

אפונדיה, v. preced.

*אפונס Hull. 66^b top; Ab. Zar. 39^a, a. corrupt. of פילמיס (πηλαμύς) pelamys, a species of thunny or scomber; Tosef. Hull. III (IV), 27 פילמיס (read פִּי).

אפונראת, v. אפונרא.

*אפוסטמוס, אפוסטמוס (Var. פוסטמוס, פוסט) pr. n. m. Apostomos (Postomos), one who is mentioned as having burned the Law [and put up an idol in the Temple]. Taan. IV, 6; Y. ib. 68^d; Yalk. II Kings 250. [Prob. an officer of king Antioch Epiphanes of Syria; perh. a popul. corrupt. of ἀπόστολος, cmp. II Macc. VI, 1.]

אפוספין, v. אפוספין.

אפופודין, אפופודין (frequ. miscopied אפופ, and with ר for ד) c. (ὀποπόδιον) footstool to the throne or to a high chair of distinction. Targ. Y. Ex. XXIV, 10 (corr. acc.).—Y. Hag. II, 77^c bot. after building the throne, he makes אפופ his foot-stool; Gen. R. s. 1; Lev. R. s. 36 (corr. acc.). Kel. XVI, 1 בעלי הבית א' של בעלי הבית (in Talm. ed. בעל) the people's footstool of the household (a folding stool, cmp. אפוספין II). Ib. XXIV, 7 רש הא' ו' (corr. acc.) there are three boards or tablets in use (v. אפוספין), that which is used as a footstool is susceptible of uncleanness by being trod upon, that with a receptacle for wax (writing tablet) gets unclean by &c. [Gen. R. s. 17; Koh. R. to III, 19, v. אפופודין.]

אפופיררה, v. אפופ.

אפופלסמון, v. אפופלסמון.

אפופסין, read

אפופסין, אפופסין f. (ἀπόφασις, ἀπόφασις) verdict, dispensation. [Various corrupted: אפופסין, אפופסין, אפופסין &c.] Y'lamd. to Gen. III, 1 quot. in Ar. (ref. to Prov. XVIII, 7) the fools give out אפופסין שלהן their own verdict. Pesik. R. s. 44 אפופסין אפופסין (corr. acc.). Ib. s. 46 (ed. Fr. p. 187^b) אפופסין פאופרי read א' נשל he received his verdict (of expulsion from Eden). Y. Sot. VII, 21^d bot.; Y. R. Hash. I, 57^a bot. אפופ; a. fr. [Tanh. Sh'moth 13 אפופסין, שנשלו אפופסין, read אפופרי.]—Midr. Till to Ps. XVII; Yalk. Ps. 670 two curiosi (v. אפופסין) רצין (הנדידסין) run (come) each with a verdict; v. אפופסין.—Lev. R. s. 21, beg. אפופסין Ar., read with ed. אפופסין.

אפופרין Koh. R. to III, 19, v. אפופרין.

אפוקי, אפוקי m. pl. (פוק, נפק) exit, end (=ה. מוצאי). Y. Pes. IV, 30^d top בא' שוברת' on Sabbath night. Pes. 105^b dismissal of the festive day with benediction; a. fr.—Y. Peah VII, 20^b, top אפוקי (corr. acc.) a. אפוקי.—[אפוקי, v. אפוקי.]

אפוקי m. pl. (Af. of נפק) carrying out. Targ. O. Lev. XXVI, 5 זרע לא בר זרע until seed-time.

אפוקלים, אפוקלים, v. אפוקרין.

אפוקסון, read אפוקסון.

אפודרכים, v. אפודרכים.

אפורמין Lev. R. s. 25, beg. א' מפני א' Yalk. Lev. 615 מפני הפירוקין, v. אפודרכים.

*אפורייה, אפורייה f. (ὄπωρῖα, τὰ) fruit. Gen. R. s. 72 א' בשעת זמורה כל מיני א' Ar. (ed. אפודריה, read א') in the season when all kinds of fruit ripen.

אפוחא f. (=אפא) 1) nose. Targ. Job XLI, 12 (9).—2) front of the face, forehead. Pes. 112^a ו' א' ו' the hand on the forehead is one step to sleep. Ber. 44^a, v. אפוחא.—Taan. 25^a אפוחא out of his forehead. Ib. אפוחא ed. (read אפא), v. אפוחא I.—Ab. Zar. 26^a אפוחא Ar. (ed. אפוחא, Ms. M. אפוחא, corr.) on its (the child's) forehead. Sabb. 80^b, v. אפוחא.

אפוחיק, v. אפוחיק.

אפוחיקי f. (ἀποθήκη) store-house, store. Targ. Y. I, Gen. XXIV, 2. Ib. v. 10 ו' א' ו' the best things of his store (Y. II אפוחיקי . . . , Ar. only אפוחיקי, v. Gen. R. s. 59).—Y. Sabb. IV, beg. 6^d bot., opp. to אפוחיקי in dwelling rooms, cmp. אפוחיקי.—Pl. h. אפוחיקי. Ex. R. s. 30 ו' א' ו' hast thou store-houses where to put them?—Ch. אפוחיקי, אפוחיקי. Targ. Y. f. Deut XXXII, 34; a. e.—Y. Ned. IX, 41^c bot.

אפוחיקי f. (ἀποθήκη) 1) pledge, mortgage; an object made a security without being placed in the possession of the pledgee, opp. to אפוחיקי.—B. Kam. 96^a אפוחיקי ו' א' ו' he made it a mortgage by saying, 'You can pay yourself only out of this thing'. Ib. 11^b אפוחיקי if he mortgaged his slave; a. fr.—2) mortgage-document, deed. Tosef. Shebi. VIII, 6 אפוחיקי שטר שיש בו א' (ed. Zuck. אפוחיקי) a note (contract) containing a mortgage obligation. Ex. R. s. 31 ו' א' על ו' א' give me a mortgage on thy field.—Pl. אפוחיקי. B. Mets. 19^a ו' א' ו' אפוחיקי (Ms. M. אפוחיקי, v. Rabb. D. S. a. l. note) wills, mortgage deeds &c. Tosef. Sabb. VIII (IX), 13 אפוחיקי ו' א' ed. Zuck. (ed. אפוחיקי, read אפוחיקי).

אפוחי (=b. h. אפוחי) to dance, leap, sport. Gen. R. s. 68 (emphasizing bo, Gen. XXVIII, 12 as referring to Jacob) אפוחי sporting with him.

אפוחיקי, v. אפוחיקי.

*אפוחיה f., const. אפוחיה (נפת), with אפוחיה grief, cause of grief. Targ. Y. II Gen. XXVI, 35 ed. (Ar. אפוחיה).

אפוחיה m. (פוחי) levity, wantonness. Shh. 57^a אפוחיה אפוחיה Ar. (ed. אפוחיה; Var. lect. v. Rabb. D. S. a. l. note 7) the Bible text describes their wantonness, lewdness.—Pes. 50^b, v. אפוחיה.

אפוחיה, v. אפוחיה.

*אפוחיות Koh. R. to I, 8 א' אפוחיות, prob. to be read אפוחיות f. (denom. of אפוחיקי) catering, cooking.

(for the Jew-Christians living in community of goods). [The entire passage seems to be corrupt or defective. V. Zunz Gott. Vortr. p. 275.]

אפיטריקא, v. אפיטריקא.

אפיטריקי pr. n. m. Aftoriki. B. Mets. 5^a אבוח דר' א; Hull. 64^b . . . דיסטאי (Dostai) the father of R. A. (Y. Yoma IV, 41^d top פטרוקי אחוה וכו' Patruki, brother of R. Darosa).

אפיטריט, אפיטריט m. (=פיטריט; v. בטט) puppets of clay, a set of clay (or metal) pins to put pots on for cooking, pot-stand. Tosef. Kel. B. Mets. I, 12 א' שיש בו א' א' a pot-stand containing metal. Tosef. Nidd. VII, 3 אפיטריט (corr. acc.).

אפיטריט Yalk. Deut. 810, read אפיטריטא.—Tosef. Nidd. VII, 3; v. preced.

אפיטריטא, v. אפיטריט.

אפיטריטא, v. אפיטריט.

אפיטריטא f. (v. אפיטריטא) 1) fare-well-address, homiletic observations made on parting with the host that entertained scholars, toast (in praise of hospitality, charity, support of students &c.). Gen. R. s. 60 R. Y. א' א' used the (preceding) text for a toast; a. fr.—2) v. אפיטריטא.

אפיטרופולין Yalk. Gen. 9; אפיטרופוס, אפיטרופוס, אפיטרופוס, v. אפיטרופוס a. follow.

אפיטרופא f. (v. אפיטרופא) prop. conclusion, esp. Aftarah, or Haftarah, i. e. the prophetic lesson read in Synagogue after the reading from the Pentateuch. Pes. 117^b דא' א' (the benediction) belonging to the Aft.—*Gitt. 60^a א' א' (or pl. אפיטרופא) prob. a book containing homiletic notes for toasts &c., v. אפיטרופא. [V. Rapap. Er. Mill. p. 167.]—Cmp. אפיטרופא.

אפיטרופוס Y. Hor. III, 47^c bot., v. אפיטרופוס.

אפיטרופוס (b. h.; אפיטרופוס, v. אפיטרופוס) [to heat, darken, comp. אפיטרופוס, to bake. Keth. V, 5 ואופה and must bake. Pes. 116^a. Y. Ab. Zar. V, 45^a bot. אפיטרופוס א' א' baked three ovenfulls of bread; a. fr.—Part. pass. אפיטרופוס baked, (as a noun) pastry. Pesik. R. s. 16 א' א' (some ed. אפיטרופוס; Pesik. Eth Korb. p. 58^b, Yalk. Num. 777 שובי corr. acc.) I charged thee with the furnishing of one kind of pastry (to supply the governor's household).—Pl. אפיטרופוס. Mekh. Bs'hall. Vay. 4.—Fem. אפיטרופוס. Gen. R. s. 67 (play on אפיטרופוס, Gen. XXVII, 37) א' א' thy bread is baked, thou shalt have to eat without labor. Ib. א' א' (read אפיטרופוס), v. אפיטרופוס a. אפיטרופוס.

Nif. אפיטרופוס to be baked. Cant. R. to IV, 11 (play on אפיטרופוס, v. supra) זה אפיטרופוס זה who is to be baked in this oven (hell)?—Men. XI, 1; a. e.

Hithpa. אפיטרופוס same. Mekh. l. c. אפיטרופוס אפיטרופוס became baked of itself. Sifré Num. 89 אפיטרופוס אפיטרופוס things baked in the oven.

אפיטרופוס (אפיטרופוס) ch. same. Targ. Gen. XIX, 3; a. fr.—Men. 94^a אפיטרופוס אפיטרופוס after he baked it. Sabb. 63^b אפיטרופוס אפיטרופוס baking women, bakers. Targ. ISam. VIII, 13.—Ber. 58^b אפיטרופוס אפיטרופוס sixty bakers.—Ib. אפיטרופוס אפיטרופוס and they used to bake. Y. Bets. IV, 62^c bot. אפיטרופוס אפיטרופוס (read אפיטרופוס) she came in order to bake; a. fr.

Hithpa. אפיטרופוס to be baked. Targ. Lev. VI, 10; a. e.

אפיטרופוס, v. אפיטרופוס.

אפיטרופוס, v. אפיטרופוס.

אפיטרופוס m. (אפיטרופוס) stable-floor, or cement formed on the stable-floor by moistening and stamping the dung. Nidd. 28^a he burned the corpse אפיטרופוס אפיטרופוס Ar. (ed. אפיטרופוס) over the dung on the cemented stable-floor. [Oth. opin. marble-plate, meaning a hard cemented substance, cmp. אפיטרופוס.]

אפיטרופוס m. pl. (אפיטרופוס) prop. able to talk (sensibly), hence children of about six or seven years. Y. Gitt. V, 47^b bot. אפיטרופוס אפיטרופוס ifyototh (Mish. ib. 8 referred to reads אפיטרופוס אפיטרופוס q. v.) means little ones (v. אפיטרופוס). Y. Maas. Sh. IV, 55^a אפיטרופוס אפיטרופוס expounds the subject by analogy with the law concerning minors, for we read in the Mishnah &c., v. supra.

אפיטרופוס, read אפיטרופוסא.

אפיטרופוס 1) m. (ch. form=next w.) 1) guardian, administrator; procurator (of a Roman district). B. Mets. 39^a אפיטרופוס אפיטרופוס we appoint no guardian for the bearded (adults). Y. ib. III, beg. 9^a אפיטרופוס אפיטרופוס to appoint another person as an administrator of the hired or loaned object. Lam. R. to V, 12 אפיטרופוס אפיטרופוס a governor (proconsul) entered a town.—Pl. אפיטרופוסא. Pesik. Asser p. 95^b אפיטרופוס אפיטרופוס those Roman proconsuls that go out visiting the country places (cmp. Ex. R. s. 31, end).—2) fem. administratrix; v. אפיטרופוסא.

אפיטרופוס (אפיטרופוס, אפיטרופוס) 1) m. (ἐπιτροπος) same. Targ. Y. Gen. XXXIX, 4; a. e.—B. Mets. 39^a אפיטרופוס אפיטרופוס the court appoints an administrator. Y. Ter. I, 40^b bot. אפיטרופוס אפיטרופוס a permanent administrator (guardian), אפיטרופוס אפיטרופוס a temporary administrator (substitute). Ex. R. s. 46 אפיטרופוס אפיטרופוס reared in the house of a guardian; a. fr.—Sabb. 121^a אפיטרופוס אפיטרופוס royal administrator (of the fiscus).—Trnsf. Keth. 13^b, a. e. אפיטרופוס אפיטרופוס there is no guardian (no means of guarding) against in chastity; Y. ib. I, 25^d top אפיטרופוס אפיטרופוס.—Pl. אפיטרופוסא. Targ. Y. Gen. XLI, 34. Pes. VIII, 1. Esth. R. to I, 2; a. fr.—Tosef. Ter. V, 7 אפיטרופוס אפיטרופוס set apart by administrators in behalf of minors. Y. ib. l. c.—Gen. R. s. 6; Yalk. Gen. 9 אפיטרופוסא (corr. acc.); a. fr. [Yalk. Ps. 771 אפיטרופוסא twice, read our w.]—2) fem. v. next w.

אפיטרופוסא (אפיטרופוסא) f. administratrix, guardian. Keth. IX, 6 (86^b) (Mish. ed. אפיטרופוסא . . . , Talm. ed. אפיטרופוסא . . .). B. Bath. 144^a אפיטרופוסא . . . Y. Keth. IX, 33^a top אפיטרופוסא אפיטרופוסא a. אפיטרופוסא. Tosef. ib. IX, 3.

אפיטרוסות f. (denom. of אפיטרוס) guardian-ship, administration. Tosef. B. Bath II, 5 (אפיטרוסות ed. Zuck., corr. acc.); Tosef. Keth. IX, 3 מפיטרוסותו יוצא when he has ceased to be an administrator.

אפייה I f. (אפי) baking. Y. Sabb. VII, 10^b bot. א' baking is a labor forbidden on the Sabbath as a species of cooking; v. אב II. Men. 94^a; a. fr.—Pl. אפייה. Y. Pes. III, 30^b top א' כרי שרי א' twice the time required for baking. [Y. Ned. VII, 40^b bot. א' הנודר מן הא' read הפיריה as Tosef. Ned. IV, 3.]

אפיטרוס m. (ἰππίατρος) veterinary surgeon. Num. R. s. 9.

אפיין (עפיין, עפיאן) m. (אפי) bake-fish (comp. אפייה), a small fish believed to grow scales when reaching a certain age. Hull. 66^a bot. Ar. אפיין (ed. עפיאן); Ab. Zar. 39^a עפיין ed. (Ms. M. עפיאן, read עפיין); Tosef. Hull. III (IV), 27 אנפיא ed. Zuck. (Var. נפיא).

אפיין v. אפיין.

אפיל m. (b. h.; אפל) slow to ripen, late in the season. M. Kat. 6^a א' late produces, opp. אפיין. Gen. R. s. 61, beg. א' sow at the advanced season. Fem. אפילה advanced autumn, rainy season. Y. Taan. I, 64^a bot.—Pl. אפילה. Y. R. Hash. III, beg. 47^b אפילה sheeps which conceive late in the season.—קין אפיל, v. אפל II.

אפילה ch. same. M. Kat. 6^b אפילה וקא משיי ו' Ms. M. (ed. קא א', diff. vers. in Rashi) it is a slowly growing garden and by watering he makes it fast growing.—Pl. m. אפילה, אפילה. Targ. Koh. XI, 2 אפילה late seeds. Taan. 3^b אפילה late clouds (after the rain), v. אפילה. Nidd. 65^b אפילה earlier and later crops (in two succeeding years, so that the interval of time varies). Pl. f. אפילה, אפילה. Targ. O. Ex. IX, 32. R. Hash. 8^a אפילה late conceiving, sluggish sheep, opp. אפילה.

אפילה v. אפילה.

אפילה adj., v. אפל.

אפילה f. (b. h. אפילה) darkness. Gen. R. s. 89 beg. (mental darkness; trials &c.); v. אפל.

אפילה (abbrev. אפי) (= אפי אפי) even if, although, even. Targ. Ps. XIV, 3 (h. text אפי); a. e.—R. Hash. 25^a (reading אפי Lev. XXIII, 2; 4; 37 אפי) 'which ye will proclaim', 'אפי אפי' ye even if erring in the appointment of the festive calendar &c., i. e. the appointment of the Supreme Court is definite and binding. Ber. 9^a, a. fr. אפי אפי even if following the opinion of &c.; a. v. fr. [Cant. R. end אפי אפי, v. next w.]

אפילון I m. (ἀπειλῶν, ἀπειλέω, part. pres. of ἀπειλέω, prob. borrowed fr. Aquila to Ps. CIV, 32) threatening. Y. Ber. IX, 13^c bot. א' לעולמו להחריבו. Cant. R. end, that time א' אפילון להחריבו ו' (read

the Lord plans threatening &c. Y'lamd. beg. (quot. in Ar. with ref. to Ps. I. c.) אפילון של מלכו (read לעולמו) He looks threatening upon His world; emp. Midr. Till. to Ps. XVIII, 8; Yalk. II Sam. 158.

אפילון II m. (πυλών, πυλών) gate-way. Ber. 16^b אפילון נכנס לאפילון Ar. (ed. אפילון, Ms. F. אפילון, read אפילון, Treat. S'mah. I, 10 אפילון).

אפילון III m. (pilleum, πύλον) felt-cap, hat &c. Kel. XXIX, 1 אפילון של ראש א' some ed. (others אפילון).—[Sabb. 120^a אפילון, אפילון Ms., ed. אפילון, read אפילון q. v.]

אפיליות v. preced.

אפיונות, Pirke d'R. El. ch. X, read אפיונות; v. אפיונות.

אפיונות m. (ἐπιμελήτης) manager, commissioner. Tosef. B. Bath. X, 5 אפיונות ed. Zuck. (ed. אפיונות, corr. acc.). B. Bath. 144^b אפיונות ed. (Ms. אפיונות, oth. var. v. Rabb. D. S. a. l. note 2; corr. acc.). Men. 85^b אפיונות ed. (Ar. אפיונות); corr. acc.

אפיונות pr. n. m. (Sarapis, Σάραπις) Serapis, the Nile-god. Ab. Zar. 43^a the figure of א' אפיונות ed. (Ms. אפיונות; v. Rabb. D. S. a. l.) a nursing woman (Isis) and of Serapis. [Cmp. Sachs Beitr. II, 99 and illustr. in Sm. Ant. s. v. Coma.] [Tosef. Par. V (IV), 2 אפיונות ed., read with ed. Zuck. אפיונות, v. אפיונות.]

אפיונות m. pl. (ἐπιστολαί) message, injunction, last will. Gen. R. s. 74 end, ed.; v. אפיונות II. Y'lamd. to Dent. II, 2 (quot. in Ar. ed. pr.; oth. ed. אפיונות).

אפיונות f. pl. (ἀρχιטράτες) architraves, lower members of an entablature. Y. Succ. I, 52^a bot. Mus.; emp. אפיונות.

אפיונות v. אפיונות.

אפיונות, אפיונות, v. אפיונות.

אפיונות, אפיונות, corruptions of אפיונות, אפיונות or of next w.

אפיונות m. (ἐφίππιον, ephippium) saddle cloth, a figurative expression for the protuberances of the human buttock; v. אפיונות I. Koh. R. to III, 19 (ref. to 'the advantage of man over beast' Koh. I. c.) אפיונות (corr. acc.) and an ephippium is pressed over it (the lock of the buttock) in order that he may not look as hideous as a beast; Gen. R. s. 17 אפיונות (and otherwise, to be corrected after Koh. R. I. c.); Yalk. Koh. 969 אפיונות (corr. acc.).

אפיונות m. (אפיונות, v. אפיונות a. next w.) litter-carrier, chief lecticarius. Ab. Zar. 11^a (v. אפיונות for correct versions).

אפיונות, אפיונות, אפיונות f. pl. (אפיונות, f. sing.) (אפיונות, comp. b. h. אפיונות=אפיונות to split; emp. אפיונות, a. אפיונות, אפיונות) split pieces of wood, laths, slabs used for espaliers, also as frames for decorative

hangings. Y. Sot. IX, end, 24^c; Tosef. ib. XV, 9 אבל עושה 9 but one may make lath frames and hang thereon whatever decorations he may desire. [Bab. ib. 49^b על מקצה 3; Rashi פריפריה sing.] Kil. VI, 3 על מקצה 3 on a portion of the espaliers. Ib. VII, 3 א' the balance of the espaliers (on which no vine is trained). Kel. XVII, 3 אפי' (Ar. פ'; Mish. אפי') frames for hangings to which reeds were fastened from the bottom upward (crosswise) for support. Tosef. Kel. B. Mets. VI, 6 (a. freq. in comment.) פריפריה. Ib. פריפריה שאינה נכנסת א' a frame (baldachin) which cannot be taken up by its handles and carried through the door (outside).—Ch. פריפריה. V. also פריפריה a. אפיקורין [softened into י, cmp. הוציאה].

*אפיפסדוס or אפיפסרוס Y. Ter. VIII, 46^b לא they לא בטון לפלמירא וב' they would-be captors of R. Isi had not arrived at Palmyra before all of them (the royal court &c.) were gone (carried into captivity). V. זנביא.

אפיצמלין, v. אפיסמלין.

אפיק' (b. h.; אפיק, v. פיק, פיק, פיק, פיק, פיק; a) to break through, go forth; b) to be a free man, ruler 1) *spring, rivulet* (ch. פצירה).—Pl. אפיקים. Ab. Zar. 54^b bot.—2) *ruler*. Pl. as above. Cant. R. to V, 12 (allud. to *afike mayim*, Cant. ib.) א' על וב' they (the scholars) are appointed officers over the waters of the Law.

*אפיקודנא = אפיקודנא. Y. Shebu. VII, 37^d מריה דא' (Y. B. Kam. VI, end, 5^c דפ').

אפיקולוס (f) pr. n. m. *Aphikolos*. Tosef. Hull. VIII, 3; cmp. אפיקולוס. V. אפיקורין.

אפיקומין, אפיקומון, v. next w.

*אפיקומין m. (ἐπιχώμιον=comessatum ire; cmp. Sm. Ant. s. v. *Comissatio*; Plut. II, 726 Fragm. ed. Wytb.) 'to the aftermeal entertainment'—our, 'Remove the cloth'. Pes. X, 8 א' after the Paschal meal one must not wind up by saying, 'Now to the after-meal entertainment'; (cmp. אפיקודנא). Y. ib. 37^d top א' אפיקומין שלא ירחק וב' in order that one should not break loose from his company, and join another.—אפיקומין m. pl. (ἐπιχώμιον) things belonging to the after-meal, dessert. Ib. bot. א' what are *epikomoi*? *Fruits, sweet-meats, &c.*, v. זמר II. Tosef. ib. 11 א' אפיקומין וב'... אפיקומין, ed. Zuck. (read קומין.) we must not offer *epikomoi*, as nuts, dates &c. [Pes. 119^b מאן טעמא אמר רב שלא נכ' מאן א' אמר שמואל: וב' כגון וב' cmp. Y. l. c. top א' שלא נכ' וב' bot. א' מאן א' שמואל יאמרו וב'...]

אפיקורא m. (פקר, v. next w.) *an irreverent person, scorner*. Pl. אפיקורין. Ned. 23^a א' רשכירי א' וב' for it occurs frequently that disrespectful persons attack the scholars.

אפיקורוס m. (פקר, v. next w.) *enlarg. of פקר, cmp. פכס &c.; cmp. אפיקורין one irreverent of authority or religion,*

sceptic, heretic. [The peculiar form and also the meaning assigned to our w. found a ready support in its phonetic coincidence with *Epicurus*, the philosopher; cmp. N. T. Acta XVII, 18. The derivatives of our w. and those of the plain root פקר interchange frequently.] Snh. X (XI), 1, the following have no share in the world to come... א' and the Ep.; Y. ib. XI, 27^d bot. א' כהן דאמר און אפיקור' as the one who (speaking of the Law) says (sneeringly) 'That book', or 'Those Rabbis'. Bab. ib. 99^b (similar definition). Ab. II, 14 א' ודע מה שרשיב לא' that you may know what to reply to the sceptic; cmp. Snh. 38^b; a. fr.—Pl. אפיקורין... אפיקורין. R. Hash. 17^a Yalk. Num. 764. Hag. 5^b א' מא' how shall we henceforth cope with the heretics?, i. e. opponents of tradition (Jew-Christians; cmp. מין a. Snh. 38^b).—Cmp. אפיקורוס. Denom. אפיקורוס, v. אפיקורוס.

*אפיקורין, אפיקורין, only in בא' as adv. (v. preced. ws.) *without restraint*. Hull. 104^b א' עוף וגבינה נאכלין בא' (Ar. רין... ed. רין... some ed. אפיק, without prefix ב) poultry and cheese may be eaten without restraint, expl. ibid. א' without intermission by washing hands &c. * [A marginal note referring to the opinion of אפיקולוס, Tosef. Hull. VIII, 3, has been mistaken for a var. lect. of our w., as אפיקולוס, אפיקולוס, אפיקולוס, and another glossator, prob. thinking of *facialis, φαξιλλος*, added משליח א'—all of which was interpolated in Alfasi a. l., a. in Ar. s. v. אפיקורין.]

אפיקורוס f. (denom. of אפיקורוס) *licentiousness, scepticism*. Kidd. 66^b א' נורקה ב' א' (some ed. רוקח... .) scepticism (Sadduceism) came over him.

אפיקורוסין, אפיקורוסין (corr. אפיק) f. (ἀποκοττάβιστος) orig. *playing at cottabus*, or *squirting wine into a bowl*; trans. (S.) *the gourmand's practice of taking an emetic before meal; to vomit*. Sabb. 12^a; 123^b. Ib. XXII, 6. Tosef. ib. XVI (XVII), 22, Var. ed. Zuck. אפיקורוסין. Succ. 40^b; B. Kam. 102^a; Sifra B'har ch. I, end אפיקורוסין (corr. acc.). [A noun ἀποκοττάβιστος to which our w. would correspond, is not in the vocabulary.]

אפיקולמין, אפיקולמין, אפיקולמין m. pl. (ἐμποιλά, ποικιλία, τὰ) *embroidered garments* (quoted as Aquila's translation of רמיה Ez. XVI, 10; LXX ποικιλία). Pesik. B'shall. p. 84^b. Cant. R. to IV, 11; 12 אפיקולמין (corr. acc.). Lam. R. beg. אפיקולמין אפיקולמין (read עקילס, and corr. acc. by striking out one of the two words as var. lect. that came into the text; cmp. Pesik. l. c. note).

אפיקורוס, אפיקורוס, אפיקורוס pr. n. pl. *Epi-caerus*, a town East of the Jordan (Ptol. V, 16, 9), in Targ. corresp. to h. מַעְבָּה. Targ. Deut. III, 14, O. אפיק'; Y. II קריית אפיק' (Y. I corrupt וואנטיקירוס אפיק'). Targ. Josh. XII, 5; XIII, 11; 13.

אפיקלין, v. אפיקלין.

אפיקורוס, v. אפיקורוס.

אפיקורוסין, אפיקורוסין, v. אפיקורוסין.

אִפְקָרְס, v. אִפְקָרְסוּ.

אִפְקָרְסוּת, v. אִפְקָרְסוּת.

אִפְקָרְסוּת, v. אִפְקָרְסוּת.

אִפְקָרְסוּת, v. אִפְקָרְסוּת.

אִפְקָרְסוּת, v. אִפְקָרְסוּת.

אִפְקָרְסוּת, v. אִפְקָרְסוּת.

אִפְקָרְסוּת, v. אִפְקָרְסוּת.

אִפְקָרְסוּת, v. אִפְקָרְסוּת.

אִפְקָרְסוּת, v. אִפְקָרְסוּת.

אִפְקָרְסוּת, v. אִפְקָרְסוּת.

אִפְקָרְסוּת, v. אִפְקָרְסוּת.

אִפְקָרְסוּת, v. אִפְקָרְסוּת.

אִפְקָרְסוּת, v. אִפְקָרְסוּת.

אִפְלָה ch. same. Pa. אִפְלָה as foreg. Hif. 1). B. Bath. 7^a thou makest my building dark, obstructest my light.

אִפְלָה I m. (√ אִפְלָה, v. אִפְלָה; cmp. אִפְלָה, אִפְלָה) [thick vapory,] 1) dark. Sabb. 86^a, a. fr. אִפְלָה a dark (windowless) house.—אִפְלָה f. dark place. Y. Naz. IX, 57^d top; Pes. 81^b בְּאִפְלָה in water or in a dark place (cave).—Pl. fem. אִפְלָה. Lev. R. s. 9 אִפְלָה dark alleys; a. fr.—2) heavy, sluggish, slow, late. Denom. אִפְלָה, v. אִפְלָה.

אִפְלָה II (אִפְלָה), קֶרֶן אִפְלָה pr. n. pl. Keren Afel (Dark-Horn), name of a height. Taan. 22^b עד שישב וכו' Ms. M. (ed. שיעמוד) until one sits on Ker. Afel and can bathe his feet in water. Ib. דוריא לך קרן א' . . . ed. (Ms. דוריא דוכרא I have seen (that place) K. A.

אִפְלָה, v. אִפְלָה.

אִפְלָה, v. אִפְלָה.

אִפְלָה, v. אִפְלָה.

אִפְלָה m. (pallium, παλλιον) pallium, a sheet worn as a cloak and used for bed-cover. Sabb. 120^a Ar. a. Rashi (ed. אפיליה, Ms. M. פילין, corr. acc.). Y. ib. XVI, 15^d top פילין (corr. acc.). Nidd. VIII, 1 Mish. (Bab. ed. פוליוס, corr. acc., Var. פילין). Treat. S'mahoth XII מאפיליני, read מאפילוני.

אִפְלָה, v. אִפְלָה.

אִפְלָה, v. אִפְלָה.

אִפְלָה pr. n. pl. 1) (= אִפְלָה q. v.) Paneas in Northern Galilee (Caesarea). Y. Kil. IX, 32^c bot. ימא רמא the lake of P.—Y. Hall. IV, end, 60^b (?).—2) Apamea in Babylon; v. אִפְלָה 2).

אִפְלָה, v. אִפְלָה.

אִפְלָה f. (ἀπαντή=ἀπάντησις) encountering.—לא (=על ἀπάντη, h. לקרא) to meet, to receive. Tanh. Emor 22 של מלך לא to salute the king. Pesik. R. Ten Command. 1 לא של מלך וכו' (some ed. לאנפטי, corr. acc.) to salute his father the king. Cant. R. to I, 12 לאנפטי (corr. acc.). Y. Ab. Zar. II, 41^b bot. לאנפטי; Midr. Sam. ch. VII לאפרכי דידרה (corr. acc., or Var. לאפי). [Yalk. Esth. 1058 לאנפטי some ed., read: לאנפטי.]

אִפְלָה (ἀπάντησος) go to meet (to join battle). Pesik. R. s. 31 translating kadd'ma panav (Ps. XVII, 13). [Correct: קדמה ד' קדמה לה אלא אהו קומה ד' קדמה לה אין לנו זוג להודווג לה אלא אהו קומה ד' קדמה לה פניו א' לה v. Midr. Till. to Ps. I. c.]

אִפְלָה m. pl. (transposition of אִפְלָה with inserted נ) caper-fruit. Y. Sabb. III, 5^d top א' Ar. (ed. פ). Ib. I, 3^c bot. פנקריסם (read ין . . .); Y. Ab. Zar. II, 41^d פ. [In parallel places אִפְלָה q. v.]

אִפְלָה f. (פנה, v. פנים; cmp. אִפְלָה fr. אָה) upper, (front), a kind of legging connected with a shoe

or sole over which straps are drawn for fastening; corresp. to h. מַנְעַל. Taan. 12^b א' מַנְעַל (Ms. M. מַנְעַל pl.) having put on *appantas* (on a public fast-day). Yeb. 102^a מַנְעַל (ed. הוה ליה א' מַנְעַל וכו' v. Ar. ed. Koh. s. v.) the panta is one 'from on' (referring to Deut. XXV, 9 'and she shall strip his shoe from on his foot'), and the thong a 'from on' of a 'from on', i. e. panta and thong are two coverings. Ber. 43^b א' אַמְרו אַלָּא בַּא' (ed. בַּא') this applies only to the panta (upper).

אפנה, v. אַפְנָה.

אפס m. (b. h., v. next w.) [*extremity*,] *ankle*.—Dual אַפְסִים. Yoma 77^b. Cmp. אַפְסִים.

אפס (אפס) (b. h., √פס, v. פסס to cut off) 1) *to be gone*.—[As a noun: *there is an end of* . . .] B. Bath. 111^a אפס (דברי) זכריו (v. Rabb. D. S. a. l.) (the words of) Zachariah (to whom you refer as an authority) are (is) gone, i. e. they are no authority.—2) homiletically used as though a Greek word (ἀφεσ) *let go, leave alone*. Pesik. Vattomer p. 130^a (ref. to *heafes*, Ps. LXXXVII, 9) אפס it is a Greek word, as if you were to say, *afes* (let alone); Lam. R. to I, 2 אפס וכמד' אמר אפס (strike out אמר, a. read אפס); Ex. R. s. 45 אפס לשון יוני אפס הניח in Greek *aphes* means, (he) *let go*; Yalk. Ps. 816.—[Gen. R. s. 40 (ref. to *efes* Jud. IV, 9); omitted in Yalk. Gen. 67,—an interpolation from passages quoted above.]

אפס pr. n. m. *Afes*, an Amora. Sabb. 59^b; a. fr.

אפס dialect. for אפסן q. v.

אפסונון, read:

אפסונון m. (ἀψώνιον) *provision, marketing*. Tanh. Tsav i וכו' (some ed. גין . . .) I have already sent the marketing to thy house (bribing the market commissioner); Yalk. Lev. 479 אפסונון; Mic. 555 אפסונון (corr. acc.).

אפסונון, Treat. Der. Er. VIII, beg. דרו וילכין אפסונון (v. Var. lect. ibid.) a corrupt and defective passage, to be restored from Lam. R. to IV, 2 a. Tosef. Ber. IV, 8, our w. being a remnant of מַשְׁפָּחָה. V. Koh. Ar. Compl. s. v. I, 224.

אפסונון Erub. 100^b, supposed to be pr. n. pl. (Var. in Rabb. D. S. a. l. note 60 אפסונון, אפסונון, אפסונון). V. Neub. Géogr. p. 348.

אפסונון f. (redupl. of פס, v. פסס) *rake or pitchfork*. Y. Sabb. VII, 10^a bot. if one works on flax stalks (on a Sabbath) וכו' אפסונון with a rake (spreading them apart), he is guilty of an act resembling winnowing.

אפסונון f. pl. (πισταχία, τὰ) *the fruits of the pistachio-tree*. Y. Dem. II, beg. 22^b; Y. Maasr. I, 48^d bot. אפסונון; cmp. אפסונון.

אפסונון f. pl., prob. denomin. of אפס (אפס דמים)

I Sam. XVII, 1) of *Ephes*. Y. Dem. II, 22^c bot. א' אפסונון Ephes dates.

אפסונון m. (obsidianus, ὀψιδιανός) *obsidian*, a stone used as glass. Tanh. Naso 23. Yalk. Ps. 842 אפסונון (read אפסונון). [Midr. Till. to Ps. XCI; Num. R. s. 12 קליפין] Cmp. אפסונון. V. אפסונון.

אפסונון m. (ἀψίνθινον) *absynth, worm-wood*. Ab. Zar. 30^a א' מר א' אפסונון the bitter wine is that of absynth (absinthites); v. אפסונון.

אפסונון, v. אפסונון.

אפסונון, v. אפסונון.

אפסונון f. (ἀψώνιον, cmp. אפסונון) *provision, esp. supply and pay for an army*. Snh. 18^b א' מלך משרם א' אפסונון (is excluded from the court deciding on the intercalation of a thirteenth month) on account of the soldiers' pay (it being to his interest to create an embolistic year). Ib. II, 4 (21^b) (Mish. a. Gem. ed. אפסונון throughout the whole page, Ms. M. אפסונון א' אפסונון as much as is required for the stipends he has to pay. Y. Snh. II, 20^c top אפסונון. —Pl. אפסונון (doubtful, prob. אפסונון). Cant. R. to I, 2 אפסונון (אפסונון). Sifre Deut. 328; Yalk. ib. 946 אפסונון.

אפסונון m. (a corruption of ἀψίνθινος) *twisted of palm-leaves*. (Löw Pfl. p. 118). Erub. 58^a ed. a. Ms. (Ar. אפסונון).

אפסונון m. (Pers. afsâr, Fl. to Levy Targ. Dict. I, 418^b; ἀψίνθινον) *bit*. Sabb. V, 1; a. e.

אפסונון ch. same. Targ. Y. Num. XIX, 2.—Trnsf. *the means of taking possession*, as possession is taken of the horse by seizing it by the bit. Kidd. 27^a א' אפסונון וכו' א' אפסונון the deed is valueless in itself as it is merely the bit of landed property. B. Bath. 53^b א' אפסונון the balk is &c. (taking possession of which is equal to taking possession of the fields to which it belongs).

אפסונון f. (supposed to be an adapt. of ἀψίνθινον) *wallet*. Gen. R. s. 70 when Laban could not see אפסונון אפסונון אפסונון, Yalk. Gen. 124 אפסונון without אפסונון, Ar. omits אפסונון, Lonz. אפסונון, Rashi אפסונון without אפסונון even his (Jacob's) wallet. [Prob. to be read אפסונון אפסונון . . . or אפסונון אפסונון, cmp. Targ. Y. Gen. XXIV, 10.]

אפסונון m. (contr. אפסונון; corresp. to h. צבוע אפסונון to color; cmp. אפסונון) [the checkered,] *hyena or leopard*. Pl. אפסונון. Targ. I Sam. XIII, 18 (h. text אפסונון).

אפסונון m. (b. h.; prob. fr. אפסונון, v. אפסונון; cmp., however foreg. w.) [the foaming,] *viper, adder*. Bekh. 8^a. Gen. R. s. 20.

אפסונון (b. h.; √אפסונון; cmp. אפסונון, אפסונון, אפסונון) *to swell, to bend; to press, to surround, to heat, to darken*, (v.

Gen. R. s. 37, beg.; (Y. Meg. I, 71^b bot.; Yoma 10^a גרמניא [Y. Ber. IX, 13^c top; R. Hash. 26^a (of R. Akiba's journeys)—perh. belonging to preced.]

אֶפְרָתָא, אֶפְרָתָא, v. אֶפְרָתָא.

*אֶפְרָתָא pr. n. pl., prob. אֶפְרָתָא=אֶפְרָתָא q. v. Y. Gitt. IV, 46^a אֶפְרָתָא אֶפְרָתָא if a slave fled to Ep., it is undecided whether he may be extradited; emp. אֶפְרָתָא.

אֶפְרָתָא, אֶפְרָתָא, v. אֶפְרָתָא.

אֶפְרָתָא, Sabb. 45^a ed., v. אֶפְרָתָא.

אֶפְרָתָא transpos. of אֶפְרָתָא.

אֶפְרָתָא (אֶפְרָתָא) f. (אֶפְרָתָא q. v.) [the grinder, moving to and back,] *the hopper, grain-receiver* on top of the millstone. Hag. 3^a; Hull. 89^a אֶפְרָתָא אֶפְרָתָא (ed. אֶפְרָתָא) make thy ear like the hopper to receive the teachings &c.; Y. Kidd. I, end, 61^d אֶפְרָתָא אֶפְרָתָא perforate (make open) thy ear &c.; Pesik. R. s. 10 אֶפְרָתָא אֶפְרָתָא shake thy ear, like a hopper, to receive &c.

אֶפְרָתָא f.=next w. Targ. Y. Ex. XXXV, 28.—Kerith. 5^b. R. Hash. 23^a. Ber. 43^a. Ab. Zar. 28^b Ms. M. (ed. אֶפְרָתָא).

אֶפְרָתָא (אֶפְרָתָא) m. (אֶפְרָתָא q. v.) 1) *balsamum*. Yoma 38^b sq. אֶפְרָתָא; emp. also אֶפְרָתָא, אֶפְרָתָא. Y. Ab. Zar. III, 42^c top; a. fr.—Lam. R. to IV, 15 אֶפְרָתָא.—2) *balsam-tree, balsam-wood*. Ber. 43^a.

אֶפְרָתָא m. pl. (אֶפְרָתָא q. v.) *peaches*. Maasr. I, 2; a. fr. V. אֶפְרָתָא.

אֶפְרָתָא adv. (אֶפְרָתָא q. v.) *on the back*. Ber. 13^b; Nidd. 14^a אֶפְרָתָא אֶפְרָתָא lies on his back. B. Bath. 79^a top.

אֶפְרָתָא, v. אֶפְרָתָא.

אֶפְרָתָא Ber. 23^b; 24^b ed.

אֶפְרָתָא, adv., with לֵי (אֶפְרָתָא q. v.) *for a time to be defined* (in the future), *indefinitely, forever* (h. לְנֶצְחִים). Targ. Is. LVII, 16; a. fr.

אֶפְרָתָא f. (אֶפְרָתָא q. v.) 1) *separation, setting apart for a sacred purpose*, as the heave-offering (T'rumah, for the priest), or a sacrifice (Korban); also *isolation on account of levitical uncleanness, or on acc. of sacredness*. Transf. *the thing set apart, offering, gift*. Y. Yoma I, beg. 38^a; Tosef. Parah III (II), 1 אֶפְרָתָא אֶפְרָתָא (ה) אֶפְרָתָא בטהרה (Babli Yoma 8^b אֶפְרָתָא) the one is isolated for the purpose of purification (because of uncleanness), the other for sanctification (for the services of the Day of Atonement). Y. Dem. VII, 26^b bot. אֶפְרָתָא אֶפְרָתָא depends on the act of setting apart. B. Kam. V, 7 אֶפְרָתָא אֶפְרָתָא the isolation of Mount Sinai prescribed as preparation for the giving of the Law (Ex. XIX, 13); a. fr.—Pl. אֶפְרָתָא אֶפְרָתָא. Y. Shek. II, 46^d top אֶפְרָתָא אֶפְרָתָא three kinds of sacred gifts.—2) *crossing the Ocean*; emp. אֶפְרָתָא. Gen. R. s. 6 אֶפְרָתָא אֶפְרָתָא; Lev. R. s. 25 אֶפְרָתָא אֶפְרָתָא.

אֶפְרָתָא ch. as foreg. 1). Targ. Ezek. XLV, 1; a. fr.—Pl. אֶפְרָתָא אֶפְרָתָא, constr. אֶפְרָתָא אֶפְרָתָא. Targ. O. Num. XVIII, 8; 19 (some ed. אֶפְרָתָא sing.).

אֶפְרָתָא m. (perh.=b. h.) of *Ephratha, Ephrath*. Y. Keth. XII, 35^a top אֶפְרָתָא אֶפְרָתָא; Y. Kil. IX, 32^b top אֶפְרָתָא אֶפְרָתָא (Gen. R. s. 100 אֶפְרָתָא)—Pl. אֶפְרָתָא אֶפְרָתָא. Ruth R. to I, 2 expl. אֶפְרָתָא אֶפְרָתָא *courtiers, noblemen*.—Ch. אֶפְרָתָא אֶפְרָתָא. Targ. Ruth I. c. אֶפְרָתָא אֶפְרָתָא (in Ms. our w. omitted).

אֶפְרָתָא m. (אֶפְרָתָא q. v., comp. אֶפְרָתָא; corresp. to b. h. אֶפְרָתָא, v. Jer. XV, 1) *desire, pleasure*; [only with personal pron. as suffix]. Naz. IV, 5 אֶפְרָתָא אֶפְרָתָא I will not live with an offensive woman. Keth. XII, 3 אֶפְרָתָא אֶפְרָתָא I cannot leave my husband's house. Y. Yoma VII, 45^b bot. אֶפְרָתָא אֶפְרָתָא I do not want the Day of Atonement to bring me forgiveness. Y. Yeb. XIII, beg. 13^b אֶפְרָתָא אֶפְרָתָא I am willing to marry thee. Num. R. s. 13 (alluding to Gen. III, 22) אֶפְרָתָא אֶפְרָתָא said Adam, I cannot (do penitence). Said the Lord, 'And now';—said Adam 'pen', 'by no means', 'I will not'. Y. Keth. VII, 31^b bot. אֶפְרָתָא אֶפְרָתָא (read אֶפְרָתָא). Y. Pes. VIII, 35^d bot. אֶפְרָתָא אֶפְרָתָא (read אֶפְרָתָא). Y. Gitt. VI, 1; a. fr. Gen. R. s. 38 אֶפְרָתָא אֶפְרָתָא we desire neither him nor his divine protection.

אֶפְרָתָא, v. אֶפְרָתָא.

אֶפְרָתָא, v. אֶפְרָתָא.

אֶפְרָתָא (אֶפְרָתָא) m. (אֶפְרָתָא q. v.) *division, space between, alternative, whence possibility; it is possible*. Targ. Job XIV, 14; a. fr.—Hull. 11^b אֶפְרָתָא אֶפְרָתָא where it is possible (to ascertain facts), it is possible (we must do), but where it is impossible &c. Yeb. 61^b sq. אֶפְרָתָא אֶפְרָתָא we cannot form an analogy between a case where there is an alternative and one where there is none. Sabb. 129^a אֶפְרָתָא אֶפְרָתָא he has no means. Y. Sot. VII, 21^c bot. אֶפְרָתָא אֶפְרָתָא you cannot say. Taan. 3^b אֶפְרָתָא אֶפְרָתָא the world cannot exist without &c.; a. fr.

*אֶפְרָתָא I m. *bread*. Ber. 40^b quot. in Ar., prob. from misreading אֶפְרָתָא; v. Rabb. D. S. a. 1. Ms. M.

אֶפְרָתָא II f. (אֶפְרָתָא q. v.) *extension, width, whence 1) (archit.) a chamber or wing projecting from a building* (with stairs from outside), *balcony-chamber*. B. Bath. 61^b (explain יציאת). Hull. 92^a אֶפְרָתָא אֶפְרָתָא a synagogue named 'under the balcony'.—2) (bot.) *stole, tuber*. Lam. R. to I, 16, end אֶפְרָתָא אֶפְרָתָא like that tuber of cabbage, the larger the latter grows, the smaller gets the former.—3) pl. אֶפְרָתָא, only with אֶפְרָתָא, *spreading of night, night-fall*. Y. Ab. Zar. I, beg. 39^a. Y. Bath. II, end, 13^c. Lev. R. s. 25; Koh. R. to II, 20.—בא' ר'—בפרי' רמשא. Y. Ab. Zar. I. c.; Gen. R. s. 78.

אֶפְרָתָא, v. אֶפְרָתָא.

אֶפְרָתָא, v. אֶפְרָתָא.

*אֶפְרָתָא m. (אֶפְרָתָא q. v., comp. אֶפְרָתָא) *ladle with which provision is dealt out*. Shh. 39^a אֶפְרָתָא אֶפְרָתָא.

(Rashi באַפּתקיה Ms. M. באַפּתקיה he (the servant) warned him (Ms. M. struck him) with his ladle; (Rashi: struck him on his neck (!), v. אַפּתקיה).

אָפּטײַן Targ. Y. I Num. XIII, 21 Ar., v. פּתקין.

אָפּטײַן, v. אָפּטײַן.

אָפּטײַן f. (b. h. = עַצְבָּ, עַצְבָּ, עַצְבָּ, comp. Job X, 8; comp. טַבַּע a טַבַּע 1) *finger*, esp. *index-finger*. Men. 11^a 'א' with this (the fourth from the little finger) the measure of 'a finger' is taken; Keth. 5^b. Y. Taan. IV, 68^d bot.; Lam. R. to II, 2 א' מְקַטְעֵי א' (מְשִׁיפֵי) who had their finger cut off (in evidence of devotion to the cause). Yoma I, 7 צַרְדָּה א'; Tosef. ib. 9 explained גדולה א' *middle finger*; comp. Tanh. Bo, end, expl. אַמְצֵיָהוּ.—Keth. 71^a 'וכ' הוא נותן א' he (the husband) puts his finger between her teeth (and must expect to be bitten), i. e. has to take the consequences of not interfering with her vow in due time.—2) *any projecting limb resembling the shape of a finger*. Hull. 61^a ירירה א' *the projecting toe* on a bird's claw. Tam. IV, 3 (31^a) א' הכּוֹבֵר א' *the lobe* of the liver.—Fig. (like יד) *share, part*. Y. Pes. IV, 31^a top; Y. Ab. Zar. I, 40^a top, v. אַמְצֵיָהוּ.—Pl. אַמְצֵיָהוּ. Hag. 15^a; a. fr. (mostly in the sense of *finger's length*).—Pes. 112^b; Nidd. 66^a euphem. for *membra virilia*.—Dual אַמְצֵיָהוּ אַמְצֵיָהוּ Cant. R. to VIII, 11 א' גִּידֵם א' one whose (index) fingers were lopped (stump-like). Ib. that whole trade of mine 'בא' אינה נקנית אלא בא' cannot be acquired except by learning how to use the index-fingers.—Pes. 109^a, a. e. *two finger lengths*.

אָפּטײַן ch. same. Targ. Ex. XXXI, 18; a. e.—Pl. אַמְצֵיָהוּ. Targ. Y. Gen. I, 7; a. fr. Targ. Ps. VIII, 4 אַמְצֵיָהוּ Ned. 49^b באַמְצֵיָהוּ with his fingers. Erub. 53^a we are אַמְצֵיָהוּ א' בקירא לסברא (Ar. אַמְצֵיָהוּ) as to reasoning like fingers on wax (hard to be impressed upon), ולשכחה 'וכ' but as to forgetfulness like fingers put in seed (leaving no trace), v. בְּזָרָא; a. fr.

אָפּטײַן m. of a *finger's length, dwarf of the smallest size*. Bekh. 45^b.

אָפּטײַן, v. אָפּטײַן.

*אָפּטײַן f. (v. אַמְצֵיָהוּ, comp. אַמְצֵיָהוּ) *tongs, snuffers*. Ohol. XIII, 4 (Var. אַמְצֵיָהוּ); Tosef. ib. XIV, 4 לְאִמְצֵיָהוּ, ed. Zuck. (Var. לְאִמְצֵיָהוּ) and for the snuffers belonging to it (the candlestick).

אָפּטײַן Ar., v. אָפּטײַן.

אָפּטײַן, v. next w.

אָפּטײַן f., pl. אַמְצֵיָהוּ, אַמְצֵיָהוּ, comp. אַמְצֵיָהוּ a. *creeper, vine*. Pes. 39^a (expl. חרובינה) אַמְצֵיָהוּ Ar. (ed. אַמְצֵיָהוּ Ms. M. אַמְצֵיָהוּ, read אַמְצֵיָהוּ, R. Han. אַמְצֵיָהוּ, v. Rabb. D. S. a. l. note); Keth. 50^a אַמְצֵיָהוּ Erub. 26^b אַמְצֵיָהוּ Ar. (ed. אַמְצֵיָהוּ omitted, also in Ms. M., comp. Rabb. D. S. a. l. note) *arkablin* are the prickling creepers of the palm-tree; v. חֲרֻבָא V. אַמְצֵיָהוּ.

אָפּטײַן, אָפּטײַן f. (צוּר) *cry, noise*. Targ. Ezek. VII, 14.

אָפּטײַן, אָפּטײַן f. (אָפּטײַן, comp. אָפּטײַן, denom., a. אָפּטײַן) *trough, kneading trough*; also a *trough-full, the quantity of bread baked at a time, batch*. Targ. Deut. XXVIII, 5; a. e. (also as plur.) Targ. Ex. VII, 28; a. e.—Pesik. B'shall. p. 91^a 'וכ' א' כל the entire batch of bread. Ib.^b (correct acc. to Buber note 198; Var. Ar. אָפּטײַן, אָפּטײַן, v. Koh. Ar. Compl. s. v.). Comp. אָפּטײַן V. אָפּטײַן.

אָפּטײַן, אָפּטײַן, v. אָפּטײַן.

אָפּטײַן, v. אָפּטײַן a. אָפּטײַן.

אָפּטײַן, for words not found here, v. sub אָפּטײַן, אָפּטײַן or אָפּטײַן.

אָפּטײַן m. (צַרְדָּה) 1) *destruction*. Targ. Prov. XVII, 14 (h. text אָפּטײַן; for אָפּטײַן read אָפּטײַן, v. גַּשְׁשׁ.—2) (caco-phem.) *theatre, arena*; prevailing vers. אָפּטײַן q. v.

אָפּטײַן, אָפּטײַן as preced. 2); v. אָפּטײַן.

אָפּטײַן, v. next w.

*אָפּטײַן f. (אָפּטײַן, v. אָפּטײַן) *covering, lining of a shoe*. Tosef. Kel. B. Bath. IV, 6 שְׁנֵיטֵל הַאֲוִנְטֵלִית שְׁבוּ ed. Zuck. (R. S. to Kel. XXVI, 4 שְׁנֵיטֵל הַאֲוִנְטֵלִים; Var. ed. Zuck. אָפּטײַן; ed. אָפּטײַן) read אָפּטײַן the lining of which is off; v. זָרַב.

אָפּטײַן, v. אָפּטײַן.

אָפּטײַן, v. אָפּטײַן.

אָפּטײַן, אָפּטײַן, אָפּטײַן, אָפּטײַן f. (אָפּטײַן, comp. אָפּטײַן P. Sm. 304 a. quot. ibid.; comp. אָפּטײַן) *place of debauchery, an opprobrious name for the theatres, arenas &c. of the Romans, and a phonetic perversion of theatrum, θέατρον*. Ab. Zar. I, 7 (16^a) you must not build . . . אָפּטײַן (Ms. M. אָפּטײַן), prob. אָפּטײַן, v. supra; in Gem. 18^b repeatedly אָפּטײַן, Mishn. Nap. אָפּטײַן, in comment. ib. אָפּטײַן, expl. ib. 16^b אָפּטײַן של גִּידֵם א' a building for public execution (court) or for public entertainment (amphitheatre &c.).—Pl. אָפּטײַן. Sifra Ahare IX, 13. [Men. 103^b אָפּטײַן royal amphitheatre(?), v. אָפּטײַן.] [Tanh. B'resh. 2 אָפּטײַן theatres.] Ab. Zar. 18^b אָפּטײַן לא הִלְךְ לְאִיסְטֵרְטֵאוֹר Ms. M. (ed. אָפּטײַן q. v.; En Yak. אָפּטײַן). [For the vers. אָפּטײַן v. s. v.]

אָפּטײַן, אָפּטײַן, אָפּטײַן, v. preced. end] f. (prop. pl. of אָפּטײַן, v. preced., used as sing.) same. B. Kam. IV, 4 (39^a) שׁוֹר הַאֲוִנְטֵלִית Ms. M. (ed. אָפּטײַן, Ms. H. a. R. a. Mish. Nap. אָפּטײַן, Y. ed. אָפּטײַן) an ox of the arena (that killed a person). Tosef. Ab. Zar. II, 7 אָפּטײַן אָפּטײַן Var. (ed. Zuck. אָפּטײַן, ed. אָפּטײַן) he who attends the arena as a spectator is like a murderer (countenancing bloodshed); Y. ib. I, 40^a אָפּטײַן אָפּטײַן (interchanging with אָפּטײַן theatrum). Pl.

אֶצְטְרִינְיָא &c. Ab. Zar. 18^b מַפְנֵי שׂוּד לֹא מַלְכִין לֹא מַפְנֵי שׂוּד מַפְנֵי שׂוּד &c. Ms. M. (ed. לאַצְטְרִינְיָא מַפְנֵי מוֹשֵׁב לְצִדִים . . . v. Rabb. D. S. a. l. note) you must not go to the arenas on account of bloodshed (ed. to theatres on account of 'scorners' seat', Ps. I, 1). Ib. Ms. M. repeat. אֶצְטְרִינְיָא, cmp. אֶבְרִינְיָא. Tosef. l. c. 6 לֹא יִצְרְשׂוּנֵיךָ (Var. לֹא יִצְרְשׂוּנֵיךָ, לְצַטְרִינְיָא, לְצַטְרִינְיָא, לְצַטְרִינְיָא); 7 לֹא יִצְרְשׂוּנֵיךָ (Var. לְצַטְרִינְיָא, לְצַטְרִינְיָא, לְצַטְרִינְיָא), cmp. אֶצְטְרִינְיָא.

אֶצְטְרִינְיָא m. pl. (צָרָךְ) travelling necessities, provision. Gen. R. s. 60. Koh. R. to XI, 1.

אֶצְטְרִינְיָא, v. אֶסְטְרִינְיָא.

אֶצְטְרִינְיָא, אֶצְטְרִינְיָא, אֶצְטְרִינְיָא f. (אֶצְטְרִינְיָא, v. אֶצְטְרִינְיָא) cut, depression, (agric.) bed as a measure, row.—Pl. אֶצְטְרִינְיָא, אֶצְטְרִינְיָא, אֶצְטְרִינְיָא, אֶצְטְרִינְיָא, אֶצְטְרִינְיָא, אֶצְטְרִינְיָא. B. Bath. 12^a וְכִּי אֵין חֹרֵץ אֵין חֹרֵץ (Ms. M. אֶצְטְרִינְיָא, אֶצְטְרִינְיָא, אֶצְטְרִינְיָא, אֶצְטְרִינְיָא, אֶצְטְרִינְיָא, אֶצְטְרִינְיָא) three rows containing twelve vine-trees each; (v. Rabb. D. S. a. l. note). Ib. 41^b he encroached on his neighbor's ground אֵין חֹרֵץ ed. (Mss. אֵין) two bed-widths.

אֶצְטְרִינְיָא m. (b. h.; נַצַּל or אֶצְטְרִינְיָא, cmp. אֶצְטְרִינְיָא) the joint which touches the rib, elbow (with or without יָד). Arakh. 19^b אֵין חֹרֵץ up to the elbow.—Pl. אֶצְטְרִינְיָא, constr. אֶצְטְרִינְיָא. Zeb. 19^a top וְכִי אֵין חֹרֵץ corresponding to the elbows (where the elbow in natural position touches the body). Y. Yoma V, 42^b bot.; a. fr.—(Chald.) Lev. R. s. 8, beg. וְכִי אֵין חֹרֵץ וְכִי אֵין חֹרֵץ (read אֶצְטְרִינְיָא) and the other has his elbow (arm) broken.

אֶצְטְרִינְיָא m. (v. אֶצְטְרִינְיָא) matting used for bailing dates, cmp. אֶצְטְרִינְיָא. [Oth. opin: the flesh sticking to the stone of half-ripe dates.] Gitt. 89^a a woman was betrothed אֶצְטְרִינְיָא בֵּית רֵיבֹוּלָא (Ar. אֶצְטְרִינְיָא) with &c. (an object of no value).

אֶצְטְרִינְיָא m. (אֶצְטְרִינְיָא, cmp. אֶצְטְרִינְיָא) a common bellied vessel. B. Bath. 144^a אֶצְטְרִינְיָא אֶצְטְרִינְיָא Ms. (ed. ע) even a pot in which fish-hash is kept. Meg. 16^a דְּבֵית אֵין חֹרֵץ Ar. (ed. ע, Ms. O. עֵסִיסָא) night-chamber. [Targ. Esth. V, 1 אֶצְטְרִינְיָא, read דְּעַיִן . . . of the night-chamber.] Hebr. אֶצְטְרִינְיָא.

אֶצְטְרִינְיָא, Targ. Koh. XII, 11 a gloss of אֶצְטְרִינְיָא, missing in ed. Buxt. a. oth.; v. אֶצְטְרִינְיָא.

אֶצְטְרִינְיָא (v. אֶצְטְרִינְיָא, v. אֶצְטְרִינְיָא) to protect, spare, exempt from taxes. B. Bath. 55^a, v. אֶצְטְרִינְיָא.—[Bets. 14^a אֶצְטְרִינְיָא, v. אֶצְטְרִינְיָא.]

אֶצְטְרִינְיָא or אֶצְטְרִינְיָא (b. h.) pr. n. m. *Atsel, Atsal*, mentioned I Chron. VIII, 37 sq.; IX, 43 sq. Pes. 62^b וְכִי אֵין חֹרֵץ (Ms. . . . v. Rabb. D. S. a. l. note, for var. lect.) the explanation of the repetition of I Chr. VIII, 29 to 38, and IX, 35 to 44 and the verbal discrepancies between the two records would load four hundred camels with discussion; cmp. Rashi to I Chr. l. c.

אֶצְטְרִינְיָא (b. h.; v. אֶצְטְרִינְיָא, v. אֶצְטְרִינְיָא) by the side of, near, with. B. Mets. V, 1 אֵין חֹרֵץ אֶצְטְרִינְיָא בֵּיתִי יֵין thou hast wine with me instead, i. e. I owe thee &c. Ib. 85^b מִי אֵין חֹרֵץ אֶצְטְרִינְיָא by whose side art thou lodged (in the world to come)?; Koh. R. to IX, 10; a. fr.

אֶצְטְרִינְיָא f. (צָלַח) success, prosperity. Targ. Is. XXXIII, 20; a. e.

אֶצְטְרִינְיָא, v. אֶצְטְרִינְיָא.

אֶצְטְרִינְיָא f. (b. h.; צֶעֶד) clasp or brooch for fastening dresses on going out, in Talm. knee-band; v. בִּירִיתָא. Sabb. 63^b אֵין חֹרֵץ what the Mishnah calls *birith* is the Biblical *etsadah*; modified ibid. וְכִי אֵין חֹרֵץ *birith* has the function of the *etsadah* (Rashi: *birith* around the knee serves the same purpose as *etsadah* on the shoulder, to save inconvenience in walking).

אֶצְטְרִינְיָא or אֶצְטְרִינְיָא m. (אֶצְטְרִינְיָא, v. אֶצְטְרִינְיָא) trouble, labor. Targ. Prov. XIV, 23 בְּכָל מֵן דֵּין אֵין חֹרֵץ (h. text אֶצְטְרִינְיָא) in whatever is a trouble to thee.

אֶצְטְרִינְיָא, v. אֶצְטְרִינְיָא.

אֶצְטְרִינְיָא (b. h.; sec. r. of אֶצְטְרִינְיָא, cmp. אֶצְטְרִינְיָא) to lock up, hoard, gather; cmp. אֶצְטְרִינְיָא. B. Bath. 90^b אֶצְטְרִינְיָא פִּירוּחַ אֶצְטְרִינְיָא those who store up fruit (for speculation). Ib. אֵין חֹרֵץ; Tosef. Ab. Zar. IV (V), 1 אֶצְטְרִינְיָא אֶצְטְרִינְיָא used promiscuously you must not hoard up (for speculation) such things as are necessities of life; [correct אֵין חֹרֵץ שִׁישׁ . . . כְּגוֹן יִינוֹהַ שְׂמֵינִים of life; לא יִצְטְרִינְיָא (Tosef. אֶצְטְרִינְיָא Pi.). Ib. אֶצְטְרִינְיָא (Tosef. אֶצְטְרִינְיָא Pi.). Gen. R. s. 45 end (play on אֶצְטְרִינְיָא) וְכִי אֵין חֹרֵץ he locked them up in the desert &c.—Y. Dem. VI, end, 26^a; Tosef. ib. VI, 4; Ab. Zar. 71^a אֶצְטְרִינְיָא (אֶצְטְרִינְיָא) government's store-collector, commissary (apothecarius), or read אֶצְטְרִינְיָא q. v.

אֶצְטְרִינְיָא, *Hif.* אֶצְטְרִינְיָא, v. supra.

אֶצְטְרִינְיָא I אֶצְטְרִינְיָא ch. same. *Targ. O. Gen. XLI, 35 פִּיק אֶצְטְרִינְיָא (וְיִצְטְרִינְיָא, וְיִצְטְרִינְיָא). B. Bath. 90^b אֶצְטְרִינְיָא לֵי וְכִי אֶצְטְרִינְיָא (Pa.) go out and buy up for me for storage &c.

אֶצְטְרִינְיָא, *Ithpa.* אֶצְטְרִינְיָא, *Ithpe.* אֶצְטְרִינְיָא to be stored up. Targ. Is. XXIII, 18.

אֶצְטְרִינְיָא w. (preced.) אֶצְטְרִינְיָא *speculator in provision.* Yoma 83^a; B. Bath. 90^b.

אֶצְטְרִינְיָא II m. (preced.) contraction (h. אֶצְטְרִינְיָא). Bekh. 21^b אֶצְטְרִינְיָא contraction of the womb (and consequent destruction of the foetus).

אֶצְטְרִינְיָא, אֶצְטְרִינְיָא, אֶצְטְרִינְיָא, read אֶצְטְרִינְיָא (v. אֶצְטְרִינְיָא) stores of wind, name of the cavities in the *pearl-shell* in which the pearls are seated, and which contain a kali; v. אֶצְטְרִינְיָא. Y. Sabb. IX, end, 12^b top.

אֶצְטְרִינְיָא, v. אֶצְטְרִינְיָא.

אֶצְטְרִינְיָא f. (קָרִי) bluntness or looseness of teeth. Targ. Amos IV, 6 (h. text וְכִי אֶצְטְרִינְיָא) *perplexity.* Cmp. אֶצְטְרִינְיָא.

אֶצְטְרִינְיָא, אֶצְטְרִינְיָא, m. (accubitus, ἀκκουβίτων) dining couch of the Roman nobility of the imperial period in place of the older triclinium. Lev. R.

s. 7 ו' א' ו' (Pesik. Eth. Korb. p. 61^a הקוביטין; Yalk. Num. 777 'אי'ק; ib. Lev. 479 קוב', קנב', ib. Ps. 791 ו'קוב' &c., corr. acc.; Pesik. R. s. 16, p. 83^b ed. Fr. (דקוביטין) reclining on his accubitum.—'לחם א', or 'לחם א' (ד') *bread used at the meals of the nobility, fine bread.* Targ. Y. II Gen. XL, 16 ריפחא דאקוביטין (read ריפחא קבטין) bread of the nobles (h. text חרי). Pesik. R. l. c. p. 82^a (ref. to לחם הפחה Neh. V, 18) דאקוביטין sub. לחם; Pesik. l. c. p. 59^a קבטין (corr. acc.).

אקובנאה, B.Bath. 73^a bot. Ar., v. קופי'א a. קופי'א; cmp. אקוי'בי.

אקו'א, **אקו'א** f. (קחי) *what blunts or loosens the teeth, weakening*; fig. (v. Mekh. Bo 18, end) *refutation, arguments.* Pl. אקו'חה. Yeb. 110^b א' ו'קמו' א' (Rashi Var. מקו'ו אקו'חה) they were sitting and raising arguments. Cmp. אקו'חה.

אקומוניס, v. אקומוניס.

אקון m. (deriv. of קנה, v. אקן) 1) *reed-basket, used as a fisher's cauf.* Kel. XII, 2; XXIII, 5.—2) v. אקן.

אקו'א, v. אק'.

אקו'נבי f. (קבב, with ל inserted; Mand. קומבא, Nöld. Mand. Gr. p. 105) *cupola, arched vessel.* Pl. אקו'נב'אור. Tosef. Kel. B. Mets. II, 8 שבמגדלים א' ed. Zuck. (Var. אקו'ב', cmp. קובנאה) cupolas on turrets (a piece of house furniture), ornamental vases.

***אקו'נס**, a corruption of קוליריס m. (κολιας) *colias*, name of a small fish. Ab. Zar. 39^a; Hull. 66^b top; Tosef. Hull. III (IV), 27 קוליריס.

אקופי m. pl. (קפה, נקה) *curlings of the web, anything sticking out of the web* (threads, knots &c.). Sabb. 75^b 'ו'ק'ו'א *whoever takes threads out of clothes on the Sabbath, is guilty of an act of finishing*; v. פטי'ש. Cmp. אקופי'א.

אקופי'א, v. קופי'א.

אקורפיטא, v. אקורפיטא.

אקורקתא, v. אקורקתא.

אקושא m. (קשי) *hard, hard-baked.* Targ. Y. Lev. XX, 10.—Keth. 39^b. Sot. 4^b, opp. רכיבא. Sabb. 65^a כל הרו'בין א' אקו'שי. Sabb. 155^a א' אקו'שי. ed. (Ms. M. דאשוני, Ar. דאשינא).—Targ. Ps. LVIII, 10 אקושין (some ed. אקושין).

אקמור (אוקמור) m. (actor) *actor publicus*, an officer who had the supervision of slaves and state property.—Pl. אקטורין. Mekh. B'shall. Par. 1; Yalk. Ex. 230 א'—Targ. Y. Ex. XIV, 5 אוקטוריא.

קמיספון, אקמיספון pr. n. pl. *Ctesiphon*, a town on the Eastern bank of the Tigris. Targ. Y. Gen. X, 10 ק' (for Bibl. *Kalmeh*). Yoma 10^a (for Bibl. *Resen*) א' ק'.

(Ms. אקטספון; Var. קטיספון; Gitt. 6^a. Erub. 57^b 'אקיסט' (corr. acc.; Ms. M. קט'; v. Rabb. D. S. a. l. note).

אקמ'חא f. (קטר) *whatever raises dense smoke when ignited, hence roots, twigs &c.* Taan. 24^b bot. א' ושדרי'א א' (Ms. M. add. בזנורא; v. Rabb. D. S. a. l.) she used to throw twigs into the stove (to make people believe she was baking).

אקי, read: אקי' (εἶλε) *make room!* Y'lamd. to Deut. XI, 22 quot. in Ar. (v. Tanh. Ekeb, 4); cmp. Midr. Till. to Ps. XVII.

אקוס, v. אקסיוס.

אקילוס (Var. אקילוס), pr. n. m. *Akilos* (prob. identic with אקילס q. v.). Gen. R. s. 1 R. Yudan relates א' בשם א'.

אקיסטפון, v. אקטיספון.

אקיקא, v. אקיקא.

אקלד, v. אקלידא a. קלד.

אקליבוספה, v. קליבוסת.

אקלידא f. (κλειδός) *key, lock, fastening.* Sabb. 89^b דא' (Ar. s. v. קלד: בבא, Var., v. Rabb. D. S. a. l. note 400) the tooth of the key, *key-bit* (Ar. 'the key-gate'); Men. 57^a; a. e.—Fig. א' דמטרא א' the key (to the store) of rain; א' דה'חב' the key (to the gate) of resurrection. Snh. 113^a (Var. קלידא; v. Rabb. D. S. a. l. note 30).—Pl. אקליד'א, אקליד'א. Targ. I Chr. IX, 27.—Gitt. 56^a; a. fr.—Denom. אקלד, v. קלד.

אקלנדס, read קאלנדס, v. קלנדא.

אקלס Ithpe. of קלס.

אקלפ'רון m. pl. (aquiliferi) *eagle-bearers, bearers of the imperial standard.* Midr. Till. to Ps. XLV (some ed. אק' corr. acc.).

אקמנין, אקמינון Lev. R. s. 34 פרנסין א', read קום, v. אוקמינון.

***אקמ'חא** f. (עקם=אקם) *emp. עכביש*; Syr. אקמ'חא, v. P. Sm. 243) *spider.* Targ. Prov. XXX, 28.

אקן (deriv. of קני) *to grow in stalks, produce stalks* Gitt. 30^a לא צרי'בא דאקון (Var. דהור'ואקון) in the case before us it means that the seeds which had been despaired off produced stalks (blades) again ו'ק' מילחא ו'ק' *something* (enough to awaken new hopes of recovery), therefore &c.; Taan. 19^a.—Denom. אקנתא *growth of stalks*; v. supra.

אקנוס, v. אקניוס a. אקסיוס.

אקני'חא, v. אקני'חא.

***אקני'חא** f. (קני II) *being provoked.* Targ. I Sam. I, 16 (v. ib. v. 6).

אָקניוואַ *ch. pl.*, **אָקניוואַ** *h. f.* (קני I) *giving possession*, whence **אָקניוואַ** or **אָקניוואַ** *an agreement by which one's landed estate is mortgaged in the form of a sale from date*, independent of the loan to be consummated afterwards, so that at a certain date the creditor can claim the property, even if sold in the meantime, by referring to the priority of his purchase; *deed of transfer* (v. Bloch Civil-Process, p. 54, notes 5 a. 6 a. quot. ib.). B. Mets. 13^a; 14^a; 16^b. B. Bath. 172^a **אָקניוואַ** שטראַ אָקניוואַ (שטר, Ms. M. *ib.* a. B. Mets. 16^b **אָקניוואַ** without שטר). — **אָקניוואַ** *transfers, or sales by symbolic delivery*, v. **אָקניוואַ**; whence *Akneyatha B'mané*, adaptation of the name of a *Babylonian festive time and fair* (cmp. **אָקניוואַ**). Ab. Zar. 11^b Ms. M. a. oth. (ed. **אָקניוואַ** בהונני, Var. **אָקניוואַ**); [cmp. Y. *ib.* I, 39^c where our w. seems to be rendered כְּנִינִי].

אָקניוואַ, v. preced.

אָקניוואַ, **אָקניוואַ**, v. **אָקניוואַ**.

אָקניוואַ, v. **אָקניוואַ**.

אָקניוואַ *m.* (ἀξιός) *worthy, adequate*. Gen. R. s. 46 'I am God Shadday' (Gen. XVII, 1) is translated by Aquila ואקניוואַ אקניוואַ Ar. (ed. **אָקניוואַ**, corr. acc.) ἀξιός and (καὶ) ἕκαστος, adequate and sufficient (competent); cmp. *ibid.* וְכִי יִרְדּוּ לְךָ אֵלֶיךָ אֲנִי אֶתְּפָרֵךְ it is sufficient for thee that I am thy protector.

אָקניוואַ, v. next w.

אָקניוואַ *f. pl.* (ξύλα ἀλγύων) *pieces of bitter aloë-wood*. Targ. Ps. XLV, 9 Ar. (ed. **אָקניוואַ** אָקניוואַ combine) (h. text אָקניוואַ).

אָקניוואַ *f.* (קפד, Hif.) *getting excited, ebullition of temper, rashness*. Num. R. s. 10; Y. Ned. I, 36^d bot. they make the vow of a nazir (ד) אָקניוואַ inconsiderately. Y. Ab. Zar. IV, 44^a. Tosef. Gitt. VII (V), 6 (opp. ברצון). Y. Naz. I, end, 51^c **אָקניוואַ** read: **אָקניוואַ** . . .

אָקניוואַ *f.* (קת, קת) *curling the hair*. Targ. Is. III, 24. Omp. **אָקניוואַ**.

אָקניוואַ, **אָקניוואַ**, v. **אָקניוואַ**.

אָקניוואַ *f.* (ἀξακία) *the thorny acacia*. Gitt. 69^b Ar. (ed. **אָקניוואַ**, corr. acc.).

אָקניוואַ *f.* (dialect. for **אָקניוואַ** in Yer. dial. q. v.; cmp. var. lect. bel.) *fort*, designation of various, mostly Babyl. places. Meg. 6^a דרוילבקיני אָקניוואַ (Ms. Oxf., L., F. **אָקניוואַ**; v. Rabb. D. S. a. l. note); Kidd. 71^b, v. דרוילבקיני. [Rashi: *fortified ford*.] B. Bath. 127^a, Kidd. 72^a, v. **אָקניוואַ**. B. Mets. 86^a **אָקניוואַ** from Fort (Agma) to Agma (Var. lect. v. Rabb. D. S. a. l.). B. Bath. 73^b, v. דרוילבקיני. Macc. 10^a, v. סליקויס; a. fr. [The Gr. ἄκρα, orig. *summit*, is a phonetic coincidence.]

אָקניוואַ *m.* (קרא, קרה; h. **אָקניוואַ**) *accidental, chance*.

R. Hash. 29^b ביה דינא דא' improvized court. Shh. 25^b, a. fr. בעלמא א' a mere chance.

אָקניוואַ, v. **אָקניוואַ**.

אָקניוואַ *f.* (קרוקר) [*croaker*] *frog*. B. Bath. 73^b דרויא (Var. **אָקניוואַ**, &c., v. Rabb. D. S. a. l. note 3) א' א' a frog as big as Fort Hag. (others read בי, a frog which was in Fort H.). Ned. 41^a א' א' ועבריה נהרא (corr. ed. acc.) a scorpion sitting on a frog and crossing the river.

אָקניוואַ, **אָקניוואַ**, **אָקניוואַ** *m.* (κράβατος, grabatus) *couch, raised upholstered seat*. M. Kat. 10^b למבני א' Ar. (ed. **אָקניוואַ**, Ms. M. **אָקניוואַ**) to build up a raised seat (on a frame). [Rashi: **אָקניוואַ** *crib*.] Kidd. 70^a א' א' sit down, Sir, on the couch; (cmp. **אָקניוואַ**, the Chald. equivalent of our w.).

אָקניוואַ to treat, argue, v. ארי.

אָקניוואַ *fowler*, v. ארי IV.

אָקניוואַ, **אָקניוואַ** (Ms. M. ארי; Ar. s. v. פלמודא) פרא or פרא name of a fish or fish-brine; perh. אָקניוואַ (*Raia*) ray or skate. Ab. Zar. 40^a.

אָקניוואַ *m.* (b. h., Is. XXXIII, 7, אָקניוואַ, v. אָקניוואַ, cmp. אָקניוואַ) *messenger, esp. (in poetry) angel*. Pl. אָקניוואַ. Keth. 104^a א' א' ומצוקים וְכִי א' the Erelim (angels) and the mortals seized the holy ark (strove for the soul of R. Judah); Y. Kil. IX, 32^b top א' א' יצוקים וְכִי א' Y. Keth. XII, 35^a; Koh. R. to VII, 11; IX, 10; v. אָקניוואַ, אָקניוואַ.

אָקניוואַ, v. אָקניוואַ.

אָקניוואַ (b. h.; אָקניוואַ, v. אָקניוואַ, cmp. אָקניוואַ) 1) to press into holes, to make holes; to weave; join. 2) to look through a hole, to spy, lurk, lie in wait. B. Kam. 44^b, a. e. (ref. to Deut. XIX, 11) א' א' לִי וְכִי א' it says 'And he lurks for him' &c., that means the intention to kill that man.—Denom. אָקניוואַ, אָקניוואַ, אָקניוואַ, אָקניוואַ.

אָקניוואַ *ch. same*, part. אָקניוואַ *lurking*. B. Mets. 101^b; B. Kam. 85^a; B. Bath. 168^a thou appearest to me אָקניוואַ א' like a lurking lion, i. e. I have no confidence in thee.

אָקניוואַ I *f.* (אָקניוואַ to join, cmp. אָקניוואַ) *boat*. B. Mets. 101^b א' א' דומרא א' a boat-load of wine; a. fr.—Gitt. 6^a; Kidd. 72^a א' א' דומרא א' Ar. ed. Koh. (ed. אָקניוואַ) to the second boat of the (floating) bridge; cmp. Kidd. l. c. א' א' וְכִי א' and now the Persians placed the bridge higher up'. [Oth. opin., v. אָקניוואַ.—Pl. אָקניוואַ. B. Mets. 72^b א' א' דומרא א' the wheat in granaries and ships.]

אָקניוואַ II *f.* a small silver vessel in the shape of a trough (= אָקניוואַ Ar.) B. Bath. 34^b (Comm.: *ship*).

אָקניוואַ *layer, mesh*, v. אָקניוואַ.

אָקניוואַ *lurking*, v. אָקניוואַ.

אַרְבָּא m. pl. *Arabs*. Targ. II Chr. XVII, 11 (ed. Beck; oth. עַרְבָּא).

אַרְבַּת I m. (b. h.; רָבִי) *locust* (also collect.). Ex. R. s. 13; a. fr. V. מִבְּשׁ.

אַרְבַּת II, v. הַרְבָּה.

*אַרְבִּינָא m. (ארב, emp. ערב) *confounding of colors, thickness*, whence *feeble sight*. Pes. 111^b the following three things ידוּבֵי א' וְכ' (Ms. Oxf. עוּרוּנָא; Ms. M. v. Rabb. D. S. a. l.) cause defective eye-sight.

אַרְבִּילָא, v. אַרְבֵּלָא.

אַרְבִּיסָר, v. אַרְבֵּעָא end.

אַרְבֵּל I pr. n. pl. *Arbel, Arbela*, in Galilee, near Zephoris. Y. Ber. I, 2^c א' בַּקְעוּרָא the Valley of Ar.; Y. Taan. IV, 69^b אַרְבֵּל (corr. acc.). Y. Shebi. VI, 36^d bot. Koh. R. to I, 18 coarse linen מֵא' הַבְּאִי'ן coming from A.; a. e.

אַרְבֵּל II (רָבֵל) (denomin. of next w., v. עָרַבְלָא) *to sift, shake*. B. Mets. 26^b וְאֶרְבֵּל וְאֶרְבֵּלָא Ar. (Ms. R. 2 מאַרְבֵּל, ed. מאַרְבֵּל=יקָא מְרַבֵּל) that he brought a sieve and sifted the sand. Snh. 39^a וְקַמְרַבְלִינֵהוּ Ms. M. (ed. Sonc. מְדוּרָא לְדוּ, יקָא מֵא' לְדוּ, oth. ed. מְדוּרָא לְדוּ) and shook them.

אַרְבֵּל (=אֶרְבֵּל) *to be shaken*. Hull. 49^a מִירְבֵּל it was shaken down (by the movements of the animal). [Targ. עָרַבְלָא.]

אַרְבֵּלָא, אַרְבֵּילָא, אַרְבֵּילָא m. (ארב, emp. אַרְבֵּינָא) *net work, sieve*. B. Mets. 26^b; Snh. 39^a, v. preced.—Macc. 20^b בְּאַרְבֵּילָא (Ms. M. בְּאַרְבֵּי); Snh. 89^b בֵּא' חֲמֵרָא אֶת דַּתֵּי מֵא' לְדוּ a harmless thing.—Targ. Amos IX, 9 עֲרַבְלָא—V. עֲרַבְלָא.

אַרְבֵּלִי m. (אַרְבֵּל I) *a native or resident of Arbel, Arbelite*. Ab. I, 6.—Pl. אַרְבֵּלִינֵי. Gen. R. s. 19, beg.; emp. Koh. R. to I, 18.—[Tosef. Par. XII (XI), 16 בִּישׁ הָא' v. next w.]—Fem. אַרְבֵּלִיָּה. Y. Peah VII, 20^a bot.; Y. Sot. I, 17^b; IX, 24^b bot. א' סֵאָה one S'ah of Arbelite wheat. [Ib. IV, end, 19^d top עֻקְבָא הוּרָה בְּאַרְבֵּלִי supposed to be a place in Babylon. The entire sentence is spurious both from Mar Ukba's title of Rabbi as well as from comparison with Keth. 60^b.]

אַרְבֵּן m. (ארב I) *coarse weft*, opp. to עֲשׂוּרִין *fine flax wool*. Parah XII, 8 כּוֹשׁ שֶׁל א' (Var. רִבְבֵן) the spindle used for spinning coarse material; [Tosef. ib. XII (XI) 16 כּוֹשׁ הַרְבֵּלִי the spindle used at Arbel; emp. Koh. R. to I, 18 s. v. אַרְבֵּל I].

אַרְבֵּנָא, v. אַרְבֵּנָא.

אַרְבֵּסְרָאָה, v. אַרְבֵּעָא.

אַרְבַּע *four*, v. אַרְבַּעָא I a. אַרְבַּעָא II.

אַרְבַּעָא *couching*, v. אַרְבַּעָא II.

אַרְבַּעָא I m., אַרְבַּעָא f. (b. h.) *four* (frequently represented by רַב). Hag. 14^b וְכִנְסוּ רַב' א' four men entered into theosophical speculation; a. fr.—Constr. אַרְבַּעָא followed by singul. Y. Ber. I, 2^c אַרְבַּעָא מִילִין=אַרְבַּעָא מִילִין Y. Yoma III, beg. 40^b; (emp. Gen. R. s. 50).—Pl. אַרְבַּעִים (מ') *forty*. Sabb. VII, 2 חֲסֵר אֶתְרוּ א' thirty nine.—Macc. I, 1, a. fr. א' לִיקוּהָ receives forty (thirty nine) lashes; v. ib. III, 10.

אַרְבַּעָא m., אַרְבַּעָא f. ch. same. Targ. O. Gen. XIV, 9; a. fr.—Constr. a) אַרְבַּעָא Targ. Y. ibid.—b) אַרְבַּעִי אַרְבַּעִי Sabb. 73^a (omitting the object numbered); a. fr.—Targ. Y. Num. II, 3; a. fr.—Y. Gitt. V, 46^d top אַרְבַּעִי דִּינָרִיאָא four denars—אַרְבַּעִיאָא אַרְבַּעִיאָא m. *the fourth* (day of the week). Gen. R. s. 11; Pesik. R. s. 23, beg. Ibid. p. 120^a ed. Fr. אַרְבַּעִיאָא, ed. Prag אַרְבַּעִיאָא. Ibid. p. 115^b אַרְבַּעִיאָא on Wednesday.—Pl. אַרְבַּעִין *forty*. Targ. Gen. V, 13; a. fr.—Snh. 26^b בְּכַרְפֵּיהָ א' forty (lashes) rest on his shoulders, i. e. he is punishable (v. preced.); a. fr.—אַרְבַּעִי אַרְבַּעִי אַרְבַּעִי אַרְבַּעִי *fourteen, fourteenth*. Targ. Y. Gen. XIV, 5 בִּירְבִּיעִי; a. fr. Meg. 2^b בֵּא' on the fourteenth of Adar. Sabb. 98^b.—אַרְבַּעִיאָא *the fourteenth*. Targ. I Chr. XXIV, 13.

*אַרְבַּעָא II f. (רבע) *couching*. Targ. Is. VII, 25; LXV, 10 בֵּיתָא (Var. אַרְבַּעָא, רִבְעָא) *couching place* (for animals).

אַרְבַּעָא, אַרְבַּעָא, אַרְבַּעָא, v. אַרְבַּעָא.

אַרְבֵּאָא, אַרְבֵּאָא f. (ארב, h. עֲרֵבָה, b. h. עֲרֵבִים pl.) [*the thickly interwoven*] *willow*. Pes. 111^b מֵא' מִשְׁלֵת Ms. M., Ar. (v. Rabb. D. S. a. l.; ed. ע) the shade of a willow-tree.—Pl. אַרְבַּעָא Sabb. 20^b (Ar. אַרְבַּעָא; Mss. ע). [Gitt. 6^a; Kidd. 72^a וְכ' אַרְבַּעָא the second willow after crossing the bridge; v., however, אַרְבֵּאָא I.] V. אַרְבַּעָא I, II a. אַרְבַּעָא.

אַרְגָּא, constr. אַרְגָּא m. (v. רִגְגָא, h. עֲרֵגָא) *something desirable*. . . א' שְׁפָרָא the choicest of . . . Targ. Ps. XLV, 14. Targ. Y. Gen. XLV, 18.

אַרְגָּא (b. h.; אַרְגָּא, v. אַרְבָּא; emp. וִרְגָּא) *to plait, braid, weave*. Sabb. VII, 2 הַזֹּאֲרֵגָא he who weaves on the Sabbath; a. fr.—Metaph. (emp. כִּרְיָא) *to argue, conclude, spin out, deduct &c.* Ruth R., Par. 2, beg. (play on *or'gim* II Sam. XXI, 19) they brought a subject up אֶרְגָּא and he carried it to a conclusive decision. Ib. שְׂרִידֵי אֶרְגָּא עִמּוּ they argued with him.—Num. R. s. 4 (play on *argaman*, purple) וְכ' אַרְגָּא . . . מִן רַב' אֶרְגָּא for it (the purple-covered altar) argued Israel free from sin (pleaded in his behalf). Ib. s. 12 (same play on the word) וְהוּא אֶרְגָּא וְכ' He wove (planned) the world so that all creatures should come forth each according to its kind. Ib. מִן א' הַשֶּׁמֶשׁ weaves (ripens) food.

Nif. אַרְגָּא to be woven. Y. Ter. XI, end, 48^b. Ex. R. s. 50; a. fr.

*Pi. אַרְגָּא, part. אַרְגָּא (emp. עֲרֵגָא) *to follow the grooves of the garden bed, to range, esp. to select the green and tender onions* (v. חֵלֶק Hif.). Tosef. Peah I, 9 אַרְגָּא, quoted in Y. ib. III, 17^c top דְּמִירוּגָא (corr. acc.; v. מִירוּגָא) a. explained ibid. וְכ' הַמְזַלֵּיק he who takes

אָרְדִילָא m. (dimin. of אָרְדָא I q. v.).—Pl. אָרְדִילֵי, אָרְדִילֵיא, אָרְדִילֵיא.

אָרְדִיבֵל, v. אָרְדִיבֵל.

אָרְדִילֵיא, v. אָרְדִילָא.

*אָרְדִפּוּי Targ. Y. Gen. XXX, 37 דלפז וא' a corruption; prob. דלפז דאָרְדִפּוּי, v. אָרְדִפּוּי III.

אָרְדִפּוּי, אָרְדִפּוּי m. ch.=h. נִרְדִפּוּי; v. אָרְדִפּוּי. Targ. Y. I, II Ex. XV, 25.

אָרְדִקְסֵם, read אָרְדִקְסֵם or

אָרְדִקְסֵם pr. n. pl. *Artaxata*, or *Artaxiata*, capital of Great Armenia. Y. Erub. III, beg. 20°. Bab. ib. 29° אָרְדִקְסֵם ed. (Ms. M. אָרְדִקְסֵם, Var. אָרְדִקְסֵם, v. אָרְדִקְסֵם, Rabb. D. S. a. l. note). Tosef. ib. IX (VI), 4 אָרְדִקְסֵם, (Var. אָרְדִקְסֵם, אָרְדִקְסֵם).

אָרְדִשִיר pr. n. pl. *Ardjir*, formerly *Seleucia*, near Ctesiphon. Gitt. 6° א' Erub. 57°. B. Bath. 52°, v. אָרְדִשִיר. Yeb. 37° א' אָרְדִשִיר, sub. אָרְדִשִיר; Yoma 18° א' אָרְדִשִיר (corr. acc.).

אָרְדֵי, v. אָרְדֵי.

אָרְדֵי, v. אָרְדֵי, comp. אָרְדֵי, lo!, behold. Dan. VII, 6; 7; 13.

אָרְדִיבֵת f. (b. h. אָרְבָה, אָרְבָה) opening, whence 1) an aperture in the roof looking to the ground floor (answering to the Greek *hypaiithron*, Roman *compluvium*), contr. fr. אָרְדִיבֵת a garret window in the wall projecting above the flat roof. Bets. V, 1 (35°); comp. Rashi a. l. Nidd. 20° א' אָרְדִיבֵת like a blind man finding his way down from the *drubbah*, i. e. hitting the truth by chance. Ohol. X, 1; a. fr.—Pl. אָרְדִיבֵת. Ib. 4 sq.; a. e.—2) the opening panel of folding doors.—Pl. as supra. Yoma 76°. [Sabb. 43°; 153°; Kel. XV, 2 read with Ar. אָרְדִיבֵת.]

אָרְדִיבֵת f. (אָרְבָה) web, matting. Y. Succ. I, end, 52° א' אָרְדִיבֵת a mat (of twigs &c. for covering the festive booth) that became unclean.

*אָרְדִיבֵת, אָרְדִיבֵת m. (ἀρωγοναυτης sub. δαίμων) helper of sailors, *Arogonautes*, a demon. Gen. R. s. 63; Y. Ter. VIII, 46° top; Yalk. Gen. 110, variously corrupted אָרְדִיבֵת, אָרְדִיבֵת, אָרְדִיבֵת.

אָרְדֵי, pl. אָרְדֵי, v. אָרְדֵי Ch.

אָרְדֵי, אָרְדֵי m. mule, v. אָרְדֵי.

אָרְדֵי f. (b. h.; v. אָרְדֵי II) manger, crib.—Pl. אָרְדֵי. Snh. 21°.

אָרְדֵי pr. n. pl. *Aradus* on the Phœnician coast. Gen. R. s. 37 (to *Arvad*, Gen. X, 18).

אָרְדֵי m. pl. (preced.) *Aradeans*. Targ. O. Gen. X, 18 (Targ. Y. II אָרְדֵי; I אָרְדֵי, Var. in Targ. I Chr. I, 16 אָרְדֵי).

אָרְוֶסָא, v. אָרְוֶסָא.

אָרְוֶסָא m. rice, v. אָרְוֶסָא.

*אָרְוֶסָא, אָרְוֶסָא m. (a transpos. of אָרְוֶסָא, אָרְוֶסָא) halter (Rashi). [Ar. *chain*, Perl. Et. St. p. 21= Pers. *arvis rope*.] Yeb. 46° א' אָרְוֶסָא רמו ליה אָרְוֶסָא Ar. ed. Koh. (ed. אָרְוֶסָא, Ar. ed. אָרְוֶסָא) they put a halter around his neck (to prevent him from claiming his liberty).

אָרְוֶסָא m. (אָרְוֶסָא) 1) long, tall, lasting; v. infra.—2) (= אָרְוֶסָא; comp. אָרְוֶסָא) well-arranged, well-balanced, thinker, a title of prominent scholars; comp. אָרְוֶסָא a. אָרְוֶסָא. [In legend intellectual eminence was identified with physical tallness.] Nidd. 24° א' אָרְוֶסָא (the tallest) in his generation. Kidd. 39° א' אָרְוֶסָא the world in which all is well-balanced (also called אָרְוֶסָא i. e. *the hereafter*).—Pl. אָרְוֶסָא. Yoma 71° א' אָרְוֶסָא long life; a. fr.—Fem. אָרְוֶסָא. Ber. I, 4 א' אָרְוֶסָא one lengthy (benediction); a. fr.—Y. Hor. II, 46° א' אָרְוֶסָא by the long road, slowly; Shebu. 18°.—Pl. אָרְוֶסָא. Y. Ber. II, 5° top, a. e. אָרְוֶסָא long and short roads, i. e. *in all directions*. V. next art.

אָרְוֶסָא, v. אָרְוֶסָא III.

אָרְוֶסָא f. 1) fem. of אָרְוֶסָא.—2) (noun) long board, longside of bedstead, bedside. Succ. 15° א' אָרְוֶסָא the long bedside with its two knees (supporters); 16°.—Pl. אָרְוֶסָא. Ib. I, 8 (Var. אָרְוֶסָא, v. Rabb. D. S. ib. ad 15°, note 1); Sabb. 43°; ib. XXIII, 5 (151°) א' אָרְוֶסָא (some ed. אָרְוֶסָא, corr. acc.).—[Kel. XV, 2 של נחומים א' Ar. Var. *the long ranging boards* used by the bakers: Maim.; the prevailing versions are אָרְוֶסָא or אָרְוֶסָא; Tosef. B. Mets. V, 4 אָרְוֶסָא, (Var. אָרְוֶסָא) *basins* or *moulds* in which loaves or cakes are shaped.—Var. Ar. אָרְוֶסָא.]

אָרְוֶסָא II f. (b. h. אָרְוֶסָא, אָרְוֶסָא, v. Ges. H. Dict. s. v.) the web of new flesh or skin on a healing wound, healing. א' אָרְוֶסָא to produce a new cover, be restored. Hull. 77°; 125°; B. Kam. 91°.

אָרְוֶסָא 1) v. אָרְוֶסָא.—2) v. אָרְוֶסָא.

אָרְוֶסָא pr. n. pl. *Aruma*. Erub. 51° ed., Ms. M. אָרְוֶסָא q. v.

אָרְוֶסָא m. ch. Roman. Pl. אָרְוֶסָא. Gitt. 17°; comp. אָרְוֶסָא.

אָרְוֶסָא m. h. same. Pl. אָרְוֶסָא. Gitt. 17°; v. אָרְוֶסָא.

אָרְוֶסָא e. (b. h.; אָרְוֶסָא or אָרְוֶסָא, v. אָרְוֶסָא, comp. אָרְוֶסָא, אָרְוֶסָא &c.) [joined together,] chest, box, coffin, freq. (= אָרְוֶסָא) the Holy Ark, in the tabernacle and the Temple, or in Synagogues. Yoma V, 1 אָרְוֶסָא reached the place where the Ark stood during the First Temple. Y. Ber. IV, 8° top; Gen. R. s. 55 (allegorical etymologies).—Keth. 104° א' אָרְוֶסָא (figuratively) a good and learned man's soul; v. אָרְוֶסָא.—Kel. XII, 5 אָרְוֶסָא the grits-dealer's chest. Y. Kil. IX, 32° top; Gen. R. s. 100 אָרְוֶסָא.

אַרְזָנָא let my coffin be perforated at the bottom. Snh. 98^b וְכִי יִבְנוּ אֶת הַבְּרִית לְךָ כָּל אֶלֶף וְאֶת וְכִי וְכִי there is no coffin in Palestine in which the Median horses do not eat straw (being used as cribs); a. fr.—Pl. אַרְזָנָא. Sot. 13^a; a. fr. [Y. Keth. VI, 30^d bot. וְאֶרְזֵן, v. אַרְזֵן.]

אַרְזָנָא (אַרְזָנָת) ch. same. Targ. Ex. XXV, 10; a. fr. Targ. Gen. L, 28 (coffin).—Y. Meg. III, 73^d bot. the curtain על אֶל אֶל over the ark containing the scrolls is as sacred as the ark itself. Y. Ber. II, 5^c bot. אַרְזָנָא נִפְקָא his coffin was carried out for burial.

אַרְזָנָא, v. אַרְזָנָא.

*אַרְזָנָא m. pl. (prob. pl. of אַרְזָנָא, so called from closing and opening like chests) name of certain plants growing in marshes and closing their leaves at nightfall. Sabb. 35^b בְּבֹרֵא עֲרִיבֵי בְּאֵמָא דְּוֵו אַרְזֵי Ms. M. (ed. עֲרִיבֵי אֶל אֶל אֶל . . . ; v. Rabb. D. S. a. l., Ar. אַרְזֵי, Var. אַרְזֵי, Rashi ed. Sonc., Asheri a. R. Niss. early ed. אַרְזֵי in the desert you recognize the entrance of the Sabbath (on a cloudy day) by the ravens, in marsh-land you look out for *aroné*.

אַרְזָנָא, v. אַרְזָנָא.

אַרְזָנָא, v. אַרְזָנָא.

אַרְזָנָא, v. אַרְזָנָא.

אַרְזָנָא, v. אַרְזָנָא.

אַרְזָנָא, v. אַרְזָנָא.

אַרְזָנָא m. pl. (אַרְזָנָא) betrothal, preliminary act of marriage, answering to the Roman sponsalia; promise in marriage, disting. fr. נִשְׁוֹאֵן, or בְּנִיטָא, marriage proper, the latter consisting in conducting the bride to the groom's permanent (or improvised) home. [The betrothal carries with it almost all the legal consequences of marriage, excepting some modifications mostly of a civil (pecuniary) character, and is, according to Talmudic usage, preceded by a benediction (בְּרִכְתָּא), while the act itself is performed by the bride-groom (or his mandatary) delivering into the hands of the bride (or her mandatary, or her father, if she be a minor) an object representing any value not below the smallest coin (P'rutah), whereby the purpose of the delivery is stated and assented to by acceptance.] Keth. I, 2 מִן הָאֵל אֶלְמָנָא a widow whose betrothed died before marriage proper. Ib. V, 1; a. fr. Yeb. 43^a, a. fr. אֶל סְעֻדָּא the repast following the betrothal.—Metaph. of the relation between Israel and God, covenant. Ex. R. s. 15, end; a. e.

אַרְזָנָא, v. אַרְזָנָא.

אַרְזָנָא, Y. Shek. II, end, 47^a דְּאֶרְזָנָא צִילְמָא, v. אַרְזָנָא.

אַרְזָנָא, v. אַרְזָנָא.

*אַרְזָנָא (אַרְזָנָא) 1) to penetrate deeply, to take deep root.—2) to be prickly, dry, hard. Sabb. 155^a

אַרְזָנָא Zirin are called bundles of twigs which are hard. Ib. אֶל אֶל אֶל [oth. opin., v. אַרְזָנָא]. Denom. אַרְזָנָא, אַרְזָנָא, a. next ws.

אַרְזָנָא m. (b. h.) cedar. Tam. III, 5 אֶל אֶל of cedar wood.—Pl. אַרְזָנָא. R. Hash. 23^a; Taan. 25^b; a. e.—Metaph. prominent men, scholars. Sabb. 118^b I planted אֶל five cedars (begot five sons who acquired renown). M. Kat. 25^b, v. אַרְזָנָא.

אַרְזָנָא ch. 1) same. Targ. Lev. XIV, 4; a. e.—Ab. Zar. 14^a. R. Hash. 23^a; a. e.—Pl. אַרְזָנָא, אַרְזָנָא, אַרְזָנָא. Targ. Num. XXIV, 6; a. e.—Y. Ab. Zar. III, 42^c top. Sabb. 157^a.—Ib. 155^a אֶל אֶל זִרִין (Ms. אֶל אֶל זִרִין Zirin means twigs of cedars (Rashi אַרְזָנָא); [oth. opin. v. אַרְזָנָא].—2) pr. n. pl. אֶל אֶל Tel Arza (Cedar-Hill), in Palestine, scene of massacres during the Bar Kokhba war. Yeb. XVI, 7.—3) pr. n. m. Arza. Tam. VII, 3 אֶל אֶל: Shek. V, 1 אַרְזָנָא; Tosef. ib. II, 14.

אַרְזָנָא f. (cmp. אַרְזָנָא) ar'bonith, a species of locusts; cmp. אַרְזָנָא a. אַרְזָנָא. Sifra Sh'mini Par. III, ch. 5; Hull. 65^a אַרְזָנָא.

אַרְזָנָא, v. אַרְזָנָא.

אַרְזָנָא, v. אַרְזָנָא.

אַרְזָנָא m. (= אַרְזָנָא) hammer.—Pl. אַרְזָנָא. Targ. I Kings VI, 7.

אַרְזָנָא, v. אַרְזָנָא.

אַרְזָנָא, v. אַרְזָנָא.

*אַרְזָנָא m. (prob. plur. of אַרְזָנָא) box, chest (for collecting bones). Tosef. Snh. IX, 8 (ed. Zuck. באַרְזָנָא, Var. באַרְזָנָא). Treat. S'mah. ch. XII בְּגִלְסָמָא כֹּאֵ (one word inserted by a glossator to explain the other). Ib. בִּירִין (corr. acc.). [Tur Y. D. Abeluth 403: אַרְזָנָא.]

אַרְזָנָא, אַרְזָנָא, אַרְזָנָא (אַרְזָנָא) m. (dimin. of אַרְזָנָא, אַרְזָנָא) cradle, hammock for watchmen in gardens. Targ. Is. I, 8; XXIV, 20 (h. מְלִינָא).—Erub. 25^b אַרְזָנָא אַרְזָנָא Ar. (ed. אַרְזָנָא; Rashi אַרְזָנָא; Tosaf. אַרְזָנָא) the roof of the shed has the shape of a cradle, i. e. both sides slanting towards the centre.

אַרְזָנָא m. pl. (v. אַרְזָנָא P. Sm. 374, cmp. אַרְזָנָא Neub. Géogr. p. 396) of Arzania. Taan. 24^b אַרְזָנָא Ar. (ed. אַרְזָנָא דְּפְרִיזְנָא; Ms. M. דְּפְרִיזְנָא) ships of the Arzadians. Fem. אַרְזָנָא. Git. 70^a אַרְזָנָא Arzadian wheat (of a large size).

אַרְזָנָא f. (רִזְתָּא) hammer. Targ. Judg. IV, 26.—Gitt. 56^b. Meg. 25^a (Ms. אַרְזָנָא).

אַרְזָנָא II (אַרְזָנָא) f. (v. אַרְזָנָא, a. אַרְזָנָא; cmp. Löw, Pf. p. 320) hypericum (barbatum), St. John's wort, a plant said to be fatal to cattle. B. Kam. 47^b אַרְזָנָא Ar. a. Ms. H. (Var. אַרְזָנָא, v. Koh. Ar.; ed. אַרְזָנָא)

under 'poison' is meant *arzafta* which may also be called *peré* (fruit, produces of the earth). B. Bath. 20^a אר' Ar. (Ms. אר, changed into אפ as ed.). Cmp. אָרִיפּוּס.

אָרַח (b. h.; אָרַח, v. אָרַי) 1) *to go through*; v. אָרַיח. —2) *to go outside, to travel*. Part. אָרַח q. v.—Denom. אָרַח path.

Pi. אָרַח (Denom. of אָרַח) *to receive a guest, to lodge*. Ber. 63^b אָרַח. Y. Ab. Zar. I, 39^c bot. אָרַח.

Hithpa., a. Nithpa. אָרַח, אָרַח *to be received, be the guest of*. Sabb. 13^b a. fr. Y. Hall. IV, 60^a אָרַח.

אָרַח, אָרַח ch. same, esp. *to take lodging*. Targ. Jud. XIX, 17. [אר' אר'א, Yoma 82^b, a. e., Af. of אָרַח.]

Ithpe. אָרַח, אָרַח *to dwell as a stranger, sojourn*. Targ. Y. Deut. I, 6; v. אָרַי.

אָרַח, אָרַח m. (preced.) *traveler, guest*. Targ. II Sam. XII, 4.—[Y. Ber. I, 2^d top אָרַח אָרַח אָרַח וְכִי לֹא הָיָה אָרַח, read אָרַח with oth. ed.]—Pl. אָרַח, אָרַח. Y. Peah VIII, end, 21^b, (read as) Y. Shek. V, end, 49^b אָרַח הָיָה לִיה אָרַח he had guests. [אָרַח path, v. אָרַח.]

אָרַח lath, v. אָרַח.—אָרַח, v. אָרַח.

אָרַח prefix of Pers. proper nouns, *Arta-*. Gitt. 14^b, v. אָרַח II.

אָרַח, אָרַח Yoma 11^a; Yalk. Deut. 844; Sam. 124—perh. a corruption of אָרַח (a Jewish) *tributus*; cmp. אָרַח. [Or pr. n.?]]

אָרַח, אָרַח, v. אָרַח.

אָרַח Targ. Esth. VIII, 10 Levita, v. אָרַח.

אָרַח, אָרַח pr. n. m. *Artaban* (IV), the last Parthian king, friend of R. Judah han-Nasi. Y. Peah I, 15^d bot.; Gen. R. s. 35; Yalk. Deut. 844; Prov. 934.—V. אָרַח.

אָרַח, אָרַח, אָרַח pr. n. pl. *Artabania* (named after Artaban, v. preced.), near Pumbeditha. Erub. 51^b (Var. lect., v. Rabb. D. S. a. l.).

אָרַח Yalk. Esth. 1053, read אָרַח or אָרַח (Esth. R. to III, 1 אָרַח, read אָרַח; v. אָרַח).

אָרַח, v. אָרַח.

אָרַח (אָרַח) אָרַח, v. אָרַח.

אָרַח, v. אָרַח.

אָרַח, אָרַח, אָרַח, Ex. R. s. 13 אָרַח, read: אָרַח נכנס ברוכה but no juice enters into it, כך נעשה לבו של פֿרעה ולא הָיָה מִקְבַּל וְכִי Pharaoh's heart made and it received not &c.; v. Ter. X, 11.

אָרַח m. (ἀρτοποιός) *baker*, אָרַח *bakery*. Midr. Sam. ch. XIX של' אָרַח (Var. אָרַח q. v.) a rendition

of *beth hallahmi*, I Sam. XVI, 1) to his (Jesse's) bakery, אָרַח יֵשׁוּעָה וְכִי (read with Yalk. Sam. 124 אָרַח יֵשׁוּעָה וְכִי) and he (Jesse) shall come out (to the bakery) from Bethlehem (to meet Samuel there): Yalk. l. c. אָרַח; אָרַח (corr. acc.).

אָרַי, אָרַי (v. next w.; cmp. אָרַי) prop. *behold*, in most cases corresponding to b. h. אָרַי, that, so that, because, if; but. Targ. O. אָרַי; Targ. Y. אָרַי; v. fr.

אָרַי I, אָרַי (v. אָרַי, cmp. אָרַי) prop. *to point, throw*, hence (in a logical sense) *to argue, question, discuss, treat*. B. Kam. 30^b אָרַי מְדַבֵּק אָרַי (ed. אָרַי, v. infra) since we pointed out the law about the dung placed in the street as an argument against Rab. Keth. 16^a, a. fr. and he who raised the question, how could he raise it at all, i. e. the answer being so obvious, what must have been the impression he labored under, that he could ask such a question, or raise such an argument?—Y. Keth. VI, 30^d bot. אָרַי וְאָרַי if the heirs should rise and raise objections (go to law).

Af. אָרַי same. Ned. 2^b אָרַי בְּדוּן he does treat thereof.—Pes. 6^b, a. fr. אָרַי אָרַי incidentally of treating the question of... Kerith. 14^a, a. fr. (בְּאֵר אָרַי) the argument is up (about one limb). B. Kam. 30^b אָרַי כִּי אָרַי when we raised the objection (taking our argument from 'the dung', v. supra), it was before R. N. had given his opinion; a. fr.—Deriv. אָרַי.

אָרַי, אָרַי (b. h.; אָרַי, v. אָרַי) [to create a gap] *to pluck*, esp. figs. Shebi. I, 2 אָרַי אָרַי the gatherer and his basket. B. Mets. 89^b אָרַי בְּרֹאשֵׁי שָׂדֵי day laborers engaged in picking figs. Y. B. Bath. V, 15^a bot.; a. fr.—Num. R. s. 20 Tanh. Bal. 4 (homiletic etymology of *arah*, Num. XXXII, 6).

אָרַי II, אָרַי m. (b. h.; אָרַי, v. preced.) [*the light-colored*] 1) *lion*. B. Kam. 16^b אָרַי אָרַי a tamed lion; a. fr.—Transf. *brave man; distinguished scholar* (opp. אָרַי). Yeb. 122^b. Kidd. 48^b; Snh. 8^b. Gitt. 83^b; Y. ib. IX, 50^a אָרַי אָרַי אָרַי you must not argue against a lion (scholar) after he is dead. B. Kam. 117^a; a. fr.—Pl. אָרַי אָרַי אָרַי a tail to lions, i. e. the least among the great (opp. head to foxes). Ab. IV, 15; Y. Snh. IV, 22^b bot.—Hull. 3^b, a. fr. אָרַי אָרַי.—[Gen. R. s. 28 אָרַי אָרַי אָרַי the fifth sign of the Zodiac (corresp. to the month of Ab). Yalk. Ex. 418. Pesik. Dibré p. 116^a; Pesik. R. s. 27 (28, p. 133^b, ed. Fr.); v. אָרַי.—3) homiletic surname of the Lord, Israel &c. Pesik. l. c.; Pesik. R. l. c.; Yalk. Jer. 259, v. אָרַי.

אָרַי (אָרַי) אָרַי ch. same. Targ. Num. XXIV, 9; a. fr.—B. Mets. 101^b, a. e., v. אָרַי. Ned. 62^b אָרַי אָרַי אָרַי to drive the lion off, i. e. to get rid of the tax-collector.—Shebu. 22^b, a. fr. אָרַי אָרַי אָרַי a lion lies on it, i. e. it is unavailable because it is forbidden.—Ab. Zar. 31^b, a. e. אָרַי אָרַי son of a lion (of a great man).—Hull. 59^b אָרַי אָרַי אָרַי the tiger is אָרַי אָרַי the lion of the forest of Hai (v. Schorr He-Haluts VII, 32; cmp. Koh. Angelol. p. 103).—Pl. אָרַי אָרַי אָרַי. Targ. I Chron. XI, 22; a. fr.—

Lam. R. to I, 9) דאָרריירא the lions of the Law (scholars). Y. Shebi. IX, 39^a top. Y. Sabb. I, 4^a top א' בין א' to argue against to put one's head between lions, i. e. to argue against the opinions of great men. [Yalk. Num. 771 דא' v. אָרִיאַ.]

אָרִיאַ, אָרִיאַ, אָרִיאַ f. (אָרִיאַ, אָרִיאַ) pointing at, argument, topic, subject. Kerith. 3^b וכ' דא' וכ' גבי כריהות דא' וכ' in speaking of K'rithoth, where this (the punishment of extinction) is the subject proper, I may say, the general term of Sabbath &c. is introduced (relying on those places in the Mishnah where the respective laws are treated in detail). Yoma 74^a, a. fr. א' משהו הא לא א' were it only for this, there would be no argument (no difficulty). Kerith. 18^a, a. fr. א' כי וכ' why is the argument brought up only on the presumption (that he has eaten? Supposed, he had not eaten, would not the same argument hold good?). Sabb. 101^a, a. fr. א' מידד א' is this an argument (i. e. how can you compare two cases so unlike each other)?

אָרִיאַל (b. h.) Ariël, Divine Light (cmp. Ps. CXVIII, 27, v. אָרִיאַל II); poetic surname of the Temple and Jerusalem. Pesik. Dibré p. 116^a. Pesik. R. s. 27 (28, p. 133^b, ed. Fr.) הביה שנקרא אריאל (read אריאל) the Temple which is called Ariël (Is. XXIX, 1). Ib. ישראל שנקרא אריאל (read אריאל); דבריו של אריאל (read אריאל); בחדש שנקרא אריאל (read אריאל); Num. XXIII, 24; Amos III, 8); v. אָרִיאַל.

אָרִיאַ m. (אָרִיאַ) something woven, web. Sabb. XIII, 1; a. fr. Y. M. Kat. III, end, 83^d, what is meant by אָרִיאַ? Ans. אָרִיאַ when it looks 'as if woven. Meg. 26^b, a. e. א' סוויי spinning the flax so as to prepare it for weaving (indirect preparation or designation); Snh. 48^a סוויי א' (לאריא), (Rashi אָרִיאַ).

אָרִיאַ f. (v. preced.) weaving. Y. Yoma III, 40^c bot. אָרִיאַתן ביהמקדש אָרִיאַתן ביהמקדש their weaving must take place within the sanctuary. Snh. 48^a, v. preced.

אָרִיאַ v. אָרִיאַ—אָרִיאַ Y. Snh. X, 28^d, v. אָרִיאַ.

אָרִיאַתן (prob. corruption of אָרִיאַתן) pr. n. pl. Cant. R. to II, 17 (ref. to אָרִיאַתן ibid. 'mountains of cutting') א' א' שישלנו המלכות ביה א' (not שיהלנו, v. Matt. Keh. a. 1.) that the (Roman) governments may receive (their pay for) the massacre of Ar. (cmp. Joseph. B. J. III, 10, 9 sq. or perh. ref. to the Bar Kokhba war; cmp. גופנייה, אָרִיאַתן a. oth. Y. Taan. IV, 69^a sq.).

אָרִיאַ v. אָרִיאַ.

אָרִיאַ pr. n. m. (Gen. XIV, 1) Aryokh, 1) homiletic surname of Nebuzraddan. Lam. R. to V, 5 (allusion to אָרִיאַ).—2) (cmp. Dan. II, 14) Aryokh, a title of Samuel, the contemporary of Bab. Sabb. 53^a. Kidd. 39^a. Men. 38^b. Hull. 76^b (prob. a Persian adaptation for judge).

אָרִיאַ pr. n. m. Arios. Sifré Deut. 13; Yalk. Deut. 802.

אָרִיאַ v. אָרִיאַ.

אָרִיאַ m. (אָרִיאַ) 1) bond-timber, also small bricks, which are placed at intervals between the rows of bricks (v. Sm. Ant. s. v. Paries II); lath (of half the width of a brick). Erub. I, 3; B. Bath. 3^b; a. e.—Pl. אָרִיאַתן. Y. Erub. I, 19^a top אָרִיאַתן (corr. acc.).—2) ariah, a term used in rules for writing certain passages of Holy Scriptures metrically arranged, the short space filled out with writing, opp. לבנה (brick, the larger space); v. R. Niss. to Meg. 16^b; [Rashi: א' the writing, לבנה the blank]. Y. Meg. III, 74^b bot.; Bab. ib. l. c.; Treat. Sofrim XII, 10 א' small brick (lath) above brick, and brick above small brick (lath); e. g. (Ex. ch. XV)

דיאמחו לאמר אשירה לך כי גאה גאה סוס ורכבו רמה בים עזו וזמרה דה ויהי לי Ib. א' small brick (lath) above small brick and brick above brick; e. g. (Esth. IX, 7 sq.)

אָרִיאַ פרשנא רלפון

אָרִיאַ (אָרִיאַ, אָרִיאַ) pr. n. pl. Ariah; [Tarichæa, South of Tiberias, Neub. Géogr. p. 21^b]. Y. Snh. X, 28^d א' גופרה א' Sifré Num. 131 גופרה דא' Yalk. Num. 771 א' דאריא (Y. l. c. ed. Zyt. אריא) Gufta in the district of Ariah. Tosef. Kil. I, 3; Y. ib. I, 27^a bot. א' הרום district of A.

אָרִיאַ ch. (=h. אָרִיאַ) lath, bar, pole. Targ. Num. XIII, 23; a. e. (h. מוש). Bets. 32^b אָרִיאַ נפל לה אָרִיאַ ed. (Ar. אָרִיאַ) a binder of the brick wall fell into the stove. Sabb. 129^a א' רשב לביניא ויא' the width of whose walls was seven bricks and a half; a. e.—Pl. אָרִיאַתן, אָרִיאַתן, אָרִיאַתן. Targ. Ex. XXV, 27; a. e. (h. אָרִיאַתן). B. Bath. 3^a אָרִיאַתן אָרִיאַתן K'fassin are bondlaths. Y. Erub. I, 19^a top (also אָרִיאַתן).

אָרִיאַ I (b. h. אָרִיאַ) to be long, to project. Targ. I Kings VIII, 8; II Chr. V, 9.—Y. Ab. Zar. I, 39^c top, v. אָרִיאַתן.

אָרִיאַ II (b. h. אָרִיאַ) 1) to be prolonged; to lengthen. Targ. Ex. XX, 12. Targ. Y. Deut. XXVIII, 67 אָרִיאַתן make appear long; a. fr.—Y. Taan. IV, 68^a אָרִיאַתן יומין to live long; Koh. R. to VII, 7.—2) to be tall. Snh. 109^b אָרִיאַתן כי מאריך א' when one was tall.—3) to tarry, wait, hope. Targ. Num. IX, 22. Targ. Job VI, 11.—Y. Yoma VI, 43^d אָרִיאַתן צבחה ויא' wait a while. Y. R. Hash. I, 57^a bot. אָרִיאַתן דווח מורכין וכ' she waited a whole year. Ib. מורכין. Y. M. Kat. II, 81^b top אָרִיאַתן מורכא לך the ship will wait for thee.

אָרִיאַ II m., אָרִיאַ f. (preced.) 1) long. Targ. Ezek. XVII, 3.—Targ. Prov. XIV, 17 אָרִיאַתן רחמייהיא ויא' whose intrigue is long prepared (h. אָרִיאַתן מוזמרה). V. אָרִיאַ—2) (part. pass. of אָרִיאַ to arrange) right, befitting. Ezra IV, 14.—Succ. 4^b א' א' לא א' א' is it right or not? B. Mets. 75^a ויא' and it is proper to do so. Midr. Till. to Ps. I, 2 א' ברין ויא' is such a thing right?

אָרִיאַ m. (preced.) prolonging, retarding. Targ. Y. I Num. XIV, 18 (II אָרִיאַתן א' רחמייהיא, read רחמייהיא).

אָרִיאַ m. (denom. of אָרִיאַ II, 2) preparing, dressing. Sabb. 33^b אָרִיאַתן ליה לבישריה ויא' was dressing (cleansing)

his body. Keth. 103^b וְאַרְיָכְנָא וְכִי I would dress parchment rolls of deer skins.

אַרְיָכָה m. (preced.) [one who arranges arguments,] *Arekha*, title of a lecturer. Sabb. 59^b אַ גַּבְרָא רַבָּה אַ great man, a lecturer. Esp. known *R. Aha Arekha*. Ib. 111^a; a. e. Ber. 33^a ed. (Ms. M. Hiya); *Abba Arekha* (Rab, v. רַב). [In legend: tall, v. אַרְיָךְ.]

*אַרְיָכָה f. (preced.) *theme of a lecture*. Midr. Till., beg. אַ עַבְדִּי לָהּ אַ used that idea of R. Yudan as a theme.

אַרְיָכָה m. (v. אַרְיָךְ II) *long, prolonged*. Bets. 30^b יוֹמָא אַ Ms. M. (ed. אַרְיָכְנָא); Succ. 45^b אַ יוֹמָא אַ an adjourned day.—Fem. אַרְיָכְנָא. Ber. 4^b אַ הַפְלָה אַ a continued prayer; אַמְפִּלְגַּז אַ a continued benediction on redemption, v. אַרְיָכְנָא. —Pl. אַרְיָכְנָא. Keth. 8^a אַ שֵׁשׁ אַ the six lengthy benedictions.

אַרְיָכָה f. (אָרְךְ) *prolongation, length*; (sub. אַ, or פִּנְיִים) *forbearance*. Koh. R. to VII, 8 אַ שְׁמַרְיָךְ אַ the forbearance which Samuel showed. Gen. R. s. 70 אַ פִּנְיִים אַ Y. Hag. II, 77^b bot.; a. e. R. יָמִים אַ length of days, long life.—Gen. R. s. 64 אַ יָמִים אַ lapse of time.

אַרְיָכְנָא ch. same. Targ. Is. XXXVIII, 11.

אַרְיָכְנָא f. (v. אַרְיָךְ II, 2) *preparation, future* (v. אָרְךְ, Sehr. KAT p. 549). Targ. Jer. XXXI, 5.

אַרְיָכָה (אַרְיָכָה) pr. n. *Arim* (Arum). Y. Hag. I, 76^c bot.; Y. Pes. III, end, 30^b אַ עַלְיָהּ בֵּירוּ אַ עלייה בירו, v. אַרְיָכָה; (Sifré Deut. 41 עִירֵךְ אַ; Yalk. ib. 681 שְׁעֵרִים אַ; Kidd. 40^b נְחוּזָה אַ).

אַרְיָכָה m. (ἄρημα, τὰ) *desert, wilderness*. אַ מְקוֹם אַ a settlement in a desert. Lev. R. s. 35 (ed. אַרְיָכָה, Ar. אַרְיָכָה, corr. acc.). Cant. R. to VII, 11.—Yalk. Jer. 257 אַרְיָכָה, comp. אַרְיָכְנָה.

*אַרְיָכָה I m. (אַרְס) *something tied to the body* (περικαμμά), whence *an emblem set in a ring or chain* (comp. Deut. VI, 8; Prov. VI, 21, also Sm. Ant. s. v. Amuletum). Pl. אַרְיָכָה. Deut. R. s. 3 אַ שְׁנֵים אַ (read שְׁנֵי) brought into his house two emblems (of faith); the king, too, אַ אַבְרָהָם אַ had two corresponding emblems set for her. Ib. Abraham delivered to his children אַ שְׁנֵי אַ two emblems (which they should guard, Gen. XVIII, 19).

אַרְיָכָה II m. (אַרְס) prop. *bound, engaged*, esp. *tenant* who tills the owner's ground for a certain share in the produce, contrad. fr. אַרְיָכָה tenant who pays the landlord a certain rent in kind, irrespective of the yield of the crops. Y. Bicc. I, end, 64^b. Y. B. Bath. III, 14^a bot. אַ שְׁמוּרֵי אַ a farmer letting to a sub-farmer. Ex. R. s. 43. Lev. R. s. 1 אַרְיָכָה אַ his (the king's) tenant, i. e. Adam (in paradise); a. fr.—Pl. אַרְיָכָה, אַרְיָכָה. Y. B. Bath. I. c. Y. M. Kat. III, 82^b bot. Deut. R. s. 7; a. fr.—Cmp. אַרְיָכָה.

אַרְיָכָה, אַרְיָכָה, אַרְיָכָה ch. 1) same, also *field laborer*. Targ. Y. Deut. XXIII, 25; 26 Levita (ed. פִּיעֵל אַ).

Targ. Cant. VIII, 11.—Ab. Zar. 21^b אַ אַרְיָכָה קַעבִּיר אַ the gentile tenant working during the Jewish festive week, works for his tenancy (not as the Jew's employee). Hag. 25^b אַ וְכִי אַ . . . דִּינָא הוּא אַ it is the tenant's business to procure kegs &c.—*B. Bath. 55^a אַ עַד וְכִי אַ Rashb. a. l. (ed. אַרְיָכָה, Var. אַרְיָכָה, דַּאֲרֵישָׁן, v. אַרְיָכָה, D. S. a. l. note, Ms. M. דַּאֲרֵישָׁן) that the tenant of the Persians is such only up to forty years (after which time he is considered a legitimate owner); v. Nim. Jos. to Alf. a. l. [It seems that the Pers. Jews pronounced אַרְיָכָה a. אַרְיָכָה, comp. אַרְיָכָה a. אַרְיָכָה.—Pl. אַרְיָכָה, Targ. Job XXIX, 23. אַרְיָכָה, v. supra. [Lev. R. s. 28, v. אַרְיָכָה.]—2) *betrothed*, v. אַרְס.

אַרְיָכָה, אַרְיָכָה *poison*, v. אַרְס ch.

אַרְיָכָה Tosef. Kel. B. Bath. IV, 8; v. אַרְיָכָה.

אַרְיָכָה f. (אַרְיָכָה II) *tenancy, condition of the Aris*. Peah V, 5 אַ אַ as a tenancy; a. fr.—Pl. אַרְיָכָה. Y. Bicc. I, end, 64^b אַ אַ owners of tenanted properties, v. אַרְיָכָה.

אַרְיָכָה ch. same. Lev. R. s. 5. Ab. Zar. 21^b; a. e. B. Bath. 55^a, v. אַרְיָכָה. [M. Kat. 22^b, v. אַרְיָכָה.]

אַרְיָכָה m. (corrupt of אַרְיָכָה, ἀριστῆσις) *breakfasting, in gen. invited guest*. Pl. אַרְיָכָה, אַרְיָכָה. Koh. R. to I, 3 אַ וְכִי אַ שְׁבִיךְ אַ let the guests eat (some ed. אַרְיָכָה, our guests?). Lev. R. s. 28 אַרְיָכָה (corr. acc.). Lam. R. to IV, 2 אַ בֵּינֵי אַ among the seated guests.

אַרְיָכָה, אַרְיָכָה pr. n. m. (Ἀριστοβούλος) *Aristobule*, brother of Hyrcan, son of Alexander Jannai. Men. 64^b; B. Kam. 82^b; a. e.

אַרְיָכָה, read:

אַרְיָכָה I m. (ἀριστον) orig. *morning meal, later principal meal, dinner, repast*. Y. Ber. IV, 7^b אַ אַן הַיּוֹם אַ if ye are invited to a dinner, and the day is advanced, &c. Y. Shn. III, 21^c top אַ אַ during dinner. Ib. VI, 23^c; a. fr.

אַרְיָכָה II pr. n. m. *Ariston*. Hall. IV, 11; Y. Shebi. VI, end, 37^a (a Syrian land-owner).—Y. Yeb. XVI, end, 16^a אַ אַ one Ariston. [One of the βουλῆ ἀριστων mentioned Cod. Theod. Lib. XII, Tit. 888, Frankel M'bo p. 65^a.]

אַרְיָכָה f. (אַרְר) *cursing, imprecation*. Y. Ber. IV, 8^c (play on אַרֹן, the ark) from there אַ יוֹצֵא אַ לעולם אַ curse goes forth into the world (for transgressors); a. e.

אַרְיָכָה, אַרְיָכָה.

אַרְיָכָה, אַרְיָכָה, אַרְיָכָה or אַרְיָכָה, אַרְיָכָה, אַרְיָכָה, v. אַרְיָכָה.

אַרְיָכָה or אַרְיָכָה (אַרְיָכָה, אַרְיָכָה) f. (אַרְשָׁ, v. אַרְס) prop. *obligation*, hence (sub. אַרְיָכָה) *a meal which creates an obligation, a meal which is given in the expectation of receiving invitations from the*