



**מטרים**, v. דטסים.

**מטני**, v. טריפני.

**מטקא** f. (v. Freit. Arab. Dict. s. v. task) 1) *a basket, as a measure*. Gitt. 78<sup>a</sup> דאכלא ביה וכו' (Tosaf. to Ab. Zar. 14<sup>b</sup> quotes ביה . . .) to include the measure in which she measures (or eats) figs (destined) for her particular use. Meg. 7<sup>b</sup> וכו' מלא ט' (Ms. O. מטקא, v. Rabb. D. S. a. l., Var. צנא) a *taska* full of &c.—2) name of a Persian *land-tax* (a certain measure for each certain quantity of produces). B. Mets. 73<sup>b</sup> לט' וכו' the land is pledged to the *taska*, and the king has decreed that he who pays the *taska* shall have the usufruct of the land; B. Bath. 54<sup>b</sup>. B. Mets. 110<sup>a</sup> ירירב ט' . . . תקיני the Rabbis have given him a remedy in hand in ordering that the mortgagee shall pay the taxes (and thus secure his ownership against the mortgager's eventual claims). Gitt. 58<sup>b</sup> קביל ארעא בט' rented a piece of land for the taxes on it; Ned. 46<sup>b</sup>. B. Bath. 55<sup>a</sup>, v. ירירורא.—Kidd. 70<sup>b</sup>, v. מטקא.

**מעה, מעה**, v. טעי.

**מעו** f. (preced.) 1) *going astray*. Targ. Jer. III, 8 (ed. Wil. טעו). Targ. Is. XIX, 14. Targ. Ps. CXXXIX, 24 (עצב טעו; Regia (ed. דשנין; h. text טעב); a. fr.—Pl. טעוהא. Targ. Nah. III, 4; a. e.—2) (cacophem.), also טעוהא טעוהא m. *idol*. Targ. Y. Deut. IV, 16. Targ. II Chr. XXXII, 15. Ib. XXXV, 21 טעוהי (or טעוהי) my deity. — Pl. טעוהן, טעוהן, טעוהן, טעוהן. Targ. Is. I, 29. Targ. Deut. XXVIII, 36; a. fr.

**מעוהן**, v. טעוהן a. טעוהן. [Constr. of טעוהן q. v.]

**מעוהן** 1) part. pass. of טעוהן; 2) *requirement*, v. טעוהן.

**מעוהןא** m., constr. טעוהן (טעוהן II, v. טעוהן I) 1) *load*. Targ. I Sam. XVI, 20 דלחמא ט' חמרא ט' דלחמא ט' ed. Lag. (oth. ed. טעוהן טעוהן an ass-load consisting of a load (or *bag*, v. infra) of bread and &c. Targ. II Kings V, 17; a. e.—Sot. 34<sup>a</sup>, v. דלי. B. Mets. 97<sup>a</sup>; a. e.—Pl. טעוהןא, טעוהןא. Ib. 32<sup>a</sup> . . . דרמי . . . when they themselves and their loads lie on the road.—2) *bag*.—Pl. as ab. Targ. Josh. II, 6 כירחא ט' bags of flax.—Y. Dem. II, 22<sup>d</sup>, contrad. to טעוהןא. Lam. R. introd. (R. Joh. 1) טעוהןא טעוהןא loads of bags of sand.

**מעוהןא** f. (טעוהן) 1) *error, mistake*. B. Mets. 15<sup>b</sup>; Keth. 51<sup>a</sup>, a. fr. טעוהןא, v. טעוהןא. Gen. R. s. 99, v. טעוהןא.—B. Kam. 113<sup>b</sup> וטעוהןא (v. Rabb. D. S. a. l.) and a gain through his (the gentile's) mistake; a. fr.—Pl. טעוהןא Macc. 12<sup>a</sup>. Men. 29<sup>b</sup>; a. e.—2) (v. טעוהן) *idol*. Sifré Num. 131 לכוּם אורי לכוּם woe is unto you and your idol; Y. Snh. X, 28<sup>d</sup> איך לכוּם וכו' (corr. acc.).

**מעוהןא, מעוהןא**, v. טעוהןא.

**מעוהןא** (b. h.) 1) (cmp. טעוהן) *to err, be mistaken*. Ber. II, 3 קרא וכו' יחזור למקום שט' if in reading the Sh'ma one made a mistake, he must go back to the passage in which he made a mistake. B. Mets. 63<sup>b</sup> טעוהןא טעוהןא

within the limits of a reasonable mistake in counting. Snh. 33<sup>b</sup> ט' בדבר שהצדוקין וכו' if the judge made a mistake in a case in which there is no difference of opinion between the Sadducees and Pharisees. Ib. 6<sup>a</sup>, a. e. ט' ברבר משנה if the judge gave a wrong decision against an explicit law in the Mishnah; v. טעוהןא; a. fr.—2) *to seek, to miss* (cmp. טעוהן I). Taan. III, 8 אבן טעוהןא; B. Mets. 28<sup>b</sup> אבן טעוהןא Ms. M. (ed. טעוהן, v. Rabb. D. S. a. l. note), v. אבן.—Lev. R. s. 13, beg. אבן טעוהןא I had forgotten the law in the case.

**Hif. טעוהןא** *to lead astray, to deceive, disappoint*. B. Mets. VI, 1 זה אבן זה אבן they deceived one another, i. e. the agent employed to engage laborers did not act according to instruction, v. next w.—M. Kat. II, 1 hired men disappointed him. Gen. R. s. 19 end (interpret. *hishshiani*, Gen. III, 13) טעוהןא he deceived me with false promises; a. e.

**Hof. טעוהןא** *to be led astray, be deceived*. Tanh. Balak 5 אבן טעוהןא as he led astray, so was he led astray.—Part. טעוהןא, f. טעוהןא, טעוהןא, *brought about by mistake, under false premises*. Yeb. 106<sup>a</sup> אבן טעוהןא a *hällitsah* to which the *yabam* consented in consequence of a deception (a promise not kept); Tosef. ib. XII, 13; Keth. 74<sup>a</sup>.—R. Hash. 25<sup>a</sup> אבן טעוהןא 'ye' (shall appoint), even if deceived by witnesses (your decision stands). Sabb. 101<sup>b</sup> טעוהןא (mattings fastened, or spread) by mistake; a. e.

**מעוהןא, מעוהןא** ch. same, 1) (corresp. to b. h. טעוהן) *to wander, be lost; to reel*. Targ. Y. Gen. XXI, 14 טעוהןא (O. ed. Berl. טעוהןא, ed. Vien. טעוהןא). Targ. Is. XXVIII, 7. Ib. XIX, 13; a. fr.—Gitt. 68<sup>b</sup> טעוהןא באורחא טעוהןא a drunken man that was lost on the road; a. e.—2) (corresp. to b. h. טעוהןא) *to go astray, worship idols, to be licentious &c.* Targ. Am. VII, 17. Targ. Ex. XXXIV, 15 וטעוהןא (ed. Amst. O. וטעוהןא). Ib. 16 וטעוהןא ed. Berl. (ed. Amst. וטעוהןא, Y. I וטעוהןא, Y. II וטעוהןא); a. fr.—Gen. R. s. 87, beg. (expl. טעוהןא Prov. VII, 11) טעוהןא running about, prostitute, v. טעוהןא.—3) *to err, be mistaken*. Targ. Ps. LXXXVIII, 9 טעוהןא miscalculated the term of redemption (v. Ex. R. s. 20).—Yeb. 121<sup>a</sup> טעוהןא I was mistaken; a. e.—4) *to forget*. Targ. Prov. II, 17. Ib. XXXI, 5; 7. Ib. VI, 20 (ed. Vien. טעוהןא מנימוסא *deviate from*).

**Af. טעוהןא** 1) *to lead astray, to deceive*. Targ. Deut. XXVII, 18 וטעוהןא (not וטעוהןא). Targ. Ex. XXXIV, 16; a. fr.—B. Mets. 76<sup>a</sup> אבן טעוהןא the hired men deceived (the one engaging the others deceived them as to their wages, v. preced.); (Var. וטעוהןא וכו' they were deceived by one of their own).—Hull. 94<sup>b</sup> וטעוהןא they deceive themselves; a. fr.—2) *to prostitute*. Targ. O. Lev. XIX, 29.—3) (denom. of טעוהןא) *to deify, worship as deity*. Targ. II Chr. XXIV, 17 (v. Ex. R. s. 8).—[4] *to cause to be forgotten, to ignore*. Targ. Prov. XVII, 14 וטעוהןא (ed. Lag. טעוהןא, prob. to be read: וטעוהןא, h. text וטעוהןא.)

**Ithpe. טעוהןא** 1) *to be deceived*. B. Mets. 76<sup>a</sup>, v. supra.—2) *to be forgotten*. Targ. Prov. VI, 33 (h. text וטעוהןא).

**מעוהןא**, v. טעוהןא.





טען III to move to and back, to swing a whip &c. Num. R. s. 12 רלא ירוין טעןן וכו' that they should not swing the rod over the children (Midr. Till. to Ps. XCI מהון . . ; Yalk. Ps. 842 מהוין).

Pa., part. pass. טעןן swung upon, struck with a spear &c., wounded. Targ. Is. XIV, 19 מַטְעֵנִי חרב (h. text מַטְעֵנִי). Targ. Jer. XXXVII, 10 מַטְעֵנִי (h. text מַטְעֵנִי); a. e.

טען m. (טען I) 1) requirement, v. טען a. טען I.—2) search, claim. B. Mets. 28<sup>b</sup> ט' אבן, v. טען.

טענה f. (טען I) 1) plea, suit, claim. Shebu. VI, 1 רהוראה וכו' . . . רהוראה וכו' . . . if the claim is for two M'ah silver, and the defendant admits the value of a P'rutah. Ib. אם טענה רהוראה וכו' if the defendant's admission is not homogeneous with the claim (e. g. one sues for wheat and the defendant alleges to owe barley). Ib. 39<sup>b</sup> כפירה טענה וכו' the claim of two M'ah in the Mishnah means that amount of the claim which is disputed; טענה וכו' it means that the original claim was for two &c. Keth. I, 1 טענה בחוליס וכו', v. טענה. B. Kam. 57<sup>a</sup> טענה, v. טענה. Ib. לטענה וכו', v. טענה. Y. Shn. III, 21<sup>b</sup> bot. לטענה וכו' . . . לטענה וכו' the judge must repeat the pleas of the contesting parties; Midr. Till. to Ps. LXXII טענה וכו' לשקול טענה בפני שניהם 175 Kings Yalk. weigh their pleas in the presence of both parties; a. e.—2) suspicion, talk, fault-finding. Num. R. s. 10 (ed. Amst. p. 240<sup>a</sup>) טענה הבריות not to give rise to people's talk; Ab. d'R. N. ch. II. Y. Ber. I, 3<sup>e</sup> טענה וכו' not to give support to the talk of the heretics (Bab. ib. 12<sup>a</sup> טענה וכו').

טענתא ch. same, plea. Kidd. 28<sup>a</sup> טענתא היא טענה וכו' is not this a good plea?—Pl. טענתא. Keth. 18<sup>a</sup> טענתא וכו' all pleas consist of the claim of other people and one's own admission (replique).

טעק\* (טעק, v. טעק) to be narrow. Targ. Prov. IV, 12 טעק ed. Lag. (Levita טעק; ed. Wil. טעק).

Ithpa. טעק, v. טעק, to be pressed, troubled. Targ. Ps. XXXI, 10 טעק Ms. (ed. טעק, ed. Wil. טעק; ed. Lag. טעק). Targ. Prov. XXIV, 10 טעק Ms. a. Lev. (ed. Lag. a. oth. טעק). V. טעק.

טען m. collect. pl. (b. h.; טען I; cmp. טען) [joined to, dependent,] children. Hag. 3<sup>a</sup> (ref. to Deut. XXXI, 12) טען why must the children come?; Tosef. Sot. VII, 9 טען למה באין (Var. באין . . טען); Ab. d'R. N. ch. XVIII. Mekh. Bo. s. 16 טען וכו' would children have known to distinguish &c.?

טפא, v. טפא.

טפא, v. sub טפא.

טפח, Y. Ber. I, 2<sup>e</sup> bot., read: נופח, v. טפח. Targ. Cant. II, 8, v. טפח.

טפוח, v. טפוח.

טפוח, v. טפח II a. טפוח II.

\*טפוחא f. (טפח I) rapping (at the door). —Pl. טפוחין. Targ. Y. Gen. XXVII, 30 טפוחין about the time needed for two raps.

\*טפוחא m. (v. preced.) knocker, one who by rapping at the wall discovers hidden treasures.—Pl. טפוחא. B. Mets. 42<sup>a</sup>; cmp. טפוחא.

טפוחין, v. טפוחין.

טפוחין m. pl. tippuyin, name of certain small insects. Sabb. 107<sup>b</sup> טפוחין Ms. M. a. Rashi (ed. טפוחין; Ms. O. טפוחין); cmp. טפוחין.

טפוס m. (טפוס, v. טפוס) frame, mould. Kel. XVI, 7 טפוס the block on which the case of the phylacteries is shaped. Y. Shn. X, 28<sup>d</sup> טפוס a cast of the idol P'or; (Sifré Num. 131 טפוס; Shn. 106<sup>a</sup> טפוס). Y. Sabb. IV, 8<sup>b</sup> טפוס, v. טפוס. Dem. V, 4 (ed. Y. טפוס). Y. ib. 24<sup>d</sup> טפוס טפוס טפוס if the baker makes only one form of loaves. Ib. (once) טפוס טפוס (corr. acc.); a. e.—Pl. טפוסין. Dem. V, 3 (Ar. טפוס). Y. ib. l. c. טפוס טפוס טפוס if the baker makes several forms of loaves. Ib. טפוס טפוס טפוס (corr. acc.).—Cant. R. to VI, 4 טפוס טפוס טפוס, v. supra.

טפח (corresp. to h. טפח) [to join, contract,] 1) to close. Targ. Job V, 16 טפח ed. Lag. (some ed. טפח).—2) leap. Targ. Y. Num. XXI, 35.—Targ. Cant. II, 8 טפח על טפח (ed. Lag. טפח, ed. Vien. טפח, corr. acc.) leaped over (redeemed them before) the destined end of the captivity. Targ. Ps. LXVIII, 17; a. fr.

Pa. טפח same. Ib. CXIV, 6 טפחין Ms. (ed. טפח incorr.). Targ. Job XXI, 11; a. fr.—V. טפח IV.

טפוח (טפוח) m. (preced.) cony or rabbit. Targ. O. Lev. XI, 5 (ed. Berl. טפח, v. Berl. Massor. p. 86; Y. טפוח); Targ. Deut. XIV, 7. Gen. R. s. 12 טפוח וכו' the rabbit seeks protection under a projecting rock from the bird of prey &c.; Yalk. Ps. 862.—Pl. טפוחין. Targ. Ps. CIV, 18.

טפח I (b. h.; cmp. טפח I) [to join closely, whence טפח (cmp. טפח) joined fingers, hand-breadth,] to come in close contact; (cmp. טפח) to strike, knock. B. Kam. 32<sup>b</sup> טפח וכו' a chip flew off and struck him in the face. Ib. טפח וכו' Ms. M. sparks flew off and hit him &c.; a. fr.—Esp. (denom. of טפח), a.

Pl. טפח 1) to strike with the flat hand, to slap. Gen. R. s. 22, end טפח על פניו Adam slapped his own face; Lev. R. s. 10 טפח Kidd. 31<sup>a</sup> טפח וכו' טפח וכו' she slapped her face with her shoe. Y. Kil. VIII, 31<sup>e</sup> טפח וכו' (Kidd. 24<sup>b</sup> טפח) if he struck him over his eye and blinded him. Ab. Zar. IV, 10 טפח (Bab. ed. 60<sup>b</sup> טפח, Y. ed. טפח) he slapped upon the fermenting barrel (to check fermentation). Toh. III, 8 טפח וכו' a child likes to



לטפירה, corr. acc.; Ms. F. לטפירא, emp. טפיר for the pitcher, i. e. for drinking purposes. Tosef. Ber. IV, 11 [read as] Yoma 30<sup>a</sup> על האורחיים (v. Rashi a. l.; Ms. M. והט' הזור וכ' and passes the pitcher (which he had used for washing his hands) around the guests.—2) a pitcher-shaped vessel put up in walls and cornices as bird's nest.—Pl. טפירין, טפיריהם. Bets. 24<sup>a</sup>; 25<sup>a</sup>; Tosef. Sabb. XII (XIII), 4; ib. XVIII, 4 ed. Zuck. (Var. טפירין); ib. Bets. I, 10; Hull. 139<sup>b</sup>.—3) muddy soil, ground on which water subsided, opp. to גירי. Gen. R. s. 33, end (Yalk. ib. 56 מקפה).

טפירין II m., (v. טפח II, 2) 1) pl. טפיריים, טפירין stinted, poor grains; [another opinion: (v. טפוח I, a. emp. טפיר) growth between grass]. Shebi. IX, 4. Y. ib. 39<sup>a</sup> top טפירין; Tosef. ib. VII, 15 רחופין ed. Zuck. (Var. רפירין). [Tosef. T'bul Yom. I, 1, sq., v. טופח.—2) (sub. רעב) one looking like those who suffer from the effects of famine, yellowish-black. Bekh. 45<sup>b</sup> טפוח טפוח . . . רצח מהן טפוח (v. טפוח) ed. (Rashi שחור) a very dark-complected man must not marry an equally complected woman, lest their offspring may be a t'fah; [Rashi: black as a pitcher, v. טפיר I].

טפירה f. (טפה I) hammering for the purpose of polishing. Tosef. Sabb. XI (XII), 2.

טפוחא m. (τάπητες, ἡτος) carpet, rug. Lev. R. s. 30 (Ar. טפוחא).—Pl. טפוחין. Koh. R. to III, 9 טפוח (corr. acc.). Gen. R. s. 33 saw in Rome בט' וכ' עמודים מכוסין בט' (not בטפוחין) statues covered with rugs, in winter &c.; Yalk. Ps. 727 בטפוחין (corr. acc.); Lev. R. s. 27 בטפוחא (read: טפוחא). Lam. R. to I, 16; ib. introd. (R. Joh. 2) טפוחא (read: טפוחא).

טפוחא m. (tapeta, acc. -tam) same, טפוחא horse-cloth, housing. Kel. XXIII, 2.

טפוחין, Targ. Y. Lev. XI, 35 Bxt., v. טפוחין.

טפוח, v. טפוח.

טפוחא f. (טפח) care, sustenance. Y. Keth. VIII, 32<sup>b</sup> top טפוחא כרי טפוחא as much as their sustenance costs. Y. Orl. I, 60<sup>d</sup> top טפוחא כרי טפוחא worth the labor given to its (the grape-vine's) cultivation (R. S. to Orl. I, 2 טפוחא).

טפוחין, v. טפוחין.

טפוחין f. (טפח I) circular enclosure, circumvallation.—Pl. טפוחין. Bekh. 25<sup>a</sup> טפוחין from the time travailing has reached that stage when the ringlike formations at the mouth of the vagina are visible (indicating the passage of the embryo's head); [Ar. reads: קפוחין, Var. קפוחין; Tosef. Ohol. VIII, 8 קפוחין].—Cmp. טפוח.

טפוח, v. טפוח.

טפוחא f. (טפח III) טפוחא, surplus, liberal measure. B. Mets. 73<sup>b</sup> טפוחא טפוחא ליה טפוחא (Ms. M. טפוחא טפוחא, read טפוחא; Alf. טפוחא pl.; Ms. H. טפוחא טפוחא; Ms. R. טפוחא טפוחא, v. Rabb. D. S. a. l. note) and they (in

delivering the wine) poured a liberal addition to the stipulated quantity.

טפוחא (b. h.; emp. טפוח I) [to join, add,] 1) to paste, line. Kel. III, 4 וטפוחא בגללין and lined them (the cracked vessels) with a paste of ordure. Ib. 5 וטפוחא if one covers with paste a sound vessel. Bets. 34<sup>a</sup> וטפוחא אין you must not cover (the fowls) with potter's clay (to get the feathers off); Tosef. ib. III, 19 וטפוחא ed. Zuck. (corr. acc.). Sabb. 80<sup>b</sup>; Pes. 43<sup>a</sup>; M. Kat. 9<sup>b</sup> טפוחא אוהן בסיד dress their skins with lime (to keep them hairless). Y. Ab. Zar. II, 40<sup>d</sup> (in Chald. diction) וטפוחא שחוק וטפוחא grind it to powder and apply it (as a remedy); a. fr.—2) to add, join. Hag. 8<sup>a</sup> טפוחא when he combines two different funds. Ib. טפוחא וטפוחא you may use the second tithe money for buying an additional animal to that designated for the pilgrim's offering (הקדמה), but you must not join the two funds (in order to buy a larger animal). Ab. Zar. 25<sup>b</sup> וטפוחא lets the gentile walk to his right side, v. וטפוחא; (Tosef. ib. III, 4 טפוחא); Hull. 91<sup>a</sup>.—Part. pass. טפוחא a) affixed, attached. Y. Sabb. XVI, 15<sup>c</sup> bot. (ref. to Mish. ib. 2) וטפוחא ט' לו וטפוחא when the casing is not attached to the book, but if it is &c.—b) dependent on, supported by. Y. Dem. II, 23<sup>a</sup> top; Y. Peah IV, 18<sup>b</sup> bot. טפוחא וטפוחא dependent on (living with) their parents (emp. B. Mets. 12<sup>b</sup>, s. v. טפוח).

טפוחא 1) to be attached, affixed. Lev. R. s. 6; s. 15; Yalk. Is. 281 וטפוחא בישעיהו and they were embodied in the Book of Isaiah. Tanh. Vayhi 17 טפוחא בעצמי you will be attached to myself (be called sons of Jacob); Yalk. Gen. 161; (Gen. R. s. 100 טפוחא בעצמי you will have a share in me).—2) (emp. וטפוחא) to meet, join. Hull. 91<sup>a</sup> וטפוחא שני וטפוחא R. J. joined their discussions. Shh. 9<sup>a</sup> וטפוחא עבירה he who is an accessory to sin. Y. B. Kam. X, 7<sup>c</sup> top, וטפוחא... שני... טפוחא that citizens may not be in conspiracy with thieves (and sell the stolen goods to their owner under the pretence of having bought them).—3) to attend to, to nurse, tend. Y. Keth. XII, 35<sup>a</sup> top טפוחא... וטפוחא... וטפוחא those who attended to me (nursed me) in life, shall attend to me in death; Y. Kil. IX, 32<sup>b</sup> top; Gen. R. s. 100; Tanh. Vayhi 3. Ib. a. e. וטפוחא בקבורתו to attend to his funeral; a. fr.

Hithpa. טפוחא 1) וטפוחא same. B. Kam. 10<sup>b</sup>, a. e. וטפוחא the owner has to attend to the disposal of the carcass. B. Mets. 28<sup>b</sup> וטפוחא טפוחא must take care of them. Ex. R. s. 20; Deut. R. s. 11 וטפוחא אני I myself shall attend to thy burial; a. fr.—2) (of lower animals) to breed, increase (v. טפוחא). Kidd. 80<sup>a</sup> טפוחא... וטפוחא vermin and frogs breed in the house.

Pu., part. טפוחא (denom. of טפוחא) burdened with a large family. Taan. 16<sup>a</sup>, sq. טפוחא וטפוחא one having a large family with no means of support.

טפוחא ch. same, to paste, plaster &c. Pes. 74<sup>b</sup> וטפוחא טפוחא טפוחא put a dough paste over a pigeon. M. Kat. 9<sup>b</sup> טפוחא אבר אבר put a paste on her (for improving her complexion) limb-wise; Sabb. 80<sup>b</sup>.—Trnsf. (with טפוחא) to charge false-69\*

ly, calumniate (cmp. תיח I, v. Ps. CXIX, 69).—Targ. Y. I Deut. I, 1.

תפל m. (b. h.; preced.) 1) attachment, of secondary import, opp. עיקר. Gen. R. s. 39 וְלוֹט ט' לוֹ (Var. תפל) and Lot was merely an attachment to Abraham. Ber. 12<sup>b</sup> and the exodus from Egypt will be considered of secondary import to it (the redemption from the powers). Ib. 13<sup>a</sup> ויעקב ט' the name Jacob will be secondary to Israel; a. fr.—2) pl. תפלים dependants, children, minors. Kidd. 34<sup>b</sup> (ref. to Deut. XXXI, 12) minors are obliged to appear; v. טה. B. Bath. 117<sup>a</sup>; a. fr.—Y. Shebi. VII, beg. 37<sup>b</sup> תפלין v. תפילין II.—V. תפלה.

תפלה ch. (preced.) children, family, household. Targ. O. Gen. XXXIV, 29 (Y. pl.); a. fr.—Pl. תפלין, תפילין, תפילי. Targ. Y. Gen. XLVII, 12. Targ. Y. I Ex. XIII, 18; a. e.—Hull. 18<sup>a</sup> ט' חלו ביה ט' (Ar. תפילי) children are dependent on him.

תפיל m. ch. (v. next w.) paste, plaster, coating. Targ. Jer. XLIII, 9 תפיל constr. (h. text תפיל).—Pes. 74<sup>b</sup> מעלי תפיליה ט' if its dough-paste is good. M. Kat. 9<sup>b</sup>, a. e. בעיניו בנראה ט' because he drinks beer, his daughters need paste (to improve their complexion), v. תפיל.

תפילה f. (תפל) 1) paste, plaster. Kel. V, 7 גורר את הט' scrapes the plastering off. Ib. 8; 11. Tosef. ib. B. Kam. IV, 18; a. e.—2) attachment, dependence, opp. עיקר. Ber. VI, 7 כל ערואו עיקר ועמו ט' whatever food is the chief dish and something is offered to be eaten with it.—Tanh. Ki Thissa 27; Ex. R. s. 45, end, v. אהר. —Y. M. Kat. III, 82<sup>c</sup> bot. ט' לט' (not בט' לט') distant relations, grand-children.—Pl. תפילור. Y. Meg. I, 71<sup>d</sup> bot. תפילוריהם their affixes (prefixes and suffixes).

תפילוריא v. תפילוריא.

תפס (cmp. תפח I) to join; part. תפס q. v.

Hithpa. תפס (cmp. תפס) to seize with hands or feet, to climb. Tosef. Toh. VII, 10 ורבין תפסין וכו' many climb (over the fences) and walk therein. Erub. 21<sup>a</sup> אדם ט' a human being may climb up and down; Y. ib. IX, beg. 25<sup>c</sup> וכו' (fr. תפס) it is as in the case of accessibility by climbing &c. B. Bath. 11<sup>b</sup> ממש וכו' (ed. משפס, corr. acc., v. Rabb. D. S. a. l. note) the chicken climbs &c. Cmp. תפס.

תפס ch. (v. preced.) [to join hands,] to agree, make a covenant. Targ. O. Gen. XXXIV, 15; 22; 23 (Y. אהפיים, h. text תפס). Targ. Prov. I, 10 ed. Lag. תפס (ed. תפיים); [prob. everywhere Hithpa].

Hithpa. תפס same, to be won, bribed. Targ. II Kings XII, 9. Targ. Is. XIII, 17, ed. Lag. (ed. מתקסין, corr. acc.).

\*תפסא m. (v. תפס; cmp. תפסא) chest.—ט' דמלכא ט' royal chest, treasury, archive. Yeb. 46<sup>a</sup>; B. Mets. 73<sup>b</sup> (Ms. M. טפא, Ms. H. a. F. ספרא, ed. Ven. טפסא, Ar. s. v. מרוק מרוק; ספסא, ספרא, v. טפסא).

תפסא or תפ v. תפסא.—טפסין, Y. Dem. V, 24<sup>d</sup> top, v. טפסין.

\*תפסין f. pl. (τάπητες, cmp. Syr. טפסין, P. Sm. 1505) carpets, horse-cloths. Targ. Jer. XXXVIII, 11; sq.

תפסר, ט' m. (b. h., Assy. dupsarru, Schr. KAT<sup>2</sup> p. 424) scribe, royal dignitary. Ex. R. s. 43 (some ed. טפס as Num. R. s. 2). Gen. R. s. 90 (ref. to Jer. LI, 27) נבוכדנצר טפסא וכו' dull as to wisdom though prince in years, v. אברה.

תפסרה ch. same. Targ. Y. Deut. XXVIII, 12 (divine key-keeper). [B. Mets. 73<sup>b</sup> ed. Ven., v. תפסא.—Pl. טפסרה. Nah. III, 17 טפסרה (ed. Lag. טפסרה).]

תפח I (b. h.) to touch closely, (b. h. to mince); to join, add. Part. pass. תפחה, f. תפחה (cmp. תפי III) added to, liberally measured, contrad. מרוק levelled, a. גרוש heaped. Men. 7<sup>a</sup> ט' לביסא ט' to a basin brimful, with something added on top.—Pl. תפחות. Yoma 48<sup>a</sup>.

תפח II (v. תפח I) to float; to drip.

Pilp. תפחה 1) to drip, drop. Midr. Till. to Ps. LXXVIII, beg. תפחה דם issued drops of blood. Y. Ter. VIII, 46<sup>a</sup> top וירדו המטרות הטפות וכו' the rain dripped into it. Sabb. 44<sup>a</sup> טפחה שמן וכו' oil dripping from the lamp.—2) to glisten. Y. Ber. I, 3<sup>a</sup> sq. וכו' תפחה הטל הטל the sun glistens on the tops of the mountains.

תפחה ch. same. Hithpa. תפחה to be dripped. Targ. Job XV, 8 ואתפחה (some ed. תפחה, h. text תפחה, v. תפחה II).

\*תפחה m. (תפחה I) addition to city limits, suburb; pr. n. pl. תפחה. B. Bath. 75<sup>b</sup> גינתא דתפחה וכו' in the future the Lord shall add to Jerusalem one thousand times the area of Tefef for gardens; Yalk. Zech. 568 (for Var. lect., v. Rabb. D. S. to B. Bath. l. c. note 40. Comment. takes תפחה as numerals=169).

\*תפחא m. tile; ט' מעשה ט' cake baked on heated tiles. Sabb. 125<sup>a</sup> (Syr. טפחא panis tenuis in sartagine coctus, P. Sm. 1505).

תפחא, v. תפחא.

תפחא pr. n. pl. T'fari. Gen. R. s. 37, end (expl. ספר, Gen. X, 30, v. Sm. Bibl. Dict. s. v. Sephar).

תפש (b. h.) to be covered with fat; to be inaccessible, dull, obdurate, stupid (cmp. Lat. pinguis).

Hithpa. תפש to grow dull. Ber. 63<sup>b</sup> תפשין they become dull; Taan. 7<sup>a</sup>; Macc. 10<sup>a</sup>.



Pu. טפּש, part. מַטְפָּשׁ (denom. of טפּש) decried as a fool, made sport of. Sifrē Deut. 309; Yalk. ib. 942 (corresp. to נבל a. חכם, Deut. XXXII, 6) ומַטְפָּשִׁים and מטפשים disgraced and ridiculed as fools.

מַטְפֵּשׁ, מַטְפִּישׁ ch. same, v. infra.

Pa. מַטְפֵּשׁ to make dull, obdurate. Targ. Is. VI, 10. Targ. Y. Deut. XXVIII, 28, v. מוֹקְרָא II.

Ithpa. מַטְפֵּשׁ to become or to be dull, foolish; to act foolishly. Targ. Prov. XXX, 32 (some ed. רַיְטֵשׁ Pe.). Targ. I Sam. XXVI, 21. Targ. Num. XII, 11. Targ. I Kings VIII, 47 (some ed. אַפֵּי Af.); a. e.

מַטְפֵּשׁ, מַטְפִּישׁ m. (preced.) obdurate, dull, stupid. Tem. 16<sup>a</sup>. Y. Pes. X, 37<sup>d</sup> (Mekh. Bo., s. 18 רחם Cant. R. to I, 1, 1 טפּש first wise, then foolish &c.; a. fr.—Pl. טפּשִׁים. Sabb. 152<sup>b</sup>. Y. Pes. IX, end, 37<sup>a</sup>; a. fr.—Fem. טפּשִׁית. Num. R. s. 20 שוּזוּ הַטְּ שֶׁבְּבַהֲמָה for this (the ass), the stupidest of animals; Tanḥ. Balak 9 הַטְּפִישִׁית.

מַטְפֵּשׁ, מַטְפִּישׁ, מַטְפִּישׁ ch. same. Targ. O. Lev. XXVI, 41 (h. text עָרַל). Targ. Koh. II, 19; a. fr.—Koh. R. to X, 3, 3 עָמַד טפּשִׁין וְכִי the fool thinks all people are fools &c. Lam. R. to I, 1, רַבְרַי (הַדַּר כוּרָה) dull of understanding; a. fr.—Pl. טפּשִׁין, טפּשִׁיא, טפּשִׁיא, טפּשִׁיא. Targ. Jer. IV, 22. Targ. Koh. V, 3; a. fr.—Ber. 17<sup>b</sup> (expl. Is. XLVI, 12), v. מַטְפִּישׁ. Yoma 57<sup>a</sup>; a. fr.

מַטְפִּישׁוּת, מַטְפִּישׁוּת f. (preced.) obduracy, folly, stupidity. Ned. 22<sup>b</sup> מַטְפִּישׁוּת גֵּטִים מוֹסִיחָה טְפִּישׁוּת gets more and more foolish. Sabb. 152<sup>a</sup> טפּשִׁין מַטְפִּישׁוּת מַטְפִּישׁוּת מַטְפִּישׁוּת Ms. M. (ed. טפּשִׁין נִירוֹסָפָה) their stupidity increases. Yalk. Num. 742 (expl. Ps. LXXXVIII, 7) טפּשִׁין; a. e.

מַטְפִּישׁוּת, מַטְפִּישׁוּת ch. same. Targ. Deut. X, 16 (h. text עָרַל).

מַטְפִּישׁוּת, v. טפּש.

מַטְפִּישׁוּת f. (preced.) additional, second layer of a clay dam. B. Mets. 103<sup>b</sup> (Ms. F. מַטְפִּישׁוּת; Ar. s. v. מַטְפִּישׁוּת: מַטְפִּישׁוּת, corr. acc.; v. Koh. Ar. Compl. s. v.), v. מַטְפִּישׁוּת.

מַטְפִּישׁוּת, v. טפּש.

\*מַטְפִּישׁוּת I m., pl. מַטְפִּישׁוּת (= אַטְפֵּי; v. Pesik. Zutr. to Gen. XLIV, 16) excuse, subterfuge. Men. 41<sup>a</sup> טפּשִׁין לְמַיְפֵּטֶר טפּשִׁין לְמַיְפֵּטֶר טפּשִׁין לְמַיְפֵּטֶר you want excuses to free yourself from the duty of wearing show-fringes. [For the phonetic inflection of our and the following wds., emp. Nöld. Mand. Gramm. § 49.]

\*מַטְפִּישׁוּת II m. (= אַטְפֵּי; v. Pesik. Zutr. to Gen. XLIV, 16) excuse, subterfuge. Men. 41<sup>a</sup> טפּשִׁין לְמַיְפֵּטֶר טפּשִׁין לְמַיְפֵּטֶר טפּשִׁין לְמַיְפֵּטֶר you want excuses to free yourself from the duty of wearing show-fringes. [For the phonetic inflection of our and the following wds., emp. Nöld. Mand. Gramm. § 49.]

מַטְפִּישׁוּת m. (preced.) white spot, indication of leprosy. Gitt. 86<sup>a</sup> (in a formula of sale of a slave) free from any organic defect טפּשִׁין דִּנְפֵק עַד טפּשִׁין דִּנְפֵק עַד טפּשִׁין דִּנְפֵק עַד and from any eruption that has come out, down to 'white spot', recent or old. [Alf. טפּשִׁין עַד טפּשִׁין עַד]

Asheri טפּש. The misconception of our w. by commentators, as if denoting a foreign numeral (2 or 4 years) arose from a tradition concerning the definition of טפּש.

מַטְפִּישׁוּת, v. טפּש.

מַטְפִּישׁוּת, Y. Sabb. VI, 7<sup>d</sup> bot., v. טפּש.

מַטְפִּישׁוּת, Pi. טפּשִׁין (v. טפּש) [to stuff, press,] to harness, equip.—Part. pass. מַטְפִּישׁוּת, f. מַטְפִּישׁוּת, pl. מַטְפִּישׁוּת. Num. R. s. 12 טפּשִׁין אֵינָן צָב אֵלָא מַטְפִּישִׁין wagons of tsab (Num. VII, 3) means fully equipped, nothing wanting; Sifrē Num. 45; Yalk. ib. 713; Cant. R. to VI, 4 מַטְפִּישִׁין; Yalk. Is. 372 מַטְפִּישִׁין.—V. next w. end.

מַטְפִּישׁוּת ch., Pa., טפּשִׁין, Af. טפּשִׁין same, 1) (corresp. to b. h. אָסַר) to harness for war, to prepare battle. Targ. I Kings XX, 14. Targ. Ex. XIV, 6. Targ. I Sam. XV, 5 טפּשִׁין אֵינָן צָב אֵלָא מַטְפִּישִׁין he arranged his camp (h. text וַיַּרְבֵּב וַיִּצְבֹּר); a. fr.—2) to arrange coins, to count, collect. Targ. II Kings XXII, 4 (Af.); ib. 9 (ed. Wil. טפּשִׁין Pe.).—Ib. XXIII, 35 (h. text נָגַשׁ).—Part. pass. מַטְפִּישׁוּת arranged, fitted, joined. Ib. XII, 12. Targ. I Kings VI, 31 (h. text וַתְּפַשֵּׁר). Targ. II Esth. V, 1 טפּשִׁין trimmed.

Ithpa. טפּשִׁין, Af. טפּשִׁין to be equipped, arranged. Targ. Ps. XX, 6 טפּשִׁין Ms. (ed. Ven. a. Levita טפּשִׁין; Bxt. a. oth. טפּשִׁין, read טפּשִׁין; h. text נִדְגַל). [Targ. Is. XIII, 17, v. טפּשִׁין.] Targ. I Kings VI, 7 טפּשִׁין Levita, closely fitted stones (ed. מַטְפִּישׁוּת noun; h. text טפּשִׁין); emp. מַטְפִּישׁוּת. [Some of the meanings of טפּשִׁין a. of טפּשִׁין are influenced by the Greek τάσσω, τάξις.]

מַטְפִּישׁוּת, read:

מַטְפִּישׁוּת m. pl. (ταξιώται=ταξῆται, S.) garrison. Y. Erub. III, 21<sup>b</sup> טפּשִׁין באילין Ar. s. v. פְּרִיגוֹנִים (ed. טפּשִׁין) concerning those troops which come as a garrison (whom one likes to meet), opp. רומאני Roman (hostile) troops.

מַטְפִּישׁוּת, v. טפּשִׁין.

מַטְפִּישׁוּת imper. of טפּשִׁין.

מַטְפִּישׁוּת, v. טפּשִׁין.

מַטְפִּישׁוּת, v. טפּשִׁין.

מַטְפִּישׁוּת, v. טפּשִׁין.

מַטְפִּישׁוּת, Y. B. Bath. I, 15<sup>a</sup>, read: טפּשִׁין.

מַטְפִּישׁוּת, v. טפּשִׁין.

מַטְפִּישׁוּת m. (tragos, τραγός) a mess of groats of wheat, barley &c., groats used for a mess. Makhsh. VI, 2 טפּשִׁין. Ber. 37<sup>a</sup> טפּשִׁין (Ms. F. טפּשִׁין); Ib. Ms. M. (missing in ed.) טפּשִׁין, also טפּשִׁין (v. Rabb. D. S. a. I. notes 20, 30). M. Kat. 13<sup>b</sup> טפּשִׁין חֲדָה לְחֲלֵהָ (Ms. M. also טפּשִׁין) it is called tragos, when each grain is broken in three parts, v. טפּשִׁין II.

מַטְפִּישׁוּת, v. טפּשִׁין.

**טרוניאנוס**, v. טרוניאנוס.

**טרוניאנוס**, v. טרוניאנוס. —Tosef. Neg. VI, 3, v. טרוניאנוס.

**טרוניאנוס**, m. (τρώγμια, τρώγμια) *sweetmeats, dessert* (dried fruits &c.). Pes. 107<sup>b</sup> . . . מטביל . . . במיני ט' Ar. (ed. הר"ג) he may make a luncheon of various sweetmeats. Yoma 79<sup>b</sup>; Succ. 27<sup>a</sup> ח. Tosef. Ber. IV, 4 (הרומה) (Var. הרומה).

**טרוניאנוס**, v. טרוניאנוס. —[Tosef. Erub. III (II), 9 טרוניאנוס ed. Zuck., read ברוניאנוס.]

**טרוניאנוס** (b. h.; cmp. טרוניאנוס) [to move, shake,] 1) *to be running, to drip*. Nidd. 49<sup>b</sup> וכו' הויה טרוניאנוס if the liquid drips drop after drop. Bekh. 44<sup>a</sup> טרוניאנוס (עיניו) running eyes (more than דלוק); [Ar.: *restless, constantly twinkling*; oth. opin.: *shutting with great trouble*, v. infra.—2) (of waves) *to carry*. Tosef. Yeb. XIV, 5 וכו' טרוניאנוס (v. ed. Zuck. note) perhaps a wave carries and lands him. Ib. וכו' טרוניאנוס one wave carried me to the other; (Y. ib. XVI, 15<sup>d</sup> top טרוניאנוס)—3) *to make homeless, banish* (cmp. טרוניאנוס). Lam. R. to I, 21 (טרוניאנוס) he sent her out of the palace. Gen. R. s. 83 (play on טרוניאנוס) they dressed her for her husband and then led her away from her husband. Kidd. 31<sup>a</sup> וכו' טרוניאנוס and drives him (his father) out of the world (makes him desperate). Midr. Till. to Ps. XXXI, beg. ארום מן העולם and drove them into despair, a. fr.—3) *to weary, make unsteady*. Snh. 22<sup>b</sup>; Erub. 64<sup>b</sup> טרוניאנוס (Taan. 17<sup>b</sup> טרוניאנוס) *Hif.*, Ms. M. everywhere טרוניאנוס, v. טרוניאנוס walking makes him unsteady (feel the wine).—4) *to stir up* (dregs), *trouble*. Sabb. 139<sup>b</sup>. Nidd. 25<sup>a</sup>, sq. וכו' טרוניאנוס . . . מים water is strong (is in commotion) and stirs the mass up, opp. טרוניאנוס makes it clear.—Part. pass. טרוניאנוס, f. טרוניאנוס; pl. טרוניאנוס . . . טרוניאנוס a *bustily engaged, troubled, anxious*. Gen. R. l. c. (play on טרוניאנוס, v. supra) ט' וכו' they were anxious for a living. Y. Ber. IX, 13<sup>c</sup> bot. טרוניאנוס Asheri to Ber. IX, 13 (ed. Krot. טרוניאנוס) uninterrupted lightnings; a. fr.—b) *banished*. Num. R. s. 7, v. טרוניאנוס.

*Nif.* טרוניאנוס 1) *to be troubled, agitated, confused*. Num. R. s. 20; Tanh. Balak 11, end וכו' טרוניאנוס he became confused, opp. טרוניאנוס.—2) *to be banished*. Deut. R. s. 2 וכו' טרוניאנוס he shall be sent into exile. Ib. s. 6 וכו' טרוניאנוס; a. fr. *Hif.* טרוניאנוס to weary. Taan. 17<sup>b</sup>, v. supra.

**טרוניאנוס** I ch. same, 1) *to trouble, stir up, keep in commotion*. B. Bath. 168<sup>b</sup> ליה טרוניאנוס they were troubling him (begging persistently).—Part. pass. טרוניאנוס, f. טרוניאנוס; pl. טרוניאנוס. Targ. Is. LVII, 20 (ח. text טרוניאנוס). Targ. Nah. II, 5 ט' ברקין, v. preced.—Ber. 16<sup>b</sup> ט' וכו' in the one case his mind is preoccupied. Erub. 68<sup>a</sup> טרוניאנוס I am engrossed in my studies. Snh. 108<sup>b</sup> [read:] טרוניאנוס (or טרוניאנוס) Ms. F., טרוניאנוס, v. Rabb. D. S. a. l. note 9) that thou wert troubled (in my behalf); Yalk. Job 917 [read:] חמייה דטרוניאנוס; a. fr.—2) *to banish, expel*. Targ. Y. Gen. III, 24; a. fr.—

*Ithpe.* טרוניאנוס, אטרוניאנוס 1) *to be banished*. Targ. Prov. XXV, 5. Targ. Y. Gen. XXVII, 45; a. e.—2) *to be troubled*. Ber. 35<sup>b</sup>; Yalk. Deut. 863 וכו' טרוניאנוס that you may not be troubled about support &c.—3) *to quarrel*. Arakh. 16<sup>b</sup> וכו' טרוניאנוס he may get into a quarrel.

**טרוניאנוס** II (cmp. טרוניאנוס a. טרוניאנוס) *to guard, lock up, bolt*. Targ. Y. Gen. XIX, 6 Ar. a. Levita (ed. אחד). Targ. Y. Ex. XIV, 3; a. e.—Lam. R. to I, 1 רבתי (חר מירר) טרוניאנוס locked the door. Ib. to I, 18 טרוניאנוס shut the doors closely. —Y. Keth. VII, 31<sup>c</sup> טרוניאנוס if her door is found locked, contrad. to טרוניאנוס, v. טרוניאנוס I.

*Ithpe.* טרוניאנוס *to be locked*. Targ. Y. II Gen. XLIX, 1.

**טרוניאנוס**, m. (טרוניאנוס I) *anxiety, excitement*. Ber. 16<sup>b</sup> ט' וכו' טרוניאנוס if anxiety be a cause for omitting to pray. Ib. דמטרוניאנוס ט' וכו' anxiety about a secular affair, טרוניאנוס about a religious matter; Succ. 25<sup>a</sup>.

**טרוניאנוס**, v. טרוניאנוס.

**טרוניאנוס** = טרוניאנוס, Tosef. Ter. IV, 5 וכו' ed. Zuck. Var.

**טרוניאנוס**, v. טרוניאנוס.

**טרוניאנוס**, v. טרוניאנוס.

**טרוניאנוס**, v. טרוניאנוס.

**טרוניאנוס** m. (טרוניאנוס I) 1) *a troublesome person, bore*. Snh. 26<sup>a</sup>. [2] = h. טרוניאנוס *busy, restless*. Targ. Y. Gen. XXXVI, 30 quoted in 'Rashi' to Gen. R. s. 83, end, v. טרוניאנוס.]

\***טרוניאנוס**, נחל ט' pr. n. Valley of Tarvaya (ח. נחל ט'). Targ. Y. Deut. II, 13; 14.

**טרוניאנוס** or **טרוניאנוס** m. (טרוניאנוס I, cmp. טרוניאנוס P. Sm. 1512) [*moist, cool*], a kind of *cucumber* or *melon* eaten for medicinal purposes. Sabb. 109<sup>a</sup> (Ar. טרוניאנוס, ed. Sonc. טרוניאנוס).

**טרוניאנוס** m., **טרוניאנוס** f. 1) (cmp. טרוניאנוס) *bleared, dripping and dim*; [oth. opin. *half-closed*; Rashi: *round*].—Pl. טרוניאנוס. Tosef. Bekh. V, 3 ט' עיניו Var. (ed. Zuck. ח); Bekh. 44<sup>a</sup> (expl. טרוניאנוס, cmp. Targ. Y. I Gen. XXIX, 17) ט' עיניו Ar. (ed. ח). Taan. 24<sup>a</sup> ט' עיניו, opp. יפוח. Sabb. 31<sup>a</sup> ח. Snh. 107<sup>b</sup> (in a passage omitted in later eds.) עיניו ט' (v. טרוניאנוס) *straight-lined, abruptly ending*, v. טרוניאנוס.

**טרוניאנוס**, v. טרוניאנוס.

\***טרוניאנוס**, **טרוניאנוס**, **טרוניאנוס** m. (τρώγμα, ατος, τρώγματιον) *perforation*, also *eye of a needle*; only in *ביצה* (*ביצה*) *an egg boiled down to the size of a pill* which, on being swallowed by the patient, passes the body unchanged, carrying with it matter which serves the physician for diagnosis. Ned. VI, 1 טרוניאנוס the physician for diagnosis. Ned. VI, 1 טרוניאנוס (טרוניאנוס); ib. 50<sup>a</sup> טרוניאנוס, expl. טרוניאנוס; Y. ib. VI, 39<sup>c</sup> bot. טרוניאנוס, expl. טרוניאנוס.

\*טרוח adv. (נ״ר) waiting, looking out for business, idle. Lam. R. introd. (R. Isaac 3) ו' ו' one stands idly waiting a whole day and is not tired, but for prayer one is tired; (Yalk. Is. 318 קאריטני; Esth. R. to I, 9 (יהיב ומשחתי, 9).

\*טרוח (a contr. of טרי אנא, v. טרי) I throw. Lam. R. to II, 1 באפרכינ ט' ט' here, you have it, I throw it in your face.

טרוחא, טרוחא, v. טרי.

טרווחוס, v. טרווחוס.

טרוח m. 1) (denom. of טרוח) covered with leaves. Tosef. Neg. VIII, 2, v. טרוח.—2) (part. pass. of טרוח, comp. Pi.) disfigured by irregular spots; (oth. opin.) chopped, full of incisions; (oth. opin.) planed, smooth. Ned. 25a; Shebu. 29b (ref. to one swearing that he had seen a serpent 'like the beam of an oil press') בט' he meant 'spotted' like a beam &c. Ib. (in answer to the argument 'spotted' like a beam &c. Ib. (in answer to the argument that all serpents are 'spotted') בט' בשגבו (Ms. M. שגבו) he meant a serpent spotted on the back (and not only around the neck). Ned. l. c. ט' גבו . . . קורה (read גבה) the back of a press beam may be spotted (i. e. no objection of the purchaser is valid based on the spotted condition of the beam); according to the opinion: ט' = planed, all beams must be planed, (otherwise the purchaser has a right to reject).—[Other meanings, v. טרוח.]

טרוח, v. טרוח.

טרוחא m., pl. טרוחא (denom. of טרוחא) 1) those deciding on defects of animals for ritual purposes, meat-supervisors. Hull. 55b.—2) those who decided in favor of t'refah, Ib. 48b. Ib. 49a דט' . . . דט' seize the cloak of those who decided &c. (make them pay damages).

טרוחא, Targ. Ps. I, 3 some ed., v. טרוחא.

טרוחא, Tanh. Ki Thissa 1, לעסק ט', v. טרוחא I.

טרוחא f. (τρωατή, sub. σταφυλή) dessert grapes, yielding no wine. Yalk. Num. 709 טרוחא (corr. acc.).—Trnsf. a woman that has no menstruation. Y. Keth. I, 25a bot.; Nidd. IX, 11 Var. in Hai Gaon, v. טרוחא.

טרוחא, Yoma 10a Ms. M., v. טרוחא.

\*טרוחא, Targ. Ps. XXXV, 3 ed. Lag. a. oth., for h. text טרוחא, read: טרוחא ו' ו' guard me, and meet &c. [Ed. Bxt. a. oth. only טרוחא.]

טרוחא, Ber. 37b, v. טרוחא.

טרוחא (טרוחא) מ. (τρώξιμος, τὰ τρώξιμα) 1) whatever can be eaten raw, applied to kitchen vegetables, esp. endive &c. Lev. R. s. 3 טרוחא ארת של טרוחא (some ed. מין . . .) a bunch of vegetables. Y. Pes. IV, 31b, sq. Y. Sabb. VII, 10a (שילשין ed. Krot. (corr. acc.).—Y. Pes. II, 29c top (expl. שילשין); Y. Kil. I, 27a top (some ed. מין . . . , pl.)—Tosef. Ter. IV, 5

ed. Zuck. (Var. טרוחא, pl.) Tosef. Makhsh. III, 10 טרוחא, contrad. to טרוחא.—2) (sub. ἀποκος) kitchen-garden. Ber. 35b ו' ו' דרך ט' ו' (Ms. M. טרוחא; Ms. F. טרוחא, corr. acc.) used to bring their fruits home (from the field to the barn) by the way of the kitchen-garden (in sight of the house) in order to make them subject to tithes; Gitt. 81a; Yalk. Deut. 938.

טרוחא, v. טרוחא.

טרוחא, טרוחא, v. טרוחא.

טרוחא (b. h.; comp. טרוחא) to run about, be busy, to take pains, prepare. Ab. Zar. 3a ו' ו' מי ש' ו' he who has made preparations on Friday has food for the Sabbath (he who does good in this world can expect reward in the hereafter). Keth. 10a; Kidd. 45b ו' ו' חזקה אין . . . טרוחא ו' the presumption is that one will not go to the trouble of preparing a (wedding) feast and let it go to ruin, i. e. one must have weighty reasons for a divorce immediately after marriage; Yeb. 107a. Ber. 58a, v. טרוחא; a. fr.—[Y. M. Kat. I, 80a bot. ט' דבר שאינו ט', v. טרוחא.]

Hif. טרוחא 1) to put to trouble, put a task on. Taan. 24a ו' ו' אתה ה' טרוחא ו' thou hast put thy Creator to the trouble of &c. Snh. 8a מ' טרוחא ו' they (the wicked) put me to &c. Lev. R. s. 27 עליכם ט' I did not tax you too heavily; a. fr.—2) to weary. Snh. 22b; Erub. 64b, a. e., v. טרוחא.—3) to trouble, beg persistently. Yalk. Ex. 244 עלי ט' he begged him instantly.

טרוחא I ch. same. Targ. Koh. II, 11. Ib. IX, 9; a. fr.—B. Kam. 11a ט' בינפשיה ט' he takes pains with what belongs to himself (for his own benefit). Hull. 83a דאורה ו' in the bridegroom's family they generally take more trouble in preparing the wedding feast &c.; a. fr. [Sot. 7b ומטרח, v. טרוחא.]—Part. pass. טרוחא, f. טרוחא giving trouble, troublesome. Ned. 25a ט' מילחא דלא ט' an easily intelligible expression. Hull. 51a, a next w.—B. Mets. 112b ט' לדה מילחא ט' (Ms. M. ליה) it is too troublesome for them (for him); a. e.—[Sabb. 82a, v. טרוחא.]—B. Kam. 80b Ar., v. טרוחא.

Af. טרוחא 1) to make ready for moving, to load (comp. טרוחא II) Targ. Job XXXVII, 11 (h. text ו' ו').—2) to trouble. Meg. 22b לא בעי למיטרוחא Ms. M. (ed. למיטרוחא, read למיטרוחא, v. Rashi, a. Rabb. D. S. a. l. note) he would not trouble the congregation (to rise before him); Yalk. Lev. 669; a. fr.—3) to beg persistently. Lev. R. s. 16 עליה ט' he insisted upon his telling him.—Y. Peah I, 16b bot. אין טרוחא מ' if you strain the chord too much.

Itpe. טרוחא 1) to be wearied. Targ. Y. Num. XIX, 2 א' ו' (not 'אט').—2) to be troublesome, difficult. Taan. 24b ו' ו' מי איכא דמיטרוחא ו' is it so hard a labor to the Lord?

טרוחא, v. טרוחא.

טרוחא II m. = טרוחא, painstaking, trouble. Hull. 51a ט' טרוחא למהוה גברא ט' what trouble has been taken by that man (myself)!—[Oth. version: ט' טרוחא ו' weariness (of travel) made me shaky.]

טרוחא, v. טרוחא.

טְרָחָא, מְרַחֵף, מְרַחֵף f. (preced. wds.) *trouble, labor, discomfort*. Tem. 24<sup>a</sup> וְכִי טְרַח טְרַח טְרַח because he would undertake a labor unfit for him (on the Holy Day). B. Mets. 93<sup>b</sup> with reference to special painstaking. Shebu. 45<sup>a</sup> bot. מְשֻׁמַּם טְרַח לֵיהּ מְשֻׁמַּם טְרַח, v. טְרַח I. M. Kat. 13<sup>a</sup> מְשֻׁמַּם טְרַח (מְשֻׁמַּם טְרַח) in the festive week it is forbidden only for being a labor to some extent; a. fr.

טְרַחֲוּת, מְרַחֵף f. 1) same. Y. Ber. II, 5<sup>a</sup> bot. טְרַחֲוּת מְרַחֲוּת the trouble of climbing them down is very great. Pesik. Bayom, p. 193<sup>a</sup> טְרַחֲוּת טְרַחֲוּת טְרַחֲוּת the trouble of travelling. Cant. R. to VIII, 6 טְרַחֲוּת טְרַחֲוּת . . . סימני טְרַחֲוּת for there are those rains which betoken trouble &c. — Pesik. Shek. p. 20<sup>b</sup>; Pesik. R. s. 16 end; Ex. R. s. 34 וְכִי טְרַחֲוּת טְרַחֲוּת טְרַחֲוּת the Lord comes not with burdensome laws to be imposed upon &c.—2) *necessaries of life, living*. Lev. R. s. 1 וְכִי טְרַחֲוּת טְרַחֲוּת טְרַחֲוּת Moses occupied himself with arranging the living of Israel (ordaining dietary laws). Gen. R. s. 94 טְרַחֲוּת טְרַחֲוּת טְרַחֲוּת provision for one soul. Pesik. R. s. 3 (ref. to טְרַחֲוּת טְרַחֲוּת טְרַחֲוּת, Gen. XLVIII, 7) טְרַחֲוּת טְרַחֲוּת טְרַחֲוּת mine was the care for her.

טְרַחֲוּת, מְרַחֲוּת, מְרַחֲוּת ch. same. Targ. Koh. II, 10; a. e.—Sabb. 10<sup>a</sup> לְמִיָּסָר וְכִי טְרַחֲוּת (Ar. טְרַחֲוּת) is it such a trouble to tie on a belt?—Pesik. Haḥod. p. 50<sup>a</sup>, a. e. מְרַחֲוּת טְרַחֲוּת the real discomfort of the winter season is the rain; a. e.

טְרַחֲוּת, מְרַחֲוּת, Lev. R. s. 7 טְרַחֲוּת טְרַחֲוּת, read, as Yalk. Ps. 766: טְרַחֲוּת טְרַחֲוּת.

טְרַחֲוּת, v. טְרַחֲוּת, a. טְרַחֲוּת.

טְרַחֲוּת, מְרַחֲוּת, טְרַחֲוּת f. pl. (cacophem. perversions of טְרַחֲוּת; emp. meanings of טְרַחֲוּת in טְרַחֲוּת, a. of טְרַחֲוּת, a. similar perversions in טְרַחֲוּת &c.) *theatres, shows*. Lam. R. to III, 5 טְרַחֲוּת טְרַחֲוּת טְרַחֲוּת they bring a camel on their stage (ib. also טְרַחֲוּת טְרַחֲוּת a. טְרַחֲוּת). Yalk. II Sam. 158; Midr. Till. to Ps. XVIII טְרַחֲוּת טְרַחֲוּת (ed. Bub. טְרַחֲוּת). Keth. 5<sup>a</sup>; Sabb. 150<sup>a</sup> (Ms. O. טְרַחֲוּת, early eds. טְרַחֲוּת); a. e. [Various forms in eds. a. Ms.: טְרַחֲוּת, טְרַחֲוּת, טְרַחֲוּת &c.]—[Ab. Zar. 42<sup>a</sup> וְכִי טְרַחֲוּת, Ms. M. טְרַחֲוּת, v. טְרַחֲוּת a. טְרַחֲוּת.]

טְרַחֲוּת, Ex. R. s. 36, read: טְרַחֲוּת טְרַחֲוּת or טְרַחֲוּת טְרַחֲוּת.

טְרַחֲוּת (טְרַחֲוּת, טְרַחֲוּת) m. (τρίτημος, S.) *triens, one third of an as, a coin and a weight* (about three ounces). Snh. VIII, 2 טְרַחֲוּת טְרַחֲוּת (Bab. ed. 70<sup>a</sup> טְרַחֲוּת; Ms. F. טְרַחֲוּת, in Gemarah טְרַחֲוּת; Y. Mish. טְרַחֲוּת, Gemarah 26<sup>a</sup> טְרַחֲוּת) a triens (worth?) of meat. Ib. 70<sup>a</sup> וְכִי טְרַחֲוּת I do not know what this *ḥartemar* means, but judging from R. José doubling the standard for wine, it may be inferred that *f.* is half a Manah; Y. l. c. טְרַחֲוּת ליטרא טְרַחֲוּת is half a Litra. (V. Zuckerm. Talm. Münzen p. 8).

\*טְרַחֲוּת (denom. of טְרַחֲוּת) to *balance*, i. e. to ride with one foot on each side of the animal. Nidd. 14<sup>a</sup> טְרַחֲוּת טְרַחֲוּת when he rides like a man on horseback, טְרַחֲוּת when he rides like a woman.

טְרַחֲוּת, Sifré Num. 86 לשאר הטְרַחֲוּת, v. Yalk. Num. 732, end.

טְרַחֲוּת m. pl. (=טְרַחֲוּת, comp. Arab. *ḥarfūr* in Dozy Dict. des noms des vétém., p. 262 sq., Lat. *turritum capitis ornamentum* &c.) *'ratin, a head cover*. Kel. XXIX, 1; Tosef. ib. B. Bath. VII, 5 טְרַחֲוּת ed. Zuck. (Var. טְרַחֲוּת).

\*טְרַחֲוּת, Koh. R. to VII, 11 וְכִי טְרַחֲוּת טְרַחֲוּת (emended in later eds. טְרַחֲוּת) a corrupt passage to be restored by collation with Y. Ber. III, 6<sup>c</sup> bot.; perhaps: וְכִי טְרַחֲוּת וְכִי טְרַחֲוּת וְכִי טְרַחֲוּת.

טְרַחֲוּת, טְרַחֲוּת, טְרַחֲוּת, v. טְרַחֲוּת.

\*טְרַחֲוּת (reduplic. of טְרַחֲוּת) to *cut out edges, to pink*. scallop (a leather garment). Tosef. Kel. B. Mets. VI, 1 טְרַחֲוּת טְרַחֲוּת ed. Vien. (ed. Zuck. a. oth. מְשֻׁמַּם טְרַחֲוּת, ed. Zolk. מְשֻׁמַּם טְרַחֲוּת) (comp. Kel. XVI, 4 וְכִי טְרַחֲוּת &c.).

טְרַחֲוּת m. (transpos. of craticulum, v. P. Sm. 1516) [*net-work*, esp.] a *small gridiron*. Targ. Prov. XXVI, 21 (h. text פְּחֹם).

טְרַחֲוּת, Midr. Till. to Ps. XCIII, 3 וְכִי טְרַחֲוּת טְרַחֲוּת, v. טְרַחֲוּת.

טְרַחֲוּת, טְרַחֲוּת [to set in motion,] 1) to *shake*. Hull. 45<sup>b</sup> טְרַחֲוּת טְרַחֲוּת shook his head constantly; [Ar.: he *bumped* his head, *shocked* his brain]. Ib. 51<sup>a</sup>, v. טְרַחֲוּת II.—2) to *throw, cast; to squirt, drip*. Tam. 32<sup>b</sup> טְרַחֲוּת טְרַחֲוּת sprinkled his face (with that water). Sabb. 108<sup>b</sup> וְכִי טְרַחֲוּת טְרַחֲוּת (ed. למימשי, Ms. O. למימשי, v. Rabb. D. S. a. I. note 8) is it permitted to drop some of this water into the eye?—Lev. R. s. 25 וְכִי טְרַחֲוּת טְרַחֲוּת (not טְרַחֲוּת) shall cast one fig in his face; Koh. R. to II, 20 טְרַחֲוּת טְרַחֲוּת (read: וְכִי טְרַחֲוּת). Taan. 24<sup>a</sup> bot. טְרַחֲוּת טְרַחֲוּת מִן טְרַחֲוּת טְרַחֲוּת Ms. M. 2 (ed. טְרַחֲוּת) throw him down from the elevation; a. fr.—3) Trnsf. טְרַחֲוּת טְרַחֲוּת [to take up and throw back a ball &c.] to *hear and reply, to argue; to negotiate* (corresp. to h. טְרַחֲוּת וְכִי טְרַחֲוּת). Targ. Ruth IV, 7. Targ. Cant. III, 8 וְכִי טְרַחֲוּת (not וְכִי טְרַחֲוּת). B. Mets. 64<sup>a</sup> טְרַחֲוּת טְרַחֲוּת with whom he was not accustomed to deal. Sot. 7<sup>b</sup> וְכִי טְרַחֲוּת טְרַחֲוּת Ar. (ed. ומימשי, corr. acc.) to argue with &c.; a. fr.—V. טְרַחֲוּת.

טְרַחֲוּת f., v. טְרַחֲוּת.

טְרַחֲוּת, pr. ט., v. טְרַחֲוּת.

טְרַחֲוּת, or טְרַחֲוּת m. *shaking*, v. טְרַחֲוּת.—[In later literature טְרַחֲוּת טְרַחֲוּת *argument*, v. טְרַחֲוּת.]

\*טְרַחֲוּת m. (טְרַחֲוּת) *dripping*; טְרַחֲוּת a sort of *ink*, prob. from wine-lees (v. Löw Graph. Requisiten, p. 158, p. 161). Gitt. 19<sup>a</sup>; Sabb. 104<sup>b</sup> (early eds. מְשֻׁמַּם טְרַחֲוּת in one w.; Rashi: 'juice of a certain fruit', oth. opin. 'rain water').

טריא Ber. 56<sup>a</sup> Ms. M., v. טריזיא; [cmp., however, טריזיא]

טריא pr. n. pl., v. טרייא.

\*טריבא m. (ערב, cmp. צרב) an eruption, inflammation. Targ. Y. Ex. II, 5, constr. בשרא בשרא.

טריגון m. 1) (τριγωνος) triangular. Neg. XII, 1; Naz. 8<sup>b</sup>; B. Bath. 164<sup>b</sup> ב' (בירה) a triangularly built house; Tosef. Neg. VI, 3 טריגון ed. Zuck. (Var. טריגה, corr. acc.); —2) (τριγωνα) for the third time. Naz. l. e.; Y. ib. I, 51<sup>b</sup> top; Tosef. ib. I, 2 דריגון ed. Zuck. (Var. ריגון, corr. acc.); v. דריגון.

טריגון, Treat. Tsitsith, ed. Kirhh. p. 22, v. טריגא.—Ib. p. 23 ט' מכסה כמין ט' (טריגון) (τριγων) coarse cloak.

טריגון, v. טריגון.

טריד, v. טריד, a. טרידא.

\*טריין Gen. R. s. 79; Yalk. Gen. 133 טריין, read טריין; emend the entire passage as follows: קרי'ם ק' מיליא ק' מיליא (קשיטה Gen. XXXIV, 19) means one hundred millia, the Sammekh—ses, the Teth—tertin, i. e. one hundred millia Sestertium (v. Sm. Ant. s. v. Sestertius), v. דריקרינתין.

טריין, Y. Taan. II, 66<sup>a</sup> top, v. טריינים.

טריינין, Tosef. Ab. Zar. II, 7 Var., v. טריינין.

\*טריין m. (supposed to be a Persian word, expl. by R. Hānanel by Arabic banīke) gusset, gore. Sabb. 98<sup>b</sup> טריין . . . שפי . . . כי ט' (read ט' כי, v. Koh. Ar. Compl. s. v., ed. טריין) they planed the boards (so as to be gradually decreasing in thickness) like a gusset; Yalk. Ex. 370 כי טריין.

טרייא, v. טרייא.

טרייא m. (טרייא) troublesome, laborious. Y. M. Kat. I, beg., 80<sup>a</sup> ט' דבר שאינו ט' (Y. Shebi. II, end, 34<sup>b</sup> טרייא).

טרייא, v. טרייא.

טרייא, v. טרייא.

טרייא, Bets. 29<sup>a</sup> top Ar., v. טרייא.

טרייא, v. טרייא.

טרייא pr. n. m. Taryi. Cant. R. to IV, 1; I, 15 (Gen. R. s. 33 ביבי; Lev. R. s. 31 ברכיה, Yalk. Gen. 59 ביבי).

טרייא, טרייא, טרייא pr. n. pl. (?) Traya, Turya; ט' surname of Abba Hoshaya. Y. B. Kam. X, end, 7<sup>c</sup>. Gen. R. s. 58, beg.; a. fr. (V. Neub. Géogr. p. 267).

ט' קונטא, טרייא read:

טרייאקונטא (τριαντα) thirty. Y. B. Bath. X, 17<sup>c</sup>, v. טרייאקונטא.

טרייא m. (v. next w.) Trajanic. Ab. Zar. 52<sup>b</sup> דינא ודרייא (דרייא) the Trajanic and Hadrianic denars which were rubbed off; Bekh. 50<sup>a</sup> ד' טרייא שייפא; ib. top שייפא טרייא (Tosaf. טרייא).

טרייא, טרייא (variously corrupted, the j sound being rendered by ל or כ) pr. n. m. Trajanus, the Roman emperor. Taan. 18<sup>b</sup> (טרייא a. טרייא); Treat. S'ma-both ch. VIII טרייא; Sifra Emor Par. 8, ch. IX טרייא (corr. acc.); Y. Taan. II, 66<sup>a</sup> טרייא. Y. Succ. V, 55<sup>b</sup> טרייא; Lam. R. to I, 16; ib. to IV, 19, a. e. טרייא. Ib. to III, 2; 4; a. e. (v. Joel, Blicke in die Religionsgesch. I, p. 17, sq.).—טרייא (genitive of Trajanus) Trajan's (followers). Ib. to I, 17 טרייא, v. טרייא.

\*טרייא f. pl. (טרייא) guarded things, property. Targ. Y. Deut. XI, 6 (h. text יקום).

טרייא m. (טרייא, cmp. טרייא a. טרייא I) troublesome, provoking. Targ. Prov. XIX, 7 (ed. Wil. טרייא; ed. Lag. טרייא). V. טרייא.

טרייא, Esth. R. to III, 1, read: טרייא, v. טרייא.

טרייא, v. טרייא.

\*טרייא, Y. Sabb. III, 6<sup>a</sup>, בטרייא בר יטסם . . . מיסחי . . . בטרייא בטרייא, oth. ed. טרייא read: טרייא bathing . . . in the waters of Tiberias on a Holy Day.

טרייא m. (τριμματα) a drink or brew prepared of pounded groats and spices, a spiced drink. Ber. 38<sup>a</sup> טרייא . . . מהן ט' . . . you are permitted to make trimma of dates &c., v. טרייא; Tosef. Maas. Sh. II, 2 ed. Zuck. (some ed. טרייא, corr. acc.).

\*טרייא, read: טרייא.

טרייא, Gen. R. s. 88, v. טרייא.

טרייא m. (τριμετρος) trimeter, a verse (or tune) of three iambic meters. Y. R. Hash. IV, 59<sup>b</sup> טרייא (defining טרייא) [read:] ט' like the trimeter (short-long, short-long &c.), contrad. to הלח דקיקן three small (short) notes.

טרייא m. (tremis) Tremis, a Roman coin, one third of an Aureus. Lam. R. to I, 1 רבתי (טרייא). Y. Gitt. III, 47<sup>b</sup> טרייא (read: טרייא tremissis), v. טרייא.

טרייא, v. טרייא.

טרייא, v. טרייא.

טרייא, Tosef. Erub XI (VIII), 17 Var., v. טרייא.

טרייא, טרייא (incorrect טרייא) m. tressis, a coin worth three ases. Shebu. VI, 3 טרייא (Y. ed. טרייא).

קטריס, a corrupt. of quadrassis, four asses). Ib. 40<sup>a</sup> top. B. Mets. 46<sup>a</sup> ו... , a. יר... Tosef. Maas. Sh. IV, 2; 13; a. e.

מריסים, מריסים, Pesik. R. s. 15 ב'ט', a gloss to בר סימאי, corrupted from בשר סימ' v. Pesik. Haḥod., p. 55<sup>b</sup>. [Neub. Géogr., citing fr. Ms. Bodl. בשריסוס, refers to *Tarsus*.]

מריסיה, v. מריסין.

מריפא, v. מריפאא.—[B. Kam. 16<sup>b</sup>, v. next w.]

מריפא f. (מריפא) 1) *tearing* (by beasts of prey). B. Kam. 16<sup>b</sup> דבריפא (some ed. דבריפא, Ms. M. דבריפא, ref. to the preceding (מריפא) does that mean to say that tearing is not his (the lion's) habit?—2) *being carried away by waves, being cast ashore*. Y. Yeb. XVI, 15<sup>d</sup> top כרי כ... כרי כ... the court allows a reasonable time sufficient for the discovery of an eventual escape of the husband by being cast ashore.—3) (denom. of מריפא) *covering with leaves, night cover in open air*. Yalk. Gen. 119, v. מריפא.

מריפאא f. (מריפאא) 1) *an animal torn by a beast of prey*. Midr. Till. to Ps. VII, v. מריפאא.—2) (ritual law) *an animal afflicted with a (fatal) organic disease*, the discovery of which, after slaughtering, makes it forbidden, *ṭrefah*, (of persons, m.) *one having a fatal organic disease* (the killing of whom would not be considered murder before the law). Hull. 42<sup>a</sup> אינה חיה א' a *ṭrefah* animal cannot survive (a year); a. fr.—Snh. 78<sup>a</sup> החורג א' if one kills a person afflicted with a fatal organic disease; ו' and if such a person committed a murder. Ib. ח' witnesses afflicted &c.; a. fr.—3) *organic disease*. Lev. R. s. 13 (ref. to החורג, Lev. XI, 2) החורג א' that which can recover from its disease, you may eat.—Pl. מריפאא, מריפאא. Hull. III, 1; a. fr.—Esp. cases of *ṭrefah*, ritual law concerning *ṭrefah*. Ib. 48<sup>b</sup>; a. fr.

מריפולא m. pl. (denom. of Tripolis) *Tripolitans, residents of Tripolis* on the Phoenician coast. Targ. Y. II Gen. X, 17 (h. text חרי).

מריפון pr. n. m. *T'rifon*. Y. Bicc. II, beg. 64<sup>c</sup>.

\*מריפאא f. (מריפאא) *vagrancy, irregular life*. Pesik. B'shall., p. 93<sup>a</sup> לך לך כ' לך לך כ' לך לך כ' whether will all this irregular life lead thee?

מריפאא f. ch.=h. מריפאא. Hull. 94<sup>b</sup>.—Pl. מריפאא, מריפאא. Targ. Y. Lev. XI, 1; Targ. Y. Num. XIX, 3 (some ed. מריפאא, v. Hull. 42<sup>a</sup> מריפאא).

מריקא m. (מריקא II) *enclosure, prison*. Targ. Lam. III, 7.

מריקמא f. (tracta) *a long piece of dough pulled out in making pastry* (*tracta* or *tractum*). Y. Hall. I, 57<sup>d</sup> ו' ר' יוחנן אמר טריק' חייבת ו' R. J. says, *tracta* is subject to *Hallah*; Ber. 37<sup>b</sup> אמר ר' אבהו... כי אתא...

מריקמא מ. Ms. M. (corr. acc.; v. Rabb. D. S. a. l. note 6; ed. מריקמא) when R... came to Babylonia from Palestine, he related in behalf of R. J. &c. Y. Pes. III, 30<sup>a</sup> ו' מריקמא as to *tracta* (on Passover) R. ... permitted to make only one at a time, but two &c.

מריקמא, v. מריקמא.

מריקמא m. pl. (מריקמא I to sting) a sort of wasps. Targ. Y. Deut. VII, 20 (a gloss to מריקמא, h. text צרעה).

מריקלונא, v. מריקלונא.

מריקלולין, v. מריקלולין.

מריקלון m. (τρικλίσιον, triclinium) 1) *dining couch*. Y. Hag. II, 77<sup>a</sup> bot. מריקלון מריקלון the banqueting couch is spread for you (your reward in the hereafter is prepared).—2) *dining room, reception room*. Y. B. Hash. IV, 59<sup>b</sup> bot. מריקלון מריקלון even if they adjourned from the tricl. to the sleeping room. Y. Keth. IV, 28<sup>d</sup>; Y. Snh. XI, end, 30<sup>c</sup> [read:] מריקלון מריקלון the following construction is required (in order to make the reception of the bride in the triclinium a legal consummation of marriage) a triclinium and a marriage chamber, and that chamber communicating with the triclinium.—Ab. IV, 16, v. מריקלון.—Tosef. Sabb. XVI (XVII), 18 בה... מריקלון מריקלון in a banqueting room (*triclinium hibernum*) which has been heated a day before... you may entertain company on the Sabbath. Tosef. Bets. II, 10 ו' מריקלון מריקלון ו' a. e.—3) (τρικλίσιον = ὄροτρον, S.) *granary*. Y. Sot. V, 20<sup>b</sup> bot. מריקלון מריקלון he was fined to fill a granary of forty by forty &c.

מריקלונא, מריקלון ch. same. Targ. II Esth. VII, 8 מריקלון (corr. acc.)—Lev. R. s. 16 ב'מריקלונא (some ed. מריקלון, corr. acc.) in his reception room.—Pl. מריקלון, מריקלון. Targ. Y. I Num. XXXI, 50.

מריקסומון, v. מריקסומון.

מריקסין, v. מריקסין.

מריק f. (מריק, emp. מריק) *preserve, pickle, esp. salted or pickled fish*. Meg. 6<sup>a</sup> מריק מריק 'stored things' (Deut. XXXIII, 19) refers to *tarith* (as a valuable article of commerce); Sifre Deut. 354; Num. R. s. 13.—Ab. Zar. II, 6 מריק מריק מריק brine containing hashed *tarith* (when you cannot recognize the clean and unclean fish). Ib. מריק מריק מריק in which the fish can be recognized. Ned. VI, 4 he who vows abstinence from 'fish' מריק מריק מריק is permitted to partake of hashed *t.* Ber. 44<sup>a</sup>.

מריקא ch. 1) same. Y. Ned. VI, 39<sup>d</sup> top ו' מריק מריק (not מריק) sell me *tari*, and he sells him *tsahāna* (v. מריקא). Ib. מריק מריק... מריק (not מריק) there they call *taritha tsahāna*.—2) (emp. מריק) a sort of *pastry, fritters* &c. Ber. 37<sup>b</sup>, v. מריקא a. מריקא.

מריק m. (מריק, emp. מריק II), pl. מריקים, constr. מריקים *binders, preservers* (emp. Syr. מריק a. derivatives P. Sm. 1528). Tosef. Sot. XV, 9, v. מריקא.

מֶרֶץ v. טְרִיף.

מֶרְכּוֹנָא pr. n. *Trachona, Trachonitis*, town and district east of the Jordan. Targ. O. Deut. III, 4; 13; 14 (Y. טְרִינָא; h. text אֶרֶב). Targ. Y. II Num. XXXIV, 15 (Sifrê Deut. 51 שְׂרָוּנָא דִנְיַמְרָא; Yalk. ib. 874 ט' דִּבְחַחוּם (not טְרִינָא); Tosef. Shebi. IV, 11 ט' דִּבְחַחוּם ed. Zuck. (Var. טְרַחְוָא, incorr.); Y. Shebi. VI, 36<sup>c</sup> ט' דִּמְחַחַם לְבּוֹצְרָה (v. Hildesh. Beitr. p. 55, sq.).

מֶרְפֻּנְהָא v. טְרַפְנֻהָא.

מֶרְכּוּס v. טְרַכֻּשׁ.

מֶרְכִּינִי, מֶרְכִּינוֹס v. טְרִינּוֹס.

מֶרְבֵּן v. טְרַבֵּן.

מַרְכְּנוֹתָא f. (v. preced.) *trouble, anger*. Targ. Prov. XXVI, 28 Ar. a. Lev. (Var. טְרַפְנֻהָא; ed. טְרַפְנֻהָא; Ms. טְרַחְוָא).

מֶרְכְּסִיד m. (a comp. of טְרָךְ a. סִיד *binding cement*. Tosef. Sot. XV, 9 if one put sand in the lime, ט' וְאִסוּר (ed. Zuck. טְרַכִּי סִיד הוּא, Var. טְרַכִּי סִיד הוּא) it is cement and therefore forbidden; B. Bath. 60<sup>b</sup> זוֹ הוּא וְהָיָה אִתּוֹ (Ms. O. טְרַכִּי סִיד הוּא) the binding of it (the lime), comp. (Treat. S'mah. VIII טְרַכִּי סִיד; Sabb. 80<sup>b</sup> (Ms. M. טְרַכִּי). [Treat. S'mah. VIII טְרַכִּי, in a corrupt passage, prob. to be read: כְּרִיסִים].

מֶרְכִּסְיָמוֹן v. טְרַכִּסְיָמוֹן.

מֶרְקוֹשׁ, מֶרְקוֹשׁ m. (enlargement of טְרַק or טַרְק, v. טְרַק, a. טְרַק) *[a wine-stirrer,] a board on which drinks for the table are mixed, side-board* (abacus, mensa delphica), *a plain board attached to the wall with hinges, to be put up and down* (comp. טְרַקְיָא, Kel. XXV, 1). Tosef. Kel. B. Bath. III, 3 חֶלֶק ט' (R. S. to Kel. XXV, 1 חֶלֶק ט') a plain tray (without rims). Ib. I, 12 ט' שַׁעֲשֹׂה וְכ' חֶלֶק ט' a side-board under which they placed a piece of wood, formed like a spear (as an improvised support) for eating at it. Tosef. Sabb. XIV (XV), 2 חֶלֶק ט' ed. Zuck. (Var. ט', by cler. error חֶלֶק ט').

מֶרְלוֹסָא pr. n. pl. *Tarlosa, Talluza*, near Samaria. Y. Taan. IV, 68<sup>d</sup> ט' דִּבְחַחוּם the ford of T.

מֶרְמוּסִיא Midr. Till. to Ps. XIII, 5 ט' וְכ' באִיוֹחַ; ed. Bub. מֶרְמוּסִיא, Ms. V. ט' טַל; Yalk. Ps. 660 חֶדְיָא, prob. to be read: ט' אִיוֹחַ מֶרְמוּסִיא וְכ' באִיוֹחַ (τοληρία) with what *hardihood* do you speak such words (of bad omen)?

מֶרְמוּיָא v. טְרַמְיָא.

מֶרְמוּמִיָא v. טְרַמְמוּמִיָא.

מֶרְמֻמֶּנֶה v. טְרַמְמוּמִיָא.

מֶרְמוּסִין Snh. 14<sup>a</sup> Ms. M., v. טְרַמְמוּמִיָא.

מֶרְסִי to search. Lev. R. s. 37 וְכ' אֶרֶב Ar. (Var. a. ed. טְרַפְנֻהָא) they searched every ship &c.—[B. Kam. 98<sup>a</sup>, v. טְרַפְנֻהָא I.]

מָרַס m., pl. טְרַסִין v. טְרַשׁ.

מֶרְסָאָה m. nom. gent. of *Tarsus*.—Pl. טְרַסִין. Targ. Esth. II, 21 (ed. Lag. טְרַיָא), v. טְרַסִין II.

מֶרְסוֹס pr. n. pl., v. טְרַסִין.

מֶרְסִי I m. (v. next w.) [*a Tarsian*,] 1) *weaver of metallic thread, artistic weaver*, differ. fr. טְרַיָא. — Pl. טְרַסִין. Ab. Zar. 17<sup>b</sup> Ar. a. Ms. Pes. (ed. חַרְסִי, v. Rabb. D. S. a. l. note 40). Succ. 51<sup>b</sup> וְכ' בְּפִי וְכ' בְּפִי (v. Rabb. D. S. a. l. note 40) artistic weavers apart and common weavers apart; Tosef. ib. IV, 6.—Sabb. 47<sup>a</sup> ט' מַזְרָה שֶׁל ט' הַמַּעֲשֵׂה הַזֶּה the weavers' horizontal loom or frame for embroidery (differ. in Rashi). — 2) *worker in copper, bronze &c.* Hull. 57<sup>b</sup> ט' שֶׁל ט' הַמַּעֲשֵׂה הַזֶּה the bronzers' apron.

מֶרְסִי II, מֶרְסִי m. nom. gent. of *Tarsus, Tarsian*. — Pl. טְרַסִין. Meg. 7<sup>a</sup> ט' דִּבְחַחוּם מִמְּרִיחֵי. — Pl. טְרַסִין. Bigthan and Teresh were two Tarsians and conversed in the Tarsian language; ib. 13<sup>b</sup> ט' שֶׁל ט' מִמְּרִיחֵי. — Pl. טְרַסִין. Ib. 26<sup>a</sup> ט' שֶׁל ט' בְּהַ"כַּ שֶׁל ט' הַמַּעֲשֵׂה הַזֶּה (the synagogue of the Tarsians in Jerusalem (Rashi: of the bronze-workers, v. preced.). Y. Shek. II, 47<sup>a</sup> ט' בְּהַ"כַּ שֶׁל ט' (Yeb. 96<sup>b</sup> טְרַסִין).

מֶרְסִיָּאָה, read: טְרַסִין.

מֶרְסִי ch.=h. טְרַסִין I. Y. Gitt. VII, beg. 48<sup>c</sup>; Y. Ter. I, 40<sup>b</sup> (perh. proper noun). — Pl. טְרַסִין. Y. Kil. IX, end, 32<sup>d</sup>. — Lev. R. s. 35; end וְכ' ט' הַמַּעֲשֵׂה הַזֶּה the synagogue of the weavers in Lydda (or bronze-workers, or Tarsians), v. טְרַסִין II.

מֶרְסִיָּאָה pr. n. pl.=h. טְרַסִין (*Tarentum*). Targ. Y. I Gen. X, 4 טְרַסִין ed. Amst. (oth. eds. טְרַסִין, v. טְרַסִין); Targ. I Chr. I, 7 טְרַסִין ed. Lag. — 2) (prob.) *Tartessus, in Spain*. Targ. Ps. XLVIII, 8. Ib. LXXII, 10. [V. טְרַסִין.]

מֶרְסִקָּל m. (τρισκελής, τρισκέλλων, sub. כַּסֵּא) *a chair on three legs, esp. a camp-chair*. Num. R. s. 12; Tanh. Naso 19; (Tanh. T'rumah 9; Gen. R. s. 68 טְרַסִין). Sabb. 138<sup>a</sup> ט' כַּסֵּא (Ms. O. ט' כַּסֵּא).

מֶרְסִקָּל m. (a corrupt. of ἀρταλλος, v. קַרְסַל) *basket*. Lev. R. s. 19; (Midr. Sam. ch. V קַרְסַל). Sabb. 5<sup>a</sup>. Ib. 53<sup>a</sup> ט' לְבַחֲמָה ט' לְבַחֲמָה you may hang a basket with fodder around the neck of an animal.—V. next w.

מֶרְסִקָּלִין m. (ἀρταλλοί, v. preced.) *a basket* (fiscellus) containing fodder, used *for muzzling*. Sabb. 53<sup>a</sup> ט' (Tosef. ib. IV (V) 5 קַרְסַלִין, Var. קַרְסַלִין). B. Mets. 90<sup>a</sup> (Ms. M. קַרְסַלִין, oth. Ms. קַרְסַלִין, v. Rabb. D. S. a. l. note).

מֶרְסִקָּמוֹן v. טְרַסִין מֶרְסִקָּמוֹן.

מֶרְעִפִּיקָא v. טְרַפְנֻהָא.

מֶרְעָאָה (b. h.; comp. טְרַד [to move with vehemence,] 1) *to tear, prey*. Lev. R. s. 26 טְרַדָּה וְאִכְלָה טְרַדָּה in order to

satisfy his appetite. Koh. R. to X, 11 'ט הארי the lion goes out for prey. Sot. 47<sup>b</sup> טָרַף טָרַף those robbing (the poor). Zeb. 53<sup>b</sup> טָרַף של חלקו the territory of the tearer (wolf=Benjamin, Gen. XLIX, 27). B. Kam. 116<sup>b</sup> לטורף to plunder it; a. fr.—2) to cast with force, knock, strike against; to throw away, reject, eject. Hull. III, 3 טָרַף he cast or knocked the bird against the wall. Pesik. R. s. 11; Num. R. s. 2 טָרַף אני I will divorce her, I will cast her out (cmp. טָרַד).—Ber. 5<sup>b</sup> 'ט טָרַף his prayer is thrown in his face (refused). Y. Yeb. XVI, 15<sup>d</sup> טָרַףני v. טָרַד.—3) to seize forcibly. Yoma IV, 1 בטלפני טָרַף he took the ballot out with haste.—Esp. to seize for a debt. B. Mets. 15<sup>a</sup> טָרַף וטָרַף and a creditor of the previous owner came and seized it, v. טָרַף.—4) to chop, hash, to beat, mix. Sabb. XIX, 2 טָרַף וטָרַף טָרַף beat wine and oil; a. e.—Part. pass. טָרַף, f. טָרַפָה. Ib. 38<sup>a</sup> טָרַף chopped meat. Ab. Zar. II, 6, v. טָרַף. Y. Nidd. IV, 51<sup>a</sup> (of a foetus). Sabb. VIII, 5 (80<sup>b</sup>) טָרַף an egg beaten and mixed with oil; a. fr. V. טָרַף.—5) to hackle, comb (flax or wool). Kil. IX, 1. Y. Or. III, 63<sup>a</sup>; Y. Keth. VI, end, 31<sup>a</sup> טָרַף שטָרַפו wool of a first-born that has been hackled (and mixed up with other wool).—6) to scrape, scour, to plane. Makhsh. II, 4 טָרַף (Var. חמטור) if one scrubs his roof; Tosef. ib. I, 8.—7) to make טָרַף, to inflict an organic defect. Hull. 85<sup>b</sup>, sq. טָרַף צא go and maim the animal (before slaughtering it).

*Nif.* טָרַף 1) to become *t'refah*. Ib. 9<sup>a</sup>, a. e. טָרַף במה from what cause it became *t'refah*.—2) to be in disorder, a) (with דעה, or לב) to be confused, bewildered, not fully conscious. Y. Sabb. II, 5<sup>b</sup> טָרַף דערו של אבא my father's mind is unclear; Snh. 68<sup>a</sup>. Ib. 43<sup>a</sup> טָרַף דערו (not שחטור) that his (the culprit's) consciousness may be benumbed; Num. R. s. 10.—Ib. טָרַף his mind becomes confused (from drinking); a. fr.—b) (with טָרַף, of political disturbances) to be troubled. Snh. 11<sup>a</sup>; Sot. 48<sup>b</sup>; Tosef. ib. XIII, 5 טָרַף (די טָרַף) the political condition was too much troubled (persecutions prevailing). Y. Dem. V, 24<sup>d</sup> bot.; a. e.

*Pi.* טָרַף 1) to shake vehemently, constantly. Succ. III, 9 טָרַף כל העם מן הענפים בלולבירחון ed. Y. (Mish. ed. Pes. לולבירחון); ed. (מנענען) all the people shook their branches constantly (during the recitation at Hallel, contrad. to נענע).—2) to unbalance (the mind, cmp. טָרַף).—Part. pass. טָרַף. Num. R. s. 10 טָרַף his mind is disturbed and he talks improper things, v. supra.—3) to reject one's petition, to refuse. Part. pass. טָרַף. Ber. V, 5 טָרַף that he (the patient for whom prayer is said) is rejected (bound to die), opp. מקובל accepted.—4) to disfigure, to make ungainly by spots, incisions &c., v. טָרַף. Part. pass. as ab. Koh. R. to X, 11 the serpent is asked מפני כה גופך מט' why has thy body been disfigured (v. Gen. III, 14)?—5) to cast about (a ship on high sea), v. *Hithpa.*—Part. pass. as ab.; *pl.* טָרַף. Yeb. 47<sup>a</sup>, v. טָרַף.

*Hif.* טָרַף 1) to become *t'refah*, to be afflicted with a fatal organic disease. Num. R. s. 12, end; Cant. R. to VI, 4; Pesik. Vayhi p. 10<sup>a</sup>, a. e. טָרַף לא the animals were found to be free from an organic disease.—[2] (in

later liter.) to declare *t'refah*.—3) (denom. of טָרַף) a) to cover with foliage. Yalk. Gen. 119, v. טָרַף.—b) to sprout with moisture, be sappy. Gen. R. s. 69 טָרַף (Yalk. Jud. 38 טָרַף) sprouted with good deeds &c., v. טָרַף.—[4] to distribute food, v. טָרַף.]

*Hithpa.* טָרַף, *Nithpa.* טָרַף 1) to be tossed about, to be in a storm near the shore. Taan. III, 7 (19<sup>a</sup>) טָרַף for a ship which is seen from the coast to be tossed about; ib. 14<sup>a</sup> טָרַף (v. supra; Ar. ed. Koh. טָרַף *Nif.*). Tosef. Sabb. XIII (XIV), 11 טָרַף טָרַף the ship has been thrown back several times (was prevented from landing by the breakers).

*Ch.* טָרַף, *ch.* טָרַף 1) to take by force, seize. B. Mets. 14<sup>a</sup> טָרַף מיניו ארי (not טָרַף) the creditor came and took it from him (by legal seizure); ib. טָרַף ליה מיניה (Ms. H. טָרַף מיניה)—to seize property sold by the debtor, v. לקוחות. Ib. 19<sup>a</sup>; a. fr.—2) to throw, strike, knock down. Y. Snh. X, 29<sup>a</sup> טָרַף וטָרַף and let them fall down. Lam. R. to I, 5 טָרַף and let him throw himself down. Ib. to IV, 2 טָרַף קולחידך cast down thy pitcher before me; a. fr.—3) to knock at, shake, rap. Ber. 28<sup>a</sup> טָרַף טָרַף he knocked at the door. Snh. 97<sup>a</sup>.—Ib. 67<sup>b</sup> טָרַף טָרַף he struck the *tabla* before him; a. v. fr.—Trnsf. to carp at, to contest the validity of a decision. Y. Snh. I, beg. 18<sup>a</sup> טָרַף טָרַף wanted to protest (against R. Isaac's decision because he acted as a single judge).—5) to declare *t'refah*. Hull. 10<sup>b</sup>. Ib. 48<sup>b</sup> טָרַף טָרַף . . . wanted to declare it *t'refah*; a. fr.—Part. pass. טָרַף a) struck down (in the agony of death). Targ. Jud. III, 25; IV, 22 (h. text טָרַף). Lam. R. to IV, 5 טָרַף בקיאלא (not טָרַף) lying on dunghills.—b) thrown away. Y. Snh. X, 29<sup>a</sup> טָרַף טָרַף they are thrown down before thee (cmp. טָרַף).—c) (denom. of טָרַף, v. טָרַף) spotted, full of incisions; planed. Ned. 25<sup>a</sup>; Shebu. 29<sup>b</sup>, v. טָרַף.—[Y. Shebi. I, end, 33<sup>c</sup> טָרַף טָרַף טָרַף read with R. S. to Shebi. I, 8: טָרַף טָרַף טָרַף a corrupt tautography of טָרַף טָרַף טָרַף.]

*Pa.* טָרַף 1) to knock, strike, dash. Targ. II Kings VIII, 12 (h. text טָרַף). Targ. Nah. II, 8 (h. text טָרַף).—2) to prey, wait for prey. Targ. Prov. XXIII, 28 טָרַף טָרַף.—3) to drive about. Part. pass. טָרַף. Targ. Y. I Ex. XIV, 3 (ed. Amst. טָרַף). Targ. Y. II Num. XII, 12 טָרַף טָרַף.—Trnsf. to agitate, trouble, v. infra.

*Ithpa.* טָרַף, *Ithpe.* טָרַף 1) to be knocked about, dashed; to be tossed about; to be in spasms. Targ. Is. XIII, 16. Ib. LI, 20; a. e.—Lev. R. s. 12 beg. טָרַף טָרַף like the ship that is tossed about in the breakers &c. Snh. 95<sup>a</sup> טָרַף טָרַף a dove came down and rolled before him in spasms.—Trnsf. to be agitated, troubled. Targ. Gen. XLI, 8 (some ed. טָרַף). Part. pass. טָרַף, v. supra. Targ. Ps. LXXVII, 5; a. fr.—Y. Taan. I, 64<sup>b</sup> טָרַף טָרַף why did the rabbis (you) take the trouble of coming hither.—2) to be spotted, full, of incisions &c., v. supra a. טָרַף.—3) to become, or be *t'refah*. Hull. 57<sup>b</sup> טָרַף טָרַף in the same limb through the mutilation of which the animal became *t'refah*. Ib. 48<sup>a</sup> טָרַף טָרַף where the



cause of its being *t'refah* lies not in the mutilated limb itself.

**מַרְפָּא II** m., v. טַרְפָּא.

**מַרְפָּא** m. (b. h.; preced.) 1) *prey*. Sot. 47<sup>b</sup>, v. טַרְפָּא.—Gen. R. s. 99 (ref. to מַטְרָה, Gen. XLIX, 9) מַרְפָּא של מַטְרָה from making Joseph a prey, i. e. saving Joseph; מַרְפָּא של חַמֵּר saving Tamar. Yalk. Ps. 637; Midr. Till. to Ps. VII, ed. Bub. מַרְפָּא על טַרְפָּו (oth. ed. מַרְפָּו) sits over his prey.—2) *food*. Snh. 108<sup>b</sup>, v. next w.—3) (v. next w.) *foliage, green*. Sifra Metsora, beg. 'וּבְרֵאשׁוֹתָהּ with green foliage on its top, v. next w.; Y. Sot. II, 18<sup>a</sup> top 'טַרְפָּא וּבְרֵאשׁוֹתָהּ (corr. acc., or read as Tosef. Neg. VIII, 2 מַרְוָה).

**מַרְפָּא** m. (b. h., preced.) *plucked, fresh*; (homilet., v. preced.) *nourishment*. Snh. 108<sup>b</sup> (ref. to Gen. VIII, 11) מַרְפָּא מֵאֵי מַשְׁמַע דְּרַחֲמֵי טַרְפָּא לִישְׁנָא דְּמַזְוֵי דְּרַחֲמֵי דְּרַחֲמֵי what evidence is there that *taraf* has the meaning of food? Answ. ref. to מַרְפָּא (Prov. XXX, 8); Erub. 18<sup>b</sup> (v. Rabb. D. S. a. l. note).

**מַרְפָּא I**, **מַרְפָּא** ch. same, 1) *leaf*. Targ. Gen. VIII, 11. Targ. Is. XXXIV, 4; a. fr.—Hull. 47<sup>b</sup> דַּאֲסַא טַרְפָּא leaf of a myrtle; a. fr.—Nidd. 20<sup>a</sup> מַרְפָּא מַרְפָּא fem. (Rashi: מַרְפָּא), v. infra.—Transf. מַרְפָּא דְּנַחְוֵי טַרְפָּא *wing of the nose*. Ber. 55<sup>b</sup>.—Pl. מַרְפָּא מַרְפָּא. Targ. Gen. III, 7; a. fr.—Succ. 37<sup>b</sup> מַרְפָּא בְּרַחֲמֵי טַרְפָּא leaves may fall off. Sabb. 129<sup>a</sup> מַרְפָּא בְּרַחֲמֵי טַרְפָּא Rashi (ed. בה) wine of a vine that has changed foliage three times, i. e. wine in its third year. Nidd. l. c. מַרְפָּא fem., v. מַרְפָּא I.—2) *a piece torn off, fragment*. Ber. 59<sup>a</sup> top, and it looks דְּמַרְפָּא כַּטַּרְפָּא like an irregular piece that has been torn off (from the star); Rashi: like a battered piece that has been mended by hammering; (Ms. F. מַרְפָּא מַרְפָּא you can see that it has been torn off, Vers. in Rashi: מַרְפָּא מַרְפָּא, prob. to be read מַרְפָּא מַרְפָּא (דְּמַרְפָּא)).

**מַרְפָּא II** f., constr. טַרְפָּא (טַרְפָּא) *rapping*. Targ. Jud. V, 11 (in a passage missing in ed. Lag.).

**מַרְפָּא**, Gen. R. s. 10 'טַרְפָּא בִּי טַרְפָּא, v. טַרְפָּא.

**מַרְפָּא**, v. טַרְפָּא.

**מַרְפָּא**, v. טַרְפָּא.

**מַרְפָּו** pr. n. m. *Tarfou*, a Tannai (v. Fr. Darkhé Mish., p. 101 sq.). Pes. X, 6; a. v. fr.—V. מַרְפָּו.

**מַרְפָּוֵיטִים**, v. טַרְפָּוֵיטִים.

**מַרְפָּוֵן**, read: טַרְפָּוֵן.

**מַרְפָּחָה** f. (מַרְפָּחָה, with ר inserted; comp. מַרְפָּחָה I) [*pitcher*, comp. מַרְפָּחָה] *mouth of the womb*. Hull. 55<sup>b</sup> = אֵם = מַרְפָּחָה. Ib. 56<sup>b</sup>.

**מַרְפָּדָא** (מַרְפָּדָא), Targ. Y. Lev. XI, 19, v. טַרְפָּדָא.

**מַרְפָּזָא** m. (מַרְפָּזָא) *table, counter*.—Pl. מַרְפָּזָא. Gen. R. s. 64, end ('Rashi': מַרְפָּזָא).—V. מַרְפָּזָא.

**מַרְפָּזֵיטִים** m. (מַרְפָּזֵיטִים) *money-changer, banker*. Y. B. Mets. IV, beg. 9<sup>e</sup> מַרְפָּזֵיטִים (corr. acc.). Num. R. s. 4 מַרְפָּזֵיטִים (comp. מַרְפָּזָא for מַרְפָּזָא, S.).

**מַרְפָּזֵיטִים** m. (מַרְפָּזֵיטִים) *table, trencher*. Gen. R. s. 11 Ar., v. מַרְפָּזֵיטִים I.

**מַרְפָּדָא**, v. טַרְפָּדָא.

**מַרְפָּזָא**, v. טַרְפָּזָא.

**מַרְפָּזָא** f. (מַרְפָּזָא) *hawk*. Targ. O. Lev. XI, 14; Deut. XIV, 13 (h. text אֵיבָא).

**מַרְפָּזָא** f. adj. (preced.) *tearing*. Targ. Y. Lev. XI, 14 'מַרְפָּזָא (not מַרְפָּזָא); comp. מַרְפָּזָא.

**מַרְפָּס**, *Hithpa.* מַרְפָּס *to climb*, v. טַפַּס.

**מַרְפָּס**, *Ithpa.* מַרְפָּס (v. preced., emp. מַרְפָּס) *to leap, take exercise*. Y. Kidd. II, 62<sup>e</sup> bot. מַרְפָּס אֵלֶּיךָ וּבָא מִן הַבַּיִת I expected to have exercise in going to and coming from the bath.

**מַרְפָּסֵיטִים**, v. טַרְפָּסֵיטִים.

**מַרְפָּעִיקָא** (מַרְפָּעִיקָא) m. (corresp. to *τροπαίσιος* = *Victoriatius*) *Victoriatius* = *Quinarius*, half a denar (v. Zuck. Talm. Münz. p. 30). Yoma 35<sup>b</sup>. Gitt. 45<sup>b</sup>; Keth. 64<sup>a</sup> טַרְפָּעִיקָא מַרְפָּעִיקָא (not מַרְפָּעִיקָא) how much is a *T.*? Sifré Deut. 294; Yalk. ib. 938.—Pl. מַרְפָּעִיקָא. Keth. V, 7; Tosef. ib. V, 7 (missing in ed. Zuck., Var. מַרְפָּעִיקָא; oth. ed. מַרְפָּעִיקָא).

**מַרְפָּעִיקָא**, v. preced.

**מַרְפָּשָׂא** m. (מַרְפָּשָׂא, with formative ש, as in מַרְפָּשָׂא; v. P. Sm. 1527 s. v. מַרְפָּשָׂא) *a rag-like, irregularly shaped organ, membrane &c.* Hull. 49<sup>b</sup> מַרְפָּשָׂא דְּלִיבָא pericardium with the fat attached to it.—Pl. מַרְפָּשָׂא *shreds*. Ib. 46<sup>a</sup> (in Hebr. dict.) מַרְפָּשָׂא כְּבֵד וּמְעֻרָה בִּטְּוִי if the liver is detached and disarranged in shreds.

**מַרְקָא** (emp. מַרְקָא, טַרְקָא) *to shake, stir*. B. Kam. 115<sup>b</sup> מַרְקָא לֹא טַרְקָא nobody stirred, or mixed it.

**מַרְקָא I** ch. same, 1) *to stir, mix*. Sabb. 110<sup>a</sup> וּלְטַרְקָא דְּהֵי דְּרַחֲמֵי let him mix them together.—2) *to stir up*. Taan. 25<sup>a</sup>, v. מַרְקָא I.—3) (prob. only in) *Pa. טַרְקָא to sting, bite*. Sabb. 109<sup>b</sup> מַרְקָא דְּחַיָּה וְהִיא מַרְקָא whom a serpent has stung. Ib. 110<sup>a</sup>, v. מַרְקָא; a. fr.—[Yoma 77<sup>a</sup>, v. מַרְקָא.]

**מַרְקָא II** (emp. מַרְקָא II) *to bolt, tie, gird; to guard*. Targ. Ps. XXXV, 3, v. מַרְקָא. —Ber. 28<sup>a</sup> מַרְקָא גַּלְיָא and bolted the door before him. Erub. 102<sup>a</sup> מַרְקָא לֹא טַרְקָא this must not bolt, i. e. with this bolt as it is you dare not bolt or unbolt. *Part. pass.* מַרְקָא *locked up*. Targ. Job XXVI, 13 (h. text מַרְקָא).

**מַרְקָא** m. (preced.; comp. Syr. מַרְקָא, P. Sm. 1528) *a castle, palace*. Targ. Prov. XXV, 24 מַרְקָא וְיִבְיֵהוּ though the house be a palace (h. text וְיִבְיֵהוּ חֵבֶר).

**מַרְקָא** m. (מַרְקָא I) *stirring up, disturbance*. Targ. Koh. X, 11 מַרְקָא לֹא וְלֹא מַרְקָא (ed. Amst. a. oth. מַרְקָא) for disturbance and injury.

**מַרְקָאֵיטִים**, v. טַרְקָאֵיטִים.

טרקוינוס, Esth. B. beg. בימי דיונינום: read: בימי ט'.

טרקוש, v. טרפש.

טרקמא, v. טריקמא.

טרקי, Yoma 10<sup>a</sup> Ar., v. תרייקי.

טרקין, m. (Ar. s. v. בלס: טרקינא; cmp. anthracias, άνθράκιον) name of a gem. Targ. O. Ex. XXVIII, 19 (Y. ערקין, corr. acc.); ib. XXXIX, 12. Targ. Y. Num. II, 18.

טרקילין, read: טריקלין.

טרקיליא, m. (comp. of טרק II a. the runner's strapping, leggin, greave. Targ. Esth. V, 9 אסטרקילייה his leggin.—Pl. טרקיליין. Targ. I Sam. XVII, 6 (ed. Lag. טריקלי; Kimhi Vers. טרקילין). [טרקילין, Tosef. Sabb. XVI (XVII), 18; Tosef. Bets. II, 10 Ar., v. טריקלין.]

טרקלינא, v. טריקלי. [V. preced. w.]

טרקלרין, m. (torcularium) store-room for oil and wine. Y'lamd. to Num. XX, 8 (quot. in Ar.) אב יהיה ט' אם יחיה if a man possesses a torcularium; Yalk. ib. 763 (our w. omitted); Ex. R. s. 25, beg. טרקארין, טרקארין (read: טריקלרין).

טרקנין, v. טריקמא.

טרקסאות, f. pl. (enlargement of טרק II, cmp. תרסיד) lath- and plaster-wall, partition in the interior of houses. Tosef. Ohol. V, 5 כלים שבט' R. S. to Ohol. IV, 1 (ed. רסטקאות, Var. (רסטק) vessels lying in niches or closets of partition walls.

טרקסין, m. pl. same, esp. אמה the two cedar-covered partitions, with a vacant space between, which separated the Holy of Holies from the Holy and occupied the space of one cubit, the text (I Kings VI, 16) leaving it undecided from which of the two sacred areas that cubit's space was deducted. In the second Temple that partition was replaced by two curtains with a space between. Midd. IV, 7 אמה one cubit for the partition. Yoma 51<sup>b</sup> אמה ט' וב' אמה . . . אבל . . . אמה ט' וב' but in the second Temple, where there was no partition wall, . . . they made two curtains. B. Bath. 3<sup>a</sup>; a. fr.—Y. Kil. VIII, 31<sup>c</sup> bot. (among doubtful things) אמה ט' (add to the above six things) the ammah traksin. ט' אמה why is it called a. tr.? (Answ., taking our w. for τάραι, acc. of τάραι, confusion) טריכסון מהו מפניו מבהוין (ετάραι, cmp. בריכסון) it created confusion: what is it? inside? outside?; Y. Yoma V, 42<sup>b</sup> bot. טריכסון.

טרקסמון, v. טרוקסימון.

טרש I (cmp. טרה) to batter. B. Kam. 98<sup>a</sup> מהייה (Var. טריסה, v. Rabb. D. S. a. l. note 300) he struck upon the coin with the hammer and battered it (so that the stamp was effaced).

Pa. טריש (denom. of טרש) to harden, make brittle.

Hull. 46<sup>b</sup> דמקשי לא בקרירי you must not put the lungs in cold water, because it makes the coat of the lungs brittle (so as to crack when you blow them up; [Ar. ed. Koh. 'בהמימי לא דמט' not in hot water because 'it makes strong']; v. טנין.

טרש II (cmp. טרק II) to lock up, obstruct; (neut. v.) to be stopped up, (transf.) to be deaf, silent. Tanh. Vayishl. 8 מדולחך טרשא וכו' v. טרש; Y'lamd. to Lev. XXVII, end and to Num. XXI, 1 (quot. in Ar.).—Lam. R. to I, 17 [read:] ט' סלקיה וט' נחחיה (not טמשא) silent do I go up (to Jerusalem) and silent do I go down.

טרש m., pl. טרשים, טרשין (טרש I) rugged, stony ground; crags, clefts; quarry. B. Bath. 103<sup>a</sup> ט' שאמרו ט' סלעים א. נקעים ib. Mish. VII, 1). Y. Kil. I, 27<sup>b</sup> bot. Arakh. 14<sup>b</sup>; Yalk. Lev. 677 טרשין. Gen. R. s. 23 ט' נעשו ט' became craggy (unrable). Lev. R. s. 36 ט' גדולים ט' large stony clods, v. טלש. Sot. 34<sup>b</sup>. Y. B. Bath. IV, 14<sup>c</sup> bot. ט' המוקצין וכו' the rocks which are cut from it (the quarry).

טרשא m. (טרש II) [deafness,] (sub. רבייה) deaf or silent usury, tarsha, a sale on time at a price higher than the seller would take if he sold for cash, e. g. one sells beer in Tishri (when it is cheap), to be paid for in Nisan (when beer is higher) at the Nisan price. B. Mets. 65<sup>a</sup> ט' טרשי ט' tarsha is permitted (is no usury). Ib. ט' דירי ט' my (R. Papa's) tarsha (sale of date beer on time &c., v. supra). Ib. ט' דירי וראי וכו' my (R. Hama's) tarsha (selling goods to be carried at his risk to the dearer market, the money to be paid on returning) &c. Y. ib. V, 10<sup>c</sup> bot. ט' אין זו רבייה אלא ט' (not טרשא) this is not direct usury, but it is tarsha.—Pl. טרשי. Bab. ib. 68<sup>a</sup> ט' פפונאי וכו', expl. ט' דרב פפא like the sales of R. Papa, v. supra.

טרשי, v. טרסי.

טוש, v. טוש.

טושמא, v. טיש.

טושמין, m. pl. [or טושמין f. sing.] (= שקי, טשת) troughs, or bucket arrangement for pumping water for the boiler. Nidd. 68<sup>a</sup> ט' חסרת וכו' אבו . . . ט' חסרת וכו' doest thou want boilers? dost thou want buckets? dost thou want slaves? [Rashi: bathing chairs; Tosaf. to Nidd. 66<sup>b</sup>, a. v. אב, identifies our w. with טכטכא; Saadia: combs.]

טושמש, v. טוש.

טושא, v. טוש II 1) to hide, protect; to reserve. Targ. Ps. XXVII, 5. Targ. Prov. II, 1; a. e.—2) to be hidden, lie in wait. Targ. Ps. LVI, 7 בכמנא (ed. Lag. כמנא; h. text רצפינו, K'ri רצפינו). Targ. Prov. I, 11; a. e.—Taan. 24<sup>a</sup> טשו מיניה (רוח) they hid themselves before him. Ib. 29<sup>a</sup> טשו מינייהו hid himself before the Romans. Ab. Zar. 70<sup>a</sup> וכו' איקשי וכו' as well as I hide myself here, an Israelite may have hidden himself &c.; a. e.

Ithpe. אהטשי to hide one's self, to be hidden. Targ. Prov. XXVIII, 28. Ib. XXVII, 5 משהשיחא hidden. Targ. Ps. LXXXIII, 4 משהשיחא (some ed. משהשיחא).—Ab. Zar. 70<sup>a</sup>, v. supra.

Af. אהטשי to hide. Targ. Prov. XXV, 2. Ib. XXVI, 15. משהשיחא f. (preced.) that which is reserved, future compensation. Targ. Ps. XVII, 14. Targ. Job. XX, 26.

Yod, the tenth letter of the Alphabet. It interchanges with י, e. g. אהטשי a. אהטשי; with א as אהטשי a. אהטשי; with ו, v. letter ו. — י is frequently a mater lectionis for ē, ē, and ī, ī, e. g. אהטשי (for b. h. אהטשי); אהטשי=אהטשי, אהטשי=אהטשי. — י is frequently used to indicate the consonantal value of י, as אהטשי=אהטשי.

י as a numeral, ten, v. א.

אהטשי I=b. אהטשי. where?—אהטשי whither? Ber. 58<sup>a</sup>, v. אהטשי. [V. אהטשי.]

אהטשי II=אהטשי, v. אהטשי.

אהטשי, v. אהטשי.

אהטשי pr. n. pl. Yau, Yai. Hull. 6<sup>a</sup> אהטשי Ar. (ed. אהטשי, prob. to be read: אהטשי) the inn of Yau (I, v. אהטשי II).

אהטשי, v. אהטשי.

אהטשי m. (b. h.; v. אהטשי) channel, river, esp. the Nile. Cant. R. to III, 4 (ref. to אהטשי with suspended ע, Ps. LXXX, 14) מן אהטשי מן אהטשי... if you will do good, the enemy attacking you will be (powerless like an animal) coming from the river, if not, he will be like a beast of the forest; Midr. Till. to Ps. l. c.; Yalk. Ps. 830; Ab. d'R. N. ch. XXXIV אהטשי like a water swine (pork-fish, silurus). Ex. R. s. 1. Ib. s. 9 אהטשי... the waters which saved thee (Moses) when thou wast thrown into the Nile, must not be smitten through thee; a. fr.

אהטשי ch. same, channel, dyke.—Pl. אהטשי. B. Mets. 103<sup>b</sup> אהטשי (Ar. אהטשי), v. אהטשי.

אהטשי m. (אהטשי) despairing of recovering a lost object, resignation. B. Kam. 66<sup>a</sup> אהטשי קנהא the owner's resignation gives the robber no right of possession (and he must restore the object itself, not its equivalent). Ib. אהטשי קנהא and if we should assume that resignation gives a right of possession, how could the robber say, Here is thy property before thee (since in the meantime it has become valueless)?—B. Mets. 21<sup>b</sup> top אהטשי unconscious resignation, i. e. a thing which, if missed, is usually given up, but which has as yet not been missed. Ib. אהטשי is considered as given up. Y. B. Kam. IV, end, 4<sup>c</sup> אהטשי a resignation under a false presumption; a. fr.

אהטשי ch. same, despair. Targ. Job VI, 26.

אהטשי f. h. a. ch. (אהטשי) propriety; adv., (cmp. אהטשי) right; properly; it is right. Targ. Ps. CXXVII, 2 אהטשי

in propriety (honestly). Targ. Y. Gen. XXII, 10 אהטשי tie me well. Targ. O. Deut. XIII, 15 (Y. אהטשי, h. text אהטשי); a. fr.—Y. Hag. I, 76<sup>d</sup> top אהטשי and it is right so; for there is the case &c.; Y. Peah II, 17<sup>a</sup> אהטשי (corr. acc.). Y. Dem. I, 21<sup>c</sup> bot. אהטשי he asks a proper question; a. fr.

אהטשי, v. אהטשי.

אהטשי m. (h. אהטשי; v. אהטשי) fitting, right, nice. Targ. I Chr. XI, 11; Targ. II Sam. XXIII, 8; a. fr.—Men. 53<sup>a</sup>; Yalk. Ex. 166<sup>a</sup> אהטשי it is good; אהטשי (v. Rabb. D. S. to Men. l. c. note 40) so much the better. Tam. 32<sup>a</sup> אהטשי למה אהטשי למה אהטשי is it better to dwell on the water or on land?—Ib. אהטשי למה אהטשי למה אהטשי falsehood would not become a king. B. Bath. 111<sup>a</sup> אהטשי אהטשי Ar. (ed. אהטשי) he looks nobly and so does his cloak; a. e.—Pl. אהטשי, אהטשי, אהטשי. Targ. Cant. III, 7. Ib. IV, 1 sq. Targ. II Sam. XV, 3; a. fr.—Fem. אהטשי, אהטשי. Targ. Y. II Num. XII, 1. Targ. Gen. XXIX, 17 (ed. Berl. אהטשי; Y. II אהטשי). Targ. Jer. VI, 2 אהטשי (ed. Lag. אהטשי; h. text אהטשי). Targ. Prov. XIII, 19 (h. text אהטשי); a. fr.—B. Bath. 111<sup>a</sup>, v. supra.—Pl. אהטשי, אהטשי. Targ. O. Gen. XXIX, 17 (ed. Berl. אהטשי). Targ. Y. Num. XXXI, 50; a. e.—

אהטשי f. (preced.) beauty, grace. Targ. Prov. I, 9 ed. Lag. (oth. ed. אהטשי). Ib. IV, 9. Targ. Job VIII, 6 אהטשי constr. ed. Lag. (oth. ed. אהטשי; h. text אהטשי).—Pesik. Bahod. p. 109<sup>a</sup> (ref. to אהטשי, Ex. XX, 2) אהטשי אהטשי I am thy light, thy crown, thy grace; Pesik. R. s. 21 אהטשי (corr. acc.)

אהטשי, v. אהטשי.

אהטשי (b. h.) pr. n. m. Jair, 1) son of Manasseh. B. Bath. 121<sup>b</sup>. Num. R. s. 14; a. e.—2) J. the Gileadite. B. Bath. 113<sup>a</sup>.—Denom. אהטשי, ch. אהטשי m. Jairite. Targ. II Sam. XX, 26 (missing in ed. Lag.).—Cant. R. to I, 2<sup>b</sup>; Erub. 63<sup>a</sup>; a. e.

אהטשי, v. אהטשי.—אהטשי, v. אהטשי.

אהטשי, v. אהטשי.

אהטשי, Y. Kidd. IV, 66<sup>b</sup> top אהטשי read: אהטשי אהטשי אהטשי act as if you did appease me, and I will allow him to get up.—Y. Kil. III, beg. 28<sup>c</sup> אהטשי read: אהטשי אהטשי אהטשי wherever I shall find it (zeru'eha) with a Vav, I shall erase it; Y. Sabb. IX, 12<sup>a</sup> top (corr. acc.), v. אהטשי.

אהטשי, v. אהטשי.

אהטשי pr. n. m. Yasyan. Koh. R. to VII, 11 R. José b. Y.; Ab. Zar. 42<sup>a</sup>; Bets. 8<sup>b</sup> אהטשי Ms. M. (ed. אהטשי v. Rabb. D. S. a. l. note); Men. 6<sup>b</sup> (Ms. K.

a. R. 2 (אסירין); Tosef. ib. I, 15; (Y. Succ. IV, 54<sup>e</sup> bot. יוסי (בר אשיאן).

תארוך, v. תרוך.

תאש (b. h.; cmp. תיש a. תיש) [to exist, be strong.]

Pi. תיש (privat., cmp. תישן) to consider undone, to give up; v. תיש.

Hithpa. תיש, תיש; Nithpa. תיש, תיש 1) to lose energy, relax. Y. Ber. IX, end, 14<sup>d</sup> וכו' יריחם וכו' whose hands have grown lax concerning the Law (who do not care to uphold the Law; Midr. Till. to Ps. CXIX, 126 ריפו יריחם).—2) (with בן) to give up hope, to discard from the mind. Ab. I, 7 וכו' אל תתאש וכו' do not give up the idea of divine retribution (when you see sinners prosper).—Esp. (of lost things) to despair of recovery, to resign possession (by which the finder acquires the right of keeping what he has found, and the robber obtains possession of the stolen object and must make restoration in value). B. Kam. 68<sup>b</sup>, a. e. גזל ולא נתיאש הבעלים if one has robbed, and the owner has not yet given the hope of recovery. B. Mets. 21<sup>b</sup> מפני שהבעלים מתאשין מהן because the owners (who dropped the coins) have given them up; a. v. fr.

תאש, Pa. תיש ch. same, to relax. Targ. Koh. II, 20 'תאשא ית לבי על וכו' to relax my mind concerning (to give up thinking of) the trouble &c.

Ithpa. תיש 1) to become careless. Targ. Y. Deut. XXIX, 18.—2) contr. תיש, תיש, Ithpe. תיש (תיש) to resign possession, give up. B. Kam. 68<sup>b</sup> לא אירי שמעיניה but may it not be that he has not resigned? Ib. שמעיניה they heard him say that he gave it up; B. Mets. 21<sup>b</sup> דמיאש (Ms. P. תיש). Ib. תיש (Ms. F. a. R. תיש) they give it up. Ib. תיש (better: תיש), v. Rabb. D. S. a. l. note 8). Ib. 22<sup>a</sup>; a. fr.

תאשיהו, יאשיהו pr. n. m. (b. h.) Josiah, 1) King of Judah. M. Kat. 25<sup>b</sup> (ref. to Am. VIII, 9) זה יומי של זה כמספר דר' וכו' like the lamentation over J. &c.; Meg. 3<sup>a</sup>; a. fr.—2) R. J. a Tannai. Men. 57<sup>b</sup>. Snh. 66<sup>a</sup> (v. Fr. Darkhé, p. 146, sq.).—3) R. J. name of two Amoraim (v. Fr. M'bo, p. 90<sup>b</sup> sq.). Y. Shebi. IX, 39<sup>a</sup> top. Y. Snh. III, 21<sup>d</sup>; a. fr.—Kidd. 36<sup>b</sup>, v. תיא I.

תאמא, v. תיא.

תא, v. תיא.

תא, v. תיא (=ch. כר (=חא כא)) ייא, תיא it agrees with, corresponds to. Y. Sabb. III, 6<sup>b</sup> top וכו' it agrees with what R. Z. said. Ib. XVI, 15<sup>c</sup> bot. וכו' Y. Erub. VI, 23<sup>c</sup> top וכו' (read כר). Y. Pes. I, 27<sup>b</sup> top [read:] כהדא דתני כ זכריהו; a. fr.—Y. Ber. I, 3<sup>a</sup> top וכו' ed. Lehm. (oth. ed. כר).—Y. B. Kam. II, end, 3<sup>a</sup> בתפלוגתא וכו' it enters into (depends upon) the difference of opinions between &c.; ib. IV, 4<sup>b</sup> top כפלוגתא (read: 'כפ').

תב (b. h.) [to break forth, cmp. רעע]

Pi. תב to speak in a trembling voice, to lament. Y.

Yeb. XVI, 15<sup>d</sup> תבין תבין calling his name, in lamentation, among those of deceased persons; (Tosef. ib. XIV, 7 תבין).

תב ch. same; Pa. תב 1) (=h. ריע) to sound an alarm. Targ. Num. X, 7; 9; a. fr.—\*2) (=h. רעע) to dash waves against one another. Targ. Job XXXIV, 24 תבין Ms. Var. (ed. ירחבר; h. text תבין).

Ithpa. תבין (=h. הררועע) to shout. Targ. Ps. LXV, 14. Ib. CVIII, 10.

תבא, Targ. Y. Lev. XV, 19 some ed., read: תבא, v. תב.

תבא, תבא, תבא f. (preced. art.) sounding an alarm, alarm. Targ. Num. XXIX, 1, quoted R. Hash. 33<sup>b</sup>. Targ. O. Num. X, 5 sq. תבא ed. Berl. (oth. ed. תבא, Y. ed. תבא). Y. ib. 10 תבא; a. fr.

תבא f. b. same, esp. trembling, disconnected note (staccato).—Pl. תבא. R. Hash. IV, 9 the value of a T'ruah (תרועה) is equal to three disconnected short notes. Pirké d'R. El. ch. XXXII; Yalk. Gen. 102.

תבא, v. תבא.

תבא, Targ. Y. Lev. XI, 20 תבא, read: תבא, v. תבא.

תבא, v. תבא.

תבא = תבא. Y. Shebi. IX, 38<sup>d</sup> לא תבא ... אפי' צפור even a bird perishes not without the will of God; [Gen. R. s. 79, a. e. מצדיא, מצדיא, v. צדי; Midr. Till. to Ps. XVII אריא (ed. Bub. אריא); read: אריא;] Esth. R. to I, 9; Koh. R. to X, 8 יבחה (corr. תבחה).

Pa. תבא to ruin. Targ. Prov. XII, 4 תבא (ed. Wil. תבא).

Af. תבא, v. תבא.

תבא m. (b. h.; תבא) growth, produce. Ex. R. s. 12 תבא the produce of the ground; a. e.

תבא, v. תבא.

תבא, v. תבא.

תבא m. (v. תבא) a sort of gnat, a (red) insect found in liquids. Tosef. Yad. (T'bul Yom) II, 3 וכו' a תבא which originates in the water.—Pl. תבא, תבא. Tosef. Ter. VII, 11; Hull. 67<sup>a</sup>. Nidd. III, 2 וכו' looking like a mass of red insects; Tosef. ib. IV, 2. Zeb. 22<sup>a</sup>.

תבא, v. תבא ch.

תבא, v. תבא.

תבא, v. תבא.

תבא, v. תבא ch.

תבא, v. תבא I.

תבא, v. תבא, a. תבא ch.