

The Dichotomies in the Old Testament: III Who was Elected and Why?

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Jahwist “J” יהוה	Elohist “E” אלהים	Priestly “P”	Deuteronomist “D”
<p>Gen 12: 2, I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and him who curses you I will curse</p>	<p>Gen 15: 5, Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your descendants be."</p>	<p>Gen 14: "Behold, my covenant is with you, and you shall be the father of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the father of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come forth from you.</p>	<p>Deu 32: 8 When the Most High gave to the nations their inheritance, when he separated the sons of men, he fixed the bounds of the peoples according to the number of the sons of God. For the LORD's portion is his people, Jacob his allotted heritage.</p>
<p>Gen 12:1, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:</p> <p>Gen 12:7 Then the LORD appeared to Abram, and said, "To your descendants I will give this land."</p>	<p>Gen 15:7 "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." Gen 15:18, In that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates . . .</p>	<p>8 And I will give to you, and to your descendants after you, the land of your sojournings, all the land of Canaan, for an everlasting possession; and I will be their God . . .</p>	<p>10 "He found him in a desert land, and in the howling waste of the wilderness; he encircled him, he cared for him, he kept him as the apple of his eye. . . the LORD alone did lead him, and there was no foreign god with him.</p>
<p>Gen 12: 3 by you all the families of the earth shall bless themselves (or shall be blessed)."</p>	<p>I give . . . the land of the Kenites, the Kenizzites, the Kadmon-ites, the Hittites, the Perizzites, the Rephaim, the Amorites, the Canaanites, the Girgashites and the Jebusites."</p>	<p>This is my covenant, which you shall keep, between me and you and your descendants after you: Every male among you shall be circumcised. You shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between me and you.</p>	<p>13 He made him ride on the high places of the earth, and he ate the produce of the field; and he made him suck honey out of the rock, and oil out of the flinty rock. Curds from the herd, and milk from the flock, with fat of lambs and rams, herds of Bashan and goats, with the finest of the wheat -- and of the blood of the grape you drank wine." But Jeshurun waxed fat . . .</p>