵי) שֶׁן מֵע' Mif. עִוָּה (denom. of עִו) 1) to declare one's presence at a certain occurrence, esp. to establish a law from a witnessed precedent or traditional knowledge. Eduy. II, 1 וְכִי הָיָה ר' ר. ה. ... related four things which he knew by tradition. Ib. 3 וְכִי הָיָה ר' ע' ... he also reported as a precedent the case of a small village &c.; a. fr.—2) to testify before court. Ib. IV, 11 מְעִוְרֵי אֲדוּר אֲדוּר ... he concerning whom there were two sets of witnesses testifying; וְכִי אֲדוּר אֲדוּר the ones testifying that &c. Macc. I, 1 אֲדוּר אֲדוּר אֲדוּר אֲדוּר (Bab. ed. 3^a אֲדוּר אֲדוּר אֲדוּר אֲדוּר) we testify about this man that he divorced &c. Ib. 2, sq.; a. v. fr.—Hag. 5^a וְכִי אֲדוּר אֲדוּר and is quick to testify against him; Yalk. Mal. 589 וְכִי אֲדוּר אֲדוּר to call upon as witness. Lev. R. s. 2 וְכִי אֲדוּר אֲדוּר I call upon heaven and earth as my witnesses &c.; Arakh. 16^b וְכִי אֲדוּר אֲדוּר to forewarn, exhort. Lev. R. l. c. נְבִיאִים וְכִי אֲדוּר אֲדוּר seven prophets stood up for the nations exhorting them; וְכִי אֲדוּר אֲדוּר they have not warned us; גֵּרֵי הָעוֹלָם וְכִי אֲדוּר אֲדוּר the proselytes of every generation are an exhortation to their respective generation; a. e.—Esp. to forewarn the owner of a noxious animal; to declare an animal noxious (v. מְעִוְרֵי). B. Kam. II, 4 וְכִי אֲדוּר אֲדוּר unless he be declared noxious (testimony be deposited stating the facts on which the declaration is based) in the presence of the owner and in court. Ib. וְכִי אֲדוּר אֲדוּר if the first case has been ascertained by two witnesses &c.; a. fr.—Part. pass. מְעִוְרֵי q. v.

עִוָּה m. (b. h.; preced.) existence, strength; (adv.) still, yet, more. Pirké d'R. El. ch. XXXII אֲדוּר אֲדוּר אֲדוּר אֲדוּר while I am yet in my strength (of mind, able to dispose), I will bless thee. Ib. עִוָּה אֲדוּר.—Y. Kil. IX, 32^a top עִוָּה and none more (shall be buried here). Y. Erub. VI, 23^c עִוָּה אֲדוּר אֲדוּר this is still in agreement with the opinion of Beth Sh. Y. Peah III, 17^d bot. עִוָּה אֲדוּר אֲדוּר when he is no longer well; וְכִי אֲדוּר אֲדוּר when he is no longer ill. Tosef. Mikv. V, 12 עִוָּה אֲדוּר אֲדוּר (not עִוָּה אֲדוּר) while the first bather is yet in the water; . עִוָּה אֲדוּר אֲדוּר while the first is still with one foot in the water;

עִוָּה v. אֵנְיָנָא.

עִוָּה m. (b. h.; preced.) existence, strength; (adv.) still, yet, more. Pirké d'R. El. ch. XXXII אֲדוּר אֲדוּר אֲדוּר אֲדוּר while I am yet in my strength (of mind, able to dispose), I will bless thee. Ib. עִוָּה אֲדוּר.—Y. Kil. IX, 32^a top עִוָּה and none more (shall be buried here). Y. Erub. VI, 23^c עִוָּה אֲדוּר אֲדוּר this is still in agreement with the opinion of Beth Sh. Y. Peah III, 17^d bot. עִוָּה אֲדוּר אֲדוּר when he is no longer well; וְכִי אֲדוּר אֲדוּר when he is no longer ill. Tosef. Mikv. V, 12 עִוָּה אֲדוּר אֲדוּר (not עִוָּה אֲדוּר) while the first bather is yet in the water; . עִוָּה אֲדוּר אֲדוּר while the first is still with one foot in the water;

Hag. 19^a. Tosef. Kel. B. Mets. V, 5 וְכִי אֲדוּר אֲדוּר (not עִוָּה אֲדוּר) because it is still a utensil, the girls sitting therein &c. Sabb. 151^b וְכִי אֲדוּר אֲדוּר (Ms. M. וְכִי אֲדוּר אֲדוּר) and while thou art yet in thy own power (while thou canst still dispose of thyself, s. supra). Ib. 43^a עִוָּה אֲדוּר when they are yet on it; a. fr.—אֲדוּר אֲדוּר and no more? But (also this), and not only this, but even more. Ber. 4^a. Ib. 7^b; Meg. 6^b; a. fr.—מְעִוְרֵי מְעִוְרֵי while there is yet, during. Sabb. I, 5 יוֹם אֲדוּר אֲדוּר in time to be soaked through during day-time (before sunset). Ib. 6. Yoma 81^b מְעִוְרֵי אֲדוּר אֲדוּר he must begin the fast in day-time; a. fr.—[Targ. Y. Deut. XIII, 7 מְעִוְרֵי, read: מְעִוְרֵי, v. עִוָּה.]

עִוָּה m. (עִוָּה, עִוָּה) = אֲדוּר, tow-cotton, wool. Y. Sabb. VI, 8^b sq. עִוָּה אֲדוּר the cotton in his ear fell out.

*עִוָּה f. (עִוָּה, cmp. עִוָּה Ps. CXIX, 61) [convolution, coil.] bundle. Sot. 46^a; Ab. Zar. 23^a עִוָּה אֲדוּר a bundle of (empty) bags; [oth. opin. in Rashi Ab. Zar. I. c.: the pin used for knitting sack-cloth.]

עִוָּה, Y. Yeb. II, beg. 3^c; read: עִוָּה, v. עִוָּה II.

עִוָּה m. (עִוָּה) surplus. Y. Dem. V, 24^c עִוָּה אֲדוּר that portion of the surplus (over the exact tithe) which lawfully belongs to the second tithe. [Sifré Num. 126 'פְּרִיל זֶה הֵע' read עִוָּה, v. פְּרִיל.]

עִוָּה ch. 1) same. Erub. 83^a עִוָּה אֲדוּר whereas the surplus (of the one measure as against the other) is sixty three egg-shells; [Ms. M. a. Rashi עִוָּה אֲדוּר f. h.]—2) greater importance, gravity.—Pl. עִוָּה אֲדוּר. B. Bath. 88^b עִוָּה אֲדוּר wherein does their greater gravity consist?

עִוָּה, v. עִוָּה.

עִוָּה, v. עִוָּה.

עִוָּה pr. n. m., v. עִוָּה II.

עִוָּה, v. עִוָּה I.

עִוָּה, עִוָּה, עִוָּה, v. sub עִוָּה (with one v).

עִוָּה, v. עִוָּה.

עִוָּה, pr. n. pl., v. עִוָּה.

עִוָּה, Y. Yeb. I, 3^b top, v. עִוָּה.

עִוָּה, pl. עִוָּה, v. עִוָּה.

עִוָּה, v. עִוָּה.

עִוָּה, v. עִוָּה.

עִוָּה, Hif. עִוָּה, v. עִוָּה.

עִוָּה I, עִוָּה m. (b. h.; עִוָּה) fortitude, strength, majesty. Ber. 6^a עִוָּה אֲדוּר the sign of strength to Israel. Ex. R. s. 8 עִוָּה אֲדוּר the garment of

the Lord is strength (with ref. to Ps. XCIII, 1). Midr. Till. to Ps. VIII, 3. אין ע' אלא תורה וכ' 'strength' means the Law, as we read (Ps. XXIX, 11) &c.; Mekh. B'shall., Shir., s. 3. אין ע' 'my strength' (Ex. XV, 2) means &c. Ber. 16^b בְּעֵדָה בְּעֵדָה clothe thyself in thy majesty; a. fr.

עוז II m. name of a bird, prob. black eagle (b. h. עוּז). Kel. XVII, 14; Tosef. ib. B. Mets. VII, 5.—V. עוּזָא.

עוּזָא I, עוּזָא m. (comp. preced.) name of a bird of prey, prob. sea-eagle. Targ. Y. Lev. XI, 13; Targ. Y. I Deut. XIV, 12 (h. text פֶּרֶס).—V. עוּזָא, a. fr.

עוּזָא II, עוּזָא, עוּזָא (b. h.) pr. n. m. Uzza, 1) one of the brothers that accompanied the Ark to Gibeah. Sot. 35^a; Num. R. s. 4. Ib. s. 21; a. e.—2) name of a fallen angel. Yoma 67^b וְעוּזָא עָבַד מַעֲשֵׂה עֵי וְעוּזָא לְבַת אֶזְאֵל (who came down and had connection with the daughters of man, v. Targ. Y. Gen. VI, 4). Pesik. R. s. 34 וְעוּזָא וְעוּזָא when U. a. Azazel... sinned on coming down &c. Deut. R. s. 11, end וְעוּזָא.—[Yalk. Gen. 44 שְׂמוֹנוֹת שְׂמוֹנוֹת וְעוּזָא; Targ. Y. Gen. VI, 4 שְׂמוֹנוֹת וְעוּזָא.]

עוּזָא m. (v. עוּז II) name of a bird of prey, prob. black eagle. Targ. O. Lev. XI, 13 (ed. Vien. עוּזָא); Deut. XIV, 12 (ed. Amst. עוּזָא; ed. Vien. עוּזָא; h. text עוּזָא); v. עוּזָא.

עוּזָא (b. h.) pr. n. m. Uzziel, 1) the father of Jonathan the translator. B. Bath. 133^b, a. fr., v. עוּזָא.—2) name of two Amoraim. M. Kat. 5^a ע' בְּרִיהַ דְּר' ר' ר' R. U. grandson of R. U. the elder; Y. ib. I, 80^b bot. ר' ע' בְּרִיהַ דְּר' חוּנְיָה. Y. Bets. III, 62^a top; a. e.—V. Fr. M'bo, p. 119^b.—3) name of a fallen angel, v. עוּזָא, a. fr. עוּזָא II.

עוּזָא (b. h.) pr. n. m. Uzziyah, king of Judah. M. Kat. 7^b וְעוּזָא לֹא הָיָה לוֹ לֵעָד וְעוּזָא בְּעוּזָא Jotham was begotten by U. after the latter was declared a leper; Tosef. Neg. VIII, 6. Gen. R. s. 20; Yalk. jb. 35. Num. R. s. 4 וְעוּזָא שְׂעַל יְדוֹ לְצַמְרֵי ע' on account of it (the offering of frankincense) U. became a leper. Ib. s. 7 שְׂבַקֵּשׁ וְעוּזָא לְהַכְנִס בְּחַדוֹם וְעוּזָא that is U. who attempted to encroach on the domain of priesthood; a. e.

עוּזָא I m. (v. עוּזָא a. עוּזָא; popularly conceived as a transposed reduplic. of עוּזָא) [small and shrunk,] medlar, crab-apple; sorb-apple. [Tosef. Kil. I, 3 וְעוּזָא, v. עוּזָא.—Pl. עוּזָא, עוּזָא, Kil. I, 4 (Y. ed. עוּזָא) sorb-apples (Maim.). Maasr. I, 3 (Ms. M. תוּזָא, Y. ed. תוּזָא). Dem. I, 1 (Y. ed. עוּזָא); Ber. 40^b, expl. עוּזָא; a. e.

עוּזָא II m. (preced.) shrunk, hardened (reed).—Pl. עוּזָא, עוּזָא. Erub. 34^b עוּזָא Ms. M. (or עוּזָא; ed. עוּזָא). [Ib. עוּזָא וְעוּזָא Rashi, v. עוּזָא II.]

עוּזָא (b. h.) [to be curved, bent, crooked; to curve &c.] to pervert, do wrong. Yoma III, 8 עוּזָא פְּשָׁעֵי וְעוּזָא I have done wrong, I have transgressed &c. Ib. VI, 2 עוּזָא thy people Israel has done wrong &c.; a. fr.

Pl. עוּזָא 1) to subvert, lay waste' (comp. עוּזָא). Hull. 60^b (play on עוּזָא, Deut. II, 23) שְׂעִיבָה אֶת בְּקוֹמָן Ar. a. Rashi

(ed. עוּזָא) they laid waste their home (deserted it); Yalk. Deut. 809; Yalk. Josh. 22 שְׂעִיבָה.—2) to curve one's self (like a serpent, v. עוּזָא), wriggle. Ib. עוּזָא וְעוּזָא Ar. they wriggled before many deities (ed. עוּזָא, v. עוּזָא I).

עוּזָא I ch. same, to curve. *Targ. Ps. LIX, 5 עוּזָא עוּזָא ed. Lag. (oth. ed. עוּזָא עוּזָא) without making a curve (deviation) (Ms. עוּזָא).

Af. עוּזָא to be wrong. Ib. CVI, 6 (ed. Lag. עוּזָא, v. עוּזָא). Ithpe. עוּזָא to be wronged. Targ. Prov. XVIII, 19 (v., however, עוּזָא II).

עוּזָא II, Pa. עוּזָא (comp. עוּזָא) to cry; Yoma 77^a ע' בִּיה וְעוּזָא (missing in later eds.; v. Rabb. D. S. a. l.) he cried and cried, and none minded him. Yeb. 71^b עוּזָא if the infant (on putting its head forth the first time) did not cry. Sabb. 134^a עוּזָא וְעוּזָא if an infant does not cry (breathe). Sot. 12^a עוּזָא in order that it should hear them and cry with them; a. e.—Hull. 53^a עוּזָא when he (the lion) roars.

עוּזָא, עוּזָא, עוּזָא f. (עוּזָא I) = h. עוּזָא curve; wrong, iniquity. Targ. Ps. LIX, 5 Ms. (v. עוּזָא I). Targ. Ex. XXVIII 38 עוּזָא constr. (ed. Berl. עוּזָא pl.). Targ. Ps. LI, 7 (ed. Wil. עוּזָא); a. fr.—Pl. עוּזָא, עוּזָא. Ib. CXXX, 3 (ed. Wil. עוּזָא). Targ. Lev. XVI, 21; a. fr.

עוּזָא I m. (v. עוּזָא) = עוּזָא serpent. Gen. R. s. 26 (play on עוּזָא, v. עוּזָא). עוּזָא in Galilee they call a serpent 'ivy' (for hivy).

עוּזָא II pr. n. m. 'Ivy, an Amora. B. Bath. 129^b; 133^a, sq. (Ms. M. עוּזָא; Ms. R. עוּזָא, v. Rabb. D. S. a. l. notes).

עוּזָא m. 1) = b. h. עוּזָא boy. Gen. R. s. 36 (ref. to Job XXI, 11) ע' in Arabia they call a child 'avila'; Lev. R. s. 5, beg.; Yalk. Job 908.—2) wrongdoer, v. עוּזָא.

עוּזָא, v. עוּזָא ch.

עוּזָא m., עוּזָא I c., עוּזָא, עוּזָא = h. עוּזָא blind. Targ. O. Lev. XXI, 18. Targ. O. Ex. IV, 11; a. fr.—Lam. R. to I, 1 וְעוּזָא לִיה עוּזָא, v. עוּזָא. Gitt. 69^a עוּזָא and let the blind man say to him &c. B. Kam. 85^a עוּזָא, v. עוּזָא. Gen. R. s. 30, v. עוּזָא; a. fr.—Sabb. 151^b עוּזָא shall I be both, childless and blind? (v. next w.)—Pl. עוּזָא. Targ. Lam. IV, 14.

עוּזָא II f. (preced.) blindness. Ned. 81^a, v. עוּזָא. —Sabb. 151^b עוּזָא וְעוּזָא (Rashi) shall I suffer both, bereavement and blindness?

עוּזָא III pr. n. m. 'Avira, an Amora. Hull. 42^b; 55^b; a. fr.—V. עוּזָא II.

עוּזָא, Pa. of עוּזָא.

עוּזָא f. (עוּזָא) convulsion. Hull. 60^b (play on עוּזָא, v. עוּזָא) שְׂכַל הָרְוָאָה אֹרְחָם אֹרְחָם עוּזָא whoever saw them was

seized with convulsions (from fright); Yalk. Deut. 809; Yalk. Josh. 22. Gitt. 70^a. Tosef. Sabb. VII (VIII), 21, v. פִּיקָה II. Koh. R. to I, 18 עֵלִיּוֹ וְעֵלִיּוֹ וְעֵלִיּוֹ hast thou ever seen an ass in spasms, a camel in spasms?; v. אֲבָאֲרִיה.

עֵיֶבְבֶרְיוֹן* m. (v. עֵבְבִית) a dish of thistles (Cynara Syriaca), the eating of which generates an evil smell of the body (v. Löw Pl. p. 292, quot. fr. Dioscorides). Lam. R. to IV, 9 עֵיֶבְבֶרְיוֹן מֵרִיחַ מֵרִיחַ עֵיֶבְבֶרְיוֹן they died from the smell of the thistles (which they ate during the siege).

עֵיֶבְבֶרְיוֹן m. (עֵבֶבְרִין, comp. אֵיֶבְבֶרְיוֹן II a. אֵיֶבְבֶרְיוֹן) 'Ukhla, a small measure of capacity (also a weight). B. Bath. 89^b. Ib. 90^a (ed. Amst. 1893 note 400) and how much is an 'Ukhla? One-eighth (fifth) of a fourth of a Kab. Sot. 8^b; Tosef. ib. III, 1 (missing in ed. Zuck.; Y. ib. I, 17^a אֵיֶבְבֶרְיוֹן); Num. R. s. 9. Erub. 29^a עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן an 'U. of spices (v. אֵיֶבְבֶרְיוֹן).—Pl. עֵיֶבְבֶרְיוֹן. B. Bath. 85^b עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן they struck (defeated) that opinion with a hundred measures against one (a hundred arguments against for one in favor of it; Rashi: with a hundred strokes with a lash to which the weight of an 'Ukhla was attached); Keth. 53^a דֹּאֲמִינוּ עֵיֶבְבֶרְיוֹן for I may adopt the opinion of him who said, they struck &c.

עֵיֶבְבֶרְיוֹן imperat. of עֵיֶבְבֶרְיוֹן.

עֵיֶבְבֶרְיוֹן (interch. with עֵיֶבְבֶרְיוֹן) 1) to come, come in. Perf. עָלָה; part. עֹלֵה, עֹלֵה, עֹלֵה. Targ. O. Ex. VII, 23 עָלָה; Targ. Y. עָלָה (ed. Amst. אֵעָלָה). Targ. Y. ib. XXXIII, 9 עָלָה (ed. Amst. אֵעָלָה). Targ. O. Gen. XXIII, 10 עָלָה (ed. Berl. a. oth. עָלָה; Y. עָלָה). Targ. Prov. XVII, 10 עָלָה ed. Lag. (oth. ed. עָלָה); a. fr.—Y. Kidd. II, 63^a top עָלָה עָלָה S. pressed on and went in. Yoma 51^b עָלָה עָלָה (Ms. M. עָלָה) let him make his entrance in the way prescribed by R. J. Ib. 52^a עָלָה עָלָה let him make his entrance between the candlestick and the wall. Pes. 112^a; B. Bath. 21^a עָלָה עָלָה a mistake once entered (into the mind) remains therein. Sabb. 98^b עָלָה עָלָה one will go in (recede), the other go out (protrude, i. e. form an uneven surface); a. v. fr.—*2) to bring in. Targ. Y. Gen. VI, 19 עָלָה ed. Vien. (v. עָלָה).—Gen. R. s. 87 (ref. to עָלָה Gen. XXVII, 40) עָלָה עָלָה bring thy sword home (into its sheath), and thou shalt live; (Yalk. ib. 115 עָלָה, read: עָלָה).

עֵיֶבְבֶרְיוֹן 1) to come in habitually. Inf. עֵיֶבְבֶרְיוֹן, v. עֵיֶבְבֶרְיוֹן.—2) to bring in, insert. Hull. 42^b עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן. Erub. 44^b עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן wanted to bring them in. Sabb. 96^b עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן what is the difference between carrying out and bringing in? Erub. 38^b עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן R. H. brought (the subject) in, in order to show a contradiction &c. Keth. 61^a עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן. Ib. 101^a עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן if she brought him a cloak (as dowry). Yoma 47^a עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן shall he bring in (one portion) and again bring in (another portion)?; a. fr.—3) to produce, develop, ripen. R. Hash. 13^a עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן perhaps it means when it (the growing vegetation) had not yet begun to ripen at all? Ib. עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן the barley of

which the 'Omer was brought had ripened while in the possession of a gentile (a Canaanite). Ib. עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן if it has developed one fourth of the full size; a. e.

עֵיֶבְבֶרְיוֹן to insert one's self; to get in. Yoma 51^b עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן he could not get himself in (between the table and the wall).

עֵיֶבְבֶרְיוֹן; אֵיֶבְבֶרְיוֹן, **עֵיֶבְבֶרְיוֹן**, v. עֵיֶבְבֶרְיוֹן.

עֵיֶבְבֶרְיוֹן m. (b. h. עֵיֶבְבֶרְיוֹן; עֵיֶבְבֶרְיוֹן) yoke; also pole of a wagon. Kil. II, 6 עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן מֵלֶמְדָה הָעֵיֶבְבֶרְיוֹן הַזֶּה הַשְּׂרֹוּנִי used in the plain of Sharon. Kel. XIV, 4 עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן a metal pole (v. Maim. a. l.); ib. 5 עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן the metal-tipped pole. Sifr. Num. 123 עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן the text speaks of a yoke not put on for working. Sot. 46^a עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן the bearing of a yoke disqualifies the animal for the ceremony, whether it was put on at working time &c.; a. fr.—Trnsf. **עֵיֶבְבֶרְיוֹן**, **עֵיֶבְבֶרְיוֹן**. Ab. III, 5 עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן whoever takes upon himself the yoke (obligations) of the Law, from him shall be removed the yoke of government (oppression) and the yoke of worldly affairs; עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן but he who throws off the yoke of the Law, will be made to feel the yoke of &c. Ber. II, 2 עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן in order that he may acknowledge his dependence on divine government first (by reciting Deut. VI, 4 sq., v. עֵיֶבְבֶרְיוֹן) and then his subjection to religious duties (by reciting Deut. XI, 13 sq.); a. fr.—Pl. עֵיֶבְבֶרְיוֹן. Tanh. V'zoth 5 עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן thou puttest two yokes upon thy children; Yalk. Deut. 952.

עֵיֶבְבֶרְיוֹן (b. h.), **עֵיֶבְבֶרְיוֹן**, **עֵיֶבְבֶרְיוֹן** (denom. of עֵיֶבְבֶרְיוֹן) to act perversely; to do wrong, cheat. Tosef. B. Kam. VII, 8 עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן he who cheats in measuring, and is false in weighing; Mekh. Mishp. s. 13. Yalk. Num. 765 עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן why dost thou cheat and give false weights?; Tanh. Balak 12 עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן (corr. acc.); ib. ed. Bab. 16; a. e.

עֵיֶבְבֶרְיוֹן m. (b. h.; עֵיֶבְבֶרְיוֹן) **עֵיֶבְבֶרְיוֹן**, **עֵיֶבְבֶרְיוֹן**. Yalk. Lam. 99^a עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן found no fault with me. Ib. עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן you found fault with me; a. e.

עֵיֶבְבֶרְיוֹן, **עֵיֶבְבֶרְיוֹן** ch. same. Targ. Y. I Deut. XXXII, 4 (O. עֵיֶבְבֶרְיוֹן). Targ. Prov. XIII, 11.—Pl. עֵיֶבְבֶרְיוֹן. Ib. XXXI, 8, v. next w.—V. עֵיֶבְבֶרְיוֹן.

עֵיֶבְבֶרְיוֹן, **עֵיֶבְבֶרְיוֹן** m. (preced.) **עֵיֶבְבֶרְיוֹן**, **עֵיֶבְבֶרְיוֹן**. Targ. Prov. XXIX, 27 (ed. Wil. עֵיֶבְבֶרְיוֹן; some ed. עֵיֶבְבֶרְיוֹן). Targ. Job XVIII, 21 (ed. Lag. עֵיֶבְבֶרְיוֹן).—Pl. עֵיֶבְבֶרְיוֹן, עֵיֶבְבֶרְיוֹן, עֵיֶבְבֶרְיוֹן. Targ. Zeph. III, 5 (not עֵיֶבְבֶרְיוֹן). Targ. Prov. XXXI, 8 (ed. Wil. עֵיֶבְבֶרְיוֹן; h. text עֵיֶבְבֶרְיוֹן). Ib. XXIX, 18 עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן (h. text עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן). [Ib. XIV, 22 ed. Lag. (ed. Wil. עֵיֶבְבֶרְיוֹן; h. text עֵיֶבְבֶרְיוֹן)].

עֵיֶבְבֶרְיוֹן I m. (b. h. עֵיֶבְבֶרְיוֹן; עֵיֶבְבֶרְיוֹן) [that which is carried,] **עֵיֶבְבֶרְיוֹן**, **עֵיֶבְבֶרְיוֹן**, **עֵיֶבְבֶרְיוֹן** (v. עֵיֶבְבֶרְיוֹן). B. Bath. 9^a sq. עֵיֶבְבֶרְיוֹן עֵיֶבְבֶרְיוֹן the suckling that confounded its mother's way (a surname of R. Aḥadboy, or of R. Shesheth, v. Rashi a. Tosaf. a. l.)—[Pl. עֵיֶבְבֶרְיוֹן, v. עֵיֶבְבֶרְיוֹן I.]

עֵיֶבְבֶרְיוֹן II pr. n. m. 'Ula (or 'Ulla), name of several

Amoraim. Y. Shek. I, beg. 45^d; a. fr.—Y. Ber. II, beg. 4^a עילא.—Y. Meg. II, 73^b בירייה עולה; Y. M. Kat. III, 83^b bot. ע' בירייה; Bab. ib. 26^a בירייה ע', v. בירייה.—Y. Pes. III, 30^a ע' דקיסרין; Y. Nidd. II, 50^a bot.—Esp. known: 'U. bar Yishmael, in Bab. only 'Ula. Y. Succ. IV, 54^c. Y. Gitt. V, 47^b top; Bab. ib. 55^a. Hor. 4^a; (Y. ib. I, 46^a top עילא). Y. Maasr. V, 51^d, a. e. עילא, עילה; a. fr.—Y. Kil. IX, 32^c bot. ע' נחורא; Y. Keth. XII, 35^b עילא (corr. acc.), v. נחורא.—V. Fr. M'bo, p. 119^b, sq.

עולבן, עולבן m. (עלב) 1) = h. עולבון, humiliation, insult. Targ. Zeph. III, 12 ע' עולבון submitting to humiliation (h. text רל). Targ. Y. Ex. III, 16. Targ. Is. XXXIV, 8; a. fr.—2) assumption of superiority, arrogance. Gitt. 36^b ע' עולבן הוא that institution of Probol (v. פרוקבול) is an 'ulbana of the judges. Ib. ע' עילבן הוא האר ע' עילבן הוא או עילבן הוא או עילבן הוא this 'ulbana, does it mean assumption of power, or does it mean submission (i. e. submission to a law which they at heart disapprove)? [Rashi explains עילבן convenience, i. e. an assumption of authority not from arrogance but from a desire to relieve the judges from overwork].

עולת f. (b. h.; v. עול) wrong. Keth. 19^b הוא עולת כרון דע' הוא ע' עולת since it (the holding of a bill of indebtedness on trust, v. עולת) is a wrong, (a violation of the rule, 'harbor no wrong in thy tent', Job XI, 14), they would not have lent their signature to a wrong act; a. e.

עולת ch., v. עולת.

עולת I pr. n. m., v. עולת II.

עולת II f. girl, v. עולת.

עולת f. (b. h. עולה) [rising,] burnt-offering. Hag. 6^a עולת המיר הואי... ע' עולת brought in the desert (Ex. XXIV, 5) was the daily offering; עולת ראייה הואי was the Temple visitors' offering; Yeb. 5^b. Zeb. 7^b, v. עולת II. Ib. עולת ע' another burnt-offering: Ib. V, 4; a. v. fr.—Pl. עולת. Hag. I. c. עולת שריבה... יוחר מבע' for the Biblical text ordains, in connection with the princes, more peace-offerings than burnt-offerings. Ib. I, 3; 5; a. fr.

עולמא, עולמא, עולמא m. (עלם) 1) strong, powerful. Y. Ber. II, 5^c עולמא הוא ע' עולמא Kahana was very powerful (in mysteries).—2) young, young man; (comp. עולמא) servant. Targ. II Chr. XXXV, 27 (contrad. עולמא). Targ. O. Gen. XLI, 12 (עולמא). Targ. I Sam. XVII, 55. Ib. II, 13; a. fr.—Keth. 72^b ע' עולמא boy, get me the spindle; Snh. 95^a ע' עולמא (Ms. F. עולמא); a. e.—Pl. עולמין, עולמין, עולמין, עולמין, עולמין, עולמין. Targ. I Sam. II, 33. Ib. XVI, 11. Targ. Esth. II, 2 (not עולמין); a. fr.—Gen. R. s. 79 (play on עולמין, Ps. CXXXVI, 6) עולמין הוא ע' עולמין he (Jacob) came laden with young men (sons) and a girl (daughter); Midr. Till. to Ps. I. c. עולמין עולמין ed. Bub. (oth. ed. עולמין); corr. acc.); Yalk. Ps. 881 עולמין עולמין (read: עולמין); Yalk. Gen. 133 עולמין עולמין.—Fem. עולמא, עולמא, עולמא, עולמא, עולמא, עולמא. Targ. O. Gen. XXIV, 14 (ed. Amst. עולמא); a. fr.—Gen. R. I. c., a. e., v. supra.—Pl. עולמין, עולמין, עולמין, עולמין, עולמין, עולמין.

עולמין. Targ. Zech. VIII, 5. Targ. Esth. II, 9. Ib. 2 (ed. Vien. עולמין); Targ. II ib. עולמין; a. fr.—Y. M. Kat. III, 83^b bot., v. עולמין.—V. next wds.

עולמין youth, v. עולמין.

עולמו, עולמו, עולמו f. (preced.) 1) strength. Targ. I Kings XII, 10; Targ. II Chr. X, 10 (ed. Lag. גבורה). —2) youth. Targ. Is. LIV, 4. Targ. O. Gen. XVIII, 12. Targ. O. Num. XI, 28 ed. Berl. (oth. ed. עולמו, v. next w.). Targ. Joel I, 8 עולמו ed. Lag. (ed. Wil. עולמו); oth. ed. עולמו pl.); a. fr.—[עולמו, עולמו, v. עולמו.]

עולמין, עולמין m. pl. same. Targ. Is. LIV, 6 (ed. Ven. עולמין). Targ. Ps. CXXXVII, 4 Ms. (ed. עולמין). Ib. LXXXIX, 46 עולמין Ms. (ed. עולמין). Targ. O. Num. XI, 28, v. preced.; a. e.

עולמו, עולמו, עולמו, v. עולמו, עולמו.

עולמו, v. עולמו.

עולל m. (b. h.; dimin. of עול) nursing, child. Sot. 30^b ע' עולל an infant lying on its mother's knees; ע' עולל the infant raised its neck, the suckling dropped the breast... and they said, This is my God &c.; Y. ib. V, 20^c top; a. e.—Pl. עוללים. Mekh. B'shall, Shir., s. 1 (ref. to Ps. VIII, 3) ע' עולל ע' עולל means the children playing in the street (with ref. to Jer. IX, 20); Midr. Till. to Ps. I. c. ע' עולל ע' עולל means infants outside (of the womb, by ref. to Lam. IV, 4); (oth. opin.) ע' עולל ע' עולל refers to those yet unborn (by ref. to Job III, 16); Mekh. I. c.; Yalk. Ps. 640 ע' עולל ע' עולל ib. ע' עולל ע' עולל the infants returned to their navel (womb); Yalk. Lam. 1043. Midr. Till. to Ps. IX (ref. העלם, Koh. III, 11) ע' עולל even the love of the little ones has he put into the heart of their parents. Ib. to Ps. CXXI ע' עולל I myself will shatter thy babes, as thou didst mine; a. e.—Fem. עוללה girl. Esth. R. to I, 9 (ref. to עוללה, Ps. XVII, 14) ע' עוללה (some ed. עוללה) one babe was left &c.; (Yalk. Ps. 671 עוללה).

עוללה f., pl. עוללות = h. עוללות (v. עוללות) gleanings, single bunches. Targ. Jer. XLIX, 9; Targ. Obad. 5. Targ. Is. XVII, 6 (ed. Wil. עוללות m.).—Lam. R. to I, 22 (ref. to עוללה ib.) ע' עוללה ע' עוללה cut their last bunches as thou hast done to mine; v. עוללה.

עוללה girl, v. עוללה.

עוללה, עוללה f. (b. h. עוללה pl., = עוללה) [that which is searched after,] gleanings reserved for the poor; in gen. small single bunch (on a single branch, or hanging down directly from the trunk), opp. to עוללה. Peah VII, 4 ע' עוללה, v. עוללה. Ib. ע' עוללה ע' עוללה a bunch on the knee of a vine. Ib. ע' עוללה (Mish. ed. עוללה pl.) single berries...are considered gleanings (belong to the poor); Sifra K'dosh., Par. 1, ch. III; a. fr.—Gen. R. s. 29 ע' עוללה saw a single bunch (that was ripe), and said a blessing over it; ע' עוללה this single bunch is worth

saying a blessing over it. Lam. R. to I, 12 (ref. to עולל ib.) קטף עוללתא he cut my last bunch (destroyed me entirely), v. עוללא.—Pl. עוללתא. Sifra 1. c.; Peah VII, 7 'a vineyard in which all grapes grow in small separate bunches. Ib. 8 'בוי הי' וכ' if one consecrates his vineyards before the bunches (which would have been the poor man's share) were distinguishable on it, they do not belong to the poor. Midr. Till. to Ps. CXXI עליון עוללתא של גפן אלקות (not 'עליון') I will pluck the very gleanings of the vines; ואח לקחה עד הי' (read לקחה) but thou hast plucked the last grapes. Esth. R. to I, 9 (ref. to Is. III, 12, and Lev. IX, 10) מקטפין עוללתא they (the officers) cut their gleanings (rob the people of their last belongings); a. fr.

עוללתא, v. עוללא.

עולם m. (b. h.; ילם I) [*strength, endurance, nature, existence, world*; (b. h.) *life-time, eternity*]. Y. Ber. IV, 7^b bot. (ref. to עולם I, 22) ויהא אין עולמו של לוי but the life-time (active service) of the Levite is only up to fifty years. Kidd. 15^a (ref. to Ex. XXI, 6 לעולם) הוה אמרנא לעולם הוה אמרנא I might have thought, that it meant really for ever (for life); קמשמע לן לע' לעולמו של יובל it is intimated (by 'ושרום וכ' Lev. XXV, 10) that *l'olam* means up to the period of the jubilee. Ber. 17^a עולמך תראה בחיך וכ' mayest thou see (enjoy) thy existence during thy life-time, and thy future (reward be reserved) for the life of the world to come. Arakh. 16^b bot. קיבל עולמו has received his reward in this world. Ber. IX, 5 כל הורמרי כל הורמרי... note 20) in all conclusions of benedictions in the Temple they used to say, (Blessed is the Lord....) from everlasting; משקלקל; when the heretics (or Sadducees) degenerated and said, there is only one world, they ordained the formula, From everlasting to everlasting. Pes. 56^a; Tosef. ib. II (III), 19 they did not say ברוך שם כבוד ברוך שם כבוד blessed be the name of His glorious kingdom for ever and ever. Gen. R. s. 30, a. fr. ריש ע' ראה has seen a new world (a great change). Cant. R. to I, 3, a. e. שאין בו מוח, v. ארמאנס'א; a. fr.—Y. Ned. XI, 42^a bot. פירות הע' the fruits of the world, i. e. coming from some other place, opp. צבורים בסידק. הוה—(abbrev. ע' this world, *mundane existence*; ע' הבא (abbrev. ע' the world to come, *the hereafter*, also *the Messianic days; the days of resurrection*. Pes. 50^a ע' ע' ע' not as in this world (the present), will it be in the Messianic days. Ber. 51^a זוכה ונחל שני עולמים הע' והע' ב' will be permitted to inherit two worlds, this world and the hereafter. Ab. IV, 16, v. פרוניהויר. Suh. X, 1, a. fr. חלק לע' ב' a share in the world to come (resurrection); a. v. fr.—אמורה הע' (abbrev. ע' איה' ע' v. איה' ע'—(euphem.) *cemetery*. Lev. R. s. 12, beg. (interch. with עולם q. v.).—Pl. עולמים, שלש מאות עולמות Ber. l. c., v. supra. Snh. 100^a ועשרה ע' three hundred and ten worlds (existences of beatitude). Gen. R. s. 3, a. e. ומחריבין ע' ומהריבין ע' he created worlds and destroyed them again; a. fr.—ב' ביה ע' the permanent house, *the Jerusalem Temple*, opp. משכן the Tabernacle. Succ. 5^b; a. fr.—עולם a) *forever, always, under all circumstances*. Y. Ber. V, 9^a bot. לע' חיים א life for

ever (not ceasing). Keth. IV, 5 היא ברשות וכ' she (the betrothed) continues to be under the father's jurisdiction (sharing his legal status), until she is wedded. B. Mets. 59^a בכבוד אשהו לע' under all conditions a man must guard the honor of his wife. Yeb. 46^a, a. e. לע' אין גר עד 'וכ' a person is not considered a proselyte, until he has been circumcised and immersed; a. v. fr.—b) (dialectic term) *at all events, in spite of your argument, still*. Hull. 101^a קסבר וכ' לע' Rab may still be of the opinion that &c.; Ber. 3^a. Ib. ב' וכ' לע' I may still say, it refers to one person and to recent debris; a. fr.—*never*. Yoma 49^a לע' לא שאלני וכ' never (in my life) did a person consult me about &c.; (Hull. 7^b מימי). Sabb. 108^b לע' לא נכנס גברא וכ' never yet has a person been drowned in the Dead Sea; a. fr.

עולמיתא, עולמו, עולמא, עולם

עולמין, v. sub 'עולמי.

עולמות adv. (v. עולם) *for ever, absolutely*. Tosef. Dem. II, 9 אין מקבלין איהו ע' they must never (under no conditions) be received (as *haberim*, v. חביר). Y. Sabb. IX, end, 12^b אין לו תקנה ע' can never be remedied; a. fr.

עולמותא, עולמתא, עולמית

עולשין m. pl. *endives* (v. Löw Pf., p. 255). Kil. I, 2 ע' וע' ע' (garden) endives and field endives; Y. ib. 27^a ע' ע' ע' *ulshin* are endives that are eaten raw, ע' ע' ע' field *ulshin* are known as *ulthin* (Chald.). Pes. II, 6; a. e.

עולשתא ch. same. Targ. Y. Ex. XII, 8 (h. text מררים); Targ. Cant. II, 9.

עולשתא pr. n. pl. *Ushatha*. Tosef. Shebi. IV, 11 (missing in ed. Zuck., Var. עולשתא, עול שרתא; v. Hildesh. Beitr., p. 34, a. p. 80 note).

עוולתא f. (v. עולא) *perversion, wrong*. Targ. Ps. XCII, 16. Targ. Job XV, 16 Ms. (ed. ע' ע' ע').

עולתין m. pl. ch. = h. עולשין. Y. Kil. I, 27^a top, v. ע' ע' ע'—Lam. R. to III, 42 ע' ע' ע' Ar. (ed. כרנבי), v. ע' ע' ע'.

עופא, Tosef. Kel. B. Bath. I, 6, = ע' ע'.

עומד m. = אומד, *estimate, guess, medical prognosis*. Tam. II, 5 בכ' חמש וכ' as much wood as would by estimate yield five S'ah of coal. Y. Snh. IX, 27^a bot. של טעור ע' an erroneous prognosis. Y. Naz. IX, end, 58^a ע' ע' ע' v. אומד. Ib. ע' ע' ע'—Pl. ע' ע' ע'. Ib. ע' ע' two subsequent medical opinions.

עומד, v. עמד.

***עומדת**, Y. Ab. Zar. III, 43^a bot., v. ע' ע' ע'.

עומדות f. pl. (עמד) *standing at meetings, attendance while standing*, opp. רשיבות. Y. Sabb. X, 12^c bot., a. e., v. רשיבת.

עומדין, עומדים m. pl. (preced.) 1) *upright loom*. Neg. II, 4 באורגה בע' in the position of one weaving at an

upright loom; Sifra Thazr., Neg., Par. 3, ch. IV (not בעומר); Lev. R. s. 15 בעמרים (corr. acc.); Yalk. ib. 551 (corr. acc.). —2) *side-pieces of a ladder*. Tosef. Kel. B. Mets. III, 13 'ע' אחר זה the material of the side-pieces decides (v. ע' 4).

עומק f. (b. h. עמק; עמם, comp. עם) *junction*; לעומת *corresponding, against*. Keth. V, 8 פוסק לעומתן וכ' must give her other products of the same nutritious quality.

עומס m. (עמס) *pack*; מלא עמסו as much as one can pack into one's hand. Snh. 100^a; Yalk. Ps. 797.

עומק, עומק m. (b. h.; עמק) *depth, profoundness*. Pes. 54^b (among the things hidden to man) ע' הדין the profundity of divine judgment; [oth. opin.: the intricacy of human law]; Mekh. B'shall., Vayass'a, s. 5. Meg. 3^b top (ref. to Josh. VIII, 9, a. 13, v. Rabb. D. S. a. l. note 4) (ed. שלן only) Tosaf. (ed. שלן) he went and spent the night in the depth (of study) of the Law; Erub. 63^b ע' he entered into the depth &c.; a. fr. —Meg. 6^a ע' those who died in the valley (Babylonia), v. ע' —Pl. עומקין. Gen. R. s. 41 beg. Ar.; Yalk. Ps. 845, v. ע' II.

עומק I ch. same, 1) *depth, foundation; the soil under a building*. B. Bath. IV, 2 שכח א"פ שכח ג' (in selling a building, one has not implicitly sold) the well or the subterranean store-room, although he wrote in the contract 'depth and height' (ground under the building and space above the roof); ib. 61^a עומק ורומה (corr. acc.). Ib. 63^b ע' קני לא ע' depth and height, unless explicitly stated, are not sold with the house (and the seller has a right to dig under and to build on top of the house); ורומה למיקני ע' ורומה the specification of 'depth and height' in the contract, has the effect to give possession of the ground beneath and the space above. Ib. 64^a ע' ורומה ליהני ע' ואי ס"ד בסתמא קני ע' ורומה ליהני ע' but if we were to assume that depth and height are implied in the sale, let the specification of 'depth and height' have the effect to give possession of the well &c. Ib. 64^a; a. fr.—Gen. R. s. 50 ד"א בע' ורומה וכ' now, Sodom was situated in a depression, therefore he said, and I cannot escape to the mountain; וכ' ע' he dwelt in a valley, and they say to him, go out to the mountain (which has a healthier climate), and yet he speaks in that manner? B. Mets. 117^b ע' דרינא B. Kam. 53^a; ib. 39^a ע' לעומקיה וכ' v. ע' —Pl. עומקא. עומקין. Targ. Ps. CXXX, 1. Targ. Ez. XXVII, 34; a. e.—V. עומקא.—2) (transf., comp. III) *intricacy, cunning, reservation*. Targ. Y. I Gen. XXII, 14 (Y. II פלגו).

עומק II, ע' f., constr. עומק; pl. עומקין, עומקין, v. עומקא.

עומקן m. (v. עומקא I, 2) *reserved person, trickster*. Der. Er. Zuta ch. VI.

עומקנה ch. same, *tricky*. Targ. Ps. CI, 4 ed. Ven. (oth. ed. עומקנה).

עומר, עומר m. (b. h.; עמר) 1) *sheaf*. Peah IV, 3 ע' השכחה the forgotten sheaf (Deut. XXIV, 19); a. fr.—Pl.

עומר, עומר. Ib. VI, 5 שכחה ע' שני two sheaves left in the field are considered as forgotten (belong to the poor). Ib. 6 ובהם סאתים ע' שני two sheaves containing two S'ah between them (the ordinary size of a sheaf being one S'ah). Ib. וכ' מריב זה is the privilege of the owner strengthened or infringed by the quantity of the sheaves (irrespective of their sizes)? Ib. V, 1; a. fr. [Lev. R. s. 15; Yalk. ib. 551, v. עומר].—2) [the quantity of grain in a sheaf,] Omer, a dry measure, esp. the Omer of barley offered on the sixteenth day of Nisan (Lev. XXIII, 10—14). Men. X, 1 היה בא בשבת וכ' the Omer, when offered on the Sabbath, was prepared by cutting three S'ah-fuls of barley (sifted down to one Omer). Tosef. Dem. I, 28 מורר ע' that which is left over when preparing the Omer. Men. X, 6 היה מחר וכ' the offering of the Omer had the effect of allowing the use of the new crop in the country. Ib. 7 קודם לע' before the Omer was to be offered (before the sixteenth of Nisan); a. fr.

עומר, עומר ch. same, 1) *sheaf*. Targ. Deut. XXIV, 19. (O. ed. Vien. עמר)—2) *Omer*. Targ. Ex. XVI, 36 (Y. ed. Vien. עמר; O. ed. Vien. עמר). Ib. 33. Targ. Lev. XXIII, 10; a. fr.—Targ. Hos. III, 2 עומר ארמורא (עומר) the Omer of the wave-offering (h. text עמר).—Pl. עומרין, עומרין. Targ. Ex. XVI, 22.

עון m. (b. h.; עונה) 1) *perversion, wrong*. Deut. R. s. 3 לא ע' no sin or wrong. Sabb. 30^a ע' אורי that sin (of David's, against Uriah and Bathsheba); Snh. 107^a ע' לי כולו pardon me for that sin entirely. Sabb. 88^b ע' אם יש בי ע' זה 44^b Snh. קרם. v. עון גדי if I am guilty of that crime (for which I am to be put to death); a. fr.—ע' גליון, v. עון. —Pl. עונות, עונות. Ib. עונותי may my death be an atonement for all my wrong-doings. Ber. 5^b עונותי is forgiven all his sins. Yoma III, 8. Ib. 39^b עונותיהן של ישראל the sins of Israel; a. v. fr.—2) (sub. penalty). Yeb. 47^a עון לקט וכ' we acquaint him (the proselyte) with the consequences of a neglect of the laws concerning the share of the poor &c., v. עונש. —ע' as a punishment for, in consequence of. Sabb. 32^b בע' נדרים (sub. ביטול) as a punishment for the neglect of vows; בע' מוזה for neglecting the law concerning the door-post inscription; בע' ביטול חורה for neglecting the study of the Law; בע' גילוי עריות for unchastity; a. fr.

עון to be round, curved; denom. עון.

עין (denom. of עין) 1) *to look in, read*. Tanh. Ki Thissa 34 וכ' לעיני בתורה וכ' the interpreter must not look into the Torah (Hebrew text) and translate; (Pesik. R. s. 5 עיני)—2) *to look carefully; to search, investigate* (comp. a. דוק). B. Bath. 115^a (ref. לו אין, Num. XXVII, 8) עיני עליו (Ar. אצין) investigate his case (whether he has really no male issue); Yeb. 22^b. Kidd. 4^a עיני לה (ורע אין לה) עיני לה (Chald.).—3) *to speculate, contemplate*. Ber. 55^a עיניו בה בזפלו ומעיניו בה he who stays long in prayer and speculates on it (expecting its fulfillment as a reward for his lengthy prayer); Yalk. Prov. 950; Ber. 32^b; a. e.—4) [to measure with the eye] to balance exactly, opp. הכריע (v. הכריע).

כרע). B. Bath. 89^a במקום שמעיינין... אין מעיינין where it is customary to give overweight, you dare not sell by exact weight, and *vice versa*; a. e.—*Part. pass.* מעיינין *a*) (adv.) *weighed exactly, even-balanced*. Num. R. s. 16, end (ref. to עין בעין Num. XIV, 14) ארהו מע' ארהו 'וכ' behold the scales are evenly balanced, thou sayest... and I say &c.; Deut. R. s. 5 מאזנים במק הדין בקה מאזנים מע' judgment lies on evenly balanced scales. Tanh. Ki Thissa 34; Pesik. R. s. 5, beg. מע' המאזניים the claims on both sides are equal. Y. Snh. X, beg. 27^c 'מיה מע' if it (his sins and his merits) be even; Y. Peah I, 16^b bot.; Y. Kidd. I, end, 61^d מחצית (corr. acc.); Yalk. Ps. 784 מע' קה מאזניים מע' [ודיה] קה מאזניים מע' a. e.—*b*) *having eyes (rings) or colors*. Y. Kil. I, 27^a, v. לטניגים.

Polel עינן (b.h.) [*to contemplate; to augur; to produce apparitions, to conjure*. Snh. 65^b, a. e. (interpret. בעינן, Deut. XVIII, 10) על העין... המעביר v. זכורו. Ib. (oth. interpret.) האורח את העינים v. אנהו. Ib. (oth. interpret.; emp. *Pl.*) המושב ערים ושעות וכ' who calculates what times and hours are auspicious &c.; [Comment. on המושב ערים explain עינן as denomin. of עונה I]; Tosef. Sabb. VII (VIII), 14 נותני עדים וכ'.

עין ch., Pa. עינן עינן same, 1) *to watch, guard*. Targ. Y. II Deut. XXXII, 10 עיני (Paeli).—B. Kam. 32^b איבעי ליה עיני he ought to have been on his guard; Macc. 8^a לעיניו ליה עיני.—2) *to look out for, select*. Targ. Job VIII, 17 עיניו ed. Lag. (oth. ed. עיניו).—3) *to look into, meditate, study, speculate*. M. Kat. 14^b לעיניו בדניו to study his case (not to decide it). Ib. ארו מצפרא ומעיניו בדניו וכ' they meet in the morning and consider his case... and then they come again at sunset &c. Ber. 25^a וכ' וכ' examine and see whether &c. Ib. 58^a ביה בדניו while they were arguing about him in court. Snh. 18^b ומעיניו וכ' and we argue on his case. Meg. 30^b במילי דרמא וכ' we look into the affairs (the moral condition) of the town. Gitt. 60^a; Tem. 14^b בספרא וכ' used to study the book of &c. R. Hash. 16^a היא בעלמא היא 'to probe' (ברן) means merely to investigate (without decreeing). Ber. 55^a דמעיינן בה when he thinks of his prayer (expecting its fulfilment), v. preced; a. fr.—[*Pol.* עינן, v. עינן.]

עונג m. (b. h. ענג; ענג) *pleasure, enjoyment*. Sabb. 118^b (ref. to והרענג Ps. XXXVII, 4) 'ע' זה איני יודע... 'ע' I should not have known what this 'delight' means, but when it is said (Is. LVIII, 13), thou callest the Sabbath a delight, I learn that this 'oneg means the enjoyment of the Sabbath; a. e.

עונה I f. (ענה I) [*turn, circle, period*.] 1) *moment*, esp. 'Onah, the twenty-fourth part of an hour. Yalk. Deut. 942 של כלום 'ע' and you must not criticise God's dealings with man even for a moment of the least duration; Sifré Deut. 307 (some ed. שנה, emended in ed. Fr. עולה; corr. acc.). Tosef. Ber. I, 3 בשעה... 'ע' an 'Onah is the twenty-fourth part of an hour, and an 'Eth the twenty-fourth part of an 'Onah, and a Reg' a. the twenty-fourth part of an 'Eth; Y. ib. I, 2^d top; Lam. R. to II, 18 (corr. acc.).—2) 'Onah, a period of twelve astronomical hours, one half of the natural day and of

the natural night, or (at solstice) *natural day*, or *natural night*. Y. Ab. Zar. V, end, 45^b; Bab. ib. 75^a; Nidd. 65^b. Y. Ab. Zar. l. c. 'ע' כרי; Tosef. Toh. XI, 16 מלא ע' for the term of an 'Onah; Ab. Zar. l. c. 'ע' וכמה how long? An 'Onah. Yeb. 62^b; Nidd. 63^b 'ע'... and how long before?... An 'Onah. Ib. אודירי ע' an additional 'O. (day or eventually night). Ib. 65^a ע' a complete 'O., expl. ib. לילה וחצי יום, expl. ib. 'ע' אי לילה וכ' either the space of one night at solstice, or half a day and half a night &c., in midsummer or midwinter; a. fr.—*Pl.* עונות. Mikv. VIII, 3; Tosef. ib. VI, 6; Sabb. 86^a. Ib. b; Y. ib. IX, 12^a top שלמור ע' full 'Onahs (not counting fractions); a. fr.—4) *due season, period, stage*. Peah IV, 8 before the harvested products have arrived at the stage when they are subject to tithes; Maasr. V, 5. Y. M. Kat. III, 83^a top שמע קריה שבע the time of the day for reading the Sh'm'a. Y. Shek. I, beg. 45^d בעיניו... כרי שריא so that the Israelites might deliver their Shekels in due time. Y. Erub. VIII, end, 25^b אם עונה if it is during the rainy season; Y. Kil. IX, 32^a. Y. Ber. II, 5^c top עונתה וכ' the owner of the fig tree knows when it is time for the figs to be picked; עונתה של וכ' so does the Lord know when it is time for the righteous to be called away; Cant. R. to VI, 2. Y'lamd. to Num. XXIII, 10, quot. in Ar. marriageable age, v. עופר; a. v. fr.—Esp. (b. h. ענה) *the duty of marital visits at certain intervals, marital duty*. Keth. V, 6 האמורה בהורה וכ' the time for marital duties intimated in the Law (Ex. XXI, 10) is: for men of leisure &c.; Gen. R. s. 76; Yalk. ib. 131. Sabb. 118^b does this mean that R. J. neglected the regulations concerning the marital duty? Keth. 82^b; a. fr.—Mekh. Mishp., s. 3 (ref. to Ex. I. c.) ועונתה זו דרך (ref. to Ex. I. c.) ועונתה: [oth. opin.: עונתה her 'onah refers to marital visits; [oth. opin.: עונתה her 'onah means, he must not give her summer apparel in winter &c., but אחד ואחד בעונה each in its due season; anoth. opin.: עונתה זו מזונה her 'onah means her sustenance (with ref. to ויענק Deut. VIII, 3; v. next w.); Keth. 47^b; Y. ib. V, 30^b top.]

עונה II f. (ענה II; emp. עיני) *trouble, suffering*. Sifra B'huck., Par. 2, ch. VIII (play on וביען Lev. XXVI, 43) עונות ע' של מדברי (Yalk. Lev. 675) the privations in the desert; (של פער) ע' של בעל פער (Yalk. l. c.) the suffering attendant upon the worship of Baal (Num. XXV, 3, Ps. CVI, 28, sq.); ע' של מלכי האמורי the suffering from the Emorite kings (Jud. II, sq.).—*Pl.* עונות. Lev. R. s. 17 (play on עונות בע' הרהור Ps. LXXXIII, 4, v. הרהור) I did not make them swell from sufferings; ib. להם אין עונות they (the wicked) have no swellings (accumulations) of sufferings with which they die (so as to atone for their sins) &c.; Yalk. Ps. 808.

עונה III f. (denom. of עין) 1) *sight or affliction of the eye*. Men. 64^b, v. next w.—2) *shade of color, pattern* (in weaving, v. Sm. Ant. s. v. Tela).—*Pl.* עונות. Lev. R. s. 17 [read:] אלז לצירבים ולע' (v. Ar. s. v. אספריין, where our w. reads: ולעינות) these (the coarse threads) are used for tassels and for producing (raised) patterns; Yalk. Ps. 808 לצירבים ולענות.

preced., a. אַביר *young animal*; trnsf. *youth, strong man*. Gen. R. s. 14 (play on עפר, Gen. II, 7) עולם על מליאתו the conqueror of the world was created in his fullness (completely developed).—Pl. עפירם Y'lamd. to Num. XXIII, 10, quot. in Ar. (play on עפר, Num. I. c.) 'וכ' מי מנה ע' וכ' who will count the youths among them that have reached the age of marriage &c.?. Yalk. Num. 766 'וכ' כמה ע' יש וכ' how many are the youths in Israel that study the Law &c.! (Tanna d'bé El. ch. XXI עפר, corr. acc.).

עופרה f. (b. h. עפ' v. preced.; cmp. אָביר *lead*. Mekh. B'shall., Shir., s. 5; Yalk. Ex. 246.

עוץ (cmp. אָוץ) [*to press, urge, to encourage, advise*.—Part. עוץ. Targ. Y. II Num. XXIV, 14. Targ. II Esth. I, 15; a. e.—Kidd. 80^b 'וכ' עוץ וי' and is likely to give him bad advice. Yeb. 107^a 'וכ' עוץ ליה her relatives may advise her (put her up to it) and take the property away from me.

עוצבא I m. (עצב) *grief*. Ber. 56^a 'מע'... ולא אהני... thou wilt find no pleasure in eating on account of the grief of thy heart.

עוצבא II, **עוצבא** f. (עצב) v. אָרוץ *fur trimmed* (or *to be trimmed*) of its ends, robe, cover. Kel. XXVI, 7; B. Kam. 66^b Ms. M. (ed. עיצ). Ib. אינה צריכה קיצוע 'an *utsba* requires no trimming (in order to be considered a finished object of use). Zeb. 94^a לקצעה עליה ליה which the owner had intended to trim; Tosef. Kel. B. Bath. IV, 10 שיצבה R. S. to Kel. I. c. (ed. אצבע, corr. acc.); Zeb. I. c. רהשיב 'ע' עליה וכ'.

עוצר or **עוצר**, v. אָוצר a. אָוצר.

עוק (b. h.; cmp. חוּק) 1) *to circle, round*.—Denom. עוק.—2) (cmp. עוג) *to hollow out*.—Denom. עוקה.—3) *to press*.—Denom. עוקה.

[*Hif.* עוק (b. h.) *to press, make a rut* (in the ground).]

עוק ch. (= ח. עוק) *to be narrow, pressed*.—Perf. עוק; part. עוק, עוק, עוק (עוק). Targ. Is. XLIX, 20.—Trnsf. *to feel pain, disgust; to be sick of*. Targ. Jud. XVI, 16 (h. text קצר). Targ. O. Gen. XXVII, 46 (Y. *Ithpe.*; h. text קצרה); a. fr.—V. עוקה.—(h. ל'—ע' = ל'—ע' *to be in distress, fear, anxiety*. Targ. Ps. XXXI, 10, a. e. עוק Ms. (ed. עוק noun); v. עוק. Targ. II Sam. XXII, 7 עוק ed. Lag. (ed. Wil. עוק); Targ. Ps. XVIII, 7 עוק Ms. (ed. עוק). Targ. O. Deut. IV, 30 עוק (ed. Berl. a. Y. עוק). Targ. O. Num. XXII, 3 (Y. ארועוק, v. עוק); a. fr.—[Gitt. 78^a עוק Ar., v. עוק].

Af. עוק *to press, trouble, annoy, distress*. Targ. Ex. XXIII, 9 (h. text לחץ). Ib. 22 (h. text צר). Targ. Jud. XVI, 16; a. fr.—Y. Kil. IX, 32^b; Y. Keth. XII, 35^a bot. one tooth annoys me. Gen. R. s. 14 [read:] לא has this man (I) not enough trouble that thou camest to trouble him?; Midr. Till. to Ps. II לא אתי לאעקא ליה (read: אחיה); Yalk. ib. 621 לא אתי מעיקא ליה (read: מעיקא). Y. Ber. II, 4^d top לא אתי מעיקא ליה (read: מעיקא).

they will be with us, and they trouble us (by treading upon our graves); a. e.—Part. pass. מעיקא *troubled, feeling dread*. Targ. Is. VII, 16 (h. text קין). Targ. I Sam. XXII, 2 (not מעיקא).

Ithpe. מעיקא *to be distressed, sick*. Targ. Y. Gen. XXVII, 46 (v. supra).—Targ. Job XXXVI, 16 מעיקא, v. מעיקא.]

Ithpa. מעיקא *to be narrowed in*. Targ. Job XVIII, 7, v. עק.

עוק, עוק m. (עיק h.) *rundle of a ladder*.—Pl. עוקים, עוקין. Tanh. Vayetse 2; Pesik. Bahod., p. 151^a; Lev. R. s. 29, a. e., v. חוק. Y. B. Bath. III, end, 14^b 'ע' ע' ע' (not בכסא) a ladder of three or less rundles is considered a stool; Y. Sabb. III, end, 6^c בכסא (corr. acc.).

עוקבא I, Snh. 96^a Ar., v. עוקבא.

עוקבא II, **עוקבא**, **עוקבא** pr. n. m. *Ukba, Ukban*, (Mar 'U), name of several Amoraim and of one Resh Galutha (or two), commonly named Mar 'U. Snh. 31^b. Pes. 115^b 'ע' רבנא. M. Kat. 16^b.—Y. Ber. I, 3^a bot. 'ע'—Sabb. 56^b 'U. son of N., the Resh Galutha; a. e.—Erub. 34^b 'ע' בר חמא Ms. M. (ed. בר חמא, corr. acc.). B. Mets. 65^a. Ber. 44^a 'ע' בר ח' (Ms. F. 'ע'). Zeb. 55^b 'ע' רב Ms. M. (ed. רב); a. fr.—Y. Erub. I, 18^d bot. רבי 'ע'. Y. Hag. II, 78^b top עוקבא 'ע'. Y. Meg. I, 71^a top 'ע'. a. fr.—Lev. R. s. 28; Pesik. Ha'omer, p. 70^b 'ע' רב חמא בר 'ע'.—V. Fr. M'bo p. 120^b, a. Koh. Ar. Compl. s. v.

עוקה f. (עיק) 1) *cavity, trough, pit*. Y. Maasr. II, 50^a top לע' ורשמן משריר לע' oil (is subject to tithes), when it drips down into the trough; Y. B. Mets. VII, beg. 11^b (insert ורשמן). Erub. VIII, 9 'ע' מדוקה וכ' a pit (in the court for receiving waste water) containing two S'ah. Ib. 88^b 'ע' מדוקה וכ' (*masc.*). Tosef. ib. IX (VI), 18. Mikv. VI, 1 עוקה המערה a pit adjoining a grotto (filled with water); a. v.—2) *distress*, v. עוקה a. עוקה.

עוקל, v. עקל.

עוקמא m. (עקם) *insidious, tricky*. Targ. Y. II Deut. XXXII, 5 (h. text עקש).

עוקמין, Yalk. Jer. 332, v. עוקמין.

עק, עוקמין m. (עקם) *trickster*. Gen. R. s. 33, v. עוקמין. Pl. עוקמין, עוקמין, עוקמין. Sifre Deut. 308; Yalk. ib. 942. Y. Yoma VII, 44^b bot. (not 'עיק); Lev. R. s. 10 עוקמין; Cant. R. to IV, 4.

עוקמנא ch. same, *tricky, trickster*. Targ. Y. I Deut. XXXII, 5 (h. text עקש, v. עוקמא). Targ. Ps. CI, 4 (Levita עוקמנא, incorr.).—Pl. עוקמנא. Targ. Job V, 13.

עק, עוקמניה f. (preced.) *trickery, insincerity*. Targ. Y. I Deut. VI, 4. Targ. Ps. CXXV, 5 (Ms. עוקמניה).—V. עוקמניה.

עוקמתא same; v. preced.—[Targ. Ps. CI, 4 Levita, v. עוקמנא.]

עוקסא, v. עוקסא.

עוקסא m. (עוקס) [tail, end.] 1) (= קוץ) thorn, point, prick, sting. Y. Sabb. XIV, 14^d top עוקסא Scorpion's Tail (name of a plant); Y. Ab. Zar. II, 40^d top. Gen. R. s. 12 למעלה שלו the pointed stroke of the letter He is directed upwards. Kel. XIII, 5; Sabb. 52^b עוקסא a needle whose point is broken off (v. הור I); a. e.—Esp. the peduncle of fruits. Succ. III, 6 נשל עוקסא if its (the Ethrog's) peduncle is off. Ukts. I, 6; a. fr.—Pl. עוקסאים, עוקסאין. Lev. R. s. 30 ע' בה ויש בה אוכל ויש בה ע' on the palm there is eatable fruit and there are prickles. Ukts. l. c. עוקסאים the peduncles of figs; a. fr.—Uktsim, 'Uktsin, name of a treatise of the Mishnah and Tosefta, of the Order of Toharoth. Hor. 13^b ע' ויחני בע' come, sir, lecture on 'Uktsin. Ib. עוקסאים explain 'U. —2) (= b. h. עצה) [spine,] haunch (with tail). Tam. III, 1. Ib. IV, 3. Hull. 93^a; a. e.—3) (= עצה) corner, recess. Y. Dem. V, 24^c bot. ע' וי' בתחלה כל ע' וי' בתחלה (not בתחלה) at the beginning of each corner (in which fruits are piled up).

עוקסא ch. same, 1) sting, tail, spine. Num. R. s. 20 עוקסא I want neither thy honey nor thy sting; Midr. Till. to Ps. I, 5 מעוקסא... Y. Naz. IX, 57^d like fish that are fried, דהן גבי עוקסאיה דהן the head of one by the side of the other's tail. Ber. 58^b ע' דעקרבא (Ar. עוקסא) the prick (tail) of the Scorpio. Erub. 100^b ע' (עוקסא Ms. M. (ed. עוקסא ליה עוקסא; Ar. a. Ms. O. עוקסא) when they (the shoes) have spurs (pegs in the sole); a. e.—Pl. עוקסאין, v. supra.—2) corner, recess.—Pl. as ab. Sabb. 106^b ע' וי' כל היבא דליבא ע' ע' וי' (Ms. O. אוקסי) a vivarium which is not divided off in recesses is called a small vivarium; Bets. 24^a (Ar. אוקסי עוקסי; v. Rabb. D. S. a. l. note 20).

עיר I (b. h.) [to be stirred up, v. עיר] to wake (act. a. neut.). [Y. B. Bath. III, 14^a לעורר לעורר, read לעורר, v. infra.—Part. עיר; f. ערה; pl. עירים; עירא; עירא. B. Kam. II, 5 whether awake or asleep. Nidd. 12^a. Sabb. 55^b; Snh. 82^a (ref. to Mal. II, 12) ועירא... עירא he shall have none awakening (teaching) among the teachers and none responding among the scholars. Cant. R. to V, 2 אני ישנה מן המצות ולבי ער לגמילה חסדים I am asleep (negligent) in ceremonies, but my heart is awake for charity; ib. אני ישנה מן הצדקות ולבי ער לעשותן; I am asleep (careless) about righteous deeds, but my heart awakens me (stirs me up) to do them; ib. לגמילה ער לגמילה but the heart of the Lord, is awake (anxious) to redeem me; Pesik. Haḥod. p. 46^b; Pesik. R. s. 15 ער לחקב"ה but my heart is awake (waiting) for the Lord to redeem me; Yalk. Cant. 988; Tanḥ. ed. Bub., Tol'doth 18. Der. Er. Zuta ch. V עירא עירא one must not be awake among those sleeping, nor asleep among those awake. Nidd. l. c. ע' ע' בין ישנה בין ע' whether they are asleep or awake; a. fr.

Nif. עיר to be awake, wake up; to be stirred up, become active. B. Bath. 74^b עיר ור"י ישן ור"י עיר (not עיר) R. E. was asleep, and R. J. awake. Gitt. VIII, 2 (78^a) עיר (עיר) when she woke up, she read and

found it was her letter of divorce. Ab. III, 4 בלילה ה' כרי שיעורו Sifré Deut. 314 כרי שיעורו (שיעורו) that his young brood may wake up; Yalk. ib. 944. Cant. R. to IV, 8 (read:] ברחלה הוא נעור וי' (or נעור, v. נעור II) first he bestirs himself (and proceeds) from the Temple &c.; a. fr.—Ab. Zar. 73^a, a. fr. מוצא מין את מינו וניער kind found its kind and was stirred up, i. e. the two equal elements in the mixture join to become working agents.—V. נעור II.

Hif. עיר to wake up; to stir up, instigate. Gen. R. s. 43 ע' מי הוא זה שה' לבם של מזרחיים וי' who was he that stirred up the heart of the eastern nations that they should come and fall &c.?. Yalk. Is. 311 ע' בלבם של מזרחיים (corr. acc.). Ib. ע' וי' עירן לבא וי' the nations were too indifferent to come under the wings of the Lord, and who waked them up to come under his wings? Snh. 25^b (expl. מפריחי יונים, ib. III, 3) אלו ע' (שממירין Ms. M. (ed. שממירין) those who stir up the pigeons (on which they bet), v. מרה II.

Hof. עיר to be stirred up, be removed. Gen. R. s. 85 ע' מן העולם שד' ע' II; Yalk. ib. 145.

Polel עיר 1) to wake up. Y. Ber. I, 2^d (ref. to Ps. LVII, 9) לעורר השחר מעוררן ... להיוה השחר מעוררן it is usual with kings that the dawn wakes them up; Tanḥ. B'ha'el. 10 מעורר מעורר usually the dawn wakes the sons of man, but I wake the dawn up. Y. Ber. IX, 13^d bot. עיר הוא מעורר את מינו ליאסר he that knows your numbers wake you (from death); a. fr.—Y. Ter. V, end, 43^d מעורר מעורר its kind (makes it an agent) to become forbidden, v. supra.—Maas. Sh. V, 15 מעוררין מעוררין abolished the wakers; Sot. IX, 10, expl. ib. 48^a; Tosef. ib. XIII, 9 מעוררין מעוררין the wakers are the Levites, who ... sang, Awake &c. (Ps. XLIV, 24). Lev. R. s. 7, beg. עירא עירא stirred up against them judgment upon judgment; a. fr.—2) to excite to lamentation, arrange a memorial service, engage a travelling wailer. M. Kat. I, 5 עירא עירא one must not arrange a memorial service &c., v. עירא; ib. 8^a עירא עירא, v. עירא.—3) to raise an objection; to contest the legality of. Y. B. Bath. III, 14^a (interch. with עיר) עירא עירא since he contested the right of possession in three successive years, he need no longer contest. Ib. עירא עירא (corr. acc.); v. עירא a. עירא.

Hithpol. עיר 1) to be waked up; to bestir one's self. Lev. R. l. c. עירא עירא up to the year when it (hatred) was stirred up against them &c. Ib. s. 9 (ref. to Cant. IV, 16) עירא עירא when the exiled colonies in the north are waked up (to be redeemed), they will come &c.; ib. עירא עירא when Gog bestirs himself (to war) &c. Ib. דבר עירא עירא a thing (the daily offering) which was asleep (during the captivity) and has been reawakened (reinstated); a. e.—2) to be lively; to enjoy one's self. Midr. Till. to Ps. CXLIX עירא עירא enjoy yourselves with me at your pleasure.

עיר ch. same, to stir up, awaken; to awake. Targ. Job XLI, 2 עירא עירא (ed. Lag. a. oth. עירא Af.).—Taan. 4^a עירא, v. עירא. Part. עירא; f. עירא. Targ. Cant. V, 2.—

Part. pass. עיר, *pl.* עירין, *awake*. Y. Ber. I, 2^d עד ע' until then (the end of the first night-watch) men are awake. Snh. 29^b ו' shall those awake and those asleep be witnesses against thee (i. e. wouldst thou say so within the hearing of &c.)?

Af. עיר 1) *to stir up, awaken*. Targ. Is. XIV, 9 אעיר (ed. Lag. אערה, read אערה. Targ. Zech. IV, 1.—2) *to wake, watch; to wake up*. Targ. Y. II Deut. XXXII, 11 (not מעיר); a. e.—Midr. Till. to Ps. XXII (ref. to ib. LVII, 9) אעיר יקרי ו' wake up, my dignity (soul), before the dignity of my Maker (v. infra).

Polel עיר *to stir up, awaken*. Targ. Ps. LXXX, 3. Targ. Y. I Deut. I. c.—Y. Ber. I, 2^d (ref. to Ps. LVII, 9) אעיר ו' I am wont to wake up the dawn, the dawn never wakes me up; Pesik. Vayhi, p. 63^a; Pesik. R. s. 17 עירתי לא עירתי; Midr. Till. I. c.; Lam. R. to II, 18; a. e.

Ithpe. אעיר, *Ithaf.* אעיר *to be stirred up; to awake; to bestir one's self*. Targ. Job XIV, 12. Targ. Gen. XLI, 4. Targ. Hab. II, 19; a. e.—Y. Ber. I. c. אעיר יקרי ו' wake up, my dignity (v. supra); Pesik. I. c. אעיר; Pesik. R. I. c.; Lam. R. I. c.; Yalk. Ps. 776 ו' let my dignity wake up. Ber. 4^a לאעירי משנרד (Ms. M. לאעירי) for the purpose of (his) being waked up from his sleep; Yalk. Ex. 186. Lev. R. s. 12, beg. א' משנרד ו' when he woke up from his sleep, he saw &c.; a. fr.—Koh. R. to I, 8 כיון ו' since that wicked man's ass has been stirred up against thee (as it will be a constant reproach to thee that that man has caused thee to ride on the Sabbath), thou canst no longer stay &c.; [Matt. K.: since that wicked man's ass has brayed at thee, as if from יער, v. יער I.]

עיר II m. ch. (v. next w.) *husk, chaff*. Y. Sabb. XIV, 14^d, v. איר II.

עיר m. (b. h.; עיר; cmp. ערה I) *skin, hide*. Bets. I, 5, v. הירסן. Kel. XXVI, 5 (6), v. עיר II. Ib. הירסן ע' the surgeon's leather apron; ע' הירסן ע' the leather sheet in the cradle; a. v. fr.—*Pl.* עיר. Ib. 8 בעל הבריה ע' the skins in the possession of a private man, opp. עבדן, v. עבדן. Ab. Zar. II, 3, v. קבב; a. v. fr.

עיר I m. (b. h.; עיר; cmp. תהיר, תור [white, blank] *blind*. Bekh. 44^a (ref. to Lev. XXI, 18) ע' בין סימא ו' 'ivver' means both blind of one eye as well as of both; a. e.—B. Mets. V, 11, a. fr. ו' it comes under the category of the law (Lev. XIX, 14), 'place no stumbling block before the blind' (cause no man to sin).—*Pl.* עיר. Midr. Till. to Ps. CXLVI, 8 כע' ... הדוריה ע' who are the blind? These latter generations that walk in the Law like blind men; a. e.—[Usually סימא].—Denom.

עיר II (b. h.) *to blind; to cause perversion of judgment*. Sifré Deut. 144 (ref. to Deut. XVI, 19) שאמר עיר ו' כי השרוד עיר שאמר עיר (in old age) he will declare unclean what is clean &c.; Yalk. ib. 907; Keth. 105^a (v. Peah VIII, 9); Mekh. Mishp., s. 20 (ref. to Ex. XXIII, 8) עיר עירי עירי חכמים ברוריה blinds the judgment of scholars of the Law.

Nithpa. עיר *to be blinded*. Tanh. Ahäre 1 עירי עירי his eyes were put out.

עיר ch. same. Targ. II Kings XXV, 7. Targ. O. Ex. XXIII, 8 מעיר (ed. Berl. מעיר); a. e.

Ithpa. אעיר *to get blind*. Sabb. 77^b אעיר אעיר would get blind.

עורב m. (b. h. ערב) *raven, crow*. Hull. 65^a, a. e. אצל ע' v. עיר II. Ib. 63^a אכמא ע' the black 'oreb (raven); ע' העמקי הירורא the 'oreb of the valley, the white spotted 'oreb; ע' הבא בראשי יונים ע' the 'oreb (crow) that moves in advance of the doves. Snh. 108^b ע' לנח the raven brought a convincing argument against Noah; Yalk. Gen. 58; ib. רק ע' the raven was punished inasmuch as he spits (semen from his mouth, Rashi). Pirké d'R. El. ch. XXIII. Tosef. Sabb. VI (VII), 6; Sabb. 67^b (v. עורבא); a. fr.—*Pl.* עורב. Hull. 5^a (ref. to I Kings XVII, 6) ע' ravens in the true sense; ע' שמירי ע' might it not mean two men by the family name of 'Oreb (as Jud. VII, 25); Gen. R. s. 33; a. fr.

עורבא, עורבא ch. same. Targ. Gen. VIII, 7 (ed. Vien. O. עורבא); a. e.—Bets. 21^a; Hull. 124^b א' ע' said he to him, a raven flew by (an evasive answer). Gen. R. s. 65 (ref. to Gen. XXVII, 20) (Jacob through his pious speech came near frustrating his device) ע' דאירי ע' like a raven that carries fire to his nest (to warm his brood). Keth. 49^b ע' בעי בניה ע' the raven wants (and cares for his) children, and this man wants none; a. e.—*Pl.* עורבין, עורבין, עורבין. Targ. Is. XXXIV, 11. Targ. I Kings XVII, 4; 6.—Ber. 56^b ע' ו' I saw in my dream ravens which flew around my bed.

עורבי m. *an inhabitant of a place called 'Oreb* (v. ערב).—*Pl.* עורבים, עורבים. Hull. 5^a (ref. to I Kings XVII, 6) ע' שם מקומן על שם מקומן ע' might it not have been men called 'Or'bim after their place? ע' עורבים מיבעי א' if it were so, it ought to read 'Or'biyim.

עורבא f. (v. עורבא) *she-raven*. Sabb. 67^b (in Hebr. dict.) ע' ו' if one says to a raven, croak, and to a she-raven, shriek and turn thy tail towards me (a superstitious practice); differ. in Tosef. ib. VI (VII), 6.

עירבתי, עירבתי pr. n. *Be-Orabti*, name of a family. Kidd. 70^b.

עורבא, עורבא m. (h. equivalent ע' 1) *frog*. Gen. R. s. 10 ע' ו' ע' saw a frog carry a scorpion &c.; Yalk. Koh. 972; (Koh. R. to V, 8; Lev. R. s. 22, v. עורבא).—*Pl.* עורבא. Targ. Ex. VII, 27, sq. (ed. Vien. O. ע'); a. e.—2) f. *a disease of the tongue (rana)*. Y. Ab. Zar. II, 40^d top, v. עורבא.

עירון m. (b. h.; עיר) *blindness*. Midr. Till. to Ps. CXLVI עירון עירון ... כעירון עירון there is no trouble so great ... as blindness.

עורולא, עורולא v. עורולא.

עורולא, עורולא f. = h. עורולא, *prepuce*. Targ. Gen. XXXIV, 14 (O. ed. Berl. עורולא). Ib. XVII, 11; a. fr.—Ab. Zar. 10^b עורולא (v. vers. of Ms. M., Rabb. D. S. a. l. note). Erub. 19^a עורולא Ms. M. (ed. עירולא, h. form); a. e.

