

אז II (6) the. Y. R. Hash. I, 57^a bot. (in a Greek sentence), v. אגרפוס.

אז m. (contr. of אזוי v. אזי, רזי, רזי) he, that, this (only in Y. Dial). [Y. Ber. II, 5^b top אזי מקשי, read רזי; ed. Amst. געזי.] Y. B. Bath. III, 14^b I was jesting באו ר(א)מר with that man. Y. Shh. XI, beg. 30^a באו ר(א)מר with him who says—Fem. א. Y. Erub. III, 21^b bot. אי אידיא אי אידיא it is all the same; v. אירא II.

אז (אזירא) m. (איר; cmp. h. form צזאר, only in יבנה a pile of loose bricks with openings between, opp. to solid wall. Bets. 31^b; 36^a; Erub. 34^b Ms. Rashi (v. Rabb. D. S. a. l.; ed. אירא, cmp. אירא; Ar. אירא, derives fr. Pers.).

אז shoots, v. אז.

אז m. (b. h.; √ אזב or אזב, v. אזב, (הבאי) cited ghost. —אז necromancer. Shh. 65^a; a. fr.

אז ch. same. Targ. Is. XXIX, 4; a. e.—אז necromancy over bones, skulls, also for necromancer. Targ. Y. I Deut. XVIII, 11. Ber. 59^a אז נמרא the necromancer is a liar (necromancy is false), and his (its) words are lies. Sabb. 152^b bot. (of the woman of En-Dor, I Sam. XXVIII, 7). [Yeb. 103^a אז בר, v. אבר.]

אז, v. אבן.

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אז pr. n. pl. Ephesus, city of Ionia in Asia Minor. Targ. I Chr. I, 5 אז (var. lect.); Y. Meg. I, 71^b אז bot. (rendit. of רז); v. אבן.

אז m. (v. יבנה) 1) river. Dan. VIII, 2; 3; 6. —2) as a pr. n. Ubal (The River). Gen. R. s. 16 (referring to Dan. l. c.) Ubal is the source of all the other rivers.

אז I=אז. Targ. Y. Gen. VII, 10; a. e.

אז II (אז, אז) m. (יבל) vessel made of willow twigs; basket, or perforated trough; (as to shape v. Sm. Ant. s. v. Cylathus). Bekh. 43^b, v. אבן. Sab. 123^b; Shh. 92^a, a. e. אר. (ed. אבן) the fuller's trough. Ib. 28^b the father of the husband and the father of the wife are no more kinsmen א לא כי א (ed. אז) than is a basket related to a barrel. [For אז, cmp. אז, אז.]

אז pr. n. pl. (v. אבן) Ublim, Ublin. Erub. 12^a top (var. v. Rabb. D. S. a. l. note 1). Hull. 55^b אז (ed. אבן).

אז, v. אבן.

אז m. (אבן, cmp. אבן, P. Sm. 1181 sq.) heavy pressure, overload, prostration from heavy load. Targ. Y. Num. XIX, 2.—B. Mets. 36^b דהר א the prostration from carrying a load up hill. Ib. 78^a

died from fatigue. Sabb. 106^b. [Ar. reads אז, cmp. Syr. אבן P. Sm. 190—corr. acc.]

אז f. (אבן, אבן) m. (αβρζοσ) pure gold, unalloyed. Targ. Ps. CXIX, 127; Targ. Prov. VIII, 19; a. e.

אז m. pl. (b. h. אבן; cmp. אבן) a species of inferior grapes. Maasr. I, 2 אבן והאבן grapes and אבן are subject to tithes from the time they are called אבן q. v.—Y. Ter. VIII, 45^d top אבן grapes or אבן for a sick person.

אז m. (cmp. אבן; Syr. אבן P. Sm. 53) (rhiz coriaria), red berry of the Venus' summachtree. Peah I, 5. Dem. I, 1. Maasr. I, 2. Kel. XXVI, 3.—Pl. אבן. Tosef. Maasr. I, 4 אבן אבן, corr. acc.; cmp. Maasr. l. c. V. Löw Aram. Pf. p. 44).

אז, v. אבן.

אז, v. next w.

אז (δδοήκοντα) eighty. Y. B. Bath. X, 17^c (corrected text) אבן אבן שטר נפיק מר' חונה לר' שמעי אבן אבן מדיק קונטא לא מדיק. א"ר שמעי לר' חונה פוק חזי עם הון און קונטא משמש ומר עם טרייאקונטא. כי נפק אמר הדיא בעי מוגרא חלחין אפסד עשרין. A bill of indebtedness passed from R. Huna (who could not decide or on whose decision the party would not rely) to R. Sh.—on which bill ogdoë was blurred (showing an erasure), and conta was clear. Said R. Sh. to R. H., Go and see what is the lowest numeral in Greek that conta is combined with. Said he, It is triaconta (thirty).—When the party had left, he said, That man intended to make thirty (by the erasure) and lost twenty (the original having been fifty, penteconta).

אז (זגדור) pr. n. pl. Ogdor (Zigdor) in Samaria. Y. Ab. Zar. V, 44^d. Bab. ib. 31^a זג (Ms. M. זגדור).

אז f. (אבן II) prolongation. Targ. Y. Deut. XXX, 20, const. אבן (Var. אבן).

אז, v. אבן end.

אז (אבן) m. (אבן, sec. r. of אבן, v. אבן; cmp. אבן) rounded off, whence a field or fields surrounded with a ridge or ditch. Ned. 6^b. Ber. 6^a לא כי כסלא לא כי כסלא like the ridge surrounding the field.

אז f. (foreg.) rounded ditch, hole dug around the grape-vine. Pl. אבן M. Kat. I, 1 (Rashi to Ber. 6^a, Asheri to Ned. 6^b expl. foreg. w.; ed. אבן).

אז m. (אבן; v. foreg.) border of a vessel, rim. Hull. 25^{ab}; Tosef. Kel. B. Mets. II, 17 דה. Hag. 22^b אבן its border. Pl. אבן, אבן. Nid. 3^b. Erub. 87^b (banks). Kel. XXV, 6; a. e. [Hull. II, 9 (41^a) אבן של אבן Ar., a little pool, ed. אבן q. v.]

אִנְנָא ch. (v. foreg.) something rounded, basin, disk. Targ. Cant. VII, 3 רְסִירוּא א' the disk of the moon.— B. Mets. 69^b דְקִירָא א' (some ed. אִנְנָא pl., v. Rashi a. l., Ms. M. אִנְנָא, v. אִנְנָא) cake of wax. Cmp. אִנְנָא.

אִנְנָא, v. אִנְנָא.

אִנְר Af. of אִנְר.

אִנְרָא, אִנְרָא m. (אִנְר, אִנְר) heap of stones, stone-hill (h. גַּל). Targ. Y. Gen. XXXI, 46 (Bab. אִנְרָא); a. fr. V. אִנְרָא I.

אִנְרָא, read אִנְרָא.

אִנְרָא, v. אִנְרָא Af.

אִנְרָא, v. אִנְרָא.

אִנְרָא f. a knife having notches, v. אִנְר II.

אִנְר m. (b. h., v. Ges. H. Diet. s. v.; cmp. אִנְר) wooden poker. Bets. 33^a; Sabb. 143^a.

אִנְרָא, אִנְרָא ch. same, also fire-brand. Targ. Am. IV, 11; a. e.—Pl. אִנְרָא, אִנְרָא. Targ. Is. VII, 4.—Snh. 93^a (prov. concerning bad company) וְכ' וְכ' two dry pieces of wood and a green one between &c.

אִנְרָא, אִנְרָא, אִנְרָא f. (אִנְר, Af. אִנְר) thanksgiving. Targ. Ps. XLV, 1 (var. אִנְרָא); a. e.

אִנְרָא Ar. אִנְרָא ed. m. (אִנְר, אִנְר, v. אִנְר: Syr. אִנְרָא; cmp. אִנְרָא, אִנְרָא as to dial. var.) upholsterer's stuffing material, tow-cotton, wool. Sabb. 48^a לְאִנְרָא (Ms. M. אִנְרָא Pl.) to put the stuffing back into the mattress. Ib. 141^a (Ms. M. אִנְרָא); v. אִנְרָא.—B. Bath. 58^a חֲבִירָא דָא (Ms. אִנְרָא) a vessel full of stuffings (enigmatical for bolsters). Ab. Zar. 28^b א' דְנָרָא וְכ' (Ms. M. אִנְרָא לְנִוּרָא) tow cotton which has been dyed but not combed. B. Mets. 26^a; a. fr.—Pl. אִנְרָא. Kid. 12^a זִוּרָא דְאִנְרָא (corr. acc.) a bundle of tow-cotton. [Cmp. אִנְרָא, אִנְרָא; also אִנְרָא a. אִנְרָא; v. Fuerst, H. Diet. lit. r.]

אִנְרָא f. (אִנְר, אִנְר; cmp. funda=sling and purse) purse. B. Mets. 28^b א' דְרִינְרָא (ed. אִנְרָא) a purse of denars.

אִנְרָא, Toh. VII, 7, v. אִנְרָא.

אִנְרָא, v. אִנְרָא.

אִנְרָא, read אִנְרָא.

אִנְרָא f. (אִנְר, אִנְר) whatever appertains to irrigation, sprinkling arrangements; hence the field cistern with its purtenances. B. Bath. 144^a (Ms. אִנְרָא, אִנְרָא; v. Rashi a. l.) if a father left nothing וְכ' אִנְרָא but a sprinkling business, what is earned with it belongs to all heirs alike. Ib. שְׂאִנְרָא א' דְלִנְרָא וְכ' it is different with a sprinkling business, since all the attendance it requires, is watching (which minors can do just as well as adults). [Tossaf. ib Var. אִנְרָא, watching pedestal, fr. אִנְרָא q. v. Cmp. however אִנְרָא III.—M. Kat. 21^a, read אִנְרָא.]

אִנְרָא I f. pl. (v. foreg.) irrigated fields. Targ. Jer. XXXI, 40 Ar. ed. pr. (ed. אִנְרָא q. v. ed. Ven. אִנְרָא).

אִנְרָא II f. (אִנְר, v. אִנְר) attendant, or superintendent of the vapor bath; cmp. אִנְר—Y. Shebi. VIII, 38^a א' זֹסִימֵי זֹסִימֵי א' Zosime, the superintendent &c.

אִנְרָא f. (אִנְר) joy. Targ. Ps. LI, 10 (ed. Vien. אִנְר).

אִנְרָא f. prop. outlook (v. אִנְר) hence pr. n. pl. Odikutha (h. צִיָּן). Targ. II Chron. XX, 16.

אִנְרָא f. (אִנְר) confession, esp. document stating a debtor's admission of his indebtedness in presence of witnesses. Snh. 29^b.

אִנְרָא m. (אִנְר) red substance, fleshy substance [cmp. אִנְרָא, אִנְרָא; b. h. אִנְרָא rubin]. Y. Kil. VIII, 31^c בֹּתָא דָא מִן הַאִמָּה from the mother the embryo receives the substance for forming skin, flesh, and blood; opp. לִיבָן white, sticky substance. Nid. 32^b לְמַעֲוֵי אִישׁ מֵא' to exempt man from being unclean from a red (blood) discharge, opp. לִיבָן white gonorrhoeic discharge.

אִנְרָא, אִנְרָא, אִנְרָא I f. ch. (=h. אִנְר, v. Ges. H. Diet. s. v.; √ אִנְר, v. אִנְר) ear. Targ. Is. LXIV, 3. Targ. Ps. XVIII, 45 אִנְרָא (ed. Vien. אִנְרָא?, Ms. אִנְרָא). Targ. Ex. XXIX, 20; a. fr.—Y. Sabb. VI, 8^c בֹּתָא לָא good for ear-ache; v. Bab. ib. 67^a; a. fr.—Pl. אִנְרָא, אִנְרָא, אִנְרָא, אִנְרָא. Targ. Deut. XXIX, 3; a. fr. (also אִנְרָא).—Snh. 106^a. Y. Maas. Sh. IV, 55^b בֹּתָא; Lam. R. to I, 1 (הַד כִּרְחָא), v. next w.

אִנְרָא II f. (from its shape, v. foreg. a. P. Sm. 40) 1) leather-bottle, jar (a liquid measure). Pl. אִנְרָא. Y. Maas. Sh. IV, 55^b בֹּתָא (to one who had dreamt he had four אִנְרָא=ears, v. foreg.) וְרַחֲמֵי הַרְרֵי אִנְרָא thou shalt have wine enough to fill thy own two אִנְרָא (wine jars), and two אִנְרָא (measures) of a garba (v. אִנְרָא I) besides.—2) (Syr. אִנְרָא, אִנְרָא P. Sm. 49, 1061) bath-tub. Ber. 22^a בָּא דְרַמְיָא אִנְרָא (ed. Ms. Beth. Nath. באִנְרָא) in a tub filled with an אִנְרָא of water. Sabb. 157^b א' רַמְיָא אִנְרָא... Ar. (ed. באִנְרָא, Ms. M. אִנְרָא) by a bath-tub.

אִנְרָא III, אִנְרָא (f.?) (=h. אִנְר; cmp. b. h. אִנְרָא; √ אִנְר, v. אִנְר) foot-stool, camp-chair, folding stool. Targ. Jer. XLIII, 10 אִנְרָא Ar. (ed. אִנְרָא).—Pl. אִנְרָא, אִנְרָא. Targ. II Est. I, 2 הַרְרֵי אִנְרָא the double footstool of king Solomon. Tosef. Kel. B. Mets. VIII, 6 מְטָה וְכ' (not מִשְׁבֵּתָא) when it bends in (under the weight) but one can sleep on it; if it was originally so made, טְמֵאָה (not טְהוּרָה) it is unclean מִפְּנֵי שְׂרִיָא כְּאִנְרָא ed. Zuck. (Var. אִנְרָא, ed. אִנְרָא) because it is made like a double footstool.

אִנְרָא, v. אִנְרָא, a. אִנְר I.

אִנְרָא m. (אִנְר) a crushing tool, pestle, pounding club. Targ. Prov. XXVII, 22 ed. Buxt. (better, like oth. ed. אִנְרָא).

ארה v. איר.

ארהל v. ארהל, ארהל, ארהל.

ארה (הורה) m. (= הורה, redupl. of חרי Ar.) net-work, esp. loose fisher's net, contrad. to אזל. Y. M. Kat. III, 81^b top הר.—Pl. ארהי. M. Kat. 11^a א (Alf. ארהי) to plait nets. Git. 60^b bot.

ארהניסטאמי v. ארהניסטאמי.

ארה m. (ארה v. ארה; comp. Syr. זרה, a. *bombum edit*, P. Sm. 1060) [the noisy], goose. Ber. 57^a וכן he who sees a goose in his dream, may hope for wisdom (with ref. to Prov. I, 20, 'wisdom cries' &c.). Y. B. Kam. V, end 5^a וכן the water goose (bernicle) and the domestic goose are two diff. species (כלאים); Y. Kil. VIII, 31^a bot. א עם א מדבר וכן the (domestic) goose and the goose of the steppes (wild g.); B. Kam. 55^a א עם א הים; B. Kam. 55^a א (Ms. M. marg. בר ארה) the domestic and the wild g.; Bekh. 8^a.

ארה or ארה ch. same. Git. 86^a.—דא duck. Bets. 33^a. Pl. ארהי. Targ. II Esth. III, 8. Pes. 114^a. B. Bath. 73^b. Hull. 56^b רדין רדין (Babylonian) geese are considered as water fowls.

ארהל v. ארהל, ארהל.

ארהל v. ארהל.

ארה v. ארה.

ארה v. ארה. II. ארה a. ארה.

ארה v. ארה.

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*ארה m.; pl. ארה (ארה dial. for ארה, v. Noeld. Mand. Gr. p. 48 sq.; v. Ar. s. v. where ארה=ארה as in ed. Koh.) is twice used to account for the etymol. of our w.) crossers of rivers, travelers. ארה 1) crossing, ford. B. Mets. 103^b ארה Ar. (ed. ארה; Ms. H. ארה, marg. ארה) the tenant must entertain the crossings (of the dykes, ed. the channels) in the farm. M. Kat. 28^b ארה ... ונפיל אמברא ויזפהא וכן Ar. (ed. ארה, v. Rabb. D. S. a. l. note) one runs and rushes to the ford, and on the ferry he makes a loan (to pay the ferry-man; allegory of man's carelessness in providing for the life to come).—2) among the crossing passengers. Ib. (according to a second interpretation, v. Ar. s. v.) one runs and rushes among those ready to cross (mortals) &c. Comp. ארה B. Bath. 91^a bot.

ארה v. ארה.

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*ארה m. pl. (emp. ארה, a. *trowsers*. Targ. Y. I, a. II Ex. XXVIII. 42; ib. I, Ex. XXXIX, 28 ארה. Ib. Lev. VI, 3 (ed. Vien. [ארה v. ארה]). Ib. XVI, 4. [ארה v. ארה].

ארה Ar. (ed. ארה) m. name of a mythical bird, *Phenix*. Shh. 108^b.

ארה v. ארה.

ארה=Targ. Y. I, Gen. XVIII, 2; 17; a. e.

ארה (ארה) (*εὐθέως*) *forthwith, immediately after*. Nid. II, 2 (14^a) ארה Ar. (ed. ארה, corr. acc.) if a stain is found on her bedclothes immediately after (the coition). Ib. 12^b; 14^b ארה Ar. ed. Koh. (ed. ארה, corr. acc.) what is the interval designated by *evthios*? Y. Nid. II, 49^d bot. repeatedly ארה or ארה.

ארה v. ארה.

*ארה m. (=h. ארה, r. ארה) *full, proud, bright*. Targ. Job XXXI, 26 Ms. (ed. ארה).—Pl. ארה Ib. IX, 18 (ed. Buxt. a. oth. ארה).

ארה v. ארה.

ארה (*αὐθεντία*) *origin, reality; v. next w.*—ארה the very reality, virtuality. Gen. R. s. 25 וכן ארה the real famine was destined to be in the days of Saul. Cant. R. to I, 1 וכן ארה the real, authentic, among the several names of Solomon &c. Koh. R. to I, 1 ארה (corr. acc.). Num. R. s. 10 ארה (corr. acc.).

ארה m. (*αὐθεντίας*) *originator, author*. Gen. R. s. 16 וכן ארה the Euphrates is the originator (ultimate source) of the rivers (mentioned Gen. II, 10 sq.).—Pl. m. ארה. Y'lamd. to Num. XI, 16 (quot. in Ar. s. v. ארה) וכן ארה (corr. acc.) corresponding to the number of the originators of Israel, for with seventy souls &c.—Fem. ארה. Pesik. Sh'kal. p. 16^b ארה (seventy) original nations.

*ארה (*ארה*) f. (ארה v. ארה; emp. ארה) a piece, part, *uzya*, a market term for a certain portion (quarter &c.) of meat. Bets. 29^a in Pumb. they call it ארה Ms. M. (ed. ארה corr. acc.; Var. ארה) an *uzya* and half an *uzya*.

ארה v. ארה.

ארה v. ארה.

*ארה m. (=ארה; v. ארה) (*compensation for loss, expense of money and time*. B. Bath. 6^b שקול ארה (Ms. R. ארה) take compensation and do thou the work (do thou it all, and I shall pay &c.).

ארה v. ארה.

*אֲזִמְיָאוֹת f. pl. (זמיר, זמיר; comp. זמם, זמם) knots, fringes (in the weaver's work). Tosef. Kel. B. Bath. ch. V, end וְהָאֵלֶּיךָ... שְׂרָרֵי הַרְמָנִים &c. and the fringes (cut off for finishing).

אֲזִמְלֵל, v. אֲזִמְלֵל.

אֲזִינָא, v. אֲזִינָא.

אֲזִינָא, v. אֲזִינָא.

*אֲזִינָא, אֲזִינָא f. (ז) pl. (= חזנית, v. חזנית 2, a. חזנית; comp. חזנית-חזנית) lichen-dishes. Tosef. Shebi. VII, 13. [El. Wil. emends חזנית-חזנית whereas the context intimates a vegetable.]

אֲזִינָא f. (ז) loan. Targ. Y. Deut. XV, 2.

*אֲזִינָא, אֲזִינָא m. pl. (= זיפין, v. זיפין) a species of bees, wasps. Targ. Y. Lev. XI, 20.

אֲזִינָא, v. אֲזִינָא.

*אֲזִינָא m. (אזו=אזו) possession, power (h. חזק). Targ. Prov. XXVII, 24 (ed. corrupt אֲזִינָא; ed. Walt. אֲזִינָא).

אֲזִינָא f. (v. foreg.) prop. locking up, hence, trap, snare. Targ. Job. XVIII, 10.

אֲזִינָא (אֲזִינָא) f. (b. h. חזקה; v. חזק II) enigma, epigram. Targ. Ps. XLIX, 5 (Ms. אֲזִינָא).

אֲזִינָא m. pl. (b. h. אֲזִינָא) howling animals, owls &c. Targ. Is. XIII, 21.

אֲזִינָא, v. אֲזִינָא.

אֲזִינָא c. (אזר) last, outmost. Targ. Y. II. Lev. XIX, 9; v. אֲזִינָא.

אֲזִינָא, אֲזִינָא, v. אֲזִינָא.

אֲזִינָא f. (ז) doing good, propriety. Targ. Koh. IV, 4.

אֲזִינָא, v. אֲזִינָא.

אֲזִינָא, v. אֲזִינָא.

אֲזִינָא m. (אזם) 1) obstruction; something closed, plugged up. Hull. 47^b אֲזִינָא בְּרִיאה Ar. (ed. אֲזִינָא) an obstruction in the lungs, a spot impervious to air when blown up. Ohol. VI, 5 we regard the levitical uncleanness between the rafters אֲזִינָא כְּאִילוּ הוּא as if it was locked up (and could not affect what is in the house).—2) substructure (filled with earth), foundation. Mid. IV, 6. Par. III, 6.

אֲזִינָא Tosef. Kil. III, 14 ed. Zuck., v. אֲזִינָא.

אֲזִינָא Ab. Zar. 39^a, v. אֲזִינָא.

אֲזִינָא Koh. R. to XI, 1, read אֲזִינָא.

אֲזִינָא I (b. h., אֲזִינָא=אֲזִינָא, comp. אֲזִינָא), Pi. אֲזִינָא to desire, covet. Snh. 63^a אֲזִינָא אֲזִינָא (Ab. Zar. 53^b לְאֲזִינָא, v. Rabb. D. S. a. l. note 8) they had a desire for many deities. Denom. אֲזִינָא. Comp. אֲזִינָא.

Hithpa. אֲזִינָא (b. h.), Nithpa. אֲזִינָא (denom. of אֲזִינָא) to desire, to be seized with a desire. Num. R. s. 10 (play

on אֲזִינָא לִבָּם וְכִי הָאֲזִינָא Prov. XXIII, 31) the drunken man will covet blood (forbidden intercourse). Gen. R. s. 51. Ex. R. s. 24, end.—Num. R. s. 2 אֲזִינָא אֲזִינָא they began to express a desire for standards (in imitation of the angelic hosts). Ib. divide them into standards אֲזִינָא אֲזִינָא as they desired.

אֲזִינָא II (b. h., אֲזִינָא, comp. אֲזִינָא; v. אֲזִינָא, a. Ges. H. Diet. s. v. אֲזִינָא III) to point, mark. Denom. אֲזִינָא II, אֲזִינָא.

Hithpa. אֲזִינָא (denom. of אֲזִינָא) to mark, to mark out. Koh. R. to XII, 7 אֲזִינָא אֲזִינָא he began to put up marks.

אֲזִינָא m. (v. אֲזִינָא I) [pressure] woe, sorrow. Gen. R. s. 46 אֲזִינָא בִּי לֹא אֲזִינָא there is no (cause for) woe with me. Num. R. s. 10 (play on אֲזִינָא, Prov. XXIII, 29) אֲזִינָא אֲזִינָא father of woe.—2) interj. woe! alas! Kel. XVII, 16; a. y. fr.

אֲזִינָא I, אֲזִינָא m. (v. אֲזִינָא) serpent. Gen. R. s. 26 אֲזִינָא בְּגַלִּילָא in Galilee they call אֲזִינָא, אֲזִינָא.

אֲזִינָא II, אֲזִינָא pr. n. m. (v. foreg.) Ivy, a Babyl. Amora. B. Bath. 19^a R. Hiya son of R. Iv.—Men. 78^a; a. e.

אֲזִינָא pl. of אֲזִינָא.

אֲזִינָא, v. אֲזִינָא.

אֲזִינָא (אֲזִינָא) an interjection (comp. εὐα, εὐα) ho! hallo! Y. Hag. II, 78^a top; Snh. VI, 23^c bot. אֲזִינָא אֲזִינָא ho, ho! Open, for I am one of yours.

אֲזִינָא m. (אזר; comp. אֲזִינָא a. רִיחַ); space corresp. to אֲזִינָא, esp. 1) open, empty space, blank. Ohol. IV, 1 a tower אֲזִינָא שְׂעוּמָד בְּאֵר standing isolated. Ib. XVIII, 10 אֲזִינָא הַחֲצֵר the open space in the court-yard.—B. Bath. 163^a.—2) (comp. b. h. אֲזִינָא) hollow, cavity of a vessel. Kel. II, 1 אֲזִינָא מִיִּטְמָאִין וּמִטְמָאִין become unclean and make unclean by contact with the hollow (of the vessel).—Yeb. 67^b אֲזִינָא הַחֲצֵלָא came forth into the lighted space of the world, i. e. was born; a. fr.—3) (comp. ἀήρ, aer) air, atmosphere, climate, weather. Num. R. s. 14 אֲזִינָא הָא שְׂמַיָּא הָא (as one of the elements of nature) out of which the wind was made.—Gen. R. s. 34 אֲזִינָא אֲזִינָא fine weather; a. fr.—Pl. אֲזִינָא blank spaces in writings. B. Bath. 163^a.—climates. Gen. R. s. 34 אֲזִינָא אֲזִינָא a covenant has been made in favor of climates, i. e. God has implanted in man a love of his native soil even in bad climates.

אֲזִינָא, אֲזִינָא, אֲזִינָא ch. same. 1) empty space, air. Targ. Y. Ex. XIX, 17; a. fr.—Git. 20^b אֲזִינָא הַבְּלַחָא the blank in a scroll (margin &c.). Men. 35^a אֲזִינָא הַפְּנִים to face the inside of the T'fillin.—2) air, weather. Pes. 30^b אֲזִינָא הַשָּׁמַיִם the air strikes them. Y. R. Hash. II, 58^a bot. אֲזִינָא מְעִינָא cloudy weather; a. fr.—3) pile of bricks with openings between, v. אֲזִינָא.

אֲזִינָא Y. M. Kat. I, 80^b bot., v. אֲזִינָא.

אֲזִינָא m. (averta, ἀβεργή) knapsack.—Pl. אֲזִינָא. Tosef. Kel. B. Bath. IV, 10.

*אֲזִינָא pr. n. pl. Avirya. Shebu. 24^b (v. Rab. D. S. a.).

אֲחֻזָּה f. (יבוח) *reproof*. Targ. Y. I, Deut. I, 1; a. e.

אֶבְתָּא *eight*, v. אָבְתָא.

***אֲחֻזָּתָא** m. (כופה) *bending, suppression*. Esth. R. to I, 1^b (ref. to Lam. III, 13 אשרו בני, the quotation being omitted by clerical error), [read] ר' ברבך ורבין ר' ברכי אמר בני אֲחֻזָּתָא ורבין אמר בני אמורייה. בני אֲחֻזָּתָא אמר בני אֲחֻזָּתָא *B'ne Ashpitho* means 'the children of his pressure' &c., v. אֲחֻזָּתָא.

אוכל Pes. 53^a של א' read אָבֵל; v. Tosef. Shebi. VII, 15.

אוכל m. (b. h. אָכַל; אָכַל) *food, edible*. Bets. I, 8 בורר א' וְאוֹכֵל (Y. ed. בורר אוכל אוכל) he selects singly what is edible and eats immediately; a. fr.—נפש א' the necessary food for the day. Meg. I, 5 בלבד א' except the preparation of food (cooking &c., permitted on Holy Days, Ex. XII, 16).—Pl. אוֹכְלִים, אוֹכְלִין *food, eatables*. Ber. 50^b; a. fr. Ab. Zar. 52^b של א' תקרובת ע'ז' של א' idolatrous offering consisting of edibles; Y. ib. IV, 43^d אֶכְּ אֶכְּ.

אוֹכְלֵי I ch. 1) same. Targ. Ps. LXXVIII, 18 (Ms. בְּיִבְלָא.—Yoma 80^b הוא א' אוֹכְלֵי whatever is used for seasoning food, is considered as food.—2) *the digested food found in the entrails, excrements*, comp. רעי.—Targ. Lev. I, 16; a. e.—3) *an eye-disease, itching* (comp. רוֹדְשָׁא). Ab. Zar. 28^b א' התלוח the incipency of &c., א' סוקא last stage (near recovery).

אוֹכְלֵי II m. (פּוּל—אָכַל) *prop. measure, hence* (comp. פְּרִיָא 1) *a certain measure, Ukhla*, (basket); comp. פְּרִיָא.—Y. Sot. I, 17^a וא' חצי ר' ווא' תומן וחצי ר' ווא' תומן (one eighth of a kab), and half a T. and one Ukhla; comp. עֵיבְלָא.—2) *basket*, v. אֲחֻזָּתָא II.

אוֹכְלָה, v. אָכְלָה.

אוֹכְלוּזָא (perh. fr. r. כָּלוּ, comp. Arab. kalaza, *collegit*, a. קָלַס, v. Ges. H. Dict. s. v. כָּרַשׁ; var. forms: אֲכָלוּזָא, אֲכָלוּזָא, אֲכָלוּזָא; h. form only in pl. אֲכָלוּזָא, const. אֲכָלוּזָא *levy of troops or forced laborers* (corresp. to h. צָבָא). Targ. I Chr. XI, 6; XX, 1.—B. Bath. 8^a; B. Mets. 108^a נפקי בא' (Ms. M. כלוּזָא) they have to go out themselves to do public labors (not permitted to hire substitutes). Ib. לאו בני א' וכו' are exempt from the levy. Ber. 58^a; Yeb. 76^b יצא בא' went out with the army; [strike] out בא' ודרש בא' Ber. I. c., v. Rabb. D. S. a. l. note 40]; a. fr.—Pl. אוֹכְלוּזָא, אוֹכְלוּזָא (v. supra). Targ. I Chr. XII, 22; a. fr.—Tosef. Ber. VII (VI), 2 אוֹכְלוּזָא. Ber. 58^a; א' אוֹכְלוּזָא a Jewish army. Y. Ber. IX, 13^a top.; Y. Shh. X, 29^b top. . . . אוֹכְלוּזָא the armies of students; a. fr.—Comp. אֲכָלוּזָא. [Y. Ber. IX, 13^a; Midr. Till. to Ps. IV, v. אָסְפוּלִי].

אֲחֻזָּתָא, אֲחֻזָּתָא, אֲחֻזָּתָא m. (אָכַס) *black, dark-complected, freckled, ungainly*. Targ. Lev. XIII, 31; a. fr.—Pes. 88^a.—M. Kat. 9^b היה ליה ברתא א' Ms. M. (ed. our w. omitted) had an ungainly (freckled) daughter; Sabb. 80^b. Git. 67^b תרנגולתא אֲחֻזָּתָא a black (checkered?) hen. Ib. 68^a אוֹכְמָא בחיורא a black spot on a white skin.

Pl. masc. אֲחֻזָּתָא, אֲחֻזָּתָא, אֲחֻזָּתָא. Targ. Jer. VIII, 21; a. e.—Hull. 46^b א' א' covered with black spots.—Fem. אֲחֻזָּתָא Sabb. 129^a. Ib. 20^b אוֹכְמוּרָא Ar. (ed. אוֹכְמוּרָא) the black (greenish) moss on ships or puddles.

אֲחֻזָּתָא m. אֲחֻזָּתָא f. (foreg.) *black color, darkness; distress*. Targ. Y. Lev. XXII, 22. Targ. Lam. IV, 8.

אֲחֻזָּתָא f. same. Targ. Koh. XI, 10 dark hair, youth.

אֲחֻזָּתָא, v. אֲחֻזָּתָא.

אֲחֻזָּתָא, אֲחֻזָּתָא, v. אֲחֻזָּתָא, אֲחֻזָּתָא.

***אֲחֻזָּתָא**, v. אֲחֻזָּתָא.

אֲחֻזָּתָא, **אֲחֻזָּתָא** c. (אָכַה) *saddle*. Kel. XXIII, 1; 2; a. e.—Y. Sabb. V, 7^b bot. א' א'.—Y. Erub. I, 19^b bot. א' א' ב' א' א'; Bab. ib. 16^a א' א' א'. Sabb. 53^a.—Pl. אֲחֻזָּתָא. Erub. 15^b ed. (A. אֲחֻזָּתָא). Y. Erub. I. c. אֲחֻזָּתָא.

אֲחֻזָּתָא ch. same. B. Mets. 27^b. B. Kam. 92^b (prov.) וכו' if thy neighbor calls thee an ass, put a saddle on. Erub. 27^a גבא דא' the upper part of the saddle (Ar., besides other var., א' דא' man's figure on the upper part of the saddle) used as a handle by the rider.

אֲחֻזָּתָא Esth. R. to I, 1^b בני א' (אֲחֻזָּתָא), v. אֲחֻזָּתָא.

אֲחֻזָּתָא, v. אֲחֻזָּתָא.

אֲחֻזָּתָא m. (אֲחֻזָּתָא), **אֲחֻזָּתָא** m. (אֲחֻזָּתָא) *beginning, early season*. Targ. Hos. IX, 10; a. e.—א' מן from the beginning (of the world). Targ. Job. XX, 4; a. fr.—לְאִילָהּ לְאִילָהּ *previous condition*. Targ. Ez. XVI, 55 (some ed. לְאִילָהּ). Cmp. אֲחֻזָּתָא.

אֲחֻזָּתָא m., pl. אֲחֻזָּתָא (denom. of אֲחֻזָּתָא) *unguent made of incense*. Targ. Cant. IV, 11; (h. text לבנין LXX ἀρώματα, as if לבנין).

***אֲחֻזָּתָא** m. (ילד, וילד) *a tool for hollowing out and cutting the writing reed* (scalprum), a sort of *pen-knife*. Tosef. Kel. B. Bath. end. Kel. XII, 8 אילר (corr. acc.; v. Ar. ed. Koh. s. v.).

אֲחֻזָּתָא (δλο-) a prefix, sometimes separately printed, *whole, entirely of*. Pesik. Vay. B'yom p. 4^b א' מרגלישתין א' trimmed all over with pearls. Lev. R. s. 32, end אילו אילר (corr. acc.) all gold, v. אֲחֻזָּתָא.

אֲחֻזָּתָא, v. אֲחֻזָּתָא.

אֲחֻזָּתָא Y. Taan. III, 66^a top, read מִבְּלִיָּה, v. מִבְּלִיָּה *mule*.

אֲחֻזָּתָא, v. next w.

אֲחֻזָּתָא m. (δλοχρυσον) *all gold*. Lev. R. s. 32 (variously corrupted, v. אֲחֻזָּתָא.—Ar. אֲחֻזָּתָא); Cant. R. to IV, 7 (corr. acc.).

אֲחֻזָּתָא, v. foreg.

אֲחֻזָּתָא m. (δλοσήριχος) *all silks*.—Pl. אֲחֻזָּתָא, mostly אֲחֻזָּתָא *pure-silken garments*.

Koh. R. to I, 7. Y. Sabb. VI, 8^b bot. Yalk. Prov. 935.— [Koh. R. l. c. second time some ed. אולוסריקין, corr. acc.]

אולוסתיקון, אולוסריקא, v. foreg.

אולורין, v. אולירין.

אוליאוס, v. איליאוס.

אולירין, v. אולירין. אולירין m. (olearius, ὀλεάριος S.) keeper of clothes at the baths. Y. Maas. Sh. I, 52^d top מעור הנדוניור לא' tokens (in place of small change) given to the olearius; cmp. Tosef. Maas. Sh. I, 4.—Pesik. R. s. 22; a. e.—Pl. מגרורת של אולירין, אולירין, אולירין, אולירין ed. Zuck. (oth. ed. אילר corr. acc.) the brushes (strigils) of the bathing attendants. Sabb. 147^b. Y. Ber. II, 4^c top; cmp. Pesik. R. l. c.; a. e. V. אולירין. [Sabb. 144^a הא' בלים, Nid. 20^a האולירין . . . , v. אולירין.]

אולירין, v. foreg. a. אולירין.

אוללא, v. אוללא.

אולל I m. (b. h.; v. אלם; cmp. Assy. אלם in front of, opposite, Schr. K. A. T. glossary, a. b. h. conj. אילם) entrance, hall, esp. Ulam, the hall leading to the interior of the Temple. Mid. IV, 7; a. e.

אולל II pr. n. pl. (v. foreg., Ὀβλαμμους Euseb. Onom.; Neub. Géogr. p. 18; 261) 1) Ulam (Porta) a place in Gilead, and one in Galilee. Y. Shh. X, 28^d.—2) in Cilicia; v. אבלם.

אולמא, v. אולמא. אולמא ch. אולמא I. Targ. I Kings VII, 6; a. fr.—Targ. II Chr. III, 4 אילם, Var. אילמא.—Pl. אילמא. Targ. Ez. XL, 22; a. e.

אולמא m. (אלם) strength, strong side. Sabb. 134^a מ' לקיטנא from the thick to the thinner side.—Nid. 8^a, a. fr. מאי אולמיה wherein does his (its) strength consist, i. e. why is this opinion preferable to &c.?

אולמא, v. אולמא.

אולפין, v. next w.

אולפנא, v. אולפנא. אולפנא m. (אלף, ילף) custom, training, instruction; the Law. Targ. Y. Gen. XXXIII, 14. Targ. Is. XXXII, 6; a. fr.—Y. R. Hash. IV, beg. 59^b for it is impossible for one to go through his Bible lesson א' דלא (read בלא; cmp. Hag. 3^a הדוש) without some instructive observation. Y. Meg. I, 71^d top א' דלא not according to the Law. Gen. R. s. 80 קבל ו' Mat. Keh. (ed. ואילפין קביל) and has he received traditions from teachers? Lev. R. s. 19 באפי מ' נדיר how my learning shines in my face! Y. Ber. VI, 10^c bot. נישבוק let us drop discussion and return to the Mishnah. [Erub. 67^a bot. משמיה דא', read with Ms. M. אילפנא.] —א' a scholar of traditional law. Lev. R. s. 3, beg.—Pl. אילפנא instructive narratives, stories. Y. Kid. 61^b; Y. Peah I, 15^c bot.

אולפנא, v. אולפנא. אולפנא m. (אלין) distress, esp. famine. Targ. Job V, 11; a. e.

אולר, v. אולר.

*אולרייא Y. Sabb. VI, 8^b bot., read קורולרייא m. pl. (pl. of corollarium) gilt, or silvered wreaths, a rendition of צניפורה (Is. III, 23); v. bibl. quot. ibid., a. Targ. Is. l. c.

אולרין or אולרין m. pl. (pl. of aularis or aularius =aulicus, D. C. Lat.) belonging to the royal court, court-, only in connect. with כלים or בגדים. Sabb. 114^a הא' בגדי מ' (ed. האולרין); Nid. 20^a האולרין court clothes, including white cloaks (גלימ'י), and red home or table dresses (פחור'י, לבוש'י); v. Luebk. Alterth. s. v. Kleidung; Becker Gallus, ed. Gæll I, 16. Cmp. דימאצ'א a. ב'דיקא.

אום f. (אם; cmp. שים, שים) 1) mother. Y. Yeb. XI, 11^d top. זכר א' the mother of the male side, father-in-law's mother; נקבה א' mother-in-law's mother.—2) substance, bulk, as the cluster of olives (contrad. to leaves); the starting point of leprosy. Toh. IX, 8 הא' הרה נוגע בא' if the reptile touched the cluster. Neg. I, 5 הא' הרה the original leprosy has disappeared.—3) womb. Lev. R. s. 14 end, Ar. (ed. אם).

*אומא f. ch. (v. foreg.) the leaven, flour used for leaven. Pes. 42^a קומינא דא' (דנחמא) the decay of the flour-substance; v. פ'תח. [V. also אומא end.]

אומא nation, v. אומא.

אומא, v. אומא. אומא f. (אומי, Af. ימי) the act of administering an oath, swearing, imprecation. Targ. Y. Lev. V, 1; 4.—*Targ. Y. II, Deut. XXVII, 15 פחזו ו' (Var. פומחום, ed. Vien. קחזו corr. acc.) they opened their imprecation with a blessing.

אומד m. (אמד) estimate, guess, measuring by mere sight, approximate assessment; medical opinion as to the nature of injuries. Men. 54^b בא' ניטלר may be set apart (for the priest) by estimating (without measuring) the quantity. Shh. IV, 5 ומשועה מ' from mere supposition or hear-say. Ib. 78^b א' אחר א' the first estimate (medical opinion declaring an inflicted injury fatal) cannot be upset by a second more favorable opinion (if erroneously formed under the resemblance of recovery); v. אמד.—Ib. האמצעי א' the (second) opinion intermediate between the first opinion and the actual fatal result.

אומדוה f. same, adv. by guess-work. Y. Taan. IV, 68^c top א' דן א' שלא that one must not judge from mere guess (appearance). Aboth I, 16 א' אל רבה לעשר א' אל רבה לעשר א' in giving tithes do not give (even) too much by guessing (but measure accurately).

אומדנא m. ch.=h. אמד. B. Kam. 41^a; a. fr.—Pl. אומדנא Shh. 78^b.

אומה f. (b. h. אמה; אמם to join, v. אם) people, nation, government. Ab. Zar. 18^a זו א' זו (Roman) government; a. fr.—Pl. אומות nations; gentiles (contrad. to

Israel); freq. ה'עולם א' (abbr. אר"ח, אר"ח). Gen. R. s. 39 א' the seventy nations (in the Noachidic genealogy), v. אומולוגיין. Ab. Zar. 3^b א' אומולוגיין shall come and be converted; a. fr.—א' (freq. אר"ח, אר"ח) gentile (not Israelitish) law. Y. Kid. I, 58^b bot.; a. fr.—

*אומולוגיאה f. (δμολογία) [agreement, admission] receipt, discharge. [This meaning of δμολογία as receipt cannot be proven from Greek literature; cmp. however, Sm. Diet. Ant. s. v. Acceptilatio.] Y. M. Kat. III, 82^a bot., explaining אומולוגיין (v. אומולוגיין, receipt) (corr. acc., De Lara אומולוגיין pl. m. fr. δμολογίων). Y. Keth. IX, end, 33^c א' אומולוגיין (= וליה ליה לרב) is it Rab's opinion that the divorced woman is not bound to write a receipt (for her dowry)?

אומולוגיין, אומולוגיין Pesik. R. s. 44, read אומולוגיין, v. ed. Friedm. p. 183^a.

אומולוגיאה, read אומולוגיאה, v. אומולוגיאה.

אומי Af. of אומי.

אומיקטורין, v. אומי.

אומילל m. (b. h. אומילל; v. אומילל) broken down, crushed, low.—Pl. אומילל. Snh. 66^a (ref. to Lev. XIX, 14) א' אומילל here the Bible speaks of the lowest among thy people (not אומילל as Ex. XXII, 27). [Ms. M. a. Ar. במילל.]

אומין m. (אומין, אומין) prop. straight line, leader, hence (agric.) the border-bed, outmost furrow. Peah IV, 5. B. Mets. VII, 4. Ned. IV, 4 (41^b) א' אומין he must not work with him together in the border bed.—Pl. אומין, [fr. אומין, sub. אומין, f.]. B. Mets. 89^b.

אומינא ch. same. Targ. Y. I Lev. XIX, 9 (h. text אומינא); Targ. Y. II ib. א' אומינא (read אומינא). Ib. v. 27 Ar. (ed. צדריי, XXI, 5 (of the beard, h. text אומינא).

אומין m. (b. h. אומין; אומין) skilled, artist, artisan, professional cook, architect &c. Ab. Zar. 34^b א' אומין brine prepared by a professional manufacturer and dealer. Gen. R. s. 1 א' אומין after the plan of an architect. Pesik. R. s. 11 א' אומין who is not skilled in climbing up; a. fr.—Pl. אומין Ber. 16^a; a. fr.

אומינא (אומינא) ch. same. Targ. Is. XXI, 10 (adj.). Targ. Ex. XXVI, 1; a. e.—Snh. 29^a (prov.) א' אומינא seven years a famine may last, but the artisan's gate it will not cross. Sabb. 133^b א' אומינא the surgeon (who circumcises). B. Mets. 97^a א' אומינא the butcher and the surgeon (of the community).—Pl. אומינא, אומינא. Targ. I Chr. IX, 30. Targ. II Kings XXIV, 14; a. e. Y. Ber. IV, 13^a top, as one uses promiscuously the words אומינא אומינא (read אומינא) artisans, builders, architects.

אומינא front bed, v. אומינא.

אומינא, v. אומינא ch.

אומינא, v. אומינא.

אומינא, v. אומינא.

אומינא, read אומינא, v. אומינא II.

אומינא f. (v. אומינא) 1) skill, handicraft, trade. Kid. IV, 14.—א' אומינא mechanic. Hull. 54^b.—א' אומינא one's fellow-tradesman, competitor. Gen. R. s. 32, beg.—Ber. 43^b א' אומינא to each man the Lord made his trade appear nice. Y. Succ. V, end, 55^d (play on אומינא I Chron. IX, 22) אומינא through their skill; a. fr.—2) the workmanship (or its equivalent) to be furnished the (Roman) government. B. Bath. IX, 4. Y. Dem. VI, end, 26^a; Tosef. Dem. VI, 4; cmp. אומינא.—Pl. אומינא. Gen. R. s. 24. Num. R. s. 15 א' אומינא invited people by trades (each day another trade); Tanh. B'haäl, 3 א' אומינא.—Trnsf. arts, devices. Ex. R. s. 47, end א' אומינא כל הצדיקים באו ב'א' all the righteous (in their pleas and prayers) came with devices before the Lord (as Abraham prayed in behalf of fifty, forty &c.).

אומינא ch. same. Targ. O. Ex. XXXV, 33; a. e.—Macc. 8^b; a. e.—Koh. R. to III, 9 אומינא מאי מהני אומינא what does the artist profit by his skill? Y. Git. V, 47^b bot. א' אומינא indenture their children as apprentices; Y. B. Bath. X, 17^c bot. אומינא לאומינא (corr. acc.). Sabb. 103^a א' אומינא sees a mechanical contrivance on a Sabbath and learns it. Y. Keth. IV, 28^d אומינא (corr. acc.), v. אומינא.—Pl. אומינא, אומינא; אומינא. Targ. Ex. I. c. Targ. II Esth VI, 12; a. fr. [Y. Ber. IV, 13^a top, v. אומינא.]

אומינא, pl. אומינא, v. אומינא.

אומיפירטור, v. אומיפירטור.

אומיפא com. (אומיפא) a thick piece of meat, a piece which can be eaten raw after pressing &c. Sabb. 128^a א' אומיפא fit to be eaten raw. Hull. 44^b א' אומיפא a fine piece &c.; a. fr.—Pl. אומיפא. Git. 69^a א' אומיפא seven pieces.

אומיפא f. fringe, border, v. אומיפא h.

אומיפא, אומיפא, אומיפא f. ch.—h. אומיפא people. Targ. Y. Deut. XXIX, 12; a. e. Midr. Prov. to XXX, 28; a. e.—Pl. אומיפא. Targ. Y. Gen. XXV, 3. Gen. R. s. 61. אומיפא, אומיפא, אומיפא. Targ. Ps. CXVII, 1.—Midr. Till. to Ps. IX, 6 א' אומיפא שנאיהון דא' those hated by the nations.—Sabb. 32^a.—אומיפא, אומיפא. Targ. Prov. XXIV, 24.

אומיפא oath, v. אומיפא.

אומיפא m. (b. h.; אומיפא) to curve, be curved, hollow; to press, be pressed; v. אומיפא &c.; comp. אומיפא 1) oppression, wrong (=אומיפא)—2) falsehood, vanity (=אומיפא). אומיפא a cacophemistic adaptation of εὐαγγέλιον (v. אומיפא). Sabb. 116^a bot. (after אומיפא omitted in ed.) א' אומיפא קרי ליה עין אומיפא (Rashi Ms. אומיפא, v. Rabb. D. S. a. 1. note) R. Meir called the gospel falsehood of blank paper (or of revelation), R. Yoh. called it sin of &c. [Ib. several times אומיפא or א' אומיפא in Ms. a. older editions, for אומיפא אומיפא &c. in recent ed., v. Rabb. D. S. a. 1.]

און m. (b. h.; *v. foreg.*; emp. חבל, תייל, חוקה, a. next w.) *possession, power.* Tosef. Ab. Zar. III, 16 (IV, beg.) if he (the seller of the slave) wrote to him (gave him in writing) the liberty of his disposal of himself, i. e. that the slave, if he should run away from the buyer, would not be claimed by him who sold him; Git. 43^b כתב עליו אוני (read אליו or לו). Ib. מאי אוני what means 'his own possession'? Ans. He wrote to him this, 'If thou run away from him (the purchaser), I have nothing to do with thee. Ib. 85^b.—[Y. B. Mets. I, end, 8^a; Y. Kid. I, 60^c, v. אוני, v. אוני.] V. אוני.

אונא I, אונא, אונא m. (v. foreg. ws.; emp. גנן, רחוק, עינה, a. עינה, עינה) [circle], *night-lodging, station* for travellers (v. Sm. Ant. s. v. Mansio). Naz. 7^a כל און לא every station. B. Mets. 79^b; Ab. Zar. 65^a לא from station to station.—Deut. R. s. 6 she dared to bring disorder into אונא (read אונא or אונא, v. infra) the royal head quarters. Pl. אונא, אונא. Targ. Is. X, 32 (ed. Vien. אונא). [Sabb. 157^b, v. אונא II.] [Comment. use h. forms אונא, pl. אונא.]

אונא II, אונא pr. n. pl. (v. foreg.) *Avana*, on the Tigris. Kid. 71^b וא' אכברא Ar. ed. Koh (oth. ed. Ar. אכברא); Talm. ed. אונא [בגרה] Oklibara and Avana as bordertowns of Babylonia (v. De Sacy Chrest. Ar. I, p. 358 sq.; Koh. in Ar. s. v.).

***אונא** pr. n. m. *Nakis Una* (?), a gentile name. Git. 11^a.

אונא f. (contr. of אונא, emp. however און) 1) *ear*, v. pl.—2) *handle* of a vessel. Git. 69^b, Sabb. 108^a top.—3) *lobe* of a lung. Hull. 59^b; a. fr.—Pl. אונא. Ib. 38^a א' moving the ears (as a sign of life in the last stages). Yeb. 60^b מאיניך . . . מאיניך we shall get R. . . out of thy ears, i. e. we shall make thee give up thy authority (a threat of excommunication). Gen. R. s. 45 דחמך thy ears are those of an ass.—Hull. 47^a ד' אוני ר' the lungs have five lobes; a. fr. [Later Rabb. literature uses אונא, v. אונא, for the large lump from which the lobes branch off.] V. אונא.

אונא f. (יני; emp. דונא) 1) *oppression, wrong.* B. Mets. 58^b ממון מא' ממוך אונא דבריהם מא' ממוך אונא דבריהם (wounding one's feelings) is worse than that by pecuniary imposition. Ib. 59^a לעולם יב' באונא אשתו יב' one should always be on his guard not to wound his wife's feeling, for as her tears are frequent מריבה אונא so is her sense of wrong (sensibility) deep.—2) (law) *imposition, overreaching, fraudulent representation* (which invalidates the transaction or requires redress); hence, *redress in case of overreaching.* Y. B. Mets. IV, 9^d top, a. fr. whoever concludes a bargain יב' א' with the provision that no legal redress shall be resorted to, is notwithstanding entitled to redress.—*Denomin. Verb* (אונא), Hithpa. אונא *to be imposed upon, to feel one's self overreached.* Y. B. Mets. IV, 9^d top, וי' בשעה שהמוכר מראונא וי' if the seller sues for undue advantage taken of him, he has the

privilege of redress, provided the advantage amounts to one fifth or more of the price charged; if the buyer sues &c. [In Babli the denomin. verb is אונא, v. אונא.]

אונא, v. אונא.

אונא, v. אונא.

***אונא, אונא, אונא** f. ch.=h. אונא, *oppression, tyranny.* Targ. Ps. LXXIV, 20 (ed. Ven. אונא; h. text אונא). V. אונא.

אונא, אונא, v. אונא.

אונא I to oppress, v. אונא, and אונא.

אונא II f. (v. און) *possession, title of possession, deed.* Gen. R. s. 79 (ref. to the letters יוה in קשיטתו Gen. XXXIII, 19) יוה ד' א' כותב הא' וי' *Yod He* (i. e. the Lord) writes the deed; the Lord bears witness to the deed.—Pl. אונא. B. Bath. 52^a א' ושטרות וי' deeds of purchase and other documents were issued in his name.

אונא, v. אונא I.

אונא (b. h.) pr. n. pl. *Ono*, W. N. W. of Jerusalem. Cant. R. to II, 2; Lam. R. to I, 17. Snh. 11^b א' איש א' Ms. M. (ed. אונא); a. fr. V. אונא II.

אונא, v. אונא.

אונא, v. אונא (אונא) *אונא* (v. אונא) *the pulley of the crippled.* Y. Sabb. VI, 8^c. (Var. אונא).

אונא (אונא) *really! verily!* Lev. R. s. 33, explain. אונא (Dan. III, 14); (Ar. אונא, some ed. אונא, corr. acc.); Num. R. s. 15 אונא (Tanh. Noah 11 אונא).

אונא Tosef. Kel. B. Bath. IV, 6 ed. Zuck., ed. אונא, Var. אונא prob. אונא q. v.

אונא, v. אונא.

אונא I (אונא) f.=h. אונא, emp. אונא. [The phonetic coincidence with אונא produced the peculiar use of our w. in connection with Greek terms, in the Palest. literature.] Gen. R. s. 2 beg. בא' אונא וי' in one bill of sale and for the same price. Y. Pes. IV, 31^b bot. אונא (מיסחוס) it is a lease with a title of possession (for the term), and is (for the time being) an acquisition like a purchase. Y. Kid. I, 60^c (אונא a. אונא); a. e.—Pl. אונא. Gen. R. s. 84, end וי' א' how many deeds were written for him (how many times was he sold)?, emp. און. [Midr. Till. to Ps. CIV, 24; Pesik. Rosh. Hash. p. 151^a, v. אונא.]

אונא II pr. n. pl. (*Beth Oni* in Palestine, prob. identic with אונא. Tosef. Shebi. VII, 14 א' אונא (ed. Zuckerm. אונא, ב' אונא, Var. אונא) the unripe grapes of B. O. (Beth Yanai).—Y. Git. IV, 46^a א' אונא if a slave fled to Oni, he must not be extradited (because O. is a Palestinian place). V. אונא 3.

אִנְיָה, אִנְיָיָה, אִנְיָיָה m. (prob.) of Oni, v. foreg., or pr. n. m. Onya (=Onias?). Y. Orl. I, 61^a top; Y. Sabb. I, 3^c; ib.^d אִנְיָיָה R. Joshua Onia, an Amora.

אִנְיָיָה, v. אִנְיָיָה.

אִנְיָה f. (=אִנְיָה; comp. Ezek. XLVI, 18) prop. oppression, wrong, hence confiscation, dispossession. Pl. אִנְיָהוּ. Midr. Till. to Ps. CIV, 24 (play on oniyoth ibid.) אִנְיָהוּ וְכִי those are the oppressive measures which they inflict upon Israel, which they order to be written out every day. *Pesik. R. Hash. p. 151^a; Yalk. Jer. 312 confiscations and fines (Yalk. Gen. 121; Lev. R. s. 29, a. e. אִנְיָהוּ, v. Buber Pesik. l. c. note).

אִנְיָיָה, v. אִנְיָיָה.

אִנְיָיָה pr. n. pl. Beth-Unyaki, Bithynia, in Asia Minor (comp. Neub. Géogr. pp. 262; 422). Yoma 10^a אִנְיָיָה (Ms. M. אִנְיָיָה indistinct; oth. Var., v. Rabb. D. S. a. l. note) Tubal means B. Ab. Zar. II, 4 (29^b) cheese of אִנְיָיָה (Ms. M. אִנְיָיָה, Mish. Nap. אִנְיָיָה, v. Rabb. D. S. a. l.). Tosef. Shebi. V, 9 אִנְיָיָה (ed. Zuck. (גביריטו ב' ד' read גביריטו ובריה אִנְיָיָה); Tosef. Ab. Zar. IV, 13 אִנְיָיָה (Var. אִנְיָיָה). Comp. אִנְיָיָה a. אִנְיָיָה.

אִנְיָיָה m. pl. (prob. pl. of אִנְיָיָה ear) bundles of wet flax. Sabb. I, 6. Y. Shebi. V, 36^a bot.; a. e. [Rashi a. Tosaf. to Succ. 12^b אִנְיָיָה as a plur., v. Rabb. D. S. a. l.; comp. אִנְיָיָה.]

אִנְיָיָה (אִנְיָיָה) m. (אִנְיָיָה) tyrannus, lord, ruler. Targ. Y. Ex. II, 16; XVIII, 1.

אִנְיָיָה f. ch.=h. אִנְיָיָה title of possession, deed. Y. Taan. IV, 69^a וְכִי אִנְיָיָה וְהוּא מְשַׁלְחֵיהּ אִנְיָיָה they would send the (forged) deed of sale to the steward; Lam. R. to II, 2 (corr. acc.).

אִנְיָיָה or אִנְיָיָה f. ch.=h. אִנְיָיָה oppression, wrong. B. Bath. 22^a וְכִי אִנְיָיָה וְהוּא מְשַׁלְחֵיהּ אִנְיָיָה the wrong inflicted on the king of Edom. Lev. R. s. 33, beg. (ref. to Amos VII, 7, v. אִנְיָיָה I) אִנְיָיָה על שוּרֵי רֶאֱשֵׁי אֶרֶץ upon the wall of (i. e. watching over) the wrongs (in sale and purchase); comp. B. Mets. 59^a.

אִנְיָיָה read קִינְיָיָה m. pl. (κόγχη, concha) purple shells. Targ. Y. Num. XXXIII, 8; comp. קִינְיָיָה.

אִנְיָיָה Tosef. Shebu. VI, 4 ed. Zuck., v. אִנְיָיָה.

אִנְיָיָה m. pl. (prob. a nom. gentil., from a trading station named אִנְיָיָה, a compound of אִנְיָיָה [a. אִנְיָיָה?]; comp. אִנְיָיָה Avankreans (?), traders. Succ. 30^{ab}. [Ar. identifies our w. with אִנְיָיָה which is not in agreement with the context.]

אִנְיָיָה, v. אִנְיָיָה.

אִנְיָיָה Deut. R. s. 6, read אִנְיָיָה.

אִנְיָיָה Lev. R. s. 23, v. אִנְיָיָה.

אִנְיָיָה m. (אִנְיָיָה) compulsion, force; unavoidable interference, accident. Git. 30^a, a. e. אִנְיָיָה בְּגִישָׁיו אִנְיָיָה the plea

of unavoidable interference cannot be raised in letters of divorce (to which a condition is attached). Y. M. Kat. III, 81^d bot., a. e. אִנְיָיָה מְחִמָּה אִנְיָיָה through no fault of his. —Pl. אִנְיָיָה, אִנְיָיָה. Ned. III, 1, a. e. אִנְיָיָה vows on conditions unavoidably unfulfilled.

אִנְיָיָה m. ch. (v. foreg.) wrong, oppression. Targ. Is. LVIII, 9; 13 אִנְיָיָה בְּלִיַּן דָּאֵ offensive (violent) words (h. text אִנְיָיָה, comp. אִנְיָיָה).

אִנְיָיָה m. ch. (=h. אִנְיָיָה, v. foreg.) force, wrong, robbery; accident. Targ. Y. Gen. XXXI, 12; a. fr.—Git. 34^a. אִנְיָיָה מְשֻׁם אִנְיָיָה shall we take into consideration the possibility of an unavoidable accident?—Pl. אִנְיָיָה. Ned. 27^b אִנְיָיָה דְּמִיגְלִיָּה אִנְיָיָה (read דְּמִיגְלִיָּה, Rashi אִנְיָיָה) accidents which may be foreseen.

אִנְיָיָה m., pl. אִנְיָיָה=אִנְיָיָה.

אִנְיָיָה* אִנְיָיָה a corrupt. of פְּרוֹקוֹנְסוֹס pr. n. pl. Proconnesus, in Mysia, renowned for its marble. Esth. R. to I, 6.

אִנְיָיָה m. (נַפְל) a wooden vessel for the reception of refuse, remnants of victuals &c. Tosef. Kel. B. Mets. V, 10. Comp. next w.

אִנְיָיָה, v. אִנְיָיָה.

אִנְיָיָה m. (עֵנֶק) neck, meat from the neck. Sabb. 140^b אִנְיָיָה ed. (Ar. עֵנֶק; Ms. M. עֵנֶק). Ber. 44^b עֵנֶק ed. (Ms. M. אִנְיָיָה).

אִנְיָיָה II m. hook, v. אִנְיָיָה a. אִנְיָיָה.

אִנְיָיָה, v. אִנְיָיָה.

אִנְיָיָה m. (ἄγκυρα) 1) bulk, pile; (in philosophy) a primitive body. Tanh Trum. 11 אִנְיָיָה שֶׁל מַיִם the body of water; אִנְיָיָה שֶׁל אֵשׁ (some ed. אִנְיָיָה). 2) trouble, difficulty, painstaking. Gen. R. s. 12 (ref. to Neh. IX, 6 sq.) אִנְיָיָה כֹּל הָאֵלֹהִים הַזֶּה וְכִי (ed. אִנְיָיָה, corr. acc.) what is all this painstaking (creating the universe &c.) for? Ans. Because 'thou art the Lord who hast chosen Abraham' i. e. for the sake of establishing religion on earth; comp. Midr. Till. to Ps. CIV, 18.

אִנְיָיָה f. (v. אִנְיָיָה I, a. אִנְיָיָה I) 1) neck-shaped, hook, grapple.—Pl. אִנְיָיָה. Kel. XII, 2 (Var. in Mish. ed. אִנְיָיָה). Tosef. ib. B. Mets. II, 4 (disting. from אִנְיָיָה).—[2] for אִנְיָיָה, v. next w.]

אִנְיָיָה f. (uncia, ὀνκία) 1) ounce, one twelfth of a litra. Gen. R. s. 17 אִנְיָיָה שֶׁל כֶּסֶף אִנְיָיָה an ounce of silver. Lam. R. to I, 1 אִנְיָיָה מִן אִנְיָיָה (corr. acc.) they bought ounce-wise (pepper).—2) trans. a trifle, particle. Y. Taan. IV, 68^c top there is not a generation in which there is not (to be atoned for through suffering) אִנְיָיָה וְכִי (read אִנְיָיָה אִנְיָיָה) a particle of the sin of the calf-worship. Ex. R. s. 43, beg. אִנְיָיָה (corr. acc.). Gen. R. s. 29; Yalk. Gen. 47; Job. 908 (play on נֶקֶד אִנְיָיָה Job. XXII, 30) אִנְיָיָה דִּיהָ וְכִי אִנְיָיָה only an ounce (of merit) did Noah possess; v. אִנְיָיָה.—Pl. אִנְיָיָה. Gen. R. s. 79,

end (play on the letters of קש"ט"ה Gen. XXXIII, 19) טלעם . . טלעם . . במאה אונקיינוס for one hundred (פ) ounces (of gold) &c. V. אונקיינוס.

אונקיינוס, v. אונקיינוס.

אונקלוסיא, v. אונקלוסיא.

אונקום, v. אונקום.

אונקל, v. אונקל II.

אונקל ch.=h. אונקל I, hook, &c. Targ. Job. XL, 26.—Pl. אונקל. Targ. Y. Ex. XXVII, 10. Lev. (ed. ווי). Targ. Ez. XL, 43 עונקל (עונקל).—Fem. pl. אונקל. Targ. Y. Lev. X, 5. Targ. Esth. I, 6.—Targ. Y. II Ex. XXVI, 37 אונקל אונקל their hooks.

אונקלאה plur. of אונקל I.

אונקלת, v. אונקל II.

אונקלוס, אונקלוס pr. n. m. (Ocellus?) *Onk'los*, the alleged translator of the Pentateuch into Chaldaic, freq. surnamed הניר the proselyte; often identified with *Aquila*, the alleged author of a Greek translation of the Bible; v. אונקל. Cmp. Meg. 3^a; Ab. Zar. 11^a, with Tanh. Mishp. 5. Cant. R. to I, 11 אונקלאון q. v.

אונקלוסיא, v. אונקלוסיא.

אונקל I, אונקל f. (אנק, with ל format.; = אונק; corresp. to b. h. לילי; Greek adapt. ἀγκλη, LXX Ex. XXVI, 10; cmp. אונקל as to contact of the two languages) prop. *little (camel's) neck*, hence 1) *hook, rack*. Kel. XII, 2 של כרפין א' Ar. (ed. אונקל, אונקל with adjunct. in the sing., corr. acc.) the carriers' hook attached to their yoke, pole &c. Ib. של דרגש א' the hook of the bedstead (used for fastening the girths to the posts); של נקלישין the rack of the bed-curtain, v. נקלישין. Ib. 3 hook attached to walls.—T'bul Yom IV, 6 ואני שלהם קרימה and the hook (attached to the now broken yoke) remained unimpaired; a. fr.—Pl. אונקל (אונקל). Tam. III, 5; Mid. III, 5; a. fr.—Kel. I. c.; Tosef. ib. B. Mets. II, 4; v. אונקל.—2) [cmp. ἀγκλις in S.] *the load carried on the hook, the farmer's load of sheaves or bunches*; cmp. בלונקר. Tosef. Maas. Sh. IV, 10. כל הא' the whole load. [Ib. 11 אונקל, אונקל, read with ed. Zuck. אינפולי.—3) Transf. (medic.) *bent cartilage*, esp. *the cartilage (cart. ensiformis) at the end of the sternum which, being bent inside, presses on the stomach and creates nausea &c.* Ab. Zar. 29^a א' וכ' א' you are permitted to lift the cartilage on the Sabbath (by means of a bandage &c.). Ib. א' וכ' א' what *unklay* is meant? Ans. the cartilage in front of the heart; v. אונקל.

אונקל II, אונקל f. (נקל, קל, cmp. esp. II Sam. VI, 20 to 22) *the light garment*, whence, a name for the *easy dress* worn in the house and, under the cloak, in the street, but in which it was unbecoming to appear in public. [Cmp. II Sam. I. c. a. Num. R. s. 4;

a. e.] Y. Yoma VI, 43^d top אונקל, נקלה, for which Men. 109^b אונקל. Snh. 82^a he took off the point of his spear והניחה באונקלו (some ed. לי—) and put it (hiding it) in his undergarment. M. Kat. 24^a וכ' א' אכל מטויל בא' וכ' א' (מטויל אכל) a mourner may walk on the Sabbath within the limits of his house (garden &c.) in the easy dress (showing the rent on account of a death in the family; Rashi). Sabb. 120^a (garments to be saved from fire on a Sabbath) אונקל; Y. ib. XVI, 15^d top ניקל.—Meg. IV, 8 (24^b) ברז א' (read as) Y. ib. a. Mss. ברז א' the sleeve of his under-dress. [Tosef. Maas. Sh. IV, 11, v. foreg. 2.]

אונקלמוס, v. אונקלמוס.

אונקלסיא, v. אונקלסיא.

אוס Ar. ed. pr., Ms. אים q. v.

אוסאי m. pl., prob. מוסאי, name of a tribe. Targ. Ps. CXX, 5, v. אוסיא (some ed. אונאי).

אוסטולון Midr. Sam. ch. XI, v. אסטלי.

אוסיא, אוסיא (or אוי) m. pl. (אוי soft. into אוי; cmp. אנה, אנה; also אפס) *nose, nostrils*. Sabb. 67^a ואאסי and on the nostrils of the young lioness. B. Bath. 73^b דסליק עליה באוסיה אכלה טינא ומיה Ms. R. (ed. אבלה, Ar. ed. אבלה, v. Rabb. D. S. a. l.) into whose nostrils a 'mud-eater' (worm) entered, and the fish died. Pes. 112^a ידא אאוסיא וכ' א' (Ms. M. a. Ar. אפוא) putting the hand to the nose is a step to fear (indicating anxiety). Hull. 67^b וצירילי באוסיה and they (the worms) creep into its nostrils.

אוסיא, v. אוסיא.

אוסיא Pes. 111^a, v. אוסיא.

אוסיא Targ. I Chr. Chr. I, 5; a. e. read with ed. Rahmer מוסיא; cmp. Yoma 10^a; Y. Meg. I, 71^b bot. (h. text מושא). [Targ. Y. II Gen. X, 2 אונסירא; Gen. R. s. 37 אונסירא (misplaced); corr. acc.]

אוסיא f. a. *certain portion of meat*, v. אונסירא.

אוסיא (אוסיא) f. (אוסיא) *substance, (landed) property, farm, estate*. Gen. R. s. 49 אוסיא (corr. acc.).—Num. R. s. 23 וכ' א' וכ' א' maid-servants from another estate. Y. Taan. IV, 69^a; Lam. R. to II, 2 א' (corr. acc.). Lev. R. s. 34.—Pl. אונסירא. Ex. R. s. 20. Ch. pl. אונסיראן. Lev. R. s. 3, beg. he likes to be called אס' (corr. acc.) lord of many estates; Koh. R. to IV, 6 אוסיראס (corr. acc.).

אוסיראס Y. Ab. Zar. V, end, 45^b רא' read דא' אונסיראס.

אוסירא Gen. R. s. 14, end, Ar. ed. pr., read אופירא.

אוסכולי, v. אוסכולי.

אויסמניא m., pl. **אויסמניא** (אסם=אסם II) [the glistening.] surname of an Egyptian tribe. Targ. Ps. LXVIII, 32 (Var. אויסמניא, a. אויסמניא *the dark*). Cmp. LXX χασμωνεῖν, for כסלחים; Gen. X, 14; v. Fürst. H. Dict. s. v. כסלח; Ges. H. Dict. s. v. חשם.

אויסנא, v. אסנא.

אויסן m. (b. h. אסן, אסן) *gathering in*. Snh. 94^b, v. תסיג.

אויספלידא, v. אספלידא.

אויסקניחא, **אויסקניחא** f. (נסק; cmp. אסקנא) *ascending, landing*. דא' גמלא *landing board*. Snh. 67^b וקם דא' Ar. (ed. דוסקני' וקם ג' דוסקני' read with Rashi דוסקני' Ms. M. אויסקניחא, oth. var. v. Rabb. D. S. a. l.) and he found himself standing on a landing board (ed. and there stood before him &c.).

אויך I (=אך) *too, also*. (Yer. Dial.). Targ. Y. Num. XVI, 13; a. fr.—Y. Dem. I, beg. 21^c הכא א' here too.

אויך II m. *nature*, v. אויפי.

אויפי f. pl. (=אפי Dan. IV, 9; cmp. b. h. אפי, a. אפיא, אפיא) *branches, esp. dry twigs, spray-wood*. Ber. 44^b פריסיוהא א' twigs of Persian trees. Hull. 105^a פריסיוהא א' Ar. (ed. אויפי) a bundle of twigs. B. Mets. 30^b. Git. 61^a שרי אויפי (Ar. אויפי) threw twigs down (which he cut off), and dates fell off (v. Tossaf. a. l.).

אויף f. (אויף m.) (b. h. אפיס; v. אפיא; cmp. אויף I) *face, looks, whence, nature, disposition, ways &c.* Y. Shek. I, 45^d ו' של ו' You cannot understand the nature of that people. Lev. R. s. 30 אויף של דוד Ar. ed. Koh. (ed. pr. אויפי, ed. אפי) David's ways. Y'lamd. Va'ethl. (quot. in Ar.) 'who is that nation' אויף של אלודיה Ar. ed. Koh. (oth. ed. אויפי) that knows the ways of her God (what he desires &c.); v. Yalk. Deut. 825.—Gen. R. s. 14 end 'הא' נשמה זו היא *n'shamah* (breath, soul) means the disposition, character, as people say האופיקה טבה *the good nature!*

אויפא (הויפא) f. (אויף; v. אפיא; b. h. אפיא) *what is blown off, foam, froth*. Ab. Zara 26^a דימא א' Ms. M. (ed. דנורא, v. Rabb. D. S. a. l., a. Ar. ed. Koh. s. v. אפי) as the foam of the Sea [river]; (Ar. *as logs on the river*, v. אויפיא, אויפיא). Ib. 70^b הוור נקיטא א' (Var. הווריא, v. Rabb. D. S. a. l. note 20) she took the froth off. Hull. 105^b א' (Ar. דו).

אויפון m. (δπιον) *poppy-juice, opium*. Y. Ab. Zar. II, 40^d סכנה א' און א' an opium drink (prepared by a gentile) is dangerous.

אויפוטא, v. אפיפוטא.

אויפי *twigs*, v. אויפי.

אויפיכא (אפיכא) f. (אפיכא) *destruction, ruin* Lam. R. to III, 13 (expl. בני אשפרו. v. אשפרה).

(Var. אויפריה) the children of those he laid in ruins; v. אויפריא. [Differ. in Esth. R. to I, 1^b, v. אויפריא a. אויפריא.]

אופילין Tosef. Ter. II, 4, v. אפילין.

אופימשת', אופימטאמא, read אפוימניא *public records, acts*. Ex. R. s. 28 a king wanted לעשור א' הויך ו' to pass acts without consulting the lieutenant-governor (hyparch).

אופיקולין m. pl. (officialis, ὑπαξιούσις) *subordinate officials, constables*. Y'lamd. Balak (quot. in Ar. s. v. בלש א') ed. Koh. Ib. שלח אפיקולין (corr. acc.) he sent constables (for her son).

אופיקא f. ch. (=ה. אויפי) *nature, disposition*. Gen. R. s. 14, end, v. אויפי.

אופכין, אופכין, v. אפכין.

אופל m. (b. h. אפל) *darkness*. Gen. R. s. 89, beg. v. אפילה.

אופן m. (b. h.; אפן, אפן, v. פנה) 1) *wheel*.—2) (with ref. to Ezek. I, 15) pr. n. *Ofan*, name of an angel. Hag. 13^b.—Pl. אויפנים. Ib. 12^b. R. Hash. 24^b.—[In liturgic literature אויפנים and אופן are used as the names of a section of the morning prayers; v. אויפנא.]

אופן m. (b. h. אפן; v. foreg.) *turn, method, plan*. [In later Hebr.: *method of interpretation*=פנים].—Pl. אויפנים; *Du. אויפנים*. Ruth. R. s. 2, beg. You will soon find out ו' אויפנים שלהם ו' (Yalk. Josh. 7 אויפנים) their plans (strategic movements). Ab. d'R. Nath. (ed. Taussig, N'veh Shal. p. 12) על אויפניו in its proper way.

אויפנא ch.=ה. אויפן.—Pl. אויפנא. Targ. Ezek. X, 13. —אויפנא *that section of the morning prayers beginning with v'haofannim* and describing the angelic praises. Y. Ber. V, 9^c bot.

אויפנא ch.=ה. אויפן. *turn, interpretation, qualification*. Y. Dem. VI, 25^b bot. ליה לין א' ליה לסחמא we do not recognize an interpretation (of an agreement, so as to say, 'נעשה כאומר ו' it means as though they had said—'); no qualification is admissible for an unqualified agreement.

אויפסין m. du. (cmp. אפיס—, a. אפיס) *palms of the hand*. Mekh. B'shall. Vayissa, s. 3, to Ex. XVI, 12 the Mannah came down על הא' ו' on the hands of the Lord, as if it were to say, the Lord held forth &c. [In some ed. אויפסין.]

אויפסין m. pl., v. foreg.

אופסנון, v. אפיסנין.

אופתא f. (v. אויפי) prop. *the large central branch*, hence *trunk, stalk*. Succ. 32^a א' ואימא א' may I not say (as you insist on the palm-branch being *kafuth*, tied, joined) that I must use the stalk?—Hull. 47^b lungs resembling א' a trunk (in color, touch &c.). Ib. 16^a וי"ו דכתיב א' וי"ו דכתיב א' a Vav. written on a trunk (being broken on account of the rough surface=*idle-talk*).

הפתק=אופתיק, אופתיק

אויץ (b. h.; ו/אוי, v. אוי I; emp. אפיץ; v. הויץ a. הוצה) to be pressed (to press, hurry).—Part. אויצה, pl. אויצין (as from אצה, v. הויץ, וזיל) squeezed in. Tosef. Kel. B. Mets. IX, 5 זבור א' (Var. הוצין) when they are squeezed in (tight), they are considered as connected for levitical purposes.

אויצמה, v. אפיץ a. אפיץ.

אויצה, v. אפיץ.

אויצמילין read איצמילין, v. אפיץ.

אויץ, v. הויץ.

אוצר m. (b. h.; אצר) store-house, magazine; provision; hoarded up treasure. B. Bath 58^a; Git. 67^a, v. פלס a. פלס. Ab. Zar. 40^b; v. הפתק; a. fr.—Esp. treasury, the (Roman) government's treasury department where taxes in kind and money had to be paid. Y. Dem. VI, end, 26^a לא ירי and pay for me in the treasury-department. Tosef. Dem. VI, 4 ו שקול חחרירי מן הא' (read ו שקול לא' Ib. 3 ו שקול לא' ed. Zuck. (ed. incorr. ו שקול לא' Ib. 4 ו שקול לא' get me a release from the treasury-dep.—Y. Dem. I. c. ו שקול לא' פרשיני מן הא' (read ו שקול לא' Ab. Zar. 71^a ו שקול לא' Ms. M. (ed. ו שקול לא'); emp. אפיץ.—Pl. אוצרות B. Bath. 11^a ו שקול לא' Ms. (ed. א' omitted); v. גני.—Hag. 12^b ו שקול לא' אוצרות שלג ו' (in the heavens); a. fr. V. אוצרות, א' ו שקול לא'.

אוצרה ch. same. Targ. Jerem. XXXVIII, 11; a. fr.—Pl. אוצרות, אוצרות. Targ. Gen. XLI, 56; a. e.

אוקומיני, v. אוקומיני.

אוקונים, read איקונין, v. איקונין.

אוקמור, אוקמור, v. אקט.

אוקי=אוקים, v. אוקים.

אוקי, v. אוקי.

*אוקיניא f.=אוקיניא [?] Ex. R. s. 43, beg.—[Pl. אוקיניא Ber. 44^b משיחא א' סולהא א' I, 'than six ounces of fine flour'.—Ed. קריס; Ms. M. omits the entire sentence.]

אוקיניוס, v. אוקיניוס.

*אוקיניוס (Muss. אוקיניוס) Cant. R. to VII, 8, read אוקיניוס א' inundating like an Ocean tide; v. טלנס א'.

אוקיאנוס, אוקיאנוס, אוקיאנוס m. (Ωκεανος) Ocean, mostly Mediterranean Sea. Targ. Y. Gen. I, 7; a. e.—Y. Hall. IV, 60^a bot.; a. fr.—Tanh. Haye 3, and so is אוקיאנוס the Okeanos called the Sea of (covering) the dead. [Var. אוקי, אוקי.]

אוקים Af. of אוקים ch.

אוקימותא f. (קום) raising, [rising]. Targ. Ps. CXXXIX, 2 [prob. אוקימותא].

אוקינין, read איקונין.

אוקיצא, v. עיקצא.

אור I (b. h.; ו/אור, v. אוי II; emp. וזבר, וזבר, a. sec. r. אור) to perforate, break through, shine.—Denom. אור, אור, אור &c.

Nif. אור to be broken through, grow light. Y. Ber. I, 2^c משיחא אור המורה from the time the Eastern horizon is broken through, grows light.

Hif. אור 1) (neut. v.) to break through, shine. Y. ib. III, 6^c bot. open thy lips וזבר וזבר and let thy words come forth, speak out boldly. Yoma III, 1 וזבר וזבר it has grown light all over the Eastern horizon.—פנים אור bright countenance. Num. R. s. 11; a. e.—2) (act. v.) to enlighten, brighten, make shine. Y. M. Kat. III, 83^b וזבר וזבר (the teacher had opened his (Samuel's) eyes &c. B. Mets. 33^a. Num. R. I. c. Ib. אור אור אור אור (fr. Mal. I, 10) making the altar bright (with fire), feeding the fire on the altar. Yoma 73^b, v. אור.

אור ch. same. Part. pass. אור clear. Targ. Prov. IV, 25 וזבר, וזבר, v. וזבר.

אור II m. (b. h.; foreg.) breaking forth (emp. Is. LVIII, 8) whence 1) break of day, light, day; fire; trnsf. rise, glory, power, happiness. Ber. 2^b אור אור the entrance of his day-break (dawn of his eighth day; Tosaf. a. l. the sunset of his seventh day). Y. Pes. I, beg. 27^a אור אור sun-light. Ib. אור אור candle light. Keth. 111^b אור אור light of the Law. B. Bath. 4^a אור אור intellectual light of the world (a great man; the Law). Num. R. s. 15 אור של מעלי אור the celestial fire (believed to be the source of all light and fire); a. v. fr. 2) (breaking in of night) twilight, evening. Pes. I, 1 א' א' on the evening (eve) of the fourteenth day of Nissan; v. discussion ibid. 2^a sq., about the meaning of our w. R. Hash. 22^b; Snh. 70^b אור אור the evening following the eventual intercalation, i. e. the evening from the thirtieth of the past to the first of the beginning month.—3) (homil.=אור II) rue. Gen. R. s. 20 in the Pentat. of R. M. it read וזבר וזבר (in place of Gen. III, 21) this alludes to the garments of Adam resembling the rue, wide below and narrow above; Ar. (Rashi diff.).

אור I m. (b. h.; foreg.) prop. light, flame; esp. Pl. אור the Urim and Tummim in the High-priest's breast-plate. Yoma 73^b אור אור they are called Urim because they give their decisions in a clear way (not ambiguous as the oracles); emp. Y. ib. VII, end, 44^c. Sot. IX, 12. Y. Kid. IV, beg. 65^b.

*אור II m. (=עור q. v.) chaff. Y. Ab. Zar. II, 40^d (עור דסערין א' chaff of barley; (Y. Sabb. XIV, 14^d דסערין).

אורי I ch.=אור, Pl. אורי the Urim. Targ. Num. XXVII, 21; a. e.

*אורי II m. (h: עור) skin. Y. Ned. III beg. 37^d אורי (read אורי, v. אורי I); v. however Y. Shebu. III, 34^d.

אַרְבָּה f. ch. = הוראה teaching, decision. Targ. Ez. VII, 26; a. e.

אַרְבָּה m. (אַרְבַּ, v. ערב to braid, interlace &c.); pl. אַרְבָּוֹת meshes, void spaces, intervals. Sabb. 50^b או' ביינא או' ed. (Ar. ארבי, Var. ארבי, v. ארבי I; ארבי, v. Ar. ed. Koh. s. v. ארבי, note) between the meshes or void spaces between the bricks. Git. 69^b. B. Bath. 3^a (Ms. ירכי, oth. Var. v. Rabb. D. S. a. l. note).

אַרְבֵּינָא m. (אַרְבַּ, v. foreg., comp. סבך, סבך brier, nettle or a similar plant (corresp. to h. סרפד). Targ. II, Esth. II, 7 (Ar. ארבניה).

אַרְבֵּינָא, pl. אַרְבֵּינַי m. (v. foreg.; comp. ערבה bulrushes. Sabb. 101^a קני ואר' (some ed. ואר') reeds and bulrushes. Snh. 82^b בין קני לא' וכ' what has Sh'vilnai (a woman) to do between the reeds and the bulrushes? (prov. for suspicious movements of women). B. Bath. 6^a, v. צרפא.

אַרְבֵּינַי m. pl. (v. foreg.) name of a seasoning reed. Erub. 34^b.

אוּרַי Kid. 12^a, דא' אוּרַי, read דא' אוּרַי or דא' אוּרַי, v. אוּרַי.

אוּרַיא, Keth. 67^a שקי דא' (Ms. אוריא, ed. אוריא) prob. pr. n. pl. Urdaya, Rodaya, [or identical with foreg. w. ?].

אוּרִילָא, v. אַרְיִלָא.

אוּרִיקָא m. (= אַרְיקָא, דרך) crushing tool, pestle. Targ. Prov. XXVII, 22 some ed. (oth. אַרְיקָא q. v.). [The entire verse is corrupted, combining the traditional vers. with one from which LXX is translated.]

אוּרִיקָא f. (v. אַרְיקָא, and its hebr. phonet. equival. אַרְיקָא) frog. Koh. R. to V, 8. Lev. R. s. 22 (אַרְיקָא fem.).

אוּרִיקָא, v. foreg.

אוּרִיקָא f. (v. foreg.) a disease of the tongue, rana (frog). Y. Sabb. XIV, 14^a top.

אוּרִיקָא I f. (b. h. = אור light, sun. Y. Pes. II, 29^a או' clear as the sun. Zeb. 19^b, a. e. לא' at day-break. Gen. R. s. 3 beg.; a. fr.—Chald. Adv. אוּרִיקָא at first sight, apparently. Keth. 54^a כשמאל יהינא לכא' apparently it would run (agree) with Samuel, v. מצינתו כר' but when you consider &c.

אוּרִיקָא II f.; pl. אוּרִיקָוֹת (b. h. אור, II Kings IV, 39; prob. fr. אור herbs, esp. rocket. Yoma 18^b, expl. אור (etymol. שמאירות וכ' comp. Plin. XX, 13 quot. in Löw Aram. Pfl. p. 93). [Gen. R. s. 20 אור rue; v. אור II, 3.]

אוּרִיקָא part. of אור, v. ארי

אוּרִיקָא, v. אוּרִיקָא.

אוּרִיקָא, v. אור, II a.

אוּרִיקָא, v. אור, II ch., a. ארי I.

אוּרִיקָא, v. אוּרִיקָא.

*אוּרִיקָא, a corrupt., prob. רוֹסָאֵטוֹן m. (ῥοσάτον, rosatum) vin-aux-roses, rose-wine. Y. Shebi. VII, beg. 37^b או' ארי (Mas. ארי) rose-wine is permitted in the Sabbath year.

אוּרִיקָא, v. אוּרִיקָא.

אוּרִיקָא m. (comp. ῥῥα, b. h. r. ארי to be hard) rice. Ber. 37^a; a. fr.—Pes. 35^a (opinions as to its classification with ref. to Passover laws). Comp. ארי.

אוּרִיקָא, אַרְיָא, אַרְיָא ch. same. Targ. Y. Num. XV, 19 או'—Y. Sabb. III, 6^b top או' Pes. 50^b או' (Ms. M. או' ib. 51^a top או' corr. acc.). Ib. 114^b או'.

אוּרִיקָא, אַרְיָא m. (אור with anorg. ר; Syr. עזילא 1) a slender young animal, esp. the young of the gazelle or any similar animal (Re'em). Targ. Cant. II, 9 או' דרימא בר' יומא (h. text עפ'ר). Zeb. 113^b או' דרימא בר' יומא (בר); B. Bath. 73^b (corr. as Zeb. l. c.; v. Rabb. D. S. a. l. note) a young antelope one day old. Num. R. s. 11; Cant. R. to II, 9; Pesik. R. s. 15 או' דרימא בר' יומא (עפ'ר) young deer.—Pl. אַרְיָא, אַרְיָא (עפ'ר) (v. אַרְיָא, אַרְיָא). Targ. Cant. IV, 5; VII, 4. B. Bath. 74^b או' דרימא בר' יומא (Ms. M. אַרְיָא) sea-gazelles.—[2] hammock, v. אַרְיָא.]

אוּרִיקָא, אַרְיָא m. pl. (אוּרִיקָא) a rice dish (prepared with wine). [Oth. opin. cedar-fruits; millet.] Y. Maas. Sh. II, beg. 53^b. Y. Yoma VIII, 45^a top; Y. Shebu. III, 34^b bot. אוּרִיקָא (corr. acc.).

אוּרִיקָא m. (b. h. ארי; ארי) wayfarer, esp. guest. Ber. 58^a; a. fr.—Euphem. menstruation. Nid. 16^a (comp. Gen. XVIII, 11 orah). Lev. R. s. 4.—Pl. אוּרִיקָא, אוּרִיקָא the invitation of guests, hospitality. Sabb. 127^a; a. fr.

אוּרִיקָא, אַרְיָא, אַרְיָא c.=h. אור, road, path, way. Targ. Jud. V, 6; a. fr.—אור (h. אור) a usual incident. Ab. Zar. 2^b; a. fr.—אור a usual incident. Git. 29^a; a. fr.—אור אורח, אורח &c. on thy road (his road &c.), i. e. by the way, occasionally, incidentally. Ber. 2^a. Snh. 95^b; a. fr.—Gen. R. s. 100 או' על for the journey (death). Targ. Y. II, Gen. XXXV, 9 אורח דעלמא the way of the world (death).—Pl. אוּרִיקָא, אוּרִיקָא. Targ. Jud. l. c. Targ. Y. II Gen. XLIX, 17; a. e.—Snh. 109^a או' אורח אורח לנגנבה (missing in Ms. M., v. Rabb. D. S. a. l. note) thou hast shown the thieves the ways (of stealing).—[אורח אורח guest, v. אורח.]

אוּרִיקָא pr. n. m. (b. h.) Uri, an Amora. Y. Ber. II, beg. 4^a או' ארי R. Huna in the name of R. U.

אוּרִיקָא Af. of ארי.

אוּרִיקָא teaching, v. אוּרִיקָא.

אורחא f. (v. אורחא a. אורחא) *evening horizon, Sun-set, West*, v. מערבא. B. Bath. 25^a מאי אורחא ed. (Ar. אורחא) why is it called *Urya*? (Var. אורחא) divine air (divine light=Palestine). Kid. 12^b הא אורחא Ar. (ed. אורחא, emend. in Tossaf. אורחא), [read with אורחא: 'הא אמרי איכא וכו' but people say, there are witnesses in the West &c. Cmp. אורחא].

אורחא II, **אורחא III** f. (b. h. אורחא q. v.; אורחא) *pile of plucked plants, stalk, shed containing feed* (dist. fr. אורחא granary).—Pl. אורחא, אורחא, אורחא. Tosef. Maasr. II, 20 ed. Zuck. (Var. אורחא); ib. Erub. VI (V), 4; Erub. 55^b Ar. (ed. אורחא, אורחא, v. Rabb. D. S. a. l. note). [In bibl. h. אורחא *crib, stable* q. v.]

אורחא ch. (=b. h. אורחא) *crib; stable*. Targ. Is. I, 3 (h. text אורחא q. v.).—Snh. 98^b אורחא באורחא... a horse is placed at his (the ox's) crib, i. e. Israel is displaced and other nations feed on his soil.—M. Kat. 10^b למבני א' למבני א' to build a stable (during the festive week). [Targ. II Esth. VI, 10; 11 אורחא, read אורחא *stable*.]—Pl. אורחא, אורחא, אורחא, אורחא. Targ. II Chr. IX, 25; I Kings V, 6. Targ. II Esth. I. c. (אורחא prob. sing.); a. e.

אורחא or **אורחא III** m. (horreum, pl. horrea, ὀρεῖον, ὄρεον; v. Sm. Anf. s. v.) *store-house, store* (of all kinds). Tanh. B'resh. 7 וכל א' שלי ברזכא. all my stores are in that ship.—Pl. אורחא (ch. form). Targ. I Chr. XXI, 13.—אורחא (h. form). Targ. II Chr. XXXII, 28 (h. text אורחא). V. אורחא, אורחא.

אורחא pr. n. *Uriel*, name of an angel. Targ. Y. Deut. XXXIV, 6.—Num. R. s. 2.

אורחא, v. אורחא I.

אורחא I, II, v. אורחא.

אורחא, v. אורחא.

אורחא II, v. אורחא.

אורחא, v. אורחא.

אורחא, v. אורחא II h. a. ch.

אורחא, **אורחא** (אורחא), **אורחא** f. (אורחא, Af. אורחא=h. אורחא) 1) *instruction, the Law, Bible-verse*. Targ. Lev. VI, 7; a. fr.—מילה (דברי תורה) *religious discourse, lesson, remarks* &c. Y. B. Bath. VIII, 16^a אורחא; Y. Taan. III, 66^c bot. ירחא...—Y. Snh. I, 18^c אורחא במילי דא' he entertained them with religious discussions. Y. Hor. III, beg. 47^a אורחא לך מילה דא' be prepared for a religious discourse. Y. Shek. III, 47^c top שמעת שבעת דא' what novel interpretation hast thou heard? Y. Yeb. II, 4^a top מן מה דא' אורחא from what verse?—Taan. 4^a מרחד אורחא א' it is the zeal of study that makes him warm (excited). Kid. 71^b אורחא כשר' my instruction is acceptable, but my daughters are not desired. Sabb. 116^b

א' the Mosaic dispensation (opp. אורחא the new dispensation, v. אורחא).—אורחא (sub. אורחא=h. אורחא) *an enactment founded on the Bible text*, opp. אורחא. Succ. 44^a אורחא לילב דא' Lulab, the law concerning which is Biblical &c.; a. fr.—אורחא, adv. *biblically, according to the Biblical law*, opp. אורחא. Pes. 10^a; a. fr.—2) *the Torah, the scroll containing the Pentateuch*, used at divine service. Y. Yoma VII, 44^b top אורחא אורחא, used when you have no more than one scroll. Y. Meg. IV, 75^b bot.; Y. Sot. VII, end, 22^a אורחא אורחא (corr. as Y. Yoma I. c.). Ib. אורחא א—אורחא א—אורחא (in Babylon) the Torah is carried to the Resh Galutha.—אורחא א a scholar, man of learning. Yoma 78^a. Hag. 14^a אורחא (corr. acc.); v. next w.

אורחא m. same; 1) the Law. Sabb. 31^b. Ib. 88^a אורחא אורחא אורחא the threefold law (Pentat., Proph., Hagiogr.).—2) *scholarship, authority to teach and judge*. Ber. 12^a אורחא ed. (Ms. M. אורחא); v. foreg. w.—3) *authority, office*. Gen. R. s. 50 אורחא אורחא ed. (Ar. אורחא, Lev. R. s. 26 אורחא) *place of office*. V. אורחא.

אורחא II, **אורחא** (v. foreg.) pr. n. m. *Oryan, Oryon*. Esth. R. beg. אבא א, Abba O. (cmp. אבא). Y. Sabb. X, 12^d top אורחא אורחא.

אורחא f. (v. foreg. ws.) *officer's or teacher's chair*. M. Kat. 21^b; 27^a אורחא א' Ms. M. (v. Rabb. D. S. a. l.); ed. אורחא a high (teacher's) chair. V. אורחא.

אורחא m. (horrearius, ὀρεάριος, v. אורחא) *store-keeper*, used in the sense of אורחא. Y. B. Bath. IV, beg. 14^c אורחא (Tosef. ibid. III, 3 אורחא) the clothes-keeper's room.—Pl. אורחא. Y. l. c. אורחא (corr. acc.) Toh. VIII, 7 אורחא (corr. acc.; Tosef. ib. VII, 8 אורחא).

אורחא ch. same.—Pl. אורחא. Targ. I Chr. XXVII, 25; XXVI, 22 (ed. Rahm. אורחא, corr. acc.; Var. אורחא, h. text אורחא).

אורחא, v. אורחא.

אורחא, v. אורחא I.

אורחא, v. אורחא.

אורחא, v. אורחא.

אורחא, v. אורחא.

אורחא, v. אורחא.

אורחא m. (b. h. אורחא, אורחא) *length, lengthiness*. Midr. Sam. ch. XIII, וכל הא' הוזה למה and why all this lengthiness (of speech).

אורחא ch. same, *length*. Targ. O. Gen. VI, 15 [Constr. אורחא Targ. Y. Ex. XXVI, 13; Targ. O. ib., corr. acc.].—Sabb. 140^b אורחא א' אורחא א' a load (of twigs) is a load, and the length goes in the bargain (the price is the same).

אורחא, **אורחא** f. (=אורחא) 1) *length* (of life). Targ. Ps. XCI, 16; a. e.—2) *waiting, hope*.

Ibid. XXXIX, 8; a. e.—3) *tarrying*. Targ. Y. Dent. II, 31.

***אורכניס** pr. n. m. *Urkhane*. Y. Yeb. VIII, 8^d bot. (allusion to a case concerning the child of a certain U., otherwise unknown).

אורכהא B. Kam. 70^a; Shebu. 33^b, v. אורכהא 2).

אורלונין, אורלונין m. (ὁρολόγιον) *horologe, time-piece*. Y. R. Hash. I, 57^b top. Pesik. R. s. 15; a. e.

אורן, v. און.

אורן, אורן ch.=h. און. Targ. Is. XL, 20; XLIV, 14.

***אורנוס, אורנוס** m. pl. אורנוסי, אורנוס (ῥαμνος, *rhamnus*) a kind of prickly shrubs, used for medical purposes and carried in lengthy bundles (v. D. C. Gr. s. v., a. Sm. Ant. s. v.). Sabb. 91^b אר ed. (Ms. M. אב; Ar. ארניס). [As to יר, for aspirate r, v. Lidd. a. Scott, Gr. Lex, 7th ed. s. lit. P.]

אורסקין, אורסקין, v. אורסקין.

אורעא m., **אורעוהא** f. (ארע) *meeting*. לא with suff. of pers. pron., to meet—, against—Targ. Prov. VII, 10 (ed. Vien. אורעוהא); 15. Targ. Ps. XXXV, 3 אורעוהא.

אורעי, v. next w.

אורעוהא f. (ארע); corresp. to h. אורעוהא *wasp, hornet* (collect.). Targ. Y. Ex. XXIII, 28; a. e.—Pl. אורעוהא. Targ. Y. Dent. I, 44; a. e.—אורעוהא. Targ. Y. Lev. XI, 20 ed. pr. (corr. vowel signs; later ed. אורעוהא). Y. Sabb. I, 3^b bot. אורעוהא רוסוהא וכו' the mite in the horse's carcass turns into hornets. [Cmp. same ideas among the Greek, Sachs Beitr. II, 92; Nican Ther. 741.]

אורשינא, v. אורשינא.

אורתא f. (v. אור 2) *evening, night*. Pes. 2^{ab} אור א' the or of the Mishn. means evening. Ber. 3^b; a. fr.—Y. Sot. I, 17^b top, v. אורתא.

אורש, אורש, Pa. אורש (אוור, v. אור; cmp. אורש, אורש, אורש, אורש, אורש, אורש) 1) *to blow vehemently, make noise, shout*. B. Mets. 86^a אורש זיקא וכו' the wind blew and howled between the branches. Ber. 50^a אורש דא וכו' because all shouted, the prayer was not heard. Ib. אורש דא they all shouted 'bar'khu'.—Eruv. 97^b אורש דא the thing grows loud, becomes known. Hull. 46^b אורש דא lungs which give out a sound when blown up (indicating perforation). Ber. 58^a אורש דא (Ms. M. אורש קל א' when shouting was heard.—2) *to swell, to be large, fulsome, lengthy* (in wording). R. Hash. 35^a אורש דא because the benedictions are numerous and lengthy. Ned. 2^b אורש דא because the last named propositions are lengthy, he explained first what he had commenced with.

אורש I (v. foreg; cmp. אורש, אורש) *to be strong, exist*. *Nithpol.* אורש אורש *to be confirmed*. Gen. R. s. 67; s. 78

בירן ודיכין ודיכין when were the blessings made sure &c. Cmp. אורש.

אורש II m. (אורש 2, cmp. foreg.) pl. אורשינא *foundations*. B. Kam. 50^a אורש לא דא digs excavations for supporting walls.

אורשא, אורשא (אורשא) ch. same, also *fortification*. Targ. Cant. VIII, 9.—Pl. אורשא. [Ezra IV, 12; a. e.]. Targ. I Kings VII, 7; VI, 16; a. e. [Targ. Mic. I, 6 ed. Ven. אורשא אורשא her foundations. Targ. Y. Ex. IX, 18 אורשא (corr. אורשא)]. [Not to be conf. with אורשא].

אורשא pr. n. pl. *Uhsa*, in Galilee; freq. the scene of rabbin. synods and enactments during and after the Hadriatic persecutions. Keth. 50^a אורשא דא ברה דשמעיה דא (in whose name they are quoted). [Ib. אורשא באורשא דא, read אורשא באורשא engaged in teaching the laws passed at U.] R. Hash. 31^b; a. fr.

אורשוהא, v. אורשא.

אורשוהא f. (אורש) *stretching forth, obtaining—acquisition, business*. Targ. Deut. XII, 7; a. e.

אורשוהא, v. אורשא.

***אורשכי, אורשכי** a word in a charm formula, supposed to mean *day*. Sabb. 67^b אור אר. (ed. אורש, Ms. M. אורשכי). Cmp. Tosef. Sabb. VII (VIII), 1.

אורשקה, v. אורשקה.

אורשקהא m. ch. (=h. אורשקה; אורשקה, אורשקה, cmp. אורשקה) *worker in leather, saddler, shoemaker*. Git. 68^b.—Pl. אורשקהא. Sabb. 112^a אורשקהא אורשקהא אורשקהא which the shoemakers knot (tightly). Ib. 104^b אורשקהא אורשקהא the blacking used by shoemakers. Ib. 123^b אורשקהא אורשקהא the shoemakers' paste. Ib. 113^b.

אורשקהא, v. אורשקהא.

אורשקהא Targ. I Chr. I, 20, v. אורשקהא.

אורשקהא (in Y. אורשקהא q. v.) pr. n. m. *Oshāya*, 1) freq. surnamed רבא (the elder), an Amora of the first generation, redactor of Tosefta. Yeb. 18^b; a. fr.—2) one mentioned as a wool-washer. Y. B. Kam. end.

אורשקהא, v. אורשקהא.

אורשקהא, v. אורשקהא.

אורשקהא, v. אורשקהא.

אורשקהא m. (אורשקהא, with ז format; cmp. אורשקהא) *night's lodging; inn*.—Pl. אורשקהא אורשקהא *innkeepers*. Tosef. Maas. Sh. I, 13; Meg. 26^a. [Mand. שפיוא, v. Noeld. Mand. Gr. p. 51.]

אורשקהא ch. same. Git. 44^b אורשקהא אורשקהא he has a lodging place in Palestine, (is an occasional resident), opp. אורשקהא permanent home. Meg. 26^a; Yoma 12^a it is

customary to leave empty jars and hides of slaughtered animals באישפיזייה (ל) in one's inn. Zeb. 61^b נקט (ל) באישפיזייה וכו' (Ms. M. נקרא . . . אֵשׁ פִּיזוֹכָנָא, v. Rabb. D. S. a. l.) the Divine fire took up its abode now here and now there. Erub. 53^b שאיל בא' (Rashi בעניין שאיל בא' אֵשׁ פִּיזוֹכָנָא, read ייה . . . , v. Rabb. D. S. a. l. note 80) inquired after the character of an inn (of his landlord). Ib. (enigmatic inquiry that the landlord might not over-hear it) גבר פום דין חי מה טיבו Ar. (v. Rabb. l. c. note 90) = our inn—what is its character?

אֵשׁ פִּיזוֹכָנָא, אֵשׁ פִּיזוֹכָנָא, v. אישפיזכ.

אֵשׁ פִּיזוֹכָנָא m. (Denom. of אישפיז=אישפיז, with locat. ד, cmp. דא, דא, innkeeper, landlord, host. Meg. 26^a; Yoma 12^a; Sot. 37^a; Zeb. 54^a נעשה א' וכו'. Benjamin became the host of the Divine Presence (the Temple being partly situated in his territory).

אֵשׁ פִּיזוֹכָנָא, אֵשׁ פִּיזוֹכָנָא ch. same. Zeb. 18^b בר אישפיזיניה (Ms. M. only אישפיזיניה) (the son of) his host. Snh. 7^b bot. Yoma 78^a פיזכנה . . . Ms. M. (ed. . . .). Bets. 4^a; a. fr.—Erub. 53^b, v. אישפיזא. —Fem. אישפיזינהא *hostess*. Ber. 18^b ed. Ms. M. (בר אישפיזיניה).

אֵשׁ פִּרְתָּוּ* pr. n. f. (?) *Ushparti*. Taan. 24^b Ms. (ed. אישפי, v. Rabb. D. S. a. l. note, a. Var. lect. ibid.).

אֵשׁ קָקָא, v. אישקא.

אֵשׁר, v. אישר.

אֵרָא I or אֵרָא II (b. h.; אַר, v. אַר I; cmp. אַר, אַר, אַר, a. אַר; v. also Ges. H. Dict. s. v.) *to join, fit*.

Nif. נִאֵרָא (b. h.) *to be suited, pleased*, whence *to be gratified, to enjoy*. Y. Ber. III, 6^c top ראה אז עצמי נִאֵרָא he dreamt he felt sexual gratification; Y. Yoma VII, 44^d bot.; Y. Taan. I, 64^c bot.—Y. Bets. I, 61^a כל שֶׁנִּאֵרָא שְׂמֵחֵיךְ בִּי בִּי"ש whatever you are permitted to make use of on Holy Days.—*Fut.* נִאֵרָא. Ber. VIII, 6 עד שֶׁנִּאֵרָא until being near enough to enjoy its light. Y. Ab. Zar. I, 39^c top, a. e., differences as to spelling נִאֵרָא or נִאֵרָא.—Denom. נִאֵרָא, נִאֵרָא, נִאֵרָא.

אֵרָא II c. (b. h.; v. אַר II; תִּאֵרָא; 1) *mark, sign, emblem; test, signal, military ensign*. Hag. 16^a (play on אַר Deut. XXXIII, 2; cmp. foreg.) אַר הוּא וכו' He is the ensign among his myriad; v. תִּאֵרָא. M. Kat. 25^b וכו' forsake us not in the symbolic trial of bitter waters (in our trials). *Pl.* אֵרָא. Kil. IX, 10 אַר הַגְּרֵדִין וכו' the marks which the weavers &c. put on goods in their charge. B. Kam. 119^b you must not buy from the dyer וְיָגֵמֶר אַר וְיָגֵמֶר either tests (pieces cut off to test the color) or samples (as specimens of color).—2) *letter, writing, symbol*. B. Bath. 15^a אַר אַר one letter. Sabb. 103^a; a. fr.—*Pl.* אֵרָא (fr. אֵרָא or אֵרָא). Kid. 30^a אַר כל האַר סופרים recorded (or counted) all the letters of the Torah. Snh. X, 1 השם באֵרָא the Divine Name with the letters in which it is written (Jehovah). Kid. 71^a שם בן אַר the quadrilateral

Name; cmp. אַר.—Lev. R. s. 26, beg. אַר eight letters. Sabb. XII, 3; a. fr.—*Transf. notes, documents*. Tosef. Kid. I, 7; B. Bath. 75^b; a. e.

אֵרָא III (b. h., v. אַר) only with pronominal suffix 1) indicating the objective case, אֵרָא *me*, אֵרָא *thee*, &c. —2) with pronom. suffix of third person, for emphasizing the subject, אֵרָא *he himself, this one, the same, he who* &c. Gen. R. s. 2, beg. אַר לי אַר the latter now sat there confounded &c. Y. Git. VI, 47^d ענין אֵרָא on this very subject (divorce). Sabb. 13^b זכור אֵרָא אֵרָא may that man be remembered for good. Ber. V, 3 באֵרָא שְׂעָרָא in that hour; a. fr.—מקום אֵרָא euphem. for *prudenda*. Nid. 47^b Git. 69^b; a. e.—מקום אֵרָא *the law concerning the killing of the young with its mother on the same day* (Lev. XXII, 28). Hull. V, 1; a. fr.—*Pl.* אֵרָא. Y. Meg. IV, 74^d top אֵרָא שְׂבֻעָא those laws delivered orally. Keth. 4^a אֵרָא כל הימים all those days; a. fr. [In later writings אֵרָא is freq. used for Jesus of Nazareth.

אֵרָא f. (יחב) *sitting down, sitting*. Targ. Ps. CXXXIX, 2.

אֵרָא, Cant. R. to III, 11, read אֵרָא as Ex. R. s. 35, end.

אֵרָא f. *night-bird, owl*. Targ. Y. Lev. XI, 18 (Targ. O. ib. בִּרְאָה q. v.; Targ. Y. Deut. XIV, 16 בִּרְאָה [Perh. corrupt. of בִּרְאָה v. בִּרְאָה]).

אֵרָא, אֵרָא, v. אֵרָא.

אֵרָא, v. אֵרָא.

אֵרָא Y. Snh. II, 20^c bot. read אֵרָא v. אֵרָא.

אֵרָא to *kindle*, v. אֵרָא.

אֵרָא or אֵרָא m. *sea-eagle* (cmp. עֵרָא). Targ. Y. Deut. XIV, 12 Ar. (ed. בר גֵּיזָא, בר גֵּיזָא; h. text עֵרָא).

אֵרָא, v. אֵרָא.

אֵרָא m. *glass* (v. אֵרָא). Keth. 77^b אֵרָא Ar. parings of glass (ed. אֵרָא).

אֵרָא, אֵרָא, v. אֵרָא.

אֵרָא, v. אֵרָא.

אֵרָא *Itpe.* prefix of verbs with prim. lit. אֵרָא as אֵרָא fr. אֵרָא &c.

אֵרָא (= אֵרָא / אֵרָא; cmp. אֵרָא I; גֵּו, דֵּו, עֵו, דֵּו &c.) *to be cut off; to go apart, be gone*. Sabb. 34^b; a. fr. וְאֵרָא וְאֵרָא they differ (cmp. פִּלְג), each following his own principle (or consistent with opinions elsewhere expressed). Ned. 41^a שִׁירָא אֵרָא (Rashi אֵרָא) six of them are gone (escaped his memory). Bets. 10^b אֵרָא לַעֲלֵמָא disappeared (Ms. M. אֵרָא; 11^a אֵרָא). Meil. 17^b אֵרָא Ar. (read אֵרָא, ed. אֵרָא) he went out and away. V. אֵרָא.

אָזַח f. (foreg.) [it is] decreed (cmp. גָּזַר). Dan. II, 5. —B. Mets. 116^b if the landlord said, I let you *this* loft (as it is) א' it is a (divine) decree, i. e. it is the tenant's misfortune that the loft fell in, and he has no claims. V. Ges. H. Dict. s. v.

אָזַח, v. next w.

אָזַח f. (זיב) shaking, trembling. Targ. Job. XII, 5 Ms. (ed. אָזַח, const. עַר . . .).

אָזַח, אָזַח f. (Ithpe. or Ithpa. of זָקַח) rising. Targ. Job. XIII, 11. Ib. XLI, 17 Ms. Var., v. מספּיאַ.

אָזַח, v. אָזַח.

אָזַח, v. אָזַח.

אָזַח f. (זרר) 1) forewarning, prohibition, esp. the explicit prohibition ('thou shalt not') in the Bible, required for punishing trespassers. Y. Peah I, 16^a top א' ללד' א' a biblical admonition against calumny. Num. R. s. 7 (play on zara Num. XI, 20) א' ללד' א' it shall be a warning to you. Yeb. 3^b א' שמעני וכו' we learn here the legal prohibition, whence do we derive the penalty? a. fr.—Pl. אָזַח. Kerith. III, 10; a. fr.—2) enlightenment. Cant. R. to VII, 3, v. אָזַח.

אָזַח, אָזַח ch. as foreg. 1. Shebu. 20^b א' and the legal prohibition concerning it, is to be derived from this verse.—Pl. אָזַח. Y. Yoma VIII, 45^a א' three prohibitory verses.

אָזַח, אָזַח m. (b. h.; זיב) hyssop. Neg. XIV, 6 יין א' (Ar. אָזַח) Greek hyssop. Sabb. XIV, 3 (109^b) אָזַח, אָזַח (read two words, Ms. O., v. Rabb. D. S. a. 1. note 4); a. fr.—Pl. אָזַח M. Kat. 25^b א' the hyssop (moss) on the wall (common humanity); v. אָזַח.

אָזַח, אָזַח ch. same. Targ. Ex. XII, 22; a. e.

אָזַח, אָזַח c. (b. h.; אור) girdle, belt. M. Kat. 14^a א' his girdle (around his house-gown) testifies for him (that he has no more than the shirt he is washing). Tosef. Shebu. V, 12 sq.; a. e.—Pl. אָזַח. Gen. R. s. 100 א' they loosened the girdles of their loins (in mourning sympathy). [Ch. זריח.]

אָזַח, אָזַח ch. same. Sot. I, 17^b top א' א' my belt, and my son's belt and that of his father in law; Num. R. s. 9 (p. 232^b ed. Amst.); Y. Peah VII, 20^a bot. (corr. acc.); cmp. Midr. Sam. ch. XIII.

אָזַח, אָזַח (= אָזַח, v. אָזַח a. זיב) to heat (make steam). Dan. III, 19; 22.—Targ. Is. XXXIII, 4 א' (Regia אָזַח) and they shall heat (baths, ovens) therewith (h. text מִשְׁקֵם=מִשְׁקֵם, v. זָרַח; cmp. Ezek. XXXIX, 9). Ib. XLIV, 15 (for baking); a. e.—Y. Ter. VIII, end, 46^c a bath house א' which he had heated for seven days. Koh. R. to II, 8; a. e. א' א' that entertained the fires in them.—Lev. R. s. 28, end מזגיה ועל

אָזַח (read אָזַח Pa.) and he (Haman) went and made him sweat and cleansed him (with the scraper).

Ithpe. אָזַח (contr. of אָזַח) to be heated. Gen. R. s. 63 א' קלון א' א' I command that the bath-houses be heated. Ib. א' א' they went off, and the bath-houses were heated (some ed. א' א' a. אָזַח).

אָזַח, v. אָזַח.

אָזַח m., pl. אָזַח (זיב) weapons, א' receptacle of weapons, quiver. Targ. Jer. V, 16. Targ. Is. XLIX, 2 (ed. Ven. אָזַח). V. Targ. to Deut. XXIII, 14 אָזַח.

*אָזַח (Af. of אָזַח, v. חוּק, חוּק) to tie up. Koh. R. to VIII, 1 א' א' I have to tie up my head. (Yalk. Koh. 977 רחוק, Vers. אָזַח; Y. Pes. X, 37^c א' א' his head was tied; cmp. Ned. 49^b.)

אָזַח f. (b. h.;=הזכרה, זכר) 1) remembrance, mention (of Div. Name), recitation (of prayer); reference. Y. Ber. V, 9^b א' א' the reference to rain (in the second section of the eighteen benedictions) which is an expression of satisfaction (plenty), opp. א' א', the prayer for rain (in the ninth benediction) which is an expression of anxiety.—Y. Meg. III, 74^b top א' א' that the recitation (of the events commemorated on Purim) precede the celebration thereof.—2) (v. אָזַח) the Divine Name, Tetragrammaton. Num. R. s. 2, beg. the students א' א' point out the Div. Name with their fingers; Cant. R. to II, 4 א' א' skips the Div. Name in recitation of lessons.—Pl. אָזַח. Yoma 8^a א' א' in which the Div. N. frequently occurs. Y. Ber. III, 6^c.—Y. Sabb. XVI, 15^c bot.; Bab. ibid. 116^a א' א' you must cut out the Div. N. occurring in them (the heretic writings). Y. Taan. II, 65^c top א' א' eighteen times that the Tetragrammaton appears in the Psalm *Habu* (XXIX). Num. R. s. 2, beg.; a. fr.

אָזַח, אָזַח, אָזַח (b. h. אָזַח; אָזַח; v. אָזַח) to be gone, to leave; to go. Targ. Gen. XXXII, 1. Imper. אָזַח. Targ. O. Num. XXII, 20; a. fr.—Y. Shh. X, 28^b א' א' go, show thy face &c. Ib. לינו א' א' I will not go . . . for if I did go &c. Sabb. 116^a א' א' after the writing is gone, the sacredness of the scroll is gone (after the scroll has become unfit for sacred use, the material has lost its sacred character). Y. Dem. III, 23^b bot. א' א' that man's load would soon be gone (if each were permitted to take a chip). Y. Ber. VIII, 12^a א' א' is the decision of Rab and Samuel gone (to be disregarded)? Y. Shh. X, 28^a bot. א' א' (ed. Krot. א' א') is that which was received from (is the tradition of) . . . to be disregarded? Y. Yeb. VIII, 9^c bot. א' א' (ed. Krot. א' א', corr. acc.; for א' א' read א' א' or א' א').—Transf. to depart life, die. Y. Hag. II, 77^d bot. this one committed a sin א' א' and died in it, and the other &c. M. Kat. 28^b א' א' woe, for the departed one! Y. Keth. XII, 35^a top א' א' to die, contrad. to א' א' to resurrect.—Imperat. usu. אָזַח.—Hull. 11^b א' א' follow the majority of cases; a. fr.

אָזל II (=עול; v. Ezek. XXVII, 19; וְזָל to spin, weave. B. Mets. 24^b קיבורא דאזלי ביה אזולרי a skein which the net-weavers had used; v. זול II. Denom. אָזלא a. next w.

אָזלרי m. (foreg.) weaver. Pl. אָזלרי. B. Mets. 24^b (some ed. אזולרי corr. acc.), v. foreg.

*אָזליא m. pl. (=זול) running waters, waves. Targ. O. Ex. XV, 8 (Var. אָזליא; Y. אָזליא).

אָזמאומא, v. אָזמא.

אָזמורד, v. אָזמורד.

אָזמל, v. אָזמל.

אָזמרגין (אָזמרגין) אָזמרגין, אָזמרגין, אָזמרגין m. (σμάραγδος, σμαράγδιον) emerald, a jewel (also colored crystal; v. זמרגין a. זמרגין). Targ. Job. XLII, 13. Targ. O. Ex. XXVIII, 18 (Targ. Y. ib. אָזמרגין); a. e. Ex. R. s. 38, end אָזמרגין.

אָזן Targ. Is. XXXIII, 4, third pers. pl. of אָזא, v. אָזא.

אָזן m. (b. h.; וְזָן to be pointed, cut, cmp. אָז, v. אָזא) 1) ear. B. Kam. 79^b של פֿשה א' של human ear, opp. Divine perception. Y. Sabb. I, 3^b top; a. fr.—2) handle. Cant. R. beg. וְזָן א' לָהּ א' וְזָן but had no handle and could not be carried; a. fr.—Du. אָזנים 1) ears. Lev. R. s. 32, beg. א' לָרֶדֶךְ the road has ears (be on your guard in speaking); a. fr.—2) handles. Kel. IV, 3, v. גִּיסְטְרָא; a. fr.—3) אָזנים or א' אָזנים swollen glands of the throat (Bashi). Ab. Zar. 28^b א'; Y. ib. II, 40^d top; Y. Sabb. XIV, 14^d top א' בְּנֵה א'.

אָזניו, v. אָזניו.

אָזר (b. h.; וְזָר, cmp. אָזר, זָר) to put around, girdle; to strengthen.

Hithpa. אָזַרְתָּ to gird, strengthen one's self. Ber. 16^b וְזָרְתָּ א' and gird thyself with thy mercy.

אָזר m. (b. h.; זָרע=זר) [planted], native, citizen. Succ. 28^a א' א' א' if it read ezrah (Lev. XXIII, 42), it would mean every native (man or woman); a. fr.—Pl. אָזרתי. Sifra Emor, end.—Fem. אָזרתי, pl. אָזרתי. Succ. l. c.

אָזרע f. (b. h. אָזרע) arm. Targ. Y. II. Num. XXXI, 50; v. אָזרע.

*אָזרעא, אָזרעא m. (זויר) attachment, handle. Pl. אָזרעא. Targ. Y. Ex. XXV, 12 ed. Vien. (oth. ed. אָזרעא; ib. XXXVII, 3 אָזרעא, v. Ibn Ezra comment. a. l.).

אָזר I m. (b. h.; אָזר; cmp. אָב) brother, kinsman; fellow, equal, fellow-believer &c. Meg. 11^a (play on ahashverosh, Ahasverus) אָזריו של ראש וְזָר a brother (in cruelty)

to the chief tyrant (Nebucadn.); a. fr.—Pl. אָזרין, אָזרין. Gen. R. s. 89, beg. (play on ahu, Gen. XLI, 2) in years of plenty וְזָר הַבְּרִיּוֹת נֶעֱשׂוּ א' וְזָר people are brotherly to each other. Ib. s. 99 וְזָר דַּפְתְּרָא וְזָר brothers to the degraded woman (Dinah), . . . but not to Joseph; a. fr.—Cant. R. to VIII, 1 שְׁנֵי אָזִים brother and sister.

אָזר, אָזר, אָזר ch. same. Targ. fr.—Pl. אָזרין. Targ. Gen. XIII, 8; a. e.—אָזר Yeb. 65^b.—Y. Yoma VI, 43^d אָזרין our brothers.

אָזר II interj. 1) (b. h.) exclamation of sorrow, Oh! Meg. 11^a (play on ahashverosh; v. אָזר I) א' לראשו א' woe upon his head. Snh. 102^b (play on Ahab אֲחָב) א' לשמרי אֲחָב a subject of grief to the Lord, and father (friend) of idolatry.—2) (=Syr.) exclamation of joy, Ah! Targ. Is. XLIV, 16 (הָאִי).

אָזר, אָזר 1) brother; v. אָזר.—2) pr. n. m. Aha. Arakh. 22^b; Keth. 88^a, surnamed שר דבריהו superintendent of the palace. Y. Ber. II, 5^a R. A. surnamed Roba; a. many others. Y. Taan. II, 65^a bot.; a. v. fr.

אָזר pr. n. m. Ahai. Hull. 59^b.

אָזר, אָזר m. (contr. of אָזר אבא) father's brother, uncle. Targ. Jer. XXXII, 7 אָזרתי thy uncle. Targ. O. Lev. X, 4 (Ms. I a. III אָזרתי; Targ. Y. אָזרתי q. v.); a. e. Yeb. 21^b Ar. s. v. אָזר (ed. ברי דוד).

אָזר m., אָזר f. (b. h.; v. next w., a. fr. זָר) one. [Freq. represented by א'.] Kid. 50^b, a. fr. אָזר בְּבֹר אָזר simultaneously, v. אָזר III. Peah III, 3 וְזָר המחליק מאהר יד וְזָר (Ms. M. אָזר) he who takes out onions with a unity of hand, i. e. all of them for one purpose. Ber. 61^b, a. fr. אָזר כמה על אָזר (abbr. זָאכ'ו) how much against one, i. e. how much the more.—אָזר . . . אָזר both . . . as well as. Tem. I, 1 אָזר א' אָזר both, men as well as women. Y. Keth. V, 29^d top אָזר זו ואָזר זו the one as well as the other; a. fr.—אָזר, אָזר at the same time. Tosef. Neg. I, 11; sq. Sot. 8^a; a. fr.—Yoma I, 7 וְזָר אָזר and cool thyself for once, for a change, v. אָזר.—Pl. אָזרים 1) singular, unique. Yalk. Gen. 62 (ref. to אָזרים אָזרים Gen. XI, 1) they spoke words א' שְׁנֵי א' against two only ones (ref. to אָזר Ezek. XXXIII, 24 a. Deut. VI, 4) [corr. acc. Gen. R. s. 38].—2) (cmp. אָזר) closed up, mysterious. Gen. R. l. c. (Yalk. l. c. אָזרים v. next w.).

אָזר (sec. r. of אָזר, v. אָזר I) to join, close. Part. pass. אָזר, pl. אָזרים 1) closed up, mysterious. Yalk. Gen. 62, v. foreg.—2) joined, united. Gen. R. s. 38 (ref. to Gen. XI, 1, v. foreg.) א' דְּבָרִים א' common goods, communism.

אָזר, Pa. אָזר, אָזר ch. (v. foreg.) 1) (corresp. to h. אָזר a. סגר; cmp. h. אָזר) 1) to close (the door), to lock up; to seize, capture. Targ. Is. XXII, 22 אָזר. Ib. אָזר, אָזר (fut.).—Targ. Deut. XXI, 19 אָזר (Pa.; Var. אָזר Pe.). Targ. Am. III, 5; a. fr.—Snh. 26^a bot., a. e. אָזר אָזר locked the door. Pes. 111^b

אָתָּרָא ליה רוחא a spirit (demon, disease) seizes him.—Part. pass. אָתָּרָא a) locked up. Targ. Josh. VI, 1; a. e.—b) (v. אָתָּוּ, s. v. אָתָּוּ) holding. Targ. Am. II, 15; a. fr.—Part. pass. Pa. אָתָּרָא locked up, hidden. Targ. Job. XXVI, 9. 2) to devote, v. אָתָּרָא.

Af. אָתָּרָא to seize. Targ. Ps. LXXIII, 23.

Ithpa. אָתָּרָא, אָתָּרָא, אָתָּרָא 1) to be seized. Targ. Ez. XIX, 4; a. fr.—2) to be locked up, joined. Targ. Is. XXIV, 10 אָתָּרָא אָתָּרָא... (read אָתָּרָא אָתָּרָא). Ib. LIX, 10 Rashi (ed. אָתָּרָא corr. acc.). Targ. Job XLI, 9 (8); a. e.—אָתָּרָא. Hull. 52^b אָתָּרָא the door was locked.

אָתָּרָא f. (v. foreg.) 1) bolt. Targ. Prov. XVIII, 19 (read... ד' אָתָּרָא)—2) shutting up. אָתָּרָא shutting up of the womb, barrenness. Ibid. XXX, 16.

אָתָּרָא (contr. of אָתָּרָא; v. אָתָּרָא) pr. n. m. Ahadboy, an Amora. Hull. 113^b; a. e.

אָתָּרָא, v. אָתָּרָא.

אָתָּרָא, אָתָּרָא m. (=b. h. אָתָּרָא, v. Ges. H. Dict. s. v.) [green], meadow-grass, reed. Targ. O. Gen. XLI, 2.

אָתָּרָא f. (אָתָּרָא)=אָתָּרָא possession. Targ. O. Num. XXVII, 7; a. e.

אָתָּרָא f. (b. h.; denom. of אָתָּרָא) 1) brotherhood, brotherly love, friendship. Snh. 58^b בָּא among brothers and sisters. Gen. R. s. 89 (play on אָהוּ, Gen. XLI, 2) in days of plenty there is אָתָּרָא love and friendship.—Lev. R. s. 2; a. fr.—Trnsf. בָּא jointly. Sabb. 20^a (explain. אָתָּרָא Jer. XXXVI, 23) אָתָּרָא שְׁנַיִם שְׁנַיִם בָּא Ar., Ms. Oxf. (v. Rabb. D. S. a. l. note, ed. אָתָּרָא cler. error) wood kindled all together [perh. with reeds? v. next w.].—2) (law) status of consanguinity. B. Kam. 88^a אָתָּרָא לוֹ אָתָּרָא who has no legal status of consanguinity.

אָתָּרָא ch., v. אָתָּרָא.

אָתָּרָא pr. n. m., v. אָתָּרָא II.

אָתָּרָא, v. אָתָּרָא.

אָתָּרָא, v. אָתָּרָא.

אָתָּרָא m. (v. אָתָּרָא) 1) meadow-grass, grass (as fodder). Y. Ber. VI, 10^a, bot.—2) willow-twigs used for kindling, kindling wood. Sabb. 20^a (explain. אָתָּרָא Jer. XXXVI, 23; v. אָתָּרָא I, end) אָתָּרָא (Var. אָתָּרָא) willow-fire. Ib. one cried אָתָּרָא בְּעִי אָתָּרָא who wants Ahvana?, and it was found he had willow twigs for sale.—3) willow-bast. Ib. 20^b explaining אָתָּרָא; Ms. M. (ed. אָתָּרָא, אָתָּרָא).

אָתָּרָא f. (b. h. אָתָּרָא; אָתָּרָא) possession, inheritance. Y. Kid. I 60^a top; a. e. Y. Hall. IV, 60^b. [Ib. אָתָּרָא אָתָּרָא strike out the entire sentence.]. Hull. 75^a אָתָּרָא, v. אָתָּרָא.

אָתָּרָא ch. same. Targ. Ps. II, 8 Ms. (ed. אָתָּרָא).

אָתָּרָא f. (חור) telling, interpretation. Dan. V, 12.

אָתָּרָא, אָתָּרָא f. (v. foreg.) instruction. Targ. Ps. XLIX, 5; a. fr.

אָתָּרָא inf. of אָתָּרָא, v. אָתָּרָא a. אָתָּרָא.

אָתָּרָא, v. אָתָּרָא.

אָתָּרָא, v. אָתָּרָא.

אָתָּרָא m. pl. (Syr. אָתָּרָא, v. אָתָּרָא, a. Löw Aram. Pfl. p. 149) plums. Y. Ber. VI, 10^b bot. (Bab. ib. 39^a דורמסקין).

אָתָּרָא, אָתָּרָא f. (v. foreg.) a dish of plums. Y. Ber. VI, 10^c top.

אָתָּרָא m. (b. h.; v. חור a. חור) 1) back, hind-part, buttock. Bekh. 8^a; Gen. R. s. 20, beg.—Du. אָתָּרָא (Ar. אָתָּרָא). Pes. 17^b, a. fr. אָתָּרָא וְחוּץ אָתָּרָא the back (outside) and the inside of a vessel.—Y. Yoma V, 42^c top אָתָּרָא לקרש אָתָּרָא his back turned to the sanctuary.—Y. Pes. VI, 33^a bot., a. fr. אָתָּרָא (prepos.) behind.—אָתָּרָא, אָתָּרָא same. Ber. 61^a; a. fr.—2) last. Ib. (ref. to Ps. CXXXIX, 5) אָתָּרָא וְכָל הַמְעֻשָׂה לְמַעֲשֵׂה וְכָל הַמְעֻשָׂה אָתָּרָא—3) farthest back, earliest. Ib. אָתָּרָא וְכָל הַמְעֻשָׂה אָתָּרָא (Ps. l. c.) means the first day.

אָתָּרָא (אָתָּרָא) ch. same. אָתָּרָא backward. Targ. Gen. XLIX, 17; a. fr.—Pl. אָתָּרָא, const. אָתָּרָא. Targ. Ps. LXXXVIII, 66 (buttocks).—אָתָּרָא behind, after. Y. R. Hash. II, 58^b top אָתָּרָא מִן אָתָּרָא behind him; a. fr. V. חור. [Targ. Y. Lev. XIX, 26, v. אָתָּרָא.]

אָתָּרָא, אָתָּרָא f. (=h. אָתָּרָא) another, something else. Y. Shebu. IV, 35^d top אָתָּרָא אַיְתָּא another woman (wife). Y. Ber. IX, 13^a bot. אָתָּרָא שְׂרִיטָה another method. Lev. R. s. 14, beg. אָתָּרָא אָמַר said differently. Y. Meg. II, 74^a top אָתָּרָא אַחֵר another (scroll). Gen. R. s. 76 אָתָּרָא אַחֵר another (word, in reply). [Targ. אָתָּרָא. Targ. Gen. XXVI, 21; a. fr.]—[Dan. II, 39; VII, 5; 6; אָתָּרָא.] V. חור.

אָתָּרָא f. (b. h.; אָתָּרָא, v. אָתָּרָא I) sister. Yeb. I, 1; a. fr.—Hull. 114^a (of animals).—Pl. אָתָּרָא. Yeb. III, 1; a. e.

אָתָּרָא (b. h.; sec. r. of אָתָּרָא, cmp. אָתָּרָא) 1) to press, seize, hold, keep; to befall. Snh. 27^b אָתָּרָא מַעֲשֵׂה וְכָל אָתָּרָא holding in their hands the doing of their fathers, i. e. following their father's example. Bekh. 33^b אָתָּרָא רַם he had an attack of congestion. Y. Pes. I, 28^b אָתָּרָא הָרַם the animal attacked with congestion. Y. Sabb. XIV, 14^c bot. אָתָּרָא עֵין a pain in the eye seized him. Ib. XIX, end, 17^b אָתָּרָא חֲמוֹר fever overtook him; a. fr.—אָתָּרָא בִּי to have a hold of.—B. Mets. I, 1. Y. Yoma II, 39^c top; a. fr.—Part. pass. אָתָּרָא holding fast, having a firm hold. Ex. R. s. 46 (v. אָתָּרָא).—2) אָתָּרָא אָתָּרָא אָתָּרָא to capture the eyesight, to delude by optical deception. Snh. 65^b; a. e.

Nif. אָתָּרָא to be seized. Y. Taan. II, 65^d top; a. e.

*Hif. אָתָּרָא to distribute split wood (kindling chips) in the gaps of a large pile, to ignite with kindling wood. Sabb. I, 11 (19^b sq.) אָתָּרָא ed. (Mss., Ar. a. Y. ib. beg. 4^c ומחזיק, ed. Ven. (ומחזיק); v. אָתָּרָא.

אחזיבנה, v. (2)הזיין.

אָחַת, אָחַת (חָוַה, cmp. חָבַב) to unite. Part. pass. אחוּת united. Num. R. s. 13, beg. שִׁירֵי אַחֲוִים אֶצְלוֹ they shall be united with him (around his table).

Pi. אָחַת to join; to sew together (with fine stitches); cmp. חָוַה; וְהָיָה I. Gen. R. s. 39 beg. אַבְרָהָם שָׂא אֶת וְכָל אָדָם אֲשֶׁר עָלָה אֶרֶץ כְּנָעַן אֲבְרָהָם שָׂא אֶת כָּל בְּנֵי אָדָם לְאֶחָד וְאֶחָד לְאֶחָד (by the belief in one God), וְכָל כּוֹהֵן שְׂרָוּא מְאֻחָה וְכָל (like one who sews &c., v. infra. Ex. R. s. 40, end.—Esp. to mend, by stitching, the rent of the garment torn in mourning. M. Kat. 22^b; a. fr. Ib. 26^a לְאֶחָדָן to stitch them together.

Hithpa. a. Nithpa. חָוַה, חָוַה 1) to be joined; to be stitched together. Num. R. s. 13, beg. (play on אָחַת Cant. V, 1) וְכָל אֲשֶׁר לִי וְכָל אֲשֶׁר לְאֶחָדָן they were joined to me (I joined them) in the captivity. Gen. R. s. 68 מְאֻחָה, v. אָכָן. M. Kat. 26^a אֵין מְאֻחָה אֵין מְאֻחָה must not be stitched together.— 2) to be joined by grafting, to grow together. Y. Kil. I, 27^a top וְכָל נֶחֱמָה וְכָל נֶחֱמָה they (the two seeds) combine. Y. Shebi. II, end, 34^a bot. Y. Orl. I, 61^a bot.

אָחַח ch., Pa. אָחַח as foreg. Pi. Targ. Koh. III, 7 אָחַח לְאֶחָדָה to sew together.

אָחַד 1) part. pass. of אָחַד q. v.—2) (=ח. מִיָּהוּד, v. אָחַד) singled out, devoted, betrothed. Targ. O. Lev. XIX, 20. Targ. Ps. CXIV, 2. Targ. Cant. VI, 9.

אָחַדָה I (אָחַד) taking possession, capture. Meg. 6^a אָחַדָה הָיָה קָרְוִין אֲחֵרֵי מְגַל צוּר Ms. (ed. שִׁיר, Ar. שִׁיר) they recorded the act (of taking the place afterwards called Caesarea) as the capture of Migdal Tsor.

אָחַדָה II f. (ח. אָחַדָה) enigma.—Pl. אָחַדָה Dan. V, 12.

אָחִיָה (b. h.) pr. n. m. Ahiyah, several men of various periods. 1) Shek. V, 1 אָחִיָה אָחִיָה A. superintendent of the Temple libations (wines, oils).—2) Ber. 63^b A., a Babylonian scholar opposing Palestine authorities.— 3) R. A., a Tannai. M. Kat. 20^a; a. e. Ibid.^b ר' חַיָּה לְחַדָּה וְכָל R. Hiya (although a Chald. abbreviation of Ahiyah) and R. A. are two different persons.

אָחִיָה pl. of אָחִיָה.

אָחִיָה f. (חַיָּה) reanimation, resurrection. Targ. Hos. VI, 2... אָחִיָה resurrection of &c.; a. e.

אָחִי pr. n. m. Ahai (v. אָחַי). Kid. 22^b.

אָחִיָה, v. אָחִיָה.

אָחִיָה to laugh, v. חָהַךְ.

אָחִילָה f. (חִיל) chills and fever, trembling. Git. 70^a (explained, as 'fire of the bones'). Ber. 32^a (play on אָחִילָה Ex. XXXII, 11). [Ib. 12^b אָחִילָה Af. of חִיל II.]

אָחִים pr. n. pl. K'far Ahim. Men. 85^a. Tosef. ib. IX, 2 אָחִים.

אָחִיָה f., pl. אָחִיָה (prob. to be read אָחִיָה, v. אָחִיָה) plums. Y. Dem. II, 22^d top.

*אָחִיָה f. (חָלַל) defilement of a priest's daughter, v. חָלַלָה. Snh. 66^b וְכָל אֲחֵרֵי אָחִיָה וְכָל אֲחֵרֵי אָחִיָה if her first defilement occurred in whoredom (not in wedlock with one degraded).

*אָחִיָה f. (cmp. ח. חָמָה) pot, closed vessel. Pl. אָחִיָה. Targ. Esth. I, 4.

אָחִיָה m. (חָמָה) ruby, name of a jewel in the High-priest's breast-plate. Targ. Cant. V, 14; v. סָמָךְ.

אָחִיָה m., Ar., v. חָמָה III.

אָחִיָה pr. n. pl. Ahm'tha, Ecbatana, capital of Media. Ezra VI, 2, v. חָמָךְ; v. Schr. K. A. T. p. 378.

אָחִיָה a formula representing a permutation of letters wherein the first (א) interchanges with the eighth (ח) and with the fifteenth (ט); the second (ב) with the ninth (ט) and with the sixteenth (ע), &c. Sabb. 104^a אָחִיָה שְׂבָעִים אָחִיָה שְׂבָעִים אָחִיָה אָחִיָה I shall spare them because they resisted sensual temptations; v. אָחִיָה.

אָחִיָה f. (חָסֵן) property, inheritance. Targ. Lev. XIV, 34; a. e.—B. Bath. 133^b אָחִיָה who unlawfully pass an inheritance from one hand to another.

אָחִיָה (b. h.; denom. of אָחִיָה 1) to be behind, v. Pi.—2) (euphem.) to cover (of camels). B. Bath. 93^a; Shebu. 34^a; Snh. 37^b (Ms. M. B. Bath. l. c. יָחַד). Tosef. B. Kam. III, 6 אָחִיָה.

Pi. אָחִיָה to tarry, hesitate; to set behind. Pes. IX, 9 אָחִיָה אָחִיָה if I should be late. Y. Yoma III, 40^c top אָחִיָה אָחִיָה אָחִיָה the text orders a later action after it. Y. Ned. X, 42^a אָחִיָה אָחִיָה he tarried in standing, i. e. was the last to sit down. Gen. R. s. 81, beg. אָחִיָה אָחִיָה אָחִיָה if one procrastinates the fulfillment of his vow; a. fr.

Pa. (and Hof.) אָחִיָה אָחִיָה to be postponed, be done late, be placed later. Y. Yoma III, 40^c top אָחִיָה אָחִיָה אָחִיָה would belong to things to be done later. Ib. אָחִיָה אָחִיָה אָחִיָה let it be done later than &c.—ברורָה ברורָה there is no 'earlier' or 'later' (no chronological order) in the events or laws of the Scripture. Pes. 6^b; a. e.; Y. Sot. VIII, 22^d אָחִיָה אָחִיָה.—Shebi. X, 5, a. fr. אָחִיָה (a document) postdated, opp. מוקדם antedated. B. Mets. V, 10 אָחִיָה אָחִיָה postpaid interests.

אָחִיָה ch. same. 1) to be behind. 2) *to cover. Targ. Jer. V, 8 (of steeds, h. text מוֹחִים; some ed. ר' for. ר').

Pa. as foreg. Pi., to tarry; to retard. Targ. O. Gen. XXXIV, 19; a. fr. Sabb. 119^a אָחִיָה אָחִיָה take ye a later meal (on Sabbaths).

Af. אָחִיָה same. Targ. II Sam. XX, 5; a. fr.—[Targ. Prov. XXIII, 30 מוֹחִים מוֹחִים Part. Af. or Pa. of אָחִיָה=מוֹחִים, מוֹחִים.]

*Ithpe. אָחִיָה, contr. אָחִיָה to be delayed. Targ. Y. I Deut. I, 2; cmp. however ib. v. 6, v. אָחִיָה.