

CLARIFYING MORE
BAFFLING
BIBLICAL PASSAGES

BIBLIOGRAPHY

Thomas F. McDaniel, Ph.D.

©

2008

All Rights Reserved

BIBLIOGRAPHY

- Aland, Kurt, Matthew Black, Carlo Martini, Bruce Metzger, and Allen Wikgren. 1968. *The Greek New Testament*. In Cooperation with the Institute for New Testament Textual Research. Second Edition. New York: United Bible Societies. (Cited as Aland)
- Albright, William F. 1940. *From Stone Age to Christianity*. 2nd edition. Baltimore: Johns Hopkins University Press.
- Albright, Willaim F. 1944. "The Oracles of Balaam." *JBL* 63: 207-233.
- Albright, William F. 1956. "The High Place in Ancient Palestine" in *Vetus Testamentum Supplement* 4: 242-258. Leiden: Brill.
- Albright, W. F. and C. S. Mann. 1971. *Matthew: Introduction, Translation, and Notes*. AB 26. Garden City, NY: Doubleday.
- Allen, Leslie. 1990. *Ezekiel 20-48*. Word Biblical Commentary 29. Dallas: Word Books.
- Allen, W. C. 1912. *A Critical and Exegetical Commentary on the Gospel according to Matthew*. ICC. Edinburgh: T. & T. Clark.
- American Heritage Dictionary*. Fourth Edition. Boston: Houghton Mifflin, 2000.
- Anderson, A. A. 1972. *The Book of Psalms*. 2 Volumes. New Century Bible Commentary. Grand Rapids: Eerdmans.
- Arden, Eugene. 1957. "How Moses Failed God." *Journal of Biblical Literature* 76: 50-52.
- Arndt, William F. and F. Wilbur Gingrich, editors. 1957. *A Greek-English lexicon of the New Testament and other early Christian literature*. Fourth revised and augmented edition, 1952. Cambridge: Cambridge University Press.
- Ashley, Timothy T. 1993. *The Book of Numbers*. New International Commentary on the Old Testament. Grand Rapids: Eerdmans.

- Auret, Adrain. 1990. "Another Look at רמזשוש in Isaiah 8:6." *OTE* 3: 107–114.
- Barrett, Charles K. 1989. *The New Testament background : Selected Documents: Edited, with Introductions and Notes*. San Francisco: Harper. First published New York: Macmillan, 1957.
- Beare, Francis W. 1987. *The Gospel according to Matthew*. Peabody, MA: Hendrickson.
- Beavis, Mary Ann. 1992. "Ancient Slavery as an Interpretive Context for the New Testament Servant Parables with Special Reference to the Unjust steward (Luke 16:1–8)." *Journal of Biblical Literature* 111: 37–54.
- Berliner, A. 1884. *Targum Onkelos: Herausgegeben und Erklärt*. Berlin: Gorzrlancyk.
- Bernard, J. H. 1928. *A Critical and Exegetical Commentary on the Gospel according to St. John*. Edited by A. H. McNeile. ICC. Two Volumes. Edinburgh: T. and T. Clark.
- Bewer, Julius A.. 1948. "Two Suggestions on Prov. 30.31 and Zech 9.6." *JBL* 67: 16ff.
- Bewer, Julius A. 1953. "Textual and Exegetical Notes on the Book of Ezekiel." *JBL* 72: 158–168.
- Biblia sacra : Vulgatae editionis Sixti V Pont. Max. iussu recognita et Clementis VIII auctoritate edita / editio emendatissima apparatu critico instructa cura et studio Monachorum Abbatiae Pontificiae Sancti Hieronymi in Urbe Ordinis Sancti Benedicti*. Torino: Marietti. 1959.
- Binns, L. Elliott. 1927. *The Book of Numbers with Introduction and Notes*. London: Methuen.
- Blenkinsopp, Joseph. 1990. *Ezekiel. Interpretation, A Commentary for Teaching and Preaching*. Louisville: John Knox Press.
- Blenkinsopp, Joseph. 2000. *Isaiah 1–39: A New Translation with Introduction and Commentary*. AB 19. New York: Doubleday.
- Block, Daniel I.. 1998. *The Book of Ezekiel: Chapters 21–48*. New

- International Commentary on the Old Testament. Grand Rapids: Eerdmans.
- Blommerde, A. C. M. 1969. *Northwest Semitic Grammar and Job*. BibOr 22. Rome: Pontifical Biblical Institute.
- Boling, Robert. 1982. *Joshua: A New Translation with Notes and Commentary*. Anchor Bible. Garden City, NY: Doubleday.
- Bosworth, C. E., E. van Donzel, W. P. Heinrichs, and Ch. Pellat. 1993. *The Encyclopaedia of Islam*. New Edition. 12 volumes. Leiden: Brill; London: Luzar.
- Bosworth, Joseph. 1907. *The Gospels: Gothic, Anglo-Saxon, Wycliffe and Tyndale Versions Arranges in Parallel Columns with Preface and Notes*. Assisted by George Waring. Fourth Edition. London: Gibbings.
- Bredenkamp, C. J. 1887 *Der Prophet Jesaia*. Erlangen: Deichert.
- Bremmer, J. N. and F. García Martínez, editors. 1992. *Sacred History and Sacred Texts in Early Judaism: A Symposium in Honour of A. S. van der Woude*. Kampen, The Netherlands: Kok Pharos Publishing House.
- Brenton, Sir L. C. F. 1900. *The Septuagint Version of the Old Testament: with an English Translation, and with Various Readings and Critical Notes*. London: Bagster.
- Briggs, Charles Augustus and Emilie Grace Briggs. 1906. *A Critical and Exegetical Commentary on the Book of Psalms*. ICC. Volume 1. Edinburgh: T. & T. Clark
- Briggs, Charles Augustus and Emilie Grace Briggs. 1907. *A Critical and Exegetical Commentary on the Book of Psalms*. ICC. Volume 2. Edinburgh: T. & T. Clark
- Brock, S., editor. 1987 *The Old Testament in Syriac according to the Peshitta Version*. Part III/I. *Isaiah*. Leiden: Brill.
- Brown, F., and S. R. Driver, and C. A. Briggs, editors. 1891. *A Hebrew and English Lexicon of the Old Testament with an Appendix Containing the Biblical Aramaic*. Boston: Houghton,

- Mifflin, 2nd ed. 1906; reprint 1962 Oxford: Clarendon Press.
- Brown, Francis, G. R. Driver, and Charles A. Briggs, editors. 1907. *A Hebrew and English Lexicon of the Old Testament*. Oxford: Clarendon Press. 1977 Reprint. (Cited as BDB.)
- Brown, Raymond. 1966. *The Gospel according to John (i-xii): Introduction, Translation and Notes*. AB 29. Garden City, NY: Doubleday.
- Brown, Raymond. 1970. *The Gospel according to John (xiii-xxi)*. AB 29. Garden City, NT: Doubleday.
- Buchanan, George Wesley. 1976. *To the Hebrews: Translation, Comment and Conclusions*. AB 36. Garden City, NY: Doubleday.
- Budde, K. 1926. "Jes 8, 6b," *ZAW* 44: 65–67.
- Burns, John Barclay. 1995. Proverbs 7:6–27: Vignettes from the Cycle of Astarte and Adonis. *Scandinavian Journal of the Old Testament* 9: 20–36.
- Burrows, Miller. 1950. *The Dead Seal Scrolls of St. Mark's Monastery. Volume I. The Isaiah Manuscript and the Habakkuk Commentary*. New Haven: The American Schools of Oriental Research.
- Calvin, John. [1509–1564]. 1852. *Commentaries on the Book of Jeremiah and Lamentations*. Originally printed for the Calvin Translation Society, Edinburgh, 1844–1856. John Owen [1616–1683] translator and editor. Grand Rapids, MI: Baker Books, 1999.
- Castell, Edmund. 1669. *Lexicon Heptaglotton. Hebraicum, Chaldaicum, Syricum, Samaritanicum, Aethiopicum, Arabicum, et Persicum Separatim*. 2 folio volumes. London: Thomas Roycroft.
- Charles, R. H. 1913. *The Apocrypha and Pseudepigrapha of the Old Testament in English with Introduction and Critical and Explanatory Notes to the Several Books Edited in conjunction*

- with Many Scholars*. Volume II, *Pseudepigrapha*. Oxford: Clarendon Press.
- Cheyne, T. K. 1899. "Some Critical Difficulties in the Chapters on Balaam," *Expository Times* 10: 399–402.
- Childs, Brevard. S. 1974. *The Book of Exodus: A Critical, Theological Commentary*. The OTL. Philadelphia: Westminster.
- Christensen, D. L. 1974. "Numbers 21:14–15 and the Book of the Wars of YHWH," *CBQ* 36: 359–360.
- Clapp, Rodney and John Wright. 2002. "God as Santa: Misreading the Prayer of Jabez." *Christian Century* 119: 22: 29–31.
- Clements, R. E. 1980 *Isaiah 1-39*. New Century Bible. Grand Rapids: Eerdmans; London: Marshall, Morgan & Scott.
- Clifford, Richard J. 1999. *Proverbs: A Commentary*. OTL. Louisville: Westminster John Knox.
- Clines, David L. and David M. Gunn. 1976. "Form, Occasion and Redaction in Jeremiah 20." *ZAW* 88: 390–409.
- Clines, David J. A., ed. 1993. *The Dictionary of Classical Hebrew*. Sheffield: Sheffield Academic Press.
- Clines, David L. and David M. Gunn. 1978. "'You Tried to Persuade Me' and 'Violence! Outrage!' in Jeremiah xx 7–8." *Vetus Testamentum* 29: 21–27.
- Clines, David J. A., ed. 1993. *The Dictionary of Classical Hebrew*. Sheffield: Sheffield Academic Press.
- Cole, R. Dennis. 2000. *Numbers*. The New American Commentary. Nashville, TN: Broadman and Holman.
- Cooke, G. A. 1936. *A Critical and Exegetical Commentary on the Book of Ezekiel*. ICC. Edinburgh: T. and T. Clark.
- Cowley, A. 1920. "A Hittite Word in Hebrew." *Journal of Theological Studies*. 326–327.
- Crook, M. B. 1954. "The Marriageable Maiden of Prov. 31: 10–31." *JNES* 13: 137–140.

- Cross, F. M., and D. N. Freedman. 1952. *Early Hebrew Orthography: A Study of the Epigraphic Evidence*. AOS 36. New Haven: American Oriental Society.
- Curtis, Lewis. 1910. *A Critical and Exegetical Commentary on the Book of Chronicles*. ICC. New York: Scribners.
- Dahood, Mitchell. 1966. *Psalms I*. AB 17a. Garden City: Doubleday.
- Dahood, M. 1965. *Ugaritic-Hebrew Philology*. BibOr 17. Rome: Pontifical Biblical Institute.
- Dahood, Mitchell. 1968. *Psalms II*. AB 17b. Garden City: Doubleday.
- Dahood, Mitchell. 1970. *Psalms III: 101–150. Introduction, Translation, and Notes with an Appendix The Grammar of the Psalter*. AB 17A. Garden City, New York: Doubleday.
- Dahood, Mitchell. 1975. "The Emphatic Lamedh in Jer 14:21 and Ezek 34:29." CBQ 37: 341–342.
- Dalglish, Edward, R. 1962. *Psalms Fifty-One in Light of Ancient Near Eastern Patternism*. Leiden: E. J. Brill.
- Danby, Herbert. 1933. *The Mishnah: Translated from the Hebrew with Introduction and Brief Explanatory Notes*. Oxford: Oxford University Press.
- Davies, W. D., Dale C. Allison. 1988–1997. *A Critical and Exegetical Commentary on the Gospel according to Matthew*. ICC. 3 volumes. Edinburgh: T. and T. Clark.
- Davies, Philip R. and David J. A. Clines, editors. 1993. *Among the Prophets: Language, Image and Structure in the Prophetic Writings*. JSOT Supplement Series 144. Sheffield: Sheffield Academic Press.
- De Boer, P. A. H. 1951. *Oudtestamentische Studien*. Leiden: Brill.
- Delitzsch, Franz. 1887. *Neuer Commentar über die Genesis*. 5th edition. Leipzig: Dörfpling und Franke.
- Delitzsch, Franz. 1888. *A New Commentary on Genesis*. Vol. 2.

- Edinburgh: T. and T. Clark.
- Delitzsch, Franz. 1888. *Hebrew New Testament: Sifre haBerit hahadashah, ne'takim mileschon Yavan lileshon 'Ivrit*. Berlin: *Hevrat mefike kitve hakodesh beBritanya..*
- Delitzsch, Franz. 1920. *Die Lese- und Schreibfehler im Alten Testament*. Berlin and Leipzig: Walter de Gruyter.
- De Silva, David A. 1993. "The Parable of the Prudent Steward and Its Lucan Context." *Criswell Theological Review* 6:255–268.
- Derrett, J. D. M. 1961. "Fresh Light on Luke XVI: The Parable of the Unjust Steward," *New Testament Studies* 7 (1961) 198–219.
- Dietrich, W. 1976. *Jesaja und die Politik*. Beiträge zur evangelischen Theologie 74. Munich: Chr. Kaiser.
- Dossin, Georges. 1938. "Les archives épistolaires du palace de Mari." *Syria* 19: 105–126.
- Douay Rheims Bible. *The Holy Bible translated from the Latin Vulgate and Diligently Compared with the Hebrew, Greek and Other Editions in Divers Languages*. New York: Douay Bible House, 1943.
- Dozy, Reinhart Pieter Anne. 1927. *Supplément aux Dictionnaires Arabes*. Leiden: Brill; Paris: Maisonneuve Frères.
- Driver, G. R. 1947. "On a Pronoun in the Baal Epic (IVAB iii. 24) and Proverbs." *BASOR* 105: 11.
- Driver, G. R. 1951. "Problems in the Hebrew Text of Proverbs." *Biblica* 32: 173–197.
- Driver, G. R. 1955. "Two Misunderstood Passages of the Old Testament." *JTS NS* 6: 82–84.
- Driver, G. R. 1956. *Canaanite Myths and Legends*. Old Testament Studies 3. Edinburgh: T. & T. Clark.
- Driver, Samuel Rolles. 1902. *Deuteronomy*. ICC. Edinburgh: T. and T. Clark.
- Driver, Samuel R. and George B. Gray, 1921. *A Critical and*

- Exegetical Commentary on the Book of Job together with a New Translation.* ICC. Edinburgh: T. and T. Clark.
- Duhm, B. 1914. *Das Buch Jesaia* (Göttingen: Vandenhoeck & Ruprecht, 3rd edition.
- Dupont-Sommer, André. 1961. *The Essene writings from Qumran.* Translated by G. Vermes. Cleveland: World Publishing.
- Eichrodt, Walther. 1970. *Ezekiel: A Commentary.* Translated by Cosslett Quinn from the German *Der Prophet Hesekiel* (Das Alte Testament Deutsch 22/1–2) 1965–1966, Göttingen: Vandenhoeck and Ruprecht.
- Eissfeldt, Otto. 1935. *Molk als Opferbegriff im Punischen und Hebräischen und das Ende des Gottes Moloch.* Beiträge zur Religionsgeschichte des Altertums 3. Halle.
- Elliger, K., and W. Rudolph, editors. 1977. *Biblia Hebraica Stuttgartensia.* Stuttgart: Deutsche Bibelstiftung.
- Engnell, Ivan. 1943. *Studies in the divine Kingship.* Uppsala: Almqvist and Wiksell.
- Epstein, Isidore. 1938. *Seder Mo'ed. The Babylonian Talmud: Translated into English with Notes, Glossary and Indices.* London: Soncino Press.
- Ewald, G. Heinrich. A. 1880–1881. *Commentary on the Psalms.* Translated from the German by E. Johnson. 2 vols. London: William and Norgate.
- Farmer, William R., editor. 1983. *New Synoptic Studies: The Cambridge Gospel Conference and Beyond.* Macon, GA: Mercer University Press.
- Field, Frederick. 1875. *Origenis Hexaplorum: sive Veterum interpretum graecorum in totum Vetus Testamentum fragmenta / post Flaminium Nobilium, Drusium, et Montefalconium; adhibita etiam versione Syro-hexaplari. . . .* Oxford: Clarendon. Reprint 1964. Hildesheim: G. Olms.
- Finkelstein, L.. 1926. *The Commentary of David Kimhi on Isaiah.* Columbia University Oriental Series, 19. New York: Columbia

University.

- Fitzmyer, Joseph A. 1964. The Story of the Dishonest Manager (Lk 16:1–13). *Theological Studies* 25: 23–42.
- Fitzmyer, J. A. 1966. *The Genesis Apocryphon of Qumran Cave I: A Commentary*. BibOr 18. Rome: Pontifical Biblical Institute.
- Fitzmyer, J. A. 1979. *A Wandering Aramean: Collected Aramaic Essays*. Missoula, Mont.: Scholars Press.
- Fitzmyer, Joseph A. 1985. *The Gospel According to Luke: Introduction, Translation, and Notes*. Anchor Bible 28A. Garden City, NY: Doubleday.
- Fletcher, Donald R. 1963. “Riddle of the Unjust Steward : Is Irony the Key?” *Journal of Biblical Literature* 82: 15–30.
- Ford, J. Massyngberde. 1975. *Revelation: Introduction, Translation and Commentary*. Anchor Bible. Garden City: Doubleday.
- France, R. T. 2002. *The Gospel of Mark: A Commentary on the Greek Text*. Grand Rapids, MI: Eerdmans.
- Freedman, D. N., and K. A. Matthews. 1985. *The Paleo-Hebrew Leviticus Scroll (11QpaleoLev)*. Winona Lake, Indiana: American School of Oriental Research and Eisenbrauns.
- Fullerton, K. 1924. “The Interpretation of Isaiah 8, 5–10,” *JBL* 43: 253–289.
- Gächter, Paul. 1950 “Parable of the Dishonest Steward after Oriental Conceptions.” *Catholic Biblical Quarterly* 12: 121–131.
- Gemser, B. 1925. “Der Stern aus Jakob (Num 24₁₇).” *ZAW* 43: 301–302.
- Gemser, Berend, 1963. *Sprüche Salomos*. Handbuch zum Alten Testament 16. Second edition. Tübingen: Mohr.
- Gesenius, Wilhelm. 1821 *Philologisch-kritischer und historiker Commentar über den Jesaia*. Leipzig: F. C. W. Vogel.
- Gesenius, Wilhelm. 1910. *Gesenius' Hebrew Grammar*. Kautzsch, E., editor Tr. A. E. Cowley. Oxford: Clarendon Press. Second

- edition. Reprint 1974.
- Gill, John. 1810. *Exposition of the Old and New Testaments. Complete and Unabridged*. Volume 7. London: Matthew and Leigh, Strand. Reprint 1989. Paris, Arkansas: Baptist Standard Bearer, Inc.
- Ginzberg, Louis. 1909–1938. *The Legends of the Jews*. 7 volumes. Index by Boaz Cohen. Reprinted 1968. Philadelphia: The Jewish Publication Society of America.
- Godet, Frédéric Louis. 1890. *A Commentary on the Gospel of St. Luke*. Translated from the 2nd French edition by M. D. Cusin. 1952 fifth edition reprint. Edinburgh: T. and T. Clark.
- Goldschmidt, Lazarus. 1933. *Der Bablonische Talmud: mit einschluß der vollstaendigen Misnah hrsg. nach der ersten, zensurfreien Bombergschen Ausgabe (Venedig 1520–23)*. Haag: Martinus Nijoff.
- Golius, Jacob. 1669. *Dictionarium Persico-Latinum*. In Edmund Castell's *Lexicon Heptaglotton. Hebraicum, Chaldaicum, Syriacum, Samaritanicum, Æthiopicum, Arabicum, et Persicum Separatim*. 2 volumes. London: Thomas Roycroft.
- Goodframe, Elaine A. 1992. "Adultery." In *Anchor Bible Dictionary*. Volume I: 82–86. David Noel Freedman, editor-in-chief. New York: Doubleday.
- Gordon, C. H. 1965. *Ugaritic Textbook*. *Analecta Orientalia* 38. Rome: Pontifical Biblical Institute.
- Gottlieb, C. 1991. "The Words of the Exceedingly Wise: Proverbs 30–31." In *The Biblical Canon in Comparative Perspective. Scripture in Context IV*, 277–298. *Ancient Near Eastern Texts and Studies* 11. K. L. Younger, W. W. Hallo, W. W., and B. F. Batto, editors. Lewiston: Edwin Mellen.
- Gous, I. G. P. 1996. "Proverbs 31:10–31. "The A to Z of Woman Wisdom." In *Old Testament Studies* 9: 35–51.
- Graetz, Heinrich, 1882. *Kritischer Commentar zu den Psalmen*,

- nebst Text und Uebersetzung*. Breslau: S. Schottlaender.
- Gray, George Buchanan. 1903. *A Critical and Exegetical Commentary on Numbers*. ICC. New York: Scribners.
- Gray, George Buchanan. 1912. *A Critical and Exegetical Commentary on the Book of Isaiah*. ICC. Edinburgh: T. & T. Clark.
- Greenberg, Moshe. *Ezekiel 1–20: A New Translation with Introduction and Commentary*. AB 22. Garden City: Doubleday.
- Gundry, Robert Horton. 1967. *The Use of the Old Testament in St. Matthew's Gospel: with Special Reference to the Messianic Hope*. Leiden: E. J. Brill.
- Harris, J. Rendell. 1924. "An Unrecognized Latinism in St. Mark." *Expository Times* 35: 185–187.
- Harris, J. Rendell. 1936–1937. "A Further Note on the 'Salt' Section at the End of Mark ix." *Expository Times* 48: 185–186.
- Hatch, E. and H. Redpath. 1897. *A Concordance to the Septuagint and the Other Greek Versions of the Old Testament*. 2 volumes. Oxford: Clarendon Press. Reprint 1954, Graz, Austria: Akademischen Druck- u. Verlagsanstalt.
- Hauck, F. 1964. "μανωνᾶς." In *Theological Dictionary of the New Testament*. Gerhard Kittel, editor. Volume IV: 388–390. Grand Rapids: Eerdmans.
- Hava, J. G. 1915. *Arabic-English Dictionary for the Use of Students*. Beirut: Catholic Press.
- Heath, Elaine, A. 2001. "Jabez: A Man Named Pain: An Integrative Hermeneutical Exercise." *Ashland Theological Journal* 33: 7–16.
- Heider, George, 1998. "Molech" in *The Anchor Bible Dictionary*. Volume 4: 895–898. Garden City, NY: Doubleday.
- Heider, G. C. 1988. "A Further Turn on Ezekiel's Baroque Twist in Ezek 20:25–26." *JBL* 107: 721–724.
- Hiers, Richard H. 1970. "Friends by unrighteous mammon : the

- eschatological proletariat (Luke 16:9). *Journal of the American Academy of Religion* 38: 30–36.
- Hitzig, F. 1833. *Der Prophet Jesaja*. Heidelberg: Winter.
- Holladay, William. 1986. *Jeremiah 1: A Commentary of the Book of Jeremiah Chapters 1–25*. Hermeneia. Edited by Paul D. Hanson. Philadelphia: Fortress Press.
- Holladay, William. 1989. *Jeremiah 2: A Commentary of the Book of Jeremiah Chapters 26–52*. Hermeneia. Edited by Paul D. Hanson. Philadelphia: Fortress Press.
- Honeyman, A. M. 1944. “Traces of an Early Diacritic Sign in Isaiah 8:6b.” *JBL* 63: 45–50.
- Horst, P. W. van der. 1992. “‘Laws that were not Good’: Ezekiel 20:25 in Ancient Judaism and Early Christianity.” In *Sacred History and Sacred Texts in Early Judaism: A Symposium in Honour of A. S. van der Woude*. J. N. Bremmer and F. García Martínez, editors. Kampen, The Netherlands: Kok Pharos Publishers.
- Howard, George. 1987. *The Gospel of Matthew according to a Primitive Hebrew Text*. Macon, GA: Mercer University Press. Revised 1995. *The Hebrew Gospel of Matthew* Macon, Georgia: Mercer University Press.
- Howard, David M. 1998. *The New American Commentary: Joshua*. Nashville: Braodman.
- Huehnergard, John. 1983. “Asseverative **la* and Hypothetical **lu* and *law*.” *JAOS* 103: 569– 593.
- Huffmon, H. B. 1965. *Amorite Personal Names in the Mari Texts: A Structural and Lexical Study*. Baltimore: Johns Hopkins University Press.
- Ireland, Dennis J. 1989. “A History of Recent Interpretation of the Parable of the Unjust Steward (Luke 16:1-13),” *Westminster Theological Journal* 51 (1989) 293-318.

- Ireland, Dennis J. 1992. *Stewardship and the Kingdom of God: An Historical, Exegetical, and Contextual Study of the Parable of the Unjust Steward in Luke 16:1-13*. Supplements to Novum Testamentum v. 70. Leiden and New York: E. J. Brill, 1992.
- Irvine, S. 1990. *Isaiah, Ahaz, and the Syro-Ephraimitic Crisis*. SBLDS 123. Atlanta: Scholars Press.
- Isaac, E. I. 1983. "(Ethiopic Apocalypse of) Enoch: (Second Century B.C – First Century A.D.): A New Translation and Introduction." In *The Old Testament Pseudepigraphs, Volume I*. James H. Charlesworth, editor. Garden City, NY: Doubleday.
- Japhet, Sara. 1993. *I & II Chronicles: A Commentary*. OTL. Louisville, Kentucky: John Knox.
- Jastrow, Marcus. 1903. *A Dictionary of the Targumim, the Talmud Babli and the Yerushalmi, and the Midrashic Literature*. London: Luzac.
- Jean, Charles-F. and Jacob Hoftijzer, 1965. *Dictionnaire des Inscriptions Sémitiques de L'Ouest*. Leiden: Brill.
- Jennings, William. 1926. *Lexicon to the Syriac New Testament (Peshitta): with copious references, dictions, names of persons and places, and some various readings found in the Curetonian, Sinaitic palimpsest Philoxenian & other mss..* Revised by Ulric Gantillon. Oxford: Clarendon Press.
- Jepsen, Alfred. 1974. "אָמָן 'aman." In *Theological Dictionary of the Old Testament*. Edited by G. J. Botterweck and H. Ringgren. Volume I: 292–323. Grand Rapids, MI: Eerdmans.
- Jeremias, Joachim. 1963. *The Parables of Jesus*. S. H. Hooke, translator. New York: Scribner.
- Jobes, Karen H. 1991. "Rhetorical Achievement in the Hebrew 10 'Misquote' of Psalm 40." *Biblica* 72: 387–396.
- Johnson, S. E. 1962. "Son of Man." In *The Interpreter's Dictionary of the Bible*, 408–420. G. A. Buttrick, editor. Nashville:

- Abingdon Press.
- Jouön, P. 1922 “Les temps dans Proverbs 31, 10–31.” *Biblica*. 3: 349–352.
- Kaiser, O. 1983. *Isaiah 1–12: A Commentary*. J. Bowden., translator. Philadelphia: Westminster Press.
- Kaltner, J. 1996. *The Use of Arabic in Biblical Hebrew Lexicography*. Catholic Biblical Quarterly Monograph Series 28. Washington, DC: Catholic Biblical Association of America.
- Kautzsch, E., editor. 1910. *Gesenius' Hebrew Grammar*. Tr. A. E. Cowley. Oxford: Clarendon Press. Second edition 1946.
- Keener, Craig. 1999. *A Commentary on the Gospel of Matthew*. Grand Rapids: Eerdmans.
- Kennicott, B. 1780. *Vetus Testamentum Hebraicum cum Variis Lectionibus*. Oxford: Clarendon Press.
- Kĕtaba² Qadiša²: Diyâtîqâ² Atîqata² [Holy Bible: Old Testament Peshitta]*. London: Trinitarian Bible Society. 1954 reprint.
- Khan, Muhammad Zafrulla. 1971. *The Quran: Arabic Text with a New Translation*. London: Curzon Press.
- Kissinger, Warren. 1979. *The Parables of Jesus: A History of Interpretation and Bibliography*. Metuchen, NJ: Scarecrow Press and American Theological Library Association.
- Klein, H. 1980. “Freude an Rezin.” *VT* 30: 229–234.
- Knoopers, Gary N. 2004. *I Chronicles 1–9: A New Translation with Introduction and Commentary*. Anchor Bible. New York: Doubleday
- Koehler, L. and W. Baumgartner. 1994. *The Hebrew and Aramaic Lexicon of the Old Testament*. Revised by W. Baumgartner, J. J. Stamm; translated and edited by M. E. J. Richardson, G. J. Jongeling-Vos, and L. J. DeRegt. Leiden: Brill. (Cited as KBS)
- Kraus, Hans-Joachim. 1960. *Psalmen*. Biblischer Kommentar: Altes Testament XV. M. Noth, editor. Neukirchen-Vluy: Neu-

kirchener.

- Kraus, Hans-Joachim. 1989. *Psalms 60–150 : A Commentary*. H. C. Oswald, translator. Minneapolis: Augsburg.
- Kruger, Paul A. 1987. Promiscuity or Marriage Fidelity? A Note on Prov 5:15–18. *Journal of Northwest Semitic Languages* 13: 61–68.
- Lagrance, M.-J. 1929. *L'Évangile de Jésus-Christ*. Paris: Lecoffre. (This volume was not available to the author.)
- Lamsa, George. 1933. *The Holy Bible from Ancient Eastern Manuscripts Containing the Old and New Testaments from the Peshitta, The Authorized Bible of the Church of the East*. Philadelphia: A. J. Holman, 1933. 16th edition, 1967.
- Landry, David and Ben May. 2000. “Honor Restored: New Light on the Parable of the Prudent Steward (Luke 16:1–8a).” *Journal of Biblical Literature* 119: 287–309.
- Lane, E. W. 1863–1893. *Arabic-English Lexicon*. 8 volumes. Edinburgh: Williams and Norgate. Reprinted 1956. New York: Unger.
- Lane, William L. 1974. *The Gospel According to Mark: The English Text with Introduction, Exposition and Notes*. Grand Rapids, MI: 1974.
- Levin, Ellen Davis. 1985. “Arguing for Authority: A Rhetorical Study of Jeremiah 1:4–19 and 20:7–18.” *Journal for the Study of the Old Testament*. 32: 105–119.
- Levine, Baruch A. 2000. *Numbers 21–36: A New Translation with Introduction and Commentary*. AB 4A. New York: Doubleday.
- Levy, Jacob. 1924. *Wörterbuch über die Talmudim und Midraschim*. Berlin and Vienna: Benjamin Harz Verlag.
- Lewis, Agnes Smith. 1910. *The Old Syriac Gospels; or Evangelion da-Mepharreshê, being the text of the Sinai or Syro-Antiochene Palimpsest, including the latest additions and emendations,*

- with the variants of the Curetonian text, corroborations from many other Mss., and a list of quotations from other authors.* London: Williams and Norgate.
- Lewis, C. S. 1958. *Reflections on the Psalms*. New York: Harcourt Brace Javanovich.
- Lichtenstein, M. H. 1982. "Chiasm and Symmetry in Proverbs 31." *CBQ* 44: 202–211.
- Liddell, H. G., and R. Scott. 1940. *A Greek-English Lexicon*. New (ninth) edition revised and augmented by Sir Henry S. Jones and Roderick McKenzie. *Supplement* 1968, edited by E. A. Barber, P. Maas, M. Scheller, and M. L. West. Oxford: Clarendon Press. Reprint 1957.
- Lightfoot, John. 1979. *A Commentary on the New Testament from the Talmud and Hebraica. Matthew — I Corinthians: Volume I: Place Names in the Gospels; Volume II: Matthew – Mark*. Grand Rapids: Baker Book House. (Reprint from the 1859 edition published by Oxford University Press.)
- Lindblom, J. 1958. *A Study on the Immanuel Section in Isaiah: Isa. vii, 1–ix, 6*. Lund: Gieerup.
- Lohse, Eduard. 1974. 'Θσαυτὰ. In *Theological Dictionary of the New Testament*. 9: 682–684. Grand Rapids: Eerdmans.
- Lundbom, Jack R. 1999. *Jeremiah 1–20: A New Translation with Introduction and Commentary*. AB 21A. New York: Doubleday.
- Lyons, E. L. "A Note on Proverbs 31.10–31. In *The Listening Heart*. K. G. Hoguland, E. F. Huwiler, J. T. Glass, and R. W. Lee, editors. JSOT Supplement 58. Sheffield: JSOT.
- Mann, C. S. 1986. *Mark: A New Translation with Introduction and Commentary*. AB 27. New York: Doubleday.
- Mann, C. S. 1992. "Unjust Steward or Prudent Manager." *Expository Times* 102: 234–235.

- Marti, K. 1900. *Das Buch Jesaja*. Tübingen: Mohr.
- Mathewson, David. 1995. "The Parable of the Unjust Steward (Luke 16:1-13): A Reexamination of the Traditional View in Light of Recent Challenges." *Journal of the Evangelical Theological Society* 38: 29–38.
- Mays, James Luther. 1995. *Psalms*. Interpretation. Louisville: John Knox.
- Mazar, Benjamin. 1962. "The Aramean Empire," *Biblical Archaeologist* 25: 101.
- McCarter, P. Kyle, Jr. 1984. *II Samuel: A New Translation with Introduction, Notes and Commentary*. AB 9. New York: Doubleday.
- McCreesh, T. P. 1985. "Wisdom as Wife: Proverbs 31:10–31." *RB* 92:25–46.
- McDaniel, Thomas F. 1968. "Philological Studies in Lamentations, I and II." *Biblica* 49: 27–53 and 199–220.
- McDaniel, Thomas F. 1983. *Deborah Never Sang: A Philological Study of the Song of Deborah*. Jerusalem: Makor.
- McDaniel, Thomas F. 2000. *The Song of Deborah: Poetry in Dialect*. Online at <http://tmcDaniel/palmerseminary.edu/>.
- McDaniel, Thomas F. 2003. *Clarifying Baffling Biblical Passages*. Online at <http://tmcDaniel.palmerseminary.edu/cbbp-book.pdf>.
- McDaniel, Thomas. 2005. "The Prayer of Jabez" in *Clarifying More Baffling Biblical Passages*. (See above.)
- McDaniel, Thomas F. 2005. "The Ten Commandments." In *The Pastor's Bible Study: A New Interpreter's Bible Study*, Volume II: 157–221. Abingdon Press, May 2005.
- McGirk, Tim. 2005. "American Soldiers Burned the Corpses of the Two Taliban Fighters" *Time Magazine* (October 21, 2006).
- McIvor, J. Stanley. 1994. *The Targum of Chronicles*. The Aramaic Bible 19. Collegeville: Minnesota: Liturgical Press.

- McKane, William. 1970. *Proverbs: A New Approach*. OTL. Philadelphia: Westminster.
- McKane, William. 1986. *A Critical and Exegetical Commentary on Jeremiah*. Volume I, Jeremiah I–XXV. ICC. Edinburgh: T. and T. Clark.
- McKenzie, John L. 1968. *Second Isaiah: Introduction, Translation and Notes*. AB 20. Garden City, NY: Doubleday.
- Meyer, Frederick B. 1891. *The Psalms*. London: Morgan and Scott.
- Milgrom, Jacob. 1990. *Numbers = [Ba-midbar]: The Traditional Hebrew Text with the New JPS Translation / Commentary*. Philadelphia: Jewish Publication Society.
- Millard, Alan R. 1980. "A Wandering Aramean," *JNES* 39: 153–155.
- Miller, L. 1948. *Temura: Translated in English with Notes, Glossary and Indices*. London: Soncino.
- Miller, P. D., Jr. 1973. *The Divine Warrior in Early Israel*. Cambridge, Massachusetts: Harvard University Press.
- Moffat, James. 1924. *A Critical and Exegetical Commentary on the Epistle to the Hebrews*. ICC. Edinburgh: T. and T. Clark.
- Moscatti, S., ed. 1964. *An Introduction to the Comparative Grammar of the Semitic Languages*. Porta Linguarum Orientalium, new series, 6. Wiesbaden: Otto Harrassowitz.
- Mussner, F. 1960. "Ein Wortspiel in Mark 1:24?" *BZ* 4: 285–286.
- Myers, Jacob M. 1965. *I Chronicles: Introduction, Translation, and Notes*. AB 12. Garden City, NY: Doubleday.
- Nauck, Wolfgang. 1953. "Salt as a Metaphor in Inscriptions for Discipleship." *Studia Theologica* 6:165–178.
- Parker, Pierson. 1983 "The Posteriority of Mark" in *New Synoptic Studies: The Cambridge Gospel Conference and Beyond*. Macon, GA: Mercer University Press. 67–142.

- Parrott, D. M. 1991. "The Dishonest Steward (Luke 16:1–8a) and Luke's Special Parable Collection." *New Testament Studies* 37: 499–515.
- Payne Smith, R. 1891–1897. *Thesaurus Syriacus*. Oxford: Clarendon Press.
- Payne Smith, J. A. 1903. *Compendious Syriac Dictionary*. 1957 reprint. Oxford: Clarendon Press.
- Peshitta: The New Testament in Syriac*. 1955. London: The British and Foreign Bible Society.
- Plummer, Alfred. 1953. *A Critical and Exegetical Commentary on the Gospel of St. Luke*. ICC. First edition 1896. Reprint of the 1922 fifth edition. Edinburgh: T. and T. Clark.
- Pope, Marvin H. 1965. *Job*. AB 15. Garden City, NY: Doubleday.
- Pope, Marvin H. 1992. "Hosanna," in the *Anchor Bible Dictionary, CD Version*. David Noel Freedman, editor. New York: Doubleday.
- Popper, William. 1918–1923. *Parallelism in Isaiah*. In *Studies in Biblical Parallelism*. University of California Publications in Semitic Philology, Vol. I. Louis I. Newman, editor. Berkeley, University of California Press.
- Pritchard, J. 1955. *Ancient Near Eastern Texts Relating to the Old Testament*. Princeton: University Press.
- Prosksch, Otto. 1930. *Jesaia I: übersetzt und erklärt*. KAT 9:1. Leipzig: A. Deichert.
- Rad, Gerhart von. 1961b. *Genesis*. The OTL. John H. Marks, translator. Philadelphia: Westminster.
- Rahlfs, Alfred. 1950. *Septuaginta id est Vetus Testamentum graece iuxta LXX interpretes*. 2 volumes. Fourth edition. Stuttgart: Privilegierte Württembergische Bibelanstalt.
- Reider, Joseoh. 1952. "Etymological Studies in Biblical Hebrew," *Vetus Testamentum* 2 (1952), 111–130

- Richardson, H. Neil. 1966. "A Critical Note on Amos 7 14." *JBL* 85: 89.
- Ringgren, H. 1947. *Word and Wisdom: Studies in the Hypostatization of Divine Qualities and Functions in the Ancient Near East*. Lund: H. Ohlssons.
- Ringgren, H. 1947. *Word and Wisdom: Studies in the Hypostatization of Divine Qualities and Functions in the Ancient Near East*. Lund: H. Ohlssons.
- Rook, John T. 1981 "'Boanerges, Sons of Thunder' (Mark 3:17)." *Journal of Biblical Literature* 100: 94–95.
- Roth, W. M. W. 1965. *Numerical Sayings in the Old Testament: A Form Critical Study*. VTS 13. Leiden: Brill.
- Salkinson, Isaac and David Ginsburg. 1922. *Hebrew New Testament: haBerit hahadashah: ha'takah ·hadashah mīleshon Yavan lelashon Ivrit*. London : Trinitarian Bible Society.
- Sanders, H. A. 1918. "The Number of the Beast in Revelation 13," *Journal of Biblical Literature* 37: 95–99.
- Sæbø, M. 1964. "Zur Traditions-geschichte von Jesaja 8:9–10," *ZAW* 76: 132–143.
- Schaeder, H. H. 1967, "Ναζαρητός, Ναζωραῖος." In *Theological Dictionary of the New Testament*. Volume 4: 874–879. Edited by Gerhard Kittel. Geoffrey W. Bromiley, Translator and Editor. 10 volumes. Grand Rapids: Eerdmans.
- Schmidt, H. 1930. "Jesaja 8, 9 und 10," *Stromata Festgabe des Akademisch-Theologischen Vereins zu Giesse*, G. Bertram, editor.
- Schoors, A. 1972. *Jesaja*. Roermond: Romen
- Schroeder, O. 1912. "umeśoś eine Glosse zu rason," *ZAW* 32: 301–302.
- Schultz, Richard. 2003. "Praying Jabez's Prayer: Turning an

- Obscure Biblical Narrative into a Miracle-Working Mantra,” *Trinity Journal* 24: 113–119.
- Scott, R. B. Y. 1965. *Proverbs. Ecclesiastes: Introduction, Translation, and Notes.* AB 18. Garden City: Doubleday.
- Seely, JoAnn H. 1992. “Rephadim.” In *The Anchor Bible Dictionary*, David Noel Freedman, general editor. New York: Doubleday. CD Version, 1997.
- Sellew, Philip. 1992. “Interior Monologue as a Narrative Device in the Parables of Luke.” *Journal of Biblical Literature* 111: 239–253.
- Simon, M. and I. Epstein, Editors. 1948. *The Babylonian Talmud: Berakoth.* London: Soncino Press.
- Simon, Maurice and Israel W. Slotki. 1935. *Baba Bathra: Translated into English with Notes, glossary, and Indices.* London: Soncino Press.
- Skinner, John. 1930. *A Critical and Exegetical Commentary on Genesis.* ICC. Second edition. Edinburgh: T. and T. Clark.
- Speiser, Ephraim A. 1964. *Genesis: Introduction, Translation, and Notes.* AB 1. New York: Doubleday.
- Sperber, A. 1962. *The Bible in Aramaic. III. The Latter Prophets according to Targum Jonathan.* Leiden: Brill.
- Sperber, Alexander, Editor. 1968. *The Hagiographa: Transition from Translation to Midrash.* The Bible in Aramaic based on Old Manuscripts and Printer Texts, Vol. IV A. Leiden: Brill.
- Staerk, W. 1922 “Die jüdische Gemeinde des neuen Bundes in Damaskus.” *Beiträge zur Förderung christlich Theologie* 27: 28, 65.
- Stenning, J. F. 1949. *The Targum of Isaiah.* Oxford: Clarendon Press.
- Strack, Hermann Leberecht and Paul Billerbeck. 1922. *Kommentar zum Neuen Testament aus Talmud und Midrasch: I: Das*

- Evangelium nach Matthäus*. München : Beck, 1922-56.
- Strange, James F. 1992. "Nazareth" in *The Anchor Bible Dictionary* Freedman, David Noel, ed., (New York: Doubleday) 1997, 1992.
- Sweeney, Marvin. 1993. "On *ûm* 'śôs in Isaiah 8.6." In *Among the Prophets: Language, Image and Structure in the Prophetic Writings*. JSOT Supplement Series 144. Sheffield: Sheffield Academic Press.
- Szlos, M. Beth. 2000. "A Portrait of Power: A Literary-Critical Study of the Depiction of the Woman in Proverbs 31:10-31." *Union Seminary Quarterly Review* 54: 97–103.
- Talmage, Frank. 1967. "זרַט אַנוֹשׁ in Isaiah 8:1." *HTR* 60: 465–468.
- Taylor, Vincent. (1952) *The Gospel According to Mark: the Greek Text with Introduction, Notes, and Indexes*. London: Macmillan. Reprint 1981, Grand Rapids, MI: Baker Book House.
- Terrien, Samuel L. 2003. *The Psalms: Strophic Structure and Theological Commentary*. Grand Rapids: Eerdmans.
- Thomson, Charles. 1808. *The Septuagint Bible: The Oldest Text of the Old Testament*. Edited, revised and enlarged by C. A. Muses. 1960. Indian Hills, Colorado: The Falcon's Wing Press.
- Topel, L John. 1975. "On the Injustice of the Unjust Steward: Lk 16:1–13." *Catholic Biblical Quarterly* 37: 216–227.
- Torrey, C. C. 1933. *The Four Gospels: A New Translation*. London and New York: Harper.
- Toy, C. H. 1899. *A Critical and Exegetical Commentary on the Book of Proverbs*. ICC. Edinburgh: T. and T. Clark.
- Tuell, Steven S. 2001. *First and Second Chronicles*. Louisville: John Knox Press.
- Van Leeuwen, Raymond. 1997. *The Book of Proverbs*. New Interpreter's Bible 5. Leander Keck et al, editors. Nashville: Abing-

don.

- Vilnay, Zev. 1978. *Legends of Galilee, Jordan, and Sinai*. Philadelphia : Jewish Publication Society of America.
- Waltke, B. 1999. "The Role of the 'Valiant Wife' in the Marketplace." *Crux* 35: 30.
- Walton, Brian. 1654–1657. *Biblia Polyglotta Complectentia Textus Originalis Hebraicos cum Pentat. Samarit: Chaldaicos Græcos Versionium Antiquarum Samarit. Chaldaic Lat Vulg. Ethiopic Græc. Sept. Striacæ Arabicæ Persicæ*. London.: Thomas Roycroft.
- Wehr, H. 1979. *A Dictionary of Modern Written Arabic*. J. M. Cowan, editor. Weisbaden: Otto Harrassowitz
- Weiser, Artur. 1962. *The Psalms: A Commentary*. OTL. Philadelphia: Westminster.
- Westermann, Claus. 1969. *Isaiah 40–66*. OTL. Philadelphia: Westminster.
- Wevers, John W. 1969. *Ezekiel*. The New Century Bible Commentary. Grand Rapid: Eerdmans.
- Whitley, C. F. 1975. "Some Remarks on *lû* and *lo*." *ZAW* 87: 202–204.
- Whybray, R. N. 1975. *Isaiah 40–66*. New Century Bible. London: Oliphants.
- Wildberger, Hans. 1972. *Jesaja 1–12*. Neukirchen-Vluyn: Neukirchener Verlag.
- Wildberger, Hans. 1991. *Isaiah 1–12*. Thomas H. Trapp, translator. Minneapolis: Fortress Press.
- Wilkinson, Bruce. 2000.. *The Prayer of Jabez: Breaking through to the Blessed Life*. Sisters, Oregon: Multnomah Publishers.
- Williams, Francis E. 1964. "Is Almsgiving the Point of the 'Unjust Steward'?" *Journal of Biblical Literature* 83: 293–297.

- Williamson, H. G. M. 1982. *1 and 2 Chronicles*. The New Century Bible. Grand Rapids: Eerdmans.
- Wolters, A. 1988. "Proverbs XXXI 10–31 as Heroic Hymn: A Form Critical Analysis." *VT* 38: 446–457.
- Wolters, A. 1985. "SÔPIYYÂ (Prov 31:27) as Hymnic Participle and Play on SOPHIA." *JBL* 104: 577–587.
- Wolters, A. 1984. "Nature and Grace in the Interpretation of Proverbs 31:10–31." *Calvin Theological Journal* 19: 153–156.
- Woudstra, Marten H. 1981. *The Book of Joshua*. New International Commentary on the Old Testament. Grand Rapids: Eerdmans.
- Zaleski, Carol. 2001. "The Prayer of Jabez," *Christian Century* 118: #17: 42.
- Ziegler, J., editor. 1967 *Septuaginta: Vetus Testamentum Graecum Auctoritate Academiae Litterarum Gottingensis Editum*. XIV. *Isaias*. Göttingen: Vandenhoeck & Ruprecht.
- Zimmerli, Walther. 1979–1983. *Ezekiel. A Commentary on the Book of the Prophet Ezekiel*. Hermeneia. Volume I, Chapters 1–24. Volume II, Chapters 25–48. Philadelphia: Fortress Press.
- Zuck, Roy. 2002. "The Prayer of Jabez: Breaking Through to the Blessed Life." *Bibliotheca Sacra* 159:112–117.