

בעיר, v. בער.

בעיר, בעירא ch. c. (b. h. בעיר; בער; cmp. also בערה) *grazing animal, cattle*. Targ. Gen. I, 24sq.; a. fr.—Y. B. Mets. II, 8^o bot.; Lev. R. s. 27, a. e. ריקא ב' *small cattle*; v. בערה.—Pesik. B'shall. p. 93^a ב' ארקן לי ב' get an animal ready for me (for travel). Snh. 105^a (in Hebr. dict., play on בעיר).

בעיה, v. בעה.

בעל (b. h.; בעל, v. בעה, to enter into, take possession) [in b. h. to be master, protect;] to have sexual intercourse (both legal or illicit), to embrace a woman. Kidd. 9^b וכן יבעל מלמד וכן 'and he embraced her' (Deut. XXIV, 1), this intimates that woman can be acquired as wife by intercourse, v. ביהמה.—ביאה לבעל *lover, adulterer*, contrad. to בעל husband. Sot. V, 1, a. fr. לבעל לשם שאסורה לבעל husband. Sot. V, 1, a. fr. לבעל לבעל as well as the woman suspected of adultery is forbidden to her husband (who must separate himself from her), so is she forbidden to the lover (who cannot marry her after leaving her husband). Yeb. 103^a שבע וכן 'that wicked man had seven sexual connections &c.; a. fr.—Part. pass. f. בעלה *one no longer a virgin*, opp. to בעולה *married woman*, opp. to ארוסה, v. ארס. Keth. 10^b; a. fr.—Pl. בעולה. Y. Kidd. I, 58^b bot.; a. fr. נישאה וכן she had intercourse. Keth. 5^a . . . נישאה וכן is married on the fourth day and embraced in the night of the fifth day of the week. Ib. 3^b היבעל וכן must first be surrendered to the (Roman) officer (jus primæ noctis); a. fr.—Masc. בעל (of the hermaphrodite). Tosef. Bicc. II, 5; Y. Yeb. VIII, 9^d bot.

בעל, בעיל ch. same. Targ. O. Deut. XXI, 13; a. fr.—Keth. 6^b לבעל לבעל because he is anxious to perform his marital duty. Ib. לבעל דלא בעיל he is excited because he has not &c.; a. fr.

Pa. בעל, part. pass. f. מבעל *married, having had intercourse*. Targ. Ruth I, 12; a. e.

Htpe. בעל as preced. Nif. Yoma 19^b כמה ובעלות (ואיבעיל) and how many virgins have been seduced (to-day) in Nahardea!

בעל m. (b. h.; preced.) 1) *husband*. Kidd. I, 1 and she becomes her own master through a letter of divorce or on the husband's death; a. v. fr.—2) *the idol Baal*. Y. Ab. Zar. III, 43^a bot. ב' ראש גוייה the Baal was the phallus and had the shape of a bean [read יכאפון].—3) [*the fructifier.*] *rain* (v. Taan. 6^b; cmp. Is. LV, 10). ב' שדה a field sufficiently watered by rain and requiring no artificial irrigation. Tosef. M. Kat. I, 1 ערבה של ב' B. Bath. III, 1. Tosef. Succ. II, 7 ב' שדה (בירה) (sub. בירה) a willow in a naturally watered field. Ib. Shebi. II, 4 ב' בשל (= בשדה של ב'), opp. של שוקי. Num. R. s. 16 the Egyptian gods הם של שקר (read שקי) are gods of artificial drainage, but those of Canaan הם של ב' הם של ב' are gods of rain; (Tanh. Sh'lah 13, through misunderstanding, בעלי כח, שקר.—4) (mostly in compounds) *owner of, master of, possessed of, given to &c.*; e. g. אבירה ב' owner of a lost object; אגדה ב' master of Agadah, lecturer;

opponent in court; v. infra. Pes. 86^b אני בעל I am so named.—Pl. בעלים *owners*; mostly as sing. owner. B. Mets. VIII, 1; a. fr. [Y. Dem. III, 23^b bot. לבעל, read לבעל.]

Compounds: בעל ב' *He who knows man's thoughts*. Snh. 19^b.—Ib. בעלי ב' *those entertaining considerations* (of fear), hesitating to do justice.—שיבה ב' *gray-haired*. Ned. III, 8.—רשובה ב' *repentant sinner*. Succ. 53^a; a. fr.—רשובה ב' *a man of many objections or excuses*. Gen. R. s. 20 beg.—[For other compounds, not self-evident, see the respective determinants.]

בעל, constr. בעל בעל ch. same. 1) *husband*. Targ. O. Ex. XXI, 3; a. fr.—Taan. 6^b וכן מטר the rain is the husband (fructifier) of the field; v. preced. 3).—2) *Baal*. Targ. Jud. VI, 25; a. e.—Pl. בעלים. Ib. II, 11; a. fr.

בעלה f. (preced.) *mistress, owner &c.* Gen. R. s. 52 (rendering בעלה Gen. XX, 3, as though בעלה her husband's mistress.—Compounds are mostly self-evident, e. g. בעלה הגט the woman receiving the letter of divorce;—אביריהם ב' an animal of large build. Ber. 32^a; v. בעל.

בעע (v. בעה; cmp. בעל) to be excited.—Af. אבע to hurry. Targ. I Kings XXII, 9 מיכיה א' Ar. (ed. חבט, h. text בחרה) bring . . . quickly. Targ. Ezek. XXIV, 5.—Part. pass. מבעע (*מזך*) quick. Targ. Deut. XXXII, 35.—Pl. מבעעין. Targ. Num. XXXII, 17.

Itaf. אבע to be in a hurry, be anxious. Targ. Ps. XXXI, 23 באבעתו Ms. (ed. באבעתו). Targ. II Kings VII, 15; Targ. II Sam. IV, 4, v. בעי I.

בעע 1) (dialectic for בעט) to tread. Targ. Ps. XCI, 13 בעעין some ed. (oth. תבעט).—2) to wrap in tin, v. בעעין.

בעע m. (cmp. בעע, v. עבק a. אבצה tin, plumbum album. Kel. XXX, 3 ב' עשאו בין בב' if he mended it either with &c. B. Bath. 89^b (diff. fr. אבר, a. אב, cassiterum, v. Sm. Ant. s. v. Plumbum). Men. 28^b; a. fr.

בעע, בעעין ch. same. Targ. Ezek. XXII, 18. Targ. Y. Num. XXXI, 22 Ar. a. Levita (ed. קטיטרא, O. אבצה).

בער (b. h.; בער, v. בעה; cmp. באר [to clear,] 1) to burn (act. a. neut.). Ex. R. s. 2 בערה אש burning fire. Ib. וכן בער כשם שהסנה בוער וכן as the bush is burning &c. [Num. R. s. 9, end לבערים בער, read לבערים, v. פסר I, Var. לבערים].—2) to be empty. Denom. בער.—3) to eat up. Denom. בעיר.

Pi. בער 1) to clear, remove (out of existence or out of possession). Pes. 6^a לבער זיקוק is bound to remove (the leaven by burning or otherwise); a. fr.—Shebi. VII, 7 לבער is bound to remove (dispose of the fruits of the Sabbath year in due time). [Num. R. s. 9 (p. 230^b ed. Amst.) מבערים אז השון, read with Yalk. Num. 708, Sifré Num. 11 מבערין; oth. vers. מבררין, v. פרי.] 2) to clear, eat up. B. Kam. 2^b ובער זו השן 'and it clears' (Ex. XXXII, 4) this refers to injury by the tooth (animal's eating). [3] (b. h.) to start a fire, enkindle. V. בערה.]

the men were seated beneath it; [Succ. 51^b גוזזרא, Ms. M. גוזזרא; Tosef. ib. IV, 1 שלש גז]. [The variations גוזזרא, גוזזרא, v. Rabb. D.S. to Sabb. 96^a, Erub. 78^b notes, a. Ar. s. v. גוזזרא, are clerical errors induced by assonance with the synonymous גוזזרא. *Εξώστρα as balcony, for h. עליה, Symm. II Kings I, 2, is itself an adaptation of גוזזרא.]

בצורה f. pl. (בצר, v. preced.) *engines of siege or defence* (v. אהליו). Pesik. Hahod. p. 47^a; Shub. p. 163^b (for Var. Lect., v. Bub. notes a. 1.); Pesik. R. s. 15. Midr. Till. to Ps. II, end ובי אמי שמה אהליו ובי אמי do I need camps and engines (for demolishing the world)?; Yalk. Ps. 623 צוצורה (corr. acc.). V. קסטריוח.

בצורה f. (b. h. בצרה, בצרה; בצר) *scarcity of provision, dearth*. Ab. V, 8 ובי אמי a famine in consequence of high prices, when some are hungry, others are satisfied, ובי אמי a famine through political disturbances and through dearth. Gen. R. s. 33 ב' a year of dearth. Taan. III, 1 ב' מכה, expl. ib. 19^b ב' a calamity which will produce dearth (want of rain in season).

בצורה (ב' ביצורה, ביצורה) ch. same. Targ. Jer. XVII, 8 (ed. Wil. ביצורה); a. fr.—Taan. 19^{ab} ובי אמי when provision has to be imported on rivers (canals), it is called ב', when from one country to another it is called כפנה. Keth. 97^a.—Pl. ביצורה. Targ. Jer. XIV, 1 (some ed. ביצורה).

בצורה (ביצורה, בצורה) f.=h. ג'רה, balcony (v. ביצורה). Targ. Ezek. XLI, 13 sq.; a. fr.—

בציה, v. ביצה.

בציה, v. ביצה.

בציר I m. (b. h.; בצר) *vintage, harvesting*. Peah VII, 7; a. fr.—Y. B. Bath. III, 14^a top ובי אמי three undisturbed grain crops, three grape harvests &c.; v. Bab. ib. 36^b. V. ביצרה.

בציר II, **בציר** ch. m. (בצר) *diminished, small*; (adv.) *less, least*. Targ. Y. Gen. I, 16; a. e.—Snh. 108^b. B. Mets. 21^b ב' less than this; a. fr.—V. ביצרתא.

בציר *to be less*, v. בצר.

בצירא, v. בצר, end.

בצירה f.=I. Sabb. 17^a בשעת הב' when they are cut; a. fr.—Pl. ביצירות. B. Bath. 36^b ב' שירבצור ג' ביצירות. v. ביציר.

בצירתא, v. ביצרתא.

בצל (בץ, comp. פצל) *to peel; to split, branch off*. Lam. R. introd.; Koh. R. to XII, 7 (interpret. אמ הודך Ezek. XXI, 26) אמ אמה רבצליח (אם) an arm which branches off (direction post on the cross-road).

Ithpe. אמ בציל (denom. of בצל) *to grow bulbous*. Erub. 29^b

top אמ זורה (ed. Pesaro a. Ar. אפציל, Var. אבציל) the bulb has grown to the length of a span.

בצל m. (b. h.; v. preced.) *onion*. Nidd. 17^a; a. fr.—Maasr. V, 7 (8) של רכפה ב', expl. in Y. ib. 52^a 'the stalk of which is pressed inward'; oth. opin. 'which has no acerbity', v. ארס.—Pl. בצלים. Shebi. II, 9 ה' הסריסים ה' which produce no seeds. Ib. V, 4 ה' הקיצונים ב' summer onions; a. fr.—Ukts. II, 8 ב' ובי אמי the leek-like sprouts, and the central sprouts of onions. Gen. R. s. 82 (ref. to Obad. 6) קליפת ב' (not בצליא) like peeling onions (laying bare Esau's shame).

בצלא, v. ביצלא.

בצלאל pr. n. m. (b. h.) *Bezaleel*; 1) the artificer of the Tabernacle. Ber. 55^a. Ex. R. s. 48; a. fr.—2) R. B., an Amora. Cant. R. to III, 11 ב' ברכיה בשם ר' (Num. R. s. 12 בצלה; Pesik. Vayhi, p. 4^b לוי; Yalk. Ex. 369 only בשם ר').

בצלח, v. preced.

בצלח pr. n. m. *Āle B'tsalim* (Onion Leaves). Y. Snh. VI, 23^c bot.; Y. Hag. II, 77^d bot. Miriam, the daughter of A. B. (prob. a nickname).

בצלצול m. (dimin. of בצל) *dwarf-onion, (pallacana)*. Kil. I, 3; v. Y. ib. 27^a. [Maim.: *desert onion*.]

בצע (b. h.; בצע; comp. בוע, בקע, בצע) 1) *to cut, break, esp. to break bread and say the blessing*. Hull. 7^b מימיו ב' never said grace over a piece of bread which was not his own (never accepted an invitation). Ber. 46^a אין הובצע רשאי לבצוע וב' בע'רב בוצע וב' he who is chosen to break the bread, must not begin to break until the Amen of those that respond (to the blessing) is finished; a. fr.—2) *to split the difference, to adjust, compromise*. Snh. 6^b top לבצוע נגמר after the legal proceedings are closed, thou must not act as an arbiter in a compromise. Ib. אסור לב' the court is forbidden to attempt a settlement (you must let the law take its course). Ib. מצרה לב' it is a meritorious act to bring about a settlement. Ib. (before having formed an opinion the judge may say) ובעני ובעני go out and settle; a. fr.

Pi. **בצע** *to adjust*. Y. Snh. I, 18^b top וזמא וזמא the judge who settles a case is a sinner. Ib. לבצע (interch. with לבצוע). V. ביציע.

בצע ch. same. 1) *to break*. B. Bath. 91^b ב' הרה ו' when a child broke apart a piece of St. John's bread. Sabb. 140^b, v. ביציעא.—2) *to tear away, rescue* (comp. פציר). Targ. Job XXXIII, 18 יבצע Ms. (ed. ימנע).

Pa. **בצע** *to break*. Targ. O. Lev. II, 6 (Var. בצע Pe.). [Y. Taan. IV, 69^b; Y. Meg. I, 70^a bot. כיבצע (Cant. R. to I, 16 מצנעה) read: מנצב, מנצבה, v. נצב.]

בצעוח f. (בצע, comp. בצוח) *ditch, dike, pond*.—Pl. שרי בצעין ed. Zuck. Tosef. Snh. III, 4 שרי בצעין (ביציעין); Shebu. 16^a שרי בצעין וב' (ביציעין); Ar. (read שרי בצעין, Ms. M. בצעין) there were two ponds (reservoirs)

in Jerusalem, the upper &c. Sabb. 31^a בין בצירי המים ...

בציר (v. בצבין) to break through, divide; to ooze, trickle, drip. Y. Pes. VII, beg. 34^a ...

בציר m. (b. h.; בצק, בצק, to break open, split, v. Deut. VIII, 4; ...

בציר (b. h.; בצק, בצק, to cut grapes. Pes. 3^b one must cut grapes under the rules of levitical cleanness. Gitt. 57^a ...

נפ. בציר (1) to be cut. Ex. R. s. 30, beg. עונתם עתה ...

פי. בציר, בציר to cut off, whence (emp. גר) 1) to surround, fortify. Part. pass. מבוצר. Y. Pes. VII, 35^b ...

ניחפא. ניחפא to be railed around, be set apart. Meg. 14^a; Snh. 110^a; Num. R. s. 18 ...

בציר (v. preced. a. next w.) to be diminished. Keth. 7^b who has less than one day's (celebration of marriage with benedictions at meals).

בציר, בציר ch. 1) (neut. v.) to be cut, lessened; to be small; to want. Ab. Zar. 9^a כמה בציר (Rashi בציר) how much is wanting yet? ...

פא. בציר to cut off; to diminish, deduct. Men. 37^b הואי בציר he who cuts one corner of his cloak off. ...

eight. B. Mets. 103^b לך בצירי I let thee have it for less.— Denom. בצירא one who uses the vowel letters sparingly. ...

בציר m. (b. h.) 1) בציר crop, transf. means of support, (family-) trade. Ex. R. s. 40, end מניח בצירו ...

בוצר, בצרת &c., v. בוצר.

בצת pr. n. pl. Betseth, a Phoenician border-town (perh. identical with Bassa, Neub. Géogr. p. 22). ...

בקי m., בקי f. (בקק) to enter into, search, v. P. Sm. 573; comp. בקי gnat. Hull. 58^b תלי ליה no gnat lives an entire day. ...

בקי, בקי (v. preced.; emp. בצא, a. בין; v. בקר &c.) to search, investigate, examine, find out. ...

בקוהא, Y. Snh. VII, end, 25^d, read בקוהא.

בקולסא, v. בקולסא.

בקורת, בקורת, v. בקורת.

בקורת, v. בקורת.

בקא, v. בקא.

בקי m. h. a. ch. (בקא) expert, versed, familiar. Targ. I Chr. XI, 11.—Kidd. 10^b בחורי תורה ...

the court was not versed in the law. Yoma 49^a כלום אמה ב' ברפואות ב' an expert in medicine. Yeb. 102^a art thou acquainted with R. &c.?.; Tosef. ib. XII, 11 ed. Zuck. (read ב' דיר לך ר' as oth. ed.) was R. . . well known to thee? Keth. 6^b; a. fr.—*Pl.* בְּקִיָּא, בְּקִיָּא. Targ. I Chr. XII, 32 (Var. בְּקִיעִין). Hull. 4^a אין ב' ו' (the Samaritans) are not so well versed in the details of the Law as &c. Gitt. 86^b. Kidd. 30^a they (the ancients) were versed in Biblical orthography (in *defective* and *plene*), we are not.—*Fem.* בְּקִיָּא. Hag. 5^a. [Targ. Y. II Gen. XLIX, 12 בהלכה ב' Ar., ed. ב' incorr., Levita in Tishbi בְּקִיָּא; Y. I מן חלבא]

בְּקִיָּא, בְּקִיָּא *vetch*, v. בְּקִיָּא.

בְּקִיעָה I m. (בקע; cmp. בְּצִיעָה) *fissure, ditch, esp. small pond for washing clothes*. M. Kat. 8^b נברכה ו' expl. as גירא גירא a large pond and a small pond. Tosef. B. Bath. I, 2. Ib. M. Kat. I, 9 . . . נ ב' Nibrekhet a. B'kia are the same; Y. ib. I, 80^d כל שדוא חושב ו' any permanent cut in the ground is called בקיע (*fissure*, a grave, wash-pond &c.). [Another opin. in Ar. אבן ב'—a flat stone whereon washers beat their clothes; Y. l. c. כל שדוא ו' any stone fixed in the ground is called a *b'kia*.—Ms. M. a. ed. Ven. נְקִיעָה, v. נְקִיעָה.]

בְּקִיעִין II m. ch. (בקע=בקע) Snh. 5^b במומי ב' (Ms. M. פקיע) an expert in judging bodily defects. B. Bath. 164^b בקיע some ed. (Ms. M. בקי, F. פקיע).—*Pl.* בְּקִיעִין. Targ. I Chr. XII, 32 Var., v. בְּקִיעִין. Shebu. 42^a דכמה דנפיש' בקיעי טפי (some ed. בקיאי, Ms. F. ב') the majority of the experts are supposed to be better versed (than the minority).

בְּקִיעָה m. (בקע) *that which is demolished by chopping*. Lev. R. s. 19, v. אָלִים.

בְּקִיעוֹת f. (בקע) 1) *cleaving, cleft; that which is cloven, a log*. *Pl.* בְּקִיעוֹת. Koh. R. to II, 23 chop for me two logs; (Gen. R. s. 27 בקיעוה, v. בְּקִיעוֹת). Koh. R. to X, 9; Gen. R. s. 55, end ו' שבקע ו' as a reward for the two pieces of wood which Abraham chopped (Gen. XXII, 3).—2) *crossing, passing over*. Sabb. 101^a בקיעת דגים the crossing of fish under the ship.

בְּקִיעִין (כפר) *pr. n. pl. B'kiin, (K'far) P'kiin, modern Fukin, a place in Southern Palestine between Lydda and Jabneh, residence of R. Joshua*. Y. Hag. I, beg. 75^d. Snh. 32^b; a. fr.

בְּקִיעָה m. (בקע; cmp. בקע) *a broken piece, potsherd*. *Pl.* בְּקִיעִין. Targ. Y. Ex. XII, 12; Num. XXXIII, 4.

בְּקִיעָה m. (בקע) *[a split,] beka, a weight and a coin, equal to half a Shekel*. Gen. R. s. 84; a. e.

בְּקִיעָה v. בְּקִיעָה.
בְּקִיעָה f. (b. h.; בקע) *cut, notch, whence valley, plane; a group of fields; באגא; esp. a short cut for farm-*

broke the idols, ויהב בוקלסא ו' and placed the crook into the hand of the largest of them (Rashi בולקסא, corr. acc.).—*Pl.* בְּקִיעָה, בְּקִיעָה. Zeb. 105^a נקיש' לה ב' בקולס' קלס' Ar. s. v. בקולס' בב' Rashi (ed. בבקולס'; Ms. M. בקולס'; Ms. R. 1 בקולס'; Ms. K. בקולס') they seize it (the sacrifice to be burnt) with crooks (while standing outside).

בְּקִיעָה (b. h.; בקע, v. בקע) 1) *to split, chop; to break through*. B. Mets. 99^a ב' ב' (Kidd. 47^b בְּקִיעָה) if he chopped wood with it. Gen. R. s. 55, end; Koh. R. to X, 9; II, 23, v. בְּקִיעָה. Ex. R. s. 21 ו' אני בוקע להם ו' I am going to split the sea for them; a. fr.—Lam. R. to II, 2 בקע' ו' ברוח' ברוח' ברוח' ברוח' broke through the lines of N.'s armies; Y. Taan. IV, 69^b top ברוח' לרוח'—2) *to cross, make a short cut, pass over*. Y. Pes. I, 27^b bot. שדורבים ו' חצר בוקעין ו' a court which people use for crossing. Erub. 16^b; Sabb. 101^b (a low wall) ב' שדורבים ו' over which the kids pass; v. בְּקִיעָה.—3) (cmp. בְּצִיעָה) *to break through the ground, esp. as a legal fiction for a levitical impurity the cause of which is underground, but which affects the things above and beneath*. Ohol. VI, 6 נומא ו' בוקע ו' the impurity breaks through the ground and rises, and breaks through and goes down; a. fr.—Koh. R. III, 16 הירח הירח ו' the blood broke through and rose. Midr. Till. to Ps. LXXVIII, 45 ו' חצור ו' break through (take root in) the rock; a. fr.

Nif. בְּקִיעָה *to be split, to burst open*. Ib. חסיפין נבקעין ו' the door sills were burst before them. Ib. חספל ו' the vessel went to pieces of itself. Gen. R. s. 55, end ו' זכה להבקע הים ו' he was rewarded by the sea being divided before the children of Israel. Hull. 14^b שמו רבוקע ו' the wine bottle may burst; a. fr.

Pi. בְּקִיעָה 1) *to split, chop, tear*. Kidd. 47^b, v. supra. Y. Bets. I, 60^a bot.; Y. Ab. Zar. II, 41^c bot. שביקעו ו' of whose flocks the wolves had torn more than &c. Bets. IV, 3 ו' אין מבקעין ו' one must not split woods (on Holy Days) etc. Sifré Deut. 183 (ref. to Deut. XIX, 5) מן העץ המבקע (the handle), opp. המבקע (the tree). Tanh. Vayetse 9 מביקע chop thou &c.—Part. pass. מבוקע ו' grapes burst open.—2) *to jam in, wedge*. Sabb. 67^b המבקעת (Rashi Var. המבקעת, Ms. M. מצים) one who squeezes egg-shells &c. (a superstitious practice; Tosef. ib. VI (VII), 18 בכוחל בצים).

Hif. בְּקִיעָה 1) *to cut, clear*. Shebi. IV, 5 בוקעין ו' he who cuts olive-trees down (in the Sabbath year) must not cover the stump with ground.—2) *to lead a line crosswise*. Y. Kil. III, 28^d top ו' להבקיע ו' to plant four rows across a valley from end to end.

Hithpa. בְּקִיעָה *to be split; to burst, break*. Sifré Deut. 183, v. supra.—Sabb. XVI, 5. Cant. R. to VI, 4.

בְּקִיעָה m. (b. h.; בקע) *[a split,] beka, a weight and a coin, equal to half a Shekel*. Gen. R. s. 84; a. e.

בְּקִיעָה, v. בְּקִיעָה.

בְּקִיעָה f. (b. h.; בקע) *cut, notch, whence valley, plane; a group of fields; באגא; esp. a short cut for farm-*

laborers &c. Toh. VI, 7, a. e. 'הב' בימור החמה וכ' the path through the fields in summer-time (when used by field laborers) is considered as private ground with regard to Sabbath laws, as public with regard to levitical purity. B. Bath. 61^b when one sells ... a field גדולה בב' within a large group of fields (all belonging to the seller). Ib. (in a place) where they call 'ב' ולב' a field *sadeh* and an estate *bikah*; a. fr.—Trnsf. *an unguarded field, moral danger*. Erub. 6^a; 100^b; Hull. 110^a וכ' מצא רב Rab found an unguarded field and fenced it in, i. e. found people transgressing the law in ignorance and instituted preventive regulations.—Pl. בקעיית. Gen. R. s. 98.—2) (constr.) בקעיית pr. n. pl. *Valley of*—, as יוריעאל ב', יוריעאל &c., for all of which see the respective determinants.

בקעי, Y. Ned. IV, beg. 38^c, v. בקיע.

בקעת f. (בקע) 1) *chip, piece of wood; log to be chopped*. B. Kam. 32^b וכ' נרזה ב' וכ' a chip slipped out (of the carpenter's hand) and struck his face; Y. ib. III, end, 3^d. Y. Macc. II, 31^c bot. Y. Bets. IV, 62^c bot. אין מכבין את הב' you must not extinguish the log; v. פסס. Sabb. 29^a top; a. fr.—Pl. (cmp. pl. of בקעיית) בקעיית. Hull. 37^b אפי' ב' אכלתו even if strong enough to bite wood. Koh. R. to III, 17 (a gloss expl. גזירין). Gen. R. s. 27, v. בקיעה.—2) dial. for פקעת q. v.

בקעת, בקעי ch. same. Targ. Y. Num. XIX, 6.

בקעת, בקעי f. ch.=h. בקעה. Targ. Gen. XI, 2; a. fr.—Pl. בקעתא.—Y. Shebi. III, 34^c top, v. בקעתא.—Constr. בקעיית, pr. n. *Valley of*... Gen. R. s. 10; a. fr.

בקר (b. h.; v. בקע) to enter into, to clear, split; whence 1) (=בער) to eat up. Denom. בקר (=בעיר).—2) (=בער) to break forth, shine. Denom. בקר.

בקר (b. h.) 1) to enter into, examine, search, distinguish (cmp. בין). Keth. 106^a מוקרי מומין those entrusted with the examination of sacrificial animals. Y. Bets. II, 61^c top ובקרו ממומן and had them examined (and declared free) from bodily defects. Hag. 9^b אין אומרין בקרו וכ' we do not say, Examine ye a camel, a swine &c. (i. e. only the deeds of distinguished persons are scrutinized); a. fr.—Part. pass. מבקר examined and found fit. Y. Ber. IV, 7^b top מוקריי מוקריי lambs which passed examination.—2) to inquire after one's health, to visit the sick. Ned. IV, 4 (38^b). ונכנס לבקר and comes to see him. Snh. 68^a; a. v. fr. [Ruth. R. to II, 15, v. infra.]

Hithpa. נחפא, Nithpa. נחפא 1) to be examined. Gen. R. s. 81 פנקסי נחפא his account is examined (his sins visited); Tanh. Vayishlah 8 מתבקרת Gen. R. s. 84, read with Yalk. Gen. 141 פנקסי נחפא my account &c. 2) to be visited, attended to. Num. R. s. 18 as all sick persons מתבקרו are tended (by physicians).

Hif. נחפא (Y. Dial. for נחפא, v. נחפא; v. next w.) to give free, to resign ownership, to declare a property ownerless. Y. Ned. IV, 38^d; Y. Peah V, beg. 19^b [read:] כיון שאדם מוקרי דבר יצא מרשותו as soon as one declares a thing to be free, it has gone out of his control; Y. Dem.

III, 23^b bot. הבקרו הבקר . . . ויצא . . . as soon as one gives a thing free and it has left his possession, his act is valid; a. fr. [Ruth. R. to II, 15 מבקר, מבקר, prob. מבקר; v. בדר.]

Hof. נחפא to be declared free, to be free. Y. Peah VI, 19^c top.—Part. מבקר Ib. 19^b bot. שדי מבקרה וכ' (Tosef. Maasr. III, 11. הרי . . . מופ' . . .) my field shall be free for one day &c.; a. e.

בקר ch. same.—Pa. בקר 1) to search, examine. Targ. O. Lev. XIII, 36; a. fr.—2) to clear, glean. Targ. Y. I Deut. XXIV, 20 (II חרב' read חרבון, h. text חפאר).—3) to let the herd graze (cmp. בער), to drive unmuzzled animals. Targ. Y. Gen. XIII, 7.—4) to visit the sick. Targ. Y. Ex. XVIII, 20; a. e.—Y. Sabb. VI, 8^c bot.; a. fr.—5) (=preced. Hif.) to abandon, leave unclaimed, declare free. Targ. Y. Ex. XXIII, 11 Ar. (some ed. נחפא, read נחפא). Y. Shebi. IX, 39^a top ונחפא קומיהון and I will declare it free goods in their presence. Ib. ונחפא ליה and declare ye it free property.

בוקר, בקר m. (b. h.; v. בקר) morning, early day; metaph. light, salvation. Y. Taan. I, 64^a top לצדיקים ב' וב' a morning for the righteous, a night for the wicked. Ruth. R. to III, 13 בב' בעילם וכ' 'in the morning'—that means in the world which is all-good. Esth. R., introd. (ref. to Deut. XXVIII, 67) וב' בבקרה של בבל וכ' in the morning (ascendancy) of Babel thou shalt say, Oh that her evening (downfall) would come! Gen. R. s. 21 (ref. to Dan. VIII, 14) לבקרה בקרין וכ' when the morning of the (persecuting) nations shall become evening, and the evening of Israel morning; Tanh. ed. Bub. B'resh. 23. Mekh. Bo, s. 6 in order to define it: לבקרו של ב' at the very break of morning; Y. Ber. I, 2^c top.—Pl. בקרים. Yoma 33^b ב' חלקו לשני divide the acts prescribed into two mornings, i. e. let another act be inserted between. Ber. 27^a ב' חלקו לשני take only one half of the morning hours. Y. Pes. V, 31^d top בין הבקרים then it ought to have read there *ben hab-b'karaim* (as you read הערבים, Du.).

בקר m. (b. h.; v. בקר) a beef; (collect.) oxen, cattle. Sifra Vayikra ch. II, Par. 2 וכ' ב' בכרמה אלא ב' under *b'hemah* for offerings (Lev. I, 2) are meant only beeves and sheep; a. fr. ב' בקר young cattle, calf. Ib.; a. fr.—רועי-ב' herders (suspected of feeding upon other people's fields). Snh. III, 2 ב' נאמני עלי שלשה ר' (if one says) I have faith in (the arbitration of) three herders.

בקר m. (preced.) neat-herd, cow-herd; cattle-driver. Y. Bets. V, 63^b, v. בקל.

בקר I ch. same. B. Mets. 42^b.—Pl. בקרי. Sot. 48^a וב' זמרא זמרא the song of the drivers (at ploughing).

* בקר II m., pl. בקרין (v. בקר, cmp. b. h. בער a. בער I) [empty,] light-minded, thoughtless. Targ. Jud. IX, 4 Ar. a. Kimhi (ed. בסירין).

בקר c. (בקר) herd. Targ. Y. Deut. VII, 13 בקרה ב' דיורי B. Mets. 84^a שגר אלפיך (h. text הוריד a herd

of oxen, (Var. פריא, v. Rashia. l. a. Rabb. D.S. a. l. note 2). —Pl. m. בקרין, constr. בקרי. Targ. O. Deut. l. c.; Targ. ib. XXVIII, 4.—Fem. בקרין. Targ. Joel I, 18; Is. VII, 25.

בְּקָרוֹת f. (בקר) *cattle-yard, cattle-farm, stock of cattle*. M. Kat. 12^a; Tosef. ib. II, 11 בקירות (Var. בקירות, בקירות); Y. Pes. IV, 31^b top בקירות. Y. Yeb. IV, 6^a bot.; Y. Nidd. I, 49^b top; Gen. R. s. 20 [read:] בקירות של בית רבי דיתה עוברת והרביעי (שזורים) ממנה בקירות של בית רבי the herd of the estate of A. passed by and (some oxen) thereof covered the herd of Rabbi's estate; [perhaps the second covered is to be read בקירות fem. pl. of בקרה; v. Var. lect. in l. c.]

בְּקָרוֹתָא I ch. same. Lam. R. to I, 9 וחד בענא וחד בב' one is employed in the fold and one in the cattle-farm. Y. Snh. VII, 25^d bot. גנב עגל מן בקווחא וכ' (corr. מן . . . בקר) ואייריה ליה he stole a calf from the yard and brought it to him.

בְּקָרוֹתָא II, **בְּקָרוֹתָא** f. (v. בקרא II) *levity, thoughtlessness*. Targ. Jer. XXIII, 32. Targ. I Sam. XVII, 28.

בְּקָרָה, v. בקרא.

בְּקָשׁ (b. h.; /בק, v. בקא; corresp. to ch. בעי); *Pi. בקש*, to seek, desire, beg, ask. Kidd. 65^a וכ' מבקשין וכ' the court begs him to give her a letter of divorce, opp. to כופין. Ber. 12^b וכ' בקשו לקבוע וכ' they (the Rabbis) intended to insert the chapter about Balak &c. Gen. R. s. 84 ב' רחמים לכ' he intended to live in peace; a. fr.—to pray (for mercy), v. בעי. Ber. l. c. B. Bath. 91^b; a. fr.

Hithpa. בקש, *Nithpa. בקש* to be hunted for (by detectives); to be summoned. Taan. 29^a בעל החושם בקש the well-known man is wanted; v. חושם. B. Mets. 86^a, v. ישיבה.

בְּקָשָׁה f. (b. h.; preced.) *desire, prayer*. Ned. XI, 12 ב' רך in the way of a request (to give a divorce, v. preced.). Ber. 9^a, a. fr. אין נא אלא לשון ב' the word נא in the Bible means prayer (I pray &c.). Ib. 57^a תלוייה בקשו his prayer is held in suspense (its fulfillment is doubtful).—I pray thee, v. בעה. Ib. 9^a. Gen. R. s. 75 end; a. fr.—Pl. בקשות.

בְּקָתָא, **בְּקָתָא** f. (=בקעה, v. באגא, בקעה) *valley, short cut; group of fields*. Ber. 34^b bot. I consider him arrogant כאן דמצלי בב' (Ms. M. a. Ar. בקתא q. v.) who prays in a valley (where people pass by). Keth. 54^a; 103^a בב' בקתי 'in my house' ('as long as you will spend your widowhood in my house'—the marriage contract reads) but not in my estate, i. e. she must be content to live in her late husband's house with his heirs, but she cannot claim a separate residence. [Comment. בב' בקתי house of my mistress, narrow house, i. e. when there is no room for her and the heirs, she loses her claims, v. Sabb. 77^b, etymol. of בב' בקתי narrow place.]—(בר) בר ב' one of the same rural community; trans. of the same class or category; neighbor. Men. 24^b ב' כוליה בני ב' they all belong together. Meil. 17^b

of the same category.—Yeb. 84^a בר ב' (ed. בקתא) a parallel case stated immediately after.

בְּקָתָא, v. בקא.

בְּרִי I m. (b. h.; ברר) [*empty, open*] 1) *uncultivated ground, forest, prairie*; opp. ירוש. Kil. VIII, 6. Hull. 80^a שור הפר the ox of the prairie, buffalo. Ib. איל הבר forest ram. Y. Sabb. XIV, 14^b bot. בר חזיר של בר wild swine.—2) *clear, visible*, whence *the outside, surface*, opp. רוך. Yoma 72^b a scholar כבדו תוכו whose inside is not as his outside (who is insincere); Ber. 28^a. Y. Pes. VII, 34^a bot. בר רוך the inner parts of the Passover lamb must hang outside (not be put inside, v. R. Akiba in Mish. VII, 1); Mekh. Bo, 6 ובר רוך (read רוכו בר); Pes. 74^a R. Ish. called it בר רוך Ar. s. v. רוך 2 (ed. רוך, Var. in Rashi a. Ar. חוכברא q. v.).

בְּרִיא, **בְּרִיא**, **בְּרִיא** ch. same 1) (=h. שדה, פרא, prairie &c. Targ. Ps. L, 10sq. Targ. O. Gen. III, 1; a. e.—2) (adj.) *living in the forest &c., wild*. Targ. Ps. l. c. Var. הרנגול ברא; Sabb. 78^a בר הרנגול Ms. M. (ed. לח . . .) woodcock (hen of the prairie).—3) *peel*. Ib. 139^b בר דרומא the peel of garlic; [Rashi, expl. צלע, must have read אברא].—4) (=h. חוץ) *outside, outdoors, street*. Targ. Gen. XXXIV, 31 נפקת בר' a prostitute, v. חוץ II; a. fr.—Y. Kil. IX, 32^b לבר לך לבר בעי לך לבר who wants thee outside? (an intimation to leave the room). Snh. 62^a; Sabb. 106^a, a. e. בר רחמי go out and teach it in the street (i. e. your tradition is rejected).—בר רחמי a Tannai not recorded in the Mishnah, v. בר רחמי. M. Kat. 17^b (Rashi: בר רחמי; B. Bath. 93^b Ar. (ed. בר רחמי); emp. בר רחמי.—4) (prep. a. adv.) *outside; in; outside of, except, without*. Targ. O. Gen. XIV, 24; a. fr.—Ber. 38^b בר רחמי without this and without that, i. e. apart from these two arguments. Y. Erub. VII, end 24^d בר רחמי without his knowledge; a. fr.—Hull. 62^b בר רחמי and thy mnemonical sign (as to צריא a. בר רחמי, the one being forbidden, the other permitted) be: keep aloof from it (בר רחמי).—Transf. restriction (everywhere except . . .), proviso. Succ. 45^b; Snh. 97^b who enter the heavenly courts בר' with certain qualifications (by special grant), בר' without any restrictions.—בר' לבר' apart from, outside, exclusively. Cant. R. to VII, 8 מישאל לב' except the Israelites. Hull. 98^a sixty one, לב' מינה the one (egg) included or excluded? B. Bath. 90^b בר' the sixth part (as an addition) is outside, i. e. to each five portions one is added, an addition of twenty percent, opp. מל' B. Mets. 53^b, v. חמשא.

בְּרִיא II, **בְּרִיא** m. ch. (b. h. בר poetic; ברר) *son, offspring*. Targ. Gen. IV, 25; a. v. fr.—בר שמואל son of Sam.; . . . בר בריה דר' son of . . . Ber. 3^a. Hull. 11^a; a. v. fr.—B. Mets. 110^a . . . בר בריה דבר' the son of the daughter of . . . Sabb. 116^b בר בריה בר' במקום בר' where there is a son, the daughter cannot inherit. Y. Shebi. IX, 39^a bot. אמה בר' this man's mother has born a son, i. e. she may be proud of him; Y. Ab. Zar. IV, 43^d בר' לאימיה בר' (not ואייה); a. v. fr.—Pl. ברין, ברין. Targ. Y. Ex. X, 9 (some ed.). Targ. Ps. CXXVII, 5 Ms. ברין.

Targ. Gen. V, 4 בְּנֵי וּבָנִים sons and daughters; a. fr.—Keth. IV, 10 (in a marriage contract) בְּנֵי דְכִרְיָא male issue, opp. בְּנֵי נִקְבֵיָא, ib. 11.—Ber. 10^a דְּמַעְלֵי ב' good children. Y. B. Bath. VIII, 16^b bot. בְּנֵי דְהוּוּיָא (read בְּנֵי) if my children turn out well; a. v. fr.—בר, בר, בר (not grandson. Esth. R. introd. (expl. וְנֹכַד בר (not וְבִרְבֵר) son and grandson; a. fr.

Fem. v. בְּרָא. [The meaning of בר in compounds is generally the same as of בן a. בעל, e. g. אֲוֹלָפֵן ב' a scholar, אֲוִירָא ב' a diver, אֲמַנְיָא ב' a maniac, אֲרַתָא ב' a rational being. בר, בר, בר, v. בְּרִי. For compounds which are not self-evident, see the respective determinants.]

בְּרִי III m. (b. h.; ברר; v. בר I) clear, bright, clean, pure. Tosef. Kil. III, 6 (missing in ed. Zuokerm., v. Var. a. l.) בר, בר, בר who is clear and well-versed in &c. Num. R. s. 10 (ref. to בְּרִי Prov. XXXI, 2, a. בר Ps. II, 12) the Law בר שְׂדֵיָא נְקִירָא which is called bar (clear, pure, Ps. XIX, 9).—Pl. בְּרִיָּים. Ib.

בְּרִי IV, בְּרִי m. (b. h.; v. בְּרִי) [sifted] grain. Ber. 55^a וְכִי בְּרִי לֹא בְּרִי אֵין כְּשֵׁם שְׂאֵל לְבֵר בְּלֵא וְכִי straw, so there is no dream without idle things; Ned. 8^a.

בְּרִי I outside, forest &c., v. בר I ch.

בְּרִי II, בְּרִי I to create, v. ברי.

בְּרִי II son, v. בר II.

בְּרִיָּא m. (v. בר I ch.) 1) external, foreign, not belonging to, opp. בְּרִיָּא. Targ. II Kings XVI, 18; a. e.—Y. Pes. VII, beg. 34^a ב' רִנָּא, v. בר I ch.—Gen. R. s. 49; Yalk. Gen. 83 (interpret. חֲלִילָא Gen. XIII, 25) בְּרִיָּא (בריה) it is foreign to thy nature; v. בְּרִיָּא. —Pl. בְּרִיָּא. Kidd. 33^a ב' בְּרִיָּא the outer chambers of the bath-house. Hag. 5^b ב' בְּרִיָּא the outer chambers of the heavens. B. Bath. 30^a ב' בְּרִיָּא in the market places abroad.—Fem. בְּרִיָּא, בְּרִיָּא. Targ. Ezek. XLII, 1; a. e.—Y. M. Kat. III, beg. 81^c; Y. Ned. X, 42^b top ב' אֲרִיָּא (=h. חוץ לארץ) abroad; v. אֲרִיָּא.—Pl. בְּרִיָּא, בְּרִיָּא. Targ. Prov. XXX, 4 דְּאֲרִיָּא ב' the extreme ends of &c.—2) (as noun) street, open place, field. B. Bath. 40^b sit down בְּרִיָּא Rashi (ed. בשוקא) in markets and open places (i. e. in public). Hull. 43; 47^a; 58^b ב' בְּרִיָּא the animals of the prairies, v. בר I ch.—Esp. בְּרִיָּא, בְּרִיָּא (sub. מְטוּרָא = h. משנה דהייצונה) Baraita (or Boraita), traditions and opinions of Tannaim not embodied in the Mishnah as compiled by R. Judah han-Nasi. [A collection of such Baraitas is found in the Tosefta (רוספרא) which bears the nearest resemblance to the Mishnah and is called by that name in Talm. Y.—The B. in frequently called מְטוּרָא (Oh.) in contrad. to מְטוּרָא (Hebr.), v. Num. R. s. 18 (ref. to Cant. VI, 8); Lev. R. s. 30.—Sabb. 19^b; Erub. 19^b; a. e. e. מְטוּרָא לִיה ב' (comp. Sabb. 61^a; Pes. 101^b לִיה וְכִי) he did not know that Boraitha. Ber. 19^a; a. fr.

בְּרִיָּא m. (v. preced.) = אֲרִיָּא outside. Ab. Zar. 28^a דְּקָאֵי זֵר ב' זֵר אֲרִיָּא an external wound.—(Adv.) Zeb. 15^a ב' זֵר לְבֵר נְפִיק וְכִי the layman stands outside. Ib. לְבֵר נְפִיק וְכִי does (the blood) run only outside (away from the altar) and not also inside (in all directions)?

בְּרִיָּא (b. h.) in the beginning, as a cosmological term (ref. to Gen. I, 1) creation, primeval period, Nature, Universe. Targ. Is. XXVIII, 29; a. e.—from the beginning. Ib. XLI, 4.—a) מְעֵשָׂא ב' creation. Gen. R. s. 3; a. fr.—b) cosmogony, contrad. to מְעֵשָׂא מְרַכְבָּה theosophy, Hag. II, 1; a. fr.—Y. Shebi. I, beg. 33^a ב' שְׁבַת הַשַּׁבָּת commemorative of creation, i. e. the regular weekly Sabbath, contrad. to Holy Days. [In later Hebr. ב' שְׁבַת הַשַּׁבָּת on which the first section of the Pentateuch is read.]—Ber. IX, 2 ב' בְּרִיָּא (מְעֵשָׂא) praised be the Author of creation—a formula of benediction for awe-inspiring natural phenomena; v. ib. a. Y. ib. 13^c bot.—נְרִיב ב' שְׁשֵׁי יָמֵי ב' שְׁשֵׁי יָמֵי ב' שְׁשֵׁי יָמֵי this is the way (the lot of humanity) since the world existed.—Tosef. Maasr. III, 14: a. fr.—Y. Taan. II, 65^a bot. ב' מִי ב' Lam. R. to III, 40 ב' מִיָּא primeval waters, Ocean &c. (v. Gen. I, 9 sq.).—The Book of Genesis. Gen. R. s. 3; a. e.—רְבֵּה ב' B'reshith Rabbah (Gen. R.), name of the first book of the Midrash Rabbah.

בְּרִיָּא, v. בְּרִיָּא.

בְּרִיָּא, v. בְּרִיָּא.

בְּרִיָּא m. (contr. of בְּרִיָּא, belonging to a school of an eminent teacher, v. בר I 4) B'rabbi, B'ribbi, title of scholars, most frequently applied to disciples of R. Judah han-Nasi and his contemporaries, but also to some of his predecessors, and sometimes to the first Amoraim, v. אֲמִירָא. B. Mets. 85^a ב' אֲמִירָא he gave him the title of B'rabbi (a scholar of Rabbi Judah). Hull. 137^a ב' דְּבִרֵי בְרִיָּא (ref. to R. Yosé). Ib. 11^b בְּרִיָּא; Macc. 5^b רְבִין גְּמֵלִיאַל (v. Rabb. D. S. a. l. note 100). Sabb. 115^a בְּרִיָּא (Tosef. ib. XIII (XIV), 2; Mass. Sofrim V, 15 only (ר' גַּמְלִי) R. Gamli. son of R. Judah han-Nasi. Erub. 53^a בְּרִיָּא (Ms. M. ברב, v. Rabb. D. S. a. l. notes 70; 80) R. O. scholar of Rabbi Jud. han-N.—Sifre Deut. 1, end יהויה ברב (Yalk. ib. 792 only יהויה ברב). Y. M. Kat. III, 82^c bot.; Gen. R. s. 100 אֲמִירָא דִּר ב' אֲמִירָא (Amora) recited &c. Y. Sot. VIII, end, 23^a ב' לִירָא רְבִי [insert] not even a teacher or a student was exempt. [Snh. 17^b בְּרִיָּא, read רְבִיָּא בר ברב.]

בְּרִיָּא m. (abbr. of בְּרִיָּא) intimate, familiar. Cant. R. to V, 15; Lev. R. s. 25 ב' אֲוִיל וּמְחַבְבִּיר ב' (Cant. R. ברבוי, some ed.) he grows to be like an inmate of the house.

בְּרִיָּא, v. בר son, a. בְּרִיָּא.

בְּרִיָּא Pl. בְּרִיָּא. Targ. Ps. CXIV, 1.

בְּרִיָּא (βαρβαροι, gen. pl. of βαρβαρος) of the barbarians. Lam. R. introd. (R. Josh. 2) ב' נְקִירָא (read נְקִירָא, βαρβαροι) O conqueror of the Barbarians (Jews). Y. B. Mets. II, 8^c, v. בְּרִיָּא.

בְּרִיָּא m. (βαρβαρος, babbler, Curt. Griech. Etym. p. 290) 1) foreigner (in a contemptuous sense), barbarian. Esth. R. to II, 21 הוּוּ דְּבִיָּא this barbarian (Mordecai, contrad. to Coelestians as Greeks); Targ. Esth. ib. בכיין.—Pl. בְּרִיָּא, בְּרִיָּא. Ex. R. s. 20. Lev. R. s. 11; a. fr.—2) an inhabitant of Barbaria (v. בְּרִיָּא). Gen.

R. s. 60 beg. כושי אחד או ב' אחד a Cushite or a Barbar; Cant. R. to II, 8 (for כושי read: כושי). Y. Succ. V, 55^b top, v. next w.

ברברי ch. same. Pl. ברבריא, ברברין. Lam. R. to I, 16; IV, 19; Esth. R. introd. כ' וכ' instead of subjecting the Barbarians (Germans, Britains &c.); Y. Succ. V, 55^b top (Hebr. diction).—Lev. R. s. 22 ב' נקישתה, v. ברבין.

ברבריא, ברבריה, ברברווא, ברבריא f. (barbaria) foreign (not Roman) country, esp. 1) Germania Barbara; also Britannia (as hostile to Rome); 2) East African coast, Azania, v. ברברי. Targ. Y. II Gen. X, 3; Targ. I Chr. I, 6 (for חוגרמה, v. גרמניקיא.—Yeb. 63^b מרטיא . . . אנשי ב' . . . Sifre Deut. 320 מ' ומשונם וממורטיא ומברטיא those from Barbaria [Tunus] and Mauretania [Britannia] who go naked &c. (v. Brüll, Trachten d. Jud. p. 4 sq.). Cant. R. to II, 8 לסמטיה . . . לברטיא (Yalk. ib. 586 לברטיא . . .) one of you is exiled to B., another to Sarmatia [Britannia]. Midr. Till. to Ps. CIX.—Y. Shek. VI, 50^a top; Gen. R. s. 23, end ב' כרפי the rocks of B. (Azania).—Ib. s. 75 ובני גרמניא.—Ex. R. s. 18 a king ב' whose son went to a foreign land (conquered province). Koh. R. to II, 7 (ref. to barburim I Kings V, 3) a bird &c. ב' came from B. every day. [Ib.; Pesik. R. s. 16; Pesik. Eth. Korb. p. 58^b, ב' ברבריא: ברבר: Ar. s. v. מייני, read with Ar. s. v. ברבר.]

ברברות, Y. M. Kat. III, 81^d bot. ב' תוינין, prob. to be read ברברות; cmp. Bab. ib. 17^a.

ברגנא, ברנא, v. גנא.

ברד m. (b. h.; בר, v. ברר) [bright, white,] hail (v. Ges. H. Dict. s. v.). Mikv. VII, 1; a. fr.—Ib. s. 18 אבן הב' block of ice (or hail stone). Ib.; v. next w.

ברדא I ch. same. Targ. Ex. IX, 18; a. fr.—M. Kat. 25^b hail stones. Ber. 18^b; v. גרדא.

ברדא II (cmp. preced. a. אשליג) barda, a cosmetic lotion used as a detergent, a mixture of aloes, myrtle and violet. Sabb. 50^b (Ms. M., once, a. Ar. אדא, Alf. Ms. a. oth. ברדא; v. Rabb. D. S. a. I. note).

ברדא III m. (v. preced.) barda, name of an unclean bird. Hull. 62^b (Ar. אדא).

ברדילא, v. ברדילא.

ברדין, Tosef. Kel. B. Mets. X, end (ed. Zuck. גרדין), read ברדין.

ברדינין, ברדינין, Ex. R. s. 38, end, read ברדינין.

ברדיסין, v. ברדיסין.

ברדילא m. (cmp. b. h. ברדילא, ברדילא) Bard'la, surname of several persons. B. Mets. 10^b אבא כהן ב' (Var. כהנא; Ms. M. ברדילא); Gen. R. s. 76, end; Y. Gitt. VIII, 49^c top; (Y. Peah IV, 18^a bot. ברדילא).—Succ. 26^a (Ms. M. 2

רב אחא ב' v. Rabb. D. S. a. I. note); Gitt. 14^a ברדילא V. ברדילא.

ברדלח, v. ברדלח.

ברדלח, ברדלח, ברדלח (cmp. ברדלח pr. n. pl. Bard'laya, near Lydda (v. infra). Y. Erub. VI, 24^a top ברדלח the inhabitants of B. Y. Shebi. II, 33^d bot. ברדלח of B. Y. Peah III, 17^d bot. R. Jud. b. Pazi (for which Y. Meg. I, 71^a ברדלח); cmp. Y. Snh. I, 18^c bot. where R. Jud. b. P. is mentioned as of Lydda. [Num. R. s. 13 ברדילא, some ed., v. ברדילא.]

ברדלס, ברדלס m. (παρδαλις, pardalis; παρδος, pardus; prob. of Semit. orig.; cmp. b. h. ברדלס) a spotted beast, whence 1) (v. Sm. Ant. s. vv.) leopard or hyena, usu. in connection with נמר. Snh. I, 4. B. Kam. I, 4 (expl. ib. 16^a אפא q. v.). Bekh. 8^a. B. Mets. VII, 9.—2) (prob.) marten, or mariput (Rashi: putois); usu. in connection with חילקה. Pes. 9^b; Nidd. 15^b; Ab. Zar. 42^a; Tosef. Ohol. XVI, 13 ed. Zuck. ברדלח.

ברדניקוס, v. הרדניקוס.

ברדס, v. ברדס.

ברדסיין, ברדסיין (סיים . . .) m. pl. (a corrupt. of Brundusina, v. ברדסיין) Brundisian cloaks, thicker than ברדסיין q. v. Kil. IX, 7. Y. ib. 32^d top ברדסיין. Tosef. Kel. B. Bath. V, 11 ברדסיין ed. Zuck. (Var. ברדסיין). V. ברדסיין, פלדסיין.

ברדק* (Parel of ברק, cmp. הרזק) to penetrate, go from end to end; to bolt. Targ. Y. II Ex. XXXVI, 33 לברדק (h. text לברדק).

ברח 1) fem. of בר.—2) v. ברי.

ברחון, v. ברחון.

ברובה, Y. Hall. I, 57^e, read ברובה.

ברווא*, read ברוא m. (ברי) perforation. Targ. Y. Num. XXV, 8 באחר ב' in the place of perforation (hole).

ברוויא, Koh. R. to III, 14 שמלאי רב' v. ביר, ברוא.

ברוק*, m. (ברי, v. ברך) the neck of an animal, so named from the benediction (ברוק) which precedes the ritual slaughtering.

ברוכי pr. n. m. B'rokhi. Snh. 17^b בר ב' Ms. M., Ar. a. oth. (ed. ברבי, corr. acc.).

ברולקי, v. ברולקי.

ברון, v. ברון.

ברונא I m. (dimin. of ברנא; cmp. אבינא) dear little son, darling. Pesik. B'shall. p. 83^a (allud. to termination נ' in Rubeni &c.) כאינש דאמר ברונאי סברוני סברוני as if one says, My own dear son, my features, my looks; Yalk. Num. 773; Cant. R. to IV, 12 (corr. acc.); [Ar. s. v. ברן, adds ברונא from his father (has he this).]

ברונא I pr. n. m. B'runa, a Babyl. Amora. Ber. 9^b; a. fr.

ברוקא I f. *smaragd*, v. ברקן.

ברוקא II, **ברוקת** pr. n. m. *Baroka*, father of R. Johanan. Ab. IV, 4. Erub. VIII, 2; a. v. fr.

ברוקא III, **ברוקת** m. *morning star*, v. ברק a. ברק. Y. Yoma III, beg. 40^b; Y. R. Hash. I, beg. 57^d.

***ברוקלר** m. pl. (v. אַמבירקלון) *wrapper, cover*. Midr. Sam. XXII; Yalk. ib. 129 (expl. טרפים as if טרפים, v. טרף) shreds of (horse) covers (corrupt. ברולקי, Mus. ברולקי).

ברוקלר, v. ברקלר.

ברור m. (ברר) 1) *clear, bright; certain, firm*. B. Bath. 147^a וכו' בר... י"ט when the day of Pentecosts is bright, sow wheat; opp. פלול; Tosef. Arakh. I, 9.—Snh. 7^b וכו' בר if the case is as clear to thee as the morning, speak out (thy opinion). Gitt. 89^a דבר הב' an ascertained fact.—Pes. 50^a בר עולם a rightly-conducted world, opp. הפוך.—Y. Ber. II, 5^a לי הב'... יחזור he must begin to re-read from the place which he is certain of having read correctly. Y. Maasr. I, 49^b בר חלוט, v. חלוט; I; חלוט בר real boiling (about which there is no legal doubt). Y. Yeb. IV, 5^c bot. בר חלב ascertained existence of forbidden fat. Y. Gitt. IX, 50^c bot. בר קיים שריד (the formula) valid, firm and established. Y. Kidd. IV, 66^a top בר כהן a priest of undoubted genealogy; a. fr.—2) (b. h. ברר, Neh. V, 18) *chosen, best*. Gen. R. s. 23 שבחם הב' the best one among them.—Pl. ברירין, ברירין. Y. Kidd. IV, 66^a bot. ברירין שבחיהם הב' the chosen among thy brethren (whose genealogy has been established; v. supra); Num. R. s. 9.

ברור, pl. ברורין, constr. ברורי, v. בריר.

ברור ב' חויל, **ברור** pr. n. pl. *B'ror Hayil* (*Hayil*), seat of R. Johanan b. Zacc'ai's college, near Jabneh. Snh. 32^b (Var. גורר ד'). Y. Keth. I, 25^c; a. fr.

ברוריה, **ברוריה** pr. n. f. *B'ruryah*, daughter of R. Hanania b. T'radjon and wife of R. Meir, reputed as a learned woman. Ab. Zar. 18^a. Ib. משהו מעשה Ms. M. (ed. דב' (ממ' דב') (R. Meir left for Babylon) in consequence of what occurred to B. (who defied her husband's opinion regarding woman's weakness and came very near being ensnared by a plot laid against her chastity; v. Rashi a. l.). Tosef. Kel. B. Mets. I, 6.

ברוש f. (b. h.) *cypress*. R. Hash. 23^a; Taan. 25^b, a. e. (as a species of cedar); v. ברור a. ברור.

ברושיתא, Gitt. 69^b בר דשערי, v. ברושיתא.

ברות f. = ברש. Sifra Metsora, beg. בר שיהא של ב' that it (Lev. XIV, 49) means a branch of a cypress; Y. Sot. II, 18^a top שלבריה (corr. acc.); Tosef. Neg. VIII, 2 של אבריה ed. Zuck. (Var. שלא בריה; R. S. to Neg. XIV, 1 אבריה).

ברותא ch. same, v. ברותא.

ברותא f. (v. בר I ch.) *outside, rejected*; emp. ברותא. B. Mets. 9^a; a. fr. Ar. (ed. sometimes ברותא q. v.).

ברז, **ברז** (ברר, v. ברר) [*to get through*], *to bore, perforate, transfix*. Targ. Y. Num. XXV, 8; a. e. [Targ. Y. Gen. XLIV, 34 דברזו, read דורזו or דורזו as Targ. Esth. VIII, 6, v. ארע a. ארע.—Snh. 52^b ליה מיברזו that one may put a culprit to death by piercing. Sabb. 146^a, v. ברזא. Snh. 56^a; a. fr.

***ברז** *to sting*. Gitt. 84^a וכו' מיברזו וכו' if he chooses, he may sting himself with thorns and he will not fall asleep (Ar. מזרזו, v. תרזו).

ברזא I m. (preced.) *bung-hole, bung*. Ab. Zar. 59^b דאישחוקיל לברזא Ms. M. (ed. דאישחוקיל לברזא) whose bung was taken out. Ib. כל דלהודי ברזא all the wine facing the bung-hole (the first gush of wine). Ib. 60^a עד דב' Ms. M. (ed. דב', Rashi (ב' ברזא) to a level with &c., i. e. the wine above the bung-hole. Sabb. 139^b. B. Bath. 98^a שני בב' (Ms. H. בברזא) changed the bung-hole (or the bung).

ברזא II or **ברזא** m. (בוא II; v. אברזין) *cut (leather), strap; horse-line*. Hag. 9^b בר סומקא וכו' as a red line for a white horse (Ms. M. כורזא). [Ber. 59^a דברזא, read דברזא, v. גויזא.—Pl. ברזי. Sabb. 117^a שקיל ליה בב' he stripped the hide strap-wise. Cmp. ברזלי.

ברזג (denom. of ברזג) *to couple, join* (emp. ארחבנש Syr., P. Sm. 582). Targ. Y. I Deut. XXXII, 4 מכרוג, read ברזג (Y. II זוגג). Ib. XXXIV, 6 (Var. למזוגג). Targ. Ps. LXVIII, 7 לברזוגג (read לברזוגג).

ברזות, v. ברזית.

ברזיל, v. ברזיל.

ברזילא, v. ברזילא.

***ברזילתא** pr. n. pl. *Barzilah*, v. ברזילה.

ברזינא m. (v. ברז a. ברז I) *a tap, sample of wine*, whence *barzina*, a liquid measure, one thirty-second of a Log (Ar.). Sabb. 109^b לזיברזא ברזינא (of urin) is a remedy for a hornet's sting.

ברזייתא (ברזייתא b. h.) pr. n. m. *Birzayith* (I Chr. VII, 31). Gen. R. s. 71 end (expl. = ברזייתא).

ברזייתא f. (ברזי) *spit*, v. ברזייתא.

ברזל m. (b. h.; ברז) *iron, iron tool*. Gen. R. s. 75 ליבשי ברזל clad in iron armor; a. fr.—*flock sold on payment in terms* under the condition that the young be divided until the payment in full has taken place. Bekh. II, 4, v. ברזל. *mort-main*, wife's estate held by her husband, which, in case of her death or divorce, he must restore *in specie*, being responsible with all his landed property for loss or deterioration. Yeb. VII, 1; a. fr.; v. נכסיהם.

ברזלא, **ברזל** ch. same. Targ. I Kings XXII, 12; a. e.—Sabb. 66^b קול ברזל (Ms. M. קל פ). V. ברזלא.

ברזניה f. (ברז) *boring, tapping*. B. Mets. 40^b טרחיה ברזניה Ar. (ed. ברזניה pl.; v. Rabb. D. S. a. 1. note 30) his (the seller's) trouble and the value of his tapping (the sample; v. ברזניה). [Var. in Rashi ברז his calling out, offering for sale, v. ברז.]

ברח (b. h.; $\sqrt{\text{בר}}$, v. ברר) 1) *to break through, pass through* (Ex. XXXVI, 33). Denom. ברחה.—2) *to flee*. Erub. 13^b מן הגדולה מן הבורח he who flees office. Y. Yeb. XIII, 13^e, a. e. ו' ו' ברח מן ג' ו' shun three things. Y. Taan. IV, 69^b top, v. בקע; a. fr.

Hif. ברחה 1) *to cause to flee, drive out, exclude*. Y. Yeb. XV, 15^a top מנכסיו מנכסיו להברחה to force him to flee and abandon his property. Y. Gitt. V, 47^a אדם מברחה עצמו אדם מן השבועה one will try to shirk the responsibilities of a guardian on account of the oath (which the court asks of him) but one will not do so on account of payment (to which he may eventually be subjected, v. Tosaf. to B. Kam. 39^b).—2) *to abstract, steal, defraud*. B. Kam. 113^a אה המכס ד' אה המכס ד' to smuggle. Y. Keth. VI, beg. 30^c ו' מברחה משל ו' that she should not take stealthily something which belongs to her husband.

Hof. ברחה *to be chased, scattered*. Lam. R. to I, 21 ו' הברחה ענני ו' the clouds of glory were withdrawn (R. Hash. 3^a נסתלקו).

ברח ch. same. *Af.* ברחה as preced. *Hif.*, *to withhold*. B. Kam. 88^b לאברחה לנכסיה מניה in order to withhold his property from &c., i. e. to disinherit.

Ithpe. ברחה *to be driven off, withheld*. Targ. Job VI, 13 (h. text נדרה).

ברחה m. (ברח, v. ברח 1) [*one that breaks through, comp. Mic. II, 13; leader of the flock* (h. צהוד), *bell-wether, buck*. Y. B. Kam. X, end, 7^c if the restored sheep is as distinguishable ב' כגון אהן ב' as the barha. Ib. what does ב' כגון אהן mean? Some say חוטא &c., v. פנהא a. משפוכית. Bab. ib. 20^a top. Ib. 48^a. Sabb. 18^b. Ib. 152^a ב' קרחה a bald buck (sneer at R. Joshua b. Karha; v. פנהא).

***ברמיה**, Pesik. R. s. 33 חב' read ברמיה; Alexandria שזרחה אומנתו של כל העולם הב' הזה educator of all this world of Barbaria (northern Africa).

ברמיה, v. ברמיה.

בר, v. בר.

בר I, בר (b. h.; $\sqrt{\text{בר}}$, v. ברר) 1) *to hollow out, perforate*, v. *Hif.* בר.—2) *to think out, plan* (comp. בר, *to create*. Snh. 38^b when the Lord wanted ש' . . . ואח' כ' 8 Gen. R. s. 8 to create man. Gen. R. s. 8 ו' בר for He first created all the means of his support and then created him (Adam); a. v. fr.—Part. act. בר q. v.—Part. pass. בר, f. בר. Gen. R. s. 44 (ref. to Is. IV, 5 ו' בר it (the futurity) is already created and prepared.

Nif. בר *to be created*. Ib. s. 8 אל בר let him not be created. Snh. 38^a; a. v. fr.

Hif. בר 1) (denom. of בר) *to come outside, bore, perforate*. Hull. 43^b ד' שמא lest it (the thorn found

in the throat) may have perforated (the gullet); v. infra.—2) (denom. of בר) *to get well, recover; to be strong or stout* (fat). Meil. 17^a או יבריא או יבריא does he wish him to be lean (feeble) or to be strong?—Y. Peah III, 17^d bot. שמא יבריא for he may get well again. Hull. 33^a ש' הרוצה he who wants to be strong. Sabb. XIX, 5; a. fr. [Hull. 43^b ד' שמא lest the wound created by perforation be healed, Rashi; v. supra.]

ברא, ברא ch. same; 1) *to create*. Targ. Gen. I, 1; a. fr. [Targ. Prov. XX, 12 אלהא אברי, prob. to be read אלהא as ib. XXII, 2.]—Snh. 65^b ברו עלמא ברו they might create a world. Ib. 67^b לא מצוי ברי (the demon) cannot create. [Ib. ומיברו, ומיברו, v. Ithpe.]—2) (v. preced. *Hif.*) *to get well, strong* &c. Hull. 93^b קא ברין since they do not grow (develop). Ib. 46^b ברין *to cut, shape*. Targ. Is. XL, 20.—*4) (v. בר I ch., a. בר) *to expel, exile*. Targ. Prov. XXIV, 24 (h. text זעם).

Af. בר 1) *to strengthen, make well, make grow*. Targ. II Sam. III, 35 (Var. לאוכלא, v. להברא). Succ. 44^b; M. Kat. 3^a אבריה אינני אבריה to make the trees stronger (facilitate their growth); Ab. Zar. 50^b ו' אבריה, opp. אוקומי to preserve the trees. Nidd. 47^b; Yeb. 97^a אבריהו make him grow fat (feed him well). Taan. 21^b אבריה נפשך (ed. בר, v. Rabb. D. S. a. 1.) go and strengthen thyself.—2) *to permeate, perforate*. Hull. 112^a דאבריה (the blood) soaked through the bread. Ib. 93^b ביה מירי דמבריה ליה Ar. (ed. only ביה מירי) if he stuck something into it which perforated it (making a passage for the blood).

Ithpe. בר, אבריה, אבריה, contr. אברי. 1) *to be created*. Targ. Gen. II, 4; a. fr.—Gen. R. s. 78 בן הן דאבריהן (to) where they were created from. Cant. R. to VIII, 5 וכדון ו' אבריה now thou hast been created again a new creature (having escaped a great danger).—Ber. 54^b אבריה ו' אבריה a well was created (arose) before him. Snh. 65^b; 67^b אבריה (not ומיברו, Yalk. Ms. אברי, v. Rabb. D. S. a. 1. note 4) and a three years' calf was created (arose) before them (Yalk. Ex. 182 ומבריה they created).—2) *to become strong*. Y. Snh. VIII, 26^c ו' בר עוליהו became so strong over him as to do this (or דאבריה *Af.* he allowed his passion to become so strong &c.).—3) (v. בר I, בר) *to grow wild*. Nidd. 50^b (explain. the expression בר used by a scholar) שמרדה (= שמרדה) דאבריה ממה (uncontrollable) to her owner.

בר II, בר (b. h.) *to cut out* (v. בר). Part. pass. בר, fem. בר *hollowed out*. Tosaf. Kel. B. Kam. III, 3, v. בר a. הדיק.

Hif. בר (b. h.; denom. of בר, v. בר I *Hif.*) *to strengthen, to offer refreshment*, esp. to mourners on coming from the funeral. M. Kat. III, 7 ואין מברין and no mourner's meal is offered (during the festive week). Snh. II, 3. Ib. 20^a, v. בר; a. fr. V. בר. [Y. Sabb. VII, 10^a top בהי h.]

בר, בר m. (b. h.; v. בר) 1) *in natural condition, whence* 1) (comp. אברי) *healthy, strong, stout, fat*. B. Bath.

147^b sq. (opp. sick). Y. Naz. VI, 55^b top (opp. רש, of tender build); a. fr.—2) *sound, sure, evident*. Y. Succ. I, 52^b top; Y. Pes. II, 29^b bot. וכ' שלא וכ' it is sure that he did not &c.—לי— I am sure. Hull. 10^a; a. fr.—ב' 'sure' and 'perhaps', the plea of two litigants, one asserting a certainty, the other pleading ignorance or offering a possible alternative. Keth. 12^b; B. Mets. 37^b; a. fr.—3) *sound, firm*. Cant. R. to III, 4 honey כ' as solid as a stone; a. fr.—Pl. בריאים. Lev. R. s. 17 כ' as sound as the Temple hall.—Hull. 84^a ממשפחה כ' of a healthy, stout family; a. fr.—Fem. בריאה. Kidd. 71^b ב' Babylon is sound (as to purity of descent). Erub. 62^a ב' a sound (legitimate) lease, opp. רעועה rickety; a. fr.—Y. Erub. I, 19^a בריאה a strong, solid rafter.—Pl. בריאה. Ib. top בריות ed. Krot. (corr. acc.).

בריאה ch. same. Targ. Koh. X, 6.—Taan. 29^b ריע דב' מזליה when his (the Israelite's) luck is good, opp. ריע מ' bad luck.—Yoma 57^a top וכ' השתא ברי וכ' now it is sure ye are unclean (rejected by the Lord).—Pl. בריה. Keth. 60^b sq. ב' בני strong children.—Fem. בריאה, בריה. Targ. Y. Ex. IV, 7.

בריאה Creator, v. בריא.

ברייתא (b. h.) f. (ברא) *creation, formation*. Gen. R. s. 1; Lev. R. s. 36 וכ' שמים וכ' as to creation (plan), the heavens were the first; as to finishing (execution) &c. Gen. R. s. 7, end עולם של עולם the creation of the world. Ib. s. 17 man looks למקום ברייתו to where he was created from (the earth), woman ... למקום ברייתה to where she was made from (the rib); a. fr.—Mikv. VI, 7 whatever originates in the water (aquatic plants or animals).—Macc. 17^a, a. fr. וזיכה אהה one wheat grain in its natural condition, נמלה an ant in its natural condition (though small). Ib. בריות נשמה the natural condition of an animated being.—Nidd. III, 7 בריות הזכר the formation of a male embryo. B. Kam. 94^b חזר לברייתו is changed into its original condition.

ברייתא f. (ברי) *health, strength, fleshiness*. Esth. R. to I, 3.

ברייתא, ברייתא ch. same. Nidd. 47^b מחמה ברייתא (or read הא . . .) on account of (his) obesity. Bekh. 45^b וכ' אחזלא וכ' it is (unusual) strength which happened to rest in the left hand (and left-handedness is therefore no defect), opp. כחישותא weakness.

ברייתא, v. בריא.

ברייתא f. (ברא) *creature; human being*; (freq. masc.) *man*. Tosef. Kil. I, 9 בריא Ber. 17^a; a. fr.—Pl. ברייה. Hull. 127^a ב' גדלות בים ב' creatures living in the Sea.—הב' (often m.) *people, mankind*. Yoma 86^a; a. fr.

ברייתא, v. בריא.

*ברייתא, Y. Kil. IX, 32^d top, v. בריא II.

בריון m. (denom. of בריח) *palace-soldier, castle-guard, keeper*. Ex. R. s. 30 וכ' משל לב' וכ' this is to

be compared to a palace-soldier who was drunk &c.; Yalk. Esth. 1056 לבריון (read לב' וכ').—Pl. ברינים. Ex. R. l. c. וכ' שלו וכ' his palace-guard sneered at his purple cloak.—ברינות. Mekh. B'shall, Amalek 1, העמידו עליו ב' they appointed over him cruel guards; Tanh. ib. 25 עמדו עליו בריונים (read העמידו) וכ' Y. Kidd. I, 61^a bot. בריונות (corr. acc.). Cmp. בריות.

בריונות m. (v. ברא Ithpe. 3, cmp. בריאה) *rebel, outlaw, highway-man*.—Pl. בריני. Gitt. 56^a ב' those rebels (the war party during the last siege of Jerusalem by the Romans). Ib. Abba Sikra ב' ריש ב' דהו וכ' Ber. 10^a וכ' דהו וכ' there were some highway-men living in the neighborhood of &c. Taan. 23^b וכ' דהו ב' וכ' ed. (omitted in Ms. M. a. oth.). Ib. 24^a וכ' דהו Ms. M. (ed. בטי מאתיה, v. Rabb. D. S. l. note 2). Snh. 37^a בריני; a. fr.

ברייתא health, v. בריאה; ברייתא, v. בריאה.

ברייתא f. (v. ברייא) *rebellion, defiance of the law*. Sot. 19^b; 20^a ב' מנחה ב' (refusal to drink the searching water) in defiance, opp. ביעורא, רריאה. *[Targ. Prov. XXV, 20, prob. to be read ברייתא; ed. Lag. ברייתא. The entire verse is a corrupt combination of two versions.]

ברית, v. ברו.

ברית m. (ברח) *channel, stream*. Targ. I Sam. XIV, 26 (h. text הלך).

ברית m. (b. h.; ברה) *bolt*.—Pl. בריחים. Ex. R. s. 52; Yalk. ib. 417.

בריתא f. (ברה) *flight*. Gen. R. s. 74; a. e.

בריות, Sabb. 21^a; 145^b sick persons, v. בריאה.

בריטניה pr. n. *Britannia, Great Britain*. Yalk. Deut. 945. Ib. Cant. 586, v. בריטניה.

בוריא m. ch.—h. בורא, Creator, God. Targ. Prov. XVII, 5 בורא his Maker; a. e.—Y. Ber. I, 2^d איקריה ד' the honor of my Maker. Gen. R. s. 68 מה אנא מובר מן בריי why should I give up my hope in my Creator? Y. Hor. III, beg. 47^a דמי לבוריא כון is like that of your Maker, v. בריאה; Y. Snh. II, 20^a top לבוריא כון (corr. acc.). Lev. R. s. 15 יבוריא קאים לך and thy Maker will assist thee; a. fr.

בריא external, v. בריאה.

ברית creation, v. בריאה.

בריות creature, v. בריה.

בריות foreign, strange, v. בריאה.

בריות, v. בריאה.

בריות, pl. ברייתא, v. בריאה.

בריכה shoot, v. ברפא.

בְּרִיחָה f. (ברך) 1) *bending the knee*. Gen. R. s. 39; Y. Ber. I, 3^c bot. (diff. fr. כריעה). Ib. 3^d top ב' לך unto thee bending is due; a. e.—2) (denomin. of בְּרִיחָה) *knee, young shoot*. Orlah I, 5 if a tree has been dying ב' ובו but there is a shoot on it . . . : the old stem is again like a young shoot (with ref. to the fruits of the first years, v. זְרִילָה). R. Hash. 15^b; Tosef. Shebi. IV, 20 ed. Zuck. אחת אילן העושה ב' אחת (ed. ברך) a tree which shoots only once a year (its fruits growing all at once), opp. שתי בריכות (expl. R. Hash. l. c. ב' כעין שתי ב' שתי בריכות, i. e. early and late fruits.—3) (from the position of the hatching bird) *brood*, esp. of doves. B. Bath. V, 3; Bets. 10^a ב' ראשונה ב' the first brood of the year.—Pl. בְּרִיכּוּת. R. Hash. l. c.; Tosef. Shebi. l. c. Yeb. 63^a בְּרִיכּוּת, v. בְּרִיחָה Hif.

בְּרִיכָה f. (b.h.; ברך) *pond, lake*. Mikv. VI, 11 לב' . . . אחד משלש . . . one three hundred and twentieth part of the bathing pond. Gen. R. s. 39 (ref. to בְּרִיכָה Gen. XII, 12) ב' קרי ביה ב' וב' read *b'rekhal*, a pond, as the pond cleanses the unclean (by immersion) &c.; Num. R. s. 11; a. fr.—Pl. בְּרִיכּוּת. Makhsh. II, 3.—Omp. בְּרִיכּוּת.

***בְּרִיכּוּת**, read בְּרִיכּוּת (=εβρεξευ fr. βρέχω; ε reject-ed) *it rained*. Y. Shebu. III, 34^d bot. if seeing that it has rained, one says 'קורי פלי ב' (αὐριε πολὺ εβρεξευ) 'By God, it has rained much'—this is a vain oath; Y. Ned. III, 38^a top ב' קורי בריקשון (corr. acc.); Pesik. R. s. 22 ב' קרי אברוכסין (corr. acc., read אברוכסין εβρεξευ).

בְּרִיכָה f. ch.=h. בְּרִיחָה. Targ. Is. XXII, 9; a. e.

***בְּרִינָה** pr. n. pl. *Ram Barin*, a border town of Northern Palestine (district of Tyre; perh. *Kefr Bureim*, Neub. Géogr. p. 23). Y. Dem. II, 22^d top; Tosef. Shebi. IV, 10 רמכין, Var. רומברך. Y. l. c. כדון for which R. S. to Dem. II, 1 בְּרִינָה (prob. the same).

בְּרִינָה, v. בְּרִינָה.

בְּרִינָה, v. בְּרִינָה.

בְּרִינָה, v. בְּרִינָה.

בְּרִינָה f. (ברר) *sifting, assorting*. Y. Sabb. VII, 10^b top [read:] ב' וכ' what is allowed on Holy Days as coming under the category of sifting, is not always allowed . . . on the Sabbath; Y. Bets. I, 60^d (usually בורר בורר).

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בְּרִיחָה f. (ברר) *choosing, choice*, esp. as a dialectic term, *B'rerah, subsequent selection, retrospective designation*, i. e. the legal effect resulting from an actual selection or disposal of things previously undefined as to their purpose, e. g. a letter of divorce must be written, with special intention, for the persons concerned; now,

"if one says to a scribe, 'Write for me a letter of divorce for one of my wives whom I may choose to divorce', none of them can be divorced with it" (Gitt. III, 1), upon which the remark is made (ib. 24^b) ב' דאין ב' this rule of the Mishnah implies the adoption of the principle that subsequent disposal does not react on the original status of the letter of divorce, so as to say that this subsequent selection is equal to a defined intention at the time when the deed was to be written. [The question of B'rerah, i. e. whether a subsequent disposal has or has not a retrospective legal effect, is widely spread in the Talmud, referring both to judicial as well as to ritual cases.] Yoma 55^b ב' ליה ליה . . . R. Judah rejects the principle of B'rerah; Y. Shek. VI, 50^b ב' אי אמרינן ב' וכ' if we adopt the principle of B., let four Zuz (the value of one offering) be taken out of the bag and thrown into the water, and the balance of the money be permitted for use. Hull. 14^b; a. fr.

בְּרִירָה, v. בְּרִירָה.

בְּרִירָה f. (ברר) *clearness, pureness, innocence*. Y. Taan. III, 67^a ב' כפיד ב' innocence of thy hands (expl. bor, Job XXII, 30).

בְּרִירָה, **בְּרִירָה** ch. same. Targ. O. Ex. XXIV, 10 (*brightness*, h. text שחרר); a. e.—Targ. Prov. XVI, 15 ed. Lag. (Var. בְּרִירָה).

***בְּרִירָה**, v. בְּרִירָה. Gitt. 14^b.

בְּרִיחָה f. (b.h.; בְּרִיחָה; v. בְּרִירָה) prop. *circle, ring, chain*, hence *oath* (of fidelity), *solemn injunction; covenant, treatise*. [ב' כרה to cut a ring out; to make a covenant; ב' בא to enter into the ring, to promise fidelity; ב' דפר to break the ring, to break one's oath &c.] Sabb. 137^b; ב' ברית של אברהם (sign of) the covenant of Abraham, *circumcision*. Ab. III, 11; a. fr. Y. Peah VIII, 21^a מפני א' ב' של א' on account of the covenant of Abraham (for the sake of human dignity). Num. R. s. 18, a. fr. ב' כרותה לשפתים a law is made for the lips, i. e. words are ominous (ref. to לא נעלה, Num. XVI, 12). Gen. R. s. 34, v. א' ו' by the covenant (an oath), *indeed*. Tosef. Hall. I, 6 ב' וכ' (Var. דב'); Pes. 38^b indeed, those are the very words &c.; (some explain) indeed?, are those the very &c. (is it a tradition for which no reason needs to be given)?; Y. Peah V, 19^b bot. ב'—Pl. בְּרִירָה. Ber. 48^b sq. ב' שלש ב' three covenants (three times the word *b'rith*, Deut. XXVIII, 69; XXIX, 8). Tosef. Sot. VIII, 10; 11 ב' Var. (ed. Zuck. בְּרִירָה); Sot. 37^b; a. fr.

בְּרִיחָה a ring, band, v. בְּרִירָה. [Y. M. Kat. I, 80^b top, v. בְּרִירָה.]

בְּרִיחָה, **בְּרִיחָה**, **בְּרִיחָה** f. ch. 1) =h. בְּרִיחָה *creature*. Targ. Is. XXIX, 16; a. fr. Targ. Ezek. I, 9; 11 בְּרִיחָה each (h. text ארש)—Pl. בְּרִיחָה, בְּרִיחָה, בְּרִיחָה. Ib. 13 sq. (h. text תיחז); a. fr. Gen. R. s. 60 אמרינן דב' דאין דאין that is what people say. Lam. R. to I, 1 (1 חד כותא) רבתי ו' makes sport of men (interpreting dreams to suit himself). —2) *natural state*, v. בְּרִירָה. B. Kam. 93^b.

בריתא, v. בראה.

בריתא, Targ. Y. II Num. XXIV, 6 כב' Ar., v. בריתא end.

ברך (b. h.; / בר, v. ברר, ברר) 1) to cave out. Denom. ברך, ברך; cmp. ברך, ברך. —2) (cmp. ברר) to select, point out (cmp. esp. Gen. II, 3) whence to bless (Pi). — Part. pass. ברך chosen, blessed, praised. הוא הקדוש ב' הוא (abbr. הקב"ה) the Holy One, blessed be He. Pes. 118^a; a. v. fr. Ib. 104^b, a. fr. וברך he (who prays) opens the benediction with barukh and closes with barukh (i. e. ברך אתה ה'). Tosef. Sot. I, 10 בכלל ב', v. ברך; a. fr.

Pi. ברך (b. h.) 1) to praise, bless, esp. to recite the due benediction. Ber. VI, 1. Ib. 5 על היין ב' having recited the blessing over wine &c. Pes. X, 9 ברך ב' ברך having recited the blessing over the Paschal lamb. Ib. 5 לברך... לברך we are bound to... praise &c.; a. v. fr. —2) (cmp. נקב) to blaspheme. Snh. 56^a עד ש' ש' until he blasphemes the Lord by His name. Ib. ש' ש' who blasphemed the Lord by an attribute. —Part. Pu. מברך blessed, praiseworthy. Ber. VII, 3; a. fr. —3) *to cut through, to clear virgin ground or forest. Tosef. Shebi. III, 20 ed. Zuck. (Var. מגרר); Y. ib. IV, 35^b bot. מברך; Y. Sabb. VII, 10^a top המברה, v. בהי h. [Tosef. Shebi. I, 6 מברכה, v. infra.]

Hithpa. מתברך, Nithpa. מתברך to be blessed (praised); to be increased (v. ברך). Y. Ber. IX, 14^a top מתברך and be blessed. Y. M. Kat. I, beg. 80^a if the waters were scanty ונתברך and grew plentiful. Yeb. 63^a; a. fr.

Hif. התברך (denom. of ברך or ברך) to form a knee, to engraft; esp. to bend a vine by drawing it into the ground and making it grow forth as an independent plant, to sink. Shebi. II, 6; R. Hash. 10^b; a. fr. —Tosef. Shebi. I, 6 מברכה אם היו מברכה (incorr. מברך) if they have been sunk before New Year &c. —Yeb. 63^a (allud. to Gen. XII, 3) two good shoots (proselytes) have I to engraft on thee, Ruth and &c. (B. Kam. 38^b פרידות ו').

ברך, ברך ch. same. Part. Peil ברך blessed. Targ. Gen. IX, 26; a. fr. —Sabb. 67^a, a. fr. הוא ה' קדושא ה' ה' (Holy One), blessed be He. Cant. R. to. IV, 4; Gen. R. s. 32 מברך מברך this blessed mount (Gerizim, revered by the Samaritans; Deut. R. s. 3 קריש).

Pa. ברך, ברך as preced. Pi. 1) to bless &c. Targ. Deut. VIII, 10; a. fr. —Esp. to say grace after meal. Ber. 46^a לברך וברך כי מתי לברך וברך when it was time to say grace, he said, Will you please, say grace for us. Y. ib. VI, 10^b מהו לברך ב' מהו לברך ב' what benediction must be said after it? Ib. bot. לא אנה הכים מברך I do not know how to say grace after it. —Part. pass. מברך. Targ. Y. II Gen. XLIX, 2.—2) to blaspheme. Targ. Job II, 9.—Snh. 56^a לישנא דברוכי in the sense of blaspheming.

Hithpe. מתברך as preced. Hithpa. Targ. Gen. XII, 3; a. fr.

ברך (ברך) f. (b. h.; preced.) 1) knee. Y. Ber. I, 3^d top.—2) a knee-shaped pole. Taan. 25^b המורשה ב' (Var. בוך, v. Rabb. D. S. a. l.) (until the rain penetrates) as far as the knee of the plough enters the soil; Ohol. XVII, 1 ב' Kel. XXI, 2 ב' [Tosef. Shebi. IV, 20 בוך]

v. ברך. —Du. ברך. Ber. 34^b; Meg. 22^b; Shebu. 16^b ברך כרע על ב' the word כרע means falling on one's knees. [ברך, v. ברך.]

ברך, ברך, ברך ch. same, 1) knee. Targ. Is. XLV, 23.—Pl. ברך, ברך, ברך. Targ. Jud. VII, 6; a. e.—Ber. 6^a וברך וברך those fatigued knees (of scholars) must be ascribed to them (the demons). Pes. 108^a, v. זנא.—2) =h. ברך. Pl. ברך shoots, branches. Tam. 30^a top (Var. in Rashi ברך, Ar. בורכי).

ברך, ברך, ברך f. ch. =h. ברך, ברך, blessing, plenty. Targ. Is. XIX, 24.—ברך plenty for us, we have enough with. Gen. R. s. 78 איה במאון ב' איה במאון ב' we have enough with two hundred fables; Yalk. ib. 133 ברך.—Pl. ברך, ברך; Targ. O. Gen. XXVII, 12 (Y. ברך; ib. 13 ברך). [ברך; Targ. O. Deut. XXVIII, 2, some ed.] V. ברך.

ברך f. (b. h.; ברך) 1) blessing, bestowal of prosperity, good wishes, choice, plenty. Keth. 5^a... הואיל ברך because on it the blessing was given to the fish (Gen. I, 22, to be fruitful). Y. ib. I, beg. 24^d ברך אין כרוב ב' the blessing (Gen. II, 3) refers not to man but to the day. —Erub. 63^b, a. fr. ברך עליו ב' blessing rest upon him (he acts rightly). Keth. 103^a; B. Bath. 144^b ברך ה' the blessing of a house consists in the number of inmates (every member of a household contributes to its comfort); Tosef. Keth. XII, 3 ה' מרובה ב'. B. Mets. 42^a א' ה' מצוייה וברך blessing (unexpected supply, miraculous increase) will not take place in things which are weighed &c.; Taan. 8^b; a. fr. —Pes. 50^b, a. fr. אינו רואה ברך will never see a sign of prosperity; a. fr. —2) benediction, prayer to be recited on certain occasions. Ber. 35^a man must not taste anything ב' בלא ב' without a blessing. Ib. 40^b וברך כל ב' a benediction in which the Name of the Lord is not invoked, is no benediction; a. fr. —Pl. ברך, ברך. 1) blessings, benedictions. Ib. 45^b; a. v. fr. —Sabb. 115^b ברך כותבי ב' those who write out the formulas of prayer.—2) B'rakhoth, the first treatise of the Mishnah, Talmud, a. Tosefta.—Compounds: ברך the prayer for consolation inserted in the mourners' grace after meal. Keth. 8^b; a. fr. —ברך ארוסין ב' benediction preceding betrothal, v. ארוסין Ib. 7^b. —ברך ארוסין ב' that portion of the grace after meal which refers to Palestine. Ib. 8^b. —ברך הזבח ב' the benediction before partaking of the festive offering (הגידה) which accompanies the Paschal lamb. Pes. X, 9 (120^a). —ברך הזימון ב' the appeal to the partakers of a meal to say grace, common prayer. Ber. 45^b. —ברך הניגון ב' benediction on performing the marriage ceremony, also inserted in the grace after wedding meals during seven days. Keth. 8^b. —ברך כהנים ב' the priestly benediction (Num. VI, 24—26). Sot. VII, 6. —ברך המזון ב' grace after meal. Keth. l. c. —ברך המצוה ב' benediction on performing a divine command (of a symbolic nature). Ib. 7^b. —ברך רחבה ב' benediction of consolation pronounced in open air on the mourners' return from burial (v. תברא). Ib. 8^b. —ברך חזרה ב' benediction before and after reading the Law. Y. Ber. I, 3^c. —[For other compounds see the respective determinants.] —3) blasphemy. ברך השם. Snh. 56^a sq.; (Tosef. Ab. Zar. VIII (IX), 4 קיללה).

ברכוייד, ברכוייד, ברכוייד, Tosef. Kil. III, 12, read ברכוייד or ברכוייד.

ברכוייד m. (= ביר פייור, v. בירייה a. פיר) the stove-setter's knee-band, the brick-layer's cushion (on which he kneels at work). Kel. XXVI, 3 (Talm. ed. בור).
ברכוייד, Y. Peah VII, 20^a, v. ברכוייד.

ברכה = ברכה. Tosef. Mikv. IV, 8.

ברכה f. ch. = h. ברכה. Targ. Gen. XXVII, 36; a. fr.—Ber. 51^b כסא דב' (=h. כסא של ברכה) the cup for the grace after meal. Hag. 5^b איכו השתא ב' איכו השתא ב' how near thou camest depriving us of this blessing; a. fr.—Pl. ברכה. Targ. Deut. XXVIII, 2; a. fr.

ברכה pr. n. pl. B'rakhta. Y. Ber. VI, 10^b bot.; comp., however, ברכה.

ברם h. a. ch. conj. (ברם to split, ב'ר, comp. פרים, v. בורקא 1) besides. Targ. Y. Ex. XXXVI, 7.—2) however. Dan. IV, 12; V, 17.—Targ. Ps. LVIII, 3; a. fr.—3) only, but. Targ. Gen. VII, 23. Targ. Lam. III, 3 (h. text אן). Targ. Ps. LVIII, 2 בקושטא is it only in truth (indeed)?—Sabb. 83^b; Erub. 16^b, a. fr. ב' כד אמרו but in fact they said this. B. Mets. 114^a.—3) interj. truly!, surely! Sabb. 13^b; Hag. 13^a; Men. 45^b וכ' truly! this man be remembered for blessing!—[Hull. 112^a דאברים some ed., read: דאבריה, v. ב'רא.]

*ברמור, El. Wil. in Tosef. Kil. III, 12, for ברכוייד.

*ברנמין, Yalk. Ezek. 356, v. ברנשין.

ברנש, v. ברנש.

ברנש, Targ. Is. III, 22 Ar., ed. לבורניקיא q. v.

ברנש pr. n. pl. Barnesh, in Babylon, prob. the modern Khar-Birnis, near Helle (Neub. Géogr. p. 345), having in its vicinity a Synagogue named after Daniel. Erub. 21^a. B. Mets. 73^b.

*ברס, Af. אבריס to bray (used of the wild ass when hungry). Targ. Job VI, 5 (Ms. מבריס, perh. a denom. of ברס stomach, appetite).

ברסין (ברסים) m. pl. (birrus, βίρρος, v. בירוס; formed with a geographical termination, comp. ב'רסין) birrus, a cloak of thick woolen material. Kil. IX, 7 (Ms. M. a. Ar. בר); Y. ib. 32^d top ב'רסין; expl. ברירה, v. ב'רסין II. Sifré Deut. 234 סרסים read as Yalk. ib. 933 בורס.

*ברסם m. (Parel of בסם, comp. ב'לסם) a dripping like balsam, whence catarrh of the head. Hull. 105^b לב' קשי לב' Ar. (ed. לב', Mus. כרסום) is liable to produce catarrh; לב' דהמרא וכ' a remedy for a catarrh contracted from drinking the foam of wine, is beer; for thet from beer &c.—Gitt. 69^a לב' a remedy for &c. [Ar.: pleurisy. Pers. ברסאם, v. Fl. to Levy Talm. Dict. I, p. 228^b.]

ברסנה, v. ברסנא.

ברץ (בר; comp. ברו, v. P. Sm. 618) to break through.

Pi. ברץ to cut through from end to end. Part. Pu. מבורץ. Tosef. Kil. III, 10 חריץ המב' a ditch which is cut through, going from end to end of the vineyard (Mish. ib. V, 3 מפולש). Men. I, 2 קמצו מב' the priest's grasp of the meal offering must be coming forth on both sides.

ברץ ch. same; Pa. ברץ to bore. Ab. Zar. 59^b וברציה Ar. (ed. וברציה) and bore into the keg, until it is emptied (Rashi: bend it towards the bung-hole).

ברצוץ m. (preced., comp. P. Sm. 618 s. v. ברץ, a. Ges. H. Diet. s. v. פאר) the crown of the turban. Targ. Y. Ex. XXXIX, 28. (h. text פאר).

ברצוץ pr. n. pl. Be-Bartsitha. M. Kat. 4^b בר צרוץ early ed. (late ed. לבני בר צרוץ, Ms. M. בר צרוץ, v. Rabb. D. S. a. 1.).

ברק (b. h.; בר, v. ברר) to be bright, shine, flash. B. Bath. 97^b בורק (יין) white effervescent wine (not fully fermented; Var. בורק searching in the bowels, i. e. causing diarrhoea, v. בורק); Tosef. Men. IX, 9 הבורק (sub. יין) the effervescent (wine), v. בארג; Yoma 28^b top, v. next w. Tosef. Ter. VII, 16 [read:] ב' והניחו if it was effervescent when he left it.

Hif. הבורק 1) (comp. ברק ברח) to cut through from end to end. Y. Kil. V, 29^d bot. וכ' עד שיחא מבריק כרו וכ' until it (the ditch in the vineyard) passes through from end to end, wide enough for man and his tilling cattle.—2) (denom. of ברק) to be affected by lightning, get blind (or get vermin). B. Mets. VI, 3, expl. ib. 78^a אבוקת א. אבוקת א.

ברק I, ברק ch. same, to shine, rise. Y. Yoma III, beg. 40^b; Y. R. Hash. II, beg. 57^d what is בורקי (Mish. Yoma III, 1)? It means בורקי, the rising light, as people say in Babylonia בורק בורקא the sparkling (star) shines, meaning אנהר מנהורא the light-giver (morning star) gives light. [Bab. Yoma 28^b (hebr.) בורקא] Ber. 59^a (expl. רעמים) וכ' ברקא חקיפא דבריק בעננא וכ' an intense lightning which flashes through the cloud and breaks pieces of hailstone, (Var. v. Rabb. D. S. a. 1.).

Af. אבריק to send forth lightning (fulminare). Targ. Ps. CXLIV, 6.—Targ. II Esth. III, 8 מבריקין עיניהון their eyes sparkling (in defiance). [Hull. 112^a דאבריק some ed., read דאבריה, v. ב'רא.]

ברק m. (b. h.; preced.) lightning. Lev. R. s. 31.—Pl. ב'רקים. Ber. IX, 2; a. fr.

ברק II, ב'ני ב' pr. n. pl. B'ne B'rak (Josh. XIX, 45, modern Ibn Ibrak) near Japho, seat of R. Akiba's college. Snh. 32^b. Lev. R. s. 21. Tosef. Sabb. III (IV), 3.

ברק III, ברקא I m. ch. 1) = h. ברק. Targ. Deut. XXXII, 41 (Y. II ברקא); a. fr.—Ber. 59^a ב' יחידא a single flash (for vers. v. Rabb. D. S. a. 1.); a. fr.—Pl. ב'רקין, ב'רקין, ב'רקין, ב'רקין. Targ. Ps. XVIII, 15; a. fr. [Y. R. Hash. II, beg. ברקא, read ברקא] Ber. I. c. ברקא ירוקתא some ed. (read ירוקתא as Ms. M.). Ib. ברקא ומנהמי וכ' (read ברקא, v. also Rabb. D. S. a. 1.) the lightnings break through and make the clouds rumble &c.—2) white cataract (v. ברק Hif.), comp. ב'רקיה. Bekh. 38^b ברקא וכ'.

and thy sign (by which to remember which of the two affections of the eye is considered a blemish) take *barka* (meaning *white* and *cataract*, and like the cataract is the floating white spot in the eye a disqualifying blemish). V. next w.

ברקא II m. (ברק) 1 (adj.) *shining, white*. Snh. 98^a ב' סוסיא a white horse, v. בארג. —Pl. ברקאי. Y. B. Bath. VIII, 16^b top; Y. Kidd. I, 60^c bot. he let him ride אררי ב' on two white steeds (i. e. the donator gave him a doubly fortified document; another opin.: he made him ride on two . . ., which run in different directions, i. e. the document is invalid; v. explan. *ibid.*, cmp. B. Bath. 152^a, Keth. 55^a. Gitt. 69^a ב' שוררא a string of white hair. Sabb. 67^a; Ab. Zar. 28^b ב' נירא a white thread (of hair). — 2) (as a noun) *something white, white thread*. Ib. וליזוב ב' and let him put a white thread around one end. Ib. פזילי ב' Ms. M. (ed. פזיליא ב'יקרא, corr. acc.) strings of white stuff.

***ברקא III** m. (v. ברק Hif.) *a compartment near the house with windows on all sides, a kind of piazza*. Erub. 15^a (Rashi Ms. M. ברקא. B. Bath. 61^a חלילא ב' Ms. M. a. oth. (ed. ברקא; expl. יציצ) a piazza open all around.

ברקא I m. *morning star*. Yoma III, 1; 28^b; v. ברק. [Y. ed. בורקאי q. v.]

ברקא II pr. n. m., v. בורקאי II. — 2) קפרי ב' *K'far Barkai*, in Palestine; cmp. בורגחא. Pes. 57^{a, b}.

ברקום, Gen. R. s. 98, read ליבדקום. — Targ. Cant. II, 1, read נקרים.

ברקוריאני m. pl. (disguise of Herculiani, cmp. הרקמוס *Herculiani*, a cohort of pretorians named after Diocletian (Heraclius). Esth. R. to I, 3, יכולני וכ' (read יוכולני); some ed. בר קוריאני (in two words) Joviani and Herculiani. V. Sachs Beitr. I, 113 sq., ref. to Amm. Marc. XXII, 3, 2.

ברקוית, v. ברקוית.

ברקון, v. אברקון.

ברקוריא p. n. m. *Barkirya*, an Amora. Y. Kil. IX, 32^d top; Y. Keth. XII, 35^b bot. בר קריא.

ברקוית f. (ברק, v. ברקא I) *cataract of the eye*. Sabb. 78^a ב' שכן כוזלין לב' for they paint the eye with blood as a remedy for a cataract. Tosef. ib. VI (VII), 7 ברקוית (Var. ברקאי). V. ברקאי.

ברקן m., v. ברקתא.

ברקניא ch. = next w. Targ. Jud. VIII, 7; 16.

ברקנים m. pl. (b. h.) *thistles*. Yoma 69^a (quot. fr. Meg. Taan. ch. IX) they dragged them על הקוצים ועל הרב' over thorns and thistles.

ברקת f. (ברק) *morning star* (in b. h. a *jewel*, v. next w.). Y. Yoma III, beg. 40^a; Y. R. Hash. II, beg. 57^d, expl. ברק; v. ברק I.

ברקתא f., **ברקת** m. = b. h. ברקת, a *jewel*, prob. *smaragd*. Targ. Ex. XXVIII, 17; a. e. Targ. Ezek. XXVIII, 13. Targ. Cant. V, 14 (ed. Vien. ברקת, corr. acc.); a. e. — Targ. Y. Num. II, 3 ברוקא.

ברקתא, v. ברינתא.

ברקתי f. ch. = h. ברקתי. Pes. 111^b לב' קשה Ar. (ed. לברקתי) is liable to produce a cataract. Gitt. 69^a top לברוקא a remedy for &c.

ברר (b. h.; √ בר, contr. of באר, בור) [to clear, clean; to place outside, whence] 1) to make clear, prove, ascertain. Keth. 46^a (interpret. Deut. XXII, 17) ובוררין את הדבר וכ' and they make the fact as clear (bright) as a new garment. — Part. pass. בריר q. v. — 2) to single out, select, sift, assort. Maasr. II, 6 לי שאבור which I may select for me. Ib. בורר ואוכל he has a right to pick out and eat (one after the other). Kil. II, 1 גבור he must take it out entirely. Sabb. VII, 2 הבורר he who sifts (a labor forbidden on the Sabbath). Y. ib. VII, 10^a, a. fr. משיום בורר (is guilty) because it comes under the class of sifting. Bab. ib. 74^a בורר ואוכל וכ' he may take out singly and eat, take out singly and put it down (rejecting it) יבורר ולא יבורר but he must not assort (v. discussion *ibid.*). Gitt. V, 9 לא תבורר she must not help her to sift the grain. Snh. 45^a וכ' בורר לוי choose for the convict the most gentle method of execution; Sot. 8^b, a. fr. — Snh. III, 1 בורר זה בורר וכ' each party chooses one judge, and the two judges בוררין וכ' elect a third.

Pi. ברר 1) to prove, ascertain. Snh. 23^b צריך לברר the claimant must offer clear evidence. Kerith. 24^a עיון לב' to ascertain whether or not the woman was guilty; Num. R. s. 9, v. ברר. Y. Kidd. III, 63^d, v. סימפון. Lev. R. s. 11; v. *Nithpa.* — 2) to sift, select. Y. Ber. IX, 13^c top ובר' דש זרה ובר' he threshed, winnowed and sifted. Y. Ned. I, beg. 51^a וכ' להן שבויררו להן (for oaths, vows &c.) which the Mishnahs have selected (as substitutes for the real expressions of oaths &c.); Bab. ib. 10^b ברר להם בלשון [Esth. R. to I, 22 [read:] רומי מלשון יוני in Latin &c., v. ברר. The passage is defective; cmp. Y. Meg. I, 71^c top.] [Y. Snh. X, 28^a ברירי להם ברירי הברזל וכ' read ברירי, they selected (as similes for the Law) the soundness of the iron and the fixedness of the tree; cmp. Num. R. s. 14; Koh. R. to XII, 11.]

Hof. ברר to be cleared up, to be decided (between two alternatives); v. ברירה. Bets. 4^a (a hen is bought either for consumption or for breeding) נשחטה הבררה וכ' by its being killed, it appears that it was originally intended for slaughtering; Hull. 14^a.

Nif. ברר to be selected. Tanh. Sh'lah. 4 נבררו צדיקים they were righteous at the time they were selected.

Nithpa. ברר 1) to desire clearness, to seek evidence, search for truth. Lev. R. s. 11 (ref. to II Sam. XXII, 26 sq.) ברר לו וכ' בעשה שני על עסקיו הק' בה ברר לו וכ' when he desired to be enlightened about his affairs (asking, 'Whereby shall I know, Gen. XV, 8), the Lord enlightened him &c. (ib. 13). Ib. ברר שני (with ref. to Moses); Midr. Till. to Ps. XVIII, 26 sq. — 2) to be confirmed, established. Tanh.

T'savveh 9, end [read:] נְהַבְרָה כוונה בירם through them the priesthood became established. Pesik. Dibré p.115^b [read as:] Yalk. Jer. 258 וְ עַד שְׁעַמַּד וְכ' . . . לא נ' their prophecies were not fulfilled until Jer. arose.

בְּרַר ch.; Pa. בְּרַר same. Targ. I Chr. XXI, 13. Targ. Is. I, 25; a. e.—Bekh. 57^a וְכ' לִיבְרֹר הוּד let him take out (for destruction) one lamb as an equivalent of the dog; v. בְּרַרְרָה; Y. Shek. VI, 50^b וְכ' נְבֹרֵד let him &c. *Ithpe.* בְּרַרְרִי *to be clear, pure.* Targ. Job XXV, 5.

בְּרָרָא m. (ברר) 1) *pureness, unalloyed metal.* Y. Shek. VI, 50^b; Y. Yoma IV, 41^d top וְכ' בְּרַרְרָה וְכ' עד דלא יקום על בְּרַרְרָה וְכ' as long as the gold ore is not reduced to its pure state, it looses much in the smelting process; but when once brought to its pure state, nothing is lost.—2) *clearness, truth.* Y. Yeb. VIII, 9^b top; XV, 15^a וְכ' עַל ב' . . . because he based the matter on truth (gave a clear decision).

*בְּרַשָּׁן, בְּרַשָּׁן, Ar. (s. v. בר שאן, *in ecstasy* (?); *naked* (?). Targ. I Sam. XIX, 25 (v. Rashi a. l.; h. text ערום; Var. lect. ביישן).

בְּרָתָא I, בְּרָתָא f. (v. בְּרָא II) *daughter, child, issue; young tree.* Targ. Gen. XXX, 21; a. fr.—B. Bath. 141^a וְכ' נְמִיּוֹב the Lord did not suffer Abraham to be even without a daughter. M. Kat. 9^b אוֹמְרָא ב' Ms. M., v. אִיבָא. Y. B. Mets. III, 8^c bot. נִקְבָּה ב' female issue. Lev. R. s. 25 פְּרִיָּה ב' a mean woman.—ב' קוֹלָא—ב' קוֹלָא a species of figs. Gen. R. s. 15, end (h. בְּנוֹת שֶׁבַע). Y. B. Bath. II, end, 13^c שׁוֹבְעִין דִּירוּרִין ב' white figs; a. fr. [For other compounds, v. respective determinants].—Pl. בְּרָתָא, בְּרָתָא. [Targ. Y. Ex. X, 9 בְּרָתָא our daughters.] Targ. Gen. V, 4; a. fr.—Keth. IV, 11 נִקְבִין ב' v. בְּרָא II. Kidd. 71^b בְּרָתָא our daughters. B. Bath. 141^a בְּרָתָא וְכ' I prefer daughters &c.; a. fr.—[Y. Peah VII, 20^a bot. דְּרִיבְרָא; Y. Sot. I, 17^b top אִירָא, v. אִירָא.]

בְּרָתָא II, בְּרָתָא pr. n. pl. *B'rath Hawran* (or *Horan*) prob. ident. with Beth-Horon, v. דְּרִיבְרָא. Y. M. Kat. I, 80^b bot.; Y. Shek. I, 46^a; Y. Ab. Zar. III, 42^c top; Y. Sot. IX, 23^c top.

בְּרָתָא, v. בְּרָתָא I.

בְּרָתָא, בְּרָתָא, בְּרָתָא c. (=h. בְּרָתָא; בְּרָתָא or בְּרִי, v. pl. בְּרִיָּה; בְּרִי, v. בְּרִי) [*the chosen or strong*], *cypress*, or *pine-tree.* Targ. II Esth. II, 7 (transl. of Is. LV, 13). Y. Keth. VII, end, 31^d; Gen. R. s. 15; B. Bath. 80^b בְּרָתָא Ms. M. (ed. בְּרָתָא pl.; for oth. var. v. Babb. D. S. a. l.); R. Hash. 23^a (transl. בְּרִישׁ). [Y. Peah VIII, 20^d bot. לָתֵן אֶתֵּן צִירָא סַמֵּךְ הוּדָא ב' what has this pebble to do near this cypress?—an evasive answer or a rebuke; prob. to be read בְּרָתָא.—Pl. בְּרָתָא, בְּרָתָא. Targ. Cant. I, 17. Targ. Ps. CIV, 17; a. e.—(Fem.) בְּרִיָּה, בְּרִיָּה. Targ. Is. XLI, 19; a. fr. [Ar. ed. Koh. בְּרָתָא, Targ. II Sam. VI, 5.—Targ. Y. II Num. XXIV, 6 בכְּרִיבְרָא ed., כְּרִיבְרָא Ar., read כְּרִיבְרָא.]

בְּרָתָא pr. n. pl. *Bartotha*, in Upper Galilee. Ab. III, 7; Orl. I, 4; a. fr.

בְּרָתָא, v. בְּרָתָא, בְּרָתָא, v. בְּרָתָא.

בְּרָתָא, v. בְּרָתָא.

*בְּשָׂא, *Ithp.* אֲרַבְשׁוּ, Targ. Lam. I, 14 Var.—אֲרַבְשׁוּ, v. אֲרַבְשׁוּ (ed. Lag. אֲרַבְשׁוּ, corr. acc.).

בְּשִׂילָא, בְּשִׂילָא m. (בשל) *ripening, cooking; dish.* Snh. 95^b פִּירוּתָא ב' זְמַן הַפִּירוּתָא the season of the ripening of fruits. —Hull. 115^b sq. אִיסוּרָא, v. אִיסוּרָא. Y. Sabb. VII, 10^a; Y. Bets. I, 60^b top ב' חוּרָא מְכַלְלָא ב' permitted as coming under the category of cooking (on Holy Days); a. fr.—Pl. בְּשִׂילָא, בְּשִׂילָא. Ab. Zar. 38^a נְכַרִּים בְּשִׂילָא dishes prepared by gentiles. Ib. בְּשִׂילָא שֶׁל עַבְדִּים (strike out של, v. Ms. M.); a. fr. [Gen. R. s. 49 אֲמַר בְּשִׂילָא, v. בְּשִׂילָא.]

בְּשִׂילָא, בְּשִׂילָא ch. same. Pes. 27^a ב' דְּהָא קָא מְכַלְלָא ב' דְּהָא קָא מְכַלְלָא (ed. דְּהָא קָא מְכַלְלָא) for it receives the dish (to be prepared), before yet they put the wood &c. Ab. Zar. 38^a ב' וְכ' קְרוּבִי ב' to accelerate boiling (make it quicker done) is something essential. Hull. 111^b.

בְּשִׂילָא m. (בשם) *delicate food, dainty.* Pl. בְּשִׂילָא, constr. בְּשִׂילָא. Cant. R. to I, 12 גִּזְעָא מְבִי רִיחַ טוֹב the smell of the dainties of Paradise (stimulating their appetites), v. קְרָא.

בְּשִׂילָא, Y. Sabb. VII, 10^a ב' שְׂרִיקְסִימִין, read שְׂרִיקְסִימִין.

בְּשִׂילָא, v. בְּשִׂילָא.

בְּשִׂילָא f. (b. h. בְּשִׂילָא; בְּשִׂילָא) *joy, glad tidings; in gen. tidings.* Keth. 16^b ב' כּוּס שֶׁל ב' cup of joy (wine carried in the bridal procession of a virgin), v. explan. ib.—Mekh. Bo. s. 12 רַעָא ב' evil prediction. Tanh. Ki. Thetse 4; Pesik. Zakh. p. 24^a אֲמַר ב' בְּשִׂילָא the news of his mother's death; a. e.—Pl. בְּשִׂילָא, Y. Keth. II, 26^b top ב' חֲבִירָא שֶׁל ב' the keg of wine carried in the bridal procession, v. supra. Num. R. s. 14 (play on בְּשִׂילָא Koh. XII, 12; Ezek. XXXVI, 26) הַלֹּדִים שֶׁל ב' טוֹבוֹת ב' good tidings. Ber. IX, 2 ב' רַעָא . . . טוֹבוֹת ב' Mish. ed. (Talm. ed. 54^a רַעָא, v. Rabb. D. S. a. l. note 4) good tidings . . . bad news. Sabb. 63^a ב' רַעָא ב' אֵין . . . no bad tidings will reach him.

בְּשִׂילָא, בְּשִׂילָא, בְּשִׂילָא ch. same. Targ. Job III, 26 (in an evil sense). Targ. II Sam. XVIII, 22; a. e.—R. Hash. 19^a; Taan. 18^a (quot. fr. Meg. Taan. ch. XII) אֲרָא ב' טַבָּא good news came. Lam. R. to I, 5 ב' אִתְבְּשַׂרָא ב' thou hast received good tidings. Gen. R. s. 81 (in Hebr. phraseol.) אֲמַר ב' שְׂמַרְחָא אֲמַר ב' the news that his mother died; v. preced.—Pl. בְּשִׂילָא, בְּשִׂילָא. Targ. Y. II Gen. XLIX, 21.

*בְּשִׂילָא (emp. יִשְׁט, יִשְׁט a. Arab. *basata*) *to send forth in all directions, to shoot wildly.* Targ. Prov. XXVI, 18 ed. Vien.; oth. ed. פִּשְׁט.

*בְּשִׂילָא f. (v. preced.) *running around in sexual lust.* Targ. Jer. XIII, 27 some ed. (oth. שְׂשִׂילָא; ed. Lag. שִׂילָא).

בְּשִׂילָא, v. בְּשִׂילָא.

בְּשִׂילָא, בְּשִׂילָא, v. בְּשִׂילָא.

*בְּשֵׁבֶר, v. בְּשֵׁבֶר.

בְּשֵׁל (b. h.; / בש, sec. r. of באש, emp. בשש, רשם) to ripen, boil, be done (through natural or artificial heat).

Y. Snh. VIII, beg. 26^a וְכִּי הוֹרֵעַ וְכִּי הוֹרֵעַ וְכִּי הוֹרֵעַ when the seed boils inside (maturity of genital organs), the pot outside becomes dark (genitals are covered with hair).

Pi. בְּשֵׁל to mature, cook, roast. Snh. 95^b לְבַשֵּׁל פִּירוֹהּ to make the fruits ripen. Hull. 98^b; a. fr.—Pes. 112^a וְכִּי לֹא הָבִישׁ לֹא הָבִישׁ cook not in a pot which thy neighbor has used before thee (i. e. marry not a divorced woman).

Part. Pu. מְבֻשָּׁל Ned. VI, 1 וְכִּי הַגִּיד מִן הַמֵּבֵר he who vows abstinence from anything boiled, is permitted to partake of roasts &c. Ib. 49^a קָרַד מִבֵּי בָּאֲרוּרָא in R. J.'s place they call roast likewise m'busshshal (cmp. II Chr. XXXV, 13); a. fr.

Hithpa. הִתְבַּשַּׁל, Nithpa. נִתְבַּשַׁל to be boiled, done, ripe. Ter. X, 11. Hull. VII, 4; a. fr.—Ib. 98^b top, v. בְּשֵׁל.—Sot. 11^a; Ex. R. s. 1 וְכִּי בִקְרָהּ שְׂבֻשְׁלוֹ in the pot they boiled in, they were boiled, (they were done by as they did by others).

בְּשֵׁל, בְּשֵׁל ch. same; as preced. Kal. Targ. O. Gen. XL, 10 ed. Berl. בְּשֵׁלִי (ed. בְּשֵׁלִי, Pa.); Y. בְּשֵׁלִי; ib. IX, 20.—Part. pass. בְּשֵׁלָה, בְּשֵׁלָה Targ. O. Num. VI, 19; a. e.—Ab. Zar. 38^a וְכִי הָיָה בְּהַיָּוָה הָיָה בְּהַיָּוָה had not turned it, it would have been done in two hours.

Pa. בְּשֵׁל as preced. Pi. Targ. I Kings XIX, 21; a. fr.; v. supra.—Ab. Zar. 38^a מִנָּה לְבַשְׂוֹלֵי to bake (in the furnace) the earthen vessel, contrad. לְשֻׁרְרִי to glaze, finish. Hull. 110^a בְּעֵי לֵב רִיבְעָא . . . בעי לב ריבעא how much milk is required to boil a quarter of a litra of meat?

Ithpa. אִתְבַּשַּׁל, אִתְבַּשַׁל as preced. Hithpa. Targ. Y. Deut. XXVI, 2; a. e.—Targ. I Sam. II, 13 כְּמִיבְשָׁל (Var. כְּמִבְשָׁל).—Ab. Zar. 29^b אִתְבַּשִּׁיל.

בְּשֵׁל m., בְּשֵׁלָה f. (b. h.; preced.) ripe, boiled, done. Hull. 98^a bot. both derive it ב' מד' from the process prescribed for the priest's gift &c. Ib. top אין אין when it says, 'the shoulder boiled' it means entire (not carved). Ib. אין ב' אלא שנהבשל וכ' when it says, 'He shall take &c. from the ram' it means that it must be boiled joined to (or jointly with) the body of the ram. Tanh. Vayera 5 Abraham בשילה בלעה swallowed the fig ripe, i. e. spoke deliberately, opp. פגה; Gen. R. s. 49 אמר בשולה (corr. acc.).

בְּשֵׁלָה ch. same. Targ. Y. Ex. XII, 9. בְּשֵׁלָה m. (preced.) cook.—Pl. בְּשֵׁלָה Targ. Ezek. XLVI, 24 (some ed. בְּשֵׁלָה).

בְּשֵׁלָמָא (v. שְׁלָמָא) in peace, well, whence (as a dialectic term) granted, it is right, it would be right. Pes. 7^a וְכִי אֵלֵא . . . אֵלֵא וְכִי אֵלֵא it is right as far as 'a Sabbath' is concerned, for it may happen on an eve of Pass-over concurring with a Sabbath, but (when it says) 'on a Holy Day', how can &c.? Ib. 24^b שְׁפִיר וְכִי אֵי I grant, if . . ., it would be right (to infer that &c.), but

now &c. Ib. 50^a הרינו . . . למאן דאמר ב' it is right according to him who says . . ., but according to &c.; a. v. fr. ב' אֵי אמרת—אֵי אמרת—אֵי אמרת v. אֵי II.

בְּשֵׁם, בְּשֵׁם &c., v. בְּשֵׁם &c. בְּשֵׁם m., pl. בְּשֵׁמִים (b. h., preced.) spices, perfumes, esp. those used for blessings at the exit of the Sabbath. Ber. VIII, 5 sq.; a. fr.

*בְּשֵׁקֶר (Pashel of בקר) to search, discover. Targ. Ps. XLIV, 22 (h. text חקר). Ib. XXVII, 4 ולבשקרה ולבשקרה ed. Lag. to find the truth, speculate (ed. וילבקרה, h. text ולבקר).—Yeb. 120^a he passed before them with a plaster on his face בשקרה ליה and they (the officers) did not discover it (the disguise; for Var. v. Ar. ed. Koh. s. vv. בליהא (בשקר). Erub. 19^a ליה מְבַשְׁקֵר ליה and he (Abraham) does not discover the disguise; Ar. (taking מ' as part. pass.) and he (in his disguise) is not discovered (as a Jew). *Bekh. 36^b הוֹרִיחַ בְּשֵׁקֶרָהּ he saw him, and discovered his fraud, v. Tosaf.; (ed. a. Rashi בְּשֵׁקֶרָהּ הוֹרִיחַ looked at his fraud). [Targ. Y. II Deut. IV, 34 מְבַשֵּׁר, Var. מְבַשְׁקֵרָא.] V. מְבַשְׁקֵרָא.

בְּשֵׂר (v. בְּסֵר II a. בְּסֵם) to be sweet, pleasant. Pi. בְּשֵׂר to gladden, to bring good tidings to; in gen. to announce. Hull. 87^a מְבַשֵּׂר טוֹבוֹת וְכִי I am bringing good news. Sabb. 63^a, v. בְּשֵׂרָה; a. fr.—Part. pass. מְבַשֵּׂר informed of good news, assured. Y. Kil. IX, 32^b top יהא מ' מ' מ' מ' יהא he shall receive a message from the life in the world to come, i. e. he may be assured of salvation; Y. Keth. XII, 35^a וְכִי מְבַשֵּׂר לְחַיִּי . . . (corr. acc.); Y. Shek. III, end, 47^c יהא מ' ע' יהא הוא Ex. R. s. 46 וְכִי שְׂמֹרְתִי מ' אַתָּה thou art informed that I have forgiven thee &c. Y. Ber. V, end, 9^d; a. e.

Nithpa. נִתְבַּשֵּׂר to be gladdened, to receive good tidings. Pesik. R. s. 42 בבניו ב' he was assured that he would have children. Gen. R. s. 47; s. 53 נחבשרה ברובל she was assured that she would nurse her child. [V. בְּסֵר II.]

בְּשֵׂר, בְּסֵר I ch. same, 1) to be glad;—*2) = Pa. Targ. Y. Gen. XXI, 7. Targ. Y. II ib. XLIX, 21 לְמִיבְשֵׂר.

Pa. בְּשֵׂר, בְּסֵר as preced. Pi. Targ. Y. I Gen. XLIX, 21. Targ. Jer. XX, 15; a. fr. [Targ. Y. II Deut. IV, 34, v. בְּשֵׁקֶר.]

Ithpa. אִתְבַּשֵּׂר as preced. Nithpa. Targ. Ruth I, 6; a. e. בְּשֵׂר II, v. בְּשֵׂרָא.

בְּשֵׂר m. (b. h.; v. preced.) [ripe, warm, sweet, well-looking; v. Freitag Arab. Dict. s. v. bsr, a. emp. לְחָם] body (b. h.); flesh, meat. Hull. VIII, 1 כל חב' any kind of meat. Ib. 16^b בְּשֵׂר תַּאֲוִיָּה meat eaten for satisfying the appetite, i. e. secular meal of meat, opp. to sacrificial meals (v. Deut. XII, 20). Ib. 17^a; v. גְּזִירָה; a. fr.—ב' ודם (abbr. ב'ר) flesh and blood, i. e. mortal man. Ber. 33^a; a. v. fr.

בְּשֵׂרָא, בְּשֵׂרָא, בְּסֵרָא, בְּשֵׂרָא ch. same; 1) body, flesh, meat. Targ. Gen. II, 21. Targ. Lev. XIII, 2; a. v. fr.—Hull. 109^b וְכִי ב' . . . בְּעֵינֵי I desire to eat something tasting like meat with milk. Sabb. 140^b; a. v. fr.—2) mortal. Targ. Y. Gen. XL, 23. Targ. Jer. XVII, 5; a. e.

בשרא II f. (בשר) = בשרתא. Targ. Y. II Gen. XXI, 7.

*בשרתא same. Y. Maas. Sh. V, 56^c top 'ב' (=כסא) a cup for good news must be full; Y. Hag. II, 78^a bot. בשרתא; Y. Bets. II, 61^c top בשרתא.

בשש m. (בש, v. preced. ws.) seasoning, relishes. Targ. Job VI, 6 (h. text טפל.—Ber. 40^a ב' צריך ב' this (bread, being wellseasoned) requires no seasoning relishes to go with it; v. לישתן.

בשת, v. בושח.

בת I f. (b. h., contr. of בנת) daughter; maiden, girl; servant-girl (opp. שפחה slave). Gitt. 89^a א' בת אברהם daughter of Abraham our father, a Jewess. B. Bath. 109^a ב' בת אברהם son and daughter are legally the same. Kidd. II, 3 ב' בת אברהם (Bab. ed. מגור) a maid or a slave as hair-dresser; a. fr.—Pl. בנות, constr. בנות. Sabb. VI, 6 בנות girls. Kidd. 64^a ב' בנות Israelitish daughters (married to a degraded priest, v. חלל) are a well of purification (means of restoration to priestly ranks); a. fr.—Also Ch. בת (v. ברת). Targ. Deut. XV, 12.—Mostly in compounds. Targ. I Sam. I, 16 ב' רשע (h. text בליעל בת); v. infra.—[Y. Keth. II, 26^d bot., read: ברת איהויה. Y. Gitt. IX, 50^d top ברת, read: ברת איהויה.]

Compounds of בת a. בנת (v. בן, ב' אור) fuel, fit for fuel. Sabb. 25^b. בנת אוננים. און. א. fr.—בת ארעא a sore on the foot, v. ארעא. Sabb. 65^a (Mish. צנים).—Little Wine-Mixer, name of a clean bird. Hull. 63^a top.—מינת ב' of the same class or size. Ab. Zar. 28^a.—מלך ב' King's, Noblemen's Daughter, name of a demon. Sabb. 109^a. [ב' עין, Ex. R. s. 30, some ed., v. ב' בה.—] the hole in the millstone through which the grain passes. M. Kat. 10^a (Ms. M. טינת ב'—) a species of raven. Esth. R. to I, 4, v. קול.—גלגל 1) echo, reverberating sound. Ex. R. s. 29, end. Cant. R. to I, 3 as the oil (when poured out) קול ב' gives forth no reverberating sound, so does Israel (suffer silently).—2) Bath-Kol, divine voice, a sort of substitute for prophecy. Yoma 9^b; a. fr.—בנת שבע a species of figs, v. ברת. Maasr. II, 8; a. fr.—שינת ב' a species of white figs. Dem. I, 1; a. e.—ב' שקמה young sycamore-figs. Ib.; Ber. 40^b, v. דובלא.—בת תירא the small bung-hole in the spicket, to be opened for examining the flavor of the wine. Ab. Zar. 66^b.—[For other compounds, v. respective determinants.]—Chald. pl., v. ברת.

ב' ראש II f. adv. ב' [daughter, product of], ב' עשירה אחת (=ב' אחת) headlong; (ב' זקירה ראש) (=ב' ב' כחיבה &c.), at once, simultaneously, suddenly. Yoma 38^b ב' נזקרים ב' לאחוריהם (Ms. M. אחת) staggered backward with a sudden movement (enchanted with the beauty of the music); Cant. R. to III, 6 נזקרים ב' (read ב') rushed forward to him headlong (to congratulate him). Yoma 67^b ב' זקרי ב' ר' זקרי ב' ר' (ed. זורקן) he pushes the scapegoat down the precipice headlong. Succ. 14^b ב' ר' (Ms. M. אחת) wide

enough for a goat to leap through with one headlong rush. Erub. 16^a ר' כרי שלא יוד' הגרי ב' ר' (Ms. M. שלא . . . שלא יכנס הגרי ב' ר' זרקו הגרי ב' ר' Erub. l. c. bot. 'ב' א' less space than a goat would require &c.—Yoma 38^b א' ב' א' would write a word of fourletters (with four pens between his fingers) at a time. Pes. 86^b who empties his goblet א' ב' ב' in one draught. Num. R. s. 4 they did not drop the curtain א' ב' at once, opp. קימעא קימעא; a. fr.

בת III c. (b. h.) bath, a measure; v. ברת II.

*בתת f. (b. h.; =בהה, v. בהי) desolation. Gen. R. s. 31; Yalk. ib. 51 (ref. to ב' בא . . . קין Gen. VI, 13) their term has come ב' לעשות to make (the earth) a waste.

*בתתא, pl. בתתתא f. same, esp. the untillable cuts in the valley or field (cmp. בתת Is. VII, 19). Sabb. 110^b let him cut porret ומישרא אדם ו' (Var. גובהא ed. Koh.); oth. ed. בוורא; Ms. M. ממכרותא, ed. ממשורא from the waste parts of the valley; v. בתתא.

בתולתא, v. בתולתא.

בתולתא f. (b. h.; =בתל, v. בתל, to separate; cmp. ברה; v. Ges. H. Dict. s. v.) [retired, untouched,] 1) virgin.—Pl. בתולתא. Tosef. Shebi. III, 14 sq. בתולתא שלש ב' בתולתא is used in three ways, בתולתא אדם ו' of a human being (virgin), of soil (unbroken), and of sycamores (untrimmed); Nidd. 8^b; Y. ib. I, 49^a. Yeb. 61^b אלא נערה בתולתא (in a legal sense) a girl between twelve and twelve and a half years is meant, v. בתולתא. Ohol. XVI, 4 לב' . . . until he reaches a rock or unbroken ground. Sabb. 90^a בתולתא הוורר a closed rose (Var. quot. in Ar., a. Ms. O. פתולתא). Y. Sot. III, 19^a ציימניה ב' an ascetic maid (retired from social pleasures); Sot. 22^a צלויניתר (צלויניתר) a prayerful (bigoted) maid; a. fr.—2) (only in pl.) the two posts supporting the beam in the wine-press (Lat. gemelli, sorores). B. Bath. IV, 5 (67^b), expl. כלונסור.—3) Virgo, sign of the Zodiac. Yalk. Ex. 418. Ib. I Kings 185. Pesik. R. s. 20.

בתולתא, בתולתא m. pl. (b. h.; preced.) virginity, token or symptom of virginity. ב' זענר suit of a husband against his young married wife concerning her virginity (Deut. XXII, 13 sq.). Keth. I, 1; a. fr.—Y. Yeb. VI, 7^c top, a. e. בתולתא כלו בתולתא the symptoms of virginity may have disappeared by absorption. Y. Nidd. 49^a bot. לב' בתולתא (virgin) as to virginity, opp. לרמים as to menstruation.

בתולתא ch. same. Targ. O. Deut. XXII, 14; a. e.—Y. Keth. I, 25^b bot.; a. e.

בתולתא I, בתולתא ch. = h. בתולתא. Targ. Gen. XXIV, 16; a. fr.—Pl. בתולתא, בתולתא, בתולתא. Targ. Ps. CXLVIII, 12. Targ. Esth. II, 2. Targ. Lam. I, 15 (read: וסאיב בתולתא).

בתולתא II f. = h. בתולתא. Targ. Lam. I, 15.